## COSHOCTON COUNTY PROBATE AND JUVENILE COURT 426 MAIN STREET, COSHOCTON, OHIO 43812 JASON W. GIVEN, JUDGE

## **RECORDS REQUEST**

Requests may be submitted to <a href="mailto:doc426@coshoctoncounty.net">doc426@coshoctoncounty.net</a>

| Applicant's Name:                                    |  | Applicant's Phone #              |   |  |
|--|--|----------------------------------|---|--|
| Applicant's Address:                                 |  |                                  |   |  |
| Applicant's Email Address                            | :  |                                  |   |  |
| Documents will be Picked Up Approximate Date & Time: |  |                                  | ☐ Documents Mailed (extra \$1.00 fee)   |  |
| CERTIFIED MARK                                       | RIAGE RECORD: \$2.                                       | 00 fee per certified co          | opy request                             |  |
| Applicant 1's Nam                                    | e:   | Date of                          | Marriage:                               |  |
| Applicant 2's Name:                                  |  | Former                           | Former Last Name:                       |  |
| No. of copies requ                                   | esting:  |                                  |   |  |
| ALL OTHER REQ  | UEST: \$0.25 fee per pa                                  | ige + \$1.00 to certify          |   |  |
| Case Caption:  |  |                                  |   |  |
| Case Type:   |  | Case No                          |   |  |
| Date Documents F                                     | Filed:   |                                  |   |  |
| Requested Docum                                      | ients:   |                                  |   |  |
| _  | <b>EPARE TRANSCRIPT</b> √ritten transcript □ Digital cop |                                  |   |  |
| at   | o'clock M.   | . before the $\Box$ Judge $\Box$ | ☐ Magistrate on the Application /Motion |  |
| for  |  |                                  |   |  |
| Case Caption:  |  |                                  |   |  |
| Case Type:   |  | Case No                          |   |  |
| FOR COURT USE:                                       |  |                                  |   |  |
| Date of Request                                      | Date Processed:  | By:                              | Amount Due:                             |  |