# Coshocton County <br> Statement of Cash Position with MTD Totals 

From: 1/1/2024 to 2/29/2024
Include Inactive Accounts: No Funds: 001 to 600

Page Break on Fund: No

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001 | GENERAL FUND | \$4,825,224.22 | \$1,391,797.06 | \$2,296,055.20 | \$1,400,580.53 | \$2,800,496.80 | \$4,320,782.62 | \$2,165,328.43 | \$2,155,454.19 |
| 002 | SELF-INSURANCE FUND | \$44,421.50 | \$141.15 | \$141.15 | \$1,600.68 | \$2,134.46 | \$42,428.19 | \$2,364.51 | \$40,063.68 |
| 003 | CEBCO INSURANCE | \$373,669.99 | \$390,252.54 | \$774,647.01 | \$392,212.96 | \$770,606.95 | \$377,710.05 | \$12,574.93 | \$365,135.12 |
| 004 | CTAMSTT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 005 | ONEOHIO OPIOID SETTLEMENT | \$38,161.81 | \$0.00 | \$2,801.43 | \$0.00 | \$0.00 | \$40,963.24 | \$0.00 | \$40,963.24 |
| 006 | JIDIAM FUND | \$308.03 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$308.03 | \$0.00 | \$308.03 |
| 007 | INDIGENT DRIVERS ALCOHOL TREAT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 008 | IDIAM FUND | \$400.01 | \$50.00 | \$50.00 | \$0.00 | \$0.00 | \$450.01 | \$0.00 | \$450.01 |
| 009 | CO PROBATION SERVICES FUND | \$28,214.63 | \$725.20 | \$803.60 | \$0.00 | \$0.00 | \$29,018.23 | \$2,600.00 | \$26,418.23 |
| 010 | DOG \& KENNEL FUND | \$52,072.90 | \$57,521.00 | \$110,485.00 | \$14,967.44 | \$37,015.09 | \$125,542.81 | \$37,574.92 | \$87,967.89 |
| 011 | CO RECORDER EQUIPMENT | \$80,502.05 | \$2,044.00 | \$4,760.00 | \$12,388.65 | \$14,084.24 | \$71,177.81 | \$42,611.35 | \$28,566.46 |
| 012 | CERT. OF TITLE ADM FUND | \$222,366.92 | \$16,699.72 | \$34,027.87 | \$18,054.55 | \$36,040.91 | \$220,353.88 | \$2,209.23 | \$218,144.65 |
| 013 | COURT COMP-CLERK OF CT | \$6,603.68 | \$1,789.74 | \$3,023.74 | \$0.00 | \$0.00 | \$9,627.42 | \$0.00 | \$9,627.42 |
| 014 | COURT COMPJUV/PROBATE | \$16,982.39 | \$884.00 | \$2,071.00 | \$0.00 | \$0.00 | \$19,053.39 | \$0.00 | \$19,053.39 |
| 015 | INDIGENT GUARDIANSHIP | \$1,094.07 | \$260.00 | \$660.00 | \$185.26 | \$902.78 | \$851.29 | \$2,071.13 | (\$1,219.84) |
| 016 | JUV INDIGENT DRIVERS ALCOHOL T | \$2,817.65 | \$4.50 | \$9.00 | \$0.00 | \$0.00 | \$2,826.65 | \$0.00 | \$2,826.65 |
| 017 | COURT SPECIAL PROJECTS | \$123,786.17 | \$3,252.00 | \$5,262.50 | \$945.00 | \$945.00 | \$128,103.67 | \$20,055.00 | \$108,048.67 |
| 018 | JUV/PROB SPEC PROJECTS | \$39,918.77 | \$2,013.00 | \$4,088.00 | \$0.00 | \$0.00 | \$44,006.77 | \$2,820.00 | \$41,186.77 |
| 019 | CHILD \& FAMILY HEALTH SERVICES | \$74,202.86 | \$6,725.15 | \$15,547.71 | \$11,879.66 | \$21,959.79 | \$67,790.78 | \$27,865.74 | \$39,925.04 |
| 020 | DISTRICT HEALTH FUND | \$461,942.68 | \$170,182.40 | \$179,893.03 | \$48,731.32 | \$107,310.24 | \$534,525.47 | \$164,266.83 | \$370,258.64 |
| 021 | SWIMMING POOL | \$6,251.57 | \$0.00 | \$0.00 | \$337.55 | \$550.01 | \$5,701.56 | \$1,360.00 | \$4,341.56 |
| 022 | WIC FUND | \$62,673.41 | \$14,950.83 | \$28,289.24 | \$15,556.68 | \$30,676.91 | \$60,285.74 | \$10,887.36 | \$49,398.38 |
| 023 | WIC RESERVE BALANCE ACCT | \$1,578.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,578.00 | \$0.00 | \$1,578.00 |
| 024 | WATER SYSTEM FUND | \$48,051.55 | \$2,077.00 | \$3,780.00 | \$2,759.62 | \$6,485.13 | \$45,346.42 | \$12,886.50 | \$32,459.92 |
| 025 | DH CONST \& DEMO FUND | \$2,675.21 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,675.21 | \$500.00 | \$2,175.21 |

