# Coshocton County <br> Trial Balance Detailed 

Funds: 001 to 600
Include Inactive Accounts: No
As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001 | GENERAL FUND |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 001-0000-110101 | GENERAL FUND | \$4,825,224.22 |  | \$4,825,224.22 |  |  | \$4,825,224.22 |
| Total Cash |  | \$4,825,224.22 |  | \$4,825,224.22 |  |  | \$4,825,224.22 |

## Revenue

FUNDDEPT: 0010001 001-0001-400100 001-0001-400200 001-0001-400600 001-0001-400800 001-0001-404201 GENERAL PROPERTY TAX-REAL \$1,850,000.00 TANGIBLE PERSONAL PROPERT
$\$ 0.00$
$\$ 11,250.00$

FUNDDEPT: 0010001 Totals:

| FUNDDEPT: 0010002 |  |
| :---: | :--- |
| 001-0002-401401 | VENDOR LICENSES |
| $001-0002-401402$ | Junk Yard Licenses |
| $001-0002-401403$ | CIGARETTE LICENSES |

001-0002-401403 CIGARETTE LICENSES
FUNDDEPT: 0010002 Totals:
FUNDDEPT: 0010003 001-0003-400101 001-0003-400104 001-0003-400203 001-0003-400300 001-0003-400301 001-0003-400302 001-0003-400303 001-0003-400304 001-0003-400305 001-0003-400306 001-0003-400400 001-0003-400401 001-0003-400402 001-0003-400403 001-0003-400500

| GEN PROP TAX-ROLLBACK | $\$ 225,000.00$ |
| :--- | ---: |
| Casino Tax Revenue | $\$ 525,000.00$ |
| ODH - TB | $\$ 0.00$ |
| FCFC CAP Grant | $\$ 2,930.00$ |
| CR12 Rehab State Grants | $\$ 0.00$ |
| Rehab State Grants | $\$ 0.00$ |
| Coroner Grant | $\$ 0.00$ |
| RBMS Grant | $\$ 0.00$ |
| ORDC JC State Grant | $\$ 0.00$ |
| Capital Imp Grant-State | $\$ 0.00$ |
| OCJS Grant Reimbursement | $\$ 0.00$ |
| School Safety Training Grant | $\$ 0.00$ |
| MAT Grant Sheriff | $\$ 0.00$ |
| BWC Body Armor State Grant | $\$ 0.00$ |
| Juv Ct-Salary Subsidy Grant | $\$ 35,000.00$ | 4/1/2024 8:02 AM

$\$ 4,825,224.22$
$\$ 4,825,224.22$

## Detailed Trial Balance

As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0003-400600 | CPC- Salary Subsidy Grant | \$35,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-400701 | CPC T-CAP IIII Grant 23-25 | \$84,740.00 | \$0.00 | \$21,185.00 | 25.00\% |  |  |
| 001-0003-400800 | CPC- ATP Grant | \$2,025.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-400803 | CP Probation Grant III 23-25 | \$150,000.00 | \$0.00 | \$37,500.00 | 25.00\% |  |  |
| 001-0003-400900 | COC Technology Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-401000 | LOCAL GOVERNMENT TAXES | \$535,000.00 | \$40,431.72 | \$127,467.48 | 23.83\% |  |  |
| 001-0003-403700 | PAYMENT IN LIEU OF TAXES | \$750.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-404801 | Adoption Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-404802 | PUBLIC DEFENDER REIMB | \$405,628.00 | \$40,201.52 | \$90,455.49 | 22.30\% |  |  |
| 001-0003-404803 | Juv Ct-Appt Cnsel Reimb | \$150,000.00 | \$11,849.06 | \$11,849.06 | 7.90\% |  |  |
| 001-0003-405002 | Reimb Sheriff SSI | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-405100 | REIMB SHERIFF'S PAY | \$8,770.00 | \$5,197.00 | \$5,197.00 | 59.26\% |  |  |
| 001-0003-405101 | DJFS Reimb-Child Victim Detective | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-405102 | DJFS Misc TANF Contract | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-405103 | Reimb- Sheriff TCAP | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-405200 | REIMB PROSECUTOR PAY | \$24,339.00 | \$14,050.00 | \$14,050.00 | 57.73\% |  |  |
| 001-0003-405300 | Guardian Services Reimbursement | \$100,000.00 | \$4,951.53 | \$14,699.16 | 14.70\% |  |  |
| 001-0003-405301 | Probation Services Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-405500 | ACTING JUDGE REIMB | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-406000 | REIMB BD OF ELECTION | \$850.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-407000 | City W\&M Contract | \$6,500.00 | \$0.00 | \$6,500.00 | 100.00\% |  |  |
| 001-0003-408000 | Loan repayment | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 0010003 | tals: | \$2,291,532.00 | \$116,680.83 | \$456,099.37 | 19.90\% |  |  |
| FUNDDEPT: 0010004 |  |  |  |  |  |  |  |
| 001-0004-401301 | FEES - AUDITOR | \$810,000.00 | \$36,737.51 | \$115,645.86 | 14.28\% |  |  |
| 001-0004-401302 | FEES - RECORDER | \$145,000.00 | \$11,437.10 | \$30,336.80 | 20.92\% |  |  |
| 001-0004-401303 | FEES - CLERK OF COURTS | \$86,000.00 | \$4,565.14 | \$26,068.20 | 30.31\% |  |  |
| 001-0004-401304 | FEES - TREASURER | \$175,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0004-401305 | FEES - PROBATE COURT | \$31,000.00 | \$1,616.25 | \$5,446.10 | 17.57\% |  |  |
| 001-0004-401306 | FEES - JUVENILE COURT | \$11,000.00 | \$607.75 | \$2,040.50 | 18.55\% |  |  |
| 001-0004-401307 | FEES - SHERIFF | \$65,000.00 | \$7,598.00 | \$18,377.92 | 28.27\% |  |  |
| 001-0004-401308 | FEES - SORN REGISTRATION | \$1,000.00 | \$150.00 | \$525.00 | 52.50\% |  |  |
| 001-0004-401309 | FEES - BOARD OF ELECTIONS | \$1,200.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0004-401310 | FEES - OHIO HOUSING TRUST | \$1,800.00 | \$0.00 | \$431.42 | 23.97\% |  |  |
| 001-0004-403001 | SALES - COPIES | \$375.00 | \$20.50 | \$126.81 | 33.82\% |  |  |
| 001-0004-404503 | ELECTION CHARGE-BACKS | \$7,200.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0004-404604 | Fees-PD Client Payment | \$0.00 | \$279.61 | \$817.21 | 0.00\% |  |  |
| FUNDDEPT: 0010004 Totals: |  | \$1,334,575.00 | \$63,011.86 | \$199,815.82 | 14.97\% |  |  |
| FUNDDEPT: 0010005 |  |  |  |  |  |  |  |
| 001-0005-401504 | Juvenile/Probate Court | \$300.00 | \$18.75 | \$25.00 | 8.33\% |  |  |
| 001-0005-401506 | MUNICIPAL COURT | \$35,000.00 | \$4,258.51 | \$11,256.83 | 32.16\% |  |  |
| FUNDDEPT: 0010005 | tals: | \$35,300.00 | \$4,277.26 | \$11,281.83 | 31.96\% |  |  |

FUNDDEPT: 0010006

## Detailed Trial Balance

As Of: 1/1/2024 to 3/31/2024

|  |  | Budgeted <br> Number | Amount |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Encumbrance |  |  |  |  |  |  |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-1000-404513 | TELEPHONE CALLS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-1000-404515 | OTHER REFUNDS \& REIMBURSE | \$40,000.00 | \$26,967.62 | \$34,766.38 | 86.92\% |  |  |
| 001-1000-404516 | Genesis-Tusc Subdivider Agreemen | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-1000-404522 | CORSA INS - DEPT CHARGE | \$35,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-1000-404523 | Insurance Claims Reimb | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-1000-404524 | Workers Comp Reimbursement | \$120,000.00 | \$0.00 | \$6,930.46 | 5.78\% |  |  |
| 001-1000-404602 | HEALTH INSURANCE REIMB | \$0.00 | \$0.00 | \$16.66 | 0.00\% |  |  |
| 001-1000-404604 | OUTSTANDING WARRANTS REE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-1000-499900 | TRANSFER - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-1000-499901 | Other Revenue- IRS Withholdings | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-1000-499999 | ADVANCES - IN | \$7,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 0011000 Totals: |  | \$207,900.00 | \$26,967.62 | \$41,713.50 | 20.06\% |  |  |
| Total Revenue |  | $\overline{\$ 14,235,553.00}$ | \$1,172,704.35 | \$3,468,759.55 | 24.37\% |  |  |
| Total Cash and Revenue |  | \$19,060,777.22 | \$1,172,704.35 | \$8,293,983.77 | 43.51\% |  | \$8,293,983.77 $\quad \overline{43.51 \%}$ |

## Expenses

COMMISSIONERS
001-0110-510100 001-0110-510200 001-0110-510201 001-0110-510300 001-0110-511000 001-0110-511100 001-0110-511300 001-0110-511500 001-0110-520000 001-0110-521000 001-0110-526000 001-0110-527000 001-0110-530000 001-0110-540000 001-0110-540001 001-0110-540002 001-0110-540003
SALARIES - OFFICIALS
SALARIES - EMPLOYEES
Salaries- Covid
EMPLOYEE INS BONUS
OPERS
WORKER'S COMPENSATION
HEALTH/LF/DENTAL INS
MEDICARE TAX-EMPLOYER
SUPPLIES
Equipment
Contract Services
ADVERTISING
TRAVEL
OTHER EXPENSE
Other Expense-Port Authority
Other Exp.-Wireless Tower Rent
MARCS Radio User Fee's

| $\$ 173,619.00$ | $\$ 20,032.92$ | $\$ 46,743.84$ | $26.92 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 289,269.00$ | $\$ 33,781.58$ | $\$ 76,604.42$ | $26.48 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 600.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 64,810.00$ | $\$ 4,787.09$ | $\$ 17,807.52$ | $27.48 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 6,712.00$ | $\$ 750.72$ | $\$ 1,719.49$ | $25.62 \%$ |
| $\$ 2,174.19$ | $\$ 148.76$ | $\$ 525.60$ | $24.17 \%$ |
| $\$ 3,500.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 208,906.14$ | $\$ 9,331.65$ | $\$ 56,296.79$ | $26.95 \%$ |
| $\$ 5,304.00$ | $\$ 0.00$ | $\$ 298.00$ | $5.62 \%$ |
| $\$ 1,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 45,000.00$ | $\$ 112.75$ | $\$ 14,447.39$ | $32.11 \%$ |
| $\$ 60,000.00$ | $\$ 0.00$ | $\$ 30,000.00$ | $50.00 \%$ |
| $\$ 19,200.00$ | $\$ 400.00$ | $\$ 1,200.00$ | $6.25 \%$ |
| $\$ 14,100.00$ | $\$ 2,905.00$ | $\$ 2,905.00$ | $20.60 \%$ |
| $\$ 894,194.33$ | $\$ 72,250.47$ | $\$ 248,548.05$ | $27.80 \%$ |
|  |  |  |  |
| $\$ 75,738.00$ | $\$ 8,739.00$ | $\$ 20,391.00$ | $26.92 \%$ |
| $\$ 255,000.00$ | $\$ 45,542.88$ | $\$ 78,283.97$ | $30.70 \%$ |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 45,000.00$ | $\$ 5,489.89$ | $\$ 13,261.11$ | $29.47 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |


| $\$ 0.00$ | $\$ 126,875.16$ | $26.92 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 212,664.58$ | $26.48 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 600.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 47,002.48$ | $27.48 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 4,992.51$ | $25.62 \%$ |
| $\$ 269.15$ | $\$ 1,379.44$ | $36.55 \%$ |
| $\$ 2,455.63$ | $\$ 1,044.37$ | $70.16 \%$ |
| $\$ 134,605.25$ | $\$ 18,004.10$ | $91.38 \%$ |
| $\$ 3,006.00$ | $\$ 2,000.00$ | $62.29 \%$ |
| $\$ 230.00$ | $\$ 770.00$ | $23.00 \%$ |
| $\$ 7,380.34$ | $\$ 23,172.27$ | $48.51 \%$ |
| $\$ 0.00$ | $\$ 30,000.00$ | $50.00 \%$ |
| $\$ 8,400.00$ | $\$ 9,600.00$ | $50.00 \%$ |
| $\$ 9,915.00$ | $\$ 1,280.00$ | $90.92 \%$ |
| $\$ 166,261.37$ | $\$ 479,384.91$ | $46.39 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 55,347.00$ | $26.92 \%$ |
| $\$ 0.00$ | $\$ 176,716.03$ | $30.70 \%$ |
| $\$ 0.00$ | $\$ 500.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 31,738.89$ | $29.47 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |

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## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0120-511500 | MEDICARE TAX-EMPLOYER | \$4,900.00 | \$757.57 | \$1,376.01 | 28.08\% | \$0.00 | \$3,523.99 | 28.08\% |
| 001-0120-520000 | SUPPLIES | \$4,550.14 | \$0.00 | \$1,899.03 | 41.74\% | \$461.01 | \$2,190.10 | 51.87\% |
| 001-0120-520001 | Supplies - W \& M | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$600.00 | \$400.00 | 60.00\% |
| 001-0120-520002 | SUPPLIES-COMPUTER ROOM | \$4,000.00 | \$333.80 | \$378.26 | 9.46\% | \$171.74 | \$3,450.00 | 13.75\% |
| 001-0120-521000 | EQUIPMENT | \$7,500.00 | \$177.60 | \$177.60 | 2.37\% | \$322.40 | \$7,000.00 | 6.67\% |
| 001-0120-526000 | CONTRACT SERVICE | \$73,862.00 | \$0.00 | \$29,461.79 | 39.89\% | \$23,939.50 | \$20,460.71 | 72.30\% |
| 001-0120-527000 | ADVERTISING | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,500.00 | 0.00\% |
| 001-0120-530000 | TRAVEL | \$3,000.00 | \$39.55 | \$75.46 | 2.52\% | \$724.54 | \$2,200.00 | 26.67\% |
| 001-0120-540000 | OTHER EXPENSE | \$6,100.00 | \$58.95 | \$1,962.91 | 32.18\% | \$462.04 | \$3,675.05 | 39.75\% |
| COUNTY AUDITOR T |  | \$482,650.14 | \$61,139.24 | \$147,267.14 | 30.51\% | \$26,681.23 | \$308,701.77 | 36.04\% |
| COUNTY TREASURER |  |  |  |  |  |  |  |  |
| 001-0130-510100 | SALARIES - OFFICIAL | \$58,865.00 | \$6,792.12 | \$15,848.24 | 26.92\% | \$0.00 | \$43,016.76 | 26.92\% |
| 001-0130-510200 | SALARIES - EMPLOYEES | \$134,800.00 | \$14,674.65 | \$33,106.65 | 24.56\% | \$0.00 | \$101,693.35 | 24.56\% |
| 001-0130-510300 | EMPLOYEE INS BONUS | \$200.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$200.00 | 0.00\% |
| 001-0130-511000 | OPERS | \$27,145.00 | \$2,007.59 | \$6,305.23 | 23.23\% | \$0.00 | \$20,839.77 | 23.23\% |
| 001-0130-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0130-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0130-511500 | MEDICARE TAX-EMPLOYER | \$2,815.00 | \$301.89 | \$687.94 | 24.44\% | \$0.00 | \$2,127.06 | 24.44\% |
| 001-0130-520000 | SUPPLIES | \$12,900.00 | \$1,672.05 | \$4,872.95 | 37.77\% | \$417.94 | \$7,609.11 | 41.01\% |
| 001-0130-521000 | EQUIPMENT | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,500.00 | 0.00\% |
| 001-0130-526000 | CONTRACT SERVICES | \$6,000.00 | \$0.00 | \$0.00 | 0.00\% | \$4,375.00 | \$1,625.00 | 72.92\% |
| 001-0130-527000 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0130-530000 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0130-540000 | OTHER EXPENSE | \$1,100.00 | \$0.00 | \$1,098.38 | 99.85\% | \$0.00 | \$1.62 | 99.85\% |
| COUNTY TREASURER | Totals: | \$245,325.00 | \$25,448.30 | \$61,919.39 | 25.24\% | \$4,792.94 | \$178,612.67 | 27.19\% |
| PROS. ATTORNEY |  |  |  |  |  |  |  |  |
| 001-0140-510100 | SALARIES - OFFICIAL | \$138,046.00 | \$15,928.38 | \$37,166.26 | 26.92\% | \$0.00 | \$100,879.74 | 26.92\% |
| 001-0140-510200 | SALARIES - EMPLOYEES | \$333,000.00 | \$37,619.39 | \$87,117.78 | 26.16\% | \$0.00 | \$245,882.22 | 26.16\% |
| 001-0140-510300 | EMPLOYEE INS BONUS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0140-511000 | OPERS | \$66,000.00 | \$4,997.80 | \$17,234.38 | 26.11\% | \$0.00 | \$48,765.62 | 26.11\% |
| 001-0140-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0140-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0140-511500 | MEDICARE TAX-EMPLOYER | \$6,900.00 | \$743.25 | \$1,724.67 | 25.00\% | \$0.00 | \$5,175.33 | 25.00\% |
| 001-0140-520000 | SUPPLIES | \$5,000.00 | \$764.53 | \$887.68 | 17.75\% | \$362.32 | \$3,750.00 | 25.00\% |
| 001-0140-520001 | BOOKS \& BOOKS SUPPLEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0140-521000 | EQUIPMENT | \$6,000.00 | \$488.86 | \$1,579.43 | 26.32\% | \$920.57 | \$3,500.00 | 41.67\% |
| 001-0140-535000 | ALLOWANCES | \$38,599.00 | \$0.00 | \$18,968.00 | 49.14\% | \$0.00 | \$19,631.00 | 49.14\% |
| 001-0140-540000 | OTHER EXPENSE | \$56,998.00 | \$2,650.00 | \$3,900.00 | 6.84\% | \$23,850.00 | \$29,248.00 | 48.69\% |
| 001-0140-540002 | TRANSCRIPTS | \$6,000.00 | \$295.00 | \$1,467.50 | 24.46\% | \$882.50 | \$3,650.00 | 39.17\% |
| PROS. ATTORNEY Totals: |  | \$656,543.00 | \$63,487.21 | \$170,045.70 | 25.90\% | \$26,015.39 | \$460,481.91 | 29.86\% |
| Pros Reimb-CH Serv |  |  |  |  |  |  |  |  |
| 001-0141-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0141-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0141-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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## Detailed Trial Balance

As Of: 1/1/2024 to $\mathbf{3 / 3 1 / 2 0 2 4}$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pros Reimb-CH Serv Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Bureau of Inspection |  |  |  |  |  |  |  |  |
| Bureau of Inspection | tals: | \$66,114.44 | \$984.00 | \$984.00 | 1.49\% | \$35,130.44 | \$30,000.00 | 54.62\% |
| COURT OF APPEALS |  |  |  |  |  |  |  |  |
| COURT OF APPEALS | Totals: | \$7,550.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$7,550.00 | 0.00\% |
| COMMON PLEAS CT. |  |  |  |  |  |  |  |  |
| 001-0220-510100 | SALARIES - OFFICIAL | \$6,643.00 | \$760.41 | \$1,774.23 | 26.71\% | \$0.00 | \$4,868.77 | 26.71\% |
| 001-0220-510200 | SALARIES - EMPLOYEES | \$335,426.00 | \$33,738.60 | \$78,723.40 | 23.47\% | \$0.00 | \$256,702.60 | 23.47\% |
| 001-0220-510201 | Salaries- ATP Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0220-510300 | Employee Ins Bonus | \$800.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$800.00 | 0.00\% |
| 001-0220-511000 | OPERS | \$38,000.00 | \$3,219.92 | \$11,091.93 | 29.19\% | \$0.00 | \$26,908.07 | 29.19\% |
| 001-0220-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0220-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0220-511500 | MEDICARE TAX-EMPLOYER | \$4,000.00 | \$487.44 | \$1,137.36 | 28.43\% | \$0.00 | \$2,862.64 | 28.43\% |
| 001-0220-520000 | SUPPLIES | \$5,000.00 | \$100.08 | \$550.83 | 11.02\% | \$2,449.17 | \$2,000.00 | 60.00\% |
| 001-0220-521000 | EQUIPMENT | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$200.00 | \$800.00 | 20.00\% |
| 001-0220-525000 | CONTRACT REPAIR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0220-526000 | Contract Services | \$45,000.00 | \$3,200.00 | \$11,302.60 | 25.12\% | \$13,997.20 | \$19,700.20 | 56.22\% |
| 001-0220-526001 | Contract Services- ATP Grant | \$7,172.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$7,172.00 | 0.00\% |
| 001-0220-530000 | TRAVEL | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$200.00 | \$1,300.00 | 13.33\% |
| 001-0220-540000 | OTHER EXPENSE | \$9,000.00 | \$1,384.70 | \$1,664.70 | 18.50\% | \$3,335.30 | \$4,000.00 | 55.56\% |
| 001-0220-550000 | ATTORNEY FEES | \$80,000.00 | \$1,447.50 | \$3,465.00 | 4.33\% | \$11,535.00 | \$65,000.00 | 18.75\% |
| 001-0220-550100 | JUROR'S FEES | \$8,000.00 | \$150.00 | \$525.00 | 6.56\% | \$825.00 | \$6,650.00 | 16.88\% |
| 001-0220-550200 | WITNESS FEES | \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$10.00 | \$90.00 | 10.00\% |
| 001-0220-550300 | TRANSCRIPTS | \$3,500.00 | \$105.00 | \$1,360.75 | 38.88\% | \$2,139.25 | \$0.00 | 100.00\% |
| 001-0220-550400 | EXPENSE FOREIGN JUDGE | \$1,500.00 | \$128.66 | \$243.94 | 16.26\% | \$456.06 | \$800.00 | 46.67\% |
| COMMON PLEAS CT | Totals: | \$546,641.00 | \$44,722.31 | \$111,839.74 | 20.46\% | \$35,146.98 | \$399,654.28 | 26.89\% |
| JURY COMMISSION |  |  |  |  |  |  |  |  |
| 001-0221-510200 | SALARIES - EMPLOYEES | \$2,700.00 | \$173.07 | \$403.83 | 14.96\% | \$0.00 | \$2,296.17 | 14.96\% |
| 001-0221-511000 | OPERS | \$378.00 | \$16.16 | \$56.56 | 14.96\% | \$0.00 | \$321.44 | 14.96\% |
| 001-0221-511100 | WORKER'S COMPENSATION | \$4.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0221-511500 | MEDICARE TAX | \$44.00 | \$2.52 | \$5.88 | 13.36\% | \$0.00 | \$38.12 | 13.36\% |
| 001-0221-520000 | SUPPLIES | \$1,800.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,800.00 | 0.00\% |
| 001-0221-527000 | ADVERTISING | \$154.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$154.00 | 0.00\% |
| JURY COMMISSION | tals: | \$5,076.00 | \$191.75 | \$466.27 | 9.19\% | \$0.00 | \$4,609.73 | 9.19\% |
| CPC-Salary Subsidy Grant |  |  |  |  |  |  |  |  |
| 001-0223-510200 | Salaries | \$31,475.00 | \$3,452.40 | \$8,055.60 | 25.59\% | \$0.00 | \$23,419.40 | 25.59\% |
| 001-0223-511000 | OPERS | \$4,189.00 | \$322.22 | \$805.55 | 19.23\% | \$0.00 | \$3,383.45 | 19.23\% |
| 001-0223-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0223-511500 | Medicare | \$773.00 | \$47.88 | \$111.72 | 14.45\% | \$0.00 | \$661.28 | 14.45\% |
| 001-0223-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0223-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CPC-Salary Subsidy | ant Totals: | \$36,437.00 | \$3,822.50 | \$8,972.87 | 24.63\% | \$0.00 | \$27,464.13 | 24.63\% |
| CPC Technology Grant |  |  |  |  |  |  |  |  |
| 001-0224-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0224-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CPC Technology Gra | otals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| JUVENILE COURT |  |  |  |  |  |  |  |  |
| 001-0230-510200 | SALARIES - EMPLOYEES | \$369,415.00 | \$41,206.59 | \$98,404.41 | 26.64\% | \$0.00 | \$271,010.59 | 26.64\% |
| 001-0230-510300 | EMPLOYEE INS BONUS | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 001-0230-511000 | OPERS | \$51,718.00 | \$3,845.96 | \$13,850.42 | 26.78\% | \$0.00 | \$37,867.58 | 26.78\% |
| 001-0230-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0230-511500 | MEDICARE TAX-EMPLOYERS | \$5,355.00 | \$577.65 | \$1,380.55 | 25.78\% | \$0.00 | \$3,974.45 | 25.78\% |
| 001-0230-520000 | SUPPLIES | \$11,268.14 | \$0.00 | \$3,815.00 | 33.86\% | \$3,272.61 | \$4,180.53 | 62.90\% |
| 001-0230-521000 | EQUIPMENT | \$20,000.00 | \$0.00 | \$280.56 | 1.40\% | \$1,147.22 | \$18,572.22 | 7.14\% |
| 001-0230-525000 | CONTRACT REPAIR | \$7,000.00 | \$0.00 | \$792.76 | 11.33\% | \$5,427.24 | \$780.00 | 88.86\% |
| 001-0230-526000 | CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0230-540000 | Attorney Fees | \$122,512.50 | \$4,636.44 | \$10,302.69 | 8.41\% | \$50,107.50 | \$62,102.31 | 49.31\% |
| 001-0230-540001 | Guardian Ad Litem Fee | \$164,034.41 | \$11,319.88 | \$34,279.50 | 20.90\% | \$50,754.91 | \$79,000.00 | 51.84\% |
| 001-0230-540002 | Other Expense | \$5,250.00 | \$1,193.76 | \$1,193.76 | 22.74\% | \$2,046.24 | \$2,010.00 | 61.71\% |
| 001-0230-540003 | Unspent Funds- Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0230-550100 | JUROR'S FEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0230-550200 | Sheriff/Witness Fees | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$200.00 | \$800.00 | 20.00\% |
| 001-0230-550300 | TRANSCRIPTS | \$8,000.00 | \$0.00 | \$0.00 | 0.00\% | \$3,500.00 | \$4,500.00 | 43.75\% |
| JUVENILE COURT Totals: |  | \$766,553.05 | \$62,780.28 | \$164,299.65 | 21.43\% | \$116,455.72 | \$485,797.68 | 36.63\% |
| JUVENILE PROBATION |  |  |  |  |  |  |  |  |
| 001-0231-510200 | SALARIES - EMPLOYEES | \$165,000.00 | \$18,093.51 | \$42,218.15 | 25.59\% | \$0.00 | \$122,781.85 | 25.59\% |
| 001-0231-510300 | EMPLOYEE INS BONUS | \$400.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$400.00 | 0.00\% |
| 001-0231-511000 | OPERS | \$23,100.00 | \$1,686.18 | \$5,817.14 | 25.18\% | \$0.00 | \$17,282.86 | 25.18\% |
| 001-0231-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0231-511500 | MEDICARE TAX-EMPLOYER | \$2,392.00 | \$250.01 | \$583.36 | 24.39\% | \$0.00 | \$1,808.64 | 24.39\% |
| 001-0231-520000 | Drug Testing \& Supplies | \$11,560.00 | \$40.00 | \$4,356.35 | 37.68\% | \$2,703.65 | \$4,500.00 | 61.07\% |
| 001-0231-521000 | EQUIPMENT | \$15,000.00 | \$147.12 | \$294.24 | 1.96\% | \$705.76 | \$14,000.00 | 6.67\% |
| 001-0231-530000 | TRAVEL | \$2,013.18 | \$38.37 | \$164.97 | 8.19\% | \$348.21 | \$1,500.00 | 25.49\% |
| 001-0231-540000 | OTHER EXPENSE | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 001-0231-540001 | CAR EXPENSE | \$4,309.49 | \$250.17 | \$793.16 | 18.40\% | \$1,516.33 | \$2,000.00 | 53.59\% |
| JUVENILE PROBATI | Totals: | \$224,774.67 | \$20,505.36 | \$54,227.37 | 24.13\% | \$5,273.95 | \$165,273.35 | 26.47\% |
| DETENTION HOME |  |  |  |  |  |  |  |  |
| 001-0232-540000 | OTHER EXPENSE | \$114,142.45 | \$7,905.65 | \$34,109.02 | 29.88\% | \$26,533.43 | \$53,500.00 | 53.13\% |
| 001-0232-540002 | OTHER EXPENSE-PLACEMENT | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| DETENTION HOME Totals: |  | \$114,642.45 | \$7,905.65 | \$34,109.02 | 29.75\% | \$26,533.43 | \$54,000.00 | 52.90\% |
| Juvenile CSEA |  |  |  |  |  |  |  |  |
| 001-0235-510200 | Salaries | \$258,085.00 | \$29,593.40 | \$67,641.48 | 26.21\% | \$0.00 | \$190,443.52 | 26.21\% |
| 001-0235-510300 | Insurance Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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## Detailed Trial Balance

As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0235-511000 | OPERS | \$36,132.00 | \$2,762.06 | \$9,090.03 | 25.16\% | \$0.00 | \$27,041.97 | 25.16\% |
| 001-0235-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0235-511500 | Medicare | \$3,744.00 | \$416.64 | \$951.69 | 25.42\% | \$0.00 | \$2,792.31 | 25.42\% |
| 001-0235-520000 | Supplies | \$8,000.00 | \$1,192.99 | \$1,301.96 | 16.27\% | \$1,000.00 | \$5,698.04 | 28.77\% |
| 001-0235-521000 | Equipment | \$15,000.00 | \$330.79 | \$330.79 | 2.21\% | \$0.00 | \$14,669.21 | 2.21\% |
| 001-0235-526000 | Contract Services | \$13,000.00 | \$4,500.00 | \$5,500.00 | 42.31\% | \$6,842.43 | \$657.57 | 94.94\% |
| 001-0235-530000 | Travel | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$745.00 | \$1,255.00 | 37.25\% |
| Juvenile CSEA Totals: |  | \$335,961.00 | \$38,795.88 | \$84,815.95 | 25.25\% | \$8,587.43 | \$242,557.62 | 27.80\% |
| Probation 3 |  |  |  |  |  |  |  |  |
| 001-0236-510200 | Salaries | \$116,457.00 | \$13,295.10 | \$31,021.90 | 26.64\% | \$0.00 | \$85,435.10 | 26.64\% |
| 001-0236-510300 | Ins Bonus | \$400.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$400.00 | 0.00\% |
| 001-0236-511000 | OPERS | \$16,131.00 | \$1,240.88 | \$4,335.24 | 26.88\% | \$0.00 | \$11,795.76 | 26.88\% |
| 001-0236-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0236-511300 | Health Insurance | \$29,000.00 | \$2,208.29 | \$6,624.87 | 22.84\% | \$0.00 | \$22,375.13 | 22.84\% |
| 001-0236-511500 | Medicare | \$1,671.00 | \$185.16 | \$432.04 | 25.86\% | \$0.00 | \$1,238.96 | 25.86\% |
| 001-0236-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0236-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0236-526000 | Contract Services | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$100.00 | \$400.00 | 20.00\% |
| 001-0236-530000 | Travel | \$500.00 | \$0.00 | \$200.00 | 40.00\% | \$100.00 | \$200.00 | 60.00\% |
| 001-0236-540000 | Other Expense | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$100.00 | \$400.00 | 20.00\% |
| 001-0236-540001 | Other Unspent Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Probation 3 Totals: |  | \$165,159.00 | \$16,929.43 | \$42,614.05 | 25.80\% | \$300.00 | \$122,244.95 | 25.98\% |
| T-Cap 4 |  |  |  |  |  |  |  |  |
| 001-0237-510200 | Salaries | \$78,124.00 | \$7,253.40 | \$16,924.60 | 21.66\% | \$0.00 | \$61,199.40 | 21.66\% |
| 001-0237-510300 | Ins Bonus | \$400.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$400.00 | 0.00\% |
| 001-0237-511000 | OPERS | \$8,801.00 | \$676.98 | \$2,286.13 | 25.98\% | \$0.00 | \$6,514.87 | 25.98\% |
| 001-0237-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0237-511300 | Health Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0237-511500 | Medicare | \$912.00 | \$104.97 | \$244.93 | 26.86\% | \$0.00 | \$667.07 | 26.86\% |
| 001-0237-520000 | Supplies | \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100.00 | 0.00\% |
| 001-0237-521000 | Equipment | \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100.00 | 0.00\% |
| 001-0237-526000 | Contract Services | \$7,000.00 | \$1,259.14 | \$2,909.25 | 41.56\% | \$1,590.75 | \$2,500.00 | 64.29\% |
| 001-0237-530000 | Travel | \$500.00 | \$0.00 | \$100.00 | 20.00\% | \$200.00 | \$200.00 | 60.00\% |
| 001-0237-540000 | Other Expense | \$1,000.00 | \$248.50 | \$979.10 | 97.91\% | \$20.90 | \$0.00 | 100.00\% |
| 001-0237-540001 | Other Unspent Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| T-Cap 4 Totals: |  | \$96,937.00 | \$9,542.99 | \$23,444.01 | 24.18\% | \$1,811.65 | \$71,681.34 | 26.05\% |
| Probate Court |  |  |  |  |  |  |  |  |
| 001-0240-510100 | SALARIES - OFFICIAL | \$6,591.00 | \$760.41 | \$1,774.23 | 26.92\% | \$0.00 | \$4,816.77 | 26.92\% |
| 001-0240-510200 | SALARIES - EMPLOYEES | \$90,000.00 | \$10,267.42 | \$23,957.30 | 26.62\% | \$0.00 | \$66,042.70 | 26.62\% |
| 001-0240-510300 | EMPLOYEE INS BONUS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0240-511000 | OPERS | \$13,523.00 | \$1,029.28 | \$3,549.95 | 26.25\% | \$0.00 | \$9,973.05 | 26.25\% |
| 001-0240-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0240-511500 | MEDICARE TAX-EMPLOYER | \$1,400.00 | \$140.73 | \$328.38 | 23.46\% | \$0.00 | \$1,071.62 | 23.46\% |
| 001-0240-520000 | SUPPLIES | \$12,523.97 | \$413.98 | \$2,147.75 | 17.15\% | \$2,760.02 | \$7,616.20 | 39.19\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0240-521000 | EQUIPMENT | \$9,535.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$9,535.00 | 0.00\% |
| 001-0240-525000 | CONTRACT REPAIR | \$19,500.00 | \$2,000.00 | \$2,000.00 | 10.26\% | \$1,475.00 | \$16,025.00 | 17.82\% |
| 001-0240-530000 | TRAVEL | \$2,045.10 | \$526.62 | \$696.72 | 34.07\% | \$273.38 | \$1,075.00 | 47.44\% |
| 001-0240-540000 | OTHER EXPENSE | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$1,400.00 | \$600.00 | 70.00\% |
| 001-0240-540001 | MICROFILM | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0240-550400 | EXPENSE FOREIGN JUDGE | \$300.00 | \$0.00 | \$0.00 | 0.00\% | \$200.00 | \$100.00 | 66.67\% |
| Probate Court Totals: |  | \$157,418.07 | \$15,138.44 | \$34,454.33 | 21.89\% | \$6,108.40 | \$116,855.34 | 25.77\% |
| CLERK OF COURTS |  |  |  |  |  |  |  |  |
| 001-0250-510100 | SALARIES - OFFICIAL | \$58,865.00 | \$6,792.12 | \$15,848.24 | 26.92\% | \$0.00 | \$43,016.76 | 26.92\% |
| 001-0250-510200 | SALARIES - EMPLOYEES | \$200,000.00 | \$17,510.00 | \$37,880.02 | 18.94\% | \$0.00 | \$162,119.98 | 18.94\% |
| 001-0250-510300 | EMPLOYEE INS BONUS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0250-511000 | OPERS | \$36,241.00 | \$2,059.82 | \$7,198.47 | 19.86\% | \$0.00 | \$29,042.53 | 19.86\% |
| 001-0250-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0250-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0250-511500 | MEDICARE TAX-EMPLOYER | \$3,760.00 | \$344.41 | \$760.67 | 20.23\% | \$0.00 | \$2,999.33 | 20.23\% |
| 001-0250-520000 | SUPPLIES | \$6,000.00 | \$692.22 | \$1,070.95 | 17.85\% | \$1,429.05 | \$3,500.00 | 41.67\% |
| 001-0250-520001 | POSTAGE | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$10,000.00 | 0.00\% |
| 001-0250-521000 | EQUIPMENT | \$3,855.44 | \$0.00 | \$209.93 | 5.45\% | \$645.51 | \$3,000.00 | 22.19\% |
| 001-0250-521001 | Equipment- Tech Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0250-526000 | CONTRACT SERVICES | \$47,416.24 | \$620.21 | \$1,812.87 | 3.82\% | \$24,623.64 | \$20,979.73 | 55.75\% |
| 001-0250-530000 | TRAVEL | \$1,200.00 | \$0.00 | \$0.00 | 0.00\% | \$1,200.00 | \$0.00 | 100.00\% |
| 001-0250-540000 | OTHER EXPENSE | \$3,500.00 | \$59.70 | \$1,213.44 | 34.67\% | \$13.86 | \$2,272.70 | 35.07\% |
| 001-0250-540001 | Microfilm | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0250-540002 | Settled Court Costs 5721.19(c)(2)(a) | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CLERK OF COURTS | tals: | \$370,837.68 | \$28,078.48 | \$65,994.59 | 17.80\% | \$27,912.06 | \$276,931.03 | 25.32\% |
| CORONER |  |  |  |  |  |  |  |  |
| 001-0260-510100 | SALARIES - OFFICIAL | \$36,625.00 | \$4,225.95 | \$9,860.65 | 26.92\% | \$0.00 | \$26,764.35 | 26.92\% |
| 001-0260-510200 | SALARIES - EMPLOYEES | \$3,586.00 | \$240.00 | \$560.00 | 15.62\% | \$0.00 | \$3,026.00 | 15.62\% |
| 001-0260-510201 | SALARIES - ASST CORONER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0260-511000 | OPERS | \$5,630.00 | \$416.80 | \$1,452.07 | 25.79\% | \$0.00 | \$4,177.93 | 25.79\% |
| 001-0260-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0260-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0260-511500 | MEDICARE TAX-EMPLOYER | \$584.00 | \$57.66 | \$134.54 | 23.04\% | \$0.00 | \$449.46 | 23.04\% |
| 001-0260-520000 | Supplies | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 001-0260-521000 | Equipment | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| 001-0260-526000 | CONTRACT SERVICES | \$31,518.00 | \$1,990.00 | \$4,885.50 | 15.50\% | \$11,865.00 | \$14,767.50 | 53.15\% |
| 001-0260-540000 | OTHER EXPENSE | \$3,100.00 | \$0.00 | \$2,398.00 | 77.35\% | \$0.00 | \$702.00 | 77.35\% |
| CORONER Totals: |  | \$86,543.00 | \$6,930.41 | \$19,290.76 | 22.29\% | \$11,865.00 | \$55,387.24 | 36.00\% |
| MUNICIPAL COURT |  |  |  |  |  |  |  |  |
| 001-0270-510100 | SALARIES - OFFICIAL | \$55,000.00 | \$5,649.81 | \$13,182.89 | 23.97\% | \$0.00 | \$41,817.11 | 23.97\% |
| 001-0270-511000 | OPERS | \$7,700.00 | \$527.32 | \$1,845.62 | 23.97\% | \$0.00 | \$5,854.38 | 23.97\% |
| 001-0270-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0270-511500 | medicare tax | \$798.00 | \$81.93 | \$191.17 | 23.96\% | \$0.00 | \$606.83 | 23.96\% |
| 001-0270-540000 | OTHER EXP-OFFICE ALLOWANC | \$4,600.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$4,600.00 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0270-540001 | CO 2/5 SHARE MUN CT COSTS | \$115,000.00 | \$0.00 | \$0.00 | 0.00\% | \$115,000.00 | \$0.00 | 100.00\% |
| 001-0270-540002 | ATTORNEY FEES | \$30,820.00 | \$2,325.00 | \$3,180.00 | 10.32\% | \$14,640.00 | \$13,000.00 | 57.82\% |
| 001-0270-550100 | JUROR'S FEES | \$2,700.00 | \$58.08 | \$554.34 | 20.53\% | \$359.92 | \$1,785.74 | 33.86\% |
| 001-0270-550400 | EXPENSE ACTING JUDGE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| MUNICIPAL COURT Totals: |  | \$216,618.00 | \$8,642.14 | \$18,954.02 | 8.75\% | \$129,999.92 | \$67,664.06 | 68.76\% |
| BD. OF ELECTION |  |  |  |  |  |  |  |  |
| 001-0310-510100 | SALARIES - OFFICIALS | \$33,000.00 | \$3,073.80 | \$7,172.60 | 21.74\% | \$0.00 | \$25,827.40 | 21.74\% |
| 001-0310-510200 | SALARIES - Director/Deputy | \$150,000.00 | \$22,995.15 | \$43,957.35 | 29.30\% | \$0.00 | \$106,042.65 | 29.30\% |
| 001-0310-510201 | Salaries - Part time | \$25,000.00 | \$8,422.50 | \$8,422.50 | 33.69\% | \$0.00 | \$16,577.50 | 33.69\% |
| 001-0310-510202 | Salaries- PT-2023 Special | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0310-510300 | INSURANCE BONUS | \$200.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$200.00 | 0.00\% |
| 001-0310-511000 | OPERS | \$31,000.00 | \$1,972.36 | \$6,357.89 | 20.51\% | \$0.00 | \$24,642.11 | 20.51\% |
| 001-0310-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0310-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0310-511500 | MEDICARE TAX-EMPLOYER | \$3,500.00 | \$482.42 | \$822.24 | 23.49\% | \$0.00 | \$2,677.76 | 23.49\% |
| 001-0310-520000 | SUPPLIES | \$30,000.00 | \$655.82 | \$655.82 | 2.19\% | \$8,684.17 | \$20,660.01 | 31.13\% |
| 001-0310-520001 | Supplies- Special 2023 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0310-521000 | EQUIPMENT | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$2,100.00 | \$2,900.00 | 42.00\% |
| 001-0310-521001 | Equipment- RBMS Grant | \$1,238.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,238.00 | 0.00\% |
| 001-0310-526000 | CONTRACT SERVICES | \$100,000.00 | \$16,678.00 | \$25,121.79 | 25.12\% | \$49,622.00 | \$25,256.21 | 74.74\% |
| 001-0310-526001 | Cont Serv-Special 2023 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0310-527000 | ADVERTISING | \$2,500.00 | \$188.00 | \$188.00 | 7.52\% | \$612.00 | \$1,700.00 | 32.00\% |
| 001-0310-540000 | OTHER EXPENSE | \$5,000.00 | \$1,325.58 | \$1,325.58 | 26.51\% | \$1,974.42 | \$1,700.00 | 66.00\% |
| 001-0310-540001 | Other Exp- Special 2023 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0310-540002 | State Special Election Fund | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| BD. OF ELECTION Totals: |  | \$386,438.00 | \$55,793.63 | \$94,023.77 | 24.33\% | \$62,992.59 | \$229,421.64 | 40.63\% |
| CAPITAL IMPROVEMENT |  |  |  |  |  |  |  |  |
| 001-0410-521000 | EQUIPMENT | \$85,000.00 | \$50,170.00 | \$50,170.00 | 59.02\% | \$579.15 | \$34,250.85 | 59.70\% |
| 001-0410-521001 | Equipment - Direct Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0410-521002 | Equipment Health Dept Building | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0410-521200 | Construction | \$80,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$80,000.00 | 0.00\% |
| 001-0410-521201 | Courthouse Renovations | \$80,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$80,000.00 | 0.00\% |
| 001-0410-521202 | Rehab Project | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0410-526000 | Contract Services- Justice Center | \$151,425.00 | \$0.00 | \$0.00 | 0.00\% | \$151,425.00 | \$0.00 | 100.00\% |
| 001-0410-526002 | Contract Services- Health Dept Ren | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0410-526004 | Contract Services Path Project | \$7,835.74 | \$0.00 | \$0.00 | 0.00\% | \$7,835.74 | \$0.00 | 100.00\% |
| 001-0410-526005 | Contract Services- Multi Use Conne | \$13,403.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$13,403.00 | 0.00\% |
| 001-0410-526800 | Property | \$42,500.00 | \$0.00 | \$42,500.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0410-540000 | OTHER EXPENSE | \$133,850.00 | \$1,503.71 | \$10,353.71 | 7.74\% | \$1,503.71 | \$121,992.58 | 8.86\% |
| 001-0410-540002 | Other Exp-911 Radio Loan | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0410-540003 | JFS loan pay | \$24,987.00 | \$0.00 | \$0.00 | 0.00\% | \$24,987.00 | \$0.00 | 100.00\% |
| 001-0410-540004 | Progress Center Loan | \$36,247.00 | \$0.00 | \$0.00 | 0.00\% | \$36,247.00 | \$0.00 | 100.00\% |
| 001-0410-540005 | CR1A Property Loan Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0410-540006 | Justice Ctr Loan Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL IMPROVEMEN | T Totals: | \$655,247.74 | \$51,673.71 | \$103,023.71 | 15.72\% | \$222,577.60 | \$329,646.43 | 49.69\% |
| MAINTENANCE |  |  |  |  |  |  |  |  |
| 001-0420-510200 | SALARIES - EMPLOYEES | \$605,000.00 | \$68,173.41 | \$158,230.33 | 26.15\% | \$0.00 | \$446,769.67 | 26.15\% |
| 001-0420-510201 | Salaries- Seasonal Employees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0420-510300 | EMPLOYEE INS BONUS | \$1,200.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,200.00 | 0.00\% |
| 001-0420-511000 | OPERS | \$84,700.00 | \$6,334.66 | \$21,736.01 | 25.66\% | \$0.00 | \$62,963.99 | 25.66\% |
| 001-0420-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0420-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0420-511500 | MEDICARE TAX-EMPLOYER | \$8,773.00 | \$950.95 | \$2,208.41 | 25.17\% | \$0.00 | \$6,564.59 | 25.17\% |
| 001-0420-520000 | SUPPLIES | \$117,578.30 | \$16,614.78 | \$27,911.80 | 23.74\% | \$21,011.17 | \$68,655.33 | 41.61\% |
| 001-0420-520001 | SUPPLIES - GARAGE | \$90,387.44 | \$5,974.66 | \$15,105.10 | 16.71\% | \$25,480.33 | \$49,802.01 | 44.90\% |
| 001-0420-520002 | SUPPLIES - GASOLINE | \$26,516.09 | \$1,451.59 | \$3,822.76 | 14.42\% | \$8,175.32 | \$14,518.01 | 45.25\% |
| 001-0420-520003 | Community Room Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0420-521000 | EQUIPMENT | \$41,142.00 | \$0.00 | \$0.00 | 0.00\% | \$1,142.00 | \$40,000.00 | 2.78\% |
| 001-0420-521001 | Community Room Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0420-526000 | CONTRACT SERVICES | \$179,741.00 | \$9,427.49 | \$24,712.48 | 13.75\% | \$72,219.69 | \$82,808.83 | 53.93\% |
| 001-0420-526001 | ELECTRIC | \$214,591.51 | \$13,693.91 | \$48,822.09 | 22.75\% | \$40,769.42 | \$125,000.00 | 41.75\% |
| 001-0420-526002 | PHONE | \$160,640.71 | \$9,632.03 | \$28,222.07 | 17.57\% | \$65,318.64 | \$67,100.00 | 58.23\% |
| 001-0420-526003 | COPY/MICROFILM LEASES | \$24,008.44 | \$539.28 | \$5,176.42 | 21.56\% | \$6,332.02 | \$12,500.00 | 47.93\% |
| 001-0420-526004 | JANITOR CONTRACTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0420-526005 | RENTALS | \$1,200.00 | \$0.00 | \$900.00 | 75.00\% | \$0.00 | \$300.00 | 75.00\% |
| 001-0420-526006 | CONTRACT-CAP LEASE DEBT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0420-526007 | WATER | \$27,805.12 | \$0.00 | \$4,601.85 | 16.55\% | \$8,203.27 | \$15,000.00 | 46.05\% |
| 001-0420-526008 | GAS | \$73,510.28 | \$11,058.67 | \$24,187.39 | 32.90\% | \$33,409.29 | \$15,913.60 | 78.35\% |
| 001-0420-540000 | OTHER EXPENSE | \$7,005.00 | \$212.71 | \$1,037.09 | 14.80\% | \$2,565.84 | \$3,402.07 | 51.43\% |
| MAINTENANCE Totals: |  | \$1,663,798.89 | \$144,064.14 | \$366,673.80 | 22.04\% | \$284,626.99 | \$1,012,498.10 | 39.15\% |
| IT Department |  |  |  |  |  |  |  |  |
| 001-0430-510200 | Salaries | \$338,704.00 | \$38,200.80 | \$89,135.20 | 26.32\% | \$0.00 | \$249,568.80 | 26.32\% |
| 001-0430-510300 | Insurance Bonus | \$200.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$200.00 | 0.00\% |
| 001-0430-511000 | OPERS | \$47,419.00 | \$3,565.40 | \$12,277.08 | 25.89\% | \$0.00 | \$35,141.92 | 25.89\% |
| 001-0430-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0430-511300 | Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0430-511500 | Medicare | \$4,912.00 | \$531.21 | \$1,239.48 | 25.23\% | \$0.00 | \$3,672.52 | 25.23\% |
| 001-0430-520000 | Supplies | \$12,486.76 | \$777.03 | \$2,120.32 | 16.98\% | \$5,787.41 | \$4,579.03 | 63.33\% |
| 001-0430-521000 | Equipment | \$78,253.44 | \$3,664.36 | \$6,875.65 | 8.79\% | \$42,247.05 | \$29,130.74 | 62.77\% |
| 001-0430-526000 | Contract Services | \$50,439.44 | \$0.00 | \$5,222.91 | 10.35\% | \$15,132.53 | \$30,084.00 | 40.36\% |
| 001-0430-526001 | Internet Services | \$60,415.71 | \$3,044.44 | \$9,139.46 | 15.13\% | \$14,276.25 | \$37,000.00 | 38.76\% |
| 001-0430-526002 | Internet/Phone Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0430-526100 | Equipment Lease | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0430-540000 | Other Expense | \$294.16 | \$0.00 | \$0.00 | 0.00\% | \$94.16 | \$200.00 | 32.01\% |
| IT Department Totals: |  | \$593,124.51 | \$49,783.24 | \$126,010.10 | 21.25\% | \$77,537.40 | \$389,577.01 | 34.32\% |
| AIRPORT |  |  |  |  |  |  |  |  |
| 001-0510-510200 | SALARIES - EMPLOYEES | \$121,000.00 | \$11,924.22 | \$28,886.43 | 23.87\% | \$0.00 | \$92,113.57 | 23.87\% |
| 001-0510-511000 | OPERS | \$16,000.00 | \$1,159.30 | \$4,064.87 | 25.41\% | \$0.00 | \$11,935.13 | 25.41\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0510-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0510-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0510-511500 | MEDICARE TAX-EMPLOYER | \$1,700.00 | \$167.36 | \$405.91 | 23.88\% | \$0.00 | \$1,294.09 | 23.88\% |
| 001-0510-540000 | OTHER EXPENSE | \$33,824.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$33,824.00 | 0.00\% |
| 001-0510-540001 | AIRPORT MATCH | \$43,000.00 | \$0.00 | \$0.00 | 0.00\% | \$1,495.00 | \$41,505.00 | 3.48\% |
| AIRPORT Totals: |  | \$215,524.00 | \$13,250.88 | \$33,357.21 | 15.48\% | \$1,495.00 | \$180,671.79 | 16.17\% |
| SHERIFF |  |  |  |  |  |  |  |  |
| 001-0610-510100 | SALARIES - OFFICIAL | \$78,926.00 | \$9,107.74 | \$21,249.98 | 26.92\% | \$0.00 | \$57,676.02 | 26.92\% |
| 001-0610-510200 | SALARIES - EMPLOYEES | \$1,630,000.00 | \$174,760.87 | \$420,612.47 | 25.80\% | \$0.00 | \$1,209,387.53 | 25.80\% |
| 001-0610-510201 | SALARIES - COURT GUARD | \$126,000.00 | \$14,049.60 | \$32,782.40 | 26.02\% | \$0.00 | \$93,217.60 | 26.02\% |
| 001-0610-510301 | EMPLOYEE INS BONUS | \$6,100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$6,100.00 | 0.00\% |
| 001-0610-510402 | WORKERS COMP - SRO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0610-511000 | OPERS | \$330,900.00 | \$23,273.89 | \$82,935.74 | 25.06\% | \$0.00 | \$247,964.26 | 25.06\% |
| 001-0610-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0610-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0610-511500 | MEDICARE TAX-EMPLOYER | \$26,600.00 | \$2,765.74 | \$6,640.32 | 24.96\% | \$0.00 | \$19,959.68 | 24.96\% |
| 001-0610-520000 | SUPPLIES | \$8,053.09 | \$740.29 | \$1,940.95 | 24.10\% | \$2,312.14 | \$3,800.00 | 52.81\% |
| 001-0610-520002 | SUPPLIES - DAILY SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0610-521000 | EQUIPMENT | \$17,113.00 | \$2,011.32 | \$2,877.05 | 16.81\% | \$6,235.95 | \$8,000.00 | 53.25\% |
| 001-0610-521001 | EQUIPMENT - NEW CRUISERS | \$115,000.00 | \$49,662.94 | \$49,662.94 | 43.19\% | \$22,443.40 | \$42,893.66 | 62.70\% |
| 001-0610-521002 | EQUIPMENT - INSURANCE | \$34,740.74 | \$0.00 | \$2,909.05 | 8.37\% | \$26,831.69 | \$5,000.00 | 85.61\% |
| 001-0610-521003 | EQUIPMENT - UNIFORMS | \$26,164.15 | \$64.15 | \$64.15 | 0.25\% | \$9,100.00 | \$17,000.00 | 35.03\% |
| 001-0610-521004 | Equipment-BVP Local | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0610-521005 | EQUIPMENT - TELETYPE/CABLE | \$4,200.00 | \$600.00 | \$1,200.00 | 28.57\% | \$1,200.00 | \$1,800.00 | 57.14\% |
| 001-0610-521006 | EQUIPMENT - RANGE | \$4,492.00 | \$457.15 | \$1,554.95 | 34.62\% | \$2,157.15 | \$779.90 | 82.64\% |
| 001-0610-521007 | EQUIPMENT - COMPUTER | \$7,102.27 | \$0.00 | \$102.27 | 1.44\% | \$1,575.00 | \$5,425.00 | 23.62\% |
| 001-0610-521008 | Equipment- Coshocton Foundation | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0610-525000 | CONTRACT - REPAIR | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$1,000.00 | \$0.00 | 100.00\% |
| 001-0610-526000 | CONTRACT - SERVICES | \$115,668.78 | \$13,458.98 | \$36,127.32 | 31.23\% | \$45,567.60 | \$33,973.86 | 70.63\% |
| 001-0610-530000 | Travel | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$200.00 | \$300.00 | 40.00\% |
| 001-0610-535000 | ALLOWANCES | \$35,078.00 | \$0.00 | \$35,078.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0610-540000 | OTHER EXPENSE | \$7,554.62 | \$609.25 | \$759.93 | 10.06\% | \$2,390.75 | \$4,403.94 | 41.71\% |
| 001-0610-540001 | TRAINING SCHOOL | \$13,372.00 | \$193.50 | \$730.19 | 5.46\% | \$11,211.81 | \$1,430.00 | 89.31\% |
| 001-0610-540002 | OTHER EXP-GASOLINE | \$64,579.13 | \$4,441.94 | \$12,415.88 | 19.23\% | \$40,000.00 | \$12,163.25 | 81.17\% |
| 001-0610-540003 | OTHER EXP-TIRES/REPAIRS | \$2,347.00 | \$0.00 | \$547.95 | 23.35\% | \$1,500.00 | \$299.05 | 87.26\% |
| 001-0610-540009 | Other Expense-SORN | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$100.00 | \$400.00 | 20.00\% |
| SHERIFF Totals: |  | \$2,655,990.78 | \$296,197.36 | \$710,191.54 | 26.74\% | \$173,825.49 | \$1,771,973.75 | 33.28\% |
| JAIL OPERATIONS |  |  |  |  |  |  |  |  |
| 001-0611-510200 | SALARIES - EMPLOYEES | \$1,047,200.00 | \$108,890.01 | \$255,716.25 | 24.42\% | \$0.00 | \$791,483.75 | 24.42\% |
| 001-0611-510300 | Employee Ins Bonus | \$3,150.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,150.00 | 0.00\% |
| 001-0611-511000 | OPERS | \$166,150.00 | \$10,426.55 | \$37,344.54 | 22.48\% | \$0.00 | \$128,805.46 | 22.48\% |
| 001-0611-511100 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0611-511300 | HEALTH/LF/DENTAL INSURANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0611-511500 | MEDICARE TAX - EMPLOYER | \$15,000.00 | \$1,518.90 | \$3,568.93 | 23.79\% | \$0.00 | \$11,431.07 | 23.79\% |

