## COMMISSIONER'S JOURNAL

# Wednesday

# Regular

October 9, 2024

The Coshocton County Commissioners met in regular session on Wednesday, October 9, 2024 at 8:30 a.m. with Mr. Dane Shryock, Mr. Gary Fischer and Mr. Rick Conkle. Also, in attendance Mrs. Brooke Alverson, Clerk, Mrs. Mary Beck, County Administrator, Mr. Chuck Selders and Mr. Bob Bigrigg.

#### Approve Minutes

Mr. Conkle made a motion, seconded by Mr. Fischer to approve the minutes from last meeting as presented.

Vote: Shryock

yea

Fischer

yea

Conkle

yea

#### Dog Wardens Report

Received the Dog Wardens Report for the week ending October 7, 2024 with 5 dogs picked up by the warden, 1 dog euthanized, 10 dog licenses sold, 6 dogs sold, 2 dogs redeemed, 3 dogs surrendered per owner, 3 dogs surrendered to the dog warden, 10 citations issued and 36 calls handled for a total of \$400.00 in fees collected.

# Prisoner Food Cost-September 2024

Received the Monthly Prisoner Food Cost for the month of September 2024 from Sheriff James A. Crawford.

## Community Room Rental-Jill Miller

Mr. Fischer made a motion, seconded by Mr. Conkle granting permission to Jill Miller use of the Commissioners Community Room on May 31, 2025, all day for a graduation party.

Vote: Shryock

ock yea

Fischer

yea

Conkle

yea

#### Resolution 2024-060

Mr. Conkle made a motion, seconded by Mr. Fischer to sign Resolution 2024-060, terminating contract negotiations for design professional with OHM for the Skip's Landing Project with funding from the Appalachian Community Grant Program.

Vote: Shryock

yea

Fischer

yea

Conkle

yea

#### Transfers/Additionals/Reductions

Mr. Fischer made a motion, seconded by Mr. Conkle to approve the following Transfers/Additionals/Reductions which were certified by the County Auditor.

TO	FROM	AMOUNT
261-0100-400900 (Transfer in Debt Retirement EMS Building)	353-0100-590000 (Transfer out)	\$483,213.52

Vote: Shryock

yea

Fischer

yea

Conkle

yea

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#### Then and Now Certificates

Mr. Conkle made a motion, seconded by Mr. Fischer to approve the following Then and Now Certificates which have been Certified by the County Auditor.

VENDOR ACCOUNT AMOUNT DEPARTMENT

East Central Career Programs Inc. 030-0100-540002 \$7,445.53 DJFS

Vote: Shryock yea Fischer yea Conkle yea

### Meetings Attended

Mr. Shryock and Mr. Fischer both attended the Land Bank meeting on Monday, October 7, 2024.

# Adjourn

Mr. Shryock adjourned the meeting at 12:00 p.m.

Dane R. Shryock

Rick Conkle

Gary Fischer

Clark