

August 3, 2026

## Approve Minutes

|       |         |     |
|-------|---------|-----|
| Vote: | Bigrigg | yea |
|       | Shryock | yea |
|       | Fischer | yea |

Received the Certificate of County Auditor that the Total Appropriations from Each Fund Do Not Exceed the Official Estimate of Resources.

Received the Amended Certificate #8 of the Official Certificate of Estimated Resources dated July 29, 2026, from the Office of Budget Commission, Coshocton County, Ohio.

|       |         |     |
|-------|---------|-----|
| Vote: | Bigrigg | yea |
|       | Shryock | yea |
|       | Fischer | yea |

|       |         |     |
|-------|---------|-----|
| Vote: | Bigrigg | yea |
|       | Shryock | yea |
|       | Fischer | yea |

|       |         |     |
|-------|---------|-----|
| Vote: | Bigrigg | yea |
|       | Shryock | yea |
|       | Fischer | yea |

# COMMISSIONER'S JOURNAL

## Monday

Regular

August 3, 2026

## Community Room Rental-WTNS Radio

Mr. Fischer made a motion, seconded by Mr. Shryock granting permission to WTNS Radio use of the Commissioners Community Room on November 19, 2026, all day, for the 50+ Expo.

|       |         |     |
|-------|---------|-----|
| Vote: | Bigrigg | yea |
|       | Shryock | yea |
|       | Fischer | yea |

### Transfers/Additional/Reduction

Mr. Shryock made a motion, seconded by Mr. Fischer to affirm the following transfers/additionals/reductions which were approved by County Administrator Mary Beck and certified by the County Auditor.

| FROM ACCOUNT                             | TO ACCOUNT                                       | AMOUNT              | APPROVED  | AFFIRMED |
|------------------------------------------|--------------------------------------------------|---------------------|-----------|----------|
|                                          | <b>Transfer-CCC</b>                              |                     |           |          |
| 100-0100-521000 (EQUIPMENT)              | 100-0100-526000 (Contract Services)              | \$5,000.00          |           |          |
| 100-0200-520000 (Supplies)               | 100-0100-526000 (Contract Services)              | \$1,000.00          |           |          |
| 100-0200-540000 (Other Expenses)         | 100-0100-526000 (Contract Services)              | <u>\$5,000.00</u>   |           |          |
|                                          |                                                  | \$11,000.00         | 7/28/2026 | 8/3/2026 |
|                                          | <b>Additional-CCC</b>                            |                     |           |          |
|                                          | 100-0100-526000 (Contract Services)              | \$35,000.00         | 7/28/2026 | 8/3/2026 |
|                                          | <b>Transfer-Hopewell</b>                         |                     |           |          |
| 080-0100-526000 (CONTRACT SERVICES)      | 080-0100-540002 (Other Expense - Waiver Match)   | \$12,000.00         | 7/28/2026 | 8/3/2026 |
|                                          | <b>Additional-CCC</b>                            |                     |           |          |
|                                          | 352-0100-526002 (Contract Services-Construction) | \$89,072.00         | 7/28/2026 | 8/3/2026 |
|                                          | <b>Transfer-Engineer</b>                         |                     |           |          |
| 050-0200-510201 (SALARIES - SUMMER HELP) | 050-0100-540004 (ELECTRIC)                       | \$9,000.00          |           |          |
| 050-0200-520204 (ASPHALT)                | 050-0200-526506 (ISSUE II)                       | <u>\$100,000.00</u> |           |          |
|                                          |                                                  | \$109,000.00        | 7/29/2026 | 8/3/2026 |
|                                          | <b>Transfer-Engineer</b>                         |                     |           |          |
| 050-0200-521000 (EQUIPMENT)              | 050-0200-520208 (SIGNS)                          | \$300.00            | 7/31/2026 | 8/3/2026 |
|                                          | <b>Additional-CCC</b>                            |                     |           |          |
|                                          | 352-0100-526002 (Contract Services-Construction) | \$21,946.00         | 7/31/2026 | 8/3/2026 |
|                                          | <b>Additional-CCC</b>                            |                     |           |          |
|                                          | 100-0100-526000 (Contract Services)              | \$18,000.00         | 7/31/2026 | 8/3/2026 |

|       |         |     |
|-------|---------|-----|
| Vote: | Bigrigg | yea |
|       | Shryock | yea |
|       | Fischer | yea |

**Updates, Mary Beck, Coshocton County Administrator/Project Manager**

Mary Beck reported that she met with Granger last Thursday regarding repairs to the damaged sod. Granger has agreed to replace the sod in the affected area and will also cover the cost of the wildflower flats.

Albert Construction is scheduled to begin paving work at the Don Wells Pavilion next week, and installation of the new lighting is expected to be completed this week by Wagner's.

Mary also announced that she has identified funding to assist Coshocton in Bloom with the expansion of its greenhouse. She noted that much of the organization's work directly benefits county projects, including landscaping at Skip's Landing and the planting and maintenance of the county's wildflower flats. This final county contribution, together with support from the City of Coshocton and the Coshocton Port Authority, will help make the greenhouse expansion possible.

Commissioner Bigrigg expressed his appreciation for the work of Coshocton in Bloom, stating that the organization has been instrumental in the community's renaissance. Commissioner Shryock added that out-of-town visitors over the weekend were amazed by the transformation of the area and commented on how beautiful the flowers looked throughout the community.

The Commissioners discussed contributing \$7,000 from the General Fund toward the greenhouse expansion project. Commissioner Shyroch requested that Coshocton in Bloom first explore all available funding opportunities before the county releases its contribution. Potential sources discussed included Frontier Power as well as a community letter-writing campaign to secure additional financial support.

Mary also reported that Albert Construction will further improve the grading and slope around the jail area. In addition, the Commissioners discussed obtaining estimates for exterior improvements to the McCoy Building to enhance its appearance.

COMMISSIONER'S JOURNAL

Monday

Regular

August 3, 2026

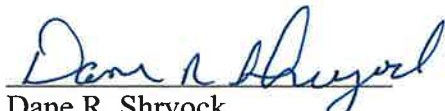
Meetings Attended

All three (3) Commissioners attended the Chamber of Commerce quarterly luncheon on Thursday, July 31<sup>st</sup>. Mr. Fischer worked the Warsaw Chicken BBQ the weekend of August 1<sup>st</sup>.

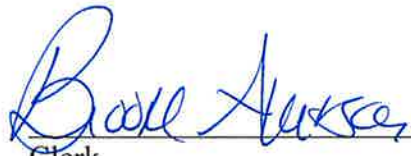
Adjourn

Mr. Bigrigg adjourned the meeting at 12:00 p.m.

  
Robert W. Bigrigg

  
Dane R. Shryock

  
Gary L. Fischer

  
Clerk