## Detailed Trial Balance

As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0611-520000 | SUPPLIES | \$16,922.15 | \$366.35 | \$7,273.35 | 42.98\% | \$2,648.80 | \$7,000.00 | 58.63\% |
| 001-0611-520001 | SUPPLIES - PRISONER MAINTEN | \$136,668.83 | \$10,816.10 | \$32,414.79 | 23.72\% | \$60,254.04 | \$44,000.00 | 67.81\% |
| 001-0611-521003 | Jail Uniforms | \$22,553.70 | \$9.44 | \$722.10 | 3.20\% | \$12,831.60 | \$9,000.00 | 60.10\% |
| 001-0611-521004 | EQUIPMENT - JAIL | \$11,000.00 | \$0.00 | \$0.00 | 0.00\% | \$2,897.05 | \$8,102.95 | 26.34\% |
| 001-0611-525000 | CONTRACT REPAIR - JAIL | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$250.00 | \$750.00 | 25.00\% |
| 001-0611-526000 | CONTRACT SERVICES | \$9,500.00 | \$3,686.39 | \$3,992.25 | 42.02\% | \$5,094.14 | \$413.61 | 95.65\% |
| 001-0611-530000 | Travel | \$750.00 | \$0.00 | \$0.00 | 0.00\% | \$250.00 | \$500.00 | 33.33\% |
| 001-0611-540000 | OTHER EXPENSE | \$4,000.00 | \$0.00 | \$214.95 | 5.37\% | \$2,000.00 | \$1,785.05 | 55.37\% |
| 001-0611-540001 | Training | \$7,730.00 | \$0.00 | \$2,480.00 | 32.08\% | \$1,250.00 | \$4,000.00 | 48.25\% |
| 001-0611-540004 | OTHER EXP-PRISONER MEDICAL | \$368,577.94 | \$13,570.78 | \$59,377.55 | 16.11\% | \$240,700.39 | \$68,500.00 | 81.42\% |
| JAIL OPERATIONS Totals: |  | \$1,810,202.62 | \$149,284.52 | \$403,104.71 | 22.27\% | \$328,176.02 | \$1,078,921.89 | 40.40\% |
| Child Victim Detective |  |  |  |  |  |  |  |  |
| 001-0612-510200 | Salaries-Child Victim Detective | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0612-511000 | OPERS - Child Victim Detective | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0612-511100 | Worker's Comp-Child Victim Detecti | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0612-511300 | Health/Dental/Life Ins-Child Victim D | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0612-511500 | Medicare-Child Victim Detective | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Child Victim Detective | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Body Armor State Grant |  |  |  |  |  |  |  |  |
| 001-0613-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0613-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0613-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0613-511300 | Health/Life/Dental | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0613-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0613-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0613-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Body Armor State Gra | Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Commercial Vehicle Enforcement |  |  |  |  |  |  |  |  |
| 001-0614-510200 | Salaries | \$60,000.00 | \$6,762.40 | \$15,770.40 | 26.28\% | \$0.00 | \$44,229.60 | 26.28\% |
| 001-0614-511000 | OPERS | \$10,508.00 | \$815.22 | \$2,853.27 | 27.15\% | \$0.00 | \$7,654.73 | 27.15\% |
| 001-0614-511100 | Workers Comp | \$1,200.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,200.00 | 0.00\% |
| 001-0614-511300 | HEALTH/LF/DENTAL INS | \$26,422.00 | \$2,201.80 | \$6,605.40 | 25.00\% | \$0.00 | \$19,816.60 | 25.00\% |
| 001-0614-511500 | Medicare | \$870.00 | \$90.42 | \$210.86 | 24.24\% | \$0.00 | \$659.14 | 24.24\% |
| 001-0614-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Commercial Vehicle | rcement Totals: | \$99,000.00 | \$9,869.84 | \$25,439.93 | 25.70\% | \$0.00 | \$73,560.07 | 25.70\% |
| Community Education Program |  |  |  |  |  |  |  |  |
| 001-0615-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0615-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0615-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0615-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Community Education | ogram Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| On Call JFS Support |  |  |  |  |  |  |  |  |

## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | cumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0616-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0616-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0616-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| On Call JFS Support Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| MAT GRANT |  |  |  |  |  |  |  |  |
| 001-0617-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| MAT GRANT Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| RECORDER |  |  |  |  |  |  |  |  |
| 001-0620-510100 | SALARIES - OFFICIAL | \$56,248.00 | \$6,490.14 | \$15,143.78 | 26.92\% | \$0.00 | \$41,104.22 | 26.92\% |
| 001-0620-510200 | SALARIES - EMPLOYEES | \$92,000.00 | \$10,240.50 | \$23,811.25 | 25.88\% | \$0.00 | \$68,188.75 | 25.88\% |
| 001-0620-510301 | Employee Insurance Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0620-511000 | OPERS | \$20,755.00 | \$1,561.54 | \$5,410.46 | 26.07\% | \$0.00 | \$15,344.54 | 26.07\% |
| 001-0620-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0620-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0620-511500 | MEDICARE TAX-EMPLOYER | \$2,150.00 | \$235.29 | \$547.80 | 25.48\% | \$0.00 | \$1,602.20 | 25.48\% |
| 001-0620-520000 | SUPPLIES | \$2,500.00 | \$564.32 | \$564.32 | 22.57\% | \$935.68 | \$1,000.00 | 60.00\% |
| 001-0620-521000 | EQUIPMENT | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$2,000.00 | \$0.00 | 100.00\% |
| 001-0620-530000 | TRAVEL | \$600.00 | \$0.00 | \$0.00 | 0.00\% | \$600.00 | \$0.00 | 100.00\% |
| 001-0620-540000 | OTHER EXPENSE | \$2,500.00 | \$0.00 | \$0.00 | 0.00\% | \$2,500.00 | \$0.00 | 100.00\% |
| RECORDER Totals: |  | \$178,753.00 | \$19,091.79 | \$45,477.61 | 25.44\% | \$6,035.68 | \$127,239.71 | 28.82\% |
| HUMANE SOCIETY |  |  |  |  |  |  |  |  |
| 001-0625-510200 | SALARIES - EMPLOYEES | \$1,801.00 | \$207.72 | \$484.68 | 26.91\% | \$0.00 | \$1,316.32 | 26.91\% |
| 001-0625-511000 | OPERS | \$252.00 | \$19.38 | \$67.83 | 26.92\% | \$0.00 | \$184.17 | 26.92\% |
| 001-0625-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0625-511500 | MEDICARE TAX-EMPLOYER | \$28.00 | \$3.00 | \$7.00 | 25.00\% | \$0.00 | \$21.00 | 25.00\% |
| 001-0625-580000 | GRANT - HUMANE SOCIETY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| HUMANE SOCIETY Totals: |  | \$2,081.00 | \$230.10 | \$559.51 | 26.89\% | \$0.00 | \$1,521.49 | 26.89\% |
| PUBLIC DEFENDER |  |  |  |  |  |  |  |  |
| 001-0630-510200 | SALARIES - EMPLOYEES | \$431,907.00 | \$49,835.31 | \$116,282.39 | 26.92\% | \$0.00 | \$315,624.61 | 26.92\% |
| 001-0630-510300 | EMPLOYEE INS BONUS | \$400.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$400.00 | 0.00\% |
| 001-0630-511000 | OPERS | \$60,467.00 | \$4,651.30 | \$16,115.71 | 26.65\% | \$0.00 | \$44,351.29 | 26.65\% |
| 001-0630-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0630-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0630-511500 | MEDICARE TAX-EMPLOYER | \$6,263.00 | \$700.92 | \$1,635.47 | 26.11\% | \$0.00 | \$4,627.53 | 26.11\% |
| 001-0630-520000 | SUPPLIES | \$4,000.00 | \$0.00 | \$0.00 | 0.00\% | \$1,000.00 | \$3,000.00 | 25.00\% |
| 001-0630-521000 | EQUIPMENT | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$90.96 | \$1,909.04 | 4.55\% |
| 001-0630-526000 | CONTRACT SERVICE | \$6,000.00 | \$0.00 | \$357.76 | 5.96\% | \$1,442.24 | \$4,200.00 | 30.00\% |
| 001-0630-526001 | Contract Services- Expert Witnesse | \$15,500.00 | \$32.00 | \$32.00 | 0.21\% | \$0.00 | \$15,468.00 | 0.21\% |
| 001-0630-526002 | Contract Service - Professional Dev | \$6,000.00 | \$0.00 | \$350.00 | 5.83\% | \$0.00 | \$5,650.00 | 5.83\% |
| 001-0630-530000 | TRAVEL | \$6,000.00 | \$0.00 | \$0.00 | 0.00\% | \$1,200.00 | \$4,800.00 | 20.00\% |
| 001-0630-540000 | OTHER EXPENSE | \$2,300.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,300.00 | 0.00\% |
| 001-0630-540001 | OTHER EXP-RENT\&UTILITIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0630-540002 | OTHER EXP-TRANSCRIPTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC DEFENDER Totals: |  | \$540,837.00 | \$55,219.53 | \$134,773.33 | 24.92\% | \$3,733.20 | \$402,330.47 | 25.61\% |
| AMBULANCE SERV. |  |  |  |  |  |  |  |  |
| AMBULANCE SERV. | als: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| AGRICULTURE |  |  |  |  |  |  |  |  |
| 001-0710-580000 | GRANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0710-580001 | GRANT-TIVERTON INSTRUCTION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0710-580003 | GRANT-AGRI.SOCIETY (MANDAT | \$2,800.00 | \$0.00 | \$0.00 | 0.00\% | \$2,800.00 | \$0.00 | 100.00\% |
| 001-0710-580004 | GRANT-SOIL \& WATER CONSERV | \$190,000.00 | \$0.00 | \$190,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0710-580100 | EXPERIMENTAL FARMS-COOP E | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0710-580200 | APIARY INSPECTION | \$3,900.00 | \$0.00 | \$0.00 | 0.00\% | \$3,900.00 | \$0.00 | 100.00\% |
| 001-0710-580300 | CATTLE DISEASE PREVENTION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| AGRICULTURE Total |  | \$196,700.00 | \$0.00 | \$190,000.00 | 96.59\% | \$6,700.00 | \$0.00 | 100.00\% |
| TUBERCULOSIS HOSPITAL |  |  |  |  |  |  |  |  |
| 001-0810-560000 | OTHER EXPENSE | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,000.00 | 0.00\% |
| TUBERCULOSIS HO | TAL Totals: | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,000.00 | 0.00\% |
| VITAL STATISTICS |  |  |  |  |  |  |  |  |
| 001-0820-540000 | FEES | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| VITAL STATISTICS T |  | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| OTHER HEALTH |  |  |  |  |  |  |  |  |
| 001-0830-560000 | CRIPPLED CHILDREN AID | \$98,737.58 | \$5,289.57 | \$5,858.73 | 5.93\% | \$92,878.85 | \$0.00 | 100.00\% |
| 001-0830-561000 | CHILD AT RISK | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| OTHER HEALTH Totas |  | \$98,737.58 | \$5,289.57 | \$5,858.73 | 5.93\% | \$92,878.85 | \$0.00 | 100.00\% |
| VETERAN'S RELIEF COMMISSION |  |  |  |  |  |  |  |  |
| 001-0910-510100 | SALARIES - OFFICIAL | \$29,500.00 | \$3,401.55 | \$7,936.95 | 26.90\% | \$0.00 | \$21,563.05 | 26.90\% |
| 001-0910-510200 | SALARIES - EMPLOYEES | \$202,000.00 | \$19,591.30 | \$49,271.30 | 24.39\% | \$0.00 | \$152,728.70 | 24.39\% |
| 001-0910-510300 | EMPLOYEE INS BONUS | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 001-0910-511000 | OPERS | \$34,000.00 | \$2,400.70 | \$8,359.65 | 24.59\% | \$0.00 | \$25,640.35 | 24.59\% |
| 001-0910-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0910-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0910-511500 | MEDICARE TAX-EMPLOYER | \$3,500.00 | \$331.27 | \$819.71 | 23.42\% | \$0.00 | \$2,680.29 | 23.42\% |
| 001-0910-520000 | SUPPLIES | \$5,195.94 | \$0.00 | \$556.32 | 10.71\% | \$739.62 | \$3,900.00 | 24.94\% |
| 001-0910-521000 | EQUIPMENT | \$8,679.97 | \$885.96 | \$1,798.95 | 20.73\% | \$3,881.02 | \$3,000.00 | 65.44\% |
| 001-0910-521001 | Equip/Constr Garage | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0910-530000 | TRAVEL | \$11,264.23 | \$405.00 | \$669.23 | 5.94\% | \$3,415.00 | \$7,180.00 | 36.26\% |
| 001-0910-540000 | OTHER EXPENSE | \$13,514.77 | \$2,629.58 | \$3,304.77 | 24.45\% | \$8,800.00 | \$1,410.00 | 89.57\% |
| 001-0910-540001 | KIA MEMORIAL BRIDGE ACCT | \$1,779.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,779.00 | 0.00\% |
| 001-0910-567000 | RELIEF ALLOWANCE | \$52,647.31 | \$2,603.46 | \$8,067.11 | 15.32\% | \$3,762.20 | \$40,818.00 | 22.47\% |
| 001-0910-567001 | REL ALLOW MED TRANSPORTAT | \$38,000.00 | \$3,278.31 | \$18,225.06 | 47.96\% | \$5,713.49 | \$14,061.45 | 63.00\% |
| VETERAN'S RELIEF | MMISSION Totals: | \$401,081.22 | \$35,527.13 | \$99,009.05 | 24.69\% | \$26,311.33 | \$275,760.84 | 31.25\% |
| VETERANS SERVICE |  |  |  |  |  |  |  |  |
| 001-0920-567500 | BURIALS | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| 4/1/2024 8:02 AM |  |  | Page 15 of 197 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0920-567600 | GRAVE MARKERS | \$21,900.00 | \$0.00 | \$900.00 | 4.11\% | \$5,500.00 | \$15,500.00 | 29.22\% |
| 001-0920-567700 | MEMORIAL DAY EXPENSE | \$6,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$6,000.00 | 0.00\% |
| VETERANS SERVICE Totals: |  | \$29,900.00 | \$0.00 | \$900.00 | 3.01\% | \$5,500.00 | \$23,500.00 | 21.40\% |
| ENGINEER MAP DEPT |  |  |  |  |  |  |  |  |
| 001-1210-510200 | SALARIES - EMPLOYEES | \$116,000.00 | \$13,008.00 | \$30,352.00 | 26.17\% | \$0.00 | \$85,648.00 | 26.17\% |
| 001-1210-510300 | Employee Ins Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1210-511000 | OPERS | \$17,000.00 | \$1,214.08 | \$4,249.28 | 25.00\% | \$0.00 | \$12,750.72 | 25.00\% |
| 001-1210-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1210-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1210-511500 | MEDICARE TAX-EMPLOYER | \$1,800.00 | \$175.44 | \$409.36 | 22.74\% | \$0.00 | \$1,390.64 | 22.74\% |
| 001-1210-520000 | SUPPLIES | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$599.63 | \$4,400.37 | 11.99\% |
| 001-1210-521000 | EQUIPMENT | \$16,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$16,000.00 | 0.00\% |
| 001-1210-525000 | CONTRACT REPAIR | \$1,550.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,550.00 | 0.00\% |
| 001-1210-526000 | CONTRACT SERVICES | \$15,986.00 | \$395.00 | \$7,765.00 | 48.57\% | \$0.00 | \$8,221.00 | 48.57\% |
| 001-1210-540000 | OTHER EXPENSE | \$2,700.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,700.00 | 0.00\% |
| 001-1210-540002 | MAPS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| ENGINEER MAP DEP | Totals: | \$176,036.00 | \$14,792.52 | \$42,775.64 | 24.30\% | \$599.63 | \$132,660.73 | 24.64\% |
| EDUCATION |  |  |  |  |  |  |  |  |
| 001-1310-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| EDUCATION Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SAFETY |  |  |  |  |  |  |  |  |
| 001-1400-510200 | Salaries | \$33,285.00 | \$3,804.48 | \$12,265.92 | 36.85\% | \$0.00 | \$21,019.08 | 36.85\% |
| 001-1400-510300 | Employee Insurance Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1400-511000 | OPERS | \$4,660.00 | \$355.08 | \$1,697.14 | 36.42\% | \$0.00 | \$2,962.86 | 36.42\% |
| 001-1400-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1400-511300 | Health/Dental Ins | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1400-511500 | Medicare | \$483.00 | \$50.58 | \$165.13 | 34.19\% | \$0.00 | \$317.87 | 34.19\% |
| 001-1400-520000 | Supplies | \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100.00 | 0.00\% |
| 001-1400-530000 | Travel | \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100.00 | 0.00\% |
| 001-1400-540000 | Other Expense | \$562.50 | \$0.00 | \$175.00 | 31.11\% | \$62.50 | \$325.00 | 42.22\% |
| 001-1400-540001 | Other Exp-CORSA Reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SAFETY Totals: |  | \$39,190.50 | \$4,210.14 | \$14,303.19 | 36.50\% | \$62.50 | \$24,824.81 | 36.66\% |
| INSURANCE |  |  |  |  |  |  |  |  |
| 001-1410-511100 | Workers Comp | \$205,000.00 | \$0.00 | \$15,508.00 | 7.56\% | \$0.00 | \$189,492.00 | 7.56\% |
| 001-1410-511200 | UNEMPLOYMENT COMPENSATIO | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| 001-1410-511300 | GROUP \& LIABILITY | \$275,000.00 | \$0.00 | \$0.00 | 0.00\% | \$275,000.00 | \$0.00 | 100.00\% |
| 001-1410-511301 | ACA Reinsurance Fee | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1410-511302 | Health, Life, Dental Insurance | \$1,728,003.00 | \$140,353.92 | \$424,395.64 | 24.56\% | \$0.00 | \$1,303,607.36 | 24.56\% |
| 001-1410-526300 | OFFICIAL BONDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| INSURANCE Totals: |  | \$2,213,003.00 | \$140,353.92 | \$439,903.64 | 19.88\% | \$275,000.00 | \$1,498,099.36 | 32.30\% |
| TAXES |  |  |  |  |  |  |  |  |
| 001-1420-526300 | LEVIES \& ASSESSMENTS | \$17,388.71 | \$0.00 | \$11,858.28 | 68.20\% | \$5,530.43 | \$0.00 | 100.00\% |
| TAXES Totals: |  | \$17,388.71 | \$0.00 | \$11,858.28 | 68.20\% | \$5,530.43 | \$0.00 | 100.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CONSERVATION/RECREATION |  |  |  |  |  |  |  |  |
| 001-1500-526000 | Cont Serv- 3 Rivers Peninsula Proj | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1500-540000 | Other Expense- 3 Rivers Peninsula | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1500-590000 | CONSERVATION/RECREATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CONSERVATION/RE | EATION Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| miscellaneous |  |  |  |  |  |  |  |  |
| 001-1510-500900 | TRANSFER OUT PARK DIST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1510-500901 | MISC TRANSFER OUT | \$218,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$218,000.00 | 0.00\% |
| 001-1510-501501 | ADVANCES - OUT | \$7,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$7,000.00 | 0.00\% |
| 001-1510-590000 | TRANSFER OUT VICTIM ASST GR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1510-590001 | TRANSFER OUT EMS | \$313,749.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$313,749.00 | 0.00\% |
| 001-1510-590002 | TRANSFER OUT REGIONAL PLAN | \$12,000.00 | \$0.00 | \$12,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-1510-590003 | TRANSFER OUT EMERG MGMT | \$75,000.00 | \$0.00 | \$75,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-1510-590004 | TRANSFER OUT - ENG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1510-590005 | TRANSFER OUT CLLLRB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1510-590006 | MISC P.A. MANDATED SHARE | \$105,933.00 | \$0.00 | \$105,933.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-1510-590007 | TRANSFER OUT DOG \& KENNEL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1510-590008 | Transfer Out- Water \& Sewer | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| MISCELLANEOUS To |  | \$731,682.00 | \$0.00 | \$192,933.00 | 26.37\% | \$0.00 | \$538,749.00 | 26.37\% |
| CONTINGENCIES |  |  |  |  |  |  |  |  |
| 001-1710-590000 | CONTINGENCIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1710-590001 | Contigencies - Criminal Justice | \$100,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100,000.00 | 0.00\% |
| 001-1710-590002 | Contingencies- IRS Withholdings | \$200,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$200,000.00 | 0.00\% |
| CONTINGENCIES Totals: |  | \$300,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$300,000.00 | 0.00\% |
| Total Expenses |  | $\overline{\$ 18,484,691.38}$ | \$1,531,926.86 | \$4,332,423.66 | 23.44\% | \$2,202,458.62 | $\overline{\$ 11,949,809.10}$ | $\overline{35.35 \%}$ |
| Fund: 001 Total |  | \$576,085.84 | (\$359,222.51) | \$3,961,560.11 | 687.67\% | \$2,202,458.62 | \$1,759,101.49 | $3 \overline{305.35 \%}$ |

# Detailed Trial Balance 

As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

| FUNDDEPT: 0020100 |  |
| :---: | :--- |
| $002-0100-400400$ | OTHER-DEPT CHGS |
| $002-0100-400401$ | OTHER-REIMB |
| $002-0100-400402$ | Other-Employee Share |
| $002-0100-400900$ | ADVANCE - IN |
| $002-0100-499900$ | TRANSFER - IN |


| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$141.15 | \$0.00 | \$141.15 | 100.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$141.15 | \$0.00 | \$141.15 | 100.00\% |
| \$141.15 | \$0.00 | \$141.15 | 100.00\% |
| \$44,562.65 | \$0.00 | 4,562.65 | 100.00\% |

$\$ 44,562.65 \quad 1 \overline{00.00 \%}$

## Total Cash and Revenue

## Expenses

Self Insurance 002-0100-510200 002-0100-510300 002-0100-511000 002-0100-511100 002-0100-511300 002-0100-511500 002-0100-526000 002-0100-526001 002-0100-540000 002-0100-590000 Self Insurance Totals:

Total Expenses
Fund: 002 Total
SALARIES

EMPLOYEE INS BONUS
PERS
WORKER'S COMP
INSURANCE
MEDICARE
CONTRACT-ADM FEES
CONTRACTS-CLAIMS
OTHER EXPENSE
ADVANCE - OUT

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$79.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$79.00 | 0.00\% |
| \$5,000.00 | \$0.00 | \$2,134.46 | 42.69\% | \$1,600.68 | \$1,264.86 | 74.70\% |
| \$763.83 | \$0.00 | \$0.00 | 0.00\% | \$763.83 | \$0.00 | 100.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$5,842.83 | \$0.00 | \$2,134.46 | 36.53\% | \$2,364.51 | \$1,343.86 | 77.00\% |
| \$5,842.83 | \$0.00 | \$2,134.46 | 36.53\% | \$2,364.51 | \$1,343.86 | $\overline{77.00 \%}$ |
| \$38,719.82 | \$0.00 | \$42,428.19 | 09.58\% | \$2,364.51 | \$40,063.68 | $\overline{103.47 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

|  |  | Budgeted |  |  |  | Outstanding | UnEncumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Description | Amount | MTD Amount | YTD Amount | \% YTD | Encumbrance | Balance \% Variance |

CEBCO INSURANCE

## Cash

003-0000-110101 CEBCO INSURANCE
Total Cash

| $\$ 373,669.99$ |
| ---: |
| $\$ 373,669.99$ |

\$373,669.99
\$373,669.99

## Revenue

| FUNDDEPT: 0030100 |  |
| :--- | :--- |
| $003-0100-400400$ | Department Charges |
| $003-0100-400401$ | Admin Charges |
| $003-0100-400402$ | Employee Share |
| $003-0100-400403$ | Other Reimb |
| FUNDDEPT: 0030100 | Totals: |

## Total Revenue

Total Cash and Revenue

| \$4,113,490.00 | \$335,329.62 | \$999,314.41 | 24.29\% |
| :---: | :---: | :---: | :---: |
| \$82,872.00 | \$6,706.58 | \$19,986.20 | 24.12\% |
| \$582,426.00 | \$67,274.86 | \$156,613.98 | 26.89\% |
| \$8,500.00 | \$0.00 | \$8,043.48 | 94.63\% |
| \$4,787,288.00 | \$409,311.06 | \$1,183,958.07 | 24.73\% |
| \$4,787,288.00 | \$409,311.06 | \$1,183,958.07 | 24.73\% |
| \$5,160,957.99 | \$409,311.06 | \$1,557,628.06 | 30.18\% |

$\overline{\$ 1,557,628.06} \quad \overline{30.18 \%}$

## Expenses

| FUNDDEPT: 0030100 |  |
| :---: | :--- |
| $003-0100-510200$ | Salaries |
| $003-0100-510300$ | Employee Bonus |
| $003-0100-511000$ | OPERS |
| $003-0100-511100$ | Workers Comp |
| $003-0100-511300$ | Health/LF/Dental Ins |
| $003-0100-511500$ | Medicare |
| $003-0100-526000$ | Contract Services Admin |
| $003-0100-526001$ | Contract Services Premiums |
| $003-0100-540000$ | Other Expense |
| FUNDDEPT: 0030100 Totals: |  |

Total Expenses
Fund: 003 Total

| \$32,272.00 | \$3,688.80 | \$8,607.20 | 26.67\% | \$0.00 | \$23,664.80 | 26.67\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$4,519.00 | \$344.30 | \$1,185.54 | 26.23\% | \$0.00 | \$3,333.46 | 26.23\% |
| \$646.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$646.00 | 0.00\% |
| \$10,011.00 | \$853.23 | \$2,559.69 | 25.57\% | \$0.00 | \$7,451.31 | 25.57\% |
| \$468.00 | \$50.91 | \$118.79 | 25.38\% | \$0.00 | \$349.21 | 25.38\% |
| \$50,262.50 | \$1,889.07 | \$10,797.55 | 21.48\% | \$12,010.01 | \$27,454.94 | 45.38\% |
| \$4,704,000.00 | \$376,190.35 | \$1,130,354.84 | 24.03\% | \$0.00 | \$3,573,645.16 | 24.03\% |
| \$379.92 | \$0.00 | \$0.00 | 0.00\% | \$379.92 | \$0.00 | 100.00\% |
| \$4,802,558.42 | \$383,016.66 | \$1,153,623.61 | 24.02\% | \$12,389.93 | \$3,636,544.88 | 24.28\% |
| \$4,802,558.42 | \$383,016.66 | \$1,153,623.61 | 24.02\% | \$12,389.93 | \$3,636,544.88 | 24.28\% |
| \$358,399.57 | \$26,294.40 | \$404,004.45 | 12.72\% | \$12,389.93 | \$391,614.52 | 109.27\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 004 CTAMSTT |  |  |  |  |  |  |  |
| Cash 004-0000-110101 <br> CTAMSTT | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 0040100 SALES TAX TRANSITION | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0040100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |
| FUNDDEPT: 0040100 004-0100-590000 TRANSFER- OUT |  |  |  |  |  |  |  |
| FUNDDEPT: 0040100 Totals: | $\$ 0.00$ $\$ 0.00$ | \$0.00 $\$ 0.00$ | \$0.00 $\$ 0.00$ | 0.00\% | \$0.00 $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | 0.00\% $0.00 \%$ |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 004 Total | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 005 | ONEOHIO OPIOID SETTLEMENT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 005-0000-110101 | ONEOHIO OPIOID SETTLEMENT | \$38,161.81 |  | \$38,161.81 |  |  | \$38,161.81 |  |
| Total Cash |  | \$38,161.81 |  | \$38,161.81 |  |  | \$38,161.81 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0050100 |  |  |  |  |  |  |  |  |
| 005-0100-400100 | Opioid Settlement | \$21,712.00 | \$3,298.30 | \$6,099.73 | 28.09\% |  |  |  |
| FUNDDEPT: 0050100 Totals: |  | \$21,712.00 | \$3,298.30 | \$6,099.73 | 28.09\% |  |  |  |
| Total Revenue |  | \$21,712.00 | \$3,298.30 | \$6,099.73 | 28.09\% |  |  |  |
| Total Cash and Revenue |  | \$59,873.81 | \$3,298.30 | \$44,261.54 | 73.92\% |  | \$44,261.54 | $\overline{73.92 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0050100 |  |  |  |  |  |  |  |  |
| 005-0100-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 005-0100-540000 | Other Expense | \$59,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$59,000.00 | 0.00\% |
| 005-0100-590000 | Transfer Out- Opioid Settlement | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0050100 Totals: |  | \$59,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$59,000.00 | 0.00\% |
| Total Expenses |  | \$59,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$59,000.00 | 0.00\% |
| Fund: 005 Total |  | \$873.81 | \$3,298.30 | \$44,261.54 | $\begin{array}{r} 5065.35 \\ \% \end{array}$ | \$0.00 | \$44,261.54 | 5065.35\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024



## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024



## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance \% Variance |

## Revenue

FUNDDEPT: 0080100 008-0100-400100 FINES
FUNDDEPT: 0080100 Totals:

## Total Revenue

Total Cash and Revenue

## Expenses

FUNDDEPT: 0080100
008-0100-540000 OTHER EXPENSE
FUNDDEPT: 0080100 Totals:
Total Expenses
Fund: 008 Total

| \$0.00 | \$50.00 | \$100.00 | 0.00 |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$50.00 | \$100.00 | 0.00\% |
| \$0.00 | \$50.00 | \$100.00 | 0.00\% |
| \$400.01 | \$50.00 | \$500.01 | 5.00\% |

$\$ 500.01 \quad \overline{25.00 \%}$

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$400.01 | \$50.00 | \$500.01 | 25.00\% | \$0.00 | \$500.01 | 25.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 009 | CO PROBATION SER | FUND |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 009-0000-110101 | CO PROBATION SERVICES FUND | \$28,214.63 |  | \$28,214.63 |  |  | \$28,214.63 |  |
| Total Cash |  | \$28,214.63 |  | \$28,214.63 |  |  | \$28,214.63 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0090100 |  |  |  |  |  |  |  |  |
| 009-0100-400100 | SUPERVISION FEES | \$4,000.00 | \$196.00 | \$999.60 | 24.99\% |  |  |  |
| FUNDDEPT: 009010 | otals: | \$4,000.00 | \$196.00 | \$999.60 | 24.99\% |  |  |  |
| Total Revenue |  | \$4,000.00 | \$196.00 | \$999.60 | 24.99\% |  |  |  |
| Total Cash and R | enue | \$32,214.63 | \$196.00 | \$29,214.23 | 90.69\% |  | \$29,214.23 | $\overline{90.69 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0090100 |  |  |  |  |  |  |  |  |
| 009-0100-521000 | EQUIPMENT | \$28,714.00 | \$0.00 | \$0.00 | 0.00\% | \$2,000.00 | \$26,714.00 | 6.97\% |
| 009-0100-526000 | CONTRACT SERVICES | \$2,500.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$2,000.00 | 20.00\% |
| 009-0100-540001 | TRAINING | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$100.00 | \$900.00 | 10.00\% |
| FUNDDEPT: 0090100 Totals: |  | \$32,214.00 | \$0.00 | \$0.00 | 0.00\% | \$2,600.00 | \$29,614.00 | 8.07\% |
| Total Expenses |  | \$32,214.00 | \$0.00 | \$0.00 | 0.00\% | \$2,600.00 | \$29,614.00 | 8.07\% |
| Fund: 009 Total |  | \$0.63 | \$196.00 | $\begin{array}{r} \$ 29,214.234637179 \\ .37 \% \end{array}$ |  | \$2,600.00 | \$26,614.23 | $42 \overline{24480.9}$ |
|  |  |  |  |  |  | 5\% |

# Detailed Trial Balance 

As Of: 1/1/2024 to $\mathbf{3 / 3 1 / 2 0 2 4}$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 010 | DOG \& KENNEL F |  |  |  |  |
| Cash |  |  |  |  |  |
| 010-0000-110101 | DOG \& KENNEL FUND | \$52,072.90 |  | \$52,072.90 |  |
| Total Cash |  | \$52,072.90 |  | \$52,072.90 |  |
| Revenue |  |  |  |  |  |
| FUNDDEPT: 0100100 |  |  |  |  |  |
| 010-0100-400100 | FEES | \$130,000.00 | \$7,725.00 | \$108,905.00 | 83.77\% |
| 010-0100-400101 | Fees - 3 yr tags | \$1,260.00 | \$0.00 | \$1,395.00 | 110.71\% |
| 010-0100-400102 | Fees - Perm Tags | \$300.00 | \$0.00 | \$450.00 | 150.00\% |
| 010-0100-400103 | Fees - ODA Kennel Reimb | \$2,820.00 | \$4,350.00 | \$4,350.00 | 154.26\% |
| 010-0100-400200 | IMPOUNDING COSTS | \$9,000.00 | \$630.00 | \$1,825.00 | 20.28\% |
| 010-0100-400400 | SALES | \$2,700.00 | \$150.00 | \$500.00 | 18.52\% |
| 010-0100-400500 | PENALTIES | \$12,000.00 | \$2,390.00 | \$6,080.00 | 50.67\% |
| 010-0100-400600 | FINES | \$13,000.00 | \$1,675.00 | \$3,800.00 | 29.23\% |
| 010-0100-401000 | OTHER RECEIPTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 010-0100-401001 | Other Receipts - Donations | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 010-0100-401300 | OTHER REC-NON REVENUE | \$0.00 | \$389.00 | \$489.00 | 0.00\% |
| 010-0100-409000 | TRANSFER - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 010-0100-409009 | Advance - In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0100100 Totals: |  | \$171,080.00 | \$17,309.00 | \$127,794.00 | 74.70\% |
| Total Revenue |  | \$171,080.00 | \$17,309.00 | \$127,794.00 | 74.70\% |
| Total Cash and Revenue |  | \$223,152.90 | \$17,309.00 | \$179,866.90 | 80.60\% |

## Expenses

| Dog \& Kennel |  |  |
| ---: | :--- | ---: |
| $010-0100-510200$ | SALARIES - EMPLOYEES | $\$ 94,483.00$ |
| $010-0100-510300$ | EMPLOYEE INS BONUS | $\$ 400.00$ |
| $010-0100-511000$ | OPERS | $\$ 15,100.00$ |
| $0100100-511100$ | WORKER'S COMPENSATION | $\$ 2,158.00$ |
| $010-0100-511300$ | HEALTH/LF/DENTAL INS | $\$ 0.00$ |
| $010-0100-511500$ | MEDICARE TAX-EMPLOYER | $\$ 1,564.00$ |
| $010-0100-52000$ | SUPPLIES | $\$ 600.00$ |
| $010-0100-521000$ | Equipment | $\$ 5,400.00$ |
| $010-0100-521200$ | Capital Improvements | $\$ 5,000.00$ |
| $010-0100-540000$ | OTHER EXPENSES | $\$ 23,389.09$ |
| $010-0100-540001$ | Other Expenses-Humane Society | $\$ 23,000.00$ |
| $010-0100-555000$ | CLAIMS \& WITNESS FEES | $\$ 0.00$ |
| $010-0100-590000$ | Advance - Out | $\$ 0.00$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dog \& Kennel Totals: |  | \$171,094.09 | \$18,291.24 | \$45,777.13 | 26.76\% | \$32,384.18 | \$92,932.78 | 45.68\% |
| Auditor Dog \& Kennel |  |  |  |  |  |  |  |  |
| 010-0200-510200 | Auditor D \& K Salaries | \$14,000.00 | \$5,059.27 | \$10,739.05 | 76.71\% | \$0.00 | \$3,260.95 | 76.71\% |
| 010-0200-510300 | Insurance Bonus | \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100.00 | 0.00\% |
| 010-0200-511000 | OPERS | \$2,000.00 | \$421.39 | \$1,444.52 | 72.23\% | \$0.00 | \$555.48 | 72.23\% |
| 010-0200-511100 | Worker's Compensation | \$300.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$300.00 | 0.00\% |
| 010-0200-511300 | Insurance | \$2,500.00 | \$368.62 | \$1,105.86 | 44.23\% | \$0.00 | \$1,394.14 | 44.23\% |
| 010-0200-511500 | Medicare | \$205.00 | \$71.72 | \$152.38 | 74.33\% | \$0.00 | \$52.62 | 74.33\% |
| 010-0200-520000 | Supplies | \$4,480.12 | \$0.00 | \$448.39 | 10.01\% | \$531.73 | \$3,500.00 | 21.88\% |
| 010-0200-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 010-0200-526000 | Contract Services | \$1,500.00 | \$0.00 | \$1,320.00 | 88.00\% | \$0.00 | \$180.00 | 88.00\% |
| 010-0200-540000 | Other Expense | \$4,000.00 | \$0.00 | \$240.00 | 6.00\% | \$500.00 | \$3,260.00 | 18.50\% |
| Auditor Dog \& Kennel Totals: |  | \$29,085.12 | \$5,921.00 | \$15,450.20 | 53.12\% | \$1,031.73 | \$12,603.19 | 56.67\% |
| Total Expenses |  | \$200,179.21 | \$24,212.24 | \$61,227.33 | 30.59\% | \$33,415.91 | \$105,535.97 | 47.28\% |
| Fund: 010 Total |  | \$22,973.69 | $(\$ 6,903.24)$ | \$118,639.57 | $\overline{16.41 \%}$ | \$33,415.91 | \$85,223.66 | $3 \overline{70.96 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 011 | CO RECORDER E | ENT |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 011-0000-110101 | CO RECORDER EQUIPMENT | \$80,502.05 |  | \$80,502.05 |  |  | \$80,502.05 |  |
| Total Cash |  | \$80,502.05 |  | \$80,502.05 |  |  | \$80,502.05 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0110100 |  |  |  |  |  |  |  |  |
| 011-0100-401300 | FEES | \$35,000.00 | \$2,464.00 | \$7,224.00 | 20.64\% |  |  |  |
| 011-0100-401301 | SB 74 Reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 011-0100-426000 | OTHER REC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 011-0100-490000 | Transfer-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0110100 | tals: | \$35,000.00 | \$2,464.00 | \$7,224.00 | 20.64\% |  |  |  |
| Total Revenue |  | \$35,000.00 | \$2,464.00 | \$7,224.00 | 20.64\% |  |  |  |
| Total Cash and R | enue | \$115,502.05 | \$2,464.00 | \$87,726.05 | 75.95\% |  | \$87,726.05 | 75.95\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0110100 |  |  |  |  |  |  |  |  |
| 011-0100-521000 | EQUIPMENT | \$25,000.00 | \$0.00 | \$10,767.95 | 43.07\% | \$14,232.05 | \$0.00 | 100.00\% |
| 011-0100-526000 | CONTRACT SERVICES | \$31,695.59 | \$1,401.74 | \$4,718.03 | 14.89\% | \$26,977.56 | \$0.00 | 100.00\% |
| 011-0100-590000 | TRANSFER - OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0110100 Totals: |  | \$56,695.59 | \$1,401.74 | \$15,485.98 | 27.31\% | \$41,209.61 | \$0.00 | 100.00\% |
| Total Expenses |  | \$56,695.59 | \$1,401.74 | \$15,485.98 | 27.31\% | \$41,209.61 | \$0.00 | 100.00\% |
| Fund: 011 Total |  | \$58,806.46 | \$1,062.26 | \$72,240.07 | 122.84\% | \$41,209.61 | \$31,030.46 | $\overline{52.77 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 012 | CERT. OF TITLE ADM FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 012-0000-110101 | CERT. OF TITLE ADM FUND | \$222,366.92 |  | \$222,366.92 |  |  | \$222,366.92 |  |
| Total Cash |  | \$222,366.92 |  | \$222,366.92 |  |  | \$222,366.92 |  |

## Revenue

| FUNDDEPT: 0120100 |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $012-0100-400100$ | FEES | $\$ 220,000.00$ | $\$ 19,237.38$ | $\$ 53,265.25$ | $24.21 \%$ |
| $012-0100-400200$ | Lien Cancellation Fee | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $012-0100-401300$ | OTHER RECEIPTS-NON REVENU | $\$ 125.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| FUNDDEPT: 0120100 | Totals: | $\$ 220,125.00$ | $\$ 19,237.38$ | $\$ 53,265.25$ | $24.20 \%$ |
| Total Revenue | $\$ 220,125.00$ |  | $\$ 19,237.38$ | $\$ 53,265.25$ | $24.20 \%$ |
|  |  | $\$ 442,491.92$ | $\$ 19,237.38$ | $\$ 275,632.17$ | $62.29 \%$ |

## Expenses

FUNDDEPT: 0120100
012-0100-510200

012-0100-510300 012-0100-511000 012-0100-511100 012-0100-511200 012-0100-511300 012-0100-511500 012-0100-520000 012-0100-521000 012-0100-526000 012-0100-530000 012-0100-540000 012-0100-590000 EMPLOYEE INS BONUS OPERS
WORKER'S COMPENSATION UNEMPLOYMENT COMPENSATIO HEALTH/LF/DENTAL INS MEDICARE TAX-EMPLOYER SUPPLIES
EQUIPMENT
CONTRACT SERVICES
TRAVEL
OTHER EXPENSES
TRANSFER OUT
FUNDDEPT: 0120100 Totals:
Total Expenses
Fund: 012 Total

| \$152,000.00 | \$17,049.00 | \$37,996.00 | 25.00\% | \$0.00 | \$114,004.00 | 25.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$21,280.00 | \$1,489.60 | \$5,135.90 | 24.13\% | \$0.00 | \$16,144.10 | 24.13\% |
| \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| \$56,562.00 | \$4,807.84 | \$14,423.52 | 25.50\% | \$0.00 | \$42,138.48 | 25.50\% |
| \$2,204.00 | \$230.58 | \$512.15 | 23.24\% | \$0.00 | \$1,691.85 | 23.24\% |
| \$2,001.73 | \$399.34 | \$832.10 | 41.57\% | \$594.63 | \$575.00 | 71.27\% |
| \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$280.56 | \$219.44 | 56.11\% |
| \$250.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$250.00 | 0.00\% |
| \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$500.00 | 50.00\% |
| \$1,800.00 | \$195.70 | \$1,313.30 | 72.96\% | \$375.00 | \$111.70 | 93.79\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$239,597.73 | \$24,172.06 | \$60,212.97 | 25.13\% | \$1,750.19 | \$177,634.57 | 25.86\% |
| \$239,597.73 | \$24,172.06 | \$60,212.97 | $\overline{25.13 \%}$ | \$1,750.19 | \$177,634.57 | 25.86\% |
| \$202,894.19 | $(\$ 4,934.68)$ | \$215,419.20 | $\overline{06.17 \%}$ | \$1,750.19 | \$213,669.01 | 105.31\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024



## Revenue

FUNDDEPT: 0130100
013-0100-400100 FEES

FUNDDEPT: 0130100 Totals:
Total Revenue
Total Cash and Revenue

| \$19,000.00 | \$1,555.00 | \$4,578.74 | 24.10\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$19,000.00 | \$1,555.00 | \$4,578.74 | 24.10\% |
| \$19,000.00 | \$1,555.00 | \$4,578.74 | 24.10\% |
| \$25,603.68 | \$1,555.00 | \$11,182.42 | 43.68\% |

Expenses
FUNDDEPT: 0130100
013-0100-521000 EQUIPMENT
FUNDDEPT: 0130100 Totals:
Total Expenses
Fund: 013 Total

| \$25,604.00 | \$0.00 | \$0.00 | 0.00\% | \$9,627.00 | \$15,977.00 | 37.60\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$25,604.00 | \$0.00 | \$0.00 | 0.00\% | \$9,627.00 | \$15,977.00 | 37.60\% |
| \$25,604.00 | \$0.00 | \$0.00 | 0.00\% | \$9,627.00 | \$15,977.00 | 37.60\% |
| (\$0.32) | \$1,555.00 | \$11,182.42 |  | \$9,627.00 | \$1,555.42 |  |
|  | 3494506 |  |  |  | 486068.75 |  |
|  |  |  | .25\% |  |  | \% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

## Revenue

FUNDDEPT: 0140100

| 014-0100-400100 | FEES |
| :--- | :--- |
| 014-0100-401300 | Other Receipts - Non Revenue |

FUNDDEPT: 0140100 Totals:
Total Revenue
Total Cash and Revenue

| \$14,000.00 | \$965.00 | \$3,036.00 | 21.69\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$14,000.00 | \$965.00 | \$3,036.00 | 21.69\% |
| \$14,000.00 | \$965.00 | \$3,036.00 | 21.69\% |
| \$30,982.39 | \$965.00 | \$20,018.39 | 64.61\% |

\$20,018.39 $\overline{64.61 \%}$

Expenses
FUNDDEPT: 0140100

014-0100-521000 EQUIPMENT 014-0100-540000 OTHER EXPENSES
FUNDDEPT: 0140100 Totals:
Total Expenses
Fund: 014 Total

| \$24,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$24,000.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| \$25,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$25,000.00 | 0.00\% |
| \$25,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$25,000.00 | 0.00\% |
| \$5,982.39 | \$965.00 | \$20,018.39 | 34.62\% | \$0.00 | \$20,018.39 | $3 \overline{34.62 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

## Revenue

FUNDDEPT: 0150100

| $015-0100-400100$ | FEES |
| :--- | :--- |
| $015-0100-400200$ | APS Grant Reimbursement |
| $015-0100-401300$ | OTHER RECEIPTS NON REVENU |


| \$6,000.00 | \$270.00 | \$930.00 | 15.50\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$6,000.00 | \$270.00 | \$930.00 | 15.50\% |
| \$6,000.00 | \$270.00 | \$930.00 | 15.50\% |
| \$7,094.07 | \$270.00 | \$2,024.07 | 28.53\% |

Total Cash and Revenue

## Expenses

## FUNDDEPT: 0150100

015-0100-540000 OTHER EXPENSES
FUNDDEPT: 0150100 Totals:
Total Expenses
Fund: 015 Total

| \$2,973.91 | \$1,030.49 | \$1,933.27 | 65.01\% | \$1,040.64 | \$0.00 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$2,973.91 | \$1,030.49 | \$1,933.27 | 65.01\% | \$1,040.64 | \$0.00 | 100.00\% |
| \$2,973.91 | \$1,030.49 | \$1,933.27 | 65.01\% | \$1,040.64 | \$0.00 | 100.00\% |
| \$4,120.16 | (\$760.49) | \$90.80 | 2.20\% | \$1,040.64 | (\$949.84) | -23.05\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024



## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 017 | COURT SPECIAL PR | CTS |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 017-0000-110101 | COURT SPECIAL PROJECTS | \$123,786.17 |  | \$123,786.17 |  |  | \$123,786.17 |  |
| Total Cash |  | \$123,786.17 |  | \$123,786.17 |  |  | \$123,786.17 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0170100 |  |  |  |  |  |  |  |  |
| 017-0100-400100 | FEES | \$25,000.00 | \$2,189.00 | \$7,451.50 | 29.81\% |  |  |  |
| 017-0100-400200 | Other Refunds \& Reimbursements | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 017-0100-400400 | Other Receipts-Non Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0170100 | otals: | \$25,000.00 | \$2,189.00 | \$7,451.50 | 29.81\% |  |  |  |
| Total Revenue |  | \$25,000.00 | \$2,189.00 | \$7,451.50 | 29.81\% |  |  |  |
| Total Cash and R | enue | \$148,786.17 | \$2,189.00 | \$131,237.67 | 88.21\% |  | \$131,237.67 | $\overline{88.21 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0170100 |  |  |  |  |  |  |  |  |
| 017-0100-521000 | EQUIPMENT | \$142,786.00 | \$0.00 | \$0.00 | 0.00\% | \$20,000.00 | \$122,786.00 | 14.01\% |
| 017-0100-521200 | Capital Improvements | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 017-0100-526000 | Contract Services | \$5,000.00 | \$0.00 | \$945.00 | 18.90\% | \$55.00 | \$4,000.00 | 20.00\% |
| 017-0100-530000 | Travel | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 017-0100-540000 | Other Expense | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| FUNDDEPT: 0170100 Totals: |  | \$148,786.00 | \$0.00 | \$945.00 | 0.64\% | \$20,055.00 | \$127,786.00 | 14.11\% |
| Total Expenses |  | \$148,786.00 | \$0.00 | \$945.00 | 0.64\% | \$20,055.00 | \$127,786.00 | $\overline{14.11 \%}$ |
| Fund: 017 Total |  | \$0.17 | \$2,189.00 | \$130,292.67 | 7664274 | \$20,055.00 | \$110,237.67 | 64845688$24 \%$ |
|  |  | $7.06 \%$ |  |  |  |  |  |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 018 | JUV/PROB SPEC PROJECTS |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 018-0000-110101 | JUV/PROB SPEC PROJECTS | \$39,918.77 |  | \$39,918.77 |  |  | \$39,918.77 |  |
| Total Cash |  | \$39,918.77 |  | \$39,918.77 |  |  | \$39,918.77 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0180100 |  |  |  |  |  |  |  |  |
| 018-0100-401300 | DRUG TESTING | \$150.00 | \$0.00 | \$25.00 | 16.67\% |  |  |  |
| 018-0100-401301 | DNA | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 018-0100-401302 | SHOPLIFTERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 018-0100-401303 | Security | \$35,000.00 | \$1,445.00 | \$5,508.00 | 15.74\% |  |  |  |
| FUNDDEPT: 0180100 Totals: |  | \$35,150.00 | \$1,445.00 | \$5,533.00 | 15.74\% |  |  |  |
| Total Revenue |  | \$35,150.00 | \$1,445.00 | \$5,533.00 | 15.74\% |  |  |  |
| Total Cash and Revenue |  | \$75,068.77 | \$1,445.00 | \$45,451.77 | 60.55\% |  | \$45,451.77 | $\overline{60.55 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| Drug Testing/Spec Projects |  |  |  |  |  |  |  |  |
| 018-0100-520000 | SUPPLIES | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 018-0100-521000 | Equipment | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 018-0100-540000 | OTHER EXPENSE | \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100.00 | 0.00\% |
| Drug Testing/Spec Projects Totals: |  | \$1,600.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,600.00 | 0.00\% |
| Security/Spec Projects |  |  |  |  |  |  |  |  |
| 018-0200-520000 | Supplies | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,000.00 | 0.00\% |
| 018-0200-521000 | Equipment | \$30,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$30,000.00 | 0.00\% |
| 018-0200-540000 | Other Expense | \$4,320.00 | \$0.00 | \$0.00 | 0.00\% | \$2,820.00 | \$1,500.00 | 65.28\% |
| Security/Spec Project | tals: | \$37,320.00 | \$0.00 | \$0.00 | 0.00\% | \$2,820.00 | \$34,500.00 | 7.56\% |
| Total Expenses |  | \$38,920.00 | \$0.00 | \$0.00 | 0.00\% | \$2,820.00 | \$36,100.00 | 7.25\% |
| Fund: 018 Total |  | \$36,148.77 | \$1,445.00 | \$45,451.77 | 125.74\% | \$2,820.00 | \$42,631.77 | $\overline{117.93 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 019 | CHILD \& FAMILY HEAL | SERVICES |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 019-0000-110101 | CHILD \& FAMILY HEALTH SERVIC | \$74,202.86 |  | \$74,202.86 |  |  | \$74,202.86 |  |
| Total Cash |  | \$74,202.86 |  | \$74,202.86 |  |  | \$74,202.86 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0190100 |  |  |  |  |  |  |  |  |
| 019-0100-400100 | FEDERAL FUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0100-400101 | State Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0100-400102 | Intergov - Local Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0100-400600 | FEES-PATIENT PAYMENTS | \$3,000.00 | \$287.00 | \$558.00 | 18.60\% |  |  |  |
| 019-0100-400601 | Fees-Medicaid | \$22,000.00 | \$1,151.36 | \$5,090.80 | 23.14\% |  |  |  |
| 019-0100-400602 | Private Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0100-400604 | Fee for Service/Non Gov | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0100-400606 | Medicaid Admin Claiming (MAC) Bill | \$8,200.00 | \$4,361.16 | \$4,361.16 | 53.18\% |  |  |  |
| 019-0100-401000 | Charitable Contributions | \$45,000.00 | \$3,253.34 | \$9,670.02 | 21.49\% |  |  |  |
| 019-0100-401300 | OTHER REC-NON REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0100-409900 | ADVANCE - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 019010 | otals: | \$78,200.00 | \$9,052.86 | \$19,679.98 | 25.17\% |  |  |  |
| FUNDDEPT: 0190200 |  |  |  |  |  |  |  |  |
| 019-0200-400100 | Federal Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0200-400101 | State Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0200-400102 | Intergov- Local Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0200-400600 | Fees- Patient Payments | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0200-400601 | Fees- Medicaid | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0200-400602 | Private Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0200-400603 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0200-400604 | Fee for Service/Non Gov | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0200-400606 | Medicaid Admin Claiming (MAC) Bill | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0200-401000 | Charitable Contributions | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0200-401300 | Other Rec- Non Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0200-409900 | Advance- In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 019020 | otals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0190300 |  |  |  |  |  |  |  |  |
| 019-0300-400100 | Federal Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0300-400101 | State Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0300-400102 | Intergov- Local Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0300-400103 | CB24 Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0300-400600 | Fees- Patient Payments | \$20,000.00 | \$1,039.80 | \$3,104.80 | 15.52\% |  |  |  |
| 019-0300-400601 | Fees- Medicaid | \$2,000.00 | \$83.29 | \$2,417.61 | 120.88\% |  |  |  |
| 4/1/2024 8:02 AM |  |  | Page 36 of 197 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 019-0300-400602 | Private Insurance | \$2,000.00 | \$243.96 | \$765.23 | 38.26\% |  |  |  |
| 019-0300-400603 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0300-400604 | Fee for Service/Non Gov | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0300-400606 | Medicaid Admin Claiming (MAC) Bill | \$0.00 | \$1,150.71 | \$1,150.71 | 0.00\% |  |  |  |
| 019-0300-400900 | Transfer- In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0300-401000 | Charitable Contributions | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0300-401300 | Other Rec- Non Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0300-409900 | Advance- In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0190300 Totals: |  | \$24,000.00 | \$2,517.76 | \$7,438.35 | 30.99\% |  |  |  |
| Total Revenue |  | \$102,200.00 | \$11,570.62 | \$27,118.33 | 26.53\% |  |  |  |
| Total Cash and Revenue |  | \$176,402.86 | \$11,570.62 | \$101,321.19 | 57.44\% |  | \$101,321.19 | $\overline{57.44 \%}$ |

