# COMMISSIONER'S JOURNAL

# Monday

## Regular

November 20, 2023

The Coshocton County Commissioners met in regular session on Monday, November 20, 2023 at 8:30 a.m. with Mr. Dane Shryock, Mr. Gary Fischer and Mr. Rick Conkle. Also, in attendance was Mrs. Mary Beck, County Administrator, Mrs. Brooke Alverson and Mr. Merritt Roberson.

#### Approve Minutes

Mr. Conkle made a motion, seconded by Mr. Fischer to approve the minutes from the last meeting as presented.

Vote: Shryock

yea

Fischer

yea

Conkle

yea

### Resolution 2023-076, CORSA Training/Meeting

Mr. Fischer made a motion, seconded by Mr. Conkle to sign Resolution 2023-076, a resolution to provide food for the Annual CORSA training/meeting on November 30, 2023 not to exceed \$200.00.

Vote: Shryock

yea

Fischer

yea

Conkle

yea

Easement with Coshocton Village Inn LTD, McWane River Walk

Mr. Conkle made a motion, seconded by Mr. Fischer to sign the Easement between the Coshocton Village Inn LTD and The Board of Coshocton County Commissioners for the McWane River Walk.

Vote: Shryock

yock yea

Fischer

yea

Conkle

yea

## Public Hearing, Genesis Healthcare Bonds

At 9:30 Mr. Shryock opened the Public Hearing for Genesis Healthcare Bonds up with the following people in attendance: Mr. Dane Shryock, Mr. Rick Conkle. Mr. Gary Fischer, Mrs. Mary Beck, Mr. Merritt Roberson and Mr. Aubrey Searcy, Dinsmore law firm in regards the 25-million-dollar bonds for Genesis Healthcare. Mr. Searcy stated these bonds will be used to reimburse Genesis' for monies that spent to the building of the Coshocton Facility. Since Genesis' is a 501C3 organization, they are able to receive tax-exempt bases to have bonds issues through the county. Mr. Shryock stated that the county has been able to help two other local facilities with bonds such as these in the past: CCMH and Stone Container. Mr. Merritt from the public asked why the Commissioners had to sign the Resolution to allow for the bonds if the county had nothing in them. Mr. Searcy stated that this is a requirement of the Federal Tax Code-147 as well as Ohio Revised Code 140.

### Resolution 2023-077

Mr. Fischer made a motion, seconded by Mr. Conkle to sign Resolution 2023-077, a Resolution Determining the Necessity of and Authorizing the Issuance of Hospital Revenue Bonds (GCMC Properties, LLC) Series 2023; Authorizing the Execution and Delivery of a Trust Agreement Securing said Bonds; Authorizing the Execution and Delivery of a Base Lease and Lease; Authorizing the Execution and Delivery of a Tax Agreement and Other Documents Relating to the Bonds; and Taking Other Related Action.

Vote: Shryock

yea

Fischer

yea

Conkle yea

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### Transfers/Additionals/Reductions

Mr. Conkle made a motion, seconded by Mr. Fischer to affirm the following Transfers/Additionals/Reductions which were approved by County Administrator Mary Beck and certified by the County Auditor.

