COMMISSIONER'S JOURNAL

Wednesday

Regular

September 3, 2025

The Coshocton County Commissioners met in regular session on Wednesday, September 3, 2025 at 8:30 a.m. with Mr. Dane Shryock, Mr. Bob Bigrigg and Mr. Gary Fischer. Also, in attendance was Mrs. Brooke Alverson, Clerk.

Approve Minutes

Mr. Fischer made a motion, seconded by Mr. Bigrigg to approve the minutes from the last meeting as presented.

Vote: Shryock

yea

Fischer

yea

Bigrigg

yea

Approve Bills

Mr. Bigrigg made a motion, seconded by Mr. Fischer to approve the bills per computer printout dated September 3, 2025.

Vote: Shryock

yea

Fischer

yea

Bigrigg

yea

Dog Wardens Report

Received the Dog Warden's Report for the week ending August 25, 2025, with 7 dogs picked up by the warden, 1 dog brought in as a stray, 1 dog euthanized, 4 dog licenses sold, 3 dogs sold, 2 dogs redeemed, 1 dog surrendered by owner, 3 citations issued and 35 calls handled for a total of \$155.00 in fees collected.

Community Room Rental-Kelly McCorkle

Mr. Fischer made a motion, seconded by Mr. Bigrigg granting permission to Kelly McCorkle for the use of the Commissioners Community Room on May 26, 2026, all day for a library program.

Vote: Shryock

yea

Fischer

yea

Bigrigg

yea

Resignation William Speaks-CPT

Mr. Bigrigg made a motion, seconded by Mr. Fischer to accept the resignation of Mr. William Speaks from his position as a full-time driver with Coshocton Public Transit, effective August 26, 2025, as requested by Ms. Valerie Shaw, CPT Director.

Vote: Shryock

yea

Fischer

yea

Bigrigg

yea

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Mortgagee Summary Report, August 2025

Received the Monthly Mortgagee Summary Report for the month of August 2025, from Mrs. Ashley M. Thomas, Coshocton County Recorder.

Monthly Pay-In Report, August 2025

Received the Monthly Pay-In Report for the month of August 2025, from Ms. Camila Graham, Clerk of Courts.

Change Order #1-Pickelball Courts

Mr. Fischer made a motion, seconded by Mr. Bigrigg to sign Change Order #1, City of Coshocton Pickleball Court Improvements Project to increase the contract time by 65 days, due to unforeseen restrictions, including existing AEP electric pole and the proposed placement of pickleball courts, with a new completion date of November 1, 2025, as requested by Mrs. Jillian Flowers, CDC of Ohio.

Vote: Shryock yea Fischer yea Bigrigg yea

Fischer

Bigrigg

yea

yea

Transfers/Additionals/Reductions-Then and Now Certificates

Mr. Bigrigg made a motion, seconded by Mr. Fischer to affirm the following Transfers/Additionals/Reductions and Then and Now Certificates which were approved by County Administrator Mary Beck and certified by the County Auditor.