## Expenses

Maternal \& Child Health $019-0100-510200$
$019-0100-510300$ 019-0100-511000 019-0100-511100 019-0100-511300 019-0100-511500 019-0100-520000 019-0100-520001 019-0100-521000 019-0100-526000 019-0100-530000 019-0100-540000 019-0100-590000
SALARIES - EMPLOYEES
EMPLOYEE INS BONUS OPERS
WORKER'S COMPENSATION
HEALTH/LF/DENTAL INS
MEDICARE TAX-EMPLOYER
OFFICE SUPPLIES
MEDICAL SUPPLIES
EQUIPMENT
CONTRACT SERVICES
TRAVEL
OTHER EXPENSES
ADVANCE-OUT
Maternal \& Child Health Totals

## Prenata

019-0200-510200 019-0200-510300 019-0200-511000 019-0200-511100 019-0200-511300 019-0200-511500 019-0200-520000 019-0200-520001 019-0200-521000 019-0200-526000 019-0200-530000 019-0200-540000 019-0200-590000

| SALARIES- EMPLOYEES | $\$ 0.00$ |
| :--- | :--- |
| Employee Ins Bonus | $\$ 0.00$ |
| OPERS | $\$ 0.00$ |
| Worker's Compensation | $\$ 0.00$ |
| Health/Life/Dental Insurance | $\$ 0.00$ |
| MEDICARE | $\$ 0.00$ |
| Supplies | $\$ 0.00$ |
| Medical Supplies | $\$ 0.00$ |
| Equipment | $\$ 0.00$ |
| Contract Services | $\$ 0.00$ |
| Travel | $\$ 0.00$ |
| Other Expenses | $\$ 0.00$ |
| Advance- Out | $\$ 0.00$ |

$\$ 79,654.00$
$\$ 0.00$
$\$ 11,152.00$
$\$ 828.00$
$\$ 889.00$
$\$ 1,394.00$
$\$ 1,500.00$
$\$ 3,000.00$
$\$ 0.00$
$\$ 31,785.39$
$\$ 0.00$
$\$ 2,050.00$
$\$ 0.00$
$\$ 132,252.39$

$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

| $\$ 7,023.56$ | $\$ 15,952.12$ | $20.03 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 660.36$ | $\$ 2,262.92$ | $20.29 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 52.06$ | $\$ 156.18$ | $17.57 \%$ |
| $\$ 101.80$ | $\$ 231.20$ | $16.59 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 35.71$ | $1.19 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 2,036.62$ | $\$ 6,068.46$ | $19.09 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 25.00$ | $1.22 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 9,874.40$ | $\$ 24,731.59$ | $18.70 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |


| $\$ 0.00$ | $\$ 63,701.88$ | $20.03 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 8,889.08$ | $20.29 \%$ |
| $\$ 200.00$ | $\$ 628.00$ | $24.15 \%$ |
| $\$ 0.00$ | $\$ 732.82$ | $17.57 \%$ |
| $\$ 0.00$ | $\$ 1,162.80$ | $16.59 \%$ |
| $\$ 1,500.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 1,464.29$ | $\$ 1,500.00$ | $50.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 13,016.93$ | $\$ 12,700.00$ | $60.04 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 1,025.00$ | $\$ 1,000.00$ | $51.22 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 17,206.22$ | $\$ 90,314.58$ | $31.71 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Prenatal Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Adult Health |  |  |  |  |  |  |  |  |
| 019-0300-510200 | Salaries- Employees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0300-510300 | Employee INS Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0300-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0300-511100 | Worker's Compensation | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0300-511300 | Health/LF/Dental INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0300-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0300-520000 | Supplies | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 019-0300-520001 | Medical Supplies | \$21,343.42 | \$316.00 | \$7,418.60 | 34.76\% | \$10,424.82 | \$3,500.00 | 83.60\% |
| 019-0300-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0300-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0300-530000 | Travel | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0300-540000 | Other Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0300-590000 | Advance- Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Adult Health Totals: |  | \$21,843.42 | \$316.00 | \$7,418.60 | 33.96\% | \$10,424.82 | \$4,000.00 | 81.69\% |
| Total Expenses |  | \$154,095.81 | \$10,190.40 | \$32,150.19 | 20.86\% | \$27,631.04 | \$94,314.58 | $\overline{38.79 \%}$ |
| Fund: 019 Total |  | \$22,307.05 | \$1,380.22 | \$69,171.00 | 310.09\% | \$27,631.04 | \$41,539.96 | $\overline{186.22 \%}$ |

# Detailed Trial Balance 

As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance $\%$ Variance |

## Revenue

FUNDDEPT: 0200100 020-0100-400000 020-0100-400001 020-0100-400002 020-0100-400003 020-0100-400004 020-0100-400005 020-0100-400006 020-0100-400007 020-0100-400008 020-0100-400100 020-0100-400101 020-0100-400102 020-0100-400103 020-0100-400104 020-0100-400105 020-0100-400106 020-0100-400107 020-0100-400108 020-0100-400109 020-0100-400200 020-0100-400300 020-0100-400301 020-0100-400302 020-0100-400303 020-0100-400304 020-0100-400305 020-0100-400306 020-0100-400500 020-0100-400606 020-0100-400700 020-0100-401000 020-0100-401100 020-0100-401300 020-0100-401500 020-0100-401600

| Federal Funds Indirect | $\$ 22,700.00$ |
| :--- | ---: |
| FY23 Public Health Workforce - Dire | $\$ 116,004.00$ |
| FY23 Public Health Workforce - Indi | $\$ 11,600.00$ |
| Vaccine Needs Assess- Fed Grant | $\$ 0.00$ |
| EO23 Federal Grant | $\$ 170,301.00$ |
| EO23 Indirect Federal | $\$ 0.00$ |
| Coronavirus Response Supp- Feder | $\$ 0.00$ |
| CN22 Fed COVID19 Vaccinations G | $\$ 0.00$ |
| CN22 Fed COVID19 Vacc Indirect C | $\$ 0.00$ |
| STATE FUNDS | $\$ 7,000.00$ |
| Safe Communities Grant | $\$ 0.00$ |
| Intergov - Local Funds TWP | $\$ 329,500.00$ |
| Intergov - Local Funds City | $\$ 0.00$ |
| FEDERAL COVID19 Contact Tracin | $\$ 0.00$ |
| FEDERAL COVID19 Contact Tracin | $\$ 0.00$ |
| Fed Covid 19 Vaccine Equity Suppl | $\$ 0.00$ |
| Work Force Development Grant | $\$ 0.00$ |
| EO22 Federal Grant | $\$ 106,555.00$ |
| EO22 Indirect Federal | $\$ 10,656.00$ |
| PROPERTY TAXES-SUBDIVISION | $\$ 300,000.00$ |
| FEES CRIPPLED CHILDREN | $\$ 24,000.00$ |
| ODH Combined Health District | $\$ 0.00$ |
| BCCP CLINIC FEES | $\$ 0.00$ |
| FLU \& MANTOUX CLINIC FEES | $\$ 0.00$ |
| FLU-MEDICARE REIMB | $\$ 0.00$ |
| ODH Programs | $\$ 0.00$ |
| Tattoo License Fees | $\$ 850.00$ |
| OMHC Contract | $\$ 1,925.00$ |
| Medicaid Admin Claiming (MAC) Bill | $\$ 44,000.00$ |
| NACCHO Grant | $\$ 0.00$ |
| Vital Statistics | $\$ 70,000.00$ |
| Charitable Contributions | $\$ 0.00$ |
| OTHER REC-NON REVENUE | $\$ 700.00$ |
| TRANSFER - IN | $\$ 0.00$ |
| ADVANCE - IN | $\$ 0.00$ |


| $\$ 1,725.07$ | $\$ 3,058.91$ | $13.48 \%$ |
| ---: | ---: | ---: |
| $\$ 5,404.27$ | $\$ 7,914.08$ | $6.82 \%$ |
| $\$ 540.43$ | $\$ 791.41$ | $6.82 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 5,231.68$ | $\$ 5,303.68$ | $3.11 \%$ |
| $\$ 523.16$ | $\$ 530.36$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 154,500.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 460.00$ | $\$ 5,910.00$ | $24.63 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 912.50$ | $107.35 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 30,017.30$ | $\$ 30,017.30$ | $68.22 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 5,28.00$ | $\$ 19,21.41$ | $27.44 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 230.00$ | $\$ 1,103.29$ | $157.61 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| 300 |  |  |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUNDDEPT: 0200100 Totals: | \$1,215,791.00 | \$49,359.91 | \$229,252.94 | 18.86\% |  |  |  |
| Total Revenue | \$1,215,791.00 | \$49,359.91 | \$229,252.94 | 18.86\% |  |  |  |
| Total Cash and Revenue | \$1,677,733.68 | \$49,359.91 | \$691,195.62 | 41.20\% |  | \$691,195.62 | 41.20\% |

## Expenses

District Health

020-0100-510200 20-0100-510300 020-0100-511000 020-0100-511100 020-0100-511200 020-0100-511300 020-0100-511500 020-0100-520000 020-0100-520001 020-0100-521000 020-0100-526000 020-0100-530000 020-0100-540000 020-0100-540001 020-0100-590000 020-0100-599900
SALARIES - EMPLOYEES
EMPLOYEE INS BONUS EMPLOYEE INS BONUS OPERS
WORKER'S COMPENSATION
Unemployment Compensation Health/Life/Dental Insurance MEDICARE TAX-EMPLOYER
OFFICE SUPPLIES
MEDICAL SUPPLIES
EQUIPMENT
CONTRACT SERVICES
TRAVEL
OTHER EXPENSE
EXPENSE BOARD MEMBERS
ADVANCE - OUT
TRANSFER - OUT

District Health Totals:
Combined Health District
020-0200-526000
CONTRACT SERVICES
Combined Health District Totals:
COVID19 Response
020-0300-510200
Salaries

$$
020-0300-510300
$$

Insurance Bonus

$$
020-0300-511000
$$

OPERS
Worker's Comp

$$
020-0300-511500
$$

Medicare

$$
020-0300-520000
$$

020-0300-521000 Coronavirus Response Equipment
020-0300-526000 Contract Services

COVID19 Response Grant Totals:
COVID19 Contact Tracing Grant

| $020-0400-510200$ | Salaries |
| :--- | :--- |
| $020-0400-510300$ | Insurance Bonus |
| $020-0400-511000$ | OPERS |
| $020-0400-511100$ | Worker's Comp |

$\$ 355,843.00$
$\$ 400.00$
$\$ 49,818.00$
$\$ 2,486.00$
$\$ 0.00$
$\$ 107,032.00$
$\$ 5,160.00$
$\$ 8,500.00$
$\$ 0.00$
$\$ 0.00$
$\$ 19,106.40$
$\$ 2,000.00$
$\$ 142,930.60$
$\$ 1,675.00$
$\$ 0.00$
$\$ 10,000.00$
$\$ 704,951.00$

| $\$ 87,824.49$ | $24.68 \%$ |
| ---: | ---: |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 11,226.17$ | $22.53 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 16,060.40$ | $15.01 \%$ |
| $\$ 1,242.60$ | $24.08 \%$ |
| $\$ 649.84$ | $7.65 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 4,945.50$ | $25.88 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 11,479.65$ | $8.03 \%$ |
| $\$ 675.00$ | $40.30 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 134,103.65$ | $19.02 \%$ |

$\$ 0.00$
$\$ 0.00$
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$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 39,371.82$
$\$ 0.00$
$\$ 3,676.41$
$\$ 0.00$
$\$ 0.00$
$\$ 5,598.34$
$\$ 556.87$
$\$ 253.69$
$\$ 0.00$
$\$ 0.00$
$\$ 313.07$
$\$ 0.00$
$\$ 179.71$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 49,949.91$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
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$\$ 0.00$
$\$ 0.00$

## Detailed Trial Balance

As Of: 1/1/2024 to $\mathbf{3 / 3 1 / 2 0 2 4}$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 020-0400-511300 | Health/Life/Dental Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0400-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0400-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0400-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0400-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| COVID19 Contact Tracing Grant Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| EO23 Federal Grant |  |  |  |  |  |  |  |  |
| 020-0500-510200 | Salaries | \$70,996.00 | \$1,031.17 | \$2,748.17 | 3.87\% | \$0.00 | \$68,247.83 | 3.87\% |
| 020-0500-511000 | OPERS | \$9,939.00 | \$81.07 | \$269.62 | 2.71\% | \$0.00 | \$9,669.38 | 2.71\% |
| 020-0500-511100 | WC | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0500-511500 | Medicare | \$1,029.00 | \$14.94 | \$39.82 | 3.87\% | \$0.00 | \$989.18 | 3.87\% |
| 020-0500-520000 | Other Direct Costs | \$19,746.00 | \$0.00 | \$2,482.22 | 12.57\% | \$2,517.78 | \$14,746.00 | 25.32\% |
| 020-0500-521000 | Equipment | \$5,500.00 | \$0.00 | \$0.00 | 0.00\% | \$5,500.00 | \$0.00 | 100.00\% |
| 020-0500-526000 | Contract Services | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% | \$10,000.00 | \$0.00 | 100.00\% |
| EO23 Federal Grant T |  | \$117,210.00 | \$1,127.18 | \$5,539.83 | 4.73\% | \$18,017.78 | \$93,652.39 | 20.10\% |
| Vaccine Needs Assessment |  |  |  |  |  |  |  |  |
| 020-0600-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0600-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0600-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0600-520000 | ODC | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0600-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0600-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Vaccine Needs Assess | ent Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Vaccine Equity Supplement |  |  |  |  |  |  |  |  |
| 020-0700-520000 | ODC | \$852.50 | \$0.00 | \$852.50 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 020-0700-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0700-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Vaccine Equity Supple | ent Totals: | \$852.50 | \$0.00 | \$852.50 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Workforce Dev |  |  |  |  |  |  |  |  |
| 020-0800-510200 | Salaries | \$5,204.00 | \$0.00 | \$5,204.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 020-0800-510300 | Retention Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0800-511000 | OPERS | \$2,538.86 | \$0.00 | \$2,538.86 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 020-0800-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0800-511300 | Health/Life/Dental | \$1,311.78 | (\$1,407.67) | (\$95.89) | -7.31\% | \$0.00 | \$1,407.67 | -7.31\% |
| 020-0800-511500 | Medicare | \$100.00 | \$0.00 | \$71.70 | 71.70\% | \$0.00 | \$28.30 | 71.70\% |
| 020-0800-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0800-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0800-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0800-540000 | Other Expense | \$40,000.00 | \$0.00 | \$0.00 | 0.00\% | \$40,000.00 | \$0.00 | 100.00\% |
| Workforce Dev Totals: |  | \$49,154.64 | (\$1,407.67) | \$7,718.67 | 15.70\% | \$40,000.00 | \$1,435.97 | 97.08\% |
| Workforce Dev 23 |  |  |  |  |  |  |  |  |
| 020-0801-510200 | Salaries | \$49,140.00 | \$5,040.00 | \$10,080.00 | 20.51\% | \$0.00 | \$39,060.00 | 20.51\% |
| 020-0801-511000 | OPERS | \$6,880.00 | \$470.40 | \$940.80 | 13.67\% | \$0.00 | \$5,939.20 | 13.67\% |
| 4/1/2024 8:02 AM |  |  | Page 41 of 197 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 020-0801-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0801-511300 | Health/Life/Dental | \$15,372.00 | \$2,815.34 | \$5,630.68 | 36.63\% | \$0.00 | \$9,741.32 | 36.63\% |
| 020-0801-511500 | Medicare | \$713.00 | \$69.30 | \$138.57 | 19.43\% | \$0.00 | \$574.43 | 19.43\% |
| 020-0801-520000 | ODC | \$15,500.00 | \$0.00 | \$370.00 | 2.39\% | \$2,630.00 | \$12,500.00 | 19.35\% |
| 020-0801-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0801-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0801-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Workforce Dev 23 Tot |  | \$87,605.00 | \$8,395.04 | \$17,160.05 | 19.59\% | \$2,630.00 | \$67,814.95 | 22.59\% |
| CN22 COVID19 Vaccinations Fed Grant |  |  |  |  |  |  |  |  |
| 020-0900-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0900-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0900-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0900-511300 | Health/Life/Dental | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0900-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0900-520000 | Other Direct Costs | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0900-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CN22 COVID19 Vacci | tions Fed Grant Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| EO22 Federal Grant |  |  |  |  |  |  |  |  |
| 020-1000-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-1000-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-1000-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-1000-511300 | Health/Life/Dental Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-1000-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-1000-520000 | Other Direct Costs | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-1000-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-1000-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| EO22 Federal Grant Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$959,773.14 | \$58,064.46 | \$165,374.70 | 17.23\% | \$172,204.79 | \$622,193.65 | $\overline{35.17 \%}$ |
| Fund: 020 Total |  | \$717,960.54 | $(\$ 8,704.55)$ | \$525,820.92 | 73.24\% | \$172,204.79 | \$353,616.13 | 49.25\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 021 | SWIMMING POOL |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 021-0000-110101 | SWIMMING POOL | \$6,251.57 |  | \$6,251.57 |  |  | \$6,251.57 |  |
| Total Cash |  | \$6,251.57 |  | \$6,251.57 |  |  | \$6,251.57 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0210100 |  |  |  |  |  |  |  |  |
| 021-0100-400100 | License Fees | \$5,404.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 021-0100-401300 | OTHER RECEIPTS-NON REVENU | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 021010 | otals: | \$5,404.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$5,404.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$11,655.57 | \$0.00 | \$6,251.57 | 53.64\% |  | \$6,251.57 | 53.64\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0210100 |  |  |  |  |  |  |  |  |
| 021-0100-510200 | SALARIES - EMPLOYEES | \$3,805.00 | \$439.02 | \$922.82 | 24.25\% | \$0.00 | \$2,882.18 | 24.25\% |
| 021-0100-511000 | OPERS | \$533.00 | \$40.98 | \$100.76 | 18.90\% | \$0.00 | \$432.24 | 18.90\% |
| 021-0100-511100 | WORKER'S COMPENSATION | \$17.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$17.00 | 0.00\% |
| 021-0100-511500 | MEDICARE TAX-EMPLOYER | \$55.00 | \$5.85 | \$12.28 | 22.33\% | \$0.00 | \$42.72 | 22.33\% |
| 021-0100-520000 | Supplies | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$0.00 | 100.00\% |
| 021-0100-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 021-0100-547000 | STATE REMITTANCES | \$860.00 | \$0.00 | \$0.00 | 0.00\% | \$860.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 0210100 Totals: |  | \$5,770.00 | \$485.85 | \$1,035.86 | 17.95\% | \$1,360.00 | \$3,374.14 | 41.52\% |
| Total Expenses |  | \$5,770.00 | \$485.85 | \$1,035.86 | 17.95\% | \$1,360.00 | \$3,374.14 | 41.52\% |
| Fund: 021 Total |  | \$5,885.57 | (\$485.85) | \$5,215.71 | 88.62\% | \$1,360.00 | \$3,855.71 | 65.51\% |

# Detailed Trial Balance 

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 022 | WIC FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 022-0000-110101 | WIC FUND | \$62,673.41 |  | \$62,673.41 |  |  | \$62,673.41 |  |
| Total Cash |  | \$62,673.41 |  | \$62,673.41 |  |  | \$62,673.41 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0220100 |  |  |  |  |  |  |  |  |
| 022-0100-400100 | FY22 FEDERAL AND STATE FUN | \$0.00 | \$18,750.12 | \$47,039.36 | 0.00\% |  |  |  |
| 022-0100-400101 | FY23 Fed \& State Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 022-0100-400102 | FY24 Federal \& State Funds | \$228,037.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 022-0100-400900 | Transfer In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 022-0100-401300 | OTHER REC-NON REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 022-0100-409900 | Advance In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0220100 Totals: |  | \$228,037.00 | \$18,750.12 | \$47,039.36 | 20.63\% |  |  |  |
| Total Revenue |  | \$228,037.00 | \$18,750.12 | \$47,039.36 | 20.63\% |  |  |  |
| Total Cash and Revenue |  | \$290,710.41 | \$18,750.12 | \$109,712.77 | 37.74\% |  | \$109,712.77 | $\overline{37.74 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0220100 |  |  |  |  |  |  |  |  |
| 022-0100-510200 | SALARIES - EMPLOYEES | \$154,053.00 | \$16,346.55 | \$38,816.94 | 25.20\% | \$0.00 | \$115,236.06 | 25.20\% |
| 022-0100-510300 | EMPLOYEE INS BONUS | \$200.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$200.00 | 0.00\% |
| 022-0100-511000 | OPERS | \$21,567.00 | \$1,567.15 | \$5,499.45 | 25.50\% | \$0.00 | \$16,067.55 | 25.50\% |
| 022-0100-511100 | WORKER'S COMPENSATION | \$2,411.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,411.00 | 0.00\% |
| 022-0100-511300 | Health/Life/Dental Insurance | \$15,930.00 | \$1,366.03 | \$4,098.09 | 25.73\% | \$0.00 | \$11,831.91 | 25.73\% |
| 022-0100-511500 | MEDICARE TAX-EMPLOYER | \$2,234.00 | \$232.10 | \$551.34 | 24.68\% | \$0.00 | \$1,682.66 | 24.68\% |
| 022-0100-520000 | Other Direct Costs | \$30,949.00 | \$0.00 | \$1,222.92 | 3.95\% | \$8,777.08 | \$20,949.00 | 32.31\% |
| 022-0100-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0100-526000 | Contract Services | \$4,000.00 | \$0.00 | \$0.00 | 0.00\% | \$2,000.00 | \$2,000.00 | 50.00\% |
| 022-0100-540000 | Other Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0100-590000 | TRANSFER OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0100-599900 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0220100 | tals: | \$231,344.00 | \$19,511.83 | \$50,188.74 | 21.69\% | \$10,777.08 | \$170,378.18 | 26.35\% |
| FY23 |  |  |  |  |  |  |  |  |
| 022-0200-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0200-510300 | Employee Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0200-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0200-511100 | Workers Compensation | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0200-511300 | Health/LF/Dental Ins | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0200-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 4/1/2024 8:02 AM |  |  | Page 44 of 197 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 022-0200-520000 | Other Direct Cost | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0200-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0200-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0200-540000 | Other Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FY23 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$231,344.00 | \$19,511.83 | \$50,188.74 | 21.69\% | \$10,777.08 | \$170,378.18 | 26.35\% |
| Fund: 022 Total |  | \$59,366.41 | (\$761.71) | \$59,524.03 | 100.27\% | \$10,777.08 | \$48,746.95 | 82.11\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

| FUNDDEPT: 0230100 |  |
| :---: | :--- |
| 023-0100-400900 | WIC TRANSFER-IN |
| $023-0100-409900$ | Dist Health Trans-In |

## Total Revenue

Total Cash and Revenue

| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$1,578.00 | \$0.00 | 578.00 | 00.00\% |

Expenses

| FUNDDEPT: 0230100 |  |
| :---: | :--- |
| $023-0100-510200$ | RETIREMENT PAY OUT |
| $023-0100-511000$ | OPERS |
| $023-0100-511500$ | MEDICARE |
| 023-0100-599900 | Transfer Out |
| FUNDDEPT. 0230100 | Totals. |

Total Expenses
Fund: 023 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$1,578.00 | \$0.00 | \$1,578.00 | 00.00\% | \$0.00 | 578.00 | 00.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 024 | WATER SYSTEM FUN |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 024-0000-110101 | WATER SYSTEM FUND | \$48,051.55 |  | \$48,051.55 |  |  | \$48,051.55 |  |
| Total Cash |  | \$48,051.55 |  | \$48,051.55 |  |  | \$48,051.55 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0240100 |  |  |  |  |  |  |  |  |
| 024-0100-400100 | SALE OF INSTALLATION-PERMIT | \$26,100.00 | \$870.00 | \$3,480.00 | 13.33\% |  |  |  |
| 024-0100-400200 | SALE OF ALTERATION PERMIT | \$1,705.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 024-0100-400201 | Water Haulers | \$80.00 | \$0.00 | \$80.00 | 100.00\% |  |  |  |
| 024-0100-400300 | WATER TESTING FEE | \$4,500.00 | \$500.00 | \$1,590.00 | 35.33\% |  |  |  |
| 024-0100-400400 | Well Certifications | \$450.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 024-0100-401300 | OTHER REC-NON REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0240100 | tals: | \$32,835.00 | \$1,370.00 | \$5,150.00 | 15.68\% |  |  |  |
| Total Revenue |  | \$32,835.00 | \$1,370.00 | \$5,150.00 | 15.68\% |  |  |  |
| Total Cash and R | enue | \$80,886.55 | \$1,370.00 | \$53,201.55 | $\overline{65.77 \%}$ |  | \$53,201.55 | $\overline{65.77 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0240100 |  |  |  |  |  |  |  |  |
| 024-0100-510200 | SALARIES - EMPLOYEES | \$20,278.00 | \$1,528.02 | \$3,381.96 | 16.68\% | \$0.00 | \$16,896.04 | 16.68\% |
| 024-0100-511000 | OPERS | \$2,829.00 | \$142.61 | \$422.10 | 14.92\% | \$0.00 | \$2,406.90 | 14.92\% |
| 024-0100-511100 | WORKER'S COMPENSATION | \$107.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$107.00 | 0.00\% |
| 024-0100-511300 | Health/Life/Dental | \$22,417.00 | \$1,171.61 | \$3,514.83 | 15.68\% | \$0.00 | \$18,902.17 | 15.68\% |
| 024-0100-511500 | MEDICARE TAX-EMPLOYER | \$294.00 | \$20.58 | \$45.56 | 15.50\% | \$0.00 | \$248.44 | 15.50\% |
| 024-0100-520000 | Supplies | \$500.00 | \$0.00 | \$90.50 | 18.10\% | \$409.50 | \$0.00 | 100.00\% |
| 024-0100-521000 | Equipment | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$0.00 | 100.00\% |
| 024-0100-526000 | CONTRACT SERVICES | \$6,297.00 | \$297.00 | \$710.00 | 11.28\% | \$2,587.00 | \$3,000.00 | 52.36\% |
| 024-0100-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 024-0100-547000 | State Remittance Fees | \$9,480.00 | \$0.00 | \$1,480.00 | 15.61\% | \$8,000.00 | \$0.00 | 100.00\% |
| 024-0100-599900 | Transfer-Out | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| FUNDDEPT: 0240100 Totals: |  | \$64,702.00 | \$3,159.82 | \$9,644.95 | 14.91\% | \$11,496.50 | \$43,560.55 | 32.68\% |
| Total Expenses |  | \$64,702.00 | \$3,159.82 | \$9,644.95 | $\overline{14.91 \%}$ | \$11,496.50 | \$43,560.55 | 32.68\% |
| Fund: 024 Total |  | \$16,184.55 | (\$1,789.82) | \$43,556.60 | $\overline{69.12 \%}$ | \$11,496.50 | \$32,060.10 | $\overline{198.09 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 025 | DH CONST \& DEMO |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 025-0000-110101 | DH CONST \& DEMO FUND | \$2,675.21 |  | \$2,675.21 |  |  | \$2,675.21 |  |
| Total Cash |  | \$2,675.21 |  | \$2,675.21 |  |  | \$2,675.21 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0250100 |  |  |  |  |  |  |  |  |
| 025-0100-400100 | Tipping Fee | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 025-0100-401300 | OTHER RECEIPTS-NON REVENU | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0250100 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$2,675.21 | \$0.00 | \$2,675.21 | 100.00\% |  | \$2,675.21 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0250100 |  |  |  |  |  |  |  |  |
| 025-0100-510200 | SALARIES - EMPLOYEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 025-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 025-0100-511100 | WORKER'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 025-0100-511500 | Medicare Tax-Employer | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 025-0100-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 025-0100-547000 | EPA REMITTANCE FEES | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 0250100 Totals: |  | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$0.00 | 100.00\% |
| Total Expenses |  | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$0.00 | 100.00\% |
| Fund: 025 Total |  | \$2,175.21 | \$0.00 | \$2,675.21 | 122.99\% | \$500.00 | \$2,175.21 | $\overline{100.00 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 026 | Campground Fu |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 026-0000-110101 | Campground Fund | \$4,829.27 |  | \$4,829.27 |  |  | \$4,829.27 |  |
| Total Cash |  | \$4,829.27 |  | \$4,829.27 |  |  | \$4,829.27 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0260100 |  |  |  |  |  |  |  |  |
| 026-0100-400100 | Campground License Fees | \$5,844.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 026-0100-400102 | FEDERAL PART C FUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 026-0100-401300 | Other Receipts | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 026-0100-409000 | Transfer-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 026-0100-409900 | Transfer - In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0260100 | tals: | \$5,844.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$5,844.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$10,673.27 | \$0.00 | \$4,829.27 | 45.25\% |  | \$4,829.27 | $\overline{45.25 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0260100 |  |  |  |  |  |  |  |  |
| 026-0100-510200 | Salaries | \$3,722.00 | \$436.32 | \$1,047.74 | 28.15\% | \$0.00 | \$2,674.26 | 28.15\% |
| 026-0100-511000 | OPERS | \$521.00 | \$40.74 | \$155.04 | 29.76\% | \$0.00 | \$365.96 | 29.76\% |
| 026-0100-511100 | Worker's Compensation | \$41.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$41.00 | 0.00\% |
| 026-0100-511500 | Medicare Tax Employer | \$54.00 | \$5.85 | \$14.02 | 25.96\% | \$0.00 | \$39.98 | 25.96\% |
| 026-0100-520000 | Supplies | \$250.00 | \$0.00 | \$0.00 | 0.00\% | \$250.00 | \$0.00 | 100.00\% |
| 026-0100-547000 | State Remittance Fees | \$1,650.00 | \$0.00 | \$0.00 | 0.00\% | \$1,650.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 0260100 Totals: |  | \$6,238.00 | \$482.91 | \$1,216.80 | 19.51\% | \$1,900.00 | \$3,121.20 | 49.96\% |
| Total Expenses |  | \$6,238.00 | \$482.91 | \$1,216.80 | 19.51\% | \$1,900.00 | \$3,121.20 | 49.96\% |
| Fund: 026 Total |  | \$4,435.27 | (\$482.91) | \$3,612.47 | 81.45\% | \$1,900.00 | \$1,712.47 | $\overline{38.61 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024



## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 028 | FOOD SERVICE F |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 028-0000-110101 | FOOD SERVICE FUND | \$40,078.67 |  | \$40,078.67 |  |  | \$40,078.67 |  |
| Total Cash |  | \$40,078.67 |  | \$40,078.67 |  |  | \$40,078.67 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0280100 |  |  |  |  |  |  |  |  |
| 028-0100-400100 | FSO LICENSES | \$49,500.00 | \$11,272.25 | \$44,064.15 | 89.02\% |  |  |  |
| 028-0100-400200 | LICENSES-TEMP PERMIT | \$1,400.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 028-0100-400300 | RFE Licenses | \$26,000.00 | \$5,850.00 | \$27,444.00 | 105.55\% |  |  |  |
| 028-0100-400600 | Federal Assessment Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 028-0100-401300 | OTHER RECEIPTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0280100 | tals: | \$76,900.00 | \$17,122.25 | \$71,508.15 | 92.99\% |  |  |  |
| Total Revenue |  | \$76,900.00 | \$17,122.25 | \$71,508.15 | 92.99\% |  |  |  |
| Total Cash and R | enue | \$116,978.67 | \$17,122.25 | \$111,586.82 | 95.39\% |  | \$111,586.82 | 95.39\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0280100 |  |  |  |  |  |  |  |  |
| 028-0100-510200 | SALARIES - EMPLOYEES | \$46,272.00 | \$3,720.42 | \$8,389.14 | 18.13\% | \$0.00 | \$37,882.86 | 18.13\% |
| 028-0100-511000 | OPERS | \$6,478.00 | \$347.24 | \$1,092.78 | 16.87\% | \$0.00 | \$5,385.22 | 16.87\% |
| 028-0100-511100 | WORKER'S COMPENSATION | \$193.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$193.00 | 0.00\% |
| 028-0100-511300 | Health/Life/Dental | \$22,417.00 | \$1,171.61 | \$3,514.83 | 15.68\% | \$0.00 | \$18,902.17 | 15.68\% |
| 028-0100-511500 | MEDICARE TAX - EMPLOYER | \$671.00 | \$49.78 | \$112.18 | 16.72\% | \$0.00 | \$558.82 | 16.72\% |
| 028-0100-520000 | Supplies | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$1,000.00 | \$1,000.00 | 50.00\% |
| 028-0100-521000 | Equipment | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$500.00 | 50.00\% |
| 028-0100-547000 | STATE REMITTANCE FEES | \$5,040.00 | \$0.00 | \$56.00 | 1.11\% | \$4,984.00 | \$0.00 | 100.00\% |
| 028-0100-599900 | Transfer Out | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| FUNDDEPT: 0280100 Totals: |  | \$86,071.00 | \$5,289.05 | \$13,164.93 | 15.30\% | \$6,484.00 | \$66,422.07 | 22.83\% |
| Total Expenses |  | \$86,071.00 | \$5,289.05 | \$13,164.93 | 15.30\% | \$6,484.00 | \$66,422.07 | 22.83\% |
| Fund: 028 Total |  | \$30,907.67 | \$11,833.20 | \$98,421.89 | $3 \overline{18.44 \%}$ | \$6,484.00 | \$91,937.89 | 297.46\% |

## Detailed Trial Balance

As Of: 1/1/2024 to $\mathbf{3 / 3 1 / 2 0 2 4}$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 030 | HUMAN SERVICES F |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 030-0000-110101 | HUMAN SERVICES FUND | \$285,877.36 |  | \$285,877.36 |  |  | \$285,877.36 |  |
| Total Cash |  | \$285,877.36 |  | \$285,877.36 |  |  | \$285,877.36 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0300100 |  |  |  |  |  |  |  |  |
| 030-0100-400100 | GRANTS-STATE-ADM | \$2,799,443.00 | \$193,960.08 | \$608,728.06 | 21.74\% |  |  |  |
| 030-0100-400101 | Grants - Medicaid Transportation | \$524,373.00 | \$45,000.00 | \$136,000.00 | 25.94\% |  |  |  |
| 030-0100-400600 | FCFC Operational Allocation | \$94,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 030-0100-400700 | REFUNDS | \$13,500.00 | \$953.19 | \$4,248.00 | 31.47\% |  |  |  |
| 030-0100-400800 | OTHER RECEIPTS | \$42,500.00 | \$3,880.00 | \$5,056.19 | 11.90\% |  |  |  |
| 030-0100-400801 | OTHER REC-SSI SOCIAL SECURI | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 030-0100-400802 | OTHER REC - LOCAL | \$200.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 030-0100-400804 | Other Rec-CSEA Reimbursement | \$188,000.00 | \$15,136.04 | \$45,257.25 | 24.07\% |  |  |  |
| 030-0100-400805 | Other Rec-CS Reimbursement | \$1,479,500.00 | \$66,750.84 | \$144,505.88 | 9.77\% |  |  |  |
| 030-0100-400806 | Other Rec - WF Reimb | \$268,800.00 | \$15,112.13 | \$34,545.27 | 12.85\% |  |  |  |
| 030-0100-499900 | Transfer-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0300100 | otals: | \$5,410,316.00 | \$340,792.28 | \$978,340.65 | 18.08\% |  |  |  |
| FUNDDEPT: 0300101 |  |  |  |  |  |  |  |  |
| 030-0101-401600 | GRANTS-STATE-PUBLIC SOC. SE | \$527,360.00 | \$23,300.00 | \$36,549.10 | 6.93\% |  |  |  |
| 030-0101-402000 | REIMBURSEMENTS | \$7,500.00 | \$0.00 | \$47.25 | 0.63\% |  |  |  |
| 030-0101-402200 | OTHER RECEIPTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 030010 | otals: | \$534,860.00 | \$23,300.00 | \$36,596.35 | 6.84\% |  |  |  |
| FUNDDEPT: 0309999 |  |  |  |  |  |  |  |  |
| 030-9999-400900 | TRANSFERS - MANDATED SHAR | \$105,933.00 | \$0.00 | \$105,933.00 | 100.00\% |  |  |  |
| FUNDDEPT: 0309999 | otals: | \$105,933.00 | \$0.00 | \$105,933.00 | 100.00\% |  |  |  |
| Total Revenue |  | \$6,051,109.00 | \$364,092.28 | \$1,120,870.00 | $\overline{18.52 \%}$ |  |  |  |
| Total Cash and R | enue | \$6,336,986.36 | \$364,092.28 | \$1,406,747.36 | 22.20\% |  | \$1,406,747.36 | $\overline{22.20 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| Administration |  |  |  |  |  |  |  |  |
| 030-0100-510200 | SALARIES | \$1,584,071.00 | \$175,565.02 | \$446,399.82 | 28.18\% | \$0.00 | \$1,137,671.18 | 28.18\% |
| 030-0100-510300 | EMPLOYEE INSURANCE BONUS | \$2,800.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,800.00 | 0.00\% |
| 030-0100-510302 | Employee Stipend- Workforce Rete | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 030-0100-511000 | OPERS | \$221,770.00 | \$16,381.59 | \$58,652.98 | 26.45\% | \$0.00 | \$163,117.02 | 26.45\% |
| 030-0100-511100 | WORKER'S COMPENSATION | \$16,023.00 | \$0.00 | \$182.00 | 1.14\% | \$0.00 | \$15,841.00 | 1.14\% |
| 030-0100-511200 | Unemployment Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 030-0100-511300 | HEALTH/LF/DENTAL INS | \$403,200.00 | \$32,604.56 | \$100,437.12 | 24.91\% | \$2,133.30 | \$300,629.58 | 25.44\% |
| 030-0100-511500 | MEDICARE TAX | \$22,969.00 | \$2,424.00 | \$6,182.28 | 26.92\% | \$0.00 | \$16,786.72 | 26.92\% |
| 030-0100-520000 | SUPPLIES | \$21,640.38 | \$383.79 | \$4,029.60 | 18.62\% | \$11,610.78 | \$6,000.00 | 72.27\% |
| 030-0100-521000 | EQUIPMENT | \$8,115.71 | \$498.84 | \$614.55 | 7.57\% | \$9,501.16 | (\$2,000.00) | 124.64\% |
| 030-0100-525000 | CONTRACTS - REPAIR | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% | \$2,500.00 | \$7,500.00 | 25.00\% |
| 030-0100-526000 | CONTRACT SERVICES | \$131,656.68 | \$11,175.77 | \$28,884.48 | 21.94\% | \$37,772.20 | \$65,000.00 | 50.63\% |
| 030-0100-526001 | Utilities | \$47,746.62 | \$3,119.25 | \$9,712.66 | 20.34\% | \$15,415.96 | \$22,618.00 | 52.63\% |
| 030-0100-530000 | TRAVEL \& EXPENSE | \$8,441.64 | \$232.54 | \$830.89 | 9.84\% | \$4,410.75 | \$3,200.00 | 62.09\% |
| 030-0100-540000 | OTHER EXPENSE | \$111,000.00 | \$995.60 | \$16,896.61 | 15.22\% | \$33,103.39 | \$61,000.00 | 45.05\% |
| 030-0100-540001 | OTHER EXPENSE P.R.C. | \$31,976.57 | \$3,148.48 | \$8,883.05 | 27.78\% | \$32,093.52 | (\$9,000.00) | 128.15\% |
| 030-0100-540002 | MISC TANF CONTRACTS | \$571,520.28 | \$45,914.20 | \$106,191.19 | 18.58\% | \$110,329.09 | \$355,000.00 | 37.88\% |
| 030-0100-540003 | FACILITIES | \$24,000.00 | \$1,932.73 | \$5,798.19 | 24.16\% | \$17,401.81 | \$800.00 | 96.67\% |
| 030-0100-540004 | Co Transportation/Misc | \$532,186.73 | \$38,861.17 | \$107,867.36 | 20.27\% | \$74,319.37 | \$350,000.00 | 34.23\% |
| 030-0100-540006 | Other Exp - FCFC Operational Alloc | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 030-0100-540007 | INDIRECT COSTS | \$165,000.00 | \$0.00 | \$0.00 | 0.00\% | \$139,849.00 | \$25,151.00 | 84.76\% |
| 030-0100-540008 | Local | \$50.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$50.00 | 0.00\% |
| Administration Totals: |  | \$3,914,167.61 | \$333,237.54 | \$901,562.78 | 23.03\% | \$490,440.33 | \$2,522,164.50 | 35.56\% |
| Social Services |  |  |  |  |  |  |  |  |
| 030-0101-510200 | SALARIES | \$824,431.00 | \$90,105.86 | \$209,452.62 | 25.41\% | \$0.00 | \$614,978.38 | 25.41\% |
| 030-0101-510300 | EMPLOYEE INSURANCE BONUS | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 030-0101-510302 | Employee Stipend- Workforce Rete | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 030-0101-511000 | OPERS | \$115,420.00 | \$8,382.04 | \$28,880.78 | 25.02\% | \$0.00 | \$86,539.22 | 25.02\% |
| 030-0101-511100 | WORKER'S COMPENSATION | \$8,244.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$8,244.00 | 0.00\% |
| 030-0101-511200 | Unemployment Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 030-0101-511300 | HEALTH/LF/DENTAL INS | \$247,552.00 | \$13,968.90 | \$41,926.15 | 16.94\% | \$634.03 | \$204,991.82 | 17.19\% |
| 030-0101-511500 | MEDICARE TAX | \$11,954.00 | \$1,262.47 | \$2,933.99 | 24.54\% | \$0.00 | \$9,020.01 | 24.54\% |
| 030-0101-530000 | TRAVEL | \$94,205.89 | \$8,014.49 | \$20,965.72 | 22.26\% | \$15,740.17 | \$57,500.00 | 38.96\% |
| 030-0101-540007 | INDIRECT COST | \$69,056.00 | \$0.00 | \$0.00 | 0.00\% | \$69,056.00 | \$0.00 | 100.00\% |
| 030-0101-564000 | SOCIAL SERVICE CONTRACT | \$269,356.81 | \$14,697.42 | \$36,287.39 | 13.47\% | \$50,069.42 | \$183,000.00 | 32.06\% |
| Social Services Totals: |  | \$1,641,219.70 | \$136,431.18 | \$340,446.65 | 20.74\% | \$135,499.62 | \$1,165,273.43 | 29.00\% |
| Total Expenses |  | \$5,555,387.31 | \$469,668.72 | \$1,242,009.43 | 22.36\% | \$625,939.95 | \$3,687,437.93 | 33.62\% |
| Fund: 030 Total |  | \$781,599.05 | (\$105,576.44) | \$164,737.93 | 21.08\% | \$625,939.95 | (\$461,202.02) | -59.01\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 035 | WORKFORCE DEVELOPMENT FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 035-0000-110101 | WORKFORCE DEVELOPMENT FU | \$71,256.44 |  | \$71,256.44 |  |  | \$71,256.44 |  |
| Total Cash |  | \$71,256.44 |  | \$71,256.44 |  |  | \$71,256.44 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0350100 |  |  |  |  |  |  |  |  |
| 035-0100-400101 | Fed Gr - Adult | \$173,040.00 | \$2,002.42 | \$31,613.93 | 18.27\% |  |  |  |
| 035-0100-400102 | Fed Gr-Dislocatd Worker | \$104,900.00 | \$0.00 | \$17,581.09 | 16.76\% |  |  |  |
| 035-0100-400103 | Fed Gr-Youth | \$123,500.00 | \$12,419.75 | \$31,906.27 | 25.84\% |  |  |  |
| 035-0100-400104 | Fed Gr-Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 035-0100-400700 | REFUNDS | \$426.00 | \$0.00 | \$39.00 | 9.15\% |  |  |  |
| 035-0100-400800 | OTHER | \$48,000.00 | \$12,683.03 | \$27,126.47 | 56.51\% |  |  |  |
| 035-0100-401900 | RAPID RESPONSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0350100 Totals: |  | \$449,866.00 | \$27,105.20 | \$108,266.76 | 24.07\% |  |  |  |
| Total Revenue |  | \$449,866.00 | \$27,105.20 | \$108,266.76 | 24.07\% |  |  |  |
| Total Cash and Revenue |  | \$521,122.44 | \$27,105.20 | \$179,523.20 | 34.45\% |  | \$179,523.20 | $\overline{34.45 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0350100 |  |  |  |  |  |  |  |  |
| 035-0100-526000 | CONTRACT SERVICES | \$228,433.57 | \$11,426.09 | \$35,125.91 | 15.38\% | \$98,307.66 | \$95,000.00 | 58.41\% |
| 035-0100-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 035-0100-540001 | Shared Transfer to PA Fund | \$243,229.20 | \$15,112.13 | \$34,545.27 | 14.20\% | \$73,683.93 | \$135,000.00 | 44.50\% |
| 035-0100-540008 | RAPID RESPONSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0350100 Totals: |  | \$471,662.77 | \$26,538.22 | \$69,671.18 | 14.77\% | \$171,991.59 | \$230,000.00 | 51.24\% |
| Total Expenses |  | \$471,662.77 | \$26,538.22 | \$69,671.18 | 14.77\% | \$171,991.59 | \$230,000.00 | $\overline{51.24 \%}$ |
| Fund: 035 Total |  | \$49,459.67 | \$566.98 | \$109,852.02 | $22.10 \%$ | \$171,991.59 | (\$62,139.57) | -125.64\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$



## Detailed Trial Balance

As Of: 1/1/2024 to 3/31/2024

|  |  | Budgeted |  |  |  | Outstanding | UnEncumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Description | Amount | MTD Amount | YTD Amount | \% YTD | Encumbrance | Balance \% Variance |

## Cash

050-0000-110101 MVG FUND
Total Cash

## Revenue

FUNDDEPT: 0500100 050-0100-400100 050-0100-400101 050-0100-400102 050-0100-400200 050-0100-400300 050-0100-400400 050-0100-400500 050-0100-400501 050-0100-400502 050-0100-400503 050-0100-400700 050-0100-400800 050-0100-400900 050-0100-400902 050-0100-400903 050-0100-401000 050-0100-401100 050-0100-499900 050-0100-499999

TAXES-LICENSES TAXES-PERMISSIVE LICENSE INTEREST-LICENSE TAX TAXES-GASOLINE
FINES
SALES
OTHER REC-REVENUE OTHER REC-ROAD PERMIT Animal Drawn Vehicle Donation Regional Planning Contract REFUNDS
Proceeds of Note
OTHER REC-NON REVENUE GOV'T REIMBS
Issue II/ODOT Direct Pays
Commercial Enforcement Fines
Oversize Load Permits
TRANSFER IN - MVG
Advance-In
FUNDDEPT: 0500100 Totals:

## Total Revenue

Total Cash and Revenue
$\$ 4,025,485.87$
$\$ 4,025,485.87$

[^0]
## Expenses

## Engineer

050-0100-510100 050-0100-510200 050-0100-510300 050-0100-511000 050-0100-511100 050-0100-511200 050-0100-511300

| SALARIES - OFFICIAL | $\$ 111,205.00$ |
| :--- | ---: |
| SALARIES - EMPLOYEES | $\$ 510,000.00$ |
| EMPLOYEE INS BONUS | $\$ 3,200.00$ |
| OPERS | $\$ 86,000.00$ |
| WORKER'S COMPENSATION | $\$ 12,500.00$ |
| UNEMPLOYMENT COMPENSATIO | $\$ 0.00$ |
| HEALTH/LF/DENTAL INS | $\$ 135,000.00$ |


| $\$ 12,831.36$ | $\$ 29,939.72$ | $26.92 \%$ |
| ---: | ---: | ---: |
| $\$ 52,930.33$ | $\$ 117,614.48$ | $23.06 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 5,679.68$ | $\$ 19,842.79$ | $23.07 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 9,269.49$ | $\$ 27,808.47$ | $20.60 \%$ |


| $\$ 0.00$ | $\$ 81,265.28$ | $26.92 \%$ |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 392,385.52$ | $23.06 \%$ |
| $\$ 0.00$ | $\$ 3,200.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 66,157.21$ | $23.07 \%$ |
| $\$ 0.00$ | $\$ 12,500.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 107,191.53$ | $20.60 \%$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 050-0100-511500 | MEDICARE TAX-EMPLOYER'S MA | \$9,000.00 | \$905.98 | \$2,055.85 | 22.84\% | \$0.00 | \$6,944.15 | 22.84\% |
| 050-0100-521000 | EQUIPMENT | \$7,000.00 | \$3,796.21 | \$3,796.21 | 54.23\% | \$0.00 | \$3,203.79 | 54.23\% |
| 050-0100-526000 | CONTRACTS SERVICES | \$121,810.67 | \$26,337.28 | \$55,285.77 | 45.39\% | \$40,389.60 | \$26,135.30 | 78.54\% |
| 050-0100-526500 | CONSULTANT/SERV | \$8,000.00 | \$0.00 | \$52.50 | 0.66\% | \$1,947.50 | \$6,000.00 | 25.00\% |
| 050-0100-540000 | OTHER EXPENSE | \$16,120.50 | \$144.50 | \$4,484.99 | 27.82\% | \$2,325.56 | \$9,309.95 | 42.25\% |
| 050-0100-540001 | PHONE | \$1,244.94 | \$89.88 | \$179.76 | 14.44\% | \$405.18 | \$660.00 | 46.99\% |
| 050-0100-540002 | SUPPLIES | \$5,500.00 | \$492.90 | \$1,010.99 | 18.38\% | \$1,989.01 | \$2,500.00 | 54.55\% |
| 050-0100-540003 | BUILDING FUND | \$15,309.50 | \$0.00 | \$309.50 | 2.02\% | \$1,000.00 | \$14,000.00 | 8.55\% |
| 050-0100-540004 | ELECTRIC | \$12,699.81 | \$27.28 | \$2,265.45 | 17.84\% | \$3,784.36 | \$6,650.00 | 47.64\% |
| 050-0100-540005 | NATURAL GAS | \$8,993.59 | \$688.94 | \$2,142.72 | 23.82\% | \$1,850.87 | \$5,000.00 | 44.40\% |
| 050-0100-540006 | WATER/SEWER | \$1,313.49 | \$230.07 | \$448.69 | 34.16\% | \$864.80 | \$0.00 | 100.00\% |
| 050-0100-540007 | SAFETY | \$18,359.90 | \$759.95 | \$4,405.95 | 24.00\% | \$6,344.45 | \$7,609.50 | 58.55\% |
| Engineer Totals: |  | \$1,083,257.40 | \$114,183.85 | \$271,643.84 | 25.08\% | \$60,901.33 | \$750,712.23 | 30.70\% |
| Roads |  |  |  |  |  |  |  |  |
| 050-0200-510200 | SALARIES | \$885,000.00 | \$78,527.80 | \$190,334.20 | 21.51\% | \$0.00 | \$694,665.80 | 21.51\% |
| 050-0200-510201 | SALARIES - SUMMER HELP | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$10,000.00 | 0.00\% |
| 050-0200-510300 | Ins Bonus | \$4,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$4,000.00 | 0.00\% |
| 050-0200-511000 | OPERS | \$220,000.00 | \$12,826.64 | \$46,462.63 | 21.12\% | \$0.00 | \$173,537.37 | 21.12\% |
| 050-0200-511100 | WORKER'S COMPENSATION | \$18,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$18,000.00 | 0.00\% |
| 050-0200-511200 | UNEMPLOYMENT COMPENSATIO | \$4,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$4,000.00 | 0.00\% |
| 050-0200-511300 | INSURANCE | \$287,000.00 | \$19,452.19 | \$54,684.65 | 19.05\% | \$0.00 | \$232,315.35 | 19.05\% |
| 050-0200-511400 | DENTAL INSURANCE | \$11,000.00 | \$669.50 | \$2,111.50 | 19.20\% | \$2,523.50 | \$6,365.00 | 42.14\% |
| 050-0200-511500 | MEDICARE TAX | \$13,000.00 | \$1,081.82 | \$2,625.34 | 20.19\% | \$0.00 | \$10,374.66 | 20.19\% |
| 050-0200-520201 | SALT | \$50,000.00 | \$9,823.48 | \$37,700.64 | 75.40\% | \$12,299.36 | \$0.00 | 100.00\% |
| 050-0200-520202 | CINDERS/SAND | \$10,000.00 | \$2,006.26 | \$3,415.52 | 34.16\% | \$3,584.48 | \$3,000.00 | 70.00\% |
| 050-0200-520203 | AGGREGATE | \$189,596.15 | \$12,906.92 | \$50,225.96 | 26.49\% | \$54,370.19 | \$85,000.00 | 55.17\% |
| 050-0200-520204 | ASPHALT | \$200,000.00 | \$0.00 | \$0.00 | 0.00\% | \$25,000.00 | \$175,000.00 | 12.50\% |
| 050-0200-520206 | FUEL | \$168,037.56 | \$10,290.98 | \$31,262.62 | 18.60\% | \$39,774.94 | \$97,000.00 | 42.27\% |
| 050-0200-520207 | OIL/GREASE/ETC | \$15,000.00 | \$1,677.25 | \$3,242.30 | 21.62\% | \$2,757.70 | \$9,000.00 | 40.00\% |
| 050-0200-520208 | SIGNS | \$17,757.00 | \$0.00 | \$2,757.00 | 15.53\% | \$1,182.35 | \$13,817.65 | 22.18\% |
| 050-0200-521000 | EQUIPMENT | \$484,626.00 | \$131,801.93 | \$142,046.93 | 29.31\% | \$187,216.78 | \$155,362.29 | 67.94\% |
| 050-0200-526500 | CONTRACTS - PROJECTS | \$131,088.87 | \$5,077.17 | \$5,077.17 | 3.87\% | \$36,591.70 | \$89,420.00 | 31.79\% |
| 050-0200-526501 | SPRAYING | \$50,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$50,000.00 | 0.00\% |
| 050-0200-526503 | STRIPING | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| 050-0200-526504 | CHIP SEAL/ASPH RES | \$600,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$600,000.00 | 0.00\% |
| 050-0200-526505 | DUST MATS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 050-0200-526506 | ISSUE II | \$350,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$350,000.00 | 0.00\% |
| 050-0200-526509 | Animal Drawn Vehicle Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 050-0200-527000 | ADVERTISING | \$600.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$100.00 | 83.33\% |
| 050-0200-528000 | NOTE REPAYMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 050-0200-540000 | OTHER EXPENSE | \$46,107.81 | \$4,369.67 | \$9,737.61 | 21.12\% | \$8,206.62 | \$28,163.58 | 38.92\% |
| 050-0200-540001 | VEHICLE MAINTENANCE | \$183,700.74 | \$14,937.78 | \$24,220.29 | 13.18\% | \$42,642.71 | \$116,837.74 | 36.40\% |
| 050-0200-540002 | TIRES | \$27,404.25 | \$5,135.80 | \$16,491.02 | 60.18\% | \$5,913.23 | \$5,000.00 | 81.75\% |
| 050-0200-540003 | INSURANCE CLAIMS | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 050-0200-540004 | BLADES | \$25,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$25,000.00 | 0.00\% |
| 050-0200-540099 | Issue II/ODOT Direct Pays | \$350,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$350,000.00 | 0.00\% |
| Roads Totals: |  | \$4,356,918.38 | \$310,585.19 | \$622,395.38 | 14.29\% | \$422,563.56 | \$3,311,959.44 | 23.98\% |
| Bridges \& Culverts |  |  |  |  |  |  |  |  |
| 050-0300-520200 | MATERIALS | \$125,000.00 | \$311.50 | \$41,631.50 | 33.31\% | \$23,188.50 | \$60,180.00 | 51.86\% |
| 050-0300-520201 | CULVERT | \$55,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$55,000.00 | 0.00\% |
| 050-0300-520203 | Bridge Aggregate | \$60,000.00 | \$1,332.86 | \$1,332.86 | 2.22\% | \$28,667.14 | \$30,000.00 | 50.00\% |
| 050-0300-520204 | Asphalt | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$10,000.00 | 0.00\% |
| 050-0300-521000 | EQUIPMENT | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% | \$1,500.00 | \$8,500.00 | 15.00\% |
| 050-0300-526000 | CONSULTANT SERVICE | \$50,000.00 | \$2,209.00 | \$2,209.00 | 4.42\% | \$47,041.00 | \$750.00 | 98.50\% |
| 050-0300-526001 | Consultant Design | \$114,347.65 | \$0.00 | \$0.00 | 0.00\% | \$64,347.65 | \$50,000.00 | 56.27\% |
| 050-0300-526500 | CONTRACTS - PROJECTS | \$265,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$265,000.00 | 0.00\% |
| 050-0300-526501 | Contract - OPWC Loan | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 050-0300-526502 | CONTRACTS - ISSUE II | \$335,000.00 | \$0.00 | \$0.00 | 0.00\% | \$295,238.22 | \$39,761.78 | 88.13\% |
| 050-0300-526800 | Land | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 050-0300-527000 | ADVERTISING | \$1,000.00 | \$0.00 | \$212.00 | 21.20\% | \$288.00 | \$500.00 | 50.00\% |
| 050-0300-540000 | OTHER EXPENSE | \$15,000.00 | \$0.00 | \$0.00 | 0.00\% | \$3,000.00 | \$12,000.00 | 20.00\% |
| 050-0300-540099 | Issue II/ODOT Direct Pays | \$150,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$150,000.00 | 0.00\% |
| Bridges \& Culverts Totals: |  | \$1,190,347.65 | \$3,853.36 | \$45,385.36 | 3.81\% | \$463,270.51 | \$681,691.78 | 42.73\% |
| Total Expenses |  | \$6,630,523.43 | \$428,622.40 | \$939,424.58 | 14.17\% | \$946,735.40 | \$4,744,363.45 | 28.45\% |
| Fund: 050 Total |  | \$3,744,462.44 | \$130,971.11 | \$4,581,692.84 | 122.36\% | \$946,735.40 | \$3,634,957.44 | $\overline{97.08 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

