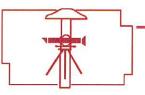
#### **COSHOCTON COUNTY ENGINEER**



(740) 622-2135 FAX: (740) 623-6512 Frederick T. Wachtel, P.S., P.S.

# Coshocton County Engineer's Office 2023 MVG Sealing, FDR Project

Addendum Number 2 – March 7, 2023

**Issue Date** 

Tuesday, March 7, 2023

**Issued By:** 

Joshua D. Kempf, P.E., S.I.

Deputy Engineer

**Bid Date:** 

Monday, March 27, 2023

**Bid Time:** 

9:00 a.m. Local Time

## Addendum 1

1. Replace sheet BF 12 and BF 19 with the attached with the attached corresponding sheets.

All other materials contained within the original bid documents remain the same and unchanged unless noted in subsequent addendums.

As per the bidding requirements, all addendums must be acknowledged in the Contracts Proposals on page Contract Form 1 (CF 1).

### Coshocton County Engineer 2023 MVG SEALING, FDR PROJECT Adams Township Various Roads

**Road:** Adams Township Various Roads

Roads	Length	Width	SY
Township Road 95	300	16	533
Township Road 101	3,200	16	5,689
Township Road 172	600	16	1,067
Township Road 176	1,100	16	1,956
Township Road 242, Double #57	100	16	356
Township Road 245	300	16	533
Township Road 246	300	16	533
Township Road 246, Double #57	50	16	178
Township Road 250	1,500	16	2,667
Township Road 251	2,400	16	4,267
Township Road 252	2,000	16	3,556
Township Road 459	1,800	16	3,200

Length: 2.585 miles

Width: varied feet

**Courses:** Dust Mats will receive either single or double chip seal of #57 limestone

		ESTIMATED QUANTITII	ES
REF. NO	D. ITEM	DESCRIPTION	QUANTITY
1	409	MC-3000 Seal	13,493 gallons
2	409	No. 57 limestone	429 tons
15	614	Maintaining Traffic	lump sum

# Coshocton County Engineer 2023 MVG SEALING, FDR PROJECT Bid Sheet

1						
KEF. NO.	II EM NO.	APPROXIMA I E UNI	VIE UNII QUANIIIES	ITEM DESCRIPTION	UNIT PRICE	IOTAL PRICE
			7	Base Bid		
1	409	130,130	GAL	MC-3000		
2	409	32,633	GAL	MC-70		
3	409	3,915	TONS	No. 8 Limestone		
4	409	1,157	TONS	No. 57 Limestone		
2	1601	60,629	SY	Full Depth Reclamation, 10"		
9	614	1	rs	Maintaining Traffic	Lump Sum	
				TOTAL		

	TOTAL AMOUNT OF BID IN WORDS	
COMPANY		
ADDRESS		
CITY	STATE	ZIP
SUBMITTED BY	TITLE	
COMPANY TELEPHONE	FAX	TAX ID NUMBER
EMAIL ADDRESS		
Acknowledgement of Published Addenda's:	$\square$ 1 $\square$ 2 $\square$ 3	