Monday Regular June 13, 2022

The Coshocton County Commissioners met in regular session on Monday June 13, 2022 at 8:30 a.m. with Mr. Dane Shryock and Mr. Rick Conkle. Also, in attendance was Mrs. Mary Beck, Mrs. Brooke Alverson, Mrs. Robin Schonauer, Mr. Jeremy Scott, WTNS and Mr. Leonard Hayhurst, Tribune.

Approve the minutes

Mr. Shryock made a motion, seconded by Mr. Conkle to approve the minutes as presented.

Vote: Shryock

yea

Fischer Conkle

absent yea

Monthly Pay-In -Clerk of Court

Received the monthly Pay-in report for the month of May 2022 from Ms. Camila Graham, Clerk of Courts.

Monthly Mortgagee Report-Recorder

Received the monthly Mortgagee Report for the month of May 2022 from Mrs. Susan Turner, Coshocton County Recorder.

Greater Ohio Workforce Board Sub-Grant Agreement

Mr. Conkle made a motion, seconded by Mr. Shryock to sign the Greater Ohio Workforce Board Sub-Grant Agreement Extension for Program Year 2022/2023 as requested by Mr. Lynn Jacobs, DJFS.

Vote: Shryock

yea

Fischer

absent

Conkle

yea

Monthly Transport Report

Received the monthly Transport Expense Report for the month of May 2022 from Sheriff James A. Crawford.

Proposal for Appraisal

Mr. Shryock made a motion, seconded by Mr. Conkle to sign the Proposal for Appraisal for property located at County Road 1A, Coshocton, Ohio with Parcel #0370000006001, as requested by Mrs. Robin Schonauer, Budget Director.

Vote: Shryock Fischer

yea

absent

Conkle

yea

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Employment Hire-DJFS

Mr. Conkle made a motion, seconded by Mr. Shryock to hire Mr. Seth Dotson as a Computer Tech with Coshocton County Job and Family Services effective June 20, 2022 as requested by Mr. Jed McCoy, JFS Director.

Vote: Shryock yea Fischer absent Conkle yea

Dog Warden's Report

Received the Dog Warden's Report for week ending June 6, 2022 with 2 dogs picked up by the dog warden, 6 dog licensees sold for \$72.00, 6 dogs sold for \$60.00, 1 dog redeemed for \$25.00, 6 dogs surrendered by owner for \$150.00, 1 citation issued and 35 calls handled for a total of fees collected of \$307.00.

Monthly Prisoner Food Cost

Received the Monthly Prisoner Food Cost Report for the month of May 2022 from Sheriff James A. Crawford.

Request for Payment-CDC of Ohio

Mr. Shryock made a motion, seconded by Mr. Conkle to sign the Request for Payment for Grant B-X-21-1AP-1 in the amount of \$3,500.00 as requested by Mr. John Cleek, CDC of Ohio.

Vote: Shryock yea Fischer absent Conkle yea

Request for Payment-CDC of Ohio

Mr. Conkle made a motion, seconded by Mr. Shryock to sign the Request for Payment for Grant B-F-21-1AP-1 in the amount of \$18,000.00 as requested by Mr. John Cleek, CDC of Ohio.

Vote: Shryock yea Fischer absent Conkle yea

Amendment #4-ODYS SFY 2022 Grant

Mr. Shryock made a motion, seconded by Mr. Conkle to sign Amendment #4 of the ODYS SFY 2022 Grant Agreement as requested by Mr. Doug Schonauer, Juvenile-Probate Court Administrator.

Vote: Shryock yea Fischer absent Conkle yea

Employment Hire-DJFS

Mr. Conkle made a motion, seconded by Mr. Shryock hire Katie Barnett as a Children Services Case Worker effective 06/21/2022 as requested by Ms. Jaime Freeman, Assistant JFS Director.

Vote: Shryock yea Fischer absent Conkle yea

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Then and Now Certificates

Mr. Shryock made a motion, seconded by Mr. Conkle to approve the following Then and Now Certificate which was certified by the County Auditor.

VENDOR	ACCOUNT	AMOUNT	AMOUNT DEPARTMENT	
Coshocton Behavioral Health Choices	090-0100-540002	\$3,359.55	DJFS	
		Vote:	Shryock yea Fischer absent Conkle yea	

Transfers/Additionals/Reductions

Mr. Conkle made a motion, seconded by Mr. Shryock to affirm the following Transfers/Additionals/Reductions that were approved by the County Administrator Mary Beck and Certified by the County Auditor.

TO ACCOUNT	FROM ACCOUNT	AMOUNT	Approved
084-0100-526001(Contract Services-MSY Applications)	Additional-FCFC	\$8,640.00	6/2/2022
150-0300-510200(Salaries)	Additional-Sheriff	\$3,750.00	6/8/2022
050-0200-526504(Chip Seal/ASPH Res) 050-0200-526506(Issue-II)	Additional-Engineer	\$145,000.00 \$305,000.00 \$450,000.00	• • • -
001-0230-540002(Other Expense) 001-0230-550300(Transcripts)	Transfer-Juvenile-Probate 001-0230-540000(Attorney Fees) 001-0230-540000(Attorney Fees)	\$1,500.00 \$2,000.00 \$3,500.00	6/8/2022 6/8/2022
050-0200-520206 (Fuel) 050-0300-520501(Culvert) 050-0300-526502(Contracts-Issue II)	Transfer-Engineers 050-0200-521000(Equipment) 050-0300-526001(Consultant Design) 050-0300-526001(Consultant Design)	\$74,285.00 \$30,000.00 \$20,000.00 \$124,285.00	6/8/2022 6/8/2022 6/8/2022
	Vote: Shryoc Fischer Conkle	abser	nt

Pictometry Cost Discussion-Ms. Chris Sycks

Ms. Chris Sycks, Mrs. Jinni Bowman, Mr. Jarrod Tipton all were in attendance to discuss the Pictometry Cost for the 2023 and 2026 year. There are two proposals for the Spring of 2023 and Spring of 2026 Flyovers, one at a mixed 3 & 6" at a cost of \$334,270.00 and one at an all 3"with a cost of \$459,550.00, both of these proposals have an additional \$13,505.00 which is for ChangeFinder(a cost that Ms. Sycks will pay from Real Estates Funds). The discussion is in regards to what proposal the Commissioners would like to go with and how they would also like to pay for this new contract, with ARPA funds or cost-sharing with the Auditors office. Mr. Tipton stated he would like to have the all 3" flyover, the benefits that that this flyover provides is beneficial to the county for appraisals and reappraisals. Ms. Sycks stated that we are able to

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pay this amount over three years, with the first payment being due the Spring of 2023. Mrs. Schonauer stated that she can work either figures into her budget with the cost-sharing of this project, proposal #1 would cost the Commissioners \$160,382.50 and proposal #2 would cost the Commissioners \$223,022.50. Mr. Shryock thanked all in attendance for their information and stated that they would have additional conversation as to what they feel would be best for the county.

Meetings Attended

Mr. Conkle attended the Workforce Meeting on Tuesday June 7, 2022.

Adjourn

Mr. Shryock adjourned the meeting at 12:00 p.m.

Dane R. Shryock

Gary I. Fischer

Rick Conkle

Clerk