| FROM ACCOUNT                               | TO ACCOUNT   | AMOUNT         | Approved     |
|--|--|----------------|--------------|
|  | Transfer- Clerk of Courts                                    |                |              |
| 001-0250-540000 (OTH EXP)                  | 001-0250-530000 (TRAVEL)                                     | \$435.00       | 11/14/2023   |
|  | EMS- Additonal   |                |              |
|  | 120-0100-540002 (ODPS Training & Equip Grant)                | \$ 4,022.00    | 11/14/2023   |
|  | Transfer- Common Pleas                                       | E 1            |              |
| 017-0100-521000 (EQUIPMENT)                | 017-0100-526000 (Contract Services)                          | \$3,000,00     | 11/14/2023   |
|  | Additional - Sheriff   |                |              |
| Unappropriated                             | 150-0100-521001 (EQUIPMENT - CAR INSURANCE)                  | \$10,366.93    | 11/14/2023   |
| Unappropriated                             | 001-0610-510201 (SALARIES - COURT GUARD)                     | \$7,500.00     | 11/15/2023   |
|  | Transfer - Sheriff   |                |              |
| 150-0100-540002                            | 150-0100-526000 (CONTRACT - SERVICES)                        | \$4,000.00     |              |
| 150-0100-511100                            | 150-0100-510200 (SALARIES)                                   | \$9,455.00     |              |
| 150-0100-511300                            | 150-0100-510200 (SALARIES)                                   | \$62,000.00    |              |
|  |  | \$75,455.00    | 11/15/2023   |
|  | Additional CCC's   | 5 3            |              |
|  | 001-0420-526000 (CONTRACT SERVICES)                          | \$20,000.00    | 11/15/2023   |
|  |  |                |              |
|  | Additional-FCFC<br>084-0100-526001 (Contract Services-MSY Ap | \$7,650,00     | 11/16/2023   |
|  | 00+ 0100 320001 (CONTRACT SET VICES-19131 Ap                 | ,p  \$7,050.00 | 11/10/2025   |
|  | Additional-DJFS  |                |              |
|  | 035-0100-540001 (Shared Transfer to PA Fu                    | nd \$5,000.00  | 11/16/2023   |
|  | Additional-DJFS  |                |              |
|  | 030-0100-520000 (SUPPLIES)                                   | \$1,000.00     | 11/16/2023   |
|  | Additional-DJFS  |                |              |
|  | 030-0101-530000 (TRAVEL)                                     | \$10,000.00    | 11/16/2023   |
|  | Additional-DJFS  |                |              |
|  | 030-0100-540001 (OTHER EXPENSE P.R.C.)                       | \$5,000.00     | 11/16/2023   |
|  | Transfer-EMS   |                |              |
| 120-0100-521001 (Equipment - New Vehicles) | 120-0100-511000 (OPERS)                                      | \$22,500.00    |              |
| 120-0100-521001 (Equipment - New Vehicles) | 120-0100-511500 (Medicare Tax-Employer S                     |                | 11/16/2023   |
|  | Additional-EMS   |                |              |
|  | 120-0100-510302 (Ohio EMA, ARPA, First Re                    | \$135,166.06   |              |
|  | 120-0100-510303 (Ohio OBM, H.B. 45, ARPA                     |                | 44 /46 /2022 |
|  | ı  | \$155,460.98   | 11/16/2023   |
|  | Transfer-Treasurer   |                |              |
| 001-0130-510200 (SALARIES - EMPLOYEES)     | 001-0130-510300 (EMPLOYEE INS BONUS)                         | \$200.00       | 11/16/2023   |
| 099 0400 505000 (6                         | Transfer-CCCTA   | 1              |              |
| 088-0100-526008 (Contract Services)        | 088-0100-540003 (Other - GV)                                 | \$1,000.00     | 11/17/2023   |
|  | Transfer-CCCTA   | ·              |              |
| 088-0100-526008 (Contract Services)        | 088-0100-540004 (Other - Non-Admin)                          | \$400.00       | 11/17/2023   |
|  | Transfer-Engineer  |                |              |
| 050-0200-526500 (CONTRACTS - PROJECTS)     | 050-0200-521000 (EQUIPMENT)                                  | \$35,000.00    | 11/20/2023   |
|  | Transfer-CCCTA   |                |              |
| 088-0100-526008 (Contract Services)        | 088-0100-526000 (Contr Service - Copier)                     | \$100.00       | 11/20/2023   |
| ,  | Table and and a service copier)                              | 7100.00        | 10/2         |

Vote: Shryock Fischer

Fischer yea Conkle yea

yea

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Executive Session, -DJFS Employee Compensation

Mr. Fischer made a motion, seconded by Mr. Conkle to go into executive session with Mr. Jed McCoy, DJFS Director and Ms. Jaime Freeman, DJFS Assistant Director to discuss employee compensation. All Vote Aye. At 10:30 the meeting was returned to regular session. No action taken.

### Meetings Attended

All three Commissioners attended the Coshocton County Christmas Parade on Friday, November 17, 2023. Mr. Shryock attended the Airport Board meeting on Thursday, November 16, 2023, on Friday morning, November 17<sup>th</sup> Mr. Shryock and Mrs. Beck meet with Mayor Mills, City of Coshocton and Mr. Max Crown, City Safety Service Director in regards to the Ohio Appalachian Grant Funding Projects and on Saturday, November 18, 2023 Mr. Shryock attended the Three Rivers Fire District Soup Supper where he had an opportunity answer questions from the public.

#### Adjourn

Mr. Shryock adjourned the meeting at 12:00 p.m.

Dane R. Shryock

Rick Conkle

Gary Fischer

Mary Buk