COMMISSIONER'S JOURNAL

Wednesday

Regular

March 22, 2017

The Coshocton County Commissioners met in Regular session on Wednesday, March 22, 2017 with Mr. Gary L. Fischer, Mr. Dane R. Shryock and Mr. D. Curtis Lee. Also in attendance was Mr. Ken Smailes, WTNS and Mrs. Mary Beck, Administrator/Clerk.

Approve Minutes

Mr. Lee made a motion, second by Mr. Shryock to approve the minutes for the Monday, March 20, 2017 meeting as presented.

Vote: Fischer

yea

Shryock Lee

yea yea

Approve Bills

Mr. Shryock made a motion, seconded by Mr. Lee to approve the bills per computer printout dated March 22, 2017.

Vote: Fischer

yea

Shryock

yea

Lee

yea

Amendment to the Personnel Policy Manual

Mr. Lee made a motion, seconded by Mr. Shryock to amend the Coshocton County Commissioners Personnel Policy Manual as follows: Section 11.2, Progressive Discipline and Implementation, B., #24 - Possessing firearms, weapons, explosives, and so forth on county premises; with the exception of ORC. 2923.1210, A Ban on prohibiting those with valid concealed carry permits from storing or transporting firearm (Effective March 21, 2017).

- A. A business entity, property owner, or public or private employer may not establish, maintain, or enforce a policy or rule that prohibits or has the effect of prohibiting a person who has been issued a valid concealed handgun license from transporting or storing a firearm or ammunition when both of the following conditions are met:
 - 1. Each firearm and all of the ammunition remains inside the person's privately owned motor vehicle while the person is physically present inside the motor vehicle, or each firearm and all of the ammunition is locked with in the trunk, glove box, or other enclosed compartment or container within or on the person's privately owned motor vehicle;
 - 2. The vehicle is in a location where it is otherwise permitted to be.

No business entity, property owner, or public or private employer shall be held liable in any civil action for damages, injuries, or death resulting from or arising out of another person's action involving a firearm or ammunition transported or stored pursuant to division (A) of this section including the theft of a firearm from an employee's or invitee's automobile, unless the business entity, property owner, or public or private employer intentionally solicited or procured the other person's injurious actions.

Vote: Fischer

yea

Shryock

yea yea

Lee

Mr. Shryock made a motion, seconded by Mr. Lee to sign a Purchase of Service Contract between the Department of Job and Family Services(DJFS) and Coshocton County Probate and Juvenile Court for the period February 1, 2017 through December 31, 2017 in an amount not to exceed the total of \$50,000.00 for reimbursement of documented salary and fringe costs for diversion and truancy activities and as reviewed and approved by the Coshocton County Department of Job and Family Services as requested by Mrs. Melinda Fehrman, DJFS Director.

Purchase of Service Agreement – DJFS/Juvenile/Probate Court

Vote: Fischer

yea

Shryock

yea

Lee

yea

COMMISSIONER'S JOURNAL

Wednesday

Regular

March 22, 2017

Memorandum of Understanding - DJFS/Coshocton County Prosecutor

Mr. Lee made a motion, seconded by Mr. Shryock to sign a Memorandum of Understanding between the Department of Job and Family Services (DJFS) and Jason Given, Coshocton County Prosecutor for the 2017 calendar year for the purpose of providing 1 attorney to assist as needed in the efficient operation of the public children's services division of DJFS in an amount not to exceed \$17,000.00 as requested by Mrs. Melinda Fehrman, DJFS Director.

Vote: Fischer

yea

Shryock

yea

Lee

yea

Transfers/Additional/Reductions

Mr. Shryock made a motion, seconded by Mr. Lee to approve the following Transfers/Additionals/Reductions which have been certified by the County Auditor.

Transfer - CDBG

TO		FROM			AMOUNT
220-0545-5260.04	St. Imp. Co. Ho	220-0545-5260.03	St. Imp. Nellie		\$29,800.00
220-0545-5260.05		220-0545-5260.03	St. Imp. Nellie		\$2,000.00
	2			Total	\$31,800.00

Vote: Fischer

yea

Shryock

yea

Lee

yea

Dog Wardens Report

Received the Dog Wardens Report for the week ending March 20, 2017 with 1 dog picked up by the warden, 3 dogs brought in as strays, 1 dog destroyed, 15 dog licenses sold, 13 dogs sold, 6 dogs per owner surrender, 3 citations issued, 16 calls handled for a total of \$360.00 in fees collected.

Annual Report-Fred Wachtel, County Engineer

Mr. Fred Wachtel, County Engineer and Ms. Barbara Powell attended the Commissioners meeting. Mr. Wachtel presented his annual report for 2016 to the County Commissioners.

Adjourn

At 11:00 a.m. Mr. Fischer adjourned the meeting.

Gary L. Fischer

Dane R. Shrvock

D. Curtis Lee

Administrator/Clerk

		· ·	