

**March 22, 2017**

## Approve Minutes

Vote:	Fischer	yea
	Shryock	yea
	Lee	yea

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	Shryock	yea
	Lee	yea

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	Shryock	yea
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	Shryock	yea
	Lee	yea

# COMMISSIONER'S JOURNAL

**Wednesday**

**Regular**

**March 22, 2017**

## Memorandum of Understanding – DJFS/Coshocton County Prosecutor

Mr. Lee made a motion, seconded by Mr. Shryock to sign a Memorandum of Understanding between the Department of Job and Family Services (DJFS) and Jason Given, Coshocton County Prosecutor for the 2017 calendar year for the purpose of providing 1 attorney to assist as needed in the efficient operation of the public children's services division of DJFS in an amount not to exceed \$17,000.00 as requested by Mrs. Melinda Fehrman, DJFS Director.

Vote:	Fischer	yea
	Shryock	yea
	Lee	yea

## Transfers/Additional/Reductions

Mr. Shryock made a motion, seconded by Mr. Lee to approve the following Transfers/Additional/Reductions which have been certified by the County Auditor.

### Transfer – CDBG

TO		FROM		AMOUNT
220-0545-5260.04	St. Imp. Co. Ho	220-0545-5260.03	St. Imp. Nellie	\$29,800.00
220-0545-5260.05	Fair Housing	220-0545-5260.03	St. Imp. Nellie	\$2,000.00
			Total	\$31,800.00

Vote:	Fischer	yea
	Shryock	yea
	Lee	yea

## Dog Wardens Report

Received the Dog Wardens Report for the week ending March 20, 2017 with 1 dog picked up by the warden, 3 dogs brought in as strays, 1 dog destroyed, 15 dog licenses sold, 13 dogs sold, 6 dogs per owner surrender, 3 citations issued, 16 calls handled for a total of \$360.00 in fees collected.

## Annual Report-Fred Wachtel, County Engineer


Mr. Fred Wachtel, County Engineer and Ms. Barbara Powell attended the Commissioners meeting. Mr. Wachtel presented his annual report for 2016 to the County Commissioners.

## Adjourn

At 11:00 a.m. Mr. Fischer adjourned the meeting.

  
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Gary L. Fischer

  
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Dane R. Shryock

  
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D. Curtis Lee

  
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Administrator/Clerk

