# Coshocton County <br> Statement of Cash Position with MTD Totals 

From: 1/1/2024 to 3/31/2024
Include Inactive Accounts: No Funds: 001 to 600

Page Break on Fund: No

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001 | GENERAL FUND | \$4,825,224.22 | \$1,172,704.35 | \$3,468,759.55 | \$1,531,926.86 | \$4,332,423.66 | \$3,961,560.11 | \$2,202,458.62 | \$1,759,101.49 |
| 002 | SELF-INSURANCE FUND | \$44,421.50 | \$0.00 | \$141.15 | \$0.00 | \$2,134.46 | \$42,428.19 | \$2,364.51 | \$40,063.68 |
| 003 | CEBCO INSURANCE | \$373,669.99 | \$409,311.06 | \$1,183,958.07 | \$383,016.66 | \$1,153,623.61 | \$404,004.45 | \$12,389.93 | \$391,614.52 |
| 004 | CTAMSTT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 005 | ONEOHIO OPIOID SETTLEMENT | \$38,161.81 | \$3,298.30 | \$6,099.73 | \$0.00 | \$0.00 | \$44,261.54 | \$0.00 | \$44,261.54 |
| 006 | JIDIAM FUND | \$308.03 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$308.03 | \$0.00 | \$308.03 |
| 007 | INDIGENT DRIVERS ALCOHOL TREAT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 008 | IDIAM FUND | \$400.01 | \$50.00 | \$100.00 | \$0.00 | \$0.00 | \$500.01 | \$0.00 | \$500.01 |
| 009 | CO PROBATION SERVICES FUND | \$28,214.63 | \$196.00 | \$999.60 | \$0.00 | \$0.00 | \$29,214.23 | \$2,600.00 | \$26,614.23 |
| 010 | DOG \& KENNEL FUND | \$52,072.90 | \$17,309.00 | \$127,794.00 | \$24,212.24 | \$61,227.33 | \$118,639.57 | \$33,415.91 | \$85,223.66 |
| 011 | CO RECORDER EQUIPMENT | \$80,502.05 | \$2,464.00 | \$7,224.00 | \$1,401.74 | \$15,485.98 | \$72,240.07 | \$41,209.61 | \$31,030.46 |
| 012 | CERT. OF TITLE ADM FUND | \$222,366.92 | \$19,237.38 | \$53,265.25 | \$24,172.06 | \$60,212.97 | \$215,419.20 | \$1,750.19 | \$213,669.01 |
| 013 | COURT COMP-CLERK OF CT | \$6,603.68 | \$1,555.00 | \$4,578.74 | \$0.00 | \$0.00 | \$11,182.42 | \$9,627.00 | \$1,555.42 |
| 014 | COURT COMPJUV/PROBATE | \$16,982.39 | \$965.00 | \$3,036.00 | \$0.00 | \$0.00 | \$20,018.39 | \$0.00 | \$20,018.39 |
| 015 | INDIGENT <br> GUARDIANSHIP | \$1,094.07 | \$270.00 | \$930.00 | \$1,030.49 | \$1,933.27 | \$90.80 | \$1,040.64 | (\$949.84) |
| 016 | JUV INDIGENT <br> DRIVERS ALCOHOL T | \$2,817.65 | \$9.00 | \$18.00 | \$0.00 | \$0.00 | \$2,835.65 | \$0.00 | \$2,835.65 |
| 017 | COURT SPECIAL PROJECTS | \$123,786.17 | \$2,189.00 | \$7,451.50 | \$0.00 | \$945.00 | \$130,292.67 | \$20,055.00 | \$110,237.67 |
| 018 | JUV/PROB SPEC PROJECTS | \$39,918.77 | \$1,445.00 | \$5,533.00 | \$0.00 | \$0.00 | \$45,451.77 | \$2,820.00 | \$42,631.77 |
| 019 | CHILD \& FAMILY HEALTH SERVICES | \$74,202.86 | \$11,570.62 | \$27,118.33 | \$10,190.40 | \$32,150.19 | \$69,171.00 | \$27,631.04 | \$41,539.96 |
| 020 | DISTRICT HEALTH FUND | \$461,942.68 | \$49,359.91 | \$229,252.94 | \$58,064.46 | \$165,374.70 | \$525,820.92 | \$172,204.79 | \$353,616.13 |
