# Coshocton County <br> Trial Balance Detailed 

Funds: 001 to 600
Include Inactive Accounts: No
As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001 | GENERAL FUND |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 001-0000-110101 | GENERAL FUND | \$4,825,224.22 |  | \$4,825,224.22 |  |  | \$4,825,224.22 |
| Total Cash |  | ,825,224.22 |  | \$4,825,224.22 |  |  | \$4,825,224.22 |

## Revenue

| FUNDDEPT: 0010001 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0001-400100 | GENERAL PROPERTY TAX-REAL | \$1,850,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 001-0001-400200 | TANGIBLE PERSONAL PROPERT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 001-0001-400600 | HOUSE TRAILER TAX | \$11,250.00 | \$0.00 | \$0.00 | 0.00\% |
| 001-0001-400800 | COUNTY SALES TAX | \$7,100,000.00 | \$252,824.20 | \$252,824.20 | 3.56\% |
| 001-0001-404201 | LODGING EXCISE TAX | \$4,250.00 | \$1,014.05 | \$1,014.05 | 23.86\% |
| FUNDDEPT: 0010001 | tals: | \$8,965,500.00 | \$253,838.25 | \$253,838.25 | 2.83\% |
| FUNDDEPT: 0010002 |  |  |  |  |  |
| 001-0002-401401 | VENDOR LICENSES | \$2,900.00 | \$225.00 | \$225.00 | 7.76\% |
| 001-0002-401402 | Junk Yard Licenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 001-0002-401403 | CIGARETTE LICENSES | \$475.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0010002 Totals: |  | \$3,375.00 | \$225.00 | \$225.00 | 6.67\% |
| FUNDDEPT: 0010003 |  |  |  |  |  |
| 001-0003-400101 | GEN PROP TAX-ROLLBACK | \$225,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 001-0003-400104 | Casino Tax Revenue | \$525,000.00 | \$127,196.18 | \$127,196.18 | 24.23\% |
| 001-0003-400203 | ODH - TB | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 001-0003-400300 | FCFC CAP Grant | \$2,930.00 | \$0.00 | \$0.00 | 0.00\% |
| 001-0003-400301 | CR12 Rehab State Grants | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 001-0003-400302 | Rehab State Grants | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 001-0003-400303 | Coroner Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 001-0003-400304 | RBMS Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 001-0003-400305 | ORDC JC State Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 001-0003-400306 | Capital Imp Grant-State | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 001-0003-400400 | OCJS Grant Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 001-0003-400401 | School Safety Training Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 001-0003-400402 | MAT Grant Sheriff | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 001-0003-400403 | BWC Body Armor State Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 001-0003-400500 | Juv Ct-Salary Subsidy Grant | \$35,000.00 | \$0.00 | \$0.00 | 0.00\% |
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## Detailed Trial Balance

As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0003-400600 | CPC- Salary Subsidy Grant | \$35,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-400701 | CPC T-CAP IIII Grant 23-25 | \$84,740.00 | \$21,185.00 | \$21,185.00 | 25.00\% |  |  |
| 001-0003-400800 | CPC- ATP Grant | \$2,025.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-400803 | CP Probation Grant III 23-25 | \$150,000.00 | \$37,500.00 | \$37,500.00 | 25.00\% |  |  |
| 001-0003-400900 | COC Technology Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-401000 | LOCAL GOVERNMENT TAXES | \$535,000.00 | \$38,478.17 | \$38,478.17 | 7.19\% |  |  |
| 001-0003-403700 | PAYMENT IN LIEU OF TAXES | \$750.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-404801 | Adoption Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-404802 | PUBLIC DEFENDER REIMB | \$405,628.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-404803 | Juv Ct-Appt Cnsel Reimb | \$150,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-405002 | Reimb Sheriff SSI | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-405100 | REIMB SHERIFF'S PAY | \$8,770.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-405101 | DJFS Reimb-Child Victim Detective | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-405102 | DJFS Misc TANF Contract | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-405103 | Reimb- Sheriff TCAP | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-405200 | REIMB PROSECUTOR PAY | \$24,339.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-405300 | Guardian Services Reimbursement | \$100,000.00 | \$5,632.47 | \$5,632.47 | 5.63\% |  |  |
| 001-0003-405301 | Probation Services Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-405500 | ACTING JUDGE REIMB | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-406000 | REIMB BD OF ELECTION | \$850.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-407000 | City W\&M Contract | \$6,500.00 | \$6,500.00 | \$6,500.00 | 100.00\% |  |  |
| 001-0003-408000 | Loan repayment | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 001000 | tals: | \$2,291,532.00 | \$236,491.82 | \$236,491.82 | 10.32\% |  |  |
| FUNDDEPT: 0010004 |  |  |  |  |  |  |  |
| 001-0004-401301 | FEES - AUDITOR | \$810,000.00 | \$40,201.41 | \$40,201.41 | 4.96\% |  |  |
| 001-0004-401302 | FEES - RECORDER | \$145,000.00 | \$10,767.70 | \$10,767.70 | 7.43\% |  |  |
| 001-0004-401303 | FEES - CLERK OF COURTS | \$86,000.00 | \$14,245.43 | \$14,245.43 | 16.56\% |  |  |
| 001-0004-401304 | FEES - TREASURER | \$175,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0004-401305 | FEES - PROBATE COURT | \$31,000.00 | \$2,425.27 | \$2,425.27 | 7.82\% |  |  |
| 001-0004-401306 | FEES - JUVENILE COURT | \$11,000.00 | \$692.50 | \$692.50 | 6.30\% |  |  |
| 001-0004-401307 | FEES - SHERIFF | \$65,000.00 | \$7,123.43 | \$7,123.43 | 10.96\% |  |  |
| 001-0004-401308 | FEES - SORN REGISTRATION | \$1,000.00 | \$200.00 | \$200.00 | 20.00\% |  |  |
| 001-0004-401309 | FEES - BOARD OF ELECTIONS | \$1,200.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0004-401310 | FEES - OHIO HOUSING TRUST | \$1,800.00 | \$431.42 | \$431.42 | 23.97\% |  |  |
| 001-0004-403001 | SALES - COPIES | \$375.00 | \$3.51 | \$3.51 | 0.94\% |  |  |
| 001-0004-404503 | ELECTION CHARGE-BACKS | \$7,200.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0004-404604 | Fees-PD Client Payment | \$0.00 | \$316.00 | \$316.00 | 0.00\% |  |  |
| FUNDDEPT: 0010004 Totals: |  | \$1,334,575.00 | \$76,406.67 | \$76,406.67 | 5.73\% |  |  |
| FUNDDEPT: 0010005 |  |  |  |  |  |  |  |
| 001-0005-401504 | Juvenile/Probate Court | \$300.00 | \$6.25 | \$6.25 | 2.08\% |  |  |
| 001-0005-401506 | MUNICIPAL COURT | \$35,000.00 | \$2,953.80 | \$2,953.80 | 8.44\% |  |  |
| FUNDDEPT: 001000 | tals: | \$35,300.00 | \$2,960.05 | \$2,960.05 | 8.39\% |  |  |

