

COMMISSIONER'S JOURNAL

Wednesday

Regular

November 29, 2023

The Coshocton County Commissioners met in regular session on Wednesday, November 29, 2023 at 8:30 a.m. with Mr. Dane Shryock, Mr. Gary Fischer and Mr. Rick Conkle. Also, in attendance was Mrs. Brooke Alverson, Mrs. Mary Beck, County Administrator, Mr. Merritt Roberson and Ms. Diane Bevins, WTNS.

Approve Minutes

Mr. Conkle made a motion, seconded by Mr. Fischer to approve the minutes from the last meeting as presented.

Vote: Shryock	yea
Fischer	yea
Conkle	yea

Bridge Closure, County Road 106 (Linton Township)

Mr. Fischer made a motion, seconded by Mr. Conkle to approve the closure of County Road 106 (Linton Township), Bridge 2, SFN 1630628 effective immediately based upon the condition of the structure after re-analyzing and visual inspection of the bridge, at the request of Mr. Joshua Kempf, Deputy County Engineer.

Vote: Shryock	yea
Fischer	yea
Conkle	yea

Change Order #3, CR 621 Multi-use Path Project

Mr. Conkle made a motion, seconded by Mr. Fischer to sign Change Order #3 in the amount of \$5,502.50 for the CR 621 Connector Multi-use Path for an additional wood fence behind Bevins Residence from property line to end of path addition, as recommended by Mr. Joshua Kempf, Deputy County Engineer.

Vote: Shryock	yea
Fischer	yea
Conkle	yea

Dog Wardens Report

Received the Dog Wardens Report for the week ending November 27, 2023 with 3 dogs picked up by the warden, 3 dogs euthanized, 10 dog license sold, 10 dogs sold, 2 dogs redeemed, 9 dogs surrender per owner, 10 citations issued and 18 calls handled for a total of \$510.00 in fees collected.

Approve Bills

Mr. Fischer made a motion, seconded by Mr. Conkle to approve the bills per computer printout dated November 29, 2023.

Vote: Shryock	yea
Fischer	yea
Conkle	yea

Meeting Request -BOE

Mr. Conkle made a motion, seconded by Mr. Fischer to grant permission to the Board of Elections to attend meetings directly related to the Board of Election and the Ohio Association of Elections Officials (OAE) during the 2024 calendar year.

Vote: Shryock	yea
Fischer	yea
Conkle	yea

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Certificate of County Auditor

Received the Certificate of County Auditor that the Total Appropriations from Each Fund Do Not Exceed the Official Estimate of Resource.

Amended No#12 Certificate

Received Amendment No. 12 of the Amended Official Certificate of Estimated Resources dated November 22, 2023 from the Coshocton County Budget Commission

Proclamation-Mr. Jack Patterson

Mr. Fischer made a motion, seconded by Mr. Conkle to sign the Proclamation for Mr. Jack Patterson, who has been inducted into the 2023 Class of the Ohio Veterans Hall of Fame.

Vote: Shryock	yea
Fischer	yea
Conkle	yea

October 2023 Bank and Investment Statements

Mr. Conkle made a motion, seconded by Mr. Fischer to receive and review the October 2023 Bank and Investment Statements as presented by Mrs. Lori Patterson, Treasurer's office.

Vote: Shryock	yea
Fischer	yea
Conkle	yea

Transfers/Additional/Reductions

Mr. Fischer made a motion, seconded by Mr. Conkle to affirm the following Transfers/Additional/Reductions which were approved by County Administrator Mary Beck and certified by the County Auditor.

FROM ACCOUNT	TO ACCOUNT	AMOUNT	Approved
200-0100-540002 (VEHICLE EXPENSE)	Transfer-Recycling and Litter Prevention 200-0100-526001 (Disposal Fees)	\$2,500.00	11/20/2023
	Additional-DJFS 035-0100-526000 (CONTRACT SERVICES)	\$20,000.00	11/21/2023
088-0100-510201 (Salaries - Drivers)	Transfer-CCCTA 088-0100-510203 (Salaries - Dispatch)	\$9,000.00	11/21/2023
FROM ACCOUNT	Additional-Common Pleas TO ACCOUNT 244-0100-511000 (OPERS) 244-0100-511500 (MEDICARE) 244-0100-510200 (SALARIES - EMPLOYEES)	AMOUNT \$960.00 \$100.00 \$14,605.00 \$15,665.00	11/21/2023
001-0610-511000 (OPERS)	Transfer-Sheriff 001-0610-540001 (TRAINING SCHOOL)	\$2,000.00	11/28/2023
150-0100-511300 (HEALTH/LF/DENTAL INS)	Transfer-Sheriff 150-0100-540001 (TRAINING EXPENSE)	\$3,000.00	11/28/2023
001-1410-511200 (UNEMPLOYMENT COMPENSATION) 001-1410-511100 (Workers Comp)	Transfer-CCC 001-1410-511302 (Health, Life, Dental Insurance) 001-1410-511302 (Health, Life, Dental Insurance)	\$10,000.00 \$25,000.00 \$35,000.00	11/28/2023
	Additional-CCC 001-1410-511302 (Health, Life, Dental Insurance)	\$28,000.00	11/28/2023
	Additional-DJFS 035-0100-526000 (CONTRACT SERVICES)	\$15,000.00	11/28/2023
	Additional-DJFS 030-0100-530000 (TRAVEL & EXPENSE)	\$700.00	11/28/2023
010-0100-521000 (Equipment)	Transfer-CCC 010-0100-540000 (OTHER EXPENSES)	\$2,600.00	11/28/2023
030-0100-525000 (CONTRACTS - REPAIR)	Transfer-DJFS 030-0100-530000 (TRAVEL & EXPENSE)	\$350.00	11/28/2023
001-0310-510100 (SALARIES - OFFICIALS)	Transfer-BOE 001-0310-510200 (SALARIES - Director/Deputy)	\$2,000.00	11/28/2023
	Additional-FCFC 084-0500-540000 (Oth Exp-Fatherhood Initiative)	\$2,000.00	11/28/2023