# Statement of Cash Position with MTD Totals 

From: 1/1/2024 to 2/29/2024

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 026 | Campground Fund | \$4,829.27 | \$0.00 | \$0.00 | \$335.52 | \$733.89 | \$4,095.38 | \$1,900.00 | \$2,195.38 |
| 027 | CHILDREN'S TRUST FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 028 | FOOD SERVICE FUND | \$40,078.67 | \$52,953.90 | \$54,385.90 | \$4,032.34 | \$7,875.88 | \$86,588.69 | \$6,484.00 | \$80,104.69 |
| 030 | HUMAN SERVICES FUND | \$285,877.36 | \$272,928.45 | \$756,777.72 | \$380,854.53 | \$772,340.71 | \$270,314.37 | \$546,135.09 | (\$275,820.72) |
| 035 | WORKFORCE DEVELOPMENT FUND | \$71,256.44 | \$15,740.00 | \$81,161.56 | \$20,897.65 | \$43,132.96 | \$109,285.04 | \$198,979.80 | (\$89,694.76) |
| 040 | REALESTATE ASSESSMENT | \$130,460.23 | \$2,940.00 | \$5,170.00 | \$31,783.15 | \$69,395.62 | \$66,234.61 | \$118,585.51 | (\$52,350.90) |
| 050 | MVG FUND | \$4,025,485.87 | \$484,918.52 | \$936,038.04 | \$305,504.89 | \$510,802.18 | \$4,450,721.73 | \$991,559.04 | \$3,459,162.69 |
| 052 | ENGINEER FEMA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 060 | SOIL \& WATER CONSERVATION FUND | \$300,203.96 | \$205,000.00 | \$252,871.00 | \$26,168.98 | \$113,229.96 | \$439,845.00 | \$52,580.59 | \$387,264.41 |
| 070 | REGIONAL PLANNING FUND | \$28,615.28 | \$1,792.40 | \$16,596.55 | \$2,650.00 | \$4,950.00 | \$40,261.83 | \$12,350.00 | \$27,911.83 |
| 080 | HOPEWELL SCHOOL FUND | \$4,311,836.68 | \$60,567.67 | \$127,452.10 | \$392,093.17 | \$1,089,977.15 | \$3,349,311.63 | \$1,493,852.84 | \$1,855,458.79 |
| 081 | PERMANENT IMPROVEMENTS | \$1,070,786.10 | \$0.00 | \$0.00 | \$28,246.01 | \$196,414.85 | \$874,371.25 | \$138,514.02 | \$735,857.23 |
| 083 | HELP ME GROW (Hopewell) | \$119,089.47 | \$48,821.96 | \$71,890.10 | \$27,481.54 | \$54,406.56 | \$136,573.01 | \$106,417.74 | \$30,155.27 |
| 084 | FAMILY \& CHILDREN FIRST | \$200,728.21 | \$26,289.56 | \$29,344.73 | \$13,314.45 | \$28,706.40 | \$201,366.54 | \$255,893.23 | $(\$ 54,526.69)$ |
