

COMMISSIONER'S JOURNAL

Wednesday

Regular

October 7, 2020

The Coshocton County Commissioners met in Regular session on Wednesday, October 7, 2020 with Mr. Gary L. Fischer, Mr. Dane R. Shryock and Mr. D. Curtis Lee. Also, in attendance was Mr. Ken Smailes, WTNS and Mrs. Mary Beck, Administrator/Clerk.

Approve Minutes

Mr. Shryock made a motion, seconded by Mr. Lee to approve the minutes of the Monday, October 5, 2020 meeting as presented.

Vote: Fischer	yea
Shryock	yea
Lee	yea

Purchase of Real Estate – Coshocton Port Authority

Mr. Lee made a motion, seconded by Mr. Shryock to sign a Real Estate Purchase Agreement with the Coshocton Port Authority for property with Auditor Parcel Numbers: 037-00000016-00, 037-00000016-01, 037-00000176-00, 037-00000558-00 and 037-00000061-01, the Skip's Refuse Property in the amount of \$225,000.00

Vote: Fischer	yea
Shryock	yea
Lee	yea

Dog Wardens Report

Received the Dog Wardens Report for the week ending October 5, 2020 with 5 dogs picked up by the warden, 1 dog brought in as a stray, 7 dog licenses sold, 3 late fees paid, 3 dogs sold, 11 citations issued, 30 calls handled for a total of \$200.00 in fees collected.

Contract Amendment – DJFS/East Central Career Programs

Mr. Shryock made a motion, seconded by Mr. Lee to sign a Contract Amendment between Coshocton County Department of Job and Family Services (DJFS) and East Central Career Programs to change the total contract value from \$80,000.00 to \$103,000.00 as requested by Mr. Danny Brenneman, DJFS Director.

Vote: Fischer	yea
Shryock	yea
Lee	yea

Contract Amendment – DJFS/Family PACT

Mr. Lee made a motion, seconded by Mr. Shryock to sign a Contract Amendment between Coshocton County Department of Job and Family Services (DJFS) and Family PACT to change the total contract value from \$27,500.00 to \$40,000.00 as requested by Mr. Danny Brenneman, DJFS Director.

Vote: Fischer	yea
Shryock	yea
Lee	yea

Genesis Medical Group Service Agreement

Mr. Shryock made a motion, seconded by Mr. Lee to sign a Services Agreement with Genesis Medical Group, LLC to provide testing/screenings and educational services for the Coshocton County Commissioners Employee Health Day 2020.

Vote: Fischer	yea
Shryock	yea
Lee	yea

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Bridge Closure – Clark Township, Bridge SFN 1631314

Mr. Lee made a motion, seconded by Mr. Shryock to Close Township Road 25 (Clark Township), Bridge SFN 1631314 due to the condition of the structure and subsequent computer modeling with the intent that this will be remedied by the end of 2020 as recommended by Mr. Todd Coss, Coshocton County Deputy Engineer.

Vote: Fischer	yea
Shryock	yea
Lee	yea

Then and Now Certificates

Mr. Shryock made a motion, seconded by Mr. Lee to approve the following Then and Now Certificates which have been certified by the County Auditor.

<u>VENDOR</u>	<u>ACCOUNT NUMBER</u>	<u>AMOUNT</u>	<u>DEPARMENT</u>
Cosh. Co. Commissioners	221-0100-5400.00	\$6,828.63	CCC'S
O'Reilly Auto Enterprises	001-0420-5200.01	\$2,163.52	CCC'S

Vote: Fischer	yea
Shryock	yea
Lee	yea

Transfers/Additional/Reductions

Mr. Lee made a motion, seconded by Mr. Shryock to approve the following Transfers/Additional/Reductions which have been certified by the County Auditor.

Transfer – Sheriff

TO	FROM	AMOUNT
001-0610-5400.03 Oth. Exp. Tires/	001-0610-5210.07 Equip. – Computer	\$2,000.00
001-0610-5200.00 Supplies	001-0610-5210.06 Equip. – Range	\$2,000.00

Transfer – Veterans

001-0910-5210.00 Equipment	001-0910-5677.00 Memorial Day Exp.	\$4,840.00
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Transfer – Commissioners

221-0100-5260.00 Cont. Services	221-0100-5400.00 Other Exp.	\$1,148.40
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Vote: Fischer	yea
Shryock	yea
Lee	yea

Medical Assisted Treatment Program – Sheriff's Office

Lt. Chip Udischas and Captain Dean Hettinger Sheriff's Office and Mrs. Robin Schonauer, Budget Director via teleconference attended the meeting to discuss the Medical Assisted Treatment Program. He presented the Commissioners with a presentation and explained the need for the Medical Assisted Treatment Program (MAT). This program is for the inmates with opioid addiction and it has multiple benefits. Funding is 100% reimbursable from the State of Ohio. The grant funding is through CBHC and the initial expense as well. They are willing to

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wait until we are reimbursed to pay for this service. He is anticipating that they will have 4 to 5 people per month that will utilize this program. He stated that what they are asking is that the grant funding comes back to the Sheriff's Office so that they will be able to pay CBHC for this service. He then reviewed the benefits of the program. Mr. Udischas then asked to give a brief update on the jail. He first thanked the Commissioners for the additional help in the jail. He stated that they will possibly receive a recommendation from the State to have medical personnel in the jail to pass medications. This will cause an additional cost to the jail as well. He just wanted to make certain the Commissioners are aware that this will probably be coming. Lt. Udischas then stated with the MAT, if we can get inmates started and have several injections, then their success rate is much higher. Something like 60% or more higher. The Commissioners are in favor of instituting this program and asked them to proceed.

Meetings Attended

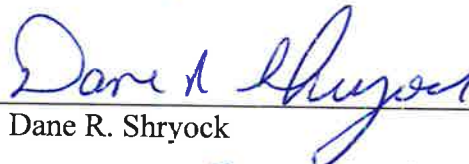
Mr. Shryock and Mr. Lee attended the Coshocton Land Bank Meeting on October 5th,

Adjourn

At 12:00 p.m., Mr. Fischer adjourned the meeting.



Gary L. Fischer



Dane R. Shryock



D. Curtis Lee



Administrator/Clerk