| 021 | SWIMMING POOL | \$6,251.57 | \$0.00 | \$0.00 | \$485.85 | \$1,035.86 | \$5,215.71 | \$1,360.00 | \$3,855.71 |
| 022 | WIC FUND | \$62,673.41 | \$18,750.12 | \$47,039.36 | \$19,511.83 | \$50,188.74 | \$59,524.03 | \$10,777.08 | \$48,746.95 |
| 023 | WIC RESERVE BALANCE ACCT | \$1,578.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,578.00 | \$0.00 | \$1,578.00 |
| 024 | WATER SYSTEM FUND | \$48,051.55 | \$1,370.00 | \$5,150.00 | \$3,159.82 | \$9,644.95 | \$43,556.60 | \$11,496.50 | \$32,060.10 |
| 025 | DH CONST \& DEMO FUND | \$2,675.21 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,675.21 | \$500.00 | \$2,175.21 |
| 4/1/202 | 7:52 AM |  |  |  | age 1 of 5 |  |  |  | V.3.5 |

# Statement of Cash Position with MTD Totals 

From: 1/1/2024 to 3/31/2024

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 026 | Campground Fund | \$4,829.27 | \$0.00 | \$0.00 | \$482.91 | \$1,216.80 | \$3,612.47 | \$1,900.00 | \$1,712.47 |
| 027 | CHILDREN'S TRUST FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 028 | FOOD SERVICE FUND | \$40,078.67 | \$17,122.25 | \$71,508.15 | \$5,289.05 | \$13,164.93 | \$98,421.89 | \$6,484.00 | \$91,937.89 |
| 030 | HUMAN SERVICES FUND | \$285,877.36 | \$364,092.28 | \$1,120,870.00 | \$469,668.72 | \$1,242,009.43 | \$164,737.93 | \$625,939.95 | (\$461,202.02) |
| 035 | WORKFORCE DEVELOPMENT FUND | \$71,256.44 | \$27,105.20 | \$108,266.76 | \$26,538.22 | \$69,671.18 | \$109,852.02 | \$171,991.59 | $(\$ 62,139.57)$ |
| 040 | REAL ESTATE ASSESSMENT | \$130,460.23 | \$1,380.00 | \$6,550.00 | \$67,564.53 | \$136,960.15 | \$50.08 | \$77,444.26 | (\$77,394.18) |
| 050 | MVG FUND | \$4,025,485.87 | \$559,593.51 | \$1,495,631.55 | \$428,622.40 | \$939,424.58 | \$4,581,692.84 | \$946,735.40 | \$3,634,957.44 |
| 052 | ENGINEER FEMA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 060 | SOIL \& WATER CONSERVATION FUND | \$300,203.96 | \$0.00 | \$252,871.00 | \$49,306.52 | \$162,536.48 | \$390,538.48 | \$42,730.55 | \$347,807.93 |
| 070 | REGIONAL PLANNING FUND | \$28,615.28 | \$3,541.10 | \$20,137.65 | \$2,450.00 | \$7,400.00 | \$41,352.93 | \$9,900.00 | \$31,452.93 |
| 080 | HOPEWELL SCHOOL FUND | \$4,311,836.68 | \$507,860.28 | \$635,312.38 | \$416,343.88 | \$1,506,321.03 | \$3,440,828.03 | \$1,326,452.60 | \$2,114,375.43 |
| 081 | PERMANENT IMPROVEMENTS | \$1,070,786.10 | \$0.00 | \$0.00 | \$69,294.17 | \$265,709.02 | \$805,077.08 | \$63,436.85 | \$741,640.23 |
| 083 | HELP ME GROW (Hopewell) | \$119,089.47 | \$39,806.82 | \$111,696.92 | \$34,930.87 | \$89,337.43 | \$141,448.96 | \$94,213.18 | \$47,235.78 |
| 084 | FAMILY \& CHILDREN FIRST | \$200,728.21 | \$13,634.58 | \$42,979.31 | \$42,632.28 | \$71,338.68 | \$172,368.84 | \$226,772.68 | (\$54,403.84) |
| 086 | HOPEWELL DEBT SERV | \$31.18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$31.18 | \$0.00 | \$31.18 |