| 086 | HOPEWELL DEBT SERV | \$31.18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$31.18 | \$0.00 | \$31.18 |
| 087 | SELF DETERMINATION | \$58,451.59 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$58,451.59 | \$0.00 | \$58,451.59 |
| 088 | CO AGENCY COORD TRANSPORT | \$391,284.46 | \$311,560.51 | \$369,572.33 | \$95,026.05 | \$193,705.06 | \$567,151.73 | \$97,245.07 | \$469,906.66 |
| 090 | CHILDREN'S SERVICES FUND | \$317,494.57 | \$101,473.01 | \$183,756.11 | \$156,999.05 | \$366,044.14 | \$135,206.54 | \$564,181.18 | (\$428,974.64) |
| 100 | 911 LEVY | \$153,584.81 | \$6,551.03 | \$23,944.82 | \$849.80 | \$13,191.40 | \$164,338.23 | \$131,577.28 | \$32,760.95 |
| 110 | SENIOR CITIZEN LEVY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 111 | SENIOR BLDG MAINT \& REPAIR FUN | \$2,594.04 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,594.04 | \$0.00 | \$2,594.04 |
| 120 | EMERGENCY <br> AMBULANCE TAX LEVY | \$1,041,263.57 | \$116,870.10 | \$213,450.75 | \$326,356.57 | \$684,850.04 | \$569,864.28 | \$225,626.98 | \$344,237.30 |
| 130 | SOLID WASTE FUND | \$39,301.40 | \$0.00 | \$31,150.00 | \$28,062.08 | \$28,611.68 | \$41,839.72 | \$2,500.00 | \$39,339.72 |
| 131 | HOUSEHOLD SEWAGE TREATMENT | \$78,785.90 | \$2,900.00 | \$12,465.00 | \$5,510.23 | \$13,397.03 | \$77,853.87 | \$80,310.00 | (\$2,456.13) |
| 132 | PHEP PUB HEALTH EMERG PREPARED | \$71,641.45 | \$2,689.00 | \$2,689.00 | \$5,522.42 | \$9,457.40 | \$64,873.05 | \$9,220.40 | \$55,652.65 |
| 134 | Maternal \& Child Health Program Grant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 135 | DISTRICT HEALTH RESERVE | \$14,003.39 | \$0.00 | \$0.00 | \$0.00 | \$10,323.92 | \$3,679.47 | \$0.00 | \$3,679.47 |
| 136 | ENVIRONMENTAL RESERVE | \$35,413.81 | \$0.00 | \$0.00 | \$0.00 | \$18,353.43 | \$17,060.38 | \$0.00 | \$17,060.38 |
| 140 | EMERGENCY MANAGEMENT | \$3,800.54 | \$12,526.04 | \$87,526.04 | \$11,311.87 | \$13,981.83 | \$77,344.75 | \$11,083.49 | \$66,261.26 |
| 3/1/202 | 7:43 AM |  |  |  | age 2 of 5 |  |  |  | V.3.5 |