FUNDDEPT: 0010006

## Detailed Trial Balance

As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0006-401100 | UNCLAIMED ESTATE TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-401200 | INVESTMENT INCOME | \$500,000.00 | \$285,835.03 | \$285,835.03 | 57.17\% |  |  |
| 001-0006-401201 | Inv Income-Prob/Juv | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-401202 | INV INCOME - CLERK OF CT | \$250.00 | \$67.85 | \$67.85 | 27.14\% |  |  |
| 001-0006-401600 | VENDING | \$13,000.00 | \$1,387.36 | \$1,387.36 | 10.67\% |  |  |
| 001-0006-401601 | EV Charging | \$800.00 | \$14.76 | \$14.76 | 1.85\% |  |  |
| 001-0006-401700 | Wireless Tower Rent | \$19,200.00 | \$1,600.00 | \$1,600.00 | 8.33\% |  |  |
| 001-0006-401701 | RENTAL \& LEASE OF REAL ESTA | \$49,800.00 | \$3,594.36 | \$3,594.36 | 7.22\% |  |  |
| 001-0006-401702 | SALE OF PERSONAL PROPERTY | \$25,000.00 | \$154.35 | \$154.35 | 0.62\% |  |  |
| 001-0006-401703 | Co Progress Ctr Sub-Lease | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-401704 | Gas/Oil Lease | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-401705 | Comm Room Rent | \$1,000.00 | \$950.00 | \$950.00 | 95.00\% |  |  |
| 001-0006-403900 | SALE OF UNCLAIMED PROPERTY | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-404100 | DONATIONS | \$0.00 | \$1,500.00 | \$1,500.00 | 0.00\% |  |  |
| 001-0006-404101 | Donations-Courthouse renovations | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-404102 | Rehab Local Donations | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-404103 | Donations- VA Garage | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-404104 | Coshocton Foundation | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-404200 | MISCELLANEOUS | \$18,000.00 | \$71.54 | \$71.54 | 0.40\% |  |  |
| 001-0006-404201 | Indirect Costs/CP | \$17,000.00 | \$8,297.12 | \$8,297.12 | 48.81\% |  |  |
| 001-0006-404202 | Indirect Costs/Comm | \$207,821.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-404203 | Indirect Costs/EMS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-404204 | MISC-PD REIMB | \$300.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-404205 | Misc-Sheriff Restitution | \$200.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-404209 | Indirect Costs/Clerk | \$40,500.00 | \$4,825.62 | \$4,825.62 | 11.92\% |  |  |
| 001-0006-404210 | Indirect Costs/Juv Ct | \$80,000.00 | \$12,821.31 | \$12,821.31 | 16.03\% |  |  |
| 001-0006-404212 | Dept Internet Costs | \$43,000.00 | \$4,058.23 | \$4,058.23 | 9.44\% |  |  |
| 001-0006-404213 | IT Staff Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-404214 | Contract-Rec Ext Hrs | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-404215 | Pros Reimb-Ch Serv | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-404216 | Vehicle Maintenance Reimburseme | \$31,000.00 | \$2,338.22 | \$2,338.22 | 7.54\% |  |  |
| 001-0006-404217 | Covid Staff Reimbursement-HD | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-404218 | Court Costs ORC 5721.19(c)(2)(a) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 0010006 Totals: |  | \$1,046,871.00 | \$327,515.75 | \$327,515.75 | 31.29\% |  |  |
| Commercial Vehicle Enforcement |  |  |  |  |  |  |  |
| 001-0614-400100 | Commercial Vehicle Enforcement | \$99,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| Commercial Vehicle Enforcement Totals: |  | \$99,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 0011000 |  |  |  |  |  |  |  |
| 001-1000-404400 | Proceeds of Notes | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-1000-404401 | Proc of Notes - Direct Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-1000-404502 | ADVERTISING DELQ. | \$900.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-1000-404504 | UNEXPENDED ALLOW-PROS. AT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-1000-404505 | UNEXPENDED ALLOW-SHERIFF | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024



Expenses
COMMISSIONERS
001-0110-510100 001-0110-510200 001-0110-510201 001-0110-510300 001-0110-510301 001-0110-511000 001-0110-511100 001-0110-511300 001-0110-511500 001-0110-520000 001-0110-521000 001-0110-526000 001-0110-527000 001-0110-530000 001-0110-540000 001-0110-540001 001-0110-540002 SALARIES - OFFICIALS
SALARIES - EMPLOYEES Salaries- Covid EMPLOYEE INS BONUS Employee Stipend-ARPA OPERS
WORKER'S COMPENSATION
HEALTH/LF/DENTAL INS MEDICARE TAX-EMPLOYER SUPPLIES
Equipment
Contract Services ADVERTISING
TRAVEL
OTHER EXPENSE
Other Expense-Port Authority
Other Exp.-Wireless Tower Rent
001-0110-540003 MARCS Radio User Fee's
COMMISSIONERS Totals:
COUNTY AUDITOR 001-0120-510100 001-0120-510200 001-0120-510300 001-0120-510301 001-0120-511000

SALARIES - OFFICIAL<br>SALARIES - EMPLOYEES<br>EMPLOYEE INS BONUS<br>Employee Stipend-ARPA