| 087 | SELF DETERMINATION | \$58,451.59 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$58,451.59 | \$0.00 | \$58,451.59 |
| 088 | CO AGENCY COORD TRANSPORT | \$391,284.46 | \$73,593.91 | \$443,166.24 | \$124,397.24 | \$318,102.30 | \$516,348.40 | \$98,574.65 | \$417,773.75 |
| 090 | CHILDREN'S SERVICES FUND | \$317,494.57 | \$435,066.19 | \$618,822.30 | \$243,441.65 | \$609,485.79 | \$326,831.08 | \$515,684.63 | (\$188,853.55) |
| 100 | 911 LEVY | \$153,584.81 | \$7,541.79 | \$31,486.61 | \$736.81 | \$13,928.21 | \$171,143.21 | \$130,840.47 | \$40,302.74 |
| 110 | SENIOR CITIZEN LEVY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 111 | SENIOR BLDG MAINT \& REPAIR FUN | \$2,594.04 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,594.04 | \$0.00 | \$2,594.04 |
| 120 | EMERGENCY <br> AMBULANCE TAX LEVY | \$1,041,263.57 | \$120,332.13 | \$333,782.88 | \$432,428.39 | \$1,117,278.43 | \$257,768.02 | \$220,073.75 | \$37,694.27 |
| 130 | SOLID WASTE FUND | \$39,301.40 | \$0.00 | \$31,150.00 | \$809.02 | \$29,420.70 | \$41,030.70 | \$2,500.00 | \$38,530.70 |
| 131 | HOUSEHOLD SEWAGE TREATMENT | \$78,785.90 | \$4,350.00 | \$16,815.00 | \$7,416.24 | \$20,813.27 | \$74,787.63 | \$80,310.00 | (\$5,522.37) |
| 132 | PHEP PUB HEALTH EMERG PREPARED | \$71,641.45 | \$0.00 | \$2,689.00 | \$9,305.97 | \$18,763.37 | \$55,567.08 | \$7,710.40 | \$47,856.68 |
| 134 | Maternal \& Child Health Program Grant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 135 | DISTRICT HEALTH RESERVE | \$14,003.39 | \$0.00 | \$0.00 | \$0.00 | \$10,323.92 | \$3,679.47 | \$0.00 | \$3,679.47 |
| 136 | ENVIRONMENTAL RESERVE | \$35,413.81 | \$0.00 | \$0.00 | \$0.00 | \$18,353.43 | \$17,060.38 | \$0.00 | \$17,060.38 |
| 140 | EMERGENCY MANAGEMENT | \$3,800.54 | \$0.00 | \$87,526.04 | \$13,643.44 | \$27,625.27 | \$63,701.31 | \$6,247.77 | \$57,453.54 |
| 4/1/202 | 7:53 AM |  |  |  | age 2 of 5 |  |  |  | V.3.5 |

Statement of Cash Position with MTD Totals
From: 1/1/2024 to 3/31/2024

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | AGENCY |  |  |  |  |  |  |  |  |
| 150 | SHERIFF'S ROTARY FUND | \$558,787.95 | \$230,869.10 | \$629,839.60 | \$261,134.04 | \$739,284.53 | \$449,343.02 | \$113,812.83 | \$335,530.19 |
| 151 | CONCEALED HANDGUN LICENSE FUND | \$53,062.50 | \$1,599.00 | \$3,427.25 | \$343.66 | \$994.76 | \$55,494.99 | \$3,159.24 | \$52,335.75 |
| 152 | DRUG LAW <br> ENFORCEMENT FUND | \$0.64 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.64 | \$0.00 | \$0.64 |
| 153 | LAW ENFORCEMENT EDUCATION | \$2,500.09 | \$220.00 | \$683.00 | \$0.00 | \$148.00 | \$3,035.09 | \$1,213.00 | \$1,822.09 |
| 154 | L.E.T. - SHERIFF | \$267,535.27 | \$86.00 | \$286.00 | \$3,686.29 | \$8,916.63 | \$258,904.64 | \$6,890.25 | \$252,014.39 |
| 155 | L.E.T. - PROS ATTY | \$187,254.31 | \$24.00 | \$24.00 | \$0.00 | \$5,000.00 | \$182,278.31 | \$20,000.00 | \$162,278.31 |
