

# COMMISSIONER'S JOURNAL

**Monday**

**Regular**

**November 18, 2019**

The Coshocton County Commissioners met in Regular session on Monday, November 18, 2019 with Mr. D. Curtis Lee, Mr. Gary L Fischer and Mr. Dane R. Shryock. Also in attendance was Mrs. Mary Beck, Administrator/Clerk.

## Approve Minutes

Mr. Fischer made a motion, seconded by Mr. Shryock to approve the minutes of the Wednesday, November 13, 2019 meeting as presented.

Vote:	Lee	yea
	Fischer	yea
	Shryock	yea

## Bid Awarded - DJFS Janitorial- Clene-Rite

Mr. Shryock made a motion, seconded by Mr. Fischer to accept the cleaning proposal from Clene Rite for the cleaning of the DJFS Building for the period of January 1, 2020 through December 31, 2022 at the request of Danny Brenneman, Director DJFS.

Vote:	Lee	yea
	Fischer	yea
	Shryock	yea

## Amendment – BC-17-1AP-1, BC-17-1AP-2 and SC-17-1AP-1

Mr. Fischer made a motion, seconded by Mr. Shryock to sign an Amendment to the BC-17-1AP-1, BC-17-1AP-2, SC-17-1AP-1 CHIP Grants to extend the grant completion date to March 31, 2020.

Vote:	Lee	yea
	Fischer	yea
	Shryock	yea

## Amendment – BX-18-1AP-1

Mr. Shryock made a motion, seconded by Mr. Fischer to sign an Amendment to the BX-17-1AP-1 Critical Infrastructure Grant to extend the grant completion date to April 30, 2020.

Vote:	Lee	yea
	Fischer	yea
	Shryock	yea

## Transfers/Additional/Reductions

Mr. Fischer made a motion, seconded by Mr. Shryock to approve the following Transfers/Additoinals/Reductions which have been certified by the County Auditor.

### Transfer-Commissioners

To	From	Amount
001-0110-5101.00 Salaries Officials	001-0110-5102.00 Salaries Employee	\$10,000

### Transfer-JFS

380-0100-5102.00 Salaries	380-0100-5113.00 HDL Ins.	\$5,000
380-0100-5110.00 OPERS	380-0100-5113.00 HDL Ins.	\$3,000
380-0100-5115.00 Medicare	380-0100-5113.00 HDL Ins.	<u>\$1,000</u>
		\$9,000

### Transfer-Engineer

050-0200-5400.01 Veh. Maint	050-0200-5265.04 CHIP Seal/Asph	\$10,000
-----------------------------	---------------------------------	----------

**November 18, 2019**

To	From	Amount
030-0100-5400.02 Misc Tanf.	Unappropriated	\$30,600

030-0101-5102.00 Salaries	030-0100-5102.00 Salaries	\$8,000
030-0101-5110.00 OPERS	030-0100-5102.00 Salaries	<u>\$2,000</u>
		\$10,000

001-0226-5260.00 Contract Serv.	001-0225-5260.00 Contract Serv.	\$6,000
---------------------------------	---------------------------------	---------

001-0225-5102.00 Salaries	Unappropriated	\$21,185
---------------------------	----------------	----------

090-0100-5820.00 Grants	090-0100-5400.01 Shared Transfer PA	\$52,823.44
-------------------------	-------------------------------------	-------------

## Then and Now Certificates

<u>Vendor</u>	<u>Department</u>	<u>Account #</u>	<u>Amount</u>
CCCTA	DJFS	030-0400-5400.04	\$4,779.94
Ohio Family Counseling	DJFS	030-0101-5640.00	\$1,306.49

Resolution 2019-075

Vote: Lee	yea
Fischer	yea
Shryock	yea

Mr. Monty Fry attended the meeting with questions about the Coshocton Port Authority and the Commissioners roll with them as well as the potential future Justice Center location. General discussion on both issues then followed.

## COMMISSIONER'S JOURNAL

Monday

Regular

November 18, 2019

## Meetings Attended

Mr. Lee attended a Budget Commission Meeting on November 14<sup>th</sup>.

## Adjourn

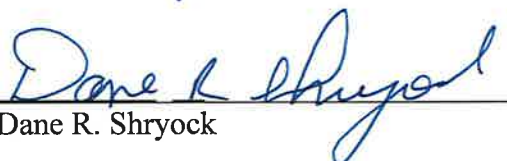
At 12:00 p.m., Mr. Lee adjourned the meeting.



D. Curtis Lee



Gary L. Fischer



Dane R. Shryock



Administrator/Clerk