OPERS

| $\$ 173,619.00$ | $\$ 13,355.64$ | $\$ 13,355.64$ | $7.69 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 289,269.00$ | $\$ 22,616.28$ | $\$ 22,616.28$ | $7.82 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 600.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 64,810.00$ | $\$ 7,982.91$ | $\$ 7,982.91$ | $12.32 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 6,712.00$ | $\$ 501.85$ | $\$ 501.85$ | $7.48 \%$ |
| $\$ 2,174.19$ | $\$ 174.19$ | $\$ 174.19$ | $8.01 \%$ |
| $\$ 3,500.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 208,906.14$ | $\$ 6,428.64$ | $\$ 6,428.64$ | $3.08 \%$ |
| $\$ 5,304.00$ | $\$ 298.00$ | $\$ 298.00$ | $5.62 \%$ |
| $\$ 1,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 45,000.00$ | $\$ 13,099.69$ | $\$ 13,099.69$ | $29.11 \%$ |
| $\$ 60,000.00$ | $\$ 30,000.00$ | $\$ 30,000.00$ | $50.00 \%$ |
| $\$ 19,200.00$ | $\$ 400.00$ | $\$ 400.00$ | $2.08 \%$ |
| $\$ 14,100.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 894,194.33$ | $\$ 94,857.20$ | $\$ 94,857.20$ | $10.61 \%$ |
|  |  |  |  |
| $\$ 75,738.00$ | $\$ 5,826.00$ | $\$ 5,826.00$ | $7.69 \%$ |
| $\$ 255,000.00$ | $\$ 15,793.06$ | $\$ 15,793.06$ | $6.19 \%$ |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 45,000.00$ | $\$ 4,663.75$ | $\$ 4,663.75$ | $10.36 \%$ |


| $\$ 0.00$ | $\$ 160,263.36$ | $7.69 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 266,652.72$ | $7.82 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 600.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 56,827.09$ | $12.32 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 6,210.15$ | $7.48 \%$ |
| $\$ 0.00$ | $\$ 2,000.00$ | $8.01 \%$ |
| $\$ 0.00$ | $\$ 3,500.00$ | $0.00 \%$ |
| $\$ 154,699.40$ | $\$ 47,778.10$ | $77.13 \%$ |
| $\$ 3,006.00$ | $\$ 2,000.00$ | $62.29 \%$ |
| $\$ 0.00$ | $\$ 1,000.00$ | $0.00 \%$ |
| $\$ 6,690.04$ | $\$ 25,210.27$ | $43.98 \%$ |
| $\$ 0.00$ | $\$ 30,000.00$ | $50.00 \%$ |
| $\$ 9,200.00$ | $\$ 9,600.00$ | $50.00 \%$ |
| $\$ 12,820.00$ | $\$ 1,280.00$ | $90.92 \%$ |
| $\$ 186,415.44$ | $\$ 612,921.69$ | $31.46 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 69,912.00$ | $7.69 \%$ |
| $\$ 0.00$ | $\$ 239,206.94$ | $6.19 \%$ |
| $\$ 0.00$ | $\$ 500.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 40,336.25$ | $10.36 \%$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

|  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0120-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0120-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0120-511500 | MEDICARE TAX-EMPLOYER | \$4,900.00 | \$301.06 | \$301.06 | 6.14\% | \$0.00 | \$4,598.94 | 6.14\% |
| 001-0120-520000 | SUPPLIES | \$4,550.14 | \$1,511.99 | \$1,511.99 | 33.23\% | \$1,038.15 | \$2,000.00 | 56.05\% |
| 001-0120-520001 | Supplies - W \& M | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 001-0120-520002 | SUPPLIES-COMPUTER ROOM | \$4,000.00 | \$0.00 | \$0.00 | 0.00\% | \$550.00 | \$3,450.00 | 13.75\% |
| 001-0120-521000 | EQUIPMENT | \$7,500.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$7,000.00 | 6.67\% |
| 001-0120-526000 | CONTRACT SERVICE | \$73,862.00 | \$695.00 | \$695.00 | 0.94\% | \$51,823.29 | \$21,343.71 | 71.10\% |
| 001-0120-527000 | ADVERTISING | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,500.00 | 0.00\% |
| 001-0120-530000 | TRAVEL | \$3,217.10 | \$0.00 | \$0.00 | 0.00\% | \$1,017.10 | \$2,200.00 | 31.62\% |
| 001-0120-540000 | OTHER EXPENSE | \$6,100.00 | \$1,100.00 | \$1,100.00 | 18.03\% | \$1,310.00 | \$3,690.00 | 39.51\% |
| COUNTY AUDITOR |  | \$482,867.24 | \$29,890.86 | \$29,890.86 | 6.19\% | \$56,238.54 | \$396,737.84 | 17.84\% |
| COUNTY TREASURER |  |  |  |  |  |  |  |  |
| 001-0130-510100 | SALARIES - OFFICIAL | \$58,865.00 | \$4,528.04 | \$4,528.04 | 7.69\% | \$0.00 | \$54,336.96 | 7.69\% |
| 001-0130-510200 | SALARIES - EMPLOYEES | \$134,800.00 | \$8,791.80 | \$8,791.80 | 6.52\% | \$0.00 | \$126,008.20 | 6.52\% |
| 001-0130-510300 | EMPLOYEE INS BONUS | \$200.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$200.00 | 0.00\% |
| 001-0130-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0130-511000 | OPERS | \$27,145.00 | \$2,387.10 | \$2,387.10 | 8.79\% | \$0.00 | \$24,757.90 | 8.79\% |
| 001-0130-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0130-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0130-511500 | MEDICARE TAX-EMPLOYER | \$2,815.00 | \$186.87 | \$186.87 | 6.64\% | \$0.00 | \$2,628.13 | 6.64\% |
| 001-0130-520000 | SUPPLIES | \$12,900.00 | \$475.98 | \$475.98 | 3.69\% | \$2,770.52 | \$9,653.50 | 25.17\% |
| 001-0130-521000 | EQUIPMENT | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,500.00 | 0.00\% |
| 001-0130-526000 | CONTRACT SERVICES | \$6,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$6,000.00 | 0.00\% |
| 001-0130-527000 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0130-530000 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
|  | OTHER EXPENSE | \$1,100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,100.00 | 0.00\% |
| COUNTY TREASURER Totals: |  | \$245,325.00 | \$16,369.79 | \$16,369.79 | 6.67\% | \$2,770.52 | \$226,184.69 | 7.80\% |
| PROS. ATTORNEY |  |  |  |  |  |  |  |  |
| 001-0140-510100 SALARIES - OFFICIAL |  | \$138,046.00 | \$10,618.96 | \$10,618.96 | 7.69\% | \$0.00 | \$127,427.04 | 7.69\% |
| 001-0140-510200 | SALARIES - EMPLOYEES | \$333,000.00 | \$25,082.39 | \$25,082.39 | 7.53\% | \$0.00 | \$307,917.61 | 7.53\% |
| 001-0140-510300 | EMPLOYEE INS BONUS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0140-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0140-511000 | OPERS | \$66,000.00 | \$7,424.56 | \$7,424.56 | 11.25\% | \$0.00 | \$58,575.44 | 11.25\% |
| 001-0140-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0140-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0140-511500 | MEDICARE TAX-EMPLOYER | \$6,900.00 | \$495.54 | \$495.54 | 7.18\% | \$0.00 | \$6,404.46 | 7.18\% |
| 001-0140-520000 | SUPPLIES | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$1,250.00 | \$3,750.00 | 25.00\% |
| 001-0140-520001 | BOOKS \& BOOKS SUPPLEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0140-521000 | EQUIPMENT | \$6,000.00 | \$483.05 | \$483.05 | 8.05\% | \$2,016.95 | \$3,500.00 | 41.67\% |
| 001-0140-535000 | ALLOWANCES | \$38,599.00 | \$18,968.00 | \$18,968.00 | $\begin{array}{r} 49.14 \% \\ 0.00 \% \end{array}$ | \$0.00 | $\begin{aligned} & \$ 19,631.00 \\ & \$ 38,248.00 \end{aligned}$ | $\begin{aligned} & 49.14 \% \\ & 32.90 \% \end{aligned}$ |
| 001-0140-540000 | OTHER EXPENSE | \$56,998.00 | \$0.00 | \$0.00 |  | \$18,750.00 |  |  |
| 001-0140-540002 | TRANSCRIPTS | \$6,000.00 | \$0.00 | \$0.00 | 0.00\% | $\$ 2,350.00$ | \$3,650.00 | $\begin{aligned} & 39.17 \% \\ & 13.32 \% \end{aligned}$ |
| PROS. ATTORNEY Totals: |  | \$656,543.00 | $\$ 63,072.50$ | $\$ 63,072.50$ | $9.61 \%$ | \$24,366.95 | $\$ 569,103.55$ |  |