| 156 | SHERIFF COMMISSARY FUND | \$215,318.78 | \$1,721.55 | \$5,899.09 | \$474.62 | \$1,568.44 | \$219,649.43 | \$2,837.40 | \$216,812.03 |
| 170 | LAW LIBRARY RESOURCES FUND | \$186,424.35 | \$5,149.05 | \$12,628.71 | \$1,619.49 | \$6,985.30 | \$192,067.76 | \$25,550.38 | \$166,517.38 |
| 200 | LITTER CONTROL GRANT | \$66,676.96 | \$918.90 | \$228,219.78 | \$22,409.84 | \$84,705.29 | \$210,191.45 | \$41,981.77 | \$168,209.68 |
| 201 | ELECTIONS SECURITY GRANT AGREEMENT | \$10,000.24 | \$0.00 | \$0.33 | \$0.00 | \$10,000.57 | \$0.00 | \$0.00 | \$0.00 |
| 208 | CHILD SUP <br> PLACEMENT | \$69,656.14 | \$500.72 | \$1,491.52 | (\$3,293.75) | \$425.00 | \$70,722.66 | \$33,131.25 | \$37,591.41 |
| 209 | WAVE/TRUANCY GRANT | \$31,148.90 | \$836.18 | \$836.18 | \$0.00 | \$0.00 | \$31,985.08 | \$15,599.88 | \$16,385.20 |
| 210 | JUV CT <br> ENHANCEMENT \& MEN | \$5,265.17 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,265.17 | \$0.00 | \$5,265.17 |
| 211 | Y S - RECLAIM OHIO GRANT | \$456,744.02 | \$0.00 | \$112,860.60 | \$35,723.22 | \$94,801.80 | \$474,802.82 | \$77,699.25 | \$397,103.57 |
| 220 | SMALL CITIES GRANT | \$42,716.93 | \$0.00 | \$2,420,341.00 | \$0.00 | \$2,420,339.68 | \$42,718.25 | \$1,165,887.91 | (\$1,123,169.66) |
| 221 | LOCAL CORONAVIRUS RELIEF FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 222 | American Rescue Plan Act | \$3,155,488.09 | \$0.00 | \$146,412.04 | \$0.00 | \$92,815.00 | \$3,209,085.13 | \$2,907,619.00 | \$301,466.13 |
| 225 | MOF - DEMOLITION GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 230 | ARDA WIRELESS BROADBAND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 240 | SPECIAL EMERG'CY PLANNING GRNT | \$36,561.88 | \$1,542.72 | \$5,163.52 | \$2,940.06 | \$13,606.76 | \$28,118.64 | \$5,100.12 | \$23,018.52 |
| 243 | OCJS GRANT | \$517.82 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$517.82 | \$0.00 | \$517.82 |
| 244 | JAIL DIVERSION (PSI) GRANT | \$10,715.00 | \$0.00 | \$8,680.00 | \$6,006.75 | \$12,225.65 | \$7,169.35 | \$0.00 | \$7,169.35 |
| 245 | VICTIM ASST GRANT | \$8,734.08 | \$4,776.34 | \$5,450.98 | \$4,502.54 | \$9,278.88 | \$4,906.18 | \$1,653.70 | \$3,252.48 |
| 246 | CPT REIMB | \$42,966.69 | \$0.00 | \$18,457.98 | \$0.00 | \$0.00 | \$61,424.67 | \$6,400.00 | \$55,024.67 |
| 247 | JAG GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 248 | BVP GRANT | \$39.18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$39.18 | \$0.00 | \$39.18 |
| 249 | USDA EQUIPMENT | \$28,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$28,000.00 | \$0.00 | \$28,000.00 |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 250 | Courthouse Lights Donation | \$9,149.83 | \$10,031.13 | \$19,688.82 | \$3,269.62 | \$10,305.59 | \$18,533.06 | \$4,308.90 | \$14,224.16 |
| 260 | COUNTY DEBT-HS BOND | \$3,953,100.38 | \$5,089,624.45 | \$6,879,400.10 | \$10,832,500.00 | \$10,832,500.00 | \$0.48 | \$0.00 | \$0.48 |
