

COMMISSIONER'S JOURNAL

Wednesday

Regular

June 7, 2017

The Coshocton County Commissioners met in Regular session on Wednesday, June 7, 2017 with Mr. Gary Fischer, Mr. Dane R. Shryock and Mr. D. Curtis Lee. Also in attendance was Mrs. Robin Schonauer, Budget Director.

Approve Minutes

Mr. Lee made a motion, second by Mr. Shryock to approve the minutes for the Monday, June 5, 2017 meeting as presented.

Vote: Fischer	yea
Shryock	yea
Lee	yea

Dog Wardens Report

Received the Dog Wardens Report for the week ending June 5, 2017 with 8 dogs picked up by the warden, 4 dogs brought in as strays, 1 dog destroyed, 19 dog licenses sold, 4 late fees paid, 11 dogs sold, 7 dogs redeemed, 1 dog per owner surrender, 12 citations issued, 28 calls handled, \$65.00 in boarding fees collected for a total of \$651.00 in fees collected.

2017 Humane Society Payment Increased

Mr. Shryock made a motion, seconded by Mr. Lee to increase the Humane Society Payment effective July 1, 2017 through December 31, 2017 to \$1,541.66 per month.

Vote: Fischer	yea
Shryock	yea
Lee	yea

Transfers/Additional/Reductions

Mr. Lee made a motion, seconded by Mr. Shryock to approve the following Transfers/Additional/Reductions which have been approved by the County Auditor.

Additional – Prosecutor

TO	FROM	AMOUNT
155-0100-5110.00 OPERS	Unappropriated Fund Balance	\$1,500.00
155-0100-5115.00 Medicare		\$150.00
155-0100-5102.00 Salaries		<u>\$12,500.00</u>
	Total	\$14,150.00

Transfer – Dog & Kennel

010-0100-5400.01 Oth. Exp. Humane	010-0100-5400.00 Oth. Expense	\$500.00
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Vote: Fischer	yea
Shryock	yea
Lee	yea

Monthly Pay-In Report

Received the Monthly Pay-In Report for the month of May 2017 from Ms. Camila Graham, Coshocton County Clerk of Courts.

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Monthly Food Cost – Justice Center

Received the Monthly Food Cost Report for the Coshocton County Justice Center for the month of May 2017 from Sheriff Timothy Rogers.

Then and Now Resolution

Mr. Shryock made a motion, seconded by Mr. Lee to approve the following Then and Now Resolutions which have been certified by the County Auditor.

<u>Vendor</u>	<u>Account Number</u>	<u>Amount</u>	<u>Department</u>
Glazier Home Improvements	220-0555-5260.02	\$7,325.00	CDBG
City of Coshocton	220-0555-5260.02	\$1,612.00	CDBG
Precision Truck Solutions	120-0100-5250.01	\$1,385.88	EMS
CORSA	120-0100-5400.00	\$1,992.00	EMS
Precision Truck Solutions	120-0100-5250.01	\$1, 535.51	EMS

Vote:	Fischer	yea
	Shryock	yea
	Lee	yea

Resolution 2017-20

Mr. Lee made a motion, seconded by Mr. Shryock to sign Resolution 2017-20 To Establish the fees for Ambulance Services for Coshocton County Emergency Medical Services at the request of Todd Shroyer, EMS Director.


Vote:	Fischer	yea
	Shryock	yea
	Lee	yea

Adjourn

At 12:00 p.m., Mr. Fischer adjourned the meeting.



Gary L. Fischer


Dane R. Shryock

D. Curtis Lee
D. Curtis Lee



Administrator/Clerk