Statement of Cash Position with MTD Totals
From: 1/1/2024 to 2/29/2024

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | AGENCY |  |  |  |  |  |  |  |  |
| 150 | SHERIFF'S ROTARY FUND | \$558,787.95 | \$195,446.66 | \$398,970.50 | \$276,941.83 | \$478,150.49 | \$479,607.96 | \$129,015.48 | \$350,592.48 |
| 151 | CONCEALED HANDGUN LICENSE FUND | \$53,062.50 | \$784.00 | \$1,828.25 | \$363.00 | \$651.10 | \$54,239.65 | \$2,067.90 | \$52,171.75 |
| 152 | DRUG LAW <br> ENFORCEMENT FUND | \$0.64 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.64 | \$0.00 | \$0.64 |
| 153 | LAW ENFORCEMENT EDUCATION | \$2,500.09 | \$369.00 | \$463.00 | \$148.00 | \$148.00 | \$2,815.09 | \$1,213.00 | \$1,602.09 |
| 154 | L.E.T. - SHERIFF | \$267,535.27 | \$50.00 | \$200.00 | \$1,578.34 | \$5,230.34 | \$262,504.93 | \$10,746.87 | \$251,758.06 |
| 155 | L.E.T. - PROS ATTY | \$187,254.31 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$182,254.31 | \$20,000.00 | \$162,254.31 |
| 156 | SHERIFF COMMISSARY FUND | \$215,318.78 | \$1,795.97 | \$4,177.54 | \$480.51 | \$1,093.82 | \$218,402.50 | \$3,312.02 | \$215,090.48 |
| 170 | LAW LIBRARY RESOURCES FUND | \$186,424.35 | \$5,657.11 | \$7,479.66 | \$3,200.68 | \$5,365.81 | \$188,538.20 | \$26,556.30 | \$161,981.90 |
| 200 | LITTER CONTROL GRANT | \$66,676.96 | \$635.30 | \$227,300.88 | \$39,050.58 | \$62,295.45 | \$231,682.39 | \$43,327.82 | \$188,354.57 |
| 201 | ELECTIONS SECURITY GRANT AGREEMENT | \$10,000.24 | \$0.00 | \$0.33 | \$10,000.57 | \$10,000.57 | \$0.00 | \$0.00 | \$0.00 |
| 208 | CHILD SUP PLACEMENT | \$69,656.14 | \$490.08 | \$990.80 | \$3,718.75 | \$3,718.75 | \$66,928.19 | \$33,131.25 | \$33,796.94 |
| 209 | WAVE/TRUANCY GRANT | \$31,148.90 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$31,148.90 | \$15,599.88 | \$15,549.02 |
| 210 | JUV CT <br> ENHANCEMENT \& MEN | \$5,265.17 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,265.17 | \$0.00 | \$5,265.17 |
| 211 | Y S - RECLAIM OHIO GRANT | \$456,744.02 | \$0.00 | \$112,860.60 | \$31,154.85 | \$59,078.58 | \$510,526.04 | \$80,845.94 | \$429,680.10 |
| 220 | SMALL CITIES GRANT | \$42,716.93 | \$0.00 | \$2,420,341.00 | \$0.00 | \$2,420,339.68 | \$42,718.25 | \$1,098,337.91 | (\$1,055,619.66) |
| 221 | LOCAL CORONAVIRUS RELIEF FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 222 | American Rescue Plan Act | \$3,155,488.09 | \$131,413.04 | \$146,412.04 | \$35,351.00 | \$92,815.00 | \$3,209,085.13 | \$2,904,619.00 | \$304,466.13 |
| 225 | MOF - DEMOLITION GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 230 | ARDA WIRELESS BROADBAND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 240 | SPECIAL EMERG'CY PLANNING GRNT | \$36,561.88 | \$0.00 | \$3,620.80 | \$10,495.99 | \$10,666.70 | \$29,515.98 | \$8,145.64 | \$21,370.34 |
| 243 | OCJS GRANT | \$517.82 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$517.82 | \$0.00 | \$517.82 |
| 244 | JAIL DIVERSION (PSI) GRANT | \$10,715.00 | \$0.00 | \$8,680.00 | \$2,877.04 | \$6,218.90 | \$13,176.10 | \$0.00 | \$13,176.10 |
| 245 | VICTIM ASST GRANT | \$8,734.08 | \$0.00 | \$674.64 | \$3,070.96 | \$4,776.34 | \$4,632.38 | \$1,736.00 | \$2,896.38 |
| 246 | CPT REIMB | \$42,966.69 | \$0.00 | \$18,457.98 | \$0.00 | \$0.00 | \$61,424.67 | \$6,400.00 | \$55,024.67 |
| 247 | JAG GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 248 | BVP GRANT | \$39.18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$39.18 | \$0.00 | \$39.18 |
| 249 | USDA EQUIPMENT GRANT | \$28,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$28,000.00 | \$0.00 | \$28,000.00 |


| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 250 | Courthouse Lights Donation | \$9,149.83 | \$5,752.69 | \$9,657.69 | \$6,858.04 | \$7,035.97 | \$11,771.55 | \$2,088.01 | \$9,683.54 |
| 260 | COUNTY DEBT-HS BOND | \$3,953,100.38 | \$1,789,775.65 | \$1,789,775.65 | \$0.00 | \$0.00 | \$5,742,876.03 | \$0.00 | \$5,742,876.03 |
| 261 | South Tuscarawas Water Bonds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 263 | CRIMINAL JUSTICE CENTER DEBT | \$3,303,628.74 | (\$107,738.00) | \$397,510.92 | \$0.00 | \$0.00 | \$3,701,139.66 | \$0.00 | \$3,701,139.66 |
| 264 | Special Annexation Fund | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 |
| 300 | UNCLAIMED MONEY FUND | \$72,015.79 | \$70.00 | \$70.00 | \$0.00 | \$0.00 | \$72,085.79 | \$0.00 | \$72,085.79 |
| 301 | FORECLOSURE UNCLAIMED MONEY | \$195,016.77 | \$554,433.71 | \$554,433.71 | \$45,330.18 | \$46,512.93 | \$702,937.55 | \$0.00 | \$702,937.55 |
| 305 | MUSK. COMP. MENTAL HEALTH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 310 | DOMESTIC VIOLENCE FUND | \$3,945.00 | \$277.00 | \$543.00 | \$0.00 | \$3,945.00 | \$543.00 | \$4,759.64 | (\$4,216.64) |
| 311 | PD RECOUPMENT ASSESSMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 312 | OHIO ELECTION COMMISSION FUND | \$3,617.30 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,617.30 | \$0.00 | \$3,617.30 |
| 313 | OHIO HOUSING TRUST FUND | \$43,141.90 | \$9,954.00 | \$22,890.70 | \$0.00 | \$43,141.90 | \$22,890.70 | \$0.00 | \$22,890.70 |
| 314 | PD CLIENT PAYMENT FUND | \$395.00 | \$349.51 | \$626.51 | \$277.00 | \$672.00 | \$349.51 | \$0.00 | \$349.51 |
| 315 | SEXUAL OFFENDER REGISTRY FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 316 | ARSON REGISTRY FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 317 | PARK DIST CAP IMP FUND | \$11,804.19 | \$0.45 | \$2,000.84 | \$0.00 | \$0.00 | \$13,805.03 | \$0.00 | \$13,805.03 |
| 318 | PARK DISTRICT | \$40,210.54 | \$79,788.69 | \$118,360.06 | \$35,812.12 | \$69,535.89 | \$89,034.71 | \$120,954.98 | (\$31,920.27) |
| 350 | CAPITAL PROJECTS FUND | \$28,952,396.93 | \$0.00 | \$0.00 | \$1,388,496.45 | \$3,178,272.10 | \$25,774,124.83 | \$23,221,545.48 | \$2,552,579.35 |
| 352 | Appalachian Community Grant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 353 | EMS CAP IMPROV | \$897,183.43 | \$0.00 | \$0.00 | \$366,438.30 | \$370,445.30 | \$526,738.13 | \$49,133.27 | \$477,604.86 |
| 354 | ELECTION EQUIPMENT FUND | \$111,543.43 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$111,543.43 | \$76,332.80 | \$35,210.63 |
| 355 | FRESNO WATER \& SEWER | \$0.08 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.08 | \$0.00 | \$0.08 |
| 360 | STORM SEWER MAINT | \$26,761.05 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,761.05 | \$0.00 | \$26,761.05 |
| 361 | Sewer Mnt\&Repr Fresno | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 362 | Water \& Sewer Maintenance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 380 | CHILD SUPPORT ENFORCEMENT FUND | \$133,881.85 | \$34,090.13 | \$110,488.39 | \$64,074.12 | \$154,772.52 | \$89,597.72 | \$267,899.61 | (\$178,301.89) |
| 390 | LODGING EXCISE TAX | \$12,896.01 | \$8,336.08 | \$19,710.44 | \$99.70 | \$20,280.96 | \$12,325.49 | \$0.00 | \$12,325.49 |
| 400 | UND GENERAL FUND | \$780,662.31 | \$7,607,918.00 | \$8,201,220.78 | \$84,588.97 | \$84,956.53 | \$8,896,926.56 | \$0.00 | \$8,896,926.56 |
| 3/1/202 | 7:43 AM |  |  |  | age 4 of 5 |  |  |  | V.3.5 |