| 261 | South Tuscarawas Water Bonds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 263 | CRIMINAL JUSTICE CENTER DEBT | \$3,303,628.74 | \$231,861.13 | \$629,372.05 | \$3,919,128.00 | \$3,919,128.00 | \$13,872.79 | \$0.00 | \$13,872.79 |
| 264 | Special Annexation Fund | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 |
| 300 | UNCLAIMED MONEY FUND | \$72,015.79 | \$0.00 | \$70.00 | \$3,185.66 | \$3,185.66 | \$68,900.13 | \$0.00 | \$68,900.13 |
| 301 | FORECLOSURE UNCLAIMED MONEY | \$195,016.77 | \$0.00 | \$554,433.71 | \$0.00 | \$46,512.93 | \$702,937.55 | \$0.00 | \$702,937.55 |
| 305 | MUSK. COMP. MENTAL HEALTH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 310 | DOMESTIC VIOLENCE FUND | \$3,945.00 | \$487.48 | \$1,030.48 | \$0.00 | \$3,945.00 | \$1,030.48 | \$4,759.64 | (\$3,729.16) |
| 311 | PD RECOUPMENT ASSESSMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 312 | OHIO ELECTION COMMISSION FUND | \$3,617.30 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,617.30 | \$0.00 | \$3,617.30 |
| 313 | OHIO HOUSING TRUST FUND | \$43,141.90 | \$13,234.10 | \$36,124.80 | \$0.00 | \$43,141.90 | \$36,124.80 | \$0.00 | \$36,124.80 |
| 314 | PD CLIENT PAYMENT FUND | \$395.00 | \$375.00 | \$1,001.51 | \$349.51 | \$1,021.51 | \$375.00 | \$0.00 | \$375.00 |
| 315 | SEXUAL OFFENDER REGISTRY FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 316 | ARSON REGISTRY FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 317 | PARK DIST CAP IMP FUND | \$11,804.19 | \$0.49 | \$2,001.33 | \$0.00 | \$0.00 | \$13,805.52 | \$0.00 | \$13,805.52 |
| 318 | PARK DISTRICT | \$40,210.54 | \$11,399.08 | \$129,759.14 | \$40,573.95 | \$110,109.84 | \$59,859.84 | \$107,367.41 | (\$47,507.57) |
| 350 | CAPITAL PROJECTS FUND | \$28,952,396.93 | \$0.00 | \$0.00 | \$2,115,957.16 | \$5,294,229.26 | \$23,658,167.67 | \$21,106,045.12 | \$2,552,122.55 |
| 352 | Appalachian Community Grant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$47,700.00 | (\$47,700.00) |
| 353 | EMS CAP IMPROV | \$897,183.43 | \$0.00 | \$0.00 | \$10,277.41 | \$380,722.71 | \$516,460.72 | \$38,345.90 | \$478,114.82 |
| 354 | ELECTION EQUIPMENT FUND | \$111,543.43 | \$0.00 | \$0.00 | \$76,332.80 | \$76,332.80 | \$35,210.63 | \$0.00 | \$35,210.63 |
| 355 | FRESNO WATER \& SEWER | \$0.08 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.08 | \$0.00 | \$0.08 |
| 360 | STORM SEWER MAINT | \$26,761.05 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,761.05 | \$0.00 | \$26,761.05 |
| 361 | Sewer Mnt\&Repr Fresno | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 362 | Water \& Sewer Maintenance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 380 | CHILD SUPPORT <br> ENFORCEMENT FUND | \$133,881.85 | \$37,054.67 | \$147,543.06 | \$77,866.76 | \$232,639.28 | \$48,785.63 | \$255,442.73 | (\$206,657.10) |
