

November 4, 2020

Approve Minutes

Vote:	Fischer	yea
	Shryock	yea
	Lee	yea

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	Lee	yea

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Receive the Monthly Mortgage Report for the month of October 2020 from Mrs. Susan Turner, Coshooton County Recorder.

COMMISSIONER'S JOURNAL

Wednesday

Regular

November 4, 2020

Grant Agreement – Four Seasons Tanning of Coshocton

Mr. Shryock made a motion, seconded by Mr. Lee to sign a Grant agreement between Four Seasons Tanning of Coshocton, LLC and the Coshocton County Commissioners to grant them \$10,000.00 in a One-Time Reimbursement Small Business/Non-profit Coronavirus grant.

Vote: Fischer	yea
Shryock	yea
Lee	yea

Mr. Shryock made a motion, seconded by Mr. Lee to approve the following Then and Now Certificates which have been certified by the County Auditor.

<u>VENDOR</u>	<u>ACCOUNT NUMBER</u>	<u>AMOUNT</u>	<u>DEPARTMENT</u>
J&S Photography & Design	080-0100-5400.00	\$1,689.50	Hopewell
J&S Photography & Design	080-0100-5400.00	\$1,192.48	Hopewell

Vote: Fischer	yea
Shryock	yea
Lee	yea

Transfers/Additional/Reductions

Mr. Lee made a motion, seconded by Mr. Shryock to approve the following Transfers/Additional/Reductions which have been certified by the County Auditor.

Transfer – Engineer

TO	FROM	AMOUNT
050-0300-5265.02 Cont. Issue II	050-0300-5265.00 Cont. Projects	\$12,000.00
Additional – Common Pleas Ct.		
001-0220-5210.00 Equipment	Unappropriated Fund Balance	\$403.00
017-0100-5210.00 Equipment	Unappropriated Fund Balance	<u>\$6,874.00</u>
	Total	\$7,277.00
Additional – DJFS		
030-0100-5103.00 Ins. Bonus	Unappropriated Fund Balance	\$600.00
Transfer – Commissioners CAF		
221-0100-5210.00 Equipment	221-0100-5400.00 Other Expense	\$32,030.02
221-0100-5400.01 Oth. Sm. Bus	221-0100-5400.00 Other Expense	\$88,376.42
Transfer – Juvenile/Probate Court		
001-0230-5502.00 Sheriff/Witness	001-0231-5102.00 Salaries – Emps.	\$500.00
Additional – EMS		
120-0100-5200.00 Supplies	Unappropriated Fund Balance	\$20,000.00

Vote: Fischer	yea
Shryock	yea
Lee	yea

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Dog Wardens Report

Received the Dog Wardens Report for the week ending November 2, 2020 with 5 dogs picked up by the warden, 4 dog licenses sold, 1 late fee paid, 3 dogs sold, 2 dogs redeemed, 1 dog per owner surrender, \$5.00 in boarding fees collected, 2 citations issued, 24 calls handled for a total of \$170.00 in fees collected.

Dude Be Kind Week Proclamation

Mr. Lee made a motion, seconded by Mr. Shryock to sign a Proclamation for Dude Be Kind Week from November 8 – 14, 2020 in Coshocton County.

Vote:	Fischer	yea
	Shryock	yea
	Lee	yea

Meetings Attended

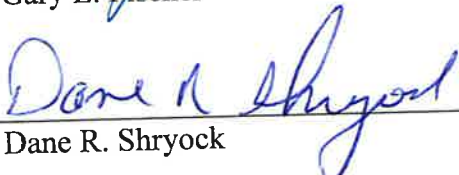
Mr. Fischer and Mr. Shryock attended the Land Bank Meeting on November 2nd.

Adjourn


At 11:30 a.m. Mr. Fischer adjourned the meeting.



Gary L. Fischer



Dane R. Shryock



D. Curtis Lee



Administrator/Clerk