## Revenue

FUNDDEPT: 0520100 052-0100-400100 FEDERAL GRANT 052-0100-499999 Advance In
FUNDDEPT: 0520100 Totals:

## Total Revenue

Total Cash and Revenue

| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |

$\$ 0.00$
$0.00 \%$

Expenses
FUNDDEPT: 0520100
052-0100-540000 OTHER EXP - REIMB 052-0100-599900 Advance Out
FUNDDEPT: 0520100 Totals:
Total Expenses
Fund: 052 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

|  |  | Budgeted Amount |  |  |  | Outstanding Encumbrance | UnEncumbered Balance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Description | Amount | MTD Amount | YTD Amount | \% YTD | Encumbrance | Balance | \% Variance |

SOIL \& WATER CONSERVATION FUND

Cash
060-0000-110101 SOIL \& WATER CONSERVATION \$300,203.96
Total Cash

## Revenue

FUNDDEPT: 0600100

| $060-0100-400200$ | GRANTS - COUNTY |
| :--- | :--- |
| $060-0100-400300$ | STATE FUNDS |
| $060-0100-400400$ | Grant - City |
| $060-0100-400600$ | REFUNDS |
| $060-0100-400700$ | OTHER REC-NON REVENUE |
| $060-0100-499900$ | Transfer - In |

## Expenses

FUNDDEPT: 0600100 060-0100-510200 060-0100-510300 060-0100-511000 060-0100-511100 060-0100-511200 060-0100-511300 060-0100-511500 060-0100-520000 060-0100-521000 060-0100-525000 060-0100-526000 060-0100-527000 060-0100-530000 060-0100-540000 060-0100-545000 060-0100-546000 FUNDDEPT: 0600100 Totals:
Total Expenses
Fund: 060 Total
4/1/2024 8:02 AM

SALARIES - EMPLOYEES
INSURANCE BONUS
OPERS
WORKER'S COMPENSATION Unemployment Compensation HEALTH/LF/DENTAL INS MEDICARE TAX-EMPLOYER SUPPLIES
EQUIPMENT
CONTRACT REPAIRS
RENTALS
ADVERTISING
TRAVEL
OTHER EXPENSE
SERVICE FEES
SCHOLARSHIPS
als:
$\square$ I M

| \$190,000.00 | \$0.00 | \$190,000.00 | 100.00\% |
| :---: | :---: | :---: | :---: |
| \$185,000.00 | \$0.00 | \$47,871.00 | 25.88\% |
| \$15,000.00 | \$0.00 | \$15,000.00 | 100.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$390,000.00 | \$0.00 | \$252,871.00 | 64.84\% |
| \$390,000.00 | \$0.00 | \$252,871.00 | 64.84\% |
| \$690,203.96 | \$0.00 | \$553,074.96 | 80.13\% |

$\begin{array}{r}\$ 300,203.96 \\ \hline \$ 300,203.96\end{array}$
\$300,203.96
\$300,203.96

| $\$ 300,203.96$ |
| ---: |
| $\$ 300,203.96$ |

$\$ 553,074.96 \quad \overline{80.13 \%}$
$\overline{80.13 \%}$

| $\$ 250,000.00$ | $\$ 26,880.96$ | $\$ 78,214.24$ | $31.29 \%$ | $\$ 0.00$ | $\$ 171,785.76$ | $31.29 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 35,000.00$ | $\$ 2,530.74$ | $\$ 8,871.27$ | $25.35 \%$ | $\$ 0.00$ | $\$ 26,128.73$ | $25.35 \%$ |
| $\$ 5,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ | $\$ 2,000.00$ | $\$ 3,000.00$ | $40.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 74,000.00$ | $\$ 9,719.75$ | $\$ 19,786.39$ | $26.74 \%$ | $\$ 0.00$ | $\$ 54,213.61$ | $26.74 \%$ |
| $\$ 3,700.00$ | $\$ 360.03$ | $\$ 1,068.74$ | $28.88 \%$ | $\$ 0.00$ | $\$ 2,631.26$ | $28.88 \%$ |
| $\$ 5,000.00$ | $\$ 255.06$ | $\$ 989.73$ | $19.79 \%$ | $\$ 3,010.27$ | $\$ 1,000.00$ | $80.00 \%$ |
| $\$ 61,707.21$ | $\$ 7,971.36$ | $\$ 49,678.57$ | $80.51 \%$ | $\$ 1,500.00$ | $\$ 10,528.64$ | $82.94 \%$ |
| $\$ 4,084.16$ | $\$ 402.85$ | $\$ 487.01$ | $11.92 \%$ | $\$ 3,297.15$ | $\$ 300.00$ | $92.65 \%$ |
| $\$ 6,200.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ | $\$ 6,200.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 400.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ | $\$ 200.00$ | $\$ 200.00$ | $50.00 \%$ |
| $\$ 12,577.19$ | $\$ 133.82$ | $\$ 1,449.95$ | $11.53 \%$ | $\$ 10,717.24$ | $\$ 410.00$ | $96.74 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 11,080.22$ | $\$ 214.95$ | $\$ 414.21$ | $3.74 \%$ | $\$ 9,337.89$ | $\$ 1,328.12$ | $88.01 \%$ |
| $\$ 8,083.00$ | $\$ 837.00$ | $\$ 1,576.37$ | $19.50 \%$ | $\$ 6,468.00$ | $\$ 38.63$ | $99.52 \%$ |
| $\$ 476,831.78$ | $\$ 49,306.52$ | $\$ 162,536.48$ | $34.09 \%$ | $\$ 42,730.55$ | $\$ 271,564.75$ | $43.05 \%$ |
| $\$ 476,831.78$ | $\$ 49,306.52$ | $\$ 162,536.48$ | $34.09 \%$ | $\$ 42,730.55$ | $\$ 271,564.75$ | $43.05 \%$ |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 070 | REGIONAL PLAN |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 070-0000-110101 | REGIONAL PLANNING FUND | \$28,615.28 |  | \$28,615.28 |  |  | \$28,615.28 |  |
| Total Cash |  | \$28,615.28 |  | \$28,615.28 |  |  | \$28,615.28 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0700100 |  |  |  |  |  |  |  |  |
| 070-0100-400100 | Subdivision-Memb Dues | \$1,100.00 | \$41.10 | \$1,537.65 | 139.79\% |  |  |  |
| 070-0100-400200 | Property Division Fees | \$22,000.00 | \$3,500.00 | \$6,600.00 | 30.00\% |  |  |  |
| 070-0100-400400 | OTHER RECEIPTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 070-0100-490002 | TRANSFER-IN | \$12,000.00 | \$0.00 | \$12,000.00 | 100.00\% |  |  |  |
| FUNDDEPT: 0700100 | tals: | \$35,100.00 | \$3,541.10 | \$20,137.65 | 57.37\% |  |  |  |
| Total Revenue |  | \$35,100.00 | \$3,541.10 | \$20,137.65 | $\overline{57.37 \%}$ |  |  |  |
| Total Cash and R | enue | \$63,715.28 | \$3,541.10 | \$48,752.93 | 76.52\% |  | \$48,752.93 | $\overline{76.52 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0700100 |  |  |  |  |  |  |  |  |
| 070-0100-510200 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 070-0100-510300 | Insurance Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 070-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 070-0100-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 070-0100-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 070-0100-511500 | MEDICARE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 070-0100-520000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 070-0100-526000 | CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 070-0100-526001 | Contract Services- Engineer | \$36,300.00 | \$2,450.00 | \$7,400.00 | 20.39\% | \$9,900.00 | \$19,000.00 | 47.66\% |
| 070-0100-530000 | Travel | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 070-0100-540000 | OTHER EXPENSE | \$1,100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,100.00 | 0.00\% |
| FUNDDEPT: 0700100 Totals: |  | \$37,400.00 | \$2,450.00 | \$7,400.00 | 19.79\% | \$9,900.00 | \$20,100.00 | 46.26\% |
| Total Expenses |  | \$37,400.00 | \$2,450.00 | \$7,400.00 | $\overline{19.79 \%}$ | \$9,900.00 | \$20,100.00 | 46.26\% |
| Fund: 070 Total |  | \$26,315.28 | \$1,091.10 | \$41,352.93 | 157.14\% | \$9,900.00 | \$31,452.93 | 119.52\% |

# Detailed Trial Balance 

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding <br> Encumbrance |
| ---: |
| UnEncumbered |
| Balance \% Variance |

## Revenue

| FUNDDEPT: 0800100 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 080-0100-400100 | GENERAL PROP TAX-RE | \$3,935,865.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-400101 | PROP TAX ROLLBACK | \$220,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-400102 | State Reimb- PU Loss | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-400200 | TANGIBLE PERSONAL PROPERT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-400202 | PAYMENT IN LIEU OF TAXES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-400203 | HB66 Pers Prop Levy Loss Reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-400300 | GRANTS | \$398,000.00 | \$32,185.24 | \$98,787.58 | 24.82\% |
| 080-0100-400301 | GRANTS-FAMILY RESOURCES P | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-400500 | GIFTS \& DONATIONS | \$2,000.00 | \$0.00 | \$129.60 | 6.48\% |
| 080-0100-400900 | CONTRACT SERV-CLUSTER | \$312,450.00 | \$3,744.00 | \$19,850.28 | 6.35\% |
| 080-0100-401000 | OTHER REC-NON GOV'T | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401001 | OTHER REC-VENDING | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401100 | REFUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401200 | Reimb-Medicaid | \$954,760.00 | \$464,213.76 | \$490,470.10 | 51.37\% |
| 080-0100-401201 | ST GRANT-TAX EQUITY | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401202 | Fed Pathways Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401203 | REIMB - RSC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401204 | 501 Subsidies | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401206 | REIMB - OTHER STATE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401207 | ARRA Stim - EFMAP | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401300 | Other Receipts-Insurance | \$25,000.00 | \$3,379.16 | \$7,734.73 | 30.94\% |
| 080-0100-401400 | OTHER REC-NON REVENUE | \$26,000.00 | \$4,338.12 | \$18,340.09 | 70.54\% |
| 080-0100-409900 | Transfer In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0800100 Totals: |  | \$5,874,075.00 | \$507,860.28 | \$635,312.38 | 10.82\% |
| Total Revenue |  | \$5,874,075.00 | \$507,860.28 | \$635,312.38 | $\overline{10.82 \%}$ |
| Total Cash and Revenue |  | $\overline{\$ 10,185,911.68}$ | \$507,860.28 | 4,947,149.06 | $\overline{48.57 \%}$ |

## Expenses

| FUNDDEPT: 0800100 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 080-0100-510200 | SALARIES-STRS\&NON BARGAINI | \$1,832,120.00 | \$218,749.21 | \$511,553.94 | 27.92\% | \$0.00 | \$1,320,566.06 | 27.92\% |
| 080-0100-511000 | RETIREMENT MATCH-PERS | \$299,250.00 | \$19,717.18 | \$68,268.42 | 22.81\% | \$0.00 | \$230,981.58 | 22.81\% |
| 080-0100-511001 | RETIREMENT MATCH - STRS | \$45,390.00 | \$5,082.26 | \$12,002.26 | 26.44\% | \$0.00 | \$33,387.74 | 26.44\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 080-0100-511100 | WORKER'S COMPENSATION | \$25,300.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$25,300.00 | 0.00\% |
| 080-0100-511200 | UNEMPLOYMENT COMPENSATIO | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| 080-0100-511500 | MEDICARE TAX-EMPLYERS MAT | \$26,000.00 | \$3,055.07 | \$7,139.80 | 27.46\% | \$0.00 | \$18,860.20 | 27.46\% |
| 080-0100-520000 | SUPPLIES | \$54,322.18 | \$2,482.40 | \$6,984.15 | 12.86\% | \$37,663.03 | \$9,675.00 | 82.19\% |
| 080-0100-520100 | MATERIALS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-521000 | EQUIPMENT | \$34,700.00 | \$0.00 | \$0.00 | 0.00\% | \$18,726.79 | \$15,973.21 | 53.97\% |
| 080-0100-525000 | CONTRACT-REPAIRS | \$52,500.00 | \$7,547.50 | \$8,453.75 | 16.10\% | \$21,546.25 | \$22,500.00 | 57.14\% |
| 080-0100-526000 | CONTRACT SERVICES | \$822,247.06 | \$25,556.50 | \$221,934.23 | 26.99\% | \$432,015.83 | \$168,297.00 | 79.53\% |
| 080-0100-526001 | UTILITIES | \$45,028.75 | \$3,664.76 | \$10,389.99 | 23.07\% | \$34,638.76 | \$0.00 | 100.00\% |
| 080-0100-526002 | Pathways Grant-Contr Serv | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-526003 | Contract Serv- Capital Improvement | \$7,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$7,000.00 | 0.00\% |
| 080-0100-526004 | Contract Serv- Employment First | \$10,153.66 | \$18.65 | \$408.73 | 4.03\% | \$4,744.93 | \$5,000.00 | 50.76\% |
| 080-0100-526005 | Contract Services- Self Determinatio | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% | \$4,000.00 | \$6,000.00 | 40.00\% |
| 080-0100-530000 | TRAVEL | \$40,429.72 | \$4,469.59 | \$7,741.24 | 19.15\% | \$22,638.48 | \$10,050.00 | 75.14\% |
| 080-0100-540000 | OTHER EXPENSE | \$120,014.04 | \$12,595.09 | \$22,850.51 | 19.04\% | \$44,793.53 | \$52,370.00 | 56.36\% |
| 080-0100-540001 | Other Expense - MEORC Match | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-540002 | Other Expense - Waiver Match | \$1,354,037.10 | \$17,808.90 | \$297,150.12 | 21.95\% | \$221,886.98 | \$835,000.00 | 38.33\% |
| 080-0100-540005 | OTHER EXPENSES - VENDING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-540007 | OTHER EXPENSE-FAMILY RESO | \$21,733.91 | \$339.77 | \$2,124.89 | 9.78\% | \$15,609.02 | \$4,000.00 | 81.60\% |
| 080-0100-540009 | INSURANCE | \$1,162,540.00 | \$95,257.00 | \$291,811.00 | 25.10\% | \$468,189.00 | \$402,540.00 | 65.37\% |
| 080-0100-560000 | Medicaid Reimb Pay-Back | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-590000 | TRANSFER - OUT | \$37,508.00 | \$0.00 | \$37,508.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 0800100 Totals: |  | \$6,005,274.42 | \$416,343.88 | \$1,506,321.03 | 25.08\% | \$1,326,452.60 | \$3,172,500.79 | 47.17\% |
| Total Expenses |  | \$6,005,274.42 | \$416,343.88 | \$1,506,321.03 | 25.08\% | \$1,326,452.60 | \$3,172,500.79 | 47.17\% |
| Fund: 080 Total |  | \$4,180,637.26 | \$91,516.40 | \$3,440,828.03 | 82.30\% | \$1,326,452.60 | \$2,114,375.43 | 50.58\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 081 | PERMANENT IMPROVEMENTS |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 081-0000-110101 | PERMANENT IMPROVEMENTS | \$1,070,786.10 |  | \$1,070,786.10 |  |  | \$1,070,786.10 |  |
| Total Cash |  | \$1,070,786.10 |  | \$1,070,786.10 |  |  | \$1,070,786.10 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0810100 |  |  |  |  |  |  |  |  |
| 081-0100-400700 | OTHER RECEIPTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 081-0100-400800 | PROCEEDS FROM NOTE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 081-0100-400900 | TRANSFER - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0810100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$1,070,786.10 | \$0.00 | \$1,070,786.10 | 100.00\% |  | \$1,070,786.10 | $1 \overline{00.00 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0810100 |  |  |  |  |  |  |  |  |
| 081-0100-526000 | CONTRACT SERVICES | \$667,018.50 | \$69,294.17 | \$265,709.02 | 39.84\% | \$63,436.85 | \$337,872.63 | 49.35\% |
| 081-0100-540000 | Other Expense | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| 081-0100-540001 | Debt Repayment | \$70,319.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$70,319.00 | 0.00\% |
| FUNDDEPT: 0810100 Totals: |  | \$742,337.50 | \$69,294.17 | \$265,709.02 | 35.79\% | \$63,436.85 | \$413,191.63 | 44.34\% |
| Total Expenses |  | \$742,337.50 | \$69,294.17 | \$265,709.02 | 35.79\% | \$63,436.85 | \$413,191.63 | 44.34\% |
| Fund: 081 Total |  | \$328,448.60 | $(\$ 69,294.17)$ | \$805,077.08 | $2 \overline{45.12 \%}$ | \$63,436.85 | \$741,640.23 | $225.80 \%$ |

# Detailed Trial Balance 

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 083 | HELP ME GROW (Hopewell) |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 083-0000-110101 | HELP ME GROW (Hopewell) | \$119,089.47 |  | \$119,089.47 |  |  | \$119,089.47 |  |
| Total Cash |  | \$119,089.47 |  | \$119,089.47 |  |  | \$119,089.47 |  |

## Revenue

FUNDDEPT: 0830100

| 083-0100-400100 | MIECHV |
| :--- | :--- |
| $083-0100-400101$ | Help Me Grow Contract |
| $083-0100-400200$ | Central Coordination |
| $083-0100-400900$ | ADVANCE - IN |
| $083-0100-401200$ | Home Visiting |
| $083-0100-401301$ | PCM - DEDUCTION |
| $083-0100-401400$ | OTHER RECEIPTS |
| $083-0100-401401$ | Other Receipts-Insurance |
| $083-0100-409900$ | Transfer In |
| FUNDDEPT. 0830100 | Tre |


| $\$ 106,200.00$ | $\$ 0.00$ | $\$ 17,447.54$ | $16.43 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 125,661.00$ | $\$ 25,666.39$ | $\$ 25,666.39$ | $20.43 \%$ |
| $\$ 5,158.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 50,000.00$ | $\$ 9,500.55$ | $\$ 16,394.55$ | $32.79 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 32,360.00$ | $\$ 4,259.00$ | $\$ 13,930.20$ | $43.05 \%$ |
| $\$ 2,000.00$ | $\$ 380.88$ | $\$ 750.24$ | $37.51 \%$ |
| $\$ 37,507.00$ | $\$ 0.00$ | $\$ 37,508.00$ | $100.00 \%$ |
| $\$ 358,886.00$ | $\$ 39,806.82$ | $\$ 111,696.92$ | $31.12 \%$ |
| $\$ 358,886.00$ | $\$ 39,806.82$ | $\$ 111,696.92$ |  |
|  |  | $\$ 31.12 \%$ |  |
| $\$ 477,975.47$ | $\$ 39,806.82$ | $\$ 230,786.39$ |  |
|  |  |  |  |

\$230,786.39 $\quad \overline{48.28 \%}$

## Expenses

FUNDDEPT: 0830100

| $083-0100-510200$ | SALARIES |
| :--- | :--- |
| $083-0100-510300$ | EMPLOYEE INSURANCE BONUS |
| $083-0100-511000$ | OPERS |
| $083-0100-511100$ | WORKERS COMP |
| $083-0100-511200$ | Unemployment Compensation |
| $083-0100-511300$ | HEALTH/LIFE/DENTAL INS |
| $083-0100-511500$ | MEDICARE |
| $083-0100-520000$ | SUPPLIES |
| $083-0100-521000$ | EQUIPMENT |
| $083-0100-530000$ | TRAVEL |
| $083-0100-540000$ | OTHER EXPENSE |
| 083-0100-590000 | ADVANCE - OUT |
| FUNDDEPT: 0830100 | Totals: |

Total Expenses
Fund: 083 Total

| \$176,712.00 | \$20,519.16 | \$47,878.04 | 27.09\% | \$0.00 | \$128,833.96 | 27.09\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$24,740.00 | \$1,915.16 | \$6,620.54 | 26.76\% | \$0.00 | \$18,119.46 | 26.76\% |
| \$2,210.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,210.00 | 0.00\% |
| \$7,953.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$7,953.00 | 0.00\% |
| \$115,733.00 | \$9,538.80 | \$28,616.40 | 24.73\% | \$66,383.60 | \$20,733.00 | 82.09\% |
| \$2,563.00 | \$291.99 | \$683.32 | 26.66\% | \$0.00 | \$1,879.68 | 26.66\% |
| \$38,351.91 | \$2,099.94 | \$4,313.41 | 11.25\% | \$23,958.50 | \$10,080.00 | 73.72\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$10,396.80 | \$565.82 | \$1,225.72 | 11.79\% | \$3,871.08 | \$5,300.00 | 49.02\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$378,659.71 | \$34,930.87 | \$89,337.43 | 23.59\% | \$94,213.18 | \$195,109.10 | 48.47\% |
| \$378,659.71 | \$34,930.87 | \$89,337.43 | 23.59\% | \$94,213.18 | \$195,109.10 | 48.47\% |
| \$99,315.76 | \$4,875.95 | \$141,448.96 | 142.42\% | \$94,213.18 | \$47,235.78 | $\overline{47.56 \%}$ |

# Detailed Trial Balance 

As Of: 1/1/2024 to $\mathbf{3 / 3 1 / 2 0 2 4}$

| Number | Description |
| :--- | :---: |
| 084 | FAMILY \& CHILDREN FIRST |

Cash
084-0000-110101 FAMILY \& CHILDREN FIRST
Total Cash

Budgeted
Amount MTD Amount YTD Amount \% YTD Encumbrance Balance \% Variance

## Revenue

FUNDDEPT: 0840100 084-0100-400100 084-0100-400101 084-0100-400102 084-0100-400103 084-0100-400104 084-0100-400105 084-0100-400106 084-0100-400107 084-0100-400108 084-0100-400109 084-0100-400110 084-0100-400111 084-0100-400112 084-0100-400113 084-0100-400114 084-0100-400120 084-0100-400200 084-0100-400201 084-0100-400300 084-0100-401000 084-0100-401001 084-0100-401002 084-0100-401003 084-0100-401300 084-0100-409900

STATE GRANT-Family\&Children Fir State-Ohio Child Trust (for NFOC) MCH State Funds
State-Fam Cntrd Supp Srv (ODMH)
Nurturing Families of Coshocton
Fees for Serv - Non Govt
HMG Federal Part C
Help Me Grow State GRF Funds HMG State Part C
Fees for Serv - Govt ODM - Bridges to Wellness Fed - Engage Funds Grant
MCH Fed Funds MSY State Grant
MSY ODM Apps
Cosh Found Grant-Bridges to Welln Private Membership Contribution Gov't Membership Contribution OCTF Administration
Misc
MSY ODM- FCFC
Misc - Nat'I Fatherhood Initiative Engage
Other Rec - Non Revenue
TRANSFER - IN
FUNDDEPT: 0840100 Totals:

## Total Revenue

Total Cash and Revenue

## Expenses

Family \& Children First 084-0100-510200

## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 084-0100-510300 | EMPLOYEE INS BONUS | \$400.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$400.00 | 0.00\% |
| 084-0100-511000 | OPERS | \$10,500.00 | \$627.84 | \$2,166.08 | 20.63\% | \$0.00 | \$8,333.92 | 20.63\% |
| 084-0100-511100 | Worker's Compensation | \$215.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$215.00 | 0.00\% |
| 084-0100-511200 | Unemployment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 084-0100-511300 | Life/Health/Dental Insurance | \$10,000.00 | \$4.54 | \$13.62 | 0.14\% | \$0.00 | \$9,986.38 | 0.14\% |
| 084-0100-511500 | Medicare Tax - Employer | \$775.00 | \$93.12 | \$217.28 | 28.04\% | \$0.00 | \$557.72 | 28.04\% |
| 084-0100-520000 | Office Supplies | \$1,100.00 | \$102.64 | \$102.64 | 9.33\% | \$997.36 | \$0.00 | 100.00\% |
| 084-0100-521000 | Equipment | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$1,000.00 | \$0.00 | 100.00\% |
| 084-0100-526000 | CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 084-0100-526001 | Contract Services-MSY Applications | \$150,000.00 | \$0.00 | \$0.00 | 0.00\% | \$100,000.00 | \$50,000.00 | 66.67\% |
| 084-0100-530000 | Travel/Training | \$500.00 | \$40.67 | \$40.67 | 8.13\% | \$459.33 | \$0.00 | 100.00\% |
| 084-0100-540000 | Other Expenses | \$14,391.90 | \$187.38 | \$4,337.38 | 30.14\% | \$10,054.52 | \$0.00 | 100.00\% |
| Family \& Children First Totals: |  | \$248,881.90 | \$7,782.92 | \$22,573.37 | 9.07\% | \$112,511.21 | \$113,797.32 | 54.28\% |
| Help Me Grow |  |  |  |  |  |  |  |  |
| 084-0200-526000 | Help Me Grow Contract | \$130,000.00 | \$25,666.39 | \$25,666.39 | 19.74\% | \$102,018.61 | \$2,315.00 | 98.22\% |
| Help Me Grow Totals |  | \$130,000.00 | \$25,666.39 | \$25,666.39 | 19.74\% | \$102,018.61 | \$2,315.00 | 98.22\% |
| Creative Options |  |  |  |  |  |  |  |  |
| 084-0300-540000 | Creative Options | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$3,000.00 | \$0.00 | 100.00\% |
| Creative Options Tot |  | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$3,000.00 | \$0.00 | 100.00\% |
| Nurturing Families of Coshocton |  |  |  |  |  |  |  |  |
| 084-0400-510200 | SALARIES | \$45,000.00 | \$4,996.07 | \$11,657.50 | 25.91\% | \$0.00 | \$33,342.50 | 25.91\% |
| 084-0400-510300 | Employee Insurance Bonus | \$600.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$600.00 | 0.00\% |
| 084-0400-511000 | OPERS | \$6,350.00 | \$466.30 | \$1,610.21 | 25.36\% | \$0.00 | \$4,739.79 | 25.36\% |
| 084-0400-511100 | WORKER'S COMP | \$200.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$200.00 | 0.00\% |
| 084-0400-511300 | HEALTH/LIFE/DENTAL INS | \$6,000.00 | \$5.19 | \$15.57 | 0.26\% | \$0.00 | \$5,984.43 | 0.26\% |
| 084-0400-511500 | MEDICARE | \$605.00 | \$70.56 | \$164.64 | 27.21\% | \$0.00 | \$440.36 | 27.21\% |
| 084-0400-520000 | Program Supplies | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| 084-0400-526000 | Contract Services | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| Nurturing Families of | shocton Totals: | \$62,755.00 | \$5,538.12 | \$13,447.92 | 21.43\% | \$0.00 | \$49,307.08 | 21.43\% |
| Other Exp.- Fatherhood Initiative |  |  |  |  |  |  |  |  |
| 084-0500-540000 | Oth Exp-Fatherhood Initiative | \$15,800.00 | \$1,300.56 | \$3,957.14 | 25.05\% | \$8,842.86 | \$3,000.00 | 81.01\% |
| Other Exp.- Fatherho | Initiative Totals: | \$15,800.00 | \$1,300.56 | \$3,957.14 | 25.05\% | \$8,842.86 | \$3,000.00 | 81.01\% |
| FUNDDEPT: 0840600 |  |  |  |  |  |  |  |  |
| 084-0600-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 084-0600-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 084-0600-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 084-0600-511300 | Health/Life/Dental | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 084-0600-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 084-0600-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 084-0600-526000 | Contract Services- MSY ODM APP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0840600 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Bridges to Wellness |  |  |  |  |  |  |  |  |
| 084-0700-510200 | Salaries- Employees | \$17,500.00 | \$2,113.20 | \$4,930.80 | 28.18\% | \$0.00 | \$12,569.20 | 28.18\% |
| 4/1/2024 8:02 AM |  | Page 67 of 197 |  | V.3.9 |  |  |  |  |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 084-0700-511000 | OPERS | \$2,500.00 | \$197.22 | \$681.87 | 27.27\% | \$0.00 | \$1,818.13 | 27.27\% |
| 084-0700-511100 | Workers Comp | \$55.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$55.00 | 0.00\% |
| 084-0700-511300 | Health/Life/Dental Insurance | \$50.00 | \$3.24 | \$9.72 | 19.44\% | \$0.00 | \$40.28 | 19.44\% |
| 084-0700-511500 | Medicare | \$252.00 | \$30.63 | \$71.47 | 28.36\% | \$0.00 | \$180.53 | 28.36\% |
| 084-0700-520000 | Supplies | \$400.00 | \$0.00 | \$0.00 | 0.00\% | \$200.00 | \$200.00 | 50.00\% |
| 084-0700-540000 | Other Expense | \$200.00 | \$0.00 | \$0.00 | 0.00\% | \$200.00 | \$0.00 | 100.00\% |
| Bridges to Wellness Totals: |  | \$20,957.00 | \$2,344.29 | \$5,693.86 | 27.17\% | \$400.00 | \$14,863.14 | 29.08\% |
| Total Expenses |  | \$481,393.90 | \$42,632.28 | \$71,338.68 | 14.82\% | \$226,772.68 | \$183,282.54 | $\overline{61.93 \%}$ |
| Fund: 084 Total |  | \$310,937.31 | (\$28,997.70) | \$172,368.84 | $\overline{55.44 \%}$ | \$226,772.68 | $(\$ 54,403.84)$ | -17.50\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 086 | HOPEWELL DEBT SERV |  |  |  |  |  |  |
| Cash <br> 086-0000-110101 | HOPEWELL DEBT SERV | \$31.18 |  | \$31.18 |  |  | \$31.18 |
| Total Cash |  | \$31.18 |  | \$31.18 |  |  | \$31.18 |

Revenue
Total Revenue
Total Cash and Revenue

| $\$ 0.00$ |  |  |  |
| ---: | ---: | ---: | ---: |
|  | $\$ 0.00$ |  |  |
| $\$ 31.18$ | $\$ 0.00$ | $\$ 0.00$ | $\frac{0.00 \%}{0.00 \%}$ |

$\$ 31.18 \quad 100.00 \%$

Expenses
FUNDDEPT: 0860100 086-0100-540001 ROOF REPAIR NOTE FUNDDEPT: 0860100 Totals:

Total Expenses
Fund: 086 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$31.18 | \$0.00 | \$31.18 | 0.00\% | \$0.00 | \$31.18 | 00.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 087 | SELF DETERMINATION |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 087-0000-110101 | SELF DETERMINATION | \$58,451.59 |  | \$58,451.59 |  |  | \$58,451.59 |
| Total Cash |  | \$58,451.59 |  | \$58,451.59 |  |  | \$58,451.59 |

Revenue
Total Revenue
Total Cash and Revenue

| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$58,451.5 | \$0.00 | 51.59 | .00\% |

$\$ 58,451.59 \quad \overline{00.00 \%}$

Expenses
FUNDDEPT: 0870100 087-0100-526000 CONTRACT SERVICES FUNDDEPT: 0870100 Totals:

Total Expenses
Fund: 087 Total


## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 088 | CO AGENCY COORD | NSPORT |  |  |  |
| Cash |  |  |  |  |  |
| 088-0000-110101 | CO AGENCY COORD TRANSPOR | \$391,284.46 |  | \$391,284.46 |  |
| Total Cash |  | \$391,284.46 |  | \$391,284.46 |  |
| Revenue |  |  |  |  |  |
| FUNDDEPT: 0880100 |  |  |  |  |  |
| 088-0100-400100 | Fed Grant MM | \$74,000.00 | \$14,861.00 | \$14,861.00 | 20.08\% |
| 088-0100-400101 | State Grants | \$6,000.00 | \$0.00 | \$5,455.40 | 90.92\% |
| 088-0100-400102 | Local Grant | \$8,000.00 | \$0.00 | \$3,989.30 | 49.87\% |
| 088-0100-400103 | Local - Match Monies | \$11,500.00 | \$0.00 | \$6,000.00 | 52.17\% |
| 088-0100-400104 | Fed Grant - ODOT CM | \$38,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-400105 | Fed Grant ODOT OP | \$300,000.00 | \$0.00 | \$262,743.00 | 87.58\% |
| 088-0100-400106 | Fed Grant - AAA | \$35,000.00 | \$5,560.94 | \$8,033.69 | 22.95\% |
| 088-0100-400107 | State E\&D Grant | \$4,500.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-400108 | ODOT - Direct Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-400109 | State Fuel Tax | \$95,000.00 | \$2,629.50 | \$2,629.50 | 2.77\% |
| 088-0100-400110 | DODD COVID Assistance | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-400111 | State Grant - AAA | \$30,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-400112 | State Grant - ARPA | \$30,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-400400 | Charge for Services (CFS) | \$6,000.00 | \$318.55 | \$570.55 | 9.51\% |
| 088-0100-400401 | CFS - DJFS | \$480,000.00 | \$39,365.84 | \$108,885.88 | 22.68\% |
| 088-0100-400402 | CFS - VA | \$8,000.00 | \$3,278.31 | \$12,225.06 | 152.81\% |
| 088-0100-400403 | Fares - School | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-400404 | CFS - CB | \$720.00 | \$52.04 | \$78.06 | 10.84\% |
| 088-0100-400405 | Fares - Jobs | \$800.00 | \$0.00 | \$231.25 | 28.91\% |
| 088-0100-400406 | Fares - GP | \$2,500.00 | \$106.50 | \$590.50 | 23.62\% |
| 088-0100-400407 | Fares - E\&D | \$500.00 | \$0.00 | \$256.00 | 51.20\% |
| 088-0100-401200 | CFS - MW | \$46,000.00 | \$5,634.08 | \$12,714.92 | 27.64\% |
| 088-0100-401201 | MW Retention Payments | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-401300 | Other Receipts | \$500.00 | \$749.00 | \$848.00 | 169.60\% |
| 088-0100-401301 | Other Receipts - AAA Donations | \$5,400.00 | \$148.00 | \$915.00 | 16.94\% |
| 088-0100-401302 | Other Receipts - GV | \$4,000.00 | \$338.00 | \$1,561.98 | 39.05\% |
| 088-0100-401303 | Charter Rev | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-401400 | Other Receipts - Non-revenue | \$1,000.00 | \$552.15 | \$577.15 | 57.72\% |
| 088-0100-409900 | ADVANCE - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0880100 | tals: | \$1,187,420.00 | \$73,593.91 | \$443,166.24 | 37.32\% |
| TRF |  |  |  |  |  |
| 088-0300-400100 | TRF | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRF Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Revenue | \$1,187,420.00 | \$73,593.91 | \$443,166.24 | 37.32\% |  |  |  |
| Total Cash and Revenue | \$1,578,704.46 | \$73,593.91 | \$834,450.70 | 52.86\% |  | \$834,450.70 | 52.86\% |

## Expenses

| FUNDDEPT: 0880100 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 088-0100-510200 | Salaries - Admin | \$168,000.00 | \$19,301.27 | \$45,036.29 | 26.81\% | \$0.00 | \$122,963.71 | 26.81\% |
| 088-0100-510201 | Salaries - Drivers | \$298,000.00 | \$35,407.93 | \$79,929.96 | 26.82\% | \$0.00 | \$218,070.04 | 26.82\% |
| 088-0100-510202 | Salaries - MM | \$52,125.00 | \$6,014.40 | \$14,033.60 | 26.92\% | \$0.00 | \$38,091.40 | 26.92\% |
| 088-0100-510203 | Salaries - Dispatch | \$145,500.00 | \$13,536.13 | \$29,888.13 | 20.54\% | \$0.00 | \$115,611.87 | 20.54\% |
| 088-0100-510300 | Ins Bonus - Admin | \$800.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$800.00 | 0.00\% |
| 088-0100-510301 | Ins Bonus - Drivers | \$1,400.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,400.00 | 0.00\% |
| 088-0100-511000 | OPERS | \$100,000.00 | \$6,791.38 | \$22,868.11 | 22.87\% | \$0.00 | \$77,131.89 | 22.87\% |
| 088-0100-511100 | Workman's Comp | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| 088-0100-511200 | Unemployment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-511300 | Insurance - Admin | \$56,299.00 | \$4,691.55 | \$14,074.65 | 25.00\% | \$0.00 | \$42,224.35 | 25.00\% |
| 088-0100-511301 | Insurance - Drivers | \$48,181.00 | \$4,019.78 | \$12,059.34 | 25.03\% | \$0.00 | \$36,121.66 | 25.03\% |
| 088-0100-511302 | Insurance - MM | \$15,876.00 | \$1,321.42 | \$3,964.26 | 24.97\% | \$0.00 | \$11,911.74 | 24.97\% |
| 088-0100-511303 | Insurance - Dispatch | \$18,312.00 | \$783.29 | \$2,349.87 | 12.83\% | \$0.00 | \$15,962.13 | 12.83\% |
| 088-0100-511500 | Medicare | \$10,500.00 | \$1,041.89 | \$2,367.56 | 22.55\% | \$0.00 | \$8,132.44 | 22.55\% |
| 088-0100-520000 | Supplies - Admin | \$3,011.76 | \$169.49 | \$464.27 | 15.42\% | \$582.49 | \$1,965.00 | 34.76\% |
| 088-0100-520001 | Supplies - Non-Admin | \$3,058.98 | \$0.00 | \$78.63 | 2.57\% | \$930.35 | \$2,050.00 | 32.98\% |
| 088-0100-521000 | Equipment | \$12,251.28 | \$1,200.53 | \$5,388.80 | 43.99\% | \$106.19 | \$6,756.29 | 44.85\% |
| 088-0100-521099 | ODOT - Direct Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-526000 | Contr Service - Copier | \$3,500.00 | \$0.00 | \$840.66 | 24.02\% | \$2,659.34 | \$0.00 | 100.00\% |
| 088-0100-526002 | Cont Serv - Drivers | \$164,947.17 | \$10,782.46 | \$32,777.19 | 19.87\% | \$33,169.98 | \$99,000.00 | 39.98\% |
| 088-0100-526003 | Cont Serv - Rental | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-526004 | Cont Serv - Electric | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-526005 | Cont Serv - Phone | \$5,068.42 | \$392.08 | \$1,175.48 | 23.19\% | \$3,392.94 | \$500.00 | 90.13\% |
| 088-0100-526006 | Cont Serv - CTS | \$22,000.00 | \$0.00 | \$0.00 | 0.00\% | \$22,000.00 | \$0.00 | 100.00\% |
| 088-0100-526007 | Contract Services - RCI | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-526008 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-527000 | Advertising | \$28,565.88 | \$3,109.22 | \$11,807.31 | 41.33\% | \$2,897.64 | \$13,860.93 | 51.48\% |
| 088-0100-530000 | Travel | \$8,000.00 | \$424.45 | \$1,870.83 | 23.39\% | \$3,355.56 | \$2,773.61 | 65.33\% |
| 088-0100-530001 | Meetings/Trainings - Admin | \$5,000.00 | \$0.00 | \$2,775.00 | 55.50\% | \$850.00 | \$1,375.00 | 72.50\% |
| 088-0100-530002 | Meetings/Trainings - Non-Admin | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 088-0100-540000 | Other - Admin | \$5,767.42 | \$468.05 | \$2,741.17 | 47.53\% | \$2,554.25 | \$472.00 | 91.82\% |
| 088-0100-540001 | Other - Vehicle Maint | \$63,235.47 | \$7,336.98 | \$9,813.32 | 15.52\% | \$12,622.15 | \$40,800.00 | 35.48\% |
| 088-0100-540002 | Other - Admin Fuel | \$6,172.33 | \$37.74 | \$5,275.88 | 85.48\% | \$556.46 | \$339.99 | 94.49\% |
| 088-0100-540003 | Other - GV | \$5,274.54 | \$338.00 | \$1,005.73 | 19.07\% | \$1,268.81 | \$3,000.00 | 43.12\% |
| 088-0100-540004 | Other - Non-Admin | \$6,552.75 | \$667.00 | \$2,150.57 | 32.82\% | \$2,694.18 | \$1,708.00 | 73.93\% |
| 088-0100-540005 | Other - NA Fuel | \$84,000.00 | \$6,407.19 | \$12,665.24 | 15.08\% | \$7,334.76 | \$64,000.00 | 23.81\% |
| 088-0100-540006 | Other - Veh Premiums | \$6,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$6,000.00 | 0.00\% |
| 088-0100-540007 | Other - Tires | \$4,000.00 | \$0.00 | \$545.44 | 13.64\% | \$1,554.56 | \$1,900.00 | 52.50\% |
| 4/1/2024 8:02 AM |  |  | age 72 of 197 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 088-0100-540008 | Other - Veh Parts | \$3,000.00 | \$155.01 | \$155.01 | 5.17\% | \$44.99 | \$2,800.00 | 6.67\% |
| 088-0100-540009 | Other - Audit | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 088-0100-590000 | ADVANCE - OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0880100 Totals: |  | \$1,357,399.00 | \$124,397.24 | \$318,102.30 | 23.43\% | \$98,574.65 | \$940,722.05 | 30.70\% |
| TRANSIT RESERVE |  |  |  |  |  |  |  |  |
| 088-0300-540000 | TRF | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSIT RESERVE Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$1,357,399.00 | \$124,397.24 | \$318,102.30 | 23.43\% | \$98,574.65 | \$940,722.05 | 30.70\% |
| Fund: 088 Total |  | \$221,305.46 | (\$50,803.33) | \$516,348.40 | $\overline{33.32 \%}$ | \$98,574.65 | \$417,773.75 | 188.78\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount |
| :--- | :---: | :---: | :---: | :---: | :---: | \% YTD | Outstanding |
| ---: | :--- |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

| FUNDDEPT: 0900100 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 090-0100-400100 | GENERAL PROPERTY TAX-REAL | \$420,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-400101 | PROP TAX ROLLBACK | \$41,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-400202 | PAYMENT IN LIEU OF TAXES | \$150.00 | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-400203 | HB66 Pers Prop Levy Loss Reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-400300 | GRANTS-IV B | \$46,600.00 | \$0.00 | \$2,041.03 | 4.38\% |
| 090-0100-400301 | GRANTS-IV E ADM\&TRAINING | \$360,000.00 | \$133,019.87 | \$133,019.87 | 36.95\% |
| 090-0100-400302 | GRANTS-SCPA | \$929,706.00 | \$236,503.00 | \$236,503.00 | 25.44\% |
| 090-0100-400303 | GRANTS-ESAA | \$55,200.00 | \$0.00 | \$4,737.97 | 8.58\% |
| 090-0100-400304 | MSY State Grant | \$89,537.00 | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-400305 | START Program Federal | \$85,500.00 | \$0.00 | \$30,384.25 | 35.54\% |
| 090-0100-400306 | Workforce Retention Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-400500 | GIFTS \& DONATIONS | \$600.00 | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-400800 | CHILD CARE REIMB | \$160,000.00 | \$7,445.94 | \$40,015.01 | 25.01\% |
| 090-0100-400801 | CHILD CARE IV=E FCM | \$825,030.00 | \$58,097.38 | \$145,983.67 | 17.69\% |
| 090-0100-401000 | OTHER REC-REVENUE | \$51,000.00 | \$0.00 | \$20,910.85 | 41.00\% |
| 090-0100-401100 | REFUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-401200 | REIMB-N R ADOPTION | \$7,000.00 | \$0.00 | \$5,226.65 | 74.67\% |
| 090-0100-401201 | REIMB-FOSTER PAR TRAINING | \$4,910.00 | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-401202 | REIMB-PASSS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-401203 | REIMB-IND LIVING | \$6,500.00 | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-401400 | OTHER REC-NON REVENUE | \$108,500.00 | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-499900 | Transfer In | \$200,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-499999 | Advance In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0900100 Totals: |  | \$3,391,233.00 | \$435,066.19 | \$618,822.30 | 18.25\% |
| Total Revenue |  | \$3,391,233.00 | \$435,066.19 | \$618,822.30 | 18.25\% |
| Total Cash and Revenue |  | \$3,708,727.57 | \$435,066.19 | \$936,316.87 | 25.25\% |

## Expenses

| FUNDDEPT: 0900100 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 090-0100-526000 | CONTRACT - SERVICES | \$22,767.02 | \$4,964.43 | \$7,976.67 | 35.04\% | \$9,790.35 | \$5,000.00 | 78.04\% |
| 090-0100-530000 | TRAVEL | \$10,963.62 | \$329.64 | \$1,868.20 | 17.04\% | \$1,595.42 | \$7,500.00 | 31.59\% |
| 090-0100-540000 | OTHER EXPENSE | \$69,428.00 | \$4,326.75 | \$8,890.25 | 12.80\% | \$13,837.75 | \$46,700.00 | 32.74\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 090-0100-540001 | Shared Transfer to PA Fund | \$1,372,673.99 | \$66,299.84 | \$142,973.83 | 10.42\% | \$133,700.16 | \$1,096,000.00 | 20.16\% |
| 090-0100-540002 | Other Expense- START Program | \$25,557.73 | \$5,036.63 | \$13,053.03 | 51.07\% | \$11,184.70 | \$1,320.00 | 94.84\% |
| 090-0100-540003 | Other Expense-Workforce Retention | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-540006 | Donated Funds-Special Purchases | \$2,125.01 | \$0.00 | \$250.02 | 11.77\% | \$1,874.99 | \$0.00 | 100.00\% |
| 090-0100-582000 | GRANTS | \$1,900,960.22 | \$162,484.36 | \$434,473.79 | 22.86\% | \$343,701.26 | \$1,122,785.17 | 40.94\% |
| 090-0100-599900 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0900100 Totals: |  | \$3,404,475.59 | \$243,441.65 | \$609,485.79 | 17.90\% | \$515,684.63 | \$2,279,305.17 | 33.05\% |
| Total Expenses |  | \$3,404,475.59 | \$243,441.65 | \$609,485.79 | $\overline{17.90 \%}$ | \$515,684.63 | \$2,279,305.17 | 33.05\% |
| Fund: 090 Total |  | \$304,251.98 | \$191,624.54 | \$326,831.08 | $\overline{07.42 \%}$ | \$515,684.63 | (\$188,853.55) | -62.07\% |

# Detailed Trial Balance 

As Of: 1/1/2024 to $\mathbf{3 / 3 1 / 2 0 2 4}$

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount |
| :--- | :---: | :---: | :---: | :---: |$\quad$| \% YTD |
| ---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

| FUNDDEPT: 1000100 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100-0100-400100 | GENERAL PROPERTY TAX | \$98,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 100-0100-400101 | PROP TAX ROLLBACK | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 100-0100-400200 | TANGIBLE PERSONAL PROPERT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 100-0100-400202 | PAYMENT IN LIEU OF TAXES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 100-0100-400203 | HB66 Pers Prop Levy Loss Reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 100-0100-400204 | Enhanced 9-1-1 Gov't Asst | \$100,000.00 | \$7,541.79 | \$29,086.61 | 29.09\% |
| 100-0100-400205 | Proceed of Notes-Direct | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 100-0100-400300 | Sale of Personal Property | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 100-0100-400400 | CORSA Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 100-0100-400500 | REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 100-0100-400501 | ADVANCE - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 100-0100-400900 | TRANSFER - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 100-0100-401400 | Rec- Non Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 100-0100-401700 | Tower Rent | \$2,400.00 | \$0.00 | \$2,400.00 | 100.00\% |
| FUNDDEPT: 1000100 Totals: |  | \$210,400.00 | \$7,541.79 | \$31,486.61 | 14.97\% |
| Total Revenue |  | \$210,400.00 | \$7,541.79 | \$31,486.61 | 14.97\% |
| Total Cash and Revenue |  | \$363,984.81 | \$7,541.79 | \$185,071.42 | 50.85\% |

## Expenses

| 911 Levy |  |
| ---: | :--- |
| $100-0100-510200$ | Salaries |
| $100-0100-511000$ | OPERS |
| $100-0100-511100$ | Workers Comp |
| $100-0100-511300$ | Insurance |
| $100-0100-511500$ | Medicare |
| $100-0100-520000$ | SUPPLIES |
| $100-0100-521000$ | EQUIPMENT |
| $100-0100-521001$ | Equipment-Direct Pay |
| $100-0100-526000$ | Contract Services |
| $100-0100-540000$ | OTHER EXPENSE |
| $100-0100-540001$ | Other Exp-911 Equip Loan |
| $100-0100-540002$ | Oth Exp- CAD Loan |

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$\$ 90,390.00$
$\$ 26,980.16$
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| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 681.81$ | $\$ 13,873.21$ | $51.42 \%$ |
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| $\$ 0.00$ | $\$ 2,500.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 30,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 30,390.00$ | $\$ 60,000.00$ | $33.62 \%$ |
| $\$ 11,562.95$ | $\$ 1,544.00$ | $94.28 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 54,313.00$ | $0.00 \%$ |
|  |  |  |
|  |  | V .3 .9 |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-0100-590000 | ADVANCE - OUT - 911 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 911 Levy Totals: |  | \$204,183.16 | \$681.81 | \$13,873.21 | 6.79\% | \$41,952.95 | \$148,357.00 | 27.34\% |
| 911-Rotary |  |  |  |  |  |  |  |  |
| 100-0150-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 100-0150-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 100-0150-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 100-0150-511300 | Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 100-0150-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 911-Rotary Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 911 Levy- Gov't Reimb |  |  |  |  |  |  |  |  |
| 100-0200-520000 | Supplies | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| 100-0200-521000 | Equipment | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| 100-0200-540000 | Other Expenses | \$115,190.00 | \$55.00 | \$55.00 | 0.05\% | \$88,887.52 | \$26,247.48 | 77.21\% |
| 911 Levy- Gov't Reimb Totals: |  | \$125,190.00 | \$55.00 | \$55.00 | 0.04\% | \$88,887.52 | \$36,247.48 | 71.05\% |
| Total Expenses |  | \$329,373.16 | \$736.81 | \$13,928.21 | 4.23\% | \$130,840.47 | \$184,604.48 | 43.95\% |
| Fund: 100 Total |  | \$34,611.65 | \$6,804.98 | \$171,143.21 | 94.47\% | \$130,840.47 | \$40,302.74 | $\overline{116.44 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110 | SENIOR CITIZEN LEV |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 110-0000-110101 | SENIOR CITIZEN LEVY | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1100100 |  |  |  |  |  |  |  |  |
| 110-0100-400100 | GENERAL PROPERTY TAX | \$780,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 110-0100-400101 | PROPERTY TAX ROLLBACK | \$54,200.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 110-0100-400102 | State Reimb-PU Loss | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 110-0100-400103 | Pub Util Excess Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 110-0100-400200 | TANGIBLE PERSONAL PROPERT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 110-0100-400202 | PAYMENT IN LIEU OF TAXES | \$117.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 110-0100-400203 | HB66 Pers Prop Levy Loss Reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 110010 | tals: | \$834,317.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$834,317.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and | enue | \$834,317.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1100100 |  |  |  |  |  |  |  |  |
| 110-0100-526000 | CONTRACT-LEVY DISTR | \$834,317.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$834,317.00 | 0.00\% |
| FUNDDEPT: 1100100 Totals: |  | \$834,317.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$834,317.00 | 0.00\% |
| Total Expenses |  | \$834,317.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$834,317.00 | 0.00\% |
| Fund: 110 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 111 SENIOR BLDG MAINT | PAIR FUN |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 111-0000-110101 SENIOR BLDG MAINT \& REPAIR F | \$2,594.04 |  | \$2,594.04 |  |  | \$2,594.04 |  |
| Total Cash | \$2,594.04 |  | \$2,594.04 |  |  | \$2,594.04 |  |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 1110100 |  |  |  |  |  |  |  |
| 111-0100-400400 OTHER RECEIPTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1110100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$2,594.04 | \$0.00 | \$2,594.04 | 100.00\% |  | \$2,594.04 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |
| FUNDDEPT: 1110100 |  |  |  |  |  |  |  |
| 111-0100-526000 CONTRACT SERVICE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1110100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 111 Total | \$2,594.04 | \$0.00 | \$2,594.04 | 100.00\% | \$0.00 | \$2,594.04 | $\overline{100.00 \%}$ |