| 390 | LODGING EXCISE TAX | \$12,896.01 | \$5,985.07 | \$25,695.51 | \$14,224.58 | \$34,505.54 | \$4,085.98 | \$0.00 | \$4,085.98 |
| 400 | UND GENERAL FUND | \$780,662.31 | \$13,694,924.62 | \$21,896,145.40 | \$4,561.12 | \$89,517.65 | \$22,587,290.06 | \$0.00 | \$22,587,290.06 |
| 4/1/202 | 7:53 AM |  |  |  | age 4 of 5 |  |  |  | V.3.5 |

## From: 1/1/2024 to 3/31/2024

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 401 | UND GENERAL - TAX ESCROW FUND | \$697,394.09 | \$48,487.09 | \$133,416.80 | \$291,471.48 | \$669,725.60 | \$161,085.29 | \$0.00 | \$161,085.29 |
| 402 | TAX ESCROW INTEREST FUND | \$1,533.50 | \$13.38 | \$56.50 | \$0.00 | \$0.00 | \$1,590.00 | \$0.00 | \$1,590.00 |
| 403 | DTAC - TREAS | \$59,943.21 | \$0.00 | \$0.00 | \$1,205.71 | \$3,108.92 | \$56,834.29 | \$0.00 | \$56,834.29 |
| 404 | DTAC - PROS ATTY | \$88,963.41 | \$4,200.00 | \$9,396.00 | \$10,227.08 | \$24,868.41 | \$73,491.00 | \$0.00 | \$73,491.00 |
| 410 | UND TANGIBLE <br> PERSONAL TAX FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 420 | UND LIBRARY SUPPORT FUND | \$0.00 | \$112,599.77 | \$354,610.89 | \$112,599.77 | \$354,610.89 | \$0.00 | \$0.00 | \$0.00 |
| 440 | UND CIGARETTE TAX FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 450 | UND LOCAL GOVERNMENT FUND | \$0.00 | \$96,459.75 | \$301,880.45 | \$96,459.75 | \$301,880.45 | \$0.00 | \$0.00 | \$0.00 |
| 451 | County Coronavirus Relief Distribution Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 452 | TRANSPORTATION IMPROVEMENT DISTRICT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 460 | UND M \& R FUND | \$0.00 | \$50,762.56 | \$121,421.37 | \$50,762.56 | \$121,421.37 | \$0.00 | \$0.00 | \$0.00 |
| 470 | UND TRAILER TAX | \$26,461.90 | \$54,727.89 | \$127,154.57 | \$0.00 | \$61.48 | \$153,554.99 | \$0.00 | \$153,554.99 |
| 480 | STATE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 490 | TOWNSHIP FUND | \$0.00 | \$0.00 | \$19,970.84 | \$19,970.84 | \$19,970.84 | \$0.00 | \$0.00 | \$0.00 |
| 500 | SCHOOL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 510 | CORPORATION FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 530 | TOWNSHIP GAS | \$0.00 | \$261,032.20 | \$771,717.54 | \$261,032.20 | \$771,717.54 | \$0.00 | \$0.00 | \$0.00 |
| 540 | FIRE DISTRICT FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 550 | LIBRARY DISTRICT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 560 | MWCD - SPEC ASSESS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 570 | OSU EXTENSION LEVY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 600 | Payroll Clearing | \$161,351.13 | \$2,500,923.91 | \$5,896,363.60 | \$2,421,166.20 | \$5,893,927.86 | \$163,786.87 | \$0.00 | \$163,786.87 |
| Grand | Total: | 4,334,081.08 | \$26,359,501.11 | \$52,268,667.06 | \$25,201,143.64 | \$45,315,752.44 | \$71,286,995.70 | \$33,202,149.23 | 38,084,846.47 |