## Detailed Trial Balance

As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pros Reimb-CH Serv |  |  |  |  |  |  |  |  |
| 001-0141-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0141-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0141-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Pros Reimb-CH Serv | als: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Bureau of Inspection |  |  |  |  |  |  |  |  |
| Bureau of Inspection |  | \$66,114.44 | \$0.00 | \$0.00 | 0.00\% | \$36,114.44 | \$30,000.00 | 54.62\% |
| COURT OF APPEALS |  |  |  |  |  |  |  |  |
| 001-0210-540000 | COURT OF APPEALS | \$7,550.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$7,550.00 | 0.00\% |
| COURT OF APPEAL | otals: | \$7,550.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$7,550.00 | 0.00\% |
| COMMON PLEAS CT. |  |  |  |  |  |  |  |  |
| 001-0220-510100 | SALARIES - OfFICIAL | \$6,643.00 | \$506.88 | \$506.88 | 7.63\% | \$0.00 | \$6,136.12 | 7.63\% |
| 001-0220-510200 | SALARIES - EMPLOYEES | \$335,426.00 | \$22,492.40 | \$22,492.40 | 6.71\% | \$0.00 | \$312,933.60 | 6.71\% |
| 001-0220-510201 | Salaries- ATP Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0220-510300 | Employee Ins Bonus | \$800.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$800.00 | 0.00\% |
| 001-0220-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0220-511000 | OPERS | \$38,000.00 | \$4,652.09 | \$4,652.09 | 12.24\% | \$0.00 | \$33,347.91 | 12.24\% |
| 001-0220-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0220-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0220-511500 | MEDICARE TAX-EMPLOYER | \$4,000.00 | \$324.96 | \$324.96 | 8.12\% | \$0.00 | \$3,675.04 | 8.12\% |
| 001-0220-520000 | SUPPLIES | \$5,000.00 | \$168.00 | \$168.00 | 3.36\% | \$832.00 | \$4,000.00 | 20.00\% |
| 001-0220-521000 | EQUIPMENT | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$200.00 | \$800.00 | 20.00\% |
| 001-0220-525000 | CONTRACT REPAIR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0220-526000 | Contract Services | \$45,000.00 | \$5,102.60 | \$5,102.60 | 11.34\% | \$5,197.20 | \$34,700.20 | 22.89\% |
| 001-0220-526001 | Contract Services- ATP Grant | \$7,172.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$7,172.00 | 0.00\% |
| 001-0220-530000 | TRAVEL | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$200.00 | \$1,300.00 | 13.33\% |
| 001-0220-540000 | OTHER EXPENSE | \$9,000.00 | \$0.00 | \$0.00 | 0.00\% | \$1,000.00 | \$8,000.00 | 11.11\% |
| 001-0220-550000 | ATTORNEY FEES | \$80,000.00 | \$0.00 | \$0.00 | 0.00\% | \$15,000.00 | \$65,000.00 | 18.75\% |
| 001-0220-550100 | JUROR'S FEES | \$8,000.00 | \$0.00 | \$0.00 | 0.00\% | \$1,500.00 | \$6,500.00 | 18.75\% |
| 001-0220-550200 | WITNESS FEES | \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$10.00 | \$90.00 | 10.00\% |
| 001-0220-550300 | TRANSCRIPTS | \$3,500.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$3,000.00 | 14.29\% |
| 001-0220-550400 | EXPENSE FOREIGN JUDGE | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$200.00 | \$1,300.00 | 13.33\% |
| COMMON PLEAS C | otals: | \$546,641.00 | \$33,246.93 | \$33,246.93 | 6.08\% | \$24,639.20 | \$488,754.87 | 10.59\% |
| JURY COMMISSION |  |  |  |  |  |  |  |  |
| 001-0221-510200 | SALARIES - EMPLOYEES | \$2,700.00 | \$115.38 | \$115.38 | 4.27\% | \$0.00 | \$2,584.62 | 4.27\% |
| 001-0221-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0221-511000 | OPERS | \$378.00 | \$24.24 | \$24.24 | 6.41\% | \$0.00 | \$353.76 | 6.41\% |
| 001-0221-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0221-511500 | MEDICARE TAX | \$44.00 | \$1.68 | \$1.68 | 3.82\% | \$0.00 | \$42.32 | 3.82\% |
| 001-0221-520000 | SUPPLIES | \$1,800.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,800.00 | 0.00\% |
| 001-0221-527000 | ADVERTISING | \$154.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$154.00 | 0.00\% |
| JURY COMMISSION Totals: |  | \$5,076.00 | \$141.30 | \$141.30 | 2.78\% | \$0.00 | \$4,934.70 | 2.78\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CPC-Salary Subsidy Grant |  |  |  |  |  |  |  |  |
| 001-0223-510200 | Salaries | \$31,475.00 | \$2,301.60 | \$2,301.60 | 7.31\% | \$0.00 | \$29,173.40 | 7.31\% |
| 001-0223-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0223-511000 | OPERS | \$4,189.00 | \$161.11 | \$161.11 | 3.85\% | \$0.00 | \$4,027.89 | 3.85\% |
| 001-0223-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0223-511500 | Medicare | \$773.00 | \$31.92 | \$31.92 | 4.13\% | \$0.00 | \$741.08 | 4.13\% |
| 001-0223-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0223-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CPC-Salary Subsidy | ant Totals: | \$36,437.00 | \$2,494.63 | \$2,494.63 | 6.85\% | \$0.00 | \$33,942.37 | 6.85\% |