# Detailed Trial Balance 

As Of: 1/1/2024 to 3/31/2024

|  |  | Budgeted <br> Number | Amount | MTD Amount | YTD Amount |
| :--- | :--- | ---: | ---: | ---: | ---: | \% YTD

## Expenses

FUNDDEPT: 1200100

| 120-0100-510200 | Salaries | \$2,814,000.00 | \$318,068.05 | \$735,554.80 | 26.14\% | \$0.00 | \$2,078,445.20 | 26.14\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 120-0100-510300 | Insurance Bonus | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| 120-0100-511000 | OPERS | \$393,960.00 | \$29,230.78 | \$102,131.39 | 25.92\% | \$0.00 | \$291,828.61 | 25.92\% |
| 120-0100-511100 | Worker's Comp | \$30,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$30,000.00 | 0.00\% |
| 120-0100-511200 | Unemployment Compensation | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 120-0100-511300 | Health/Life/Dental Insurance | \$550,000.00 | \$41,859.40 | \$126,391.35 | 22.98\% | \$0.00 | \$423,608.65 | 22.98\% |
| 120-0100-511500 | Medicare Tax-Employer Share | \$40,803.00 | \$4,451.52 | \$10,510.32 | 25.76\% | \$0.00 | \$30,292.68 | 25.76\% |
| 120-0100-520000 | Supplies | \$40,624.47 | \$9,386.44 | \$18,518.10 | 45.58\% | \$11,591.13 | \$10,515.24 | 74.12\% |
| 120-0100-520001 | Supplies - Patient Care | \$108,832.61 | \$4,742.74 | \$17,662.76 | 16.23\% | \$26,269.85 | \$64,900.00 | 40.37\% |
| 120-0100-520002 | Supplies - Fuel | \$75,954.68 | \$4,212.84 | \$11,697.43 | 15.40\% | \$19,257.25 | \$45,000.00 | 40.75\% |
| 120-0100-520003 | Supplies - Uniforms | \$50,000.00 | \$0.00 | \$15,200.00 | 30.40\% | \$0.00 | \$34,800.00 | 30.40\% |
| 120-0100-521000 | Equipment | \$10,000.00 | \$0.00 | \$780.66 | 7.81\% | \$0.00 | \$9,219.34 | 7.81\% |
| 120-0100-521001 | Equipment - New Vehicles | \$56,015.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$56,015.00 | 0.00\% |
| 120-0100-521002 | Equipment - AFG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-521003 | Equipment-Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-525000 | Contract Repairs | \$35,000.00 | \$377.00 | \$1,836.52 | 5.25\% | \$30,275.53 | \$2,887.95 | 91.75\% |
| 120-0100-525001 | Contracted Repairs - Vehicles | \$102,077.63 | \$10,425.51 | \$21,298.38 | 20.86\% | \$16,664.86 | \$64,114.39 | 37.19\% |
| 120-0100-526000 | CONTRACT SERVICES | \$48,099.00 | \$4,635.68 | \$5,536.45 | 11.51\% | \$27,149.13 | \$15,413.42 | 67.95\% |
| 120-0100-526001 | Rent | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-526002 | Utilities | \$55,369.87 | \$4,873.73 | \$14,683.98 | 26.52\% | \$16,340.29 | \$24,345.60 | 56.03\% |
| 120-0100-526003 | Medical Director Contract | \$26,500.00 | \$0.00 | \$5,000.00 | 18.87\% | \$16,250.00 | \$5,250.00 | 80.19\% |
| 120-0100-526004 | Billing Service Contract | \$106,978.00 | \$0.00 | \$15,070.00 | 14.09\% | \$45,408.00 | \$46,500.00 | 56.53\% |
| 120-0100-526006 | Other Ambulance Services | \$3,000.00 | \$0.00 | \$1,044.62 | 34.82\% | \$1,955.38 | \$0.00 | 100.00\% |
| 120-0100-526007 | Clinical Consultant Contracts | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-526008 | Contract Services- Construction | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-526800 | Property Acquisition | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-527000 | Advertising | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 120-0100-530000 | Travel | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,000.00 | 0.00\% |
| 120-0100-540000 | OTHER EXPENSE | \$25,400.00 | \$89.01 | \$1,201.49 | 4.73\% | \$3,022.51 | \$21,176.00 | 16.63\% |
| 120-0100-540001 | Other Exp - Continuing Education | \$12,000.00 | \$0.00 | \$0.00 | 0.00\% | \$5,400.00 | \$6,600.00 | 45.00\% |
| 120-0100-540002 | ODPS Training \& Equip Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-540003 | EMAC Deployment Exp (FEMA) | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-540004 | Other Expenses-Indirect Costs | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-540005 | Other Expenses - Refunds | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,000.00 | 0.00\% |
| 120-0100-540006 | Other Expense-Property Tax | \$50.00 | \$0.00 | \$12.00 | 24.00\% | \$38.00 | \$0.00 | 100.00\% |
| 120-0100-540007 | Debt Payment | \$250,238.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$250,238.00 | 0.00\% |
| 120-0100-590000 | Transfer to EMS Cap Impr Fund | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1200100 Totals: |  | \$4,847,402.26 | \$432,352.70 | \$1,104,130.25 | 22.78\% | \$219,621.93 | \$3,523,650.08 | 27.31\% |
| FUNDDEPT: 1200200 |  |  |  |  |  |  |  |  |
| 120-0200-520000 | Supplies | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 120-0200-520001 | Patient Care Supplies | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 120-0200-520002 | Fuel | \$1,240.00 | \$75.69 | \$188.18 | 15.18\% | \$451.82 | \$600.00 | 51.61\% |
| 120-0200-521000 | Equipment | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 120-0200-521001 | New Vehicles | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0200-525001 | Contracted Repairs- Vehicles | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 120-0200-526000 | Contract Services | \$13,000.00 | \$0.00 | \$12,960.00 | 99.69\% | \$0.00 | \$40.00 | 99.69\% |
| 120-0200-527000 | Advertising | \$300.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$300.00 | 0.00\% |
| 120-0200-530000 | Travel | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 120-0200-540000 | Other | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,500.00 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 120-0200-540001 | Continuing Education Expenses | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| FUNDDEPT: 1200200 Totals: |  | \$20,540.00 | \$75.69 | \$13,148.18 | 64.01\% | \$451.82 | \$6,940.00 | 66.21\% |
| Total Expenses |  | \$4,867,942.26 | \$432,428.39 | \$1,117,278.43 | 22.95\% | \$220,073.75 | \$3,530,590.08 | 27.47\% |
| Fund: 120 Total |  | \$435,714.31 | (\$312,096.26) | \$257,768.02 | 59.16\% | \$220,073.75 | \$37,694.27 | 8.65\% |

## Detailed Trial Balance

As Of: 1/1/2024 to $\mathbf{3 / 3 1 / 2 0 2 4}$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 130 | SOLID WASTE FU |  |  |  |  |
| Cash |  |  |  |  |  |
| 130-0000-110101 | SOLID WASTE FUND | \$39,301.40 |  | \$39,301.40 |  |
| Total Cash |  | \$39,301.40 |  | \$39,301.40 |  |
| Revenue |  |  |  |  |  |
| FUNDDEPT: 1300100 |  |  |  |  |  |
| 130-0100-400100 | Landfill License Fees | \$35,000.00 | \$0.00 | \$29,900.00 | 85.43\% |
| 130-0100-400200 | Hauler Registration Fees | \$1,400.00 | \$0.00 | \$0.00 | 0.00\% |
| 130-0100-400300 | Ohio EPA Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 130-0100-400600 | CFLP Grant | \$5,000.00 | \$0.00 | \$1,250.00 | 25.00\% |
| 130-0100-401300 | OTHER REC-NON REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 130-0100-401500 | ADVANCE-IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1300100 Totals: |  | \$41,400.00 | \$0.00 | \$31,150.00 | 75.24\% |
| Total Revenue |  | \$41,400.00 | \$0.00 | \$31,150.00 | 75.24\% |
| Total Cash and Revenue |  | \$80,701.40 | \$0.00 | \$70,451.40 | 87.30\% |

## Expenses

Solid Waste Fund

| 130-0100-510200 | SALARIES | \$3,100.00 | \$365.40 | \$836.36 | 26.98\% | \$0.00 | \$2,263.64 | 26.98\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 130-0100-510300 | EMPLOYEE INSURANCE BONUS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 130-0100-511000 | OPERS | \$465.00 | \$34.10 | \$112.54 | 24.20\% | \$0.00 | \$352.46 | 24.20\% |
| 130-0100-511100 | WORKER'S COMPENSATION | \$396.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$396.00 | 0.00\% |
| 130-0100-511300 | Health/Life/Dental Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 130-0100-511500 | Medicare Tax - Employer | \$45.00 | \$5.01 | \$11.45 | 25.44\% | \$0.00 | \$33.55 | 25.44\% |
| 130-0100-520000 | Supplies | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 130-0100-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 130-0100-530000 | Travel/Training | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 130-0100-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 130-0100-540001 | REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Solid Waste Fund Totals: |  | \$5,006.00 | \$404.51 | \$960.35 | 19.18\% | \$0.00 | \$4,045.65 | 19.18\% |
| CFLP |  |  |  |  |  |  |  |  |
| 130-0200-510200 | Salaries | \$5,180.00 | \$365.40 | \$836.36 | 16.15\% | \$0.00 | \$4,343.64 | 16.15\% |
| 130-0200-510300 | Employee Insurance Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 130-0200-511000 | OPERS | \$751.00 | \$34.10 | \$112.54 | 14.99\% | \$0.00 | \$638.46 | 14.99\% |
| 130-0200-511100 | Worker's Compensation | \$33.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$33.00 | 0.00\% |
| 130-0200-511300 | Health/Life/Dental Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 130-0200-511500 | Medicare | \$75.00 | \$5.01 | \$11.45 | 15.27\% | \$0.00 | \$63.55 | 15.27\% |
| 130-0200-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 130-0200-540000 | Other Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 130-0200-547000 | E.P.A. Remittance Fees | \$30,000.00 | \$0.00 | \$27,500.00 | 91.67\% | \$2,500.00 | \$0.00 | 100.00\% |
| 130-0200-599900 | Transfer Out | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| CFLP Totals: |  | \$38,039.00 | \$404.51 | \$28,460.35 | 74.82\% | \$2,500.00 | \$7,078.65 | 81.39\% |
| Total Expenses |  | \$43,045.00 | \$809.02 | \$29,420.70 | 68.35\% | \$2,500.00 | \$11,124.30 | 74.16\% |
| Fund: 130 Total |  | \$37,656.40 | (\$809.02) | \$41,030.70 | 108.96\% | \$2,500.00 | \$38,530.70 | $\overline{102.32 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount |
| :--- | :---: | :---: | :---: | :---: | \% YTD | Outstanding |
| ---: | :--- |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance $\%$ Variance |

## Revenue

| FUNDDEPT: 1310100 |  |
| :---: | :--- |
| 131-0100-400100 | State Grant-Ohio EPA |
| 131-0100-400400 | Certifications |
| 131-0100-400500 | SITE REVIEW PERMIT |
| 131-0100-400501 | INSTALL, REPLACE PERMITS |
| 131-0100-400502 | ALTERATION PERMITS |
| 131-0100-400503 | OPERATION PERMITS |
| $131-0100-400504$ | INSTALLERS |
| $131-0100-400505$ | Vehicle Permits |
| $131-0100-400506$ | VARIANCE PERMITS |
| $131-0100-400507$ | Providers |
| $131-0100-400508$ | Haulers |
| $131-0100-401000$ | Split/Lot Reviews |
| 131-0100-401300 | MISC |
| FUNDDEPT: 1310100 | Totals: |

## Total Revenue

Total Cash and Revenue

| \$150,000.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$500.00 | \$0.00 | \$0.00 | 0.00\% |
| \$9,750.00 | \$450.00 | \$1,200.00 | 12.31\% |
| \$29,250.00 | \$1,350.00 | \$3,150.00 | 10.77\% |
| \$430.00 | \$0.00 | \$215.00 | 50.00\% |
| \$9,000.00 | \$150.00 | \$400.00 | 4.44\% |
| \$6,000.00 | \$200.00 | \$5,150.00 | 85.83\% |
| \$1,450.00 | \$50.00 | \$1,950.00 | 134.48\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$100.00 | \$100.00 | 0.00\% |
| \$15,000.00 | \$2,050.00 | \$4,650.00 | 31.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$221,380.00 | \$4,350.00 | \$16,815.00 | 7.60\% |
| \$221,380.00 | \$4,350.00 | \$16,815.00 | 7.60\% |
| \$300,165.90 | \$4,350.00 | \$95,600.90 | 31.85\% |

$\$ 95,600.90 \quad \overline{31.85 \%}$

Expenses

| FUNDDEPT: 1310100 |  |
| :---: | :--- |
| $131-0100-510200$ | Salaries |
| $131-0100-511000$ | OPERS |
| $131-0100-511100$ | Worker's Comp |
| $131-0100-511300$ | Life/Health/Dental Insurance |
| $131-0100-511500$ | Medicare |
| $131-0100-520000$ | Supplies |
| $131-0100-521000$ | Equipment |
| $131-0100-526000$ | Contract Services |
| $131-0100-540000$ | Other Expense |
| $131-0100-547000$ | Remittance Fees |
| $131-0100-599900$ | Transfer Out |
| FUNDDEPT: 1310100 | Totals: |

Total Expenses
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| $\$ 64,712.00$ | $\$ 5,642.10$ | $\$ 13,761.54$ | $21.27 \%$ | $\$ 0.00$ | $\$ 50,950.46$ | $21.27 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 9,060.00$ | $\$ 526.58$ | $\$ 2,093.63$ | $23.11 \%$ | $\$ 0.00$ | $\$ 6,966.37$ | $23.11 \%$ |
| $\$ 449.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ | $\$ 0.00$ | $\$ 49.00$ | $0.00 \%$ |
| $\$ 22,596.00$ | $\$ 1,171.61$ | $\$ 3,514.83$ | $15.56 \%$ | $\$ 0.00$ | $\$ 19,081.17$ | $15.56 \%$ |
| $\$ 938.00$ | $\$ 75.95$ | $\$ 185.27$ | $19.75 \%$ | $\$ 0.00$ | $\$ 752.73$ | $19.75 \%$ |
| $\$ 1,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ | $\$ 00.00$ | $\$ 00.00$ | $50.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 147,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ | $\$ 75,000.00$ | $\$ 72,000.00$ | $51.02 \%$ |
| $\$ 6,068.00$ | $\$ 0.00$ | $\$ 1,258.00$ | $20.73 \%$ | $\$ 4,810.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 2,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ | $\$ 0.00$ | $\$ 2,000.00$ | $0.00 \%$ |
| $\$ 253,823.00$ | $\$ 7,416.24$ | $\$ 20,813.27$ | $8.20 \%$ | $\$ 80,310.00$ | $\$ 152,699.73$ | $39.84 \%$ |
| $\$ 253,823.00$ | $\$ 7,416.24$ | $\$ 20,813.27$ | $8.20 \%$ | $\$ 80,310.00$ | $\$ 152,699.73$ | $39.84 \%$ |
|  |  |  |  |  |  |  |
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Detailed Trial Balance
As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 131 Total |  | \$46,342.90 | (\$3,066.24) | \$74,787.63 | 161.38\% | \$80,310.00 | (\$5,522.37) | -11.92\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 132 | PHEP PUB HEALTH E | RG PREPARE |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 132-0000-110101 | PHEP PUB HEALTH EMERG PRE | \$71,641.45 |  | \$71,641.45 |  |  | \$71,641.45 |  |
| Total Cash |  | \$71,641.45 |  | \$71,641.45 |  |  | \$71,641.45 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1320100 |  |  |  |  |  |  |  |  |
| 132-0100-400101 | FY22 FEDERAL FUND (PHEP GRA | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 132-0100-400102 | FY23 Fed Funds PHEP Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 132-0100-400103 | FY24 Fed Funds PHEP Grant | \$68,729.00 | \$0.00 | \$2,689.00 | 3.91\% |  |  |  |
| 132-0100-400300 | Intergovernmental | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 132-0100-401300 | OTHER REC - NON REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 132-0100-409900 | ADVANCE IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1320100 | tals: | \$68,729.00 | \$0.00 | \$2,689.00 | 3.91\% |  |  |  |
| FUNDDEPT: 1320200 |  |  |  |  |  |  |  |  |
| 132-0200-400101 | Federal Funds (PHEP Grant) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 132-0200-400102 | FY23 Federal Funds (PHEP Grant) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 132-0200-400300 | Intergovernmental | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 132-0200-401300 | Misc. | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1320200 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1320300 |  |  |  |  |  |  |  |  |
| 132-0300-400101 | Federal Funds (PHEP Grant) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 132-0300-400102 | FY24 Federal Funds (PHEP Grant) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 132-0300-400300 | Intergovernmental | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 132-0300-401300 | Misc | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1320300 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$68,729.00 | \$0.00 | \$2,689.00 | 3.91\% |  |  |  |
| Total Cash and R | enue | \$140,370.45 | \$0.00 | \$74,330.45 | 52.95\% |  | \$74,330.45 | $\overline{52.95 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1320100 |  |  |  |  |  |  |  |  |
| 132-0100-510200 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0100-510300 | Employee Insurance Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0100-511100 | WORKER'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0100-511300 | HEALTH/LIFE/DENTAL INSURANC | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0100-511500 | MEDICARE TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0100-520000 | OTHER DIRECT COSTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 132-0100-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0100-526000 | CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0100-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0100-599900 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1320100 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FY23 |  |  |  |  |  |  |  |  |
| 132-0200-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0200-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0200-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0200-511300 | Health/LF/Dental Ins | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0200-511500 | Medicare Tax - Employer | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0200-520000 | Other Direct Costs | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0200-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0200-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0200-540000 | Other Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FY23 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1320300 |  |  |  |  |  |  |  |  |
| 132-0300-510200 | Salaries | \$46,726.00 | \$5,383.36 | \$11,376.30 | 24.35\% | \$0.00 | \$35,349.70 | 24.35\% |
| 132-0300-511000 | OPERS | \$6,542.00 | \$503.19 | \$1,259.06 | 19.25\% | \$0.00 | \$5,282.94 | 19.25\% |
| 132-0300-511100 | Workers Comp | \$625.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$625.00 | 0.00\% |
| 132-0300-511300 | Health/LF/Dental Ins | \$13,500.00 | \$1,100.91 | \$3,302.73 | 24.46\% | \$0.00 | \$10,197.27 | 24.46\% |
| 132-0300-511500 | Medicare | \$678.00 | \$73.51 | \$155.68 | 22.96\% | \$0.00 | \$522.32 | 22.96\% |
| 132-0300-520000 | Other Direct Costs | \$3,135.00 | \$0.00 | \$424.60 | 13.54\% | \$2,710.40 | \$0.00 | 100.00\% |
| 132-0300-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0300-526000 | Contract Services | \$11,225.00 | \$2,245.00 | \$2,245.00 | 20.00\% | \$5,000.00 | \$3,980.00 | 64.54\% |
| 132-0300-540000 | Other Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1320300 Totals: |  | \$82,431.00 | \$9,305.97 | \$18,763.37 | 22.76\% | \$7,710.40 | \$55,957.23 | 32.12\% |
| Total Expenses |  | \$82,431.00 | \$9,305.97 | \$18,763.37 | 22.76\% | \$7,710.40 | \$55,957.23 | $\overline{32.12 \%}$ |
| Fund: 132 Total |  | \$57,939.45 | $(\$ 9,305.97)$ | \$55,567.08 | 95.91\% | \$7,710.40 | \$47,856.68 | $\overline{82.60 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 134 | Maternal \& Child Health Program Grant |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 134-0000-110101 | MATERNAL \& CHILD HEALTH PR | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1340100 |  |  |  |  |  |  |  |  |
| 134-0100-400100 | State Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 134-0100-400101 | Federal Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1340100 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | - 0 |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1340100 |  |  |  |  |  |  |  |  |
| 134-0100-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1340100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | - 0.00\% |
| Fund: 134 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | - 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 135 | DISTRICT HEALTH RESERVE |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 135-0000-110101 | DISTRICT HEALTH RESERVE | \$14,003.39 |  | \$14,003.39 |  |  | \$14,003.39 |  |
| Total Cash |  | \$14,003.39 |  | \$14,003.39 |  |  | \$14,003.39 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1350100 |  |  |  |  |  |  |  |  |
| 135-0100-400900 | TRANSFER IN | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1350100 Totals: |  | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$16,003.39 | \$0.00 | \$14,003.39 | 87.50\% |  | \$14,003.39 | $\overline{87.50 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1350100 |  |  |  |  |  |  |  |  |
| 135-0100-510200 | Retirement Pay Out | \$14,003.00 | \$0.00 | \$10,176.36 | 72.67\% | \$0.00 | \$3,826.64 | 72.67\% |
| 135-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 135-0100-511500 | MEDICARE | \$200.00 | \$0.00 | \$147.56 | 73.78\% | \$0.00 | \$52.44 | 73.78\% |
| FUNDDEPT: 1350100 Totals: |  | \$14,203.00 | \$0.00 | \$10,323.92 | 72.69\% | \$0.00 | \$3,879.08 | 72.69\% |
| Total Expenses |  | \$14,203.00 | \$0.00 | \$10,323.92 | 72.69\% | \$0.00 | \$3,879.08 | $\overline{72.69 \%}$ |
| Fund: 135 Total |  | \$1,800.39 | \$0.00 | \$3,679.47 | 204.37\% | \$0.00 | \$3,679.47 | $2 \overline{204.37 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 136 | ENVIRONMENTAL RESERVE |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 136-0000-110101 | ENVIRONMENTAL RESERVE | \$35,413.81 |  | \$35,413.81 |  |  | \$35,413.81 |  |
| Total Cash |  | \$35,413.81 |  | \$35,413.81 |  |  | \$35,413.81 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1360100 |  |  |  |  |  |  |  |  |
| 136-0100-400900 | TRANSFER IN | \$8,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1360100 Totals: |  | \$8,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$8,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$43,413.81 | \$0.00 | \$35,413.81 | 81.57\% |  | \$35,413.81 | $\overline{81.57 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1360100 |  |  |  |  |  |  |  |  |
| 136-0100-510200 | Retirement Pay Out | \$20,000.00 | \$0.00 | \$18,091.11 | 90.46\% | \$0.00 | \$1,908.89 | 90.46\% |
| 136-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 136-0100-511500 | MEDICARE | \$300.00 | \$0.00 | \$262.32 | 87.44\% | \$0.00 | \$37.68 | 87.44\% |
| FUNDDEPT: 1360100 Totals: |  | \$20,300.00 | \$0.00 | \$18,353.43 | 90.41\% | \$0.00 | \$1,946.57 | 90.41\% |
| Total Expenses |  | \$20,300.00 | \$0.00 | \$18,353.43 | 90.41\% | \$0.00 | \$1,946.57 | $\overline{90.41 \%}$ |
| Fund: 136 Total |  | \$23,113.81 | \$0.00 | \$17,060.38 | $\overline{73.81 \%}$ | \$0.00 | \$17,060.38 | $\overline{73.81 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

|  |  | Budgeted Amount |  |  |  | Outstanding Encumbrance | UnEncumbered Balance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Description | Amount | MTD Amount | YTD Amount | \% YTD | Encumbrance | Balance | \% Variance |

EMERGENCY MANAGEMENT AGENCY

Cash
Total Cash

140-0000-110101 EMERGENCY MANAGEMENT AG \$3,800.54
$\qquad$
\$3,800.54
$\$ 3,800.54$
\$3,800.54
\$3,800.54

## Revenue

| FUNDDEPT: 1400100 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 140-0100-400200 | Federal SHSP 09 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 140-0100-400201 | Federal SHSP 10 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 140-0100-400202 | Citizen Corps 2011 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 140-0100-400205 | Pre-Disaster Mitigation Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 140-0100-400206 | EMPG/2019 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 140-0100-400207 | EMPG/2013 | \$53,297.00 | \$0.00 | \$12,526.04 | 23.50\% |
| 140-0100-400208 | NACCHO Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 140-0100-400209 | EMPG/2014 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 140-0100-400600 | OTHER RECEIPTS | \$16,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 140-0100-400601 | OTHER REC-DONATIONS | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 140-0100-400602 | Other Non-Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 140-0100-400700 | TRANSFER-IN | \$75,000.00 | \$0.00 | \$75,000.00 | 100.00\% |
| 140-0100-400900 | ADVANCE - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1400100 Totals: |  | \$145,297.00 | \$0.00 | \$87,526.04 | 60.24\% |
| Total Revenue |  | \$145,297.00 | \$0.00 | \$87,526.04 | 60.24\% |
| Total Cash and Revenue |  | \$149,097.54 | \$0.00 | \$91,326.58 | 61.25\% |

## Expenses

Emergency Management

| $140-0100-510200$ | SALARIES | $\$ 76,623.00$ |
| :--- | :--- | ---: |
| $140-0100-510300$ | EMPLOYEE INS BONUS | $\$ 0.00$ |
| $140-0100-511000$ | OPERS | $\$ 10,728.00$ |
| $140-0100-511100$ | WORKER'S COMPENSATION | $\$ 500.00$ |
| $140-0100-511200$ | UNEMPLOYMENT COMP | $\$ 0.00$ |
| $140-0100-511300$ | HEALTH/LF/DENTAL INS | $\$ 36,991.00$ |
| $140-0100-511500$ | MEDICARE | $\$ 1,112.00$ |
| $140-0100-520000$ | SUPPLIES | $\$ 1,500.00$ |
| $140-0100-521000$ | EQUIPMENT | $\$ 1,000.00$ |
| $140-0100-526000$ | Contract Repair/Services | $\$ 5,640.10$ |
| $140-0100-527000$ | ADVERTISING | $\$ 1,000.00$ |
| $140-0100-540000$ | OTHER EXPENSE | $\$ 2,040.05$ |
| $140-0100-540001$ | Training | $\$ 0.00$ |

4/1/2024 8:02 AM

| $\$ 8,877.12$ | $\$ 17,324.48$ | $22.61 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 828.52$ | $\$ 2,378.51$ | $22.17 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 3,082.52$ | $\$ 6,165.04$ | $16.67 \%$ |
| $\$ 118.05$ | $\$ 228.34$ | $20.53 \%$ |
| $\$ 0.00$ | $\$ 500.00$ | $33.33 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 137.23$ | $\$ 377.33$ | $6.69 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 600.00$ | $\$ 651.57$ | $31.94 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |


| $\$ 0.00$ | $\$ 59,298.52$ | $22.61 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 8,349.49$ | $22.17 \%$ |
| $\$ 0.00$ | $\$ 500.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 30,825.96$ | $16.67 \%$ |
| $\$ 0.00$ | $\$ 883.66$ | $20.53 \%$ |
| $\$ 500.00$ | $\$ 500.00$ | $66.67 \%$ |
| $\$ 0.00$ | $\$ 1,000.00$ | $0.00 \%$ |
| $\$ 5,182.77$ | $\$ 80.00$ | $98.58 \%$ |
| $\$ 265.00$ | $\$ 735.00$ | $26.50 \%$ |
| $\$ 300.00$ | $\$ 1,088.48$ | $46.64 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
|  |  | V .3 .9 |

## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 140-0100-590000 | ADVANCE - OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Emergency Managem | Totals: | \$137,134.15 | \$13,643.44 | \$27,625.27 | 20.14\% | \$6,247.77 | \$103,261.11 | 24.70\% |
| Homeland Security Grant |  |  |  |  |  |  |  |  |
| 140-0200-510200 | Salaries - Planning | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-540003 | SHSP 2011 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-540004 | Federal SHSP 2012 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-540005 | Federal Funds (SHSP 2009) | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-540006 | SHSP - HAZMAT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-540007 | Federal Funds-SHSP 2010 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Homeland Security G | Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| EMPG |  |  |  |  |  |  |  |  |
| 140-0300-510200 | SALARIES- EMPG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0300-511000 | OPERS - EMPG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0300-511300 | Health/Life/Dental Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0300-511500 | MEDICARE - EMPG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| EMPG Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Citizen Corps Projects |  |  |  |  |  |  |  |  |
| 140-0400-540003 | Citizens Corp 2011 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Citizen Corps Projects Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
|  |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| COVID Local |  |  |  |  |  |  |  |  |
| 140-0500-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0500-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0500-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| COVID Local Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$137,134.15 | \$13,643.44 | \$27,625.27 | 20.14\% | \$6,247.77 | \$103,261.11 | 24.70\% |
| Fund: 140 Total |  | \$11,963.39 | (\$13,643.44) | \$63,701.31 | 532.47\% | \$6,247.77 | \$57,453.54 | 480.24\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 150 | SHERIFF'S ROTAR | ND |  |  |  |
| Cash |  |  |  |  |  |
| 150-0000-110101 | SHERIFF'S ROTARY FUND | \$558,787.95 |  | \$558,787.95 |  |
| Total Cash |  | \$558,787.95 |  | \$558,787.95 |  |
| Revenue |  |  |  |  |  |
| FUNDDEPT: 1500100 |  |  |  |  |  |
| 150-0100-400100 | CONTRACT-COSH CORP | \$2,345,360.00 | \$195,446.66 | \$586,340.06 | 25.00\% |
| 150-0100-400101 | CONTRACT-WARSAW | \$30,783.00 | \$7,657.10 | \$15,314.20 | 49.75\% |
| 150-0100-400102 | Contract-Cosh City Schl District | \$39,915.00 | \$9,020.16 | \$9,020.16 | 22.60\% |
| 150-0100-400103 | RVSD-SRO | \$66,165.00 | \$18,745.18 | \$18,745.18 | 28.33\% |
| 150-0100-400400 | OTHER REC-STATE REIMB | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 150-0100-401300 | OTHER REC-NON REVENUE | \$2,000.00 | \$0.00 | \$420.00 | 21.00\% |
| FUNDDEPT: 1500100 Totals: |  | \$2,484,223.00 | \$230,869.10 | \$629,839.60 | 25.35\% |
| Total Revenue |  | \$2,484,223.00 | \$230,869.10 | \$629,839.60 | 25.35\% |
| Total Cash and Revenue |  | \$3,043,010.95 | \$230,869.10 | \$1,188,627.55 | 39.06\% |

$\$ 1,188,627.55 \quad \overline{39.06 \%}$

## Expenses

## Sheriff's Rotary

 150-0100-510200 150-0100-510300 150-0100-511000 150-0100-511100 150-0100-511200 150-0100-511300 150-0100-511500 150-0100-520000 150-0100-521000 150-0100-521001 150-0100-521002 150-0100-521003 150-0100-521004 150-0100-521005 150-0100-521006 150-0100-521007 150-0100-525000 150-0100-526000 150-0100-530000 150-0100-540000| SALARIES | $\$ 1,543,210.00$ |
| :--- | ---: |
| EMPLOYEE INS BONUS | $\$ 5,450.00$ |
| OPERS | $\$ 270,000.00$ |
| WORKER'S COMPENSATION | $\$ 15,000.00$ |
| UNEMPLOYMENT COMPENSATIO | $\$ 0.00$ |
| HEALTH/LF/DENTAL INS | $\$ 264,000.00$ |
| MEDICARE_TAX-EMPLOYERS MA | $\$ 22,000.00$ |
| SUPPLIES | $\$ 7,929.47$ |
| EQUIPMENT | $\$ 17,522.87$ |
| EQUIPMENT - CAR INSURANCE | $\$ 14,053.66$ |
| EQUIPMENT - UNIFORMS | $\$ 34,045.01$ |
| EQUIPMENT - TELETYPE | $\$ 3,600.00$ |
| EQUIPMENT - TIRES | $\$ 0.00$ |
| EQUIPMENT - RANGE | $\$ 4,540.00$ |
| Equipment - Vehicle | $\$ 120,028.26$ |
| Equipment- Computer | $\$ 7,102.26$ |
| CONTRACT - REPAIRS | $\$ 1,000.00$ |
| CONTRACT - SERVICES | $\$ 66,653.57$ |
| Travel | $\$ 600.00$ |
| OTHER EXPENSE | $\$ 6,135.73$ |


| $\$ 180,497.27$ | $\$ 419,444.41$ | $27.18 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 20,418.20$ | $\$ 71,428.54$ | $26.46 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 20,216.03$ | $\$ 61,269.76$ | $23.21 \%$ |
| $\$ 2,546.87$ | $\$ 5,916.47$ | $26.89 \%$ |
| $\$ 740.31$ | $\$ 1,862.30$ | $23.49 \%$ |
| $\$ 2,107.39$ | $\$ 2,877.05$ | $16.42 \%$ |
| $\$ 0.00$ | $\$ 6,303.66$ | $44.85 \%$ |
| $\$ 2,176.15$ | $\$ 5,334.58$ | $15.67 \%$ |
| $\$ 0.00$ | $\$ 600.00$ | $16.67 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 457.15$ | $\$ 1,334.84$ | $29.40 \%$ |
| $\$ 0.00$ | $\$ 84,028.26$ | $70.01 \%$ |
| $\$ 0.00$ | $\$ 102.26$ | $1.44 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 8,575.52$ | $\$ 20,273.85$ | $30.42 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 84.94$ | $\$ 335.07$ | $5.46 \%$ |


| $\$ 0.00$ | $\$ 1,123,765.59$ | $27.18 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 5,450.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 198,571.46$ | $26.46 \%$ |
| $\$ 0.00$ | $\$ 15,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 202,730.24$ | $23.21 \%$ |
| $\$ 0.00$ | $\$ 16,083.53$ | $26.89 \%$ |
| $\$ 3,017.17$ | $\$ 3,050.00$ | $61.54 \%$ |
| $\$ 5,145.82$ | $\$ 9,500.00$ | $45.79 \%$ |
| $\$ 5,250.00$ | $\$ 2,500.00$ | $82.21 \%$ |
| $\$ 6,710.43$ | $\$ 22,000.00$ | $35.38 \%$ |
| $\$ 1,200.00$ | $\$ 1,800.00$ | $50.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 2,705.16$ | $\$ 500.00$ | $88.99 \%$ |
| $\$ 36,000.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 2,000.00$ | $\$ 5,000.00$ | $29.60 \%$ |
| $\$ 500.00$ | $\$ 500.00$ | $50.00 \%$ |
| $\$ 24,959.99$ | $\$ 21,419.73$ | $67.86 \%$ |
| $\$ 500.00$ | $\$ 100.00$ | $83.33 \%$ |
| $\$ 1,270.66$ | $\$ 4,530.00$ | $26.17 \%$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 150-0100-540001 | TRAINING EXPENSE | \$12,218.00 | \$960.99 | \$1,647.69 | 13.49\% | \$10,570.31 | \$0.00 | 100.00\% |
| 150-0100-540002 | OTHER EXPENSE - GASOLINE | \$61,608.43 | \$3,507.45 | \$9,667.64 | 15.69\% | \$4,940.79 | \$47,000.00 | 23.71\% |
| 150-0100-540003 | OTHER EXPENSE-MAINTENANCE | \$25,801.58 | \$258.51 | \$3,110.60 | 12.06\% | \$8,690.98 | \$14,000.00 | 45.74\% |
| Sheriff's Rotary Totals: |  | \$2,502,498.84 | \$242,546.78 | \$695,536.98 | 27.79\% | \$113,461.31 | \$1,693,500.55 | 32.33\% |
| Warsaw Rotary |  |  |  |  |  |  |  |  |
| 150-0200-510200 | SALARIES | \$25,695.00 | \$2,964.72 | \$6,888.20 | 26.81\% | \$0.00 | \$18,806.80 | 26.81\% |
| 150-0200-511000 | OPERS | \$3,598.00 | \$276.70 | \$956.09 | 26.57\% | \$0.00 | \$2,641.91 | 26.57\% |
| 150-0200-511100 | WORKER'S COMP | \$514.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$514.00 | 0.00\% |
| 150-0200-511500 | MEDICARE | \$373.00 | \$42.99 | \$99.88 | 26.78\% | \$0.00 | \$273.12 | 26.78\% |
| 150-0200-521000 | EQUIPMENT | \$637.24 | \$34.24 | \$102.72 | 16.12\% | \$351.52 | \$183.00 | 71.28\% |
| Warsaw Rotary Totals: |  | \$30,817.24 | \$3,318.65 | \$8,046.89 | 26.11\% | \$351.52 | \$22,418.83 | 27.25\% |
| Cosh City Schools Rotary |  |  |  |  |  |  |  |  |
| 150-0300-510200 | Salaries | \$34,944.00 | \$5,548.70 | \$11,020.70 | 31.54\% | \$0.00 | \$23,923.30 | 31.54\% |
| 150-0300-511000 | OPERS | \$4,892.00 | \$480.30 | \$1,442.83 | 29.49\% | \$0.00 | \$3,449.17 | 29.49\% |
| 150-0300-511100 | Worker's Comp | \$699.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$699.00 | 0.00\% |
| 150-0300-511500 | Medicare | \$507.00 | \$80.45 | \$159.80 | 31.52\% | \$0.00 | \$347.20 | 31.52\% |
| 150-0300-540001 | Other Expense- Training | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Cosh City Schools Rotary | Totals: | \$41,042.00 | \$6,109.45 | \$12,623.33 | 30.76\% | \$0.00 | \$28,418.67 | 30.76\% |
| RVSD-SRO |  |  |  |  |  |  |  |  |
| 150-0400-510200 | Salaries | \$44,882.00 | \$6,249.30 | \$14,159.45 | 31.55\% | \$0.00 | \$30,722.55 | 31.55\% |
| 150-0400-511000 | OPERS | \$8,124.00 | \$774.46 | \$2,573.04 | 31.67\% | \$0.00 | \$5,550.96 | 31.67\% |
| 150-0400-511100 | Workers Comp | \$898.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$898.00 | 0.00\% |
| 150-0400-511300 | Health/Life/Dental | \$18,468.00 | \$2,051.84 | \$6,155.52 | 33.33\% | \$0.00 | \$12,312.48 | 33.33\% |
| 150-0400-511500 | Medicare | \$651.00 | \$83.56 | \$189.32 | 29.08\% | \$0.00 | \$461.68 | 29.08\% |
| 150-0400-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 150-0400-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| RVSD-SRO Totals: |  | \$73,023.00 | \$9,159.16 | \$23,077.33 | 31.60\% | \$0.00 | \$49,945.67 | 31.60\% |
| Total Expenses |  | \$2,647,381.08 | \$261,134.04 | \$739,284.53 | 27.93\% | \$113,812.83 | \$1,794,283.72 | 32.22\% |
| Fund: 150 Total |  | \$395,629.87 | (\$30,264.94) | \$449,343.02 | 113.58\% | \$113,812.83 | \$335,530.19 | 84.81\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 151 | CONCEALED HANDG | ICENSE FUN |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 151-0000-110101 | CONCEALED HANDGUN LICENSE | \$53,062.50 |  | \$53,062.50 |  |  | \$53,062.50 |  |
| Total Cash |  | \$53,062.50 |  | \$53,062.50 |  |  | \$53,062.50 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1510100 |  |  |  |  |  |  |  |  |
| 151-0100-400100 | License Fees | \$10,000.00 | \$1,599.00 | \$3,427.25 | 34.27\% |  |  |  |
| 151-0100-401300 | Other Receipts | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 151-0100-409000 | ADVANCE - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1510100 | tals: | \$10,000.00 | \$1,599.00 | \$3,427.25 | 34.27\% |  |  |  |
| Total Revenue |  | \$10,000.00 | \$1,599.00 | \$3,427.25 | 34.27\% |  |  |  |
| Total Cash and R | enue | \$63,062.50 | \$1,599.00 | \$56,489.75 | 89.58\% |  | \$56,489.75 | 89.58\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1510100 |  |  |  |  |  |  |  |  |
| 151-0100-510200 | Salaries | \$22,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$22,000.00 | 0.00\% |
| 151-0100-511000 | OPERS | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,000.00 | 0.00\% |
| 151-0100-511100 | Workers Comp | \$400.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$400.00 | 0.00\% |
| 151-0100-511500 | Medicare | \$300.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$300.00 | 0.00\% |
| 151-0100-520000 | Supplies | \$2,500.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$2,000.00 | 20.00\% |
| 151-0100-521000 | Equipment | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 151-0100-526000 | CONTRACT SERVICES | \$15,219.00 | \$343.66 | \$994.76 | 6.54\% | \$2,659.24 | \$11,565.00 | 24.01\% |
| 151-0100-599900 | ADVANCE OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1510100 Totals: |  | \$44,419.00 | \$343.66 | \$994.76 | 2.24\% | \$3,159.24 | \$40,265.00 | 9.35\% |
| Total Expenses |  | \$44,419.00 | \$343.66 | \$994.76 | 2.24\% | \$3,159.24 | \$40,265.00 | 9.35\% |
| Fund: 151 Total |  | \$18,643.50 | \$1,255.34 | \$55,494.99 | 297.66\% | \$3,159.24 | \$52,335.75 | 280.72\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 152 | DRUG LAW ENFORCEMENT FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 152-0000-110101 | DRUG LAW ENFORCEMENT FUN | \$0.64 |  | \$0.64 |  |  | \$0.64 |  |
| Total Cash |  | \$0.64 |  | \$0.64 |  |  | \$0.64 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1520100 |  |  |  |  |  |  |  |  |
| 152-0100-400100 | FINES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 152-0100-400500 | UNEXPENDED ALLOW-FOJ ACCT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 152-0100-401300 | OTHER RECEIPTS-NON REVENU | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1520100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.64 | \$0.00 | \$0.64 | 100.00\% |  | \$0.64 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| D.L.E.T. Pros Attorney |  |  |  |  |  |  |  |  |
| 152-0100-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 152-0100-535000 | ALLOWANCES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 152-0100-540000 | OTHER EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| D.L.E.T. Pros Attorney | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| D.L.E.T. Sheriff (MDF) |  |  |  |  |  |  |  |  |
| 152-0200-510200 | SALARIES - DRUG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 152-0200-511000 | OPERS - DRUG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 152-0200-511100 | WORKERS COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 152-0200-511500 | MEDICARE MATCHING - DRUG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 152-0200-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| D.L.E.T. Sheriff (MDF) Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 152 Total |  | \$0.64 | \$0.00 | \$0.64 | 100.00\% | \$0.00 | \$0.64 | 100.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

|  |  |  |  | Budgeted |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Number | Description | Amount | MTD Amount | YTD Amount | $\%$ YTD | Outstanding UnEncumbered <br> Encumbrance  |

LAW ENFORCEMENT EDUCATION
Cash
153-0000-110101 LAW ENFORCEMENT EDUCATIO \$2,500.09

## Total Cash

$\begin{array}{r}\$ 2,500.09 \\ \hline \$ 2,500.09\end{array}$
2,500.09

| $\$ 2,500.09$ |
| ---: |
| $\$ 2,500.09$ |

## Revenue

| FUNDDEPT: 1530100 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 153-0100-400400 FINES | \$1,000.00 | \$220.00 | \$683.00 | 68.30\% |
| 153-0100-401300 OTHER RECEIPTS- NON REVENU | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1530100 Totals: | \$1,000.00 | \$220.00 | \$683.00 | 68.30\% |
| Total Revenue | \$1,000.00 | \$220.00 | \$683.00 | 68.30\% |
| Total Cash and Revenue | \$3,500.09 | \$220.00 | \$3,183.09 | 90.94\% |

Expenses
FUNDDEPT: 1530100
153-0100-510200
153-0100-511000

$$
153-0100-511100
$$

153-0100-511500

153-0100-540000
OPERS

$$
153-0100-520000
$$

153-0100-526000
WORKER'S COMPENSATION
MEDICARE TAX
SUPPLIES

$$
153-0100-521000
$$

153-0100-540001
EQUIPMENT
CONTRACT SERVICES
OTHER EXPENSE
TRAINING
FUNDDEPT: 1530100 Totals:
Total Expenses
Fund: 153 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$250.00 | \$250.00 | 50.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$2,111.00 | \$0.00 | \$148.00 | 7.01\% | \$963.00 | \$1,000.00 | 52.63\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$2,611.00 | \$0.00 | \$148.00 | 5.67\% | \$1,213.00 | \$1,250.00 | 52.13\% |
| \$2,611.00 | \$0.00 | \$148.00 | 5.67\% | \$1,213.00 | \$1,250.00 | 52.13\% |
| \$889.09 | \$220.00 | \$3,035.09 | 41.37\% | \$1,213.00 | \$1,822.09 | 204.94\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 154 | L.E.T. - SHERIF |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 154-0000-110101 | L.E.T. - SHERIFF | \$267,535.27 |  | \$267,535.27 |  |  | \$267,535.27 |  |
| Total Cash |  | \$267,535.27 |  | \$267,535.27 |  |  | \$267,535.27 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1540100 |  |  |  |  |  |  |  |  |
| 154-0100-400100 | SALE OF CONTRABAND | \$10,000.00 | \$36.00 | \$36.00 | 0.36\% |  |  |  |
| 154-0100-400101 | ESAC- Fed Asset Recovery | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 154-0100-400500 | OTHER RECEIPTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 154-0100-400501 | Other Rec-Canine Program | \$5,000.00 | \$50.00 | \$200.00 | 4.00\% |  |  |  |
| 154-0100-400502 | Other Rcpts-Mounted Unit | \$0.00 | \$0.00 | \$50.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1540100 | tals: | \$15,000.00 | \$86.00 | \$286.00 | 1.91\% |  |  |  |
| Total Revenue |  | \$15,000.00 | \$86.00 | \$286.00 | 1.91\% |  |  |  |
| Total Cash and R | enue | \$282,535.27 | \$86.00 | \$267,821.27 | 94.79\% |  | \$267,821.27 | 94.79\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1540100 |  |  |  |  |  |  |  |  |
| 154-0100-510200 | SALARIES - LETF | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 154-0100-511000 | LETF-PERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 154-0100-511100 | LETF-WCOMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 154-0100-511500 | LETF-MEDICARE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 154-0100-540000 | LETF-OTHER | \$25,000.00 | \$1,109.75 | \$6,340.09 | 25.36\% | \$5,890.25 | \$12,769.66 | 48.92\% |
| 154-0100-540001 | LETF ESAC- Other | \$41,576.54 | \$2,576.54 | \$2,576.54 | 6.20\% | \$1,000.00 | \$38,000.00 | 8.60\% |
| FUNDDEPT: 1540100 Totals: |  | \$66,576.54 | \$3,686.29 | \$8,916.63 | 13.39\% | \$6,890.25 | \$50,769.66 | 23.74\% |
| Total Expenses |  | \$66,576.54 | \$3,686.29 | \$8,916.63 | 13.39\% | \$6,890.25 | \$50,769.66 | 23.74\% |
| Fund: 154 Total |  | \$215,958.73 | $(\$ 3,600.29)$ | \$258,904.64 | 19.89\% | \$6,890.25 | \$252,014.39 | $\overline{116.70 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 155 | L.E.T. - PROS A |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 155-0000-110101 | L.E.T. - PROS ATTY | \$187,254.31 |  | \$187,254.31 |  |  | \$187,254.31 |  |
| Total Cash |  | \$187,254.31 |  | \$187,254.31 |  |  | \$187,254.31 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1550100 |  |  |  |  |  |  |  |  |
| 155-0100-400100 | SALE OF CONTRABAND | \$5,000.00 | \$24.00 | \$24.00 | 0.48\% |  |  |  |
| 155-0100-400101 | ESAC- Fed Asset Recovery | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 155-0100-400500 | UNEXPEND ALLOW | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1550100 | tals: | \$5,000.00 | \$24.00 | \$24.00 | 0.48\% |  |  |  |
| Total Revenue |  | \$5,000.00 | \$24.00 | \$24.00 | 0.48\% |  |  |  |
| Total Cash and R | enue | \$192,254.31 | \$24.00 | \$187,278.31 | $\overline{97.41 \%}$ |  | \$187,278.31 | 97.41\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1550100 |  |  |  |  |  |  |  |  |
| 155-0100-510200 | Salaries - Employees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 155-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 155-0100-511100 | Worker's Compensation | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 155-0100-511500 | Medicare Tax - Employer | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 155-0100-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 155-0100-535000 | ALLOWANCES | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 155-0100-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 155-0100-540001 | ESAC- Other | \$20,000.00 | \$0.00 | \$0.00 | 0.00\% | \$20,000.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 1550100 Totals: |  | \$25,000.00 | \$0.00 | \$5,000.00 | 20.00\% | \$20,000.00 | \$0.00 | 100.00\% |
| Total Expenses |  | \$25,000.00 | \$0.00 | \$5,000.00 | 20.00\% | \$20,000.00 | \$0.00 | 100.00\% |
| Fund: 155 Total |  | \$167,254.31 | \$24.00 | \$182,278.31 | 108.98\% | \$20,000.00 | \$162,278.31 | 97.02\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 156 | SHERIFF COMMISSARY FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 156-0000-110101 | SHERIFF COMMISSARY FUND | \$215,318.78 |  | \$215,318.78 |  |  | \$215,318.78 |  |
| Total Cash |  | \$215,318.78 |  | \$215,318.78 |  |  | \$215,318.78 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1560100 |  |  |  |  |  |  |  |  |
| 156-0100-400500 | SALES | \$30,000.00 | \$1,721.55 | \$5,899.09 | 19.66\% |  |  |  |
| 156-0100-400600 | MEDICAL | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 156-0100-400700 | OTHER RECEIPTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1560100 Totals: |  | \$32,000.00 | \$1,721.55 | \$5,899.09 | 18.43\% |  |  |  |
| Total Revenue |  | \$32,000.00 | \$1,721.55 | \$5,899.09 | 18.43\% |  |  |  |
| Total Cash and Revenue |  | \$247,318.78 | \$1,721.55 | \$221,217.87 | 89.45\% |  | \$221,217.87 | $\overline{89.45 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1560100 |  |  |  |  |  |  |  |  |
| 156-0100-520000 | SUPPLIES | \$25,420.00 | \$264.93 | \$971.94 | 3.82\% | \$1,148.06 | \$23,300.00 | 8.34\% |
| 156-0100-521000 | EQUIPMENT | \$50,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$50,000.00 | 0.00\% |
| 156-0100-526000 | CONTRACT SERVICES | \$20,285.84 | \$209.69 | \$596.50 | 2.94\% | \$1,689.34 | \$18,000.00 | 11.27\% |
| 156-0100-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1560100 Totals: |  | \$95,705.84 | \$474.62 | \$1,568.44 | 1.64\% | \$2,837.40 | \$91,300.00 | 4.60\% |
| Total Expenses |  | \$95,705.84 | \$474.62 | \$1,568.44 | 1.64\% | \$2,837.40 | \$91,300.00 | 4.60\% |
| Fund: 156 Total |  | \$151,612.94 | \$1,246.93 | \$219,649.43 | 144.88\% | \$2,837.40 | \$216,812.03 | $\overline{143.00 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

|  |  | Budgeted |  |  |  | Outstanding | bered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Description | Amount | MTD Amount | YTD Amount | \% YTD | Encumbrance | Balance |

LAW LIBRARY RESOURCES FUND
Cash
170-0000-110101 LAW LIBRARY RESOURCES FUN \$186,424.35
Total Cash

Revenue

| FUNDDEPT: 1700100 |  |
| :---: | :--- |
| $170-0100-400100$ | Fines |
| $170-0100-400500$ | Gifts/Donations |
| $170-0100-400600$ | Fees |
| $170-0100-401300$ | Other Receipts |
| $170-0100-409000$ | Transfer-In |
| FUNDDEPT: 1700100 | Totals: |


| $\$ 50,000.00$ | $\$ 5,149.05$ | $\$ 12,628.71$ | $25.26 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 50,000.00$ | $\$ 5,149.05$ | $\$ 12,628.71$ | $25.26 \%$ |
|  | $\$ 50,000.00$ | $\$ 5,149.05$ | $\$ 12,628.71$ |

Expenses

| FUNDDEPT: 1700100 |  |
| :--- | :--- |
| $170-0100-510200$ | Salaries |
| $170-0100-511000$ | OPERS |
| $170-0100-511100$ | Worker's Comp |
| $170-0100-511500$ | Medicare Tax |
| $170-0100-520000$ | Supplies |
| $170-0100-521000$ | Equipment |
| $170-0100-526000$ | Contract Services |
| $170-0100-540000$ | Other Expenses |
| FUNDDEPT: 1700100 | Totals: |


| \$4,800.00 | \$553.83 | \$1,292.27 | 26.92\% | \$0.00 | \$3,507.73 | 26.92\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$672.00 | \$51.70 | \$180.95 | 26.93\% | \$0.00 | \$491.05 | 26.93\% |
| \$96.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$96.00 | 0.00\% |
| \$70.00 | \$8.04 | \$18.76 | 26.80\% | \$0.00 | \$51.24 | 26.80\% |
| \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$45,602.80 | \$1,005.92 | \$4,730.76 | 10.37\% | \$25,514.12 | \$15,357.92 | 66.32\% |
| \$1,616.26 | \$0.00 | \$762.56 | 47.18\% | \$36.26 | \$817.44 | 49.42\% |
| \$52,957.06 | \$1,619.49 | \$6,985.30 | 13.19\% | \$25,550.38 | \$20,421.38 | 61.44\% |
| \$52,957.06 | \$1,619.49 | \$6,985.30 | 13.19\% | \$25,550.38 | \$20,421.38 | $\overline{61.44 \%}$ |
| \$183,467.29 | \$3,529.56 | \$192,067.76 | 104.69\% | \$25,550.38 | \$166,517.38 | $\overline{90.76 \%}$ |