Statement of Cash Position with MTD Totals

## From: 1/1/2024 to 2/29/2024

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 401 | UND GENERAL - TAX ESCROW FUND | \$697,394.09 | \$41,007.31 | \$84,929.71 | \$0.00 | \$378,254.12 | \$404,069.68 | \$0.00 | \$404,069.68 |
| 402 | TAX ESCROW INTEREST FUND | \$1,533.50 | \$22.29 | \$43.12 | \$0.00 | \$0.00 | \$1,576.62 | \$0.00 | \$1,576.62 |
| 403 | DTAC - TREAS | \$59,943.21 | \$0.00 | \$0.00 | \$761.15 | \$1,903.21 | \$58,040.00 | \$0.00 | \$58,040.00 |
| 404 | DTAC - PROS ATTY | \$88,963.41 | \$4,008.00 | \$5,196.00 | \$7,105.26 | \$14,641.33 | \$79,518.08 | \$0.00 | \$79,518.08 |
| 410 | UND TANGIBLE <br> PERSONAL TAX FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 420 | UND LIBRARY SUPPORT FUND | \$0.00 | \$134,732.24 | \$242,011.12 | \$134,732.24 | \$242,011.12 | \$0.00 | \$0.00 | \$0.00 |
| 440 | UND CIGARETTE TAX FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 450 | UND LOCAL GOVERNMENT FUND | \$0.00 | \$112,917.61 | \$205,420.70 | \$112,917.61 | \$205,420.70 | \$0.00 | \$0.00 | \$0.00 |
| 451 | County Coronavirus Relief Distribution Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 452 | TRANSPORTATION IMPROVEMENT DISTRICT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 460 | UND M \& R FUND | \$0.00 | \$36,082.44 | \$70,658.81 | \$36,082.44 | \$70,658.81 | \$0.00 | \$0.00 | \$0.00 |
| 470 | UND TRAILER TAX | \$26,461.90 | \$68,883.30 | \$72,426.68 | \$61.48 | \$61.48 | \$98,827.10 | \$0.00 | \$98,827.10 |
| 480 | STATE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 490 | TOWNSHIP FUND | \$0.00 | \$19,970.84 | \$19,970.84 | \$0.00 | \$0.00 | \$19,970.84 | \$0.00 | \$19,970.84 |
| 500 | SCHOOL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 510 | CORPORATION FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 530 | TOWNSHIP GAS | \$0.00 | \$262,266.62 | \$510,685.34 | \$262,266.62 | \$510,685.34 | \$0.00 | \$0.00 | \$0.00 |
| 540 | FIRE DISTRICT FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 550 | LIBRARY DISTRICT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 560 | MWCD - SPEC ASSESS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 570 | OSU EXTENSION LEVY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 600 | Payroll Clearing | \$161,351.13 | \$1,667,907.48 | \$3,395,439.69 | \$1,670,784.22 | \$3,472,761.66 | \$84,029.16 | \$0.00 | \$84,029.16 |
| Grand | Total: | 4,334,081.08 | \$16,455,338.64 | \$25,909,165.95 | \$8,418,318.20 | \$20,114,608.80 | \$70,128,638.23 | \$35,680,740.99 | 34,447,897.24 |

