## COMMISSIONER'S JOURNAL

## Monday

## Regular

November 25, 2019

The Coshocton County Commissioners met in Regular session on Monday, November 25, 2019 with Mr. D. Curtis Lee, Mr. Gary L Fischer and Mr. Dane R. Shryock. Also in attendance was Mrs. Mary Beck, Administrator/Clerk.

#### **Approve Minutes**

Mr. Fischer made a motion, seconded by Mr. Shryock to approve the minutes of the Wednesday, November 20, 2019 meeting as presented.

Vote: Lee

yea

Fischer

yea

Shryock

yea

## Satisfaction of Mortgage - Jandy L. Young

Mr. Shryock made a motion, seconded by Mr. Fischer to sign a Satisfaction of Mortgage for Jandy L. Young for the property located at 120 Church Street, Warsaw, Ohio and recorded in Volume: OR Book 643, Pages 681-683, Instrument: 201400002312 of the Coshocton County Official Mortgage Records.

Vote: Lee

yea

Fischer

yea

Shryock

yea

## Satisfaction of Mortgage - Christina Slaughter

Mr. Fischer made a motion, seconded by Mr. Shryock to sign a Satisfaction of Mortgage for Christina Slaughter, widowed for the property located at 216 East 4th Street, Warsaw, Ohio and recorded in Volume: OR Book 643, Pages 684-686, Instrument: 201400002313 of the Coshocton County Official Mortgage Records.

Vote: Lee

yea

Fischer

yea

Shryock

yea

Then and Now Certificates

Mr. Shryock made a motion, seconded by Mr. Fischer to approve the following Then and Now Certificates which have been certified by the County Auditor.

VENDOR	ACCOUNT NUMBER	AMOUNT	DEPARTMENT
Coshocton County DJFS	211-0400-5260.01	\$3,362.26	Juv./Prob. Ct.
Family & Children First Co	090-0100-5260.00	\$2,017.40	DJFS
Johnson's Plumbing & Heat.		\$3,930.00	EMS
Bound Tree Medical LLC	120-0100-5200.01	\$1,035.93	EMS
Sarah Wolford	088-100-5260.02	\$1,728.05	CCCTA
Johnson's Plumbing & Heat	120-0100-5250.00	\$4,258.00	EMS

Vote: Lee

yea

Fischer

yea

Shryock

yea

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#### Transfers/Additionals/Reductions

Mr. Fischer made a motion, seconded by Mr. Shryock to approve the following Transfers/Additionals/Reductions which have been certified by the County Auditor.

#### Transfer - DJFS

TO 030-0100-5300.00	Travel	FROM 030-0100-5400.04	Co. Trans./Misc.	AMOUNT \$2,000.00		
090-0100-5820.00	Grants	090-0100-5400.06	Donated Funds – Sp.	\$1,220.00		
Additional – DJFS						
090-0100-58200.00	) Grants	Unappropriated Fun	nd Balance	\$44,132.77		
Transfer – EMS						
120-0100-5200.01	Supp – Pt. Care	120-0100-5103.00	Ins. Bonus	\$5,000.00		
120-0100-5200.01	Supp – Pt. Care	120-0100-5200.02	Supplies – Fuel	\$4,000.00		
120-0100-5210.01	EquipNew Vel	n120-0100-5115.00	Med Tax – Emp. Sh	\$1,000.00		
120-0100-5210.01	Equip. New Veh	120-0100-5400.05	Oth. Exp. – Refunds	\$8,000.00		
120-0100-5210.01	Equip. New Veh	120-0100-5400.01	Oth. Exp – Con.t Ed.	\$12,000.00		
120-0100-5210.01	Equip. New Veh	120-0100-5102.00	Salaries	\$80,000.00		
120-0100-5210.01	Equip. New Veh	120-0100-5260.04	Bill Serv. Cont.	\$8,000.00		
120-0100-5210.01	Equip. New Veh	120-0100-5113.00	Health/Dental/Life	\$10,000.00		
120-0100-5210.01	Equip. New Veh	120-0100-5110.00	OPERS	\$11,000.00		
120-0100-5250.01	Cont. Rep. Veh.	120-0100-5113.00	Health/Dental/Life	\$8,000.00		
120-0100-5260.00	Cont. Services	120-0100-5113.00	Health/Dental/Life	\$12,000.00		
120-0100-5260.00	Cont. Services	120-0100-5300.00	Travel	\$2,500.00		
			Total	\$161,500.00		

### Additional – Public Defender

001-0630-5200.00 Supplies

Unappropriated Fund Balance

\$267.75

Vote: Lee

yea

Fischer

yea

Shryock

yea

## Kimble's Contract Extension - 2020

Mr. Shryock made a motion, seconded by Mr. Fischer to sign an Extension to the Kimble's Contract with no changes to the contract which is based on market value for the period 1/1/2020 through 12/31/2020 as recommended by Mrs. Tammi Rogers, Litter and Prevention Director.

Vote: Lee

ee

yea

Fischer

yea

Shryock

yea

#### Meetings Attended

Mr. Lee attended the 50 Plus Expo November 21<sup>st</sup>, and Mr. Shryock attended the Miracle on Main Street Christmas Parade on November 22<sup>nd</sup>, Mr. Lee and Mr. Fischer participated in the Lions Club Music and Comedy Show the weekend of November 22<sup>nd</sup>.

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Adjourn

At 12:00 p.m., Mr. Lee adjourned the meeting.

D. Curtis Lee

Gary L. Fischer

Dane R. Shryock

Administrator/Clerk