| CPC Technology Grant |  |  |  |  |  |  |  |  |
| 001-0224-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0224-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CPC Technology Gran | otals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| JUVENILE COURT |  |  |  |  |  |  |  |  |
| 001-0230-510200 | SALARIES - EMPLOYEES | \$390,000.00 | \$29,726.75 | \$29,726.75 | 7.62\% | \$0.00 | \$360,273.25 | 7.62\% |
| 001-0230-510300 | EMPLOYEE INS BONUS | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 001-0230-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0230-511000 | OPERS | \$54,600.00 | \$6,000.61 | \$6,000.61 | 10.99\% | \$0.00 | \$48,599.39 | 10.99\% |
| 001-0230-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0230-511500 | MEDICARE TAX-EMPLOYERS | \$5,655.00 | \$417.80 | \$417.80 | 7.39\% | \$0.00 | \$5,237.20 | 7.39\% |
| 001-0230-520000 | SUPPLIES | \$11,268.14 | \$3,479.33 | \$3,479.33 | 30.88\% | \$1,683.41 | \$6,105.40 | 45.82\% |
| 001-0230-521000 | EQUIPMENT | \$20,000.00 | \$0.00 | \$0.00 | 0.00\% | \$780.56 | \$19,219.44 | 3.90\% |
| 001-0230-525000 | CONTRACT REPAIR | \$7,070.92 | \$390.00 | \$390.00 | 5.52\% | \$1,920.92 | \$4,760.00 | 32.68\% |
| 001-0230-526000 | CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0230-540000 | Attorney Fees | \$124,052.50 | \$4,331.25 | \$4,331.25 | 3.49\% | \$34,221.25 | \$85,500.00 | 31.08\% |
| 001-0230-540001 | Guardian Ad Litem Fee | \$166,613.91 | \$11,788.72 | \$11,788.72 | 7.08\% | \$45,825.19 | \$109,000.00 | 34.58\% |
| 001-0230-540002 | Other Expense | \$5,250.00 | \$0.00 | \$0.00 | 0.00\% | \$1,500.00 | \$3,750.00 | 28.57\% |
| 001-0230-540003 | Unspent Funds- Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0230-550100 | JUROR'S FEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0230-550200 | Sheriff/Witness Fees | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$200.00 | \$800.00 | 20.00\% |
| 001-0230-550300 | TRANSCRIPTS | \$8,000.00 | \$0.00 | \$0.00 | 0.00\% | \$1,500.00 | \$6,500.00 | 18.75\% |
| JUVENILE COURT Totals: |  | \$794,510.47 | \$56,134.46 | \$56,134.46 | 7.07\% | \$87,631.33 | \$650,744.68 | 18.09\% |
| JUVENILE PROBATION |  |  |  |  |  |  |  |  |
| 001-0231-510200 | SALARIES - EMPLOYEES | \$165,000.00 | \$12,008.22 | \$12,008.22 | 7.28\% | \$0.00 | \$152,991.78 | 7.28\% |
| 001-0231-510300 | EMPLOYEE INS BONUS | \$400.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$400.00 | 0.00\% |
| 001-0231-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0231-511000 | OPERS | \$23,100.00 | \$2,439.74 | \$2,439.74 | 10.56\% | \$0.00 | \$20,660.26 | 10.56\% |
| 001-0231-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0231-511500 | MEDICARE TAX-EMPLOYER | \$2,392.00 | \$165.89 | \$165.89 | 6.94\% | \$0.00 | \$2,226.11 | 6.94\% |
| 001-0231-520000 | Drug Testing \& Supplies | \$12,465.89 | \$2,400.00 | \$2,400.00 | 19.25\% | \$5,565.89 | \$4,500.00 | 63.90\% |
| 001-0231-521000 | EQUIPMENT | \$15,000.00 | \$0.00 | \$0.00 | 0.00\% | \$1,000.00 | \$14,000.00 | 6.67\% |
| 001-0231-530000 | TRAVEL | \$2,063.04 | \$0.00 | \$0.00 | 0.00\% | \$563.04 | \$1,500.00 | 27.29\% |
| 001-0231-540000 | OTHER EXPENSE | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 001-0231-540001 | CAR EXPENSE | \$4,522.42 | \$271.60 | \$271.60 | 6.01\% | \$1,750.82 | \$2,500.00 | 44.72\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JUVENILE PROBATION Totals: |  | \$225,943.35 | \$17,285.45 | \$17,285.45 | 7.65\% | \$8,879.75 | \$199,778.15 | 11.58\% |
| DETENTION HOME |  |  |  |  |  |  |  |  |
| 001-0232-540000 | OTHER EXPENSE | \$114,400.90 | \$4,274.70 | \$4,274.70 | 3.74\% | \$36,626.20 | \$73,500.00 | 35.75\% |
| 001-0232-540002 | OTHER EXPENSE-PLACEMENT | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| DETENTION HOME T |  | \$114,900.90 | \$4,274.70 | \$4,274.70 | 3.72\% | \$36,626.20 | \$74,000.00 | 35.60\% |
| Juvenile CSEA |  |  |  |  |  |  |  |  |
| 001-0235-510200 | Salaries | \$237,500.00 | \$18,037.18 | \$18,037.18 | 7.59\% | \$0.00 | \$219,462.82 | 7.59\% |
| 001-0235-510300 | Insurance Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0235-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0235-511000 | OPERS | \$33,250.00 | \$3,644.88 | \$3,644.88 | 10.96\% | \$0.00 | \$29,605.12 | 10.96\% |
| 001-0235-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0235-511500 | Medicare | \$3,444.00 | \$253.21 | \$253.21 | 7.35\% | \$0.00 | \$3,190.79 | 7.35\% |
| 001-0235-520000 | Supplies | \$8,700.00 | \$0.00 | \$0.00 | 0.00\% | \$2,100.00 | \$6,600.00 | 24.14\% |