\$2,000.00	11/28/2023	
Vote:	Shryock	yea
	Fischer	yea
	Conkle	yea

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Letter of support for the City of Coshocton

Mr. Conkle made a motion, seconded by Mr. Fischer to sign a letter of support for the City of Coshocton to request of review and elevation of the Downtown Revitalization Project to OMEGA.

Vote: Shryock	yea
Fischer	yea
Conkle	yea

Oversized Load Permits, Mr. Joshua Kempf, Deputy County Engineer

Mr. Joshua Kempf, Deputy County Engineer, Mr. Chris Johnson, Commercial Vehicle Enforcement Officer and Mr. Fred Wachtel, County Engineer attended the Commissioners meeting at 9:30 a.m. to discuss oversized permits. Mr. Kempf stated that the Engineers office will be getting ready to implement the new scales/permit program that would be in effect on County Roads only. Additionally, Mr. Kempf would like the Commissioners to pass a resolution that would establish issuance of oversized load permits through the County Engineers office. With the oversized load permits there will also be a fee schedule established, that fee schedule will be similar to the fee schedule in neighboring counties. Mr. Shryock asked how permits work on township roads, to which Mr. Kempf stated he is currently looking into that matter further. Mr. Johnson spoke briefly about what all his job as the commercial vehicle enforcement office will encompass; such as weighing trucks (semi's, dump trucks, cement trucks, trash trucks, etc.), making sure loads are safely secured as well as making sure trucks are in good working order. Mr. Johnson has been training in other counties with their commercial vehicle enforcement office for the last 3 weeks and has made great contacts and learned a lot. The program will begin with the permits, the education side of the program will come as Chris makes stops with individual drivers and educates them on the issues of their trucks/loads. It was mentioned this will be a soft start for educational purposes for everyone. Mr. Wachtel is currently issuing blanket permits. Mr. Conkle hopes that this new program will be self-sufficient. Mr. Johnson spoke about how this program will save on road life over years to come-as those how are driving over weight trucks/loads are truly affecting our road conditions, most of this is coming off of the vibration from those vehicles. Mr. Kempf knows that not everyone will be happy about this program but he also realizes the need of the program for the longevity of the county roadways. Mr. Johnson knows this will be a learning curve for all and is ready to begin mid-December when his truck is ready. Mr. Shryock asked how many counties currently have this program, to which Chris stated roughly 28 counties have this program. Additionally, once again Mr. Johnson stated the counties that have this program are happy because this program is essentially helping to save their roads and bridges. Mr. Shryock thanked Chris for his presentation. In closing, Mr. Wachtel stated he hopes that they never write a ticket. Mr. Johnson will be working a 5-day schedule with flex hours/days. Currently ODOT has 36/60 listed as an alternate route for 70, which will bring more truck traffic to the Coshocton County area-and as the area grows on its own, the implantation of this program should be beneficial to the roads.

Proclamation for Mr. Jack Patterson

At 10:30 a.m. all three Commissioners attended the Proclamation presentation for Mr. Jack Patterson at the Commissioners Community Room. Mr. Patterson was recently inducted to into the Ohio Veterans Hall of Fame-Class of 2023. Throughout a lifetime of service to his community, Jack has demonstrated exemplary involvement and dedication of leadership to his country, county, Village of West Lafayette and various Veterans' Organizations. As a member of the Coshocton County Honor Guard, he has attended over 1100 military funerals to show respect and honor to his fellow fallen comrades. He has been a Veterans Advocate for 23 years on the County Veterans Service Commission and 42 years as Commander of the West Lafayette American Legion Post #466. He has flown on the Honor Flight Columbus 3 times as a Guardian and on October 7, 2021 as a Veteran to Washington DC to view the memorials and monuments. While serving as Mayor of West Lafayette for 24 years and given 31 years as a public servant, Jack has been involved with the Troop Train Memorial as well as working with West Lafayette Chamber of Commerce to promote the Village. Through his dedication and commitment to his country and county, he has been honored with this prestigious award. Mr. Shryock thanked Mr. Patterson for his service and presented him with the Proclamation.

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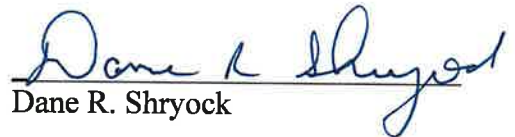
November 29, 2023

Meetings Attended


No meetings were attending by any of the Commissioners.

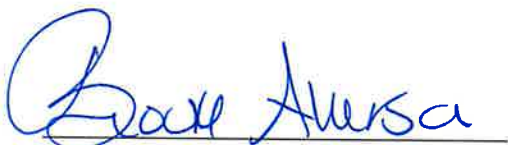
Adjourn

Mr. Shryock adjourned the meeting at 12:00 p.m.


Dane R. Shryock


Rick Conkle


Gary Fischer


Clerk