## Detailed Trial Balance

As Of: 1/1/2024 to $\mathbf{3 / 3 1 / 2 0 2 4}$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 200 | LITTER CONTROL GR |  |  |  |  |
| Cash |  |  |  |  |  |
| 200-0000-110101 | LITTER CONTROL GRANT | \$66,676.96 |  | \$66,676.96 |  |
| Total Cash |  | \$66,676.96 |  | \$66,676.96 |  |
| Revenue |  |  |  |  |  |
| FUNDDEPT: 2000100 |  |  |  |  |  |
| 200-0100-400100 | GRANT - CFLP | \$251,851.00 | \$0.00 | \$226,665.58 | 90.00\% |
| 200-0100-400101 | GRANTS/SHERIFF | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-400102 | Industrial Workshop | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-400103 | Grant - ODNR CDG | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-400104 | SOLID WASTE DROP OFF GRANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-400105 | Grant - Buy Recycled | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-400106 | Unrestricted Cosh Foundation Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-400400 | Sales- Recycled OCC | \$5,000.00 | \$918.90 | \$1,554.20 | 31.08\% |
| 200-0100-400600 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-401300 | OTHER REC-NON REVENUE | \$500.00 | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-409900 | TRANSFER-IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2000100 Totals: |  | \$257,351.00 | \$918.90 | \$228,219.78 | 88.68\% |
| Total Revenue |  | \$257,351.00 | \$918.90 | \$228,219.78 | 88.68\% |
| Total Cash and Revenue |  | \$324,027.96 | \$918.90 | \$294,896.74 | 91.01\% |

Cash

## Total Cash

## Revenue

## Expenses

Ed/Aware Litter Grant 200-0100-510100 200-0100-510300 200-0100-511000 200-0100-511100 200-0100-511300 200-0100-511500 200-0100-520000 200-0100-520001 200-0100-521000 200-0100-521003 200-0100-526000 200-0100-526001 200-0100-526002 200-0100-527000 200-0100-540000

| SALARIES - OFFICIALS | $\$ 144,560.00$ |
| :--- | ---: |
| Insurance Bonus | $\$ 400.00$ |
| OPERS | $\$ 20,901.00$ |
| WORKER'S COMP. | $\$ 2,892.00$ |
| HEALTH INS | $\$ 18,781.00$ |
| MEDICARE | $\$ 2,097.00$ |
| SUPPLIES | $\$ 6,665.20$ |
| POSTAGE | $\$ 100.00$ |
| EQUIPMENT | $\$ 0.00$ |
| Signs | $\$ 0.00$ |
| CONTRACT SERVICES | $\$ 0.00$ |
| Disposal Fees | $\$ 5,814.40$ |
| Processing Services | $\$ 0.00$ |
| ADVERTISING | $\$ 2,755.00$ |
| Other Exp- Contingencies | $\$ 0.00$ |


| $\$ 16,900.70$ | $\$ 39,287.74$ | $27.18 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 1,567.38$ | $\$ 5,402.87$ | $25.85 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 1,565.03$ | $\$ 4,695.09$ | $25.00 \%$ |
| $\$ 235.68$ | $\$ 547.79$ | $26.12 \%$ |
| $\$ 33.96$ | $\$ 1,693.15$ | $25.40 \%$ |
| $\$ 0.00$ | $\$ 6.93$ | $6.93 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 1,910.64$ | $32.86 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 50.00$ | $\$ 480.00$ | $17.42 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |


| $\$ 0.00$ | $\$ 105,272.26$ | $27.18 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 400.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 15,498.13$ | $25.85 \%$ |
| $\$ 0.00$ | $\$ 2,892.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 14,085.91$ | $25.00 \%$ |
| $\$ 0.00$ | $\$ 1,549.21$ | $26.12 \%$ |
| $\$ 2,237.05$ | $\$ 2,735.00$ | $58.97 \%$ |
| $\$ 93.07$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 2,228.76$ | $\$ 1,675.00$ | $71.19 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 2,270.00$ | $\$ 5.00$ | $99.82 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
|  |  | V .3 .9 |

## Detailed Trial Balance

As Of: 1/1/2024 to $\mathbf{3 / 3 1 / 2 0 2 4}$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200-0100-540001 | TRAINING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-540002 | VEHICLE EXPENSE | \$61,076.09 | \$1,957.09 | \$8,484.86 | 13.89\% | \$34,852.11 | \$17,739.12 | 70.96\% |
| 200-0100-540003 | OTHER SPECIAL EVENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-540005 | AWARDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-540006 | Industrial Workshop | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-540007 | REIMBURSEMENT | \$22,100.00 | \$0.00 | \$22,096.22 | 99.98\% | \$0.78 | \$3.00 | 99.99\% |
| 200-0100-540008 | MEMBERSHIPS | \$400.00 | \$100.00 | \$100.00 | 25.00\% | \$300.00 | \$0.00 | 100.00\% |
| 200-0100-540009 | WORKSHOPS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-540010 | EDUCATIONAL REIMB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Ed/Aware Litter Grant | tals: | \$288,541.69 | \$22,409.84 | \$84,705.29 | 29.36\% | \$41,981.77 | \$161,854.63 | 43.91\% |
| Solid Waste Drop Off Grant |  |  |  |  |  |  |  |  |
| 200-0300-510100 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-510300 | EMPLOYEE INSURANCE BONUS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-511100 | WORKER'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-511300 | INSURANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-511500 | medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-521002 | EQUIPMENT - TRAILERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-521003 | EQUIPMENT - SIGNS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-526000 | CONTRACTS - SITE HOSTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-526001 | Disposal Fees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-540001 | OTHER EXPENSE - COLLECTION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-540002 | Processing Fees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-540003 | Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-540004 | Training | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Solid Waste Drop Off | ant Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Sheriff Deputy |  |  |  |  |  |  |  |  |
| 200-0400-510200 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0400-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0400-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0400-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0400-511500 | MEDICARE TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0400-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0400-531000 | TRANSPORTATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0400-540007 | REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Sheriff Deputy Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Buy Recycled Grant |  |  |  |  |  |  |  |  |
| Buy Recycled Grant Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$288,541.69 | \$22,409.84 | \$84,705.29 | 29.36\% | \$41,981.77 | \$161,854.63 | $\overline{43.91 \%}$ |

Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 200 Total |  | \$35,486.27 | (\$21,490.94) | \$210,191.45 | 92.32\% | \$41,981.77 | \$168,209.68 | 474.01\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$



## ELECTIONS SECURITY GRANT AGREEMENT

Cash Total Cash

Elections Security Grant Agreement

$\$ 10,000.24$
$\$ 10,000.24$

| $\$ 10,000.24$ |
| ---: |
| $\$ 10,000.24$ |

## Revenue

| FUNDDEPT: 2010100 |  |
| :---: | :--- |
| 201-0100-400100 | Elections Security Grant |
| 201-0100-400200 | Interest Income |

FUNDDEPT: 2010100 Totals:

## Total Revenue

Total Cash and Revenue

| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.33 | \$0.00 | \$0.33 | 100.00\% |
| \$0.33 | \$0.00 | \$0.33 | 100.00\% |
| \$0.33 | \$0.00 | \$0.33 | 00.00\% |
| \$10,000.57 | \$0.00 | ,000.57 | 00.00\% |

Expenses
FUNDDEPT: 2010100 201-0100-521000 201-0100-526000 Supplies Equipment

201-0100-540001 Other- Grant Reimbursemen
FUNDDEPT: 2010100 Totals:
Total Expenses
Fund: 201 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$9,283.52 | \$0.00 | \$9,283.52 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$1,434.10 | \$0.00 | \$717.05 | 50.00\% | \$0.00 | \$717.05 | 50.00\% |
| \$10,717.62 | \$0.00 | \$10,000.57 | 93.31\% | \$0.00 | \$717.05 | 93.31\% |
| \$10,717.62 | \$0.00 | \$10,000.57 | 93.31\% | \$0.00 | \$717.05 | 93.31\% |
| (\$717.05) | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 208 | CHILD SUP PL |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 208-0000-110101 | CHILD SUP PLACEMENT | \$69,656.14 |  | \$69,656.14 |  |  | \$69,656.14 |  |
| Total Cash |  | \$69,656.14 |  | \$69,656.14 |  |  | \$69,656.14 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2080100 |  |  |  |  |  |  |  |  |
| 208-0100-400600 | Placement | \$150,000.00 | \$500.72 | \$1,491.52 | 0.99\% |  |  |  |
| 208-0100-400900 | Transfer-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 208010 | tals: | \$150,000.00 | \$500.72 | \$1,491.52 | 0.99\% |  |  |  |
| Total Revenue |  | \$150,000.00 | \$500.72 | \$1,491.52 | 0.99\% |  |  |  |
| Total Cash and | enue | \$219,656.14 | \$500.72 | \$71,147.66 | 32.39\% |  | \$71,147.66 | $\overline{32.39 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2080400 |  |  |  |  |  |  |  |  |
| 208-0400-526000 | Placement | \$106,850.00 | (\$3,293.75) | \$425.00 | 0.40\% | \$33,131.25 | \$73,293.75 | 31.41\% |
| FUNDDEPT: 208040 | tals: | \$106,850.00 | (\$3,293.75) | \$425.00 | 0.40\% | \$33,131.25 | \$73,293.75 | 31.41\% |
| Total Expenses |  | \$106,850.00 | $(\$ 3,293.75)$ | \$425.00 | 0.40\% | \$33,131.25 | \$73,293.75 | 31.41\% |
| Fund: 208 Total |  | \$112,806.14 | \$3,794.47 | \$70,722.66 | 62.69\% | \$33,131.25 | \$37,591.41 | 33.32\% |

# Detailed Trial Balance 

As Of: 1/1/2024 to $\mathbf{3 / 3 1 / 2 0 2 4}$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 209 | WAVE/TRUANCY GR |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 209-0000-110101 | Other Juvenile Grants | \$31,148.90 |  | \$31,148.90 |  |  | \$31,148.90 |  |
| Total Cash |  | \$31,148.90 |  | \$31,148.90 |  |  | \$31,148.90 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2090100 |  |  |  |  |  |  |  |  |
| 209-0100-400103 | APS Guardianship | \$3,500.00 | \$836.18 | \$836.18 | 23.89\% |  |  |  |
| 209-0100-400104 | CRC Grant | \$15,600.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400105 | Int Prob Proj CY15 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400106 | CY16 Family Drug Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400107 | CY15 Family Drug Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400108 | SSIP Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400109 | ATP Grant | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400300 | FCFC Mini Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400301 | Technology Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400302 | CIP Tech Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-401300 | OTHER RECEIPTS-NON REVENU | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-499900 | Advance-In Family Drug Ct | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-499901 | Advance In- SSIP Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-499902 | Advance In QIC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2090100 | otals: | \$20,100.00 | \$836.18 | \$836.18 | 4.16\% |  |  |  |
| Total Revenue |  | \$20,100.00 | \$836.18 | \$836.18 | 4.16\% |  |  |  |
| Total Cash and R | enue | \$51,248.90 | \$836.18 | \$31,985.08 | 62.41\% |  | \$31,985.08 | $\overline{62.41 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FCFC Mini Grant |  |  |  |  |  |  |  |  |
| 209-0200-521000 | Equipment, Tech Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0200-521001 | Equipment, CIP Tech Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0200-526000 | APS Guardianship-Con Serv | \$3,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,500.00 | 0.00\% |
| 209-0200-540000 | Other Expense- FCFC Mini Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0200-599900 | Advance Out- SSIP Tech Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FCFC Mini Grant Tota |  | \$3,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,500.00 | 0.00\% |
| QIC Grant |  |  |  |  |  |  |  |  |
| 209-0300-510200 | Salaries - Employees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-511300 | Health/Lf/Dental Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-511500 | Medicare Tax-Employer | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 4/1/2024 8:02 AM |  |  | Page 108 of 197 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 209-0300-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-530000 | Travel | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-540001 | Other-Grant Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-599900 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| QIC Grant Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2090400 |  |  |  |  |  |  |  |  |
| 209-0400-526000 | Contract Services | \$15,999.90 | \$0.00 | \$0.00 | 0.00\% | \$15,599.88 | \$400.02 | 97.50\% |
| 209-0400-540000 | Other Expense | \$750.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$750.00 | 0.00\% |
| 209-0400-599900 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2090400 Totals: |  | \$16,749.90 | \$0.00 | \$0.00 | 0.00\% | \$15,599.88 | \$1,150.02 | 93.13\% |
| Total Expenses |  | \$20,249.90 | \$0.00 | \$0.00 | 0.00\% | \$15,599.88 | \$4,650.02 | 77.04\% |
| Fund: 209 Total |  | \$30,999.00 | \$836.18 | \$31,985.08 | $\overline{03.18 \%}$ | \$15,599.88 | \$16,385.20 | 52.86\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024



## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024



## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211-0350-511000 | OPERS | \$14,868.36 | \$649.26 | \$2,231.33 | 15.01\% | \$0.00 | \$12,637.03 | 15.01\% |
| 211-0350-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0350-511300 | Health/Dental/Life Insurance | \$26,400.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$26,400.00 | 0.00\% |
| 211-0350-511500 | Medicare | \$1,476.00 | \$100.68 | \$234.92 | 15.92\% | \$0.00 | \$1,241.08 | 15.92\% |
| 211-0350-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0350-521000 | Equipment | \$10,537.02 | \$0.00 | \$0.00 | 0.00\% | \$2,000.00 | \$8,537.02 | 18.98\% |
| 211-0350-526000 | Contract Services | \$5,260.00 | \$200.00 | \$200.00 | 3.80\% | \$5,060.00 | \$0.00 | 100.00\% |
| 211-0350-530000 | Travel/Training | \$1,815.00 | \$0.00 | \$0.00 | 0.00\% | \$1,000.00 | \$815.00 | 55.10\% |
| 211-0350-540000 | Other Expense | \$6,628.86 | \$0.00 | \$0.00 | 0.00\% | \$1,000.00 | \$5,628.86 | 15.09\% |
| Resource Center Totals: |  | \$169,370.93 | \$7,906.13 | \$18,897.38 | 11.16\% | \$9,060.00 | \$141,413.55 | 16.51\% |
| Placement SFY14 |  |  |  |  |  |  |  |  |
| 211-0400-520000 | SUPPLIES | \$2,890.71 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,890.71 | 0.00\% |
| 211-0400-520001 | MISC | \$1,974.57 | \$147.12 | \$294.24 | 14.90\% | \$1,505.76 | \$174.57 | 91.16\% |
| 211-0400-526000 | CONTRACT SERVICES- ALLWELL | \$43,612.36 | \$2,125.00 | \$5,312.50 | 12.18\% | \$18,106.75 | \$20,193.11 | 53.70\% |
| 211-0400-526001 | Contract Services- Pooled Funds | \$72,297.98 | \$12,285.92 | \$24,517.61 | 33.91\% | \$30,243.14 | \$17,537.23 | 75.74\% |
| Placement SFY14 Totals: |  | \$120,775.62 | \$14,558.04 | \$30,124.35 | 24.94\% | \$49,855.65 | \$40,795.62 | 66.22\% |
| Restit/Comm Serv SFY14 |  |  |  |  |  |  |  |  |
| 211-0550-540000 | Restitution | \$2,250.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,250.00 | 0.00\% |
| Restit/Comm Serv SFY14 | Totals: | \$2,250.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,250.00 | 0.00\% |
| Training SFY14 |  |  |  |  |  |  |  |  |
| 211-0700-530000 | TRAVEL | \$17,868.14 | \$0.00 | \$2,310.00 | 12.93\% | \$4,000.00 | \$11,558.14 | 35.31\% |
| Training SFY14 Totals: |  | \$17,868.14 | \$0.00 | \$2,310.00 | 12.93\% | \$4,000.00 | \$11,558.14 | 35.31\% |
| Fam \& Child First SFY14 |  |  |  |  |  |  |  |  |
| 211-0800-520000 | Membership Fee | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0800-526000 | Contract Services | \$4,400.01 | \$0.00 | \$0.00 | 0.00\% | \$4,400.01 | \$0.00 | 100.00\% |
| Fam \& Child First SFY14 Totals: |  | \$4,400.01 | \$0.00 | \$0.00 | 0.00\% | \$4,400.01 | \$0.00 | 100.00\% |
| Total Expenses |  | \$439,023.25 | \$35,723.22 | \$94,801.80 | 21.59\% | \$77,699.25 | \$266,522.20 | 39.29\% |
| Fund: 211 Total |  | \$274,146.77 | (\$35,723.22) | \$474,802.82 | 173.19\% | \$77,699.25 | \$397,103.57 | 144.85\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 220 | SMALL CITIES GRAN |  |  |  |  |
| Cash |  |  |  |  |  |
| 220-0000-110101 | SMALL CITIES GRANT | \$42,716.93 |  | \$42,716.93 |  |
| Total Cash |  | \$42,716.93 |  | \$42,716.93 |  |
| Revenue |  |  |  |  |  |
| FUNDDEPT: 2200100 |  |  |  |  |  |
| 220-0100-400100 | PROGRAM INCOME | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2200100 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| SP-16-1AP-1 |  |  |  |  |  |
| 220-0200-401103 | Street Imp CR 10 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| SP-16-1AP-1 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2200540 |  |  |  |  |  |
| 220-0540-401100 | Administration | \$20,600.00 | \$0.00 | \$20,600.00 | 100.00\% |
| 220-0540-401101 | Fair Housing | \$3,900.00 | \$0.00 | \$3,900.00 | 100.00\% |
| 220-0540-401102 | NRG- Parking Facilities- WL | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 220-0540-401103 | NRG- Parks \& Rec Facilities- WL | \$180,328.00 | \$0.00 | \$176,963.00 | 98.13\% |
| 220-0540-401104 | NRG- Public Rehabilitation- WL | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 220-0540-401105 | NRG- Street Improvements- WL | \$177,596.00 | \$0.00 | \$177,596.00 | 100.00\% |
| 220-0540-401106 | Flood \& Drainage Facilities WL | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 220-0540-401107 | Street Improvement- Lighting/City | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2200540 | tals: | \$382,424.00 | \$0.00 | \$379,059.00 | 99.12\% |
| FUNDDEPT: 2200541 |  |  |  |  |  |
| 220-0541-401100 | Administration | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 220-0541-401101 | Flood \& Drainage Facilities | \$58,638.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 220054 | tals: | \$58,638.00 | \$0.00 | \$0.00 | 0.00\% |
| BF 23 |  |  |  |  |  |
| 220-0543-401100 | Administration | \$28,800.00 | \$0.00 | \$0.00 | 0.00\% |
| 220-0543-401101 | Fair Housing | \$9,600.00 | \$0.00 | \$0.00 | 0.00\% |
| 220-0543-401102 | Street Improv. -Millcreek Twp. | \$100,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 220-0543-401103 | Warsaw Sewer-Prof. fee | \$12,500.00 | \$0.00 | \$0.00 | 0.00\% |
| 220-0543-401104 | Warsaw Sewer Improvement | \$41,100.00 | \$0.00 | \$0.00 | 0.00\% |
| BF 23 Totals: |  | \$192,000.00 | \$0.00 | \$0.00 | 0.00\% |
| CDBG BX 23 |  |  |  |  |  |
| 220-0544-401100 | Administration | \$30,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 220-0544-401101 | Street Improv.-Cosh. Sewer Facility | \$470,000.00 | \$0.00 | \$0.00 | 0.00\% |
| CDBG BX 23 Totals: |  | \$500,000.00 | \$0.00 | \$0.00 | 0.00\% |

## PY 2023 CHIP CO CDBG

## Detailed Trial Balance

As Of: 1/1/2024 to $\mathbf{3 / 3 1 / 2 0 2 4}$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220-0549-401100 | CO CDBG Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0549-401102 | CO CDBG Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0549-401103 | CO CDBG Fair Housing | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| PY 2023 CHIP CO CD | Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| PY 2023 CHIP CO Home |  |  |  |  |  |  |  |
| 220-0550-401100 | CO Home Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0550-401101 | CO Home Priv Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| PY 2023 CHIP CO Ho | Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| PY 2023 CHIP City CDBG |  |  |  |  |  |  |  |
| 220-0551-401100 | City CDBG Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0551-401102 | City CDBG Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0551-401103 | City CDBG Priv Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| PY 2023 CHIP City C | G Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| PY 2023 CHIP City Home |  |  |  |  |  |  |  |
| 220-0552-401101 | City Home Priv Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| PY 2023 CHIP City H | Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| CDBG-PY 21 CO |  |  |  |  |  |  |  |
| 220-0558-401100 | CO CDBG Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0558-401101 | CO CDBG Home Repair | \$25,000.00 | \$0.00 | \$21,250.00 | 85.00\% |  |  |
| 220-0558-401102 | CO CDBG Fair Housing | \$44,700.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0558-401103 | CO CDBG | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| CDBG- PY 21 CO To |  | \$71,700.00 | \$0.00 | \$21,250.00 | 29.64\% |  |  |
| HOME-PY 21 CO |  |  |  |  |  |  |  |
| 220-0559-401100 | CO Home Admin | \$13,250.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0559-401101 | CO Home Priv Rehab | \$158,058.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| HOME-PY 21 CO Tot |  | \$171,308.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| CDBG PY 21 City |  |  |  |  |  |  |  |
| 220-0560-401100 | City Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0560-401101 | City Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| CDBG PY 21 City Tot |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| Home PY 21 City |  |  |  |  |  |  |  |
| 220-0561-401100 | City Priv. Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0561-401101 | City Admin- Home | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| Home PY 21 City Totas |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| OHTF |  |  |  |  |  |  |  |
| 220-0562-401102 | City OHTF Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| OHTF Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| CDBG Targets of Opportunity Grant |  |  |  |  |  |  |  |
| 220-0563-400100 | Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
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## Detailed Trial Balance

As Of: 1/1/2024 to $\mathbf{3 / 3 1 / 2 0 2 4}$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220-0563-401100 | Public Facility Improvement | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| CDBG Targets of Opp | unity Grant Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Targets of Opportunity Justice Center |  |  |  |  |  |  |  |  |
| 220-0564-401100 | Admin | \$20,000.00 | (\$2,020,032.00) | \$0.00 | 0.00\% |  |  |  |
| 220-0564-401101 | Facility Improvement | \$3,100,000.00 | \$2,020,032.00 | \$2,020,032.00 | 65.16\% |  |  |  |
| Targets of Opportunity | ustice Center Totals: | \$3,120,000.00 | \$0.00 | \$2,020,032.00 | 64.74\% |  |  |  |
| Total Revenue |  | \$4,496,070.00 | \$0.00 | \$2,420,341.00 | 53.83\% |  |  |  |
| Total Cash and R | enue | \$4,538,786.93 | \$0.00 | \$2,463,057.93 | 54.27\% |  | \$2,463,057.93 | $\overline{54.27 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| SP-16-1AP-1 |  |  |  |  |  |  |  |  |
| 220-0200-526003 | Street Imp CR 10 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SP-16-1AP-1 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CDBG BW-09-016-1 Sewr Fac Impr |  |  |  |  |  |  |  |  |
| 220-0300-526000 | Equip Installed/Repaired | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0300-526001 | Tap-ins Installed | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CDBG BW-09-016-1 | wr Fac Impr Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| BF-21-1AP-1 |  |  |  |  |  |  |  |  |
| 220-0540-526000 | Administration | \$20,600.00 | \$0.00 | \$20,600.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 220-0540-526001 | Fair Housing | \$3,900.00 | \$0.00 | \$3,900.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 220-0540-526002 | NRG-Parking Facilities-WL | \$2.00 | \$0.00 | \$0.00 | 0.00\% | \$1.30 | \$0.70 | 65.00\% |
| 220-0540-526003 | NRG-Parks \& Rec. Facilities-WL | \$180,330.00 | \$0.00 | \$176,963.00 | 98.13\% | \$3,366.45 | \$0.55 | 100.00\% |
| 220-0540-526004 | NRG-Public Rehabilitation-WL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0540-526005 | NRG-Street Improvements-WL | \$177,597.00 | \$0.00 | \$177,595.64 | 100.00\% | \$1.20 | \$0.16 | 100.00\% |
| 220-0540-526006 | Flood \& Drainage Facilities WL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0540-526007 | Street Improvement-Lighting/City | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| BF-21-1AP-1 Totals: |  | \$382,429.00 | \$0.00 | \$379,058.64 | 99.12\% | \$3,368.95 | \$1.41 | 100.00\% |
| BX-21-1AP-1 |  |  |  |  |  |  |  |  |
| 220-0541-526000 | Administration | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0541-526001 | Flood \& Drainage Facilities-WL | \$55,638.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$55,638.00 | 0.00\% |
| BX-21-1AP-1 Totals: |  | \$55,638.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$55,638.00 | 0.00\% |
| BF 23 |  |  |  |  |  |  |  |  |
| 220-0543-526000 | Administration | \$28,800.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$28,800.00 | 0.00\% |
| 220-0543-526001 | Fair Housing | \$9,600.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$9,600.00 | 0.00\% |
| 220-0543-526002 | Street Improv. -Millcreek Twp. | \$100,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100,000.00 | 0.00\% |
| 220-0543-526003 | Warsaw Sewer-Prof. fee | \$12,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$12,500.00 | 0.00\% |
| 220-0543-526004 | Warsaw Sewer Improvement | \$41,100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$41,100.00 | 0.00\% |
| BF 23 Totals: |  | \$192,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$192,000.00 | 0.00\% |
| CDBG BX 23 |  |  |  |  |  |  |  |  |
| 220-0544-526000 | Administration | \$30,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$30,000.00 | 0.00\% |
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## Detailed Trial Balance

As Of: 1/1/2024 to 3/31/2024


## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220-0561-526001 City Priv. Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0561-526002 City Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Home PY 21 City Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| OHTF |  |  |  |  |  |  |  |
| 220-0562-526002 City OHTF Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| OHTF Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CDBG Targets of Opportunity Grant |  |  |  |  |  |  |  |
| 220-0563-526000 Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0563-526001 Public Facility Improvement | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CDBG Targets of Opportunity Grant Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Targets of Opportunity Justice Center |  |  |  |  |  |  |  |
| 220-0564-526000 Admin | \$20,000.00 | \$0.00 | \$0.00 | 0.00\% | \$15,000.00 | \$5,000.00 | 75.00\% |
| 220-0564-526001 Facility Improvement | \$3,100,000.00 | \$0.00 | \$2,020,031.04 | 65.16\% | \$1,079,968.96 | \$0.00 | 100.00\% |
| Targets of Opportunity Justice Center Totals: | \$3,120,000.00 | \$0.00 | \$2,020,031.04 | 64.74\% | \$1,094,968.96 | \$5,000.00 | 99.84\% |
| County Projects |  |  |  |  |  |  |  |
| 220-0930-526000 CONTRACTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0930-526001 ADMINISTRATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| County Projects Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$4,447,275.00 | \$0.00 | \$2,420,339.68 | $\overline{54.42 \%}$ | \$1,165,887.91 | \$861,047.41 | 80.64\% |
| Fund: 220 Total | \$91,511.93 | \$0.00 | \$42,718.25 | 46.68\% | \$1,165,887.91 | (\$1,123,169.66) | -1227.35\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221 | LOCAL CORONAVIRU | IEF FUND |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 221-0000-110101 | LOCAL CORONAVIRUS RELIEF F | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2210100 |  |  |  |  |  |  |  |  |
| 221-0100-400100 | Local Coronavirus Relief | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 221-0100-400200 | Interest Income Local Coronavirus | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 221-0100-400900 | Transfer In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2210100 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2210100 |  |  |  |  |  |  |  |  |
| 221-0100-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 221-0100-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 221-0100-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 221-0100-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 221-0100-540001 | Other Exp-Small Business Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2210100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 221 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024



## American Rescue Plan Act

## Cash

222-0000-110101 American Rescue Plan act \$3,155,488.09

## Total Cash

$\begin{array}{r}\$ 3,155,488.09 \\ \hline \$ 3,155,488.09\end{array}$
\$3,155,488.09
\$3,155,488.09
\$3,155,488.09
\$3,155,488.09

## Revenue

FUNDDEPT: 2220100 222-0100-400100 American Rescue Plan Act 222-0100-400200 LATCF
FUNDDEPT: 2220100 Totals:
FUNDDEPT: 2220300
222-0300-400100 Designated EMS ARPA Funding
FUNDDEPT: 2220300 Totals:

## Total Revenue

## Total Cash and Revenue

## Expenses

FUNDDEPT: 2220100 222-0100-520000 222-0100-521000 222-0100-526000 222-0100-540000 222-0100-540001

## Supplies

Equipment
Contract Services
Other Expense
LATCF- Other Expense
FUNDDEPT: 2220100 Totals:
FUNDDEPT: 2220300
222-0300-540000 Other Expense
FUNDDEPT: 2220300 Totals:

## Total Expenses

Fund: 222 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$2,681,488.00 | \$0.00 | \$57,815.00 | 2.16\% | \$2,507,619.00 | \$116,054.00 | 95.67\% |
| \$435,000.00 | \$0.00 | \$35,000.00 | 8.05\% | \$400,000.00 | \$0.00 | 100.00\% |
| \$35,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$35,000.00 | 0.00\% |
| \$3,151,488.00 | \$0.00 | \$92,815.00 | 2.95\% | \$2,907,619.00 | \$151,054.00 | 95.21\% |
| \$4,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$4,000.00 | 0.00\% |
| \$4,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$4,000.00 | 0.00\% |
| \$3,155,488.00 | \$0.00 | \$92,815.00 | 2.94\% | \$2,907,619.00 | \$155,054.00 | 95.09\% |
| \$146,412.13 | \$0.00 | \$3,209,085.13 | $\begin{array}{r} 2191.82 \\ \% \end{array}$ | \$2,907,619.00 | \$301,466.13 | 205.90\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 225 | MOF - DEMOLIT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2250100 |  |  |  |  |  |  |  |  |
| 225-0100-400100 | MOF - Demolition Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 225-0100-490009 | Advance In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 225010 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2250100 |  |  |  |  |  |  |  |  |
| 225-0100-526000 | Administration | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 225-0100-526001 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 225-0100-599900 | Advance - Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2250100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 225 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 230 | ARDA WIRELESS BROADBAND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 230-0000-110101 | ARDA WIRELESS BROADBAND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2300100 |  |  |  |  |  |  |  |  |
| 230-0100-400100 | ARDA GRANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 230-0100-490009 | Advance - In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2300100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2300100 |  |  |  |  |  |  |  |  |
| 230-0100-526005 | RENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 230-0100-599900 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2300100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 230 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240 | SPECIAL EMERG'CY PLANNING GRNT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 240-0000-110101 | SPECIAL EMERG'CY PLANNING G | \$36,561.88 |  | \$36,561.88 |  |  | \$36,561.88 |  |
| Total Cash |  | \$36,561.88 |  | \$36,561.88 |  |  | \$36,561.88 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2400240 |  |  |  |  |  |  |  |  |
| 240-0240-400100 | STATE \& FEDERAL GRANTS | \$16,500.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 240-0240-400101 | HMEP 2011 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 240-0240-400200 | DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 240-0240-401300 | OTHER RECEIPTS-NON REVENU | \$6,000.00 | \$1,542.72 | \$5,163.52 | 86.06\% |  |  |  |
| FUNDDEPT: 2400240 Totals: |  | \$22,500.00 | \$1,542.72 | \$5,163.52 | 22.95\% |  |  |  |
| Total Revenue |  | \$22,500.00 | \$1,542.72 | \$5,163.52 | 22.95\% |  |  |  |
| Total Cash and Revenue |  | \$59,061.88 | \$1,542.72 | \$41,725.40 | 70.65\% |  | \$41,725.40 | 70.65\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2400240 |  |  |  |  |  |  |  |  |
| 240-0240-510200 | SALARIES-EMPLOYEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 240-0240-511000 | PERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 240-0240-511100 | WORKER'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 240-0240-511300 | HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 240-0240-511500 | MEDICARE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 240-0240-520000 | SUPPLIES | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$1,000.00 | \$1,000.00 | 50.00\% |
| 240-0240-521000 | EQUIPMENT | \$3,000.00 | \$753.69 | \$753.69 | 25.12\% | \$1,446.31 | \$800.00 | 73.33\% |
| 240-0240-526000 | CONTRACT REPAIR | \$16,500.00 | \$0.00 | \$0.00 | 0.00\% | \$434.15 | \$16,065.85 | 2.63\% |
| 240-0240-526001 | HMEP 2011 Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 240-0240-530000 | TRAVEL | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 240-0240-531000 | TRAINING | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$650.00 | \$850.00 | 43.33\% |
| 240-0240-540000 | OTHER EXPENSES | \$16,622.73 | \$2,186.37 | \$12,853.07 | 77.32\% | \$1,569.66 | \$2,200.00 | 86.77\% |
| FUNDDEPT: 2400240 Totals: |  | \$40,622.73 | \$2,940.06 | \$13,606.76 | 33.50\% | \$5,100.12 | \$21,915.85 | 46.05\% |
| Total Expenses |  | \$40,622.73 | \$2,940.06 | \$13,606.76 | 33.50\% | \$5,100.12 | \$21,915.85 | 46.05\% |
| Fund: 240 Total |  | \$18,439.15 | (\$1,397.34) | \$28,118.64 | 152.49\% | \$5,100.12 | \$23,018.52 | $\overline{124.84 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 243 | OCJS GRANT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 243-0000-110101 | OCJS GRANT | \$517.82 |  | \$517.82 |  |  | \$517.82 |  |
| Total Cash |  | \$517.82 |  | \$517.82 |  |  | \$517.82 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2430100 |  |  |  |  |  |  |  |  |
| 243-0100-400100 | OCJS Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 243-0100-401300 | Other Receipts-Non Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 243-0100-490009 | Advance - In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 243010 | otals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and | enue | \$517.82 | \$0.00 | \$517.82 | 100.00\% |  | \$517.82 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2430100 |  |  |  |  |  |  |  |  |
| 243-0100-510200 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 243-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 243-0100-511100 | WORKER'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 243-0100-511500 | MEDICARE MATCH | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 243-0100-599900 | Advance - Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2430100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 243 Total |  | \$517.82 | \$0.00 | \$517.82 | 100.00\% | \$0.00 | \$517.82 | $\overline{100.00 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount |
| :--- | :---: | ---: | ---: | ---: | ---: | \% YTD | Outstanding |
| ---: | :--- |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

| FUNDDEPT: 2440100 |  |
| :---: | :---: |
| 244-0100-400100 | PSI GRAN |
| $244-0100-490009$ | Advance In |

FUNDDEPT: 2440100 Totals:
Total Revenue
Total Cash and Revenue

| \$34,391.00 | \$0.00 | \$8,680.00 | 25.24\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$34,391.00 | \$0.00 | \$8,680.00 | 25.24\% |
| \$34,391.00 | \$0.00 | \$8,680.00 | 25.24\% |
| \$45,106.00 | \$0.00 | \$19,395.00 | 43.00\% |

Expenses

| FUNDDEPT: 2440100 |  |
| :---: | :--- |
| $244-0100-510200$ | SALARIES - EMPLOYEES |
| $244-0100-511000$ | OPERS |
| $244-0100-511100$ | WORKER'S COMP |
| $244-0100-511200$ | UNEMPLOYMENT |
| $244-0100-511300$ | HEALTH/LIFE/DENTAL |
| $244-0100-511500$ | MEDICARE |
| $244-0100-520000$ | SUPPLIES |
| $244-0100-521000$ | EQUIPMENT |
| $244-0100-526000$ | CONTRACT SERVICE |
| $244-0100-526005$ | RENTALS |
| $244-0100-530000$ | TRAVEL |
| $244-0100-540000$ | OTHER EXPENSE |
| $244-0100-540001$ | Other - Unspent Funds |
| $244-0100-599900$ | Advance - Out |
| FUNDDEPT: 2440100 | Totals: |


| \$38,130.27 | \$3,740.10 | \$8,726.90 | 22.89\% | \$0.00 | \$29,403.37 | 22.89\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$4,540.00 | \$349.08 | \$1,512.06 | 33.31\% | \$0.00 | \$3,027.94 | 33.31\% |
| \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$470.00 | \$51.84 | \$120.96 | 25.74\% | \$0.00 | \$349.04 | 25.74\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$1,865.73 | \$1,865.73 | \$1,865.73 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$45,106.00 | \$6,006.75 | \$12,225.65 | 27.10\% | \$0.00 | \$32,880.35 | 27.10\% |
| \$45,106.00 | \$6,006.75 | \$12,225.65 | 27.10\% | \$0.00 | \$32,880.35 | 27.10\% |
| \$0.00 | $(\$ 6,006.75)$ | \$7,169.35 | 0.00\% | \$0.00 | \$7,169.35 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

| FUNDDEPT: 2450100 |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $245-0100-401300$ | OTHER RECEIPTS-NON REV | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $245-0100-440000$ | STATE GRANT | $\$ 36,084.00$ | $\$ 4,776.34$ | $\$ 5,450.98$ | $15.11 \%$ |
| $245-0100-440001$ | State Grant - TDIM | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $245-0100-440002$ | NOVA- Reimbursement | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $245-0100-490000$ | TRANSFER-IN | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $245-0100-490009$ | Advance-In | $\$ 7,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| FUNDDEPT: 2450100 Totals: | $\$ 43,084.00$ | $\$ 4,776.34$ | $\$ 5,450.98$ | $12.65 \%$ |  |
| Total Revenue |  | $\$ 43,084.00$ | $\$ 4,776.34$ | $\$ 5,450.98$ | $12.65 \%$ |
|  |  | $\$ 51,818.08$ | $\$ 4,776.34$ | $\$ 14,185.06$ | $27.37 \%$ |

## Expenses

| Victim Assistance Grant |  |
| :---: | :--- |
| $245-0100-510200$ | SALARIES |
| $245-0100-510300$ | EMPLOYEE INSURANCE BONUS |
| $245-0100-511000$ | OPERS |
| $245-0100-511100$ | WORKERS COMP |
| $245-0100-511300$ | HEALTH/LIFE/DENTAL |
| $245-0100-511500$ | MEDICARE |
| $245-0100-520000$ | SUPPLIES |
| $245-0100-530000$ | Travel - TDIM |
| $245-0100-540000$ | OTHER EXPENSE |
| $245-0100-540001$ | Other-Grant Reimb |
| $245-0100-599900$ | Advance-Out |


| \$27,644.00 | \$3,990.00 | \$7,980.00 | 28.87\% | \$0.00 | \$19,664.00 | 28.87\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$3,871.00 | \$372.40 | \$837.90 | 21.65\% | \$0.00 | \$3,033.10 | 21.65\% |
| \$554.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$554.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$402.00 | \$57.84 | \$115.68 | 28.78\% | \$0.00 | \$286.32 | 28.78\% |
| \$240.00 | \$82.30 | \$82.30 | 34.29\% | \$157.70 | \$0.00 | 100.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$1,759.00 | \$0.00 | \$263.00 | 14.95\% | \$1,496.00 | \$0.00 | 100.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$7,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$7,000.00 | 0.00\% |
| \$41,470.00 | \$4,502.54 | \$9,278.88 | 22.37\% | \$1,653.70 | \$30,537.42 | 26.36\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$41,470.00 | \$4,502.54 | \$9,278.88 | 22.37\% | \$1,653.70 | \$30,537.42 | 26.36\% |
| \$10,348.08 | \$273.80 | \$4,906.18 | 47.41\% | \$1,653.70 | \$3,252.48 | $\overline{31.43 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 246 | CPT REIM |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 246-0000-110101 | CPT REIMB | \$42,966.69 |  | \$42,966.69 |  |  | \$42,966.69 |  |
| Total Cash |  | \$42,966.69 |  | \$42,966.69 |  |  | \$42,966.69 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2460100 |  |  |  |  |  |  |  |  |
| 246-0100-400100 | AG REIMB | \$30,000.00 | \$0.00 | \$18,457.98 | 61.53\% |  |  |  |
| FUNDDEPT: 2460100 Totals: |  | \$30,000.00 | \$0.00 | \$18,457.98 | 61.53\% |  |  |  |
| Total Revenue |  | \$30,000.00 | \$0.00 | \$18,457.98 | 61.53\% |  |  |  |
| Total Cash and Revenue |  | \$72,966.69 | \$0.00 | \$61,424.67 | 84.18\% |  | \$61,424.67 | $\overline{84.18 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2460100 |  |  |  |  |  |  |  |  |
| 246-0100-510200 | Salaries - Employees | \$15,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$15,000.00 | 0.00\% |
| 246-0100-511000 | OPERS | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,000.00 | 0.00\% |
| 246-0100-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 246-0100-511300 | Health Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 246-0100-511500 | Medicare | \$300.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$300.00 | 0.00\% |
| 246-0100-530000 | TRAVEL | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% | \$2,000.00 | \$8,000.00 | 20.00\% |
| 246-0100-540001 | TRAINING | \$12,400.00 | \$0.00 | \$0.00 | 0.00\% | \$4,400.00 | \$8,000.00 | 35.48\% |
| FUNDDEPT: 2460100 Totals: |  | \$40,700.00 | \$0.00 | \$0.00 | 0.00\% | \$6,400.00 | \$34,300.00 | 15.72\% |
| Total Expenses |  | \$40,700.00 | \$0.00 | \$0.00 | 0.00\% | \$6,400.00 | \$34,300.00 | 15.72\% |
| Fund: 246 Total |  | \$32,266.69 | \$0.00 | \$61,424.67 | 190.37\% | \$6,400.00 | \$55,024.67 | $\overline{170.53 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 247 JAG GRANT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 247-0000-110101 JAG GRANT | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 2470100 |  |  |  |  |  |  |  |
| 247-0100-400100 JAG GRANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2470100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |
| FUNDDEPT: 2470100 |  |  |  |  |  |  |  |
| 247-0100-521000 EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2470100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 247 Total | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 248 | BVP GRANT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 248-0000-110101 | BVP GRANT | \$39.18 |  | \$39.18 |  |  | \$39.18 |  |
| Total Cash |  | \$39.18 |  | \$39.18 |  |  | \$39.18 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2480100 |  |  |  |  |  |  |  |  |
| 248-0100-400100 | BVP Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 248-0100-490009 | Advance-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 248010 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and | enue | \$39.18 | \$0.00 | \$39.18 | 100.00\% |  | \$39.18 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2480100 |  |  |  |  |  |  |  |  |
| 248-0100-521000 | Equipment-Bullet Proof | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 248-0100-599900 | Advance - Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2480100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 248 Total |  | \$39.18 | \$0.00 | \$39.18 | 100.00\% | \$0.00 | \$39.18 | $\overline{100.00 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 249 | USDA EQUIPME |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 249-0000-110101 | USDA EQUIPMENT GRANT | \$28,000.00 |  | \$28,000.00 |  |  | \$28,000.00 |  |
| Total Cash |  | \$28,000.00 |  | \$28,000.00 |  |  | \$28,000.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2490100 |  |  |  |  |  |  |  |  |
| 249-0100-400100 | USDA EQUIPMENT GRANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2490100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$28,000.00 | \$0.00 | \$28,000.00 | 00.00\% |  | \$28,000.00 | $\overline{100.00 \%}$ |

Expenses
Total Expenses
Fund: 249 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$28,000.00 | \$0.00 | 000.00 | 0.00\% | \$0.00 | 000.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 250 | Courthouse Lights Don |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 250-0000-110101 | Courthouse Lights Donation | \$9,149.83 |  | \$9,149.83 |  |  | \$9,149.83 |  |
| Total Cash |  | \$9,149.83 |  | \$9,149.83 |  |  | \$9,149.83 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2500100 |  |  |  |  |  |  |  |  |
| 250-0100-400100 | Donations | \$10,000.00 | \$10,031.13 | \$19,688.82 | 196.89\% |  |  |  |
| 250-0100-400101 | Sponsor Donations for Fundraiser E | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2500100 | otals: | \$12,000.00 | \$10,031.13 | \$19,688.82 | 164.07\% |  |  |  |
| Total Revenue |  | \$12,000.00 | \$10,031.13 | \$19,688.82 | 164.07\% |  |  |  |
| Total Cash and R | venue | \$21,149.83 | \$10,031.13 | \$28,838.65 | 136.35\% |  | \$28,838.65 | $1 \overline{36.35 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2500100 |  |  |  |  |  |  |  |  |
| 250-0100-520000 | Supplies | \$21,000.00 | \$3,269.62 | \$10,305.59 | 49.07\% | \$4,308.90 | \$6,385.51 | 69.59\% |
| 250-0100-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 250-0100-540000 | Other Expense- Sponsored | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2500100 Totals: |  | \$21,000.00 | \$3,269.62 | \$10,305.59 | 49.07\% | \$4,308.90 | \$6,385.51 | 69.59\% |
| Total Expenses |  | \$21,000.00 | \$3,269.62 | \$10,305.59 | 49.07\% | \$4,308.90 | \$6,385.51 | $\overline{69.59 \%}$ |
| Fund: 250 Total |  | \$149.83 | \$6,761.51 | \$18,533.06 | $\begin{array}{r} \hline 12369.3 \\ 9 \% \end{array}$ | \$4,308.90 | \$14,224.16 | 9493.53\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 260 | COUNTY DEBT-HS | ND |  |  |  |
| Cash |  |  |  |  |  |
| 260-0000-110101 | COUNTY DEBT-HS BOND | \$3,953,100.38 |  | \$3,953,100.38 |  |
| Total Cash |  | \$3,953,100.38 |  | \$3,953,100.38 |  |
| Revenue |  |  |  |  |  |
| FUNDDEPT: 2600100 |  |  |  |  |  |
| 260-0100-400100 | General Property Tax | \$80,355.00 | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-400101 | Property Tax Rollback | \$9,642.00 | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-400102 | State Reimb-Pub Util Loss Reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-400200 | Personal Property Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-400202 | Payment in Lieu of Taxes | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-400203 | HB66 Pers Prop Levy Loss | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-400300 | Proceeds of Notes | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-400400 | Fees Fresno Sewer Loan | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-400401 | N.C. User/tap in fees | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-400402 | Misc - Hopewell | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-400403 | Misc - Career Center | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-400404 | Misc-Park | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-400406 | Premium JC-Direct Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-400500 | ODRC Reimb | \$6,688,585.00 | \$1,388,496.45 | \$3,178,272.10 | 47.52\% |
| 260-0100-400900 | Transfer-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-401300 | Other - Non Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-499999 | Advance - In | \$0.00 | \$3,701,128.00 | \$3,701,128.00 | 0.00\% |
| FUNDDEPT: 2600100 Totals: |  | \$6,778,582.00 | \$5,089,624.45 | \$6,879,400.10 | 101.49\% |
| Total Revenue |  | \$6,778,582.00 | \$5,089,624.45 | \$6,879,400.10 | 101.49\% |
| Total Cash and R | enue | $\overline{\$ 10,731,682.38}$ | \$5,089,624.45 | \$10,832,500.48 | 100.94\% |

## Expenses

FUNDDEPT: 2600100 260-0100-540000 260-0100-540001 260-0100-540002 260-0100-540003 260-0100-540004 260-0100-540005 260-0100-540006 260-0100-540007 260-0100-540008
Hopewell/Health Dept/Roof Repair
SR 83 Water Extension
OWDA 5615 Pearl/Fresno Loan
OWDA Park Loan
Various Purpose Bonds/Notes
OPW CR 495/TR 74 Water Line
OPW CR 55 Master Meter Loan
N Corridor Sewer Note
TRFD Sewer Note

| $\$ 249,581.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 11,050,500.00$ | $\$ 10,832,500.00$ | $\$ 10,832,500.00$ | $98.03 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |


| $\$ 0.00$ | $\$ 249,581.00$ | $0.00 \%$ |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 218,000.00$ | $98.03 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
|  |  | $V .3 .9$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 260-0100-540010 | Property Acquisition | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-540011 | '16 Defeasance Bond | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-541001 | Issuance Cost JC-Direct Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-590000 | Transfer Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-599999 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2600100 Totals: |  | \$11,300,081.00 | \$10,832,500.00 | \$10,832,500.00 | 95.86\% | \$0.00 | \$467,581.00 | 95.86\% |
| Total Expenses |  | $\overline{\$ 11,300,081.00}$ | \$10,832,500.00 | \$10,832,500.00 | 95.86\% | \$0.00 | \$467,581.00 | $\overline{95.86 \%}$ |
| Fund: 260 Total |  | (\$568,398.62) | (\$5,742,875.55) | \$0.48 | 0.00\% | \$0.00 | \$0.48 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 261 | South Tuscarawas Water Bonds |  | Outstanding <br> Encumbrance | UnEncumbered <br> Balance |  |
| \% Variance |  |  |  |  |  |

Revenue
Total Revenue
Total Cash and Revenue

| $\$ 0.00$ |  |  |  |
| ---: | :--- | ---: | :--- |
|  | $\$ 0.00$ |  |  |
|  | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ |  | $0.00 \%$ |

$\$ \quad \$ 0.00 \quad 0.00 \%$

Expenses
FUNDDEPT: 2610100
261-0100-540009 Transfer-Out

FUNDDEPT: 2610100 Totals:
Total Expenses
Fund: 261 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance <br> As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 263 | CRIMINAL JUSTICE C | NTER DEBT |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 263-0000-110101 | CRIMINAL JUSTICE CENTER DEB | \$3,303,628.74 |  | \$3,303,628.74 |  |  | \$3,303,628.74 |  |
| Total Cash |  | \$3,303,628.74 |  | \$3,303,628.74 |  |  | \$3,303,628.74 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2630100 |  |  |  |  |  |  |  |  |
| 263-0100-400100 | Additional Co Sales Tax-Justice Ce | \$2,350,000.00 | \$231,861.13 | \$629,372.05 | 26.78\% |  |  |  |
| 263-0100-400300 | Proceeds of Notes/Bonds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 263-0100-499999 | Advance- In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2630100 | tals: | \$2,350,000.00 | \$231,861.13 | \$629,372.05 | 26.78\% |  |  |  |
| Total Revenue |  | \$2,350,000.00 | \$231,861.13 | \$629,372.05 | 26.78\% |  |  |  |
| Total Cash and R | enue | \$5,653,628.74 | \$231,861.13 | \$3,933,000.79 | 69.57\% |  | \$3,933,000.79 | $\overline{69.57 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2630100 |  |  |  |  |  |  |  |  |
| 263-0100-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 263-0100-540000 | Justice Center Bond | \$1,665,706.00 | \$218,000.00 | \$218,000.00 | 13.09\% | \$0.00 | \$1,447,706.00 | 13.09\% |
| 263-0100-590000 | Advance- Out | \$3,701,128.00 | \$3,701,128.00 | \$3,701,128.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 2630100 Totals: |  | \$5,366,834.00 | \$3,919,128.00 | \$3,919,128.00 | 73.02\% | \$0.00 | \$1,447,706.00 | 73.02\% |
| Total Expenses |  | \$5,366,834.00 | \$3,919,128.00 | \$3,919,128.00 | 73.02\% | \$0.00 | \$1,447,706.00 | 73.02\% |
| Fund: 263 Total |  | \$286,794.74 | $\overline{(\$ 3,687,266.87)}$ | \$13,872.79 | 4.84\% | \$0.00 | \$13,872.79 | 4.84\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024



## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 300 | UNCLAIMED MO |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 300-0000-110101 | UNCLAIMED MONEY FUND | \$72,015.79 |  | \$72,015.79 |  |  | \$72,015.79 |  |
| Total Cash |  | \$72,015.79 |  | \$72,015.79 |  |  | \$72,015.79 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3000300 |  |  |  |  |  |  |  |  |
| 300-0300-400100 | UNCLAIMED MONEY | \$0.00 | \$0.00 | \$70.00 | 0.00\% |  |  |  |
| FUNDDEPT: 300030 |  | \$0.00 | \$0.00 | \$70.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$70.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$72,015.79 | \$0.00 | \$72,085.79 | 100.10\% |  | \$72,085.79 | $\overline{100.10 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3000300 |  |  |  |  |  |  |  |  |
| 300-0300-500004 | UNCLAIMED MONEY | \$0.00 | \$3,185.66 | \$3,185.66 | 0.00\% | \$0.00 | (\$3,185.66) | 0.00\% |
| 300-0300-500900 | TRANSFER - OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 3000300 Totals: |  | \$0.00 | \$3,185.66 | \$3,185.66 | 0.00\% | \$0.00 | (\$3,185.66) | 0.00\% |
| Total Expenses |  | \$0.00 | \$3,185.66 | \$3,185.66 | 0.00\% | \$0.00 | $(\$ 3,185.66)$ | 0.00\% |
| Fund: 300 Total |  | \$72,015.79 | $(\$ 3,185.66)$ | \$68,900.13 | 95.67\% | \$0.00 | \$68,900.13 | $\overline{95.67 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 301 | FORECLOSURE UNC | MED MONEY |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 301-0000-110101 | FORECLOSURE UNCLAIMED MO | \$195,016.77 |  | \$195,016.77 |  |  | \$195,016.77 |  |
| Total Cash |  | \$195,016.77 |  | \$195,016.77 |  |  | \$195,016.77 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3010300 |  |  |  |  |  |  |  |  |
| 301-0300-400100 | Foreclosure Unclaimed Money | \$0.00 | \$0.00 | \$554,433.71 | 0.00\% |  |  |  |
| FUNDDEPT: 3010300 | otals: | \$0.00 | \$0.00 | \$554,433.71 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$554,433.71 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$195,016.77 | \$0.00 | \$749,450.48 | 384.30\% |  | \$749,450.48 | $3 \overline{84.30 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3010300 |  |  |  |  |  |  |  |  |
| 301-0300-500004 | Foreclosure Unclaimed Money | \$0.00 | \$0.00 | \$46,512.93 | 0.00\% | \$0.00 | (\$46,512.93) | 0.00\% |
| 301-0300-500005 | CCLRC- Forfeited | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 301-0300-500009 | Transfer Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 3010300 Totals: |  | \$0.00 | \$0.00 | \$46,512.93 | 0.00\% | \$0.00 | $(\$ 46,512.93)$ | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$46,512.93 | 0.00\% | \$0.00 | (\$46,512.93) | 0.00\% |
| Fund: 301 Total |  | \$195,016.77 | \$0.00 | \$702,937.55 | $3 \overline{60.45 \%}$ | \$0.00 | \$702,937.55 | $3 \overline{360.45 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 305 | MUSK. COMP. MENTAL HEALTH |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 305-0000-110101 | MUSK. COMP. MENTAL HEALTH | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3050305 |  |  |  |  |  |  |  |  |
| 305-0305-400100 | GENERAL PROP. TAX-REAL EST | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 305-0305-400102 | State Reimb-PU Loss | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 305-0305-400200 | TANGIBLE PERSONAL PROPERT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 305-0305-400201 | PAYMENT IN LIEU OF TAXES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 305-0305-400203 | HB66 Pers Prop Levy Loss | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 3050305 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3050305 |  |  |  |  |  |  |  |  |
| 305-0305-500002 | MUSKINGUM COMP. MENTAL HE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 3050305 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 305 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | ---: | ---: | ---: | ---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