| 001-0235-521000 | Equipment | \$15,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$15,000.00 | 0.00\% |
| 001-0235-526000 | Contract Services | \$13,000.00 | \$0.00 | \$0.00 | 0.00\% | \$9,342.43 | \$3,657.57 | 71.86\% |
| 001-0235-530000 | Travel | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$745.00 | \$1,255.00 | 37.25\% |
| Juvenile CSEA Totals: |  | \$312,894.00 | \$21,935.27 | \$21,935.27 | 7.01\% | \$12,187.43 | \$278,771.30 | 10.91\% |
| Probation 3 |  |  |  |  |  |  |  |  |
| 001-0236-510200 | Salaries | \$116,457.00 | \$8,863.40 | \$8,863.40 | 7.61\% | \$0.00 | \$107,593.60 | 7.61\% |
| 001-0236-510300 | Ins Bonus | \$400.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$400.00 | 0.00\% |
| 001-0236-511000 | OPERS | \$16,131.00 | \$1,853.48 | \$1,853.48 | 11.49\% | \$0.00 | \$14,277.52 | 11.49\% |
| 001-0236-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0236-511300 | Health Insurance | \$29,000.00 | \$2,208.29 | \$2,208.29 | 7.61\% | \$0.00 | \$26,791.71 | 7.61\% |
| 001-0236-511500 | Medicare | \$1,671.00 | \$123.44 | \$123.44 | 7.39\% | \$0.00 | \$1,547.56 | 7.39\% |
| 001-0236-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0236-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0236-526000 | Contract Services | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$100.00 | \$400.00 | 20.00\% |
| 001-0236-530000 | Travel | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$300.00 | \$200.00 | 60.00\% |
| 001-0236-540000 | Other Expense | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$100.00 | \$400.00 | 20.00\% |
| 001-0236-540001 | Other Unspent Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Probation 3 Totals: |  | \$165,159.00 | \$13,048.61 | \$13,048.61 | 7.90\% | \$500.00 | \$151,610.39 | 8.20\% |
| T-Cap 4 |  |  |  |  |  |  |  |  |
| 001-0237-510200 | Salaries | \$78,124.00 | \$4,835.60 | \$4,835.60 | 6.19\% | \$0.00 | \$73,288.40 | 6.19\% |
| 001-0237-510300 | Ins Bonus | \$400.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$400.00 | 0.00\% |
| 001-0237-511000 | OPERS | \$8,801.00 | \$932.17 | \$932.17 | 10.59\% | \$0.00 | \$7,868.83 | 10.59\% |
| 001-0237-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0237-511300 | Health Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0237-511500 | Medicare | \$912.00 | \$69.98 | \$69.98 | 7.67\% | \$0.00 | \$842.02 | 7.67\% |
| 001-0237-520000 | Supplies | \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100.00 | 0.00\% |
| 001-0237-521000 | Equipment | \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100.00 | 0.00\% |
| 001-0237-526000 | Contract Services | \$7,000.00 | \$1,098.78 | \$1,098.78 | 15.70\% | \$401.22 | \$5,500.00 | 21.43\% |
| 001-0237-530000 | Travel | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$300.00 | \$200.00 | 60.00\% |
| 001-0237-540000 | Other Expense | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$1,000.00 | \$0.00 | 100.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0237-540001 | Other Unspent Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| T-Cap 4 Totals: |  | \$96,937.00 | \$6,936.53 | \$6,936.53 | 7.16\% | \$1,701.22 | \$88,299.25 | 8.91\% |
| Probate Court |  |  |  |  |  |  |  |  |
| 001-0240-510100 | SALARIES - OFFICIAL | \$6,591.00 | \$506.88 | \$506.88 | 7.69\% | \$0.00 | \$6,084.12 | 7.69\% |
| 001-0240-510200 | SALARIES - EMPLOYEES | \$90,000.00 | \$6,844.94 | \$6,844.94 | 7.61\% | \$0.00 | \$83,155.06 | 7.61\% |
| 001-0240-510300 | EMPLOYEE INS BONUS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0240-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0240-511000 | OPERS | \$13,523.00 | \$1,491.39 | \$1,491.39 | 11.03\% | \$0.00 | \$12,031.61 | 11.03\% |
| 001-0240-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0240-511500 | MEDICARE TAX-EMPLOYER | \$1,400.00 | \$93.83 | \$93.83 | 6.70\% | \$0.00 | \$1,306.17 | 6.70\% |
| 001-0240-520000 | SUPPLIES | \$12,523.97 | \$1,461.47 | \$1,461.47 | 11.67\% | \$3,446.30 | \$7,616.20 | 39.19\% |
| 001-0240-521000 | EQUIPMENT | \$9,535.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$9,535.00 | 0.00\% |
| 001-0240-525000 | CONTRACT REPAIR | \$19,500.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$19,000.00 | 2.56\% |
| 001-0240-530000 | TRAVEL | \$2,045.10 | \$170.10 | \$170.10 | 8.32\% | \$0.00 | \$1,875.00 | 8.32\% |
| 001-0240-540000 | OTHER EXPENSE | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$350.00 | \$1,650.00 | 17.50\% |
| 001-0240-540001 | MICROFILM | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0240-550400 | EXPENSE FOREIGN JUDGE | \$300.00 | \$0.00 | \$0.00 | 0.00\% | \$200.00 | \$100.00 | 66.67\% |
| Probate Court Totals: |  | \$157,418.07 | \$10,568.61 | \$10,568.61 | 6.71\% | \$4,496.30 | \$142,353.16 | 9.57\% |