| FROM ACCOUNT | TO ACCOUNT | AMOUNT | APPROVED | AFFIRMED |
|--|--|---------------------|------------|----------|
| | Transfer-Prosecutor | | | |
| 001-0140-540002 (TRANSCRIPTS) | 001-0140-540000 (OTHER EXPENSE) | \$167.50 | 8/26/2025 | 9/3/2025 |
| | Transfer-Prosecutor | | | |
| 001-0140-521000 (EQUIPMENT) | 001-0140-540000 (OTHER EXPENSE) | \$365.21 | 8/26/2025 | 9/3/2025 |
| | Transfer-Prosecutor | | | |
| 001-0140-520000 (SUPPLIES) | 001-0140-540000 (OTHER EXPENSE) | \$250.00 | 8/26/2025 | 9/3/2025 |
| | Transfer-Prosecutor | | | |
| 001-0140-510200 (SALARIES - EMPLOYEES) | 001-0140-540000 (OTHER EXPENSE) | \$3,400.78 | 8/26/2025 | 9/3/2025 |
| | Transfer-Common Pleas | | | |
| 001-0236-510200 (Salaries) | 001-0236-526000 (Contract Services) | \$1,654.66 | | |
| 001-0237-510200 (Salaries) | 001-0237-520000 (Supplies) | \$112.52 | | |
| 001-0237-510200 (Salaries) | 001-0237-526000 (Contract Services) | \$236.54 | | |
| 001-0237-511500 (Medicare) | 001-0237-526000 (Contract Services) | \$7.74 | | |
| | | \$2,011.46 | 8/27/2025 | 9/3/2025 |
| | Additional-Litter | | | |
| | 200-0100-540003 (OTHER SPECIAL EVENTS) | \$9,000.00 | 8/27/2025 | 9/3/2025 |
| | Transfer-Prosecutor | | | |
| 001-0140-510200 (SALARIES - EMPLOYEES) | 001-0140-540002 (TRANSCRIPTS) | \$5,000.00 | 8/29/2025 | 9/3/2025 |
| | Transfer-Sheriff | | | |
| 001-0610-521001 (EQUIPMENT - NEW CRUISERS) | 001-0610-530000 (Travel) | \$500.00 | 8/29/2025 | 9/3/2025 |
| | Additional-Veterans | | | |
| | 001-0910-567000 (RELIEF ALLOWANCE) | \$119.00 | 8/29/2025 | 9/3/2025 |
| | | | | |
| | Then and Now Certificates | | | |
| VENDOR | ACCOUNT | | DEPARTMENT | |
| Schumaker Farms Catering | 080-0100-540000 | \$2,700.00 Hopewell | | |
| Probate & Juvenile Crt of Cosh Co. | 380-0100-526200 | \$13,142.86 | | |
| Dush Custom T's | 088-0100-520001 | \$1,040.00 | - | |
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| | | vot | e: Shryo | CK |

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Ms. Evelyn Morrison, OSU Community Development Educator - Introduction

t 9:00 a.m. Mrs. Emily Marrison, OSU Extension, Mrs. Jennie Strickler and Ms. Evelyn Morrison attended the Commissioners meeting to introduce Ms. Morrison to the Commissioners as the new Community Development Educator for the Extension office. Emily, originally from Beach City, Ohio, has been meeting with community members to learn about local needs and explore how she can best serve Coshocton. Mr. Shryock welcomed her and expressed his appreciation for her willingness to help move the community forward.

Mr. Shryock emphasized the importance of understanding the role of government in economic development, noting that many members of the public are not aware of why the Port Authority was formed. He also pointed out that there are many exciting developments happening in Coshocton, making this a good time for strong leadership within the community. Mr. Bigrigg welcomed Emily to her new position, stating that there are many opportunities in the community and stressing the shared goal of increasing business growth and moving forward together. He highlighted the benefits that the Conesville area will bring, such as hotels, restaurants, and construction activity.

Also noted that part of Evelyn's position will involve working closely with the Port Authority, including sharing office space with the new Our Towne Director and maintaining consistent communication with the Port. Housing was also discussed as a pressing need in the area. The limited local housing market makes it difficult for professionals to relocate, and a housing study will be conducted to address this concern. Mr. Shryock added that Coshocton has seen many professionals move out of the area, and while commuting is more common now, retaining professionals locally remains an important goal.

Mr. Fischer expressed his appreciation for Evelyn's arrival, welcoming her to Coshocton. Evelyn commented on how welcoming the community has been, noting that she has never experienced such a supportive environment. Evelyn shared her excitement to begin her role, which is part of a three-year program funded by the Schooler Foundation. Mr. Shryock concluded by recognizing the significant support local foundations have provided to the Extension Office and the broader community, noting that Evelyn's position is designed to assist with anything that can help Coshocton move forward.

Meetings Attended

Wednesday, August 27th, all three Commissioners attended the Jon Nash Memorial Stone Dedication Ceremony in the Oak Ridge Cemetery.

Adjourn

Mr. Shryock adjourned the meeting at 12:00 p.m.

Dane R. Shryock

Robert W. Bigrigg

Gary L. Fischer

Clerk

all Alexa