## Revenue

FUNDDEPT: 3100310
310-0310-400100 FEES

FUNDDEPT: 3100310 Totals:

## Total Revenue

Total Cash and Revenue

| \$7,500.00 | \$487.48 | \$1,030.48 | 13.74\% |
| :---: | :---: | :---: | :---: |
| \$7,500.00 | \$487.48 | \$1,030.48 | 13.74\% |
| \$7,500.00 | \$487.48 | \$1,030.48 | 13.74\% |
| \$11,445.00 | \$487.48 | \$4,975.4 | 43.47\% |

$\$ 4,975.48 \quad \overline{43.47 \%}$

## Expenses

Domestic Violence Fund
310-0310-56200
Domestic Violence Fund Totals:
Total Expenses
Fund: 310 Total

| \$11,352.32 | \$0.00 | \$3,945.00 | 34.75\% | \$4,759.64 | \$2,647.68 | 76.68\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$11,352.32 | \$0.00 | \$3,945.00 | 34.75\% | \$4,759.64 | \$2,647.68 | 76.68\% |
| \$11,352.32 | \$0.00 | \$3,945.00 | 34.75\% | \$4,759.64 | \$2,647.68 | 76.68\% |
| \$92.68 | \$487.48 | \$1,030.48 | $\begin{gathered} 1111.87 \\ \% \end{gathered}$ | \$4,759.64 | (\$3,729.16) | 23.69\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 311 | PD RECOUPMENT ASSESSMENT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 311-0000-110101 | PD RECOUPMENT ASSESSMENT | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3110100 |  |  |  |  |  |  |  |  |
| 311-0100-400100 | INDIGENT RECOUP/ASSESS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 3110100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3110100 |  |  |  |  |  |  |  |  |
| 311-0100-540000 | OTHER EXPENSE - STATE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 311-0100-541000 | OTHER EXPENSE - COUNTY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 3110100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 311 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 312 OHIO ELECTION COM | ON FUND |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 312-0000-110101 OHIO ELECTION COMMISSION F | \$3,617.30 |  | \$3,617.30 |  |  | \$3,617.30 |  |
| Total Cash | \$3,617.30 |  | \$3,617.30 |  |  | \$3,617.30 |  |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 3120312 |  |  |  |  |  |  |  |
| 312-0312-400100 FILING FEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 3120312 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$3,617.30 | \$0.00 | \$3,617.30 | 100.00\% |  | \$3,617.30 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |
| FUNDDEPT: 3120312 |  |  |  |  |  |  |  |
| 312-0312-540000 OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 3120312 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 312 Total | \$3,617.30 | \$0.00 | \$3,617.30 | 100.00\% | \$0.00 | \$3,617.30 | $\overline{100.00 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 313 | OHIO HOUSING TR | JND |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 313-0000-110101 | OHIO HOUSING TRUST FUND | \$43,141.90 |  | \$43,141.90 |  |  | \$43,141.90 |  |
| Total Cash |  | \$43,141.90 |  | \$43,141.90 |  |  | \$43,141.90 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3130100 |  |  |  |  |  |  |  |  |
| 313-0100-401300 | FEES | \$0.00 | \$13,234.10 | \$36,124.80 | 0.00\% |  |  |  |
| FUNDDEPT: 313010 | otals: | \$0.00 | \$13,234.10 | \$36,124.80 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$13,234.10 | \$36,124.80 | 0.00\% |  |  |  |
| Total Cash and | enue | \$43,141.90 | \$13,234.10 | \$79,266.70 | 183.73\% |  | \$79,266.70 | 183.73\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3130313 |  |  |  |  |  |  |  |  |
| 313-0313-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$42,710.48 | 0.00\% | \$0.00 | (\$42,710.48) | 0.00\% |
| 313-0313-541000 | OTHER - ADMIN FEE | \$0.00 | \$0.00 | \$431.42 | 0.00\% | \$0.00 | (\$431.42) | 0.00\% |
| FUNDDEPT: 3130313 Totals: |  | \$0.00 | \$0.00 | \$43,141.90 | 0.00\% | \$0.00 | (\$43,141.90) | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$43,141.90 | 0.00\% | \$0.00 | (\$43,141.90) | 0.00\% |
| Fund: 313 Total |  | \$43,141.90 | \$13,234.10 | \$36,124.80 | 83.73\% | \$0.00 | \$36,124.80 | $\overline{83.73 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

## Revenue

FUNDDEPT: 3140100
314-0100-400100 FEES

FUNDDEPT: 3140100 Totals:

## Total Revenue

Total Cash and Revenue

| \$0.00 | \$375.00 | \$1,001.51 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$375.00 | \$1,001.51 | 0.00\% |
| \$0.00 | \$375.00 | \$1,001.51 | 0.00\% |
| \$395.00 | \$375.00 | \$1,396.51 | 3.55\% |

$\$ \overline{31,396.51} \quad \overline{53.55 \%}$

Expenses
FUNDDEPT: 3140100

| $314-0100-540000$ | OTHER EXP - STATE |
| :--- | :--- |
| $314-0100-541000$ | OTHER EXP - COUNTY |

FUNDDEPT: 3140100 Totals:
Total Expenses
Fund: 314 Total

| \$0.00 | \$69.90 | \$204.30 | 0.00\% | \$0.00 | (\$204.30) | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$279.61 | \$817.21 | 0.00\% | \$0.00 | (\$817.21) | 0.00\% |
| \$0.00 | \$349.51 | \$1,021.51 | 0.00\% | \$0.00 | (\$1,021.51) | 0.00\% |
| \$0.00 | \$349.51 | \$1,021.51 | 0.00\% | \$0.00 | (\$1,021.51) | 0.00\% |
| \$395.00 | \$25.49 | \$375.00 | 94.94\% | \$0.00 | \$375.00 | 94.94\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 315 SEXUAL OFFENDER | TRY FUND |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 315-0000-110101 SEXUAL OFFENDER REGISTRY F | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 3150100 |  |  |  |  |  |  |  |
| 315-0100-400100 FEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 3150100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |
| FUNDDEPT: 3150100 |  |  |  |  |  |  |  |
| 315-0100-540000 OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 3150100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 315 Total | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024



## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | ---: | ---: | ---: | ---: | | Outstanding <br> Encumbrance |
| ---: | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

| FUNDDEPT: 3170100 |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $317-0100-400100$ | OTHER RECEIPTS | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $317-0100-400400$ | INTEREST | $\$ 50.00$ | $\$ 0.49$ | $\$ 1.33$ | $2.66 \%$ |
| $317-0100-400401$ | OPWC Clean Ohio Direct Pay | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $317-0100-400402$ | ODNR Grant | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $317-0100-400403$ | ODWA-Direct Pay-Waterline | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $317-0100-400404$ | Proceeds of Notes | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $317-0100-400500$ | Donations | $\$ 1,000.00$ | $\$ 0.00$ | $\$ 2,000.00$ | $200.00 \%$ |
| $317-0100-400900$ | TRANSFER - IN | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| FUNDDEPT: 3170100 Totals: | $\$ 1,050.00$ | $\$ 0.49$ | $\$ 2,001.33$ | $190.60 \%$ |  |
| Total Revenue |  | $\$ 1,050.00$ | $\$ 0.49$ | $\$ 2,001.33$ | $190.60 \%$ |
|  |  | $\$ 12,854.19$ | $\$ 0.49$ | $\$ 13,805.52$ | $107.40 \%$ |

## Expenses

| Contract Services <br> 317-0100-526000 <br> Contract Services Totals: | CONTRACT SERVICES |  |
| :--- | :--- | ---: |
| PD Capital Improvement |  | $\$ 0.00$ |
| $317-0200-521002$ | ADMINISTRATION | $\$ 0.00$ |
| $317-0200-52100$ | HILLTOP GOLF COURSE | $\$ 0.00$ |
| $317-0200-52100$ | MAINTENANCE | $\$ 0.00$ |
| $317-0200-521005$ | CANAL BOAT | $\$ 0.00$ |
| $317-0200-521006$ | CAMPGROUND | $\$ 2,050.00$ |
| $317-0200-521007$ | PAVILION | $\$ 0.00$ |
| $317-0200-521008$ | SOCCER | $\$ 5,000.00$ |
| $317-0200-521009$ | CAFE AT LAKE PARK | $\$ 0.00$ |
| $317-0200-521010$ | BALLFIELDS | $\$ 0.00$ |
| $317-0200-521011$ | Towpath/Aqueduct Bridge | $\$ 0.00$ |
| $317-0200-521012$ | AQUATIC CENTER | $\$ 0.00$ |
| $317-0200-521013$ | OPWC Clean Ohio Direct Pay | $\$ 5,000.00$ |
| $317-0200-521014$ | ODOT-Direct Pay-Aqueduct | $\$ 0.00$ |
| $317-0200-521015$ | Water Tap Loan Repayment | $\$ 0.00$ |
| $317-0200-521016$ | OWDA-Direct Pay-Waterline | $\$ 0.00$ |
|  |  | $\$ 0.00$ |

4/1/2024 8:02 AM

| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| :--- | :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |

[^1]$\$ 13,805.52 \quad \overline{107.40 \%}$

| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 2,050.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 5,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 5,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
|  |  | V .3 .9 |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 317-0200-521017 | Bathhouse Loan | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 317-0200-590000 | TRANSFER - OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PD Capital Improvement Totals: |  | \$12,050.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$12,050.00 | 0.00\% |
| Total Expenses |  | \$12,050.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$12,050.00 | 0.00\% |
| Fund: 317 Total |  | \$804.19 | \$0.49 | \$13,805.52 | $\begin{array}{r} 1716.70 \\ \% \end{array}$ | \$0.00 | \$13,805.52 | 1716.70\% |


| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

| FUNDDEPT: 3180120 |  |  |  |  |  |
| :---: | :--- | ---: | ---: | ---: | ---: |
| $318-0120-400100$ | LOCAL GOV'T FUNDS | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $318-0120-400200$ | General Prop Tax - RE | $\$ 330,913.00$ | $\$ 0.00$ | $0.00 \%$ |  |
| $318-0120-400201$ | Prop Tax Rollback | $\$ 20,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $318-0120-400202$ | Tang Personal Prop | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $318-0120-400203$ | Payment In Lieu of Tax | $\$ 100.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $318-0120-400300$ | GRANTS | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $318-0120-400301$ | Paycheck Protection Program | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |
| $318-0120-400401$ | INTEREST | $\$ 50.00$ | $\$ 4.27$ | $\$ 10.01$ | $20.02 \%$ |
| $318-0120-400501$ | DONATION-CITY | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $318-0120-400502$ | DONATION-COUNTY | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $318-0120-400503$ | DONATION-COSH.FOUND. | $\$ 3,000.00$ | $\$ 0.00$ | $\$ 15,000.00$ | $500.00 \%$ |
| $318-0120-400504$ | DONATION-MONTGOMERY FD | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $318-0120-400505$ | DONATION-MISC. | $\$ 5,000.00$ | $\$ 20.00$ | $\$ 40.00$ | $0.80 \%$ |
| $318-0120-400506$ | Reimb- Summer Youth Work Progra | $\$ 3,500.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $318-0120-400602$ | FEES - SHELTERS | $\$ 6,000.00$ | $\$ 50.00$ | $\$ 2,610.00$ | $43.50 \%$ |
| $318-0120-400701$ | SALES- POP VENDING MACHINE | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $318-0120-400702$ | SALES- Soft Drink Commissions | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $318-0120-400900$ | Transfer-In | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $318-0120-401200$ | REIMBURSEMENTS | $\$ 2,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $318-0120-401201$ | FEMA Reimbursement | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $318-0120-401202$ | Misc Reimbursement | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $318-0120-401400$ | OTHER REC-INSURANCE | $\$ 7,000.00$ | $\$ 562.59$ | $\$ 1,312.71$ | $18.75 \%$ |
| $318-0120-401401$ | OTHER REC-COT. LEASES | $\$ 100.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $318-0120-401402$ | OTHER REC-COT. RE TAX | $\$ 500.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $318-0120-401403$ | WELL PROCEEDS | $\$ 1,000.00$ | $\$ 131.51$ | $\$ 176.24$ | $17.62 \%$ |
| $318-0120-401404$ | Oth Rec-Hilltop Lease | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $318-0120-401405$ | Hay Field Lease | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $318-0120-401406$ | OTHER REC-Building Lease | $\$ 5,000.00$ | $\$ 500.00$ | $\$ 1,500.00$ | $30.00 \%$ |
| $318-0120-401407$ | OTHER REC-MISC RECEIPTS | $\$ 500.00$ | $\$ 20.73$ | $4.15 \%$ |  |
| $318-0120-401408$ | OTHER RECEIPTS-Timber Harvest | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $318-0120-401409$ | Sale of Personal Property | $\$ 5,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $318-0120-401500$ | Note Proceeds | $\$ 60,000.00$ | $\$ 0.00$ | $\$ 50,000.00$ | $83.33 \%$ |
| FUNDDEPT: 3180120 | Totals: | $\$ 49,663.00$ | $\$ 1,768.37$ | $\$ 70,669.69$ | $15.72 \%$ |

FUNDDEPT: 3180130

# Detailed Trial Balance 

As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 318-0130-400500 | GIFTS \& DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0130-400601 | FEES -DAILY ADMISSION | \$125,000.00 | \$69.00 | \$69.00 | 0.06\% |  |  |
| 318-0130-400602 | FEES - SEASON PASSES | \$12,000.00 | \$0.00 | \$3,390.00 | 28.25\% |  |  |
| 318-0130-400603 | FEES - MISC | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0130-400604 | PUNCHCARDS | \$16,500.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0130-400701 | SALES - FOOD \& DRINK | \$53,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0130-400702 | SALES - MISC | \$2,181.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 3180130 Totals: |  | \$209,681.00 | \$69.00 | \$3,459.00 | 1.65\% |  |  |
| FUNDDEPT: 3180150 |  |  |  |  |  |  |  |
| 318-0150-400500 | GIFTS \& DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0150-400601 | FEES - DAILY TICKETS | \$43,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0150-400602 | FEES - CHARTERS | \$13,000.00 | \$0.00 | \$900.00 | 6.92\% |  |  |
| 318-0150-400701 | SALES- FOOD \& DRINKS | \$4,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0150-400702 | SALES- MISC. | \$6,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0150-401400 | Canal Boat Lease | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0150-409900 | Direct Pay Fees | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 3180150 Totals: |  | \$66,000.00 | \$0.00 | \$900.00 | 1.36\% |  |  |
| FUNDDEPT: 3180160 |  |  |  |  |  |  |  |
| 318-0160-400500 | GIFTS \& DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0160-400601 | FEES - CAMPGROUND | \$156,000.00 | \$3,623.20 | \$17,948.50 | 11.51\% |  |  |
| 318-0160-400602 | FEES - DUMP STATION | \$1,000.00 | \$0.00 | \$6.00 | 0.60\% |  |  |
| 318-0160-400701 | SALES- FOOD \& DRINK | \$50.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0160-400702 | SALES- Ice/Misc | \$500.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0160-400703 | Sales - Bait | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0160-401201 | REIMB - BALLFIELD LIGHTS | \$3,000.00 | \$566.64 | \$566.64 | 18.89\% |  |  |
| 318-0160-401202 | Water Usage Reimbursement | \$1,500.00 | \$1,571.87 | \$1,571.87 | 104.79\% |  |  |
| 318-0160-401300 | Chg for Srv-Ballfld Mow | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0160-401400 | Other Receipts - Lease | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 3180160 Totals: |  | \$162,050.00 | \$5,761.71 | \$20,093.01 | 12.40\% |  |  |
| FUNDDEPT: 3180170 |  |  |  |  |  |  |  |
| 318-0170-400500 | GIFTS \& DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0170-400601 | FEES - RENTALS | \$43,000.00 | \$3,800.00 | \$10,700.00 | 24.88\% |  |  |
| 318-0170-400602 | FEES - SECURITY DEPOSIT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0170-401400 | OTHER RECEIPTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 3180170 Totals: |  | \$43,000.00 | \$3,800.00 | \$10,700.00 | 24.88\% |  |  |
| FUNDDEPT: 3180180 |  |  |  |  |  |  |  |
| 318-0180-400500 | GIFTS \& DONATIONS (SOCCER) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0180-400701 | SALES - Concessions | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0180-400702 | SALES - MISC. | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0180-401200 | REIMBURSEMENTS | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0180-401400 | Other Receipts - Lease | \$0.00 | \$0.00 | \$200.00 | 0.00\% |  |  |
| FUNDDEPT: 3180180 | tals: | \$1,000.00 | \$0.00 | \$200.00 | 20.00\% |  |  |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Indian Mud Run |  |  |  |  |  |  |  |  |
| 318-0190-400500 | Gifts/Donations | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 318-0190-400601 | Fees - Registrations | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 318-0190-400602 | FEES - Parking | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 318-0190-400603 | Fees - Miscellaneous | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 318-0190-400701 | SALES- FOOD \& DRINK | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 318-0190-400702 | Sales - Merchandise | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 318-0190-401400 | Other Receipts- Leases | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Indian Mud Run Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 3181100 |  |  |  |  |  |  |  |  |
| 318-1100-400502 | ADMINISTRATION (FEMA Reimb) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 318-1100-400503 | AQUATIC CENTER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 318-1100-400504 | MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 318-1100-400505 | CANAL BOAT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 318-1100-400506 | CAMPGROUND | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 318-1100-400507 | PAVILION | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 318-1100-400508 | SOCCER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 318-1100-400509 | Hilltop Maintenance | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% |  |  |  |
| 318-1100-400510 | Eagle Ridge Disc Golf | \$18,000.00 | \$0.00 | \$18,737.44 | 104.10\% |  |  |  |
| FUNDDEPT: 3181100 Totals: |  | \$23,000.00 | \$0.00 | \$23,737.44 | 103.21\% |  |  |  |
| Total Revenue |  | \$954,394.00 | \$11,399.08 | \$129,759.14 | 13.60\% |  |  |  |
| Total Cash and Revenue |  | \$994,604.54 | \$11,399.08 | \$169,969.68 | 17.09\% |  | \$169,969.68 | $\overline{17.09 \%}$ |

## Expenses

## PD Administration

 318-0200-510200 318-0200-511000 318-0200-511100 318-0200-511200 318-0200-511500 318-0200-520000 318-0200-520100 318-0200-521000 318-0200-525000 318-0200-526000 318-0200-526001 318-0200-526100 318-0200-527000 318-0200-530000 318-0200-540001 318-0200-540002 318-0200-540003| SALARIES | $\$ 92,500.00$ |
| :--- | ---: |
| OPERS | $\$ 12,940.00$ |
| WORKER'S COMP | $\$ 520.00$ |
| UNEMPLOYMENT COMP | $\$ 0.00$ |
| MEDICARE TAX | $\$ 1,300.00$ |
| SUPPLIES | $\$ 3,712.69$ |
| MATERIALS | $\$ 1,500.00$ |
| EQUIPMENT | $\$ 1,000.00$ |
| CONTRACT REPAIRS | $\$ 0.00$ |
| CONTRACT SERVICES | $\$ 1,000.00$ |
| Contract Serv- Timber | $\$ 0.00$ |
| RENTALS/LEASES | $\$ 0.00$ |
| ADVERTISING | $\$ 3,730.13$ |
| TRAVEL | $\$ 0.00$ |
| OTHER EXPENSES | $\$ 5,000.00$ |
| TAXES | $\$ 2,550.00$ |
| INSURANCE/OPERATIONS | $\$ 58,698.63$ |


| $\$ 10,097.63$ | $\$ 23,561.14$ | $25.47 \%$ |
| ---: | ---: | ---: |
| $\$ 943.52$ | $\$ 3,302.34$ | $25.52 \%$ |
| $\$ 0.00$ | $\$ 362.68$ | $69.75 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 143.34$ | $\$ 334.45$ | $25.73 \%$ |
| $\$ 283.28$ | $\$ 979.76$ | $26.39 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 1,050.00$ | $\$ 1,126.00$ | $30.19 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 542.00$ | $10.84 \%$ |
| $\$ 0.00$ | $\$ 1,049.92$ | $41.17 \%$ |
| $\$ 5,400.86$ | $\$ 16,742.66$ | $28.52 \%$ |


| $\$ 0.00$ | $\$ 68,938.86$ | $25.47 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 9,637.66$ | $25.52 \%$ |
| $\$ 0.00$ | $\$ 157.32$ | $69.75 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 965.55$ | $25.73 \%$ |
| $\$ 232.93$ | $\$ 2,500.00$ | $32.66 \%$ |
| $\$ 0.00$ | $\$ 1,500.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 1,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 1,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 984.13$ | $\$ 1,620.00$ | $56.57 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 4,458.00$ | $10.84 \%$ |
| $\$ 0.00$ | $\$ 1,500.08$ | $41.17 \%$ |
| $\$ 16,655.97$ | $\$ 25,300.00$ | $56.90 \%$ |
|  |  | V |

4/1/2024 8:02 AM

## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 318-0200-540004 | INSURANCE/EMPLOYEE MEDICA | \$42,200.00 | \$1,318.95 | \$3,956.85 | 9.38\% | \$36,043.15 | \$2,200.00 | 94.79\% |
| 318-0200-540005 | UTILITIES | \$11,110.88 | \$616.61 | \$1,829.39 | 16.46\% | \$4,301.49 | \$4,980.00 | 55.18\% |
| 318-0200-540006 | LAND ACQUISITION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0200-540007 | TRAINING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0200-540008 | LICENSES/PERMITS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0200-540009 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0200-540010 | Levy Payments | \$74,514.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$74,514.00 | 0.00\% |
| 318-0200-540011 | Repay Municipal Notes | \$60,000.00 | \$0.00 | \$500.00 | 0.83\% | \$0.00 | \$59,500.00 | 0.83\% |
| PD Administration Totals: |  | \$372,276.33 | \$19,854.19 | \$54,287.19 | 14.58\% | \$58,217.67 | \$259,771.47 | 30.22\% |
| Aquatic Center |  |  |  |  |  |  |  |  |
| 318-0300-510200 | SALARIES | \$100,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100,000.00 | 0.00\% |
| 318-0300-511000 | OPERS | \$15,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$15,000.00 | 0.00\% |
| 318-0300-511100 | WORKERS COMPENSATION | \$1,001.16 | \$107.10 | \$107.10 | 10.70\% | \$438.08 | \$455.98 | 54.45\% |
| 318-0300-511200 | UNEMPLOYMENT COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0300-511500 | MEDICARE TAX | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,500.00 | 0.00\% |
| 318-0300-520000 | SUPPLIES | \$28,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$28,000.00 | 0.00\% |
| 318-0300-520100 | MATERIALS | \$32,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$32,000.00 | 0.00\% |
| 318-0300-521000 | EQUIPMENT | \$5,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,500.00 | 0.00\% |
| 318-0300-525000 | CONTRACT REPAIRS | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,500.00 | 0.00\% |
| 318-0300-526000 | CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0300-527000 | ADVERTISING | \$250.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$250.00 | 0.00\% |
| 318-0300-540000 | OTHER EXP-UNIFORMS | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,500.00 | 0.00\% |
| 318-0300-540002 | OTHER EXP-TAXES | \$10.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$10.00 | 0.00\% |
| 318-0300-540005 | OTHER EXP-UTILITIES | \$37,890.41 | \$351.44 | \$1,644.88 | 4.34\% | \$8,625.68 | \$27,619.85 | 27.11\% |
| 318-0300-540007 | OTHER EXP-TRAINING | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,000.00 | 0.00\% |
| 318-0300-540008 | OTHER EXP-LICENSE/PERMITS | \$650.00 | \$0.00 | \$244.00 | 37.54\% | \$0.00 | \$406.00 | 37.54\% |
| 318-0300-540009 | Reimbursements/Refunds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Aquatic Center Totals: |  | \$227,801.57 | \$458.54 | \$1,995.98 | 0.88\% | \$9,063.76 | \$216,741.83 | 4.85\% |
| PD Maint. |  |  |  |  |  |  |  |  |
| 318-0400-510200 | SALARIES | \$103,000.00 | \$9,896.24 | \$22,289.20 | 21.64\% | \$0.00 | \$80,710.80 | 21.64\% |
| 318-0400-511000 | OPERS | \$16,000.00 | \$867.50 | \$3,036.25 | 18.98\% | \$0.00 | \$12,963.75 | 18.98\% |
| 318-0400-511100 | WORKER'S COMP | \$801.16 | \$0.00 | \$0.00 | 0.00\% | \$1.16 | \$800.00 | 0.14\% |
| 318-0400-511200 | UNEMPLOYMENT COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0400-511500 | MEDICARE TAX | \$1,500.00 | \$138.41 | \$311.33 | 20.76\% | \$0.00 | \$1,188.67 | 20.76\% |
| 318-0400-520000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0400-520100 | MATERIALS | \$25,742.01 | \$2,159.03 | \$2,915.24 | 11.32\% | \$3,267.36 | \$19,559.41 | 24.02\% |
| 318-0400-521000 | EQUIPMENT | \$9,104.35 | \$0.00 | \$1,499.18 | 16.47\% | \$2,105.17 | \$5,500.00 | 39.59\% |
| 318-0400-525000 | CONTRACT REPAIRS | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,000.00 | 0.00\% |
| 318-0400-526000 | CONTRACT SERVICES | \$11,700.00 | \$200.00 | \$1,070.00 | 9.15\% | \$2,230.00 | \$8,400.00 | 28.21\% |
| 318-0400-526100 | RENTALS/LEASES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0400-530000 | TRAVEL \& EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0400-540000 | Uniforms | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0400-540004 | INSURANCE/EMPLOYEE MEDICA | \$21,000.00 | \$2,419.95 | \$7,259.85 | 34.57\% | \$7,740.15 | \$6,000.00 | 71.43\% |
| 318-0400-540005 | UTILITIES | \$9,400.41 | \$959.77 | \$2,949.00 | 31.37\% | \$4,351.41 | \$2,100.00 | 77.66\% |

## Detailed Trial Balance

As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PD Maint. Totals: |  | \$201,247.93 | \$16,640.90 | \$41,330.05 | 20.54\% | \$19,695.25 | \$140,222.63 | 30.32\% |
| PD Canal Boat |  |  |  |  |  |  |  |  |
| 318-0500-509900 | Direct Pay Fees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0500-510200 | SALARIES | \$12,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$12,000.00 | 0.00\% |
| 318-0500-511000 | OPERS | \$1,400.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,400.00 | 0.00\% |
| 318-0500-511100 | WORKER'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0500-511200 | UNEMPLOYMENT COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0500-511500 | MEDICARE TAX | \$145.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$145.00 | 0.00\% |
| 318-0500-520000 | SUPPLIES | \$6,850.00 | \$0.00 | \$185.00 | 2.70\% | \$600.00 | \$6,065.00 | 11.46\% |
| 318-0500-520100 | MATERIALS | \$2,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,500.00 | 0.00\% |
| 318-0500-525000 | CONTRACT REPAIRS | \$2,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,500.00 | 0.00\% |
| 318-0500-526000 | CONTRACT SERVICES | \$16,532.07 | \$300.00 | \$600.00 | 3.63\% | \$432.07 | \$15,500.00 | 6.24\% |
| 318-0500-540002 | TAXES | \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100.00 | 0.00\% |
| 318-0500-540005 | UTILITIES | \$6,021.61 | \$524.02 | \$2,024.90 | 33.63\% | \$1,796.71 | \$2,200.00 | 63.46\% |
| PD Canal Boat Totals: |  | \$48,048.68 | \$824.02 | \$2,809.90 | 5.85\% | \$2,828.78 | \$42,410.00 | 11.74\% |
| PD Campground |  |  |  |  |  |  |  |  |
| 318-0600-510200 | SALARIES | \$32,000.00 | \$243.75 | \$243.75 | 0.76\% | \$0.00 | \$31,756.25 | 0.76\% |
| 318-0600-511000 | OPERS | \$4,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$4,500.00 | 0.00\% |
| 318-0600-511100 | WORKER'S COMP | \$200.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$200.00 | 0.00\% |
| 318-0600-511200 | UNEMPLOYMENT COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0600-511500 | MEDICARE TAX | \$450.00 | \$3.53 | \$3.53 | 0.78\% | \$0.00 | \$446.47 | 0.78\% |
| 318-0600-520000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0600-520100 | MATERIALS | \$4,849.06 | \$149.95 | \$176.04 | 3.63\% | \$873.02 | \$3,800.00 | 21.63\% |
| 318-0600-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0600-525000 | CONTRACT REPAIR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0600-526000 | CONTRACT SERVICES | \$8,500.00 | \$190.97 | \$340.85 | 4.01\% | \$2,259.15 | \$5,900.00 | 30.59\% |
| 318-0600-526100 | Rentals \& Leases | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0600-540005 | UTILITIES | \$15,069.95 | \$557.47 | \$2,329.40 | 15.46\% | \$3,740.55 | \$9,000.00 | 40.28\% |
| 318-0600-540008 | LICENSES/PERMITS | \$350.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$350.00 | 0.00\% |
| 318-0600-540009 | Reimbursements/Refunds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PD Campground Totals: |  | \$65,919.01 | \$1,145.67 | \$3,093.57 | 4.69\% | \$6,872.72 | \$55,952.72 | 15.12\% |
| Pavilion |  |  |  |  |  |  |  |  |
| 318-0700-510200 | SALARIES - WAGES | \$750.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$750.00 | 0.00\% |
| 318-0700-511000 | OPERS | \$130.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$130.00 | 0.00\% |
| 318-0700-511100 | WORKER'S COMPENSATION | \$20.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$20.00 | 0.00\% |
| 318-0700-511200 | UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0700-511500 | MEDICARE | \$15.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$15.00 | 0.00\% |
| 318-0700-520100 | MATERIALS | \$2,101.42 | \$0.00 | \$507.32 | 24.14\% | \$597.62 | \$996.48 | 52.58\% |
| 318-0700-525000 | CONTRACT REPAIRS | \$2,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,500.00 | 0.00\% |
| 318-0700-526000 | CONTRACT SERVICES | \$8,575.00 | \$200.00 | \$850.00 | 9.91\% | \$1,225.00 | \$6,500.00 | 24.20\% |
| 318-0700-540005 | UTILITIES | \$18,000.00 | \$1,106.68 | \$4,271.24 | 23.73\% | \$6,878.76 | \$6,850.00 | 61.94\% |
| 318-0700-540009 | REIMBURSEMENTS/REFUNDS | \$2,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,500.00 | 0.00\% |
| Pavilion Totals: |  | \$34,591.42 | \$1,306.68 | \$5,628.56 | 16.27\% | \$8,701.38 | \$20,261.48 | 41.43\% |

## Detailed Trial Balance

As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PD Soccer Cons. |  |  |  |  |  |  |  |  |
| 318-0800-510200 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-511100 | WORKER'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-511200 | UNEMPLOYMENT COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-511500 | MEDICARE TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-520000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-520100 | MATERIALS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-540000 | OTHER EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-540005 | UTILITIES | \$1,400.90 | \$97.74 | \$266.32 | 19.01\% | \$634.58 | \$500.00 | 64.31\% |
| 318-0800-540008 | LICENSES/PERMITS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PD Soccer Cons. Tota |  | \$1,400.90 | \$97.74 | \$266.32 | 19.01\% | \$634.58 | \$500.00 | 64.31\% |
| Indian Mud Run |  |  |  |  |  |  |  |  |
| 318-0900-510200 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-511100 | WORKER'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-511200 | UNEMPLOYMENT COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-511500 | MEDICARE TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-520000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-520100 | MATERIALS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-525000 | CONTRACT REPAIR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-526000 | CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-540000 | OTHER EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-540005 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-540008 | LICENSES/PERMITS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-540009 | Reimbursements/Refunds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Indian Mud Run Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Special Projects/Budget |  |  |  |  |  |  |  |  |
| 318-1000-526002 | ADMINISTRATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-1000-526003 | AQUATIC CENTER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-1000-526004 | MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-1000-526005 | CANAL BOAT | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,000.00 | 0.00\% |
| 318-1000-526006 | CAMPGROUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-1000-526007 | PAVILION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-1000-526008 | SOCCER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-1000-526009 | CAFE | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| 318-1000-526010 | Eagle Ridge Disc Golf | \$15,051.54 | \$246.21 | \$698.27 | 4.64\% | \$1,353.27 | \$13,000.00 | 13.63\% |
| 318-1000-526016 | PAVILION RENOVATION PROJEC | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-1000-590000 | Transfer-Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Special Projects/Budg | Totals: | \$20,051.54 | \$246.21 | \$698.27 | 3.48\% | \$1,353.27 | \$18,000.00 | 10.23\% |
| Contingency |  |  |  |  |  |  |  |  |
| 318-2000-509000 | TRANSFER OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-2000-510001 | CONTINGENCY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contingency Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$971,337.38 | \$40,573.95 | \$110,109.84 | 11.34\% | \$107,367.41 | \$753,860.13 | 22.39\% |
| Fund: 318 Total |  | \$23,267.16 | (\$29,174.87) | \$59,859.84 | 257.27\% | \$107,367.41 | (\$47,507.57) | -204.18\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount |
| :--- | :---: | :---: | :---: | :---: | :---: | \% YTD | Outstanding |
| ---: | :--- |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

FUNDDEPT: 3500100 350-0100-400100 350-0100-400200 350-0100-400400 350-0100-400401 350-0100-401300 350-0100-409900

Proceeds of Bonds/Notes
Interest Income
Premium/Discount- Direct Pay Proceeds of Notes - Direct Pay Other Rec- Non Revenue Transfer In
FUNDDEPT: 3500100 Totals:
Total Revenue
Total Cash and Revenue
\$28,952,396.93
\$28,952,396.93
$\$ 28,952,396.93$
$\$ 28,952,396.93$

## Expenses

FUNDDEPT: 3500100 350-0100-521000 350-0100-526000 350-0100-526001 350-0100-526002 350-0100-526003 350-0100-526004 350-0100-540000 350-0100-541001 350-0100-541002 Principal Retirement - Direct Pay FUNDDEPT: 3500100 Totals:

## Total Expenses

Fund: 350 Total
EQUIPMENT/CONSTRUCTION
Contract Services
Contract Services- ODRC Justice C
Contract Services- Health Dept Ren
Contract Services- Roof Repair
Contract Services- Justice Center
Other Expense- JC
Issuance Cost- Direct Pay
Principal Retirement - Direct Pay
tals:

| $\$ 150,000.00$ | $\$ 132,168.83$ | $\$ 132,168.83$ | $88.11 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 4,299,775.82$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 6,688,584.43$ | $\$ 1,983,788.33$ | $\$ 5,162,060.43$ | $77.18 \%$ |
| $\$ 22,242.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 21,069.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 17,350,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 350,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 28,881,671.25$ | $\$ 2,115,957.16$ | $\$ 5,294,229.26$ | $18.33 \%$ |
|  | $\$ 28,881,671.25$ | $\$ 2,115,957.16$ | $\$ 5,294,229.26$ |
|  |  |  | $18.33 \%$ |
| $\$ 70,725.68$ |  | $(\$ 2,115,957.16)$ | $\$ 23,658,167.67$ |


| $\$ 2,953.30$ | $\$ 14,877.87$ | $90.08 \%$ |
| ---: | ---: | ---: |
| $\$ 4,299,775.82$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 1,526,524.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 22,242.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 21,069.00$ | $0.00 \%$ |
| $\$ 15,276,792.00$ | $\$ 2,073,208.00$ | $88.05 \%$ |
| $\$ 0.00$ | $\$ 350,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 21,106,045.12$ | $\$ 2,481,396.87$ | $91.41 \%$ |
|  | $\$ 2,481,396.87$ | $\mathbf{9 1 . 4 1 \%}$ |
| $\$ 21,106,045.12$ | $\$ 2,552,122.55$ | $3608.48 \%$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024



## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 353 | EMS CAP IMPROV |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 353-0000-110101 | EMS CAP IMPROV | \$897,183.43 |  | \$897,183.43 |  |  | \$897,183.43 |  |
| 353-0100-110101 | EMS Capt Improv | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$897,183.43 |  | \$897,183.43 |  |  | \$897,183.43 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3530100 |  |  |  |  |  |  |  |  |
| 353-0100-400200 | Interest Income | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 353-0100-400500 | Donations | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 353-0100-400800 | PROCEEDS OF BOND | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 353-0100-400900 | TRANSFER - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 353-0100-409900 | ADVANCE- IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 3530100 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$897,183.43 | \$0.00 | \$897,183.43 | 100.00\% |  | \$897,183.43 | $\overline{100.00 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3530100 |  |  |  |  |  |  |  |  |
| 353-0100-521000 | EQUIPMENT/CONSTRUCTION | \$30,866.78 | \$8,426.00 | \$20,089.35 | 65.08\% | \$1,104.78 | \$9,672.65 | 68.66\% |
| 353-0100-526000 | CONTRACT SERVICES | \$825,791.99 | \$1,851.41 | \$360,633.36 | 43.67\% | \$37,241.12 | \$427,917.51 | 48.18\% |
| 353-0100-526800 | PROPERTY ACQUISITION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 353-0100-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 353-0100-599900 | ADVANCE- OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 3530100 Totals: |  | \$856,658.77 | \$10,277.41 | \$380,722.71 | 44.44\% | \$38,345.90 | \$437,590.16 | 48.92\% |
| Total Expenses |  | \$856,658.77 | \$10,277.41 | \$380,722.71 | 44.44\% | \$38,345.90 | \$437,590.16 | 48.92\% |
| Fund: 353 Total |  | \$40,524.66 | (\$10,277.41) | \$516,460.72 | $\begin{array}{r} 1274.44 \\ \% \end{array}$ | \$38,345.90 | \$478,114.82 | 1179.81\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance $\%$ Variance |

## Revenue

FUNDDEPT: 3540100 354-0100-400400 OTHER RECEIPTS FUNDDEPT: 3540100 Totals:

## Total Revenue

Total Cash and Revenue

Expenses
FUNDDEPT: 3540100
354-0100-526000
Contract Services
FUNDDEPT: 3540100 Totals:
Total Expenses
Fund: 354 Total

| \$76,332.80 | \$76,332.80 | \$76,332.80 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$76,332.80 | \$76,332.80 | \$76,332.80 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| \$76,332.80 | \$76,332.80 | \$76,332.80 | 100.00\% | \$0.00 | \$0.00 | $\overline{100.00 \%}$ |
| \$40,210.63 | (\$76,332.80) | \$35,210.63 | 87.57\% | \$0.00 | \$35,210.63 | 87.57\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD | Outstanding <br> Encumbrance |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| UnEncumbered |  |  |  |  |  |  |
| Balance $\%$ Variance |  |  |  |  |  |  |

Revenue
Total Revenue
Total Cash and Revenue

| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.08 | \$0.00 | \$0.08 | .00 |

$\$ 0.08 \quad \overline{100.00 \%}$

Expenses
Total Expenses
Fund: 355 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.08 | \$0.00 | \$0.08 | 00.00\% | \$0.00 | \$0.08 | 00.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024



## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance \% Variance |

Revenue
Total Revenue
Total Cash and Revenue

| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00 |

$\qquad$

Expenses
Total Expenses
Fund: 361 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| \% YTD | Outstanding <br> Encumbrance | UnEncumbered <br> Balance |  |  |  |
| \% Variance |  |  |  |  |  |

Revenue
Total Revenue
Total Cash and Revenue

| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |

$\qquad$

Expenses
Total Expenses
Fund: 362 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

|  |  | Budgeted Amount |  |  |  | Outstanding Encumbrance | UnEncumbered Balance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Description | Amount | MTD Amount | YTD Amount | \% YTD | Encumbrance | Balance | \% Variance |

## CHILD SUPPORT ENFORCEMENT FUND

Cash
380-0000-110101 CHILD SUPPORT ENFORCEMENT \$133,881.85
Total Cash
$\begin{array}{r}\$ 133,881.85 \\ \hline \$ 133,881.85\end{array}$
$\begin{array}{r}\$ 133,881.85 \\ \hline \$ 133,881.85\end{array}$
\$133,881.85

## Revenue

| FUNDDEPT: 3800100 |  |
| :---: | :--- |
| $380-0100-400100$ | FEES |
| $380-0100-400200$ | GRANTS - STATE |
| $380-0100-400500$ | OTHER RECEIPTS |
| $380-0100-400600$ | Shared Transfer |
| $380-0100-401300$ | Other Non-Revenue |
| $380-0100-490000$ | Transfer-In |
| 380-0100-490099 | Advance In |
| FUNDDEPT: 3800100 | Totals. |


| \$105,000.00 | \$8,295.76 | \$24,310.65 | 23.15\% |
| :---: | :---: | :---: | :---: |
| \$803,698.00 | \$29,706.58 | \$105,911.72 | 13.18\% |
| \$73,512.00 | (\$947.67) | \$17,320.69 | 23.56\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$982,210.00 | \$37,054.67 | \$147,543.06 | 15.02\% |
| \$982,210.00 | \$37,054.67 | \$147,543.06 | 15.02\% |
| \$1,116,091.85 | \$37,054.67 | \$281,424.91 | 25.22\% |

## \$281,424.91

$\overline{25.22 \%}$
$\begin{array}{r} \\ \\ 28.42 \% \\ 0.00 \% \\ 28.10 \% \\ 0.00 \% \\ 0.00 \% \\ 22.87 \% \\ 27.41 \% \\ 78.56 \% \\ 50.20 \% \\ 98.04 \% \\ 58.38 \% \\ 100.00 \% \\ 0.00 \% \\ 46.56 \% \\ \hline 46.56 \% \\ \hline\end{array}$

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 390 LODGING EXCISE TAX |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 390-0000-110101 LODGING EXCISE TAX | \$12,896.01 |  | \$12,896.01 |  |  | \$12,896.01 |  |
| Total Cash | \$12,896.01 |  | \$12,896.01 |  |  | \$12,896.01 |  |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 3900390 |  |  |  |  |  |  |  |
| 390-0390-400100 COUNTY HOTEL LODGING TAX | \$0.00 | \$5,985.07 | \$25,695.51 | 0.00\% |  |  |  |
| FUNDDEPT: 3900390 Totals: | \$0.00 | \$5,985.07 | \$25,695.51 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$5,985.07 | \$25,695.51 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$12,896.01 | \$5,985.07 | \$38,591.52 | 299.25\% |  | \$38,591.52 | 299.25\% |
| Expenses |  |  |  |  |  |  |  |
| LODGING EXCISE TAX |  |  |  |  |  |  |  |
| 390-0390-500001 LODGING EXCISE TAX | \$0.00 | \$14,224.58 | \$34,505.54 | 0.00\% | \$0.00 | (\$34,505.54) | 0.00\% |
| LODGING EXCISE TAX Totals: | \$0.00 | \$14,224.58 | \$34,505.54 | 0.00\% | \$0.00 | (\$34,505.54) | 0.00\% |
| Total Expenses | \$0.00 | \$14,224.58 | \$34,505.54 | 0.00\% | \$0.00 | (\$34,505.54) | 0.00\% |
| Fund: 390 Total | \$12,896.01 | (\$8,239.51) | \$4,085.98 | 31.68\% | \$0.00 | \$4,085.98 | 31.68\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

| FUNDDEPT: 4000400 |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 400-0400-400100 | RE TAX COLLECTION | $\$ 0.00$ | $\$ 13,694,924.62$ | $\$ 21,896,145.40$ | $0.00 \%$ |
| $400-0400-400200$ | 1\% LAND USE-STATE OF OHIO | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $400-0400-400300$ | Court Costs ORC 5721.19(c)(2)(b) | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| FUNDDEPT: 4000400 Totals: | $\$ 0.00$ | $\$ 13,694,924.62$ | $\$ 21,896,145.40$ | $0.00 \%$ |  |
|  |  | $\$ 0.00$ | $\$ 13,694,924.62$ | $\$ 21,896,145.40$ | $0.00 \%$ |
| Total Revenue |  | $\$ 780,662.31$ | $\$ 13,694,924.62$ | $\$ 22,676,807.71$ | $\frac{2904.82}{\%}$ |
| Total Cash and Revenue |  |  |  |  |  |

$\overline{\$ 22,676,807.71} \quad 29 \overline{04.82 \%}$

Expenses

| FUNDDEPT: 4000400 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 400-0400-500001 | REFUNDS TREASURER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 400-0400-500002 | REFUNDS-AUD CURRENT | \$0.00 | \$4,561.12 | \$89,517.65 | 0.00\% | \$0.00 | (\$89,517.65) | 0.00\% |
| 400-0400-500003 | Refunds - TPP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 400-0400-500100 | COUNTY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 400-0400-500200 | SCHOOLS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 400-0400-500300 | MUNICIPALITIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 400-0400-500400 | TOWNSHIPS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 400-0400-500500 | SPECIAL TAXING DISTRICTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 400-0400-500700 | FIRE DISTRICT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 400-0400-500800 | 1\% LAND USE-STATE OF OHIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 400-0400-500900 | Tax settlement ORC 5723.06 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 400-0400-500901 | Lodging Special Assessment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 400-0400-500902 | Out of County Special Assessment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 4000400 Totals: |  | \$0.00 | \$4,561.12 | \$89,517.65 | 0.00\% | \$0.00 | (\$89,517.65) | 0.00\% |
| Total Expenses |  | \$0.00 | \$4,561.12 | \$89,517.65 | 0.00\% | \$0.00 | (\$89,517.65) | 0.00\% |
| Fund: 400 Total |  | \$780,662.31 | $\overline{\$ 13,690,363.50}$ | $\overline{\$ 22,587,290.06}$ | 2893.35 | \$0.00 | \$22,587,290.06 | 2893.35\% |
|  |  |  |  |  |  |  |  |  |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | ---: | ---: | ---: | ---: | ---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

| FUNDDEPT: $\mathbf{4 0 1 0 4 0 1}$ |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 401-0401-400100 | ESCROW PAYMENTS | $\$ 0.00$ | $\$ 48,487.09$ | $\$ 133,416.80$ | $0.00 \%$ |
| 401-0401-490000 | Transfer In | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| FUNDDEPT: 4010401 Totals: | $\$ 0.00$ | $\$ 48,487.09$ | $\$ 133,416.80$ | $0.00 \%$ |  |
|  |  | $\$ 0.00$ | $\$ 48,487.09$ | $\$ 133,416.80$ | $0.00 \%$ |
| Total Revenue |  | $\$ 697,394.09$ | $\$ 48,487.09$ | $\$ 830,810.89$ | $119.13 \%$ |

## Expenses

TAX ESCROW

Total Expenses
Fund: 401 Total

## TAX ESCROW-OTHER EXPENSE

| $\$ 0.00$ | $\$ 291,471.48$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 291,471.48$ |
|  | $\$ 0.00$ |
|  | $\$ 291,471.48$ |
|  |  |


| $\$ 669,725.60$ | $0.00 \%$ |  |
| ---: | ---: | ---: |
|  | $\$ 0.00$ | $0.00 \%$ |
| $\$ 669,725.60$ | $0.00 \%$ |  |
|  | $\$ 669,725.60$ | $0.00 \%$ |
|  | $\$ 161,085.29$ |  |