| CLERK OF COURTS |  |  |  |  |  |  |  |  |
| 001-0250-510100 | SALARIES - OFFICIAL | \$58,865.00 | \$4,528.04 | \$4,528.04 | 7.69\% | \$0.00 | \$54,336.96 | 7.69\% |
| 001-0250-510200 | SALARIES - EMPLOYEES | \$200,000.00 | \$10,185.00 | \$10,185.00 | 5.09\% | \$0.00 | \$189,815.00 | 5.09\% |
| 001-0250-510300 | EMPLOYEE INS BONUS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0250-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0250-511000 | OPERS | \$36,241.00 | \$3,078.83 | \$3,078.83 | 8.50\% | \$0.00 | \$33,162.17 | 8.50\% |
| 001-0250-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0250-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0250-511500 | MEDICARE TAX-EMPLOYER | \$3,760.00 | \$208.24 | \$208.24 | 5.54\% | \$0.00 | \$3,551.76 | 5.54\% |
| 001-0250-520000 | SUPPLIES | \$6,000.00 | \$0.00 | \$0.00 | 0.00\% | \$1,500.00 | \$4,500.00 | 25.00\% |
| 001-0250-520001 | POSTAGE | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$10,000.00 | 0.00\% |
| 001-0250-521000 | EQUIPMENT | \$3,855.44 | \$209.93 | \$209.93 | 5.45\% | \$645.51 | \$3,000.00 | 22.19\% |
| 001-0250-521001 | Equipment- Tech Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0250-526000 | CONTRACT SERVICES | \$47,422.56 | \$487.42 | \$487.42 | 1.03\% | \$2,533.41 | \$44,401.73 | 6.37\% |
| 001-0250-530000 | TRAVEL | \$1,200.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,200.00 | 0.00\% |
| 001-0250-540000 | OTHER EXPENSE | \$3,500.00 | \$18.07 | \$18.07 | 0.52\% | \$31.93 | \$3,450.00 | 1.43\% |
| 001-0250-540001 | Microfilm | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0250-540002 | Settled Court Costs 5721.19(c)(2)(a) | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CLERK OF COURTS | tals: | \$370,844.00 | \$18,715.53 | \$18,715.53 | 5.05\% | \$4,710.85 | \$347,417.62 | 6.32\% |
| CORONER |  |  |  |  |  |  |  |  |
| 001-0260-510100 | SALARIES - OFFICIAL | \$36,625.00 | \$2,817.40 | \$2,817.40 | 7.69\% | \$0.00 | \$33,807.60 | 7.69\% |
| 001-0260-510200 | SALARIES - EMPLOYEES | \$3,586.00 | \$160.00 | \$160.00 | 4.46\% | \$0.00 | \$3,426.00 | 4.46\% |
| 001-0260-510201 | SALARIES - ASST CORONER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0260-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0260-511000 | OPERS | \$5,630.00 | \$618.47 | \$618.47 | 10.99\% | \$0.00 | \$5,011.53 | 10.99\% |
| 001-0260-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0260-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0260-511500 | MEDICARE TAX-EMPLOYER | \$584.00 | \$38.44 | \$38.44 | 6.58\% | \$0.00 | \$545.56 | 6.58\% |
| 001-0260-520000 | Supplies | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 001-0260-521000 | Equipment | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| 001-0260-526000 | CONTRACT SERVICES | \$31,518.00 | \$2,663.00 | \$2,663.00 | 8.45\% | \$8,855.00 | \$20,000.00 | 36.54\% |
| 001-0260-540000 | OTHER EXPENSE | \$3,100.00 | \$0.00 | \$0.00 | 0.00\% | \$2,398.00 | \$702.00 | 77.35\% |
| CORONER Totals: |  | \$86,543.00 | \$6,297.31 | \$6,297.31 | 7.28\% | \$11,253.00 | \$68,992.69 | 20.28\% |
| MUNICIPAL COURT |  |  |  |  |  |  |  |  |
| 001-0270-510100 | SALARIES - OFFICIAL | \$55,000.00 | \$3,766.54 | \$3,766.54 | 6.85\% | \$0.00 | \$51,233.46 | 6.85\% |
| 001-0270-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0270-511000 | OPERS | \$7,700.00 | \$790.98 | \$790.98 | 10.27\% | \$0.00 | \$6,909.02 | 10.27\% |
| 001-0270-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0270-511500 | MEDICARE TAX | \$798.00 | \$54.62 | \$54.62 | 6.84\% | \$0.00 | \$743.38 | 6.84\% |
| 001-0270-540000 | OTHER EXP-OFFICE ALLOWANC | \$4,600.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$4,600.00 | 0.00\% |
| 001-0270-540001 | CO 2/5 SHARE MUN CT COSTS | \$115,000.00 | \$0.00 | \$0.00 | 0.00\% | \$115,000.00 | \$0.00 | 100.00\% |
| 001-0270-540002 | ATTORNEY FEES | \$30,820.00 | \$0.00 | \$0.00 | 0.00\% | \$15,820.00 | \$15,000.00 | 51.33\% |
| 001-0270-550100 | JUROR'S FEES | \$2,700.00 | \$73.26 | \$73.26 | 2.71\% | \$444.74 | \$2,182.00 | 19.19\% |
| 001-0270-550400 | EXPENSE ACTING JUDGE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| MUNICIPAL COURT |  | \$216,618.00 | \$4,685.40 | \$4,685.40 | 2.16\% | \$131,264.74 | \$80,667.86 | 62.76\% |
| BD. OF ELECTION |  |  |  |  |  |  |  |  |
| 001-0310-510100 | SALARIES - OfFICIALS | \$33,000.00 | \$2,049.60 | \$2,049.60 | 6.21\% | \$0.00 | \$30,950.40 | 6.21\% |
| 001-0310-510200 | SALARIES - Director/Deputy | \$150,000.00 | \$10,029.60 | \$10,029.60 | 6.69\% | \$0.00 | \$139,970.40 | 6.69\% |
| 001-0310-510201 | Salaries - Part time | \$25,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$25,000.00 | 0.00\% |
| 001-0310-510202 | Salaries- PT-2023 Special | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0310-510300 | INSURANCE BONUS | \$200.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$200.00 | 0.00\% |
| 001-0310-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0310-511000 | OPERS | \$31,000.00 | \$2,610.15 | \$2,610.15 | 8.42\% | \$0.00 | \$28,389.85 | 8.42\% |
| 001-0310-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0310-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0310-511500 | MEDICARE TAX-EMPLOYER | \$3,500.00 | \$163.37 | \$163.37 | 4.67\% | \$0.00 | \$3,336.63 | 4.67\% |
| 001-0310-520000 | SUPPLIES | \$30,000.00 | \$0.00 | \$0.00 | 0.00\% | \$9,339.99 | \$20,660.01 | 31.13\% |
| 001-0310-520001 | Supplies- Special 2023 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0310-521000 | EQUIPMENT | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| 001-0310-521001 | Equipment- RBMS Grant | \$1,238.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,238.00 | 0.00\% |
| 001-0310-526000 | CONTRACT SERVICES | \$100,000.00 | \$8,443.79 | \$8,443.79 | 8.44\% | \$51,300.00 | \$40,256.21 | 59.74\% |
| 001-0310-526001 | Cont Serv-Special 2023 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0310-527000 | ADVERTISING | \$2,500.00 | \$0.00 | \$0.00 | 0.00\% | \$800.00 | \$1,700.00 | 32.00\% |
| 001-0310-540000 | OTHER EXPENSE | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$2,300.00 | \$2,700.00 | 46.00\% |
| 001-0310-540001 | Other Exp- Special 2023 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0310-540002 | State Special Election Fund | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| BD. OF ELECTION Totals: |  | \$386,438.00 | \$23,296.51 | \$23,296.51 | 6.03\% | \$63,739.99 | \$299,401.50 | 22.52\% |
| CAPITAL IMPROVEMENT |  |  |  |  |  |  |  |  |
| 001-0410-521000 | EQUIPMENT | \$85,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$85,000.00 | 0.00\% |
| 001-0410-521001 | Equipment - Direct Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0410-521002 | Equipment Health Dept Building | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0410-521200 | Construction | \$80,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$80,000.00 | 0.00\% |
| 001-0410-521201 | Courthouse Renovations | \$80,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$80,000.00 | 0.00\% |
| 001-0410-521202 | Rehab Project | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0410-526000 | Contract Services- Justice Center | \$151,425.00 | \$0.00 | \$0.00 | 0.00\% | \$151,425.00 | \$0.00 | 100.00\% |
| 001-0410-526002 | Contract Services- Health Dept Ren | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0410-526004 | Contract Services Path Project | \$7,835.74 | \$0.00 | \$0.00 | 0.00\% | \$7,835.74 | \$0.00 | 100.00\% |
| 001-0410-526005 | Contract Services- Multi Use Conne | \$13,403.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$13,403.00 | 0.00\% |
| 001-0410-526800 | Property | \$42,500.00 | \$0.00 | \$0.00 | 0.00\% | \$42,500.00 | \$0.00 | 100.00\% |
| 001-0410-540000 | OTHER EXPENSE | \$133,850.00 | \$0.00 | \$0.00 | 0.00\% | \$8,850.00 | \$125,000.00 | 6.61\% |
| 001-0410-540002 | Other Exp-911 Radio Loan | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0410-540003 | JFS loan pay | \$24,987.00 | \$0.00 | \$0.00 | 0.00\% | \$24,987.00 | \$0.00 | 100.00\% |
| 001-0410-540004 | Progress Center Loan | \$36,247.00 | \$0.00 | \$0.00 | 0.00\% | \$36,247.00 | \$0.00 | 100.00\% |
| 001-0410-540005 | CR1A Property Loan Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0410-540006 | Justice Ctr Loan Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL IMPROVEMENT Totals: |  | \$655,247.74 | \$0.00 | \$0.00 | 0.00\% | \$271,844.74 | \$383,403.00 | 41.49\% |
| MAINTENANCE |  |  |  |  |  |  |  |  |
| 001-0420-510200 | SALARIES - EMPLOYEES | \$605,000.00 | \$43,901.11 | \$43,901.11 | 7.26\% | \$0.00 | \$561,098.89 | 7.26\% |
| 001-0420-510201 | Salaries- Seasonal Employees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0420-510300 | EMPLOYEE INS BONUS | \$1,200.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,200.00 | 0.00\% |
| 001-0420-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0420-511000 | OPERS | \$84,700.00 | \$8,838.57 | \$8,838.57 | 10.44\% | \$0.00 | \$75,861.43 | 10.44\% |
| 001-0420-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0420-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0420-511500 | MEDICARE TAX-EMPLOYER | \$8,773.00 | \$612.77 | \$612.77 | 6.98\% | \$0.00 | \$8,160.23 | 6.98\% |
| 001-0420-520000 | SUPPLIES | \$119,259.02 | \$2,578.30 | \$2,578.30 | 2.16\% | \$21