| $\$ 0.00$ | $(\$ 669,725.60)$ | $0.00 \%$ |  |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |  | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 669,725.60)$ |  |  |
|  |  |  | (\$669,725.60) |
|  |  |  | $0.00 \%$ |
| $\$ 0.00$ | $\$ 161,085.29$ |  |  |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 402 | TAX ESCROW INTER | UND |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 402-0000-110101 | TAX ESCROW INTEREST FUND | \$1,533.50 |  | \$1,533.50 |  |  | \$1,533.50 |  |
| Total Cash |  | \$1,533.50 |  | \$1,533.50 |  |  | \$1,533.50 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4020402 |  |  |  |  |  |  |  |  |
| 402-0402-400100 | INTEREST INCOME | \$40.00 | \$13.38 | \$56.50 | 141.25\% |  |  |  |
| 402-0402-401300 | OTHER RECEIPTS-NON REV | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 402-0402-490000 | Transfer In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 4020402 | tals: | \$40.00 | \$13.38 | \$56.50 | 141.25\% |  |  |  |
| Total Revenue |  | \$40.00 | \$13.38 | \$56.50 | 141.25\% |  |  |  |
| Total Cash and R | enue | \$1,573.50 | \$13.38 | \$1,590.00 | 101.05\% |  | \$1,590.00 | 101.05\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4020100 |  |  |  |  |  |  |  |  |
| 402-0100-510200 | SALARIES-EMPLOYEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 402-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 402-0100-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 402-0100-511200 | UNEMPLOYMENT COMPENSATIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 402-0100-511500 | MEDICARE TAX-EMPLOYER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 402-0100-520000 | SUPPLIES | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 402-0100-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 4020100 Totals: |  | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| Total Expenses |  | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| Fund: 402 Total |  | \$573.50 | \$13.38 | \$1,590.00 | 277.24\% | \$0.00 | \$1,590.00 | $\overline{277.24 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 403 | DTAC - TREAS |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 403-0000-110101 | DRETAC - TREAS | \$59,943.21 |  | \$59,943.21 |  |  | \$59,943.21 |  |
| Total Cash |  | \$59,943.21 |  | \$59,943.21 |  |  | \$59,943.21 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4030403 |  |  |  |  |  |  |  |  |
| 403-0403-400100 | FEES | \$65,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 403-0403-401300 | OTHER RECEIPTS-NON REV | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 403-0403-490000 | Transfer In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 4030403 | tals: | \$65,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$65,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$124,943.21 | \$0.00 | \$59,943.21 | 47.98\% |  | \$59,943.21 | $\overline{47.98 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4030100 |  |  |  |  |  |  |  |  |
| 403-0100-510200 | SALARIES-EMPLOYEES | \$18,000.00 | \$1,093.85 | \$2,413.85 | 13.41\% | \$0.00 | \$15,586.15 | 13.41\% |
| 403-0100-511000 | OPERS | \$2,520.00 | \$96.26 | \$660.67 | 26.22\% | \$0.00 | \$1,859.33 | 26.22\% |
| 403-0100-511100 | WORKER'S COMPENSATION | \$250.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$250.00 | 0.00\% |
| 403-0100-511200 | UNEMPLOYMENT COMPENSATIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 403-0100-511300 | Health Insurance | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| 403-0100-511500 | MEDICARE TAX-EMPLOYERS | \$261.00 | \$15.60 | \$34.40 | 13.18\% | \$0.00 | \$226.60 | 13.18\% |
| 403-0100-520000 | SUPPLIES | \$600.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$600.00 | 0.00\% |
| 403-0100-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 403-0100-530000 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 403-0100-540000 | OTHER EXPENSE | \$85,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$85,000.00 | 0.00\% |
| FUNDDEPT: 4030100 Totals: |  | \$111,631.00 | \$1,205.71 | \$3,108.92 | 2.78\% | \$0.00 | \$108,522.08 | 2.78\% |
| Total Expenses |  | \$111,631.00 | \$1,205.71 | \$3,108.92 | 2.78\% | \$0.00 | \$108,522.08 | 2.78\% |
| Fund: 403 Total |  | \$13,312.21 | (\$1,205.71) | \$56,834.29 | 426.93\% | \$0.00 | \$56,834.29 | 426.93\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 404 | DTAC - PROS ATTY |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 404-0000-110101 | DRETAC - PROS ATTY | \$88,963.41 |  | \$88,963.41 |  |  | \$88,963.41 |  |
| Total Cash |  | \$88,963.41 |  | \$88,963.41 |  |  | \$88,963.41 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4040404 |  |  |  |  |  |  |  |  |
| 404-0404-400100 | FEES | \$40,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 404-0404-401300 | OTHER RECEIPTS-NON REVENU | \$60,000.00 | \$4,200.00 | \$9,396.00 | 15.66\% |  |  |  |
| 404-0404-490000 | Transfer In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 4040404 | tals: | \$100,000.00 | \$4,200.00 | \$9,396.00 | 9.40\% |  |  |  |
| Total Revenue |  | \$100,000.00 | \$4,200.00 | \$9,396.00 | 9.40\% |  |  |  |
| Total Cash and R | enue | \$188,963.41 | \$4,200.00 | \$98,359.41 | 52.05\% |  | \$98,359.41 | 52.05\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4040100 |  |  |  |  |  |  |  |  |
| 404-0100-510200 | Salaries | \$80,008.00 | \$9,231.60 | \$21,540.40 | 26.92\% | \$0.00 | \$58,467.60 | 26.92\% |
| 404-0100-511000 | OPERS | \$11,202.00 | \$861.62 | \$3,015.67 | 26.92\% | \$0.00 | \$8,186.33 | 26.92\% |
| 404-0100-511100 | Worker's Compensation | \$700.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$700.00 | 0.00\% |
| 404-0100-511500 | Medicare Tax-Employer | \$1,161.00 | \$133.86 | \$312.34 | 26.90\% | \$0.00 | \$848.66 | 26.90\% |
| 404-0100-526000 | CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 404-0100-540000 | OTHER EXPENSE | \$15,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$15,000.00 | 0.00\% |
| FUNDDEPT: 4040100 Totals: |  | \$108,071.00 | \$10,227.08 | \$24,868.41 | 23.01\% | \$0.00 | \$83,202.59 | 23.01\% |
| Total Expenses |  | \$108,071.00 | \$10,227.08 | \$24,868.41 | 23.01\% | \$0.00 | \$83,202.59 | 23.01\% |
| Fund: 404 Total |  | \$80,892.41 | (\$6,027.08) | \$73,491.00 | 90.85\% | \$0.00 | \$73,491.00 | 90.85\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 410 | UND TANGIBLE PERSONAL TAX FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 410-0000-110101 | UND TANGIBLE PERSONAL TAX | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4100410 |  |  |  |  |  |  |  |  |
| 410-0410-400100 | UNDIVIDED TANGIBLE PERSONA | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 4100410 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| CAPITAL IMPROVEMENT |  |  |  |  |  |  |  |  |
| 410-0410-500000 | REFUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500001 | REFUNDS-TREASURER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500100 | COUNTY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500101 | County Und Gen TPP Refund Reim | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500200 | SCHOOLS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500300 | MUNICIPALITIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500400 | TOWNSHIPS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500500 | SPECIAL TAXING DISTRICTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500700 | FIRE DISTRICT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL IMPROVEMENT Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 410 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 420 | UND LIBRARY SUPPOR | UND |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 420-0000-110101 | UND LIBRARY SUPPORT FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4200420 |  |  |  |  |  |  |  |  |
| 420-0420-400200 | LIBRARY \& LOCAL GOV'T SUPPO | \$0.00 | \$112,599.77 | \$354,610.89 | 0.00\% |  |  |  |
| FUNDDEPT: 4200420 T | tals: | \$0.00 | \$112,599.77 | \$354,610.89 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$112,599.77 | \$354,610.89 | 0.00\% |  |  |  |
| Total Cash and Rev | enue | \$0.00 | \$112,599.77 | \$354,610.89 | 0.00\% |  | \$354,610.89 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| MAINTENANCE |  |  |  |  |  |  |  |  |
| MAINTENANCE Totals: |  | \$0.00 | \$112,599.77 | \$354,610.89 | 0.00\% | \$0.00 | (\$354,610.89) | 0.00\% |
| Total Expenses |  | \$0.00 | \$112,599.77 | \$354,610.89 | 0.00\% | \$0.00 | (\$354,610.89) | 0.00\% |
| Fund: 420 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 440 | UND CIGARETTE TAX |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 440-0000-110101 | UND CIGARETTE TAX FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4400440 |  |  |  |  |  |  |  |  |
| 440-0440-400100 | UNDIVIDED CIGARETTE TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 4400440 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| UND CIGARETTE TAX |  |  |  |  |  |  |  |  |
| 440-0440-500000 | REFUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 440-0440-500100 | COUNTY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 440-0440-500500 | STATE-CIGARETTE TAX ENFORC | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| UND CIGARETTE TAX Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 440 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 450 | UND LOCAL GOVERNMENT FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 450-0000-110101 | UND LOCAL GOVERNMENT FUN | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4500450 |  |  |  |  |  |  |  |  |
| 450-0450-400100 | LOCAL GOVERNMENT FUND | \$0.00 | \$96,459.75 | \$301,880.45 | 0.00\% |  |  |  |
| FUNDDEPT: 4500450 Totals: |  | \$0.00 | \$96,459.75 | \$301,880.45 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$96,459.75 | \$301,880.45 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.00 | \$96,459.75 | \$301,880.45 | 0.00\% |  | \$301,880.45 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| UND LOCAL GOV'T |  |  |  |  |  |  |  |  |
| 450-0450-500900 | COUNTY | \$0.00 | \$40,431.72 | \$127,467.48 | 0.00\% | \$0.00 | (\$127,467.48) | 0.00\% |
| 450-0450-500901 | ADAMS TOWNSHIP | \$0.00 | \$1,324.59 | \$4,069.53 | 0.00\% | \$0.00 | $(\$ 4,069.53)$ | 0.00\% |
| 450-0450-500903 | BEDFORD TOWNSHIP | \$0.00 | \$1,207.92 | \$3,713.52 | 0.00\% | \$0.00 | (\$3,713.52) | 0.00\% |
| 450-0450-500904 | BETHLEHEM TOWNSHIP | \$0.00 | \$1,278.01 | \$3,937.91 | 0.00\% | \$0.00 | (\$3,937.91) | 0.00\% |
| 450-0450-500905 | CLARK TOWNSHIP | \$0.00 | \$1,245.00 | \$3,836.63 | 0.00\% | \$0.00 | (\$3,836.63) | 0.00\% |
| 450-0450-500907 | CRAWFORD TOWNSHIP | \$0.00 | \$1,418.94 | \$4,366.83 | 0.00\% | \$0.00 | (\$4,366.83) | 0.00\% |
| 450-0450-500910 | FRANKLIN TOWNSHIP | \$0.00 | \$1,204.43 | \$3,717.17 | 0.00\% | \$0.00 | (\$3,717.17) | 0.00\% |
| 450-0450-500912 | CONESVILLE CORPORATION | \$0.00 | \$1,392.93 | \$4,330.91 | 0.00\% | \$0.00 | (\$4,330.91) | 0.00\% |
| 450-0450-500913 | JACKSON TOWNSHIP | \$0.00 | \$1,307.35 | \$4,035.67 | 0.00\% | \$0.00 | $(\$ 4,035.67)$ | 0.00\% |
| 450-0450-500914 | JEFFERSON TOWNSHIP | \$0.00 | \$1,229.86 | \$3,785.34 | 0.00\% | \$0.00 | (\$3,785.34) | 0.00\% |
| 450-0450-500915 | NELLIE CORPORATION | \$0.00 | \$856.20 | \$2,654.86 | 0.00\% | \$0.00 | (\$2,654.86) | 0.00\% |
| 450-0450-500916 | WARSAW CORPORATION | \$0.00 | \$2,149.13 | \$6,706.53 | 0.00\% | \$0.00 | (\$6,706.53) | 0.00\% |
| 450-0450-500917 | KEENE TOWNSHIP | \$0.00 | \$1,275.40 | \$3,933.85 | 0.00\% | \$0.00 | (\$3,933.85) | 0.00\% |
| 450-0450-500918 | LAFAYETTE TOWNSHIP | \$0.00 | \$1,491.67 | \$4,610.52 | 0.00\% | \$0.00 | (\$4,610.52) | 0.00\% |
| 450-0450-500920 | WEST LAFAYETTE CORPORATIO | \$0.00 | \$2,748.11 | \$8,663.86 | 0.00\% | \$0.00 | $(\$ 8,663.86)$ | 0.00\% |
| 450-0450-500921 | LINTON TOWNSHIP | \$0.00 | \$1,253.94 | \$3,857.56 | 0.00\% | \$0.00 | (\$3,857.56) | 0.00\% |
| 450-0450-500922 | PLAINFIELD CORPORATION | \$0.00 | \$940.03 | \$2,906.35 | 0.00\% | \$0.00 | (\$2,906.35) | 0.00\% |
| 450-0450-500923 | MILL CREEK TOWNSHIP | \$0.00 | \$1,246.65 | \$3,835.69 | 0.00\% | \$0.00 | (\$3,835.69) | 0.00\% |
| 450-0450-500925 | MONROE TOWNSHIP | \$0.00 | \$1,222.49 | \$3,757.23 | 0.00\% | \$0.00 | (\$3,757.23) | 0.00\% |
| 450-0450-500927 | NEW CASTLE TOWNSHIP | \$0.00 | \$1,201.03 | \$3,698.83 | 0.00\% | \$0.00 | (\$3,698.83) | 0.00\% |
| 450-0450-500929 | OXFORD TOWNSHIP | \$0.00 | \$1,317.53 | \$4,066.21 | 0.00\% | \$0.00 | (\$4,066.21) | 0.00\% |
| 450-0450-500931 | PERRY TOWNSHIP | \$0.00 | \$1,141.73 | \$3,514.95 | 0.00\% | \$0.00 | (\$3,514.95) | 0.00\% |
| 450-0450-500932 | PIKE TOWNSHIP | \$0.00 | \$1,202.32 | \$3,696.80 | 0.00\% | \$0.00 | (\$3,696.80) | 0.00\% |
| 450-0450-500933 | TIVERTON TOWNSHIP | \$0.00 | \$1,111.39 | \$3,423.93 | 0.00\% | \$0.00 | (\$3,423.93) | 0.00\% |
| 450-0450-500935 | TUSCARAWAS TOWNSHIP | \$0.00 | \$1,080.94 | \$3,332.58 | 0.00\% | \$0.00 | (\$3,332.58) | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 450-0450-500938 | VIRGINIA TOWNSHIP | \$0.00 | \$1,200.68 | \$3,703.67 | 0.00\% | \$0.00 | (\$3,703.67) | 0.00\% |
| 450-0450-500940 | WASHINGTON TOWNSHIP | \$0.00 | \$1,167.78 | \$3,599.16 | 0.00\% | \$0.00 | (\$3,599.16) | 0.00\% |
| 450-0450-500942 | WHITE EYES TOWNSHIP | \$0.00 | \$1,418.46 | \$4,363.03 | 0.00\% | \$0.00 | (\$4,363.03) | 0.00\% |
| 450-0450-500943 | COSHOCTON CORPORATION | \$0.00 | \$20,393.52 | \$64,293.85 | 0.00\% | \$0.00 | (\$64,293.85) | 0.00\% |
| 450-0450-500944 | COSHOCTON CITY/COUNTY PAR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 450-0450-500945 | WALHONDING VALLEY FIRE DIST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 450-0450-500946 | 3 RIVERS FIRE DISTRICT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| UND LOCAL GOV'T |  | \$0.00 | \$96,459.75 | \$301,880.45 | 0.00\% | \$0.00 | (\$301,880.45) | 0.00\% |
| Total Expenses |  | \$0.00 | \$96,459.75 | \$301,880.45 | 0.00\% | \$0.00 | (\$301,880.45) | 0.00\% |
| Fund: 450 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 451 | County Coronavirus Relief Distribution Fund |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 451-0000-110101 | County Coronavirus Relief Distributi | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4510451 |  |  |  |  |  |  |  |  |
| 451-0451-400100 | Coronavirus Relief HB 481 \& HB 61 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 451-0451-400101 | HB 481 \& HB 614 Returned Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 451-0451-400200 | Coronavirus Relief HB 481 \& 614 Int | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 4510451 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4510451 |  |  |  |  |  |  |  |  |
| 451-0451-500900 | County Coronavirus Relief HB 481 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500901 | Adams Twp Coronavirus Relief HB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500904 | Bethlehem Twp Coronavirus Relief | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500910 | Franklin Twp Coronavirus Relief HB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500913 | Jackson Twp Coronavirus Relief HB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500914 | Jefferson Township Coronavirus Rel | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500917 | Keene Twp Coronavirus Relief HB 4 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500918 | Lafayette Twp Coronavirus Relief H | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500920 | W Lafayette Coronavirus Relief HB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500921 | Linton Coronavirus Relief HB 481 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500922 | Plainfield Coronavirus Relief HB 481 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500923 | Millcreek Twp Coronavirus Relief H | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500935 | Tuscarawas Coronavirus Relief HB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500943 | Coshocton City Coronavirus Relief | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 4510451 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 451 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount |
| :--- | :---: | :---: | :---: | :---: | :---: |$\quad$| O YTD |
| :---: | | Ontstanding |
| :---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

## Revenue

FUNDDEPT: 4520452

| $452-0452-400100$ | TID Appalachia Grant |
| :--- | :--- |
| $452-0452-400200$ | ODOT |
| $452-0452-400300$ | ODOT Jobs \& Commerce |

FUNDDEPT: 4520452 Totals:
Total Revenue
Total Cash and Revenue

Expenses

## FUNDDEPT: 4520452

 452-0452-500100 Transportation Improvement District FUNDDEPT: 4520452 Totals:Total Expenses
Fund: 452 Total

| \$250,000.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$500,000.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$750,000.00 | \$0.00 | \$0.00 | 0.00\% |
| \$750,000.00 | \$0.00 | \$0.00 | 0.00\% |
| \$750,000.00 | \$0.00 | \$0.00 | 0.00\% |

$\$ 0.00 \quad \overline{0.00 \%}$

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$750,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |


| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 460 | UND M \& R FUND |  |  |  |  |  |  |
| Cash 460-0000-110101 | UND M \& R FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |

Revenue

| FUNDDEPT: 4600460 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 460-0460-400100 TAXES-LICENSES | \$0.00 | \$42,842.18 | \$99,447.06 | 0.00\% |
| 460-0460-400101 TAXES-PERMISSIVE LICENSE | \$0.00 | \$7,920.38 | \$21,974.31 | 0.00\% |
| FUNDDEPT: 4600460 Totals: | \$0.00 | \$50,762.56 | \$121,421.37 | 0.00\% |
| Total Revenue | \$0.00 | \$50,762.56 | \$121,421.37 | 0.00\% |
| Total Cash and Revenue | \$0.00 | \$50,762.56 | \$121,421.37 | 0.00\% |

## Expenses

| FUNDDEPT: 4600100 |  |  |  |  |  |
| :---: | :--- | ---: | ---: | ---: | ---: |
| $460-0100-500901$ | ADAMS TOWNSHIP | $\$ 0.00$ | $\$ 393.72$ | $\$ 926.21$ | $0.00 \%$ |
| $460-0100-500903$ | BEDFORD TOWNSHIP | $\$ 0.00$ | $\$ 174.75$ | $\$ 528.54$ | $0.00 \%$ |
| $460-0100-500904$ | BETHLEHEM TOWNSHIP | $\$ 0.00$ | $\$ 353.98$ | $\$ 1,003.73$ | $0.00 \%$ |
| $460-0100-500905$ | CLARK TOWNSHIP | $\$ 0.00$ | $\$ 84.74$ | $\$ 427.16$ | $0.00 \%$ |
| $460-0100-500907$ | CRAWFORD TOWNSHIP | $\$ 0.00$ | $\$ 278.23$ | $\$ 737.88$ | $0.00 \%$ |
| $460-0100-500910$ | FRANKLIN TOWNSHIP | $\$ 0.00$ | $\$ 305.97$ | $\$ 763.51$ | $0.00 \%$ |
| $460-0100-500913$ | JACKSON TOWNSHIP | $\$ 0.00$ | $\$ 707.21$ | $\$ 1,831.53$ | $0.00 \%$ |
| $460-0100-500914$ | JEFFERSON TOWNSHIP | $\$ 0.00$ | $\$ 221.25$ | $\$ 759.62$ | $0.00 \%$ |
| $460-0100-500917$ | KEENE TOWNSHIP | $\$ 0.00$ | $\$ 590.24$ | $\$ 1,648.99$ | $0.00 \%$ |
| $460-0100-500918$ | LAFAYETTE TOWNSHIP | $\$ 0.00$ | $\$ 527.20$ | $\$ 1,722.85$ | $0.00 \%$ |
| $460-0100-500921$ | LINTON TOWNSHIP | $\$ 0.00$ | $\$ 281.24$ | $\$ 607.23$ | $0.00 \%$ |
| $460-0100-500923$ | MILL CREEK TOWNSHIP | $\$ 0.00$ | $\$ 113.98$ | $\$ 448.75$ | $0.00 \%$ |
| $460-0100-500925$ | MONROE TOWNSHIP | $\$ 0.00$ | $\$ 155.96$ | $\$ 552.42$ | $0.00 \%$ |
| $460-0100-500927$ | NEW CASTLE TOWNSHIP | $\$ 0.00$ | $\$ 224.99$ | $\$ 622.96$ | $0.00 \%$ |
| $460-0100-500929$ | OXFORD TOWNSHIP | $\$ 0.00$ | $\$ 648.73$ | $\$ 1,580.79$ | $0.00 \%$ |
| $460-0100-500931$ | PERRY TOWNSHIP | $\$ 0.00$ | $\$ 229.49$ | $\$ 610.30$ | $0.00 \%$ |
| $460-0100-500932$ | PIKE TOWNSHIP | $\$ 0.00$ | $\$ 209.99$ | $\$ 623.01$ | $0.00 \%$ |
| $460-0100-500933$ | TIVERTON TOWNSHIP | $\$ 0.00$ | $\$ 98.25$ | $\$ 379.76$ | $0.00 \%$ |
| $460-0100-500935$ | TUSCARAWAS TOWNSHIP | $\$ 0.00$ | $\$ 1,332.80$ | $\$ 3,578.06$ | $0.00 \%$ |
| $460-0100-500938$ | VIRGINIA TOWNSHIP | $\$ 0.00$ | $\$ 212.99$ | $\$ 677.78$ | $0.00 \%$ |
| $460-0100-500940$ | WASHINGTON TOWNSHIP | $\$ 0.00$ | $\$ 349.46$ | $\$ 767.12$ | $0.00 \%$ |
| $460-0100-500942$ | WHITE EYES TOWNSHIP | $\$ 0.00$ | $\$ 425.21$ | $\$ 1,176.11$ | $0.00 \%$ |
| FUNDDEPT: 4600100 | Totals: | $\$ 0.00$ | $\$ 7,920.38$ | $\$ 21,974.31$ | $0.00 \%$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 460-0460-500901 | ADAMS TOWNSHIP | \$0.00 | \$1,959.30 | \$4,387.64 | 0.00\% | \$0.00 | (\$4,387.64) | 0.00\% |
| 460-0460-500903 | BEDFORD TOWNSHIP | \$0.00 | \$1,559.15 | \$3,491.55 | 0.00\% | \$0.00 | (\$3,491.55) | 0.00\% |
| 460-0460-500904 | BETHLEHEM TOWNSHIP | \$0.00 | \$1,443.21 | \$3,231.91 | 0.00\% | \$0.00 | (\$3,231.91) | 0.00\% |
| 460-0460-500905 | CLARK TOWNSHIP | \$0.00 | \$1,348.96 | \$3,020.85 | 0.00\% | \$0.00 | (\$3,020.85) | 0.00\% |
| 460-0460-500907 | CRAWFORD TOWNSHIP | \$0.00 | \$1,964.56 | \$4,399.42 | 0.00\% | \$0.00 | (\$4,399.42) | 0.00\% |
| 460-0460-500910 | FRANKLIN TOWNSHIP | \$0.00 | \$1,062.59 | \$2,379.56 | 0.00\% | \$0.00 | (\$2,379.56) | 0.00\% |
| 460-0460-500912 | CONESVILLE CORPORATION | \$0.00 | \$119.31 | \$442.91 | 0.00\% | \$0.00 | (\$442.91) | 0.00\% |
| 460-0460-500913 | JACKSON TOWNSHIP | \$0.00 | \$1,264.52 | \$2,831.76 | 0.00\% | \$0.00 | (\$2,831.76) | 0.00\% |
| 460-0460-500914 | JEFFERSON TOWNSHIP | \$0.00 | \$1,469.24 | \$3,290.21 | 0.00\% | \$0.00 | (\$3,290.21) | 0.00\% |
| 460-0460-500915 | NELLIE CORPORATION | \$0.00 | \$58.47 | \$341.49 | 0.00\% | \$0.00 | (\$341.49) | 0.00\% |
| 460-0460-500916 | WARSAW CORPORATION | \$0.00 | \$339.10 | \$1,021.50 | 0.00\% | \$0.00 | (\$1,021.50) | 0.00\% |
| 460-0460-500917 | KEENE TOWNSHIP | \$0.00 | \$1,302.43 | \$2,916.65 | 0.00\% | \$0.00 | (\$2,916.65) | 0.00\% |
| 460-0460-500918 | LAFAYETTE TOWNSHIP | \$0.00 | \$1,476.26 | \$3,305.93 | 0.00\% | \$0.00 | (\$3,305.93) | 0.00\% |
| 460-0460-500920 | WEST LAFAYETTE CORPORATIO | \$0.00 | \$1,171.68 | \$3,435.64 | 0.00\% | \$0.00 | (\$3,435.64) | 0.00\% |
| 460-0460-500921 | LINTON TOWNSHIP | \$0.00 | \$1,594.02 | \$3,569.63 | 0.00\% | \$0.00 | (\$3,569.63) | 0.00\% |
| 460-0460-500922 | PLAINFIELD CORPORATION | \$0.00 | \$585.59 | \$811.31 | 0.00\% | \$0.00 | (\$811.31) | 0.00\% |
| 460-0460-500923 | MILL CREEK TOWNSHIP | \$0.00 | \$1,556.37 | \$3,485.32 | 0.00\% | \$0.00 | (\$3,485.32) | 0.00\% |
| 460-0460-500925 | MONROE TOWNSHIP | \$0.00 | \$1,634.40 | \$3,660.06 | 0.00\% | \$0.00 | (\$3,660.06) | 0.00\% |
| 460-0460-500927 | NEW CASTLE TOWNSHIP | \$0.00 | \$1,320.56 | \$2,957. 24 | 0.00\% | \$0.00 | (\$2,957.24) | 0.00\% |
| 460-0460-500929 | OXFORD TOWNSHIP | \$0.00 | \$1,317.46 | \$2,950.31 | 0.00\% | \$0.00 | (\$2,950.31) | 0.00\% |
| 460-0460-500931 | PERRY TOWNSHIP | \$0.00 | \$1,216.74 | \$2,724.77 | 0.00\% | \$0.00 | (\$2,724.77) | 0.00\% |
| 460-0460-500932 | PIKE TOWNSHIP | \$0.00 | \$1,053.47 | \$2,945.61 | 0.00\% | \$0.00 | (\$2,945.61) | 0.00\% |
| 460-0460-500933 | TIVERTON TOWNSHIP | \$0.00 | \$1,059.85 | \$2,373.42 | 0.00\% | \$0.00 | (\$2,373.42) | 0.00\% |
| 460-0460-500935 | TUSCARAWAS TOWNSHIP | \$0.00 | \$914.06 | \$2,046.94 | 0.00\% | \$0.00 | (\$2,046.94) | 0.00\% |
| 460-0460-500938 | VIRGINIA TOWNSHIP | \$0.00 | \$1,119.66 | \$2,507.35 | 0.00\% | \$0.00 | (\$2,507.35) | 0.00\% |
| 460-0460-500940 | WASHINGTON TOWNSHIP | \$0.00 | \$1,145.99 | \$2,566.33 | 0.00\% | \$0.00 | (\$2,566.33) | 0.00\% |
| 460-0460-500942 | WHITE EYES TOWNSHIP | \$0.00 | \$2,042.55 | \$4,574.07 | 0.00\% | \$0.00 | (\$4,574.07) | 0.00\% |
| 460-0460-500943 | COSHOCTON CORPORATION | \$0.00 | \$9,742.68 | \$23,777.68 | 0.00\% | \$0.00 | (\$23,777.68) | 0.00\% |
| UND M \& R Totals: |  | \$0.00 | \$42,842.18 | \$99,447.06 | 0.00\% | \$0.00 | (\$99,447.06) | 0.00\% |
| Total Expenses |  | \$0.00 | \$50,762.56 | \$121,421.37 | 0.00\% | \$0.00 | (\$121,421.37) | 0.00\% |
| Fund: 460 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance \% Variance |

## Revenue

FUNDDEPT: 4700470 470-0470-400100 1ST HALF MFG HM COLLECTION FUNDDEPT: 4700470 Totals:

## Total Revenue

| \$0.00 | \$54,727.89 | \$127,154.57 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$54,727.89 | \$127,154.57 | 0.00\% |
| \$0.00 | \$54,727.89 | \$127,154.57 | 0.00\% |
| \$26,461.90 | \$54,727.89 | \$153,616.47 | 80.52\% |

Total Cash and Revenue

## Expenses

UND TRAILER TAX 470-0470-500000 470-0470-500001 470-0470-500100 470-0470-500200 470-0470-500300 470-0470-500400 470-0470-500500 470-0470-500700
REFUNDS
REFUNDS TREASURER
COUNTY
SCHOOLS
MUNICIPALITIES
TOWNSHIPS
SPECIAL TAXING DISTRICTS
Fire District

| $\$ 0.00$ | $\$ 0.00$ | $\$ 1.48$ | $0.00 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 61.48$ | $0.00 \%$ |
|  | $\$ 0.00$ | $\$ 0.00$ |  |
| $\$ 26,461.90$ | $\$ 54,727.89$ | $\$ 153,554.99$ | $580.29 \%$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
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| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |



UND TRAILER TAX Totals:
Total Expenses
Fund: 470 Total
\$26,461.90
\$26,461.90

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024



# Detailed Trial Balance 

As Of: 1/1/2024 to $\mathbf{3 / 3 1 / 2 0 2 4}$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 490 | TOWNSHIP FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 490-0000-110101 | TOWNSHIP FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4900490 |  |  |  |  |  |  |  |  |
| 490-0490-400100 | TOWNSHIP FUNDS | \$0.00 | \$0.00 | \$19,970.84 | 0.00\% |  |  |  |
| 490-0490-400200 | Pmt in Lieu of Taxes | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 490049 | otals: | \$0.00 | \$0.00 | \$19,970.84 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$19,970.84 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$19,970.84 | 0.00\% |  | \$19,970.84 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| TOWNSHIP FUND |  |  |  |  |  |  |  |  |
| 490-0490-500901 | ADAMS TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500903 | BEDFORD TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500904 | BETHLEHEM TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500905 | CLARK TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500907 | CRAWFORD TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500910 | FRANKLIN TOWNSHIP | \$0.00 | \$19,970.84 | \$19,970.84 | 0.00\% | \$0.00 | (\$19,970.84) | 0.00\% |
| 490-0490-500913 | JACKSON TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500914 | JEFFERSON TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500917 | KEENE TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500918 | LAFAYETTE TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500921 | LINTON TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500923 | MILL CREEK TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500925 | MONROE TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500927 | NEW CASTLE TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500929 | OXFORD TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500931 | PERRY TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500932 | PIKE TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500933 | TIVERTON TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500935 | TUSCARAWAS TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500938 | VIRGINIA TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500940 | WASHINGTON TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500942 | WHITE EYES TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500998 | Court Costs ORC 5721.19(c)(2)(a) | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500999 | MISCELLANEOUS TWP (OUT OF | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 4/1/2024 8:02 AM |  |  | Page 181 of 197 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOWNSHIP FUND Totals: | \$0.00 | \$19,970.84 | \$19,970.84 | 0.00\% | \$0.00 | (\$19,970.84) | 0.00\% |
| Total Expenses | \$0.00 | \$19,970.84 | \$19,970.84 | 0.00\% | \$0.00 | (\$19,970.84) | 0.00\% |
| Fund: 490 Total | \$0.00 | (\$19,970.84) | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 500 | SCHOOL FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 500-0000-110101 | SCHOOL FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 5000500 |  |  |  |  |  |  |  |  |
| 500-0500-400100 | SCHOOL FUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 500-0500-400200 | Pmt in Lieu of Taxes | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 500-0500-400998 | Court Costs ORC 5721.19(c)(2)(a) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 5000500 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 5000500 |  |  |  |  |  |  |  |  |
| 500-0500-500901 | COSHOCTON CITY SCHOOLS (C | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 500-0500-500902 | RIDGEWOOD LOCAL SCHOOL DI | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 500-0500-500903 | RIVER VIEW LOCAL SCHOOL DIS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 500-0500-500904 | EAST KNOX LOCAL SCHOOL DIS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 500-0500-500905 | GARAWAY LOCAL SCHOOL DIST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 500-0500-500906 | NEWCOMERSTOWN E.V. SCHOO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 500-0500-500907 | TRI-VALLEY SCHOOL DISTRICT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 500-0500-500908 | WEST HOLMES LOCAL SCHOOL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 500-0500-500909 | BUCKEYE JOINT VOCATIONAL S | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 500-0500-500910 | ASHLAND-HOLMES JOINT VOC. S | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 500-0500-500911 | COSHOCTON COUNTY JT. VOC. | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 500-0500-500912 | MUSKINGUM AREA JOINT VOC. S | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 500-0500-500913 | KNOX COUNTY JOINT VOC. SCH | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 500-0500-500998 | Court Costs ORC 5721.19(c)(2)(a) | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 5000500 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 500 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 510 | CORPORATION FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 510-0000-110101 | CORPORATION FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 5100510 |  |  |  |  |  |  |  |  |
| 510-0510-400100 | CORPORATION FUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 510-0510-400200 | Pmt in Lieu of Taxes | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 5100510 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| Corporation Fund |  |  |  |  |  |  |  |  |
| 510-0510-500912 | CONESVILLE CORPORATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 510-0510-500915 | NELLIE CORPORATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 510-0510-500916 | WARSAW CORPORATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 510-0510-500920 | WEST LAFAYETTE CORPORATIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 510-0510-500922 | PLAINFIELD CORPORATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 510-0510-500943 | COSHOCTON CORPORATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 510-0510-500998 | Court Costs ORC 5721.19(c)(2)(a) | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 510-0510-500999 | MISCELLANEOUS CORP (OUT OF | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Corporation Fund Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 510 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

As Of: 1/1/2024 to $\mathbf{3 / 3 1 / 2 0 2 4}$


Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | $\%$ YTD | Outstanding <br> Encumbrance | UnEncumbered <br> Balance |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Fund: 530 Variance |  |  |  |  |  |  |  |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 540 | FIRE DISTRICT FUN |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 540-0000-110101 | FIRE DISTRICT FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 5400540 |  |  |  |  |  |  |  |  |
| 540-0540-400100 | FIRE DISTRICT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 540-0540-400200 | Pmt in Lieu of Taxes | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 5400540 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FIRE DISTRICT |  |  |  |  |  |  |  |  |
| 540-0540-500901 | Walhonding Valley Fire District | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 540-0540-500902 | Three Rivers Fire District | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 540-0540-500998 | Court Costs ORC 5721.19(c)(2)(a) | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FIRE DISTRICT Totals |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 540 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 550 | LIBRARY DISTRICT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 5500550 |  |  |  |  |  |  |  |  |
| 550-0550-400100 | GENERAL PROPERTY TAX-REAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 550-0550-400200 | Pmt in Lieu of Taxes | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 5500550 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| Home FY 15 |  |  |  |  |  |  |  |  |
| 550-0550-500900 | Cosh Co Dist Lib | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 550-0550-500901 | EAST KNOX LIBRARY DISTRICT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 550-0550-500998 | Court Costs ORC 5721.19(c)(2)(a) | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Home FY 15 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 550 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024



## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 570 | OSU EXTENS |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 570-0000-110101 | OSU EXTENSION LEVY | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 5700570 |  |  |  |  |  |  |  |  |
| 570-0570-400100 | OSU Extension Levy | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 570-0570-400202 | Pmt in Lieu of Taxes | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 570057 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 5700570 |  |  |  |  |  |  |  |  |
| 570-0570-500901 | OSU Extension Levy | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 570057 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 570 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

As Of: 1/1/2024 to 3/31/2024

| Number | Description |
| :---: | :---: |
| 600 | Payroll Clearing |

## Cash

| 600-0000-110101 | Default Cash Account |
| :--- | :--- |
| 600-0000-110202 | Cash Account |

Total Cash
$\$ 0.00$

| $\$ 161,351.13$ |
| ---: |
| $\$ 161,351.13$ |

## $\$ 0.00$

\$161,351.1
$\$ 0.00$
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$\$ 161,351.13$

## Revenue

FUNDDEPT: 6000600 600-0600-400000 Federal Tax
FUNDDEPT: 6000600 Totals:

FUNDDEPT: 6000610
600-0610-400000 State Tax

FUNDDEPT: 6000610 Totals:
FUNDDEPT: 6000620 600-0620-400100 600-0620-400200 600-0620-400300 600-0620-400400 600-0620-400500 600-0620-400600 600-0620-400700 600-0620-400800 600-0620-400900 600-0620-401000 600-0620-401100 600-0620-401200 600-0620-401300 600-0620-401400 600-0620-401500 600-0620-401600 600-0620-401700 600-0620-401800 600-0620-401900 600-0620-402000 600-0620-402100 600-0620-402200 600-0620-402300 600-0620-402400 600-0620-402500 600-0620-402600

Coshocton City Tax
West Lafayette City Tax
Conesville City Tax
Wadsworth City Tax
Sugarcreek City Tax
Upper Arlington City Tax
Logan City Tax
Heath City Tax
Newark City Tax
Granville City Tax
Dresden City Tax
Pataskala City Tax
Clear Fork Valley LSD
Newark City LSD
Licking Valley LSD
SW Licking LSD
Utica City Tax
North Fork LSD
Gahanna City Tax
Athens City Tax
Athens City LSD
Carrollton Income Tax Centerburg \#4201
City of Akron
Cloverleaf LSD \#5204
Danville \#4202
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| $\$ 182,957.56$ | $\$ 434,179.62$ | $0.00 \%$ |
| ---: | ---: | ---: |
| $\$ 182,957.56$ | $\$ 434,179.62$ | $0.00 \%$ |
|  |  |  |
| $\$ 50,744.21$ | $\$ 119,926.01$ | $0.00 \%$ |
| $\$ 50,744.21$ | $\$ 119,926.01$ | $0.00 \%$ |
|  |  |  |
| $\$ 39,931.43$ | $\$ 94,217.03$ | $0.00 \%$ |
| $\$ 1,509.42$ | $\$ 3,511.06$ | $0.00 \%$ |
| $\$ 115.83$ | $\$ 237.98$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 292.89$ | $\$ 696.61$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 55.95$ | $\$ 55.95$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 210.22$ | $\$ 506.75$ | $0.00 \%$ |
| $\$ 146.18$ | $\$ 326.84$ | $0.00 \%$ |
| $\$ 52.57$ | $\$ 143.77$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 5.82$ | $\$ 21.11$ | $0.00 \%$ |
| $\$ 1.15$ | $\$ 5.09$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
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| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
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## Detailed Trial Balance

As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 600-0620-402700 | Dennison Income Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0620-402800 | Loudenville-Perrysville SD | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0620-402900 | Medina City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0620-403000 | Newcomerstown Income Tax | \$0.00 | \$64.83 | \$151.27 | 0.00\% |  |  |
| 600-0620-403100 | Zanesville (RITA) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0620-403200 | City of Johnstown (RITA) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0620-403300 | City of Mount Vernon | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0620-403400 | Northridge LSD | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0620-403500 | VILLAGE OF MCCONNELSVILLE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0620-403600 | City of Ashland | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0620-403700 | HILLSDALE LSD \#0302 | \$0.00 | \$145.42 | \$314.06 | 0.00\% |  |  |
| 600-0620-403800 | Port Washington Income Tax | \$0.00 | \$32.46 | \$74.56 | 0.00\% |  |  |
| 600-0620-403900 | VILLAGE OF WARSAW | \$0.00 | \$823.60 | \$2,014.80 | 0.00\% |  |  |
| 600-0620-404000 | New Philadelphia Income Tax | \$0.00 | \$0.00 | \$137.40 | 0.00\% |  |  |
| 600-0620-404100 | Johnstown- Monroe LSD \#4503 | \$0.00 | \$35.61 | \$83.19 | 0.00\% |  |  |
| 600-0620-404200 | GNADENHUTTEN VILLAGE INCO | \$0.00 | \$176.02 | \$176.02 | 0.00\% |  |  |
| FUNDDEPT: 6000620 | tals: | \$0.00 | \$43,599.40 | \$102,673.49 | 0.00\% |  |  |
| FUNDDEPT: 6000630 |  |  |  |  |  |  |  |
| 600-0630-400000 | Regular OPERS | \$0.00 | \$193,987.03 | \$449,080.92 | 0.00\% |  |  |
| 600-0630-400100 | OPERS Buyback | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0630-400200 | Law Enforcement OPERS | \$0.00 | \$39,966.60 | \$96,317.49 | 0.00\% |  |  |
| 600-0630-400300 | Undivided Inheritance OPERS | \$0.00 | \$22.14 | \$51.66 | 0.00\% |  |  |
| 600-0630-400400 | Health OPERS | \$0.00 | \$8,667.83 | \$20,116.32 | 0.00\% |  |  |
| 600-0630-400500 | OPERS Denied Salary | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0630-400600 | STRS | \$0.00 | \$4,150.64 | \$9,828.48 | 0.00\% |  |  |
| FUNDDEPT: 6000630 | tals: | \$0.00 | \$246,794.24 | \$575,394.87 | 0.00\% |  |  |
| FUNDDEPT: 6000640 |  |  |  |  |  |  |  |
| 600-0640-400100 | AFLAC | \$0.00 | \$0.00 | \$166.88 | 0.00\% |  |  |
| 600-0640-400200 | Insurance | \$0.00 | \$70,618.20 | \$163,531.45 | 0.00\% |  |  |
| 600-0640-400300 | HSA (2) | \$0.00 | \$17,073.00 | \$39,522.00 | 0.00\% |  |  |
| 600-0640-400400 | Grange (non 125) | \$0.00 | \$490.62 | \$1,144.78 | 0.00\% |  |  |
| 600-0640-400500 | Allstate | \$0.00 | \$1,892.80 | \$4,533.12 | 0.00\% |  |  |
| 600-0640-400600 | Grange INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0640-400700 | HSA | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0640-400800 | FICA | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 6000640 Totals: |  | \$0.00 | \$90,074.62 | \$208,898.23 | 0.00\% |  |  |
| FUNDDEPT: 6000650 |  |  |  |  |  |  |  |
| 600-0650-400100 | Deferred Comp | \$0.00 | \$38,242.07 | \$108,359.83 | 0.00\% |  |  |
| 600-0650-400200 | Credit Union | \$0.00 | \$18,178.00 | \$42,162.00 | 0.00\% |  |  |
| 600-0650-400300 | VOYA | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0650-400400 | CCAO | \$0.00 | \$23,825.00 | \$57,765.00 | 0.00\% |  |  |
| 600-0650-400500 | CCAO Loan Repay | \$0.00 | \$2,638.35 | \$6,156.15 | 0.00\% |  |  |
| 600-0650-400600 | CCAO Roth | \$0.00 | \$3,690.00 | \$8,490.00 | 0.00\% |  |  |
| 4/1/2024 8:02 AM |  | Page 192 of 197 |  | V.3.9 |  |  |  |

## Detailed Trial Balance

As Of: 1/1/2024 to $\mathbf{3 / 3 1 / 2 0 2 4}$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 600-0650-400700 | SG Donahue (2) | \$0.00 | \$60.00 | \$140.00 | 0.00\% |  |  |
| 600-0650-400800 | SG Donahue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0650-400900 | AETNA 403B | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0650-401000 | Deferred Comp Roth | \$0.00 | \$2,493.45 | \$5,743.05 | 0.00\% |  |  |
| FUNDDEPT: 6000650 Totals: |  | \$0.00 | \$89,126.87 | \$228,816.03 | 0.00\% |  |  |
| FUNDDEPT: 6000660 |  |  |  |  |  |  |  |
| 600-0660-400100 | Union Dues 3 (OEA) | \$0.00 | \$944.28 | \$2,203.32 | 0.00\% |  |  |
| 600-0660-400200 | Union Dues 2 (FOP) | \$0.00 | \$3,076.92 | \$7,068.60 | 0.00\% |  |  |
| 600-0660-400300 | Union Dues 1 (AFSCME Ohio Coun | \$0.00 | \$1,048.04 | \$2,509.78 | 0.00\% |  |  |
| 600-0660-400400 | Cosh Co EMS Local 5078 | \$0.00 | \$1,701.00 | \$3,969.00 | 0.00\% |  |  |
| FUNDDEPT: 6000660 Totals: |  | \$0.00 | \$6,770.24 | \$15,750.70 | 0.00\% |  |  |
| FUNDDEPT: 6000670 |  |  |  |  |  |  |  |
| 600-0670-400100 | Child Support | \$0.00 | \$7,271.76 | \$16,826.30 | 0.00\% |  |  |
| 600-0670-400200 | Department of Education | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-400300 | Child Support Fees | \$0.00 | \$74.00 | \$170.00 | 0.00\% |  |  |
| 600-0670-400400 | United Way | \$0.00 | \$1,962.88 | \$5,706.72 | 0.00\% |  |  |
| 600-0670-400500 | Chapter 13 Rosen | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-400600 | Chapter 13 Pees | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-400700 | AFSCME People | \$0.00 | \$11.55 | \$30.80 | 0.00\% |  |  |
| 600-0670-400800 | Coshocton Municipal Court | \$0.00 | \$0.00 | \$31.92 | 0.00\% |  |  |
| 600-0670-400900 | LEA Dues | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401000 | Wisconsin Child Support | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401100 | Arizona Child Support | \$0.00 | \$693.39 | \$1,617.91 | 0.00\% |  |  |
| 600-0670-401200 | Canton Municipal Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401300 | Voluntary RE Tax | \$0.00 | \$7,401.08 | \$17,398.52 | 0.00\% |  |  |
| 600-0670-401400 | Zanesville Municipal Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401500 | Coshocton Common Pleas Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401600 | Chapter 13 Schinker-Kuharich | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401700 | Lima Municipal Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401800 | HSA Garn | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401900 | Massillon Muni Ct | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-402000 | Muskingum County Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-402100 | Payroll Refund 34 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-402200 | Tusc Common Pleas Ct | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-402300 | Carrollton Garnishment | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-402400 | PHEAA | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-402500 | Chapter 13 Trustee | \$0.00 | \$2,090.76 | \$4,878.44 | 0.00\% |  |  |
| 600-0670-402600 | U.S. Department of the Treasury | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-402700 | Cintas Corp (Uniforms- Engineer) | \$0.00 | \$205.27 | \$555.21 | 0.00\% |  |  |
| FUNDDEPT: 6000670 | tals: | \$0.00 | \$19,710.69 | \$47,215.82 | 0.00\% |  |  |
| FUNDDEPT: 6000680 |  |  |  |  |  |  |  |
| 600-0680-400000 | Medicare | \$0.00 | \$34,921.81 | \$82,386.91 | 0.00\% |  |  |
| FUNDDEPT: 6000680 | tals: | \$0.00 | \$34,921.81 | \$82,386.91 | 0.00\% |  |  |
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# Detailed Trial Balance 

As Of: 1/1/2024 to $\mathbf{3 / 3 1 / 2 0 2 4}$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUNDDEPT: 6009999 |  |  |  |  |  |  |  |  |
| 600-9999-400000 | Net Pay | \$0.00 | \$1,736,224.27 | \$4,081,121.92 | 0.00\% |  |  |  |
| 600-9999-400001 | Deceased Employee Wages | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 6009999 Totals: |  | \$0.00 | \$1,736,224.27 | \$4,081,121.92 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$2,500,923.91 | \$5,896,363.60 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$161,351.13 | \$2,500,923.91 | \$6,057,714.73 | $\begin{array}{r} 3754.37 \\ \% \end{array}$ |  | \$6,057,714.73 | $37 \overline{54.37 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 6000600 |  |  |  |  |  |  |  |  |
| 600-0600-500000 | Federal Tax | \$0.00 | \$182,962.56 | \$434,179.62 | 0.00\% | \$0.00 | (\$434,179.62) | 0.00\% |
| FUNDDEPT: 600060 | tals: | \$0.00 | \$182,962.56 | \$434,179.62 | 0.00\% | \$0.00 | (\$434,179.62) | 0.00\% |
| FUNDDEPT: 6000610 |  |  |  |  |  |  |  |  |
| 600-0610-500000 | State Tax | \$0.00 | \$50,749.66 | \$119,926.01 | 0.00\% | \$0.00 | (\$119,926.01) | 0.00\% |
| FUNDDEPT: 6000610 Totals: |  | \$0.00 | \$50,749.66 | \$119,926.01 | 0.00\% | \$0.00 | (\$119,926.01) | 0.00\% |
| FUNDDEPT: 6000620 |  |  |  |  |  |  |  |  |
| 600-0620-500100 | Coshocton City Tax | \$0.00 | \$39,934.55 | \$94,217.03 | 0.00\% | \$0.00 | (\$94,217.03) | 0.00\% |
| 600-0620-500200 | West Lafayette City Tax | \$0.00 | \$1,509.42 | \$3,511.06 | 0.00\% | \$0.00 | (\$3,511.06) | 0.00\% |
| 600-0620-500300 | Conesville City Tax | \$0.00 | \$237.98 | \$237.98 | 0.00\% | \$0.00 | (\$237.98) | 0.00\% |
| 600-0620-500400 | Wadsworth City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-500500 | Sugarcreek City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-500600 | Upper Arlington City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-500700 | Logan City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-500800 | Heath City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-500900 | Newark City Tax | \$0.00 | \$696.61 | \$696.61 | 0.00\% | \$0.00 | (\$696.61) | 0.00\% |
| 600-0620-501000 | Granville City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-501100 | Dresden City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-501200 | Pataskala City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-501300 | Clear Fork Valley LSD | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-501400 | Newark City LSD | \$0.00 | \$210.22 | \$506.75 | 0.00\% | \$0.00 | (\$506.75) | 0.00\% |
| 600-0620-501500 | Licking Valley LSD | \$0.00 | \$146.18 | \$326.84 | 0.00\% | \$0.00 | (\$326.84) | 0.00\% |
| 600-0620-501600 | SW Licking LSD | \$0.00 | \$52.57 | \$143.77 | 0.00\% | \$0.00 | (\$143.77) | 0.00\% |
| 600-0620-501700 | Utica City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-501800 | North Fork LSD | \$0.00 | \$5.82 | \$21.11 | 0.00\% | \$0.00 | (\$21.11) | 0.00\% |
| 600-0620-501900 | Gahanna City Tax | \$0.00 | \$5.09 | \$5.09 | 0.00\% | \$0.00 | (\$5.09) | 0.00\% |
| 600-0620-502000 | Athens City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502100 | Athens City LSD | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502200 | Carrollton Income Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502300 | Centerburg \#4201 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502400 | City of Akron | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502500 | Cloverleaf LSD \#5204 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502600 | Danville \#4202 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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## Detailed Trial Balance

As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 600-0620-502700 | Dennison Income Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502800 | Loudenville-Perrysville SD | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502900 | Medina City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-503000 | Newcomerstown Income Tax | \$0.00 | \$151.27 | \$151.27 | 0.00\% | \$0.00 | (\$151.27) | 0.00\% |
| 600-0620-503100 | Zanesville (RITA) | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-503200 | City of Johnstown (RITA) | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-503300 | City of Mount Vernon | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-503400 | Northridge LSD | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-503500 | VILLAGE OF MCCONNELSVILLE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-503600 | City of Ashland | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-503700 | HILLSDALE LSD \#0302 | \$0.00 | \$145.42 | \$314.06 | 0.00\% | \$0.00 | (\$314.06) | 0.00\% |
| 600-0620-503800 | Port Washington Income Tax | \$0.00 | \$74.56 | \$74.56 | 0.00\% | \$0.00 | (\$74.56) | 0.00\% |
| 600-0620-503900 | VILLAGE OF WARSAW | \$0.00 | \$823.60 | \$2,014.80 | 0.00\% | \$0.00 | (\$2,014.80) | 0.00\% |
| 600-0620-504000 | New Philadelphia Income Tax | \$0.00 | \$137.40 | \$137.40 | 0.00\% | \$0.00 | (\$137.40) | 0.00\% |
| 600-0620-504100 | Johnstown- Monroe LSD \#4503 | \$0.00 | \$35.61 | \$83.19 | 0.00\% | \$0.00 | (\$83.19) | 0.00\% |
| 600-0620-504200 | GNADENHUTTEN VILLAGE INCO | \$0.00 | \$176.02 | \$176.02 | 0.00\% | \$0.00 | (\$176.02) | 0.00\% |
| FUNDDEPT: 6000620 Totals: |  | \$0.00 | \$44,342.32 | \$102,617.54 | 0.00\% | \$0.00 | (\$102,617.54) | 0.00\% |
| FUNDDEPT: 6000630 |  |  |  |  |  |  |  |  |
| 600-0630-500000 | Regular OPERS | \$0.00 | \$128,065.38 | \$444,598.22 | 0.00\% | \$0.00 | (\$444,598.22) | 0.00\% |
| 600-0630-500100 | OPERS Buyback | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0630-500200 | Law Enforcement OPERS | \$0.00 | \$27,574.82 | \$97,808.12 | 0.00\% | \$0.00 | (\$97,808.12) | 0.00\% |
| 600-0630-500300 | Undivided Inheritance OPERS | \$0.00 | \$14.76 | \$51.66 | 0.00\% | \$0.00 | (\$51.66) | 0.00\% |
| 600-0630-500400 | Health OPERS | \$0.00 | \$5,803.52 | \$20,061.62 | 0.00\% | \$0.00 | (\$20,061.62) | 0.00\% |
| 600-0630-500500 | OPERS Denied Salary | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0630-500600 | STRS | \$0.00 | \$4,150.64 | \$9,828.48 | 0.00\% | \$0.00 | (\$9,828.48) | 0.00\% |
| FUNDDEPT: 6000630 Totals: |  | \$0.00 | \$165,609.12 | \$572,348.10 | 0.00\% | \$0.00 | (\$572,348.10) | 0.00\% |
| FUNDDEPT: 6000640 |  |  |  |  |  |  |  |  |
| 600-0640-500100 | AFLAC | \$0.00 | \$0.00 | \$166.88 | 0.00\% | \$0.00 | (\$166.88) | 0.00\% |
| 600-0640-500200 | Insurance | \$0.00 | \$70,618.20 | \$163,531.45 | 0.00\% | \$0.00 | (\$163,531.45) | 0.00\% |
| 600-0640-500300 | HSA (2) | \$0.00 | \$17,073.00 | \$39,522.00 | 0.00\% | \$0.00 | (\$39,522.00) | 0.00\% |
| 600-0640-500400 | Grange (non 125) | \$0.00 | \$490.62 | \$1,144.78 | 0.00\% | \$0.00 | (\$1,144.78) | 0.00\% |
| 600-0640-500500 | Allstate | \$0.00 | \$2,552.88 | \$5,193.20 | 0.00\% | \$0.00 | (\$5,193.20) | 0.00\% |
| 600-0640-500600 | Grange INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0640-500700 | HSA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0640-500800 | FICA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 6000640 Totals: |  | \$0.00 | \$90,734.70 | \$209,558.31 | 0.00\% | \$0.00 | (\$209,558.31) | 0.00\% |
| FUNDDEPT: 6000650 |  |  |  |  |  |  |  |  |
| 600-0650-500100 | Deferred Comp | \$0.00 | \$38,242.07 | \$108,359.83 | 0.00\% | \$0.00 | (\$108,359.83) | 0.00\% |
| 600-0650-500200 | Credit Union | \$0.00 | \$18,178.00 | \$42,162.00 | 0.00\% | \$0.00 | (\$42,162.00) | 0.00\% |
| 600-0650-500300 | VOYA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0650-500400 | CCAO | \$0.00 | \$23,825.00 | \$57,765.00 | 0.00\% | \$0.00 | (\$57,765.00) | 0.00\% |
| 600-0650-500500 | CCAO Loan Repay | \$0.00 | \$2,638.35 | \$6,156.15 | 0.00\% | \$0.00 | $(\$ 6,156.15)$ | 0.00\% |
| 600-0650-500600 | CCAO Roth | \$0.00 | \$3,690.00 | \$8,490.00 | 0.00\% | \$0.00 | (\$8,490.00) | 0.00\% |
| 600-0650-500700 | SG Donahue (2) | \$0.00 | \$60.00 | \$140.00 | 0.00\% | \$0.00 | (\$140.00) | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to $3 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 600-0650-500800 | SG Donahue | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0650-500900 | AETNA 403B | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0650-501000 | Deferred Comp Roth | \$0.00 | \$2,493.45 | \$5,743.05 | 0.00\% | \$0.00 | (\$5,743.05) | 0.00\% |
| FUNDDEPT: 6000650 Totals: |  | \$0.00 | \$89,126.87 | \$228,816.03 | 0.00\% | \$0.00 | (\$228,816.03) | 0.00\% |
| FUNDDEPT: 6000660 |  |  |  |  |  |  |  |  |
| 600-0660-500100 | Union Dues 3 (OEA) | \$0.00 | \$944.28 | \$2,203.32 | 0.00\% | \$0.00 | (\$2,203.32) | 0.00\% |
| 600-0660-500200 | Union Dues 2 (FOP) | \$0.00 | \$3,076.92 | \$7,068.60 | 0.00\% | \$0.00 | (\$7,068.60) | 0.00\% |
| 600-0660-500300 | Union Dues 1 (AFSCME Ohio Coun | \$0.00 | \$1,048.04 | \$2,509.78 | 0.00\% | \$0.00 | (\$2,509.78) | 0.00\% |
| 600-0660-500400 | Cosh Co EMS Local 5078 | \$0.00 | \$1,701.00 | \$3,969.00 | 0.00\% | \$0.00 | (\$3,969.00) | 0.00\% |
| FUNDDEPT: 6000660 Totals: |  | \$0.00 | \$6,770.24 | \$15,750.70 | 0.00\% | \$0.00 | (\$15,750.70) | 0.00\% |
| FUNDDEPT: 6000670 |  |  |  |  |  |  |  |  |
| 600-0670-500100 | Child Support | \$0.00 | \$7,271.76 | \$16,826.30 | 0.00\% | \$0.00 | (\$16,826.30) | 0.00\% |
| 600-0670-500200 | Department of Education | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-500300 | Child Support Fees | \$0.00 | \$74.00 | \$170.00 | 0.00\% | \$0.00 | (\$170.00) | 0.00\% |
| 600-0670-500400 | United Way | \$0.00 | \$1,962.88 | \$5,706.72 | 0.00\% | \$0.00 | (\$5,706.72) | 0.00\% |
| 600-0670-500500 | Chapter 13 Rosen | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-500600 | Chapter 13 Pees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-500700 | AFSCME People | \$0.00 | \$11.55 | \$30.80 | 0.00\% | \$0.00 | (\$30.80) | 0.00\% |
| 600-0670-500800 | Coshocton Municipal Court | \$0.00 | \$0.00 | \$31.92 | 0.00\% | \$0.00 | (\$31.92) | 0.00\% |
| 600-0670-500900 | LEA Dues | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501000 | Wisconsin Child Support | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501100 | Arizona Child Support | \$0.00 | \$693.39 | \$1,617.91 | 0.00\% | \$0.00 | (\$1,617.91) | 0.00\% |
| 600-0670-501200 | Canton Municipal Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501300 | Voluntary RE Tax | \$0.00 | \$7,401.08 | \$17,398.52 | 0.00\% | \$0.00 | (\$17,398.52) | 0.00\% |
| 600-0670-501400 | Zanesville Municipal Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501500 | Coshocton Common Pleas Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501600 | Chapter 13 Schinker-Kuharich | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501700 | Lima Municipal Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501800 | HSA Garn | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501900 | Massillon Muni Ct | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-502000 | Muskingum County Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-502100 | Payroll Refund 34 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-502200 | Tusc Common Pleas Ct | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-502300 | Carrollton Garnishment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-502400 | PHEAA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-502500 | Chapter 13 Trustee | \$0.00 | \$2,090.76 | \$4,878.44 | 0.00\% | \$0.00 | (\$4,878.44) | 0.00\% |
| 600-0670-502600 | U.S. Department of the Treasury | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-502700 | Cintas Corp (Uniforms- Engineer) | \$0.00 | \$216.97 | \$562.11 | 0.00\% | \$0.00 | (\$562.11) | 0.00\% |
| FUNDDEPT: 6000670 | tals: | \$0.00 | \$19,722.39 | \$47,222.72 | 0.00\% | \$0.00 | (\$47,222.72) | 0.00\% |
| FUNDDEPT: 6000680 |  |  |  |  |  |  |  |  |
| 600-0680-500000 | Medicare | \$0.00 | \$34,924.07 | \$82,386.91 | 0.00\% | \$0.00 | (\$82,386.91) | 0.00\% |
| FUNDDEPT: 6000680 | tals: | \$0.00 | \$34,924.07 | \$82,386.91 | 0.00\% | \$0.00 | (\$82,386.91) | 0.00\% |

FUNDDEPT: 6009999

## Detailed Trial Balance

## As Of: 1/1/2024 to 3/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 600-9999-500000 | Net Pay | \$0.00 | \$1,736,224.27 | \$4,081,121.92 | 0.00\% | \$0.00 | (\$4,081,121.92) | 0.00\% |
| 600-9999-500001 | Deceased Employee Wages | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 6009999 Totals: |  | \$0.00 | \$1,736,224.27 | \$4,081,121.92 | 0.00\% | \$0.00 | (\$4,081,121.92) | 0.00\% |
| Total Expenses |  | \$0.00 | \$2,421,166.20 | \$5,893,927.86 | 0.00\% | \$0.00 | $\overline{(\$ 5,893,927.86)}$ | 0.00\% |
| Fund: 600 Total |  | \$161,351.13 | \$79,757.71 | \$163,786.87 | $\overline{01.51 \%}$ | \$0.00 | \$163,786.87 | $\overline{101.51 \%}$ |


[^0]:    \$4,025,485.87
    \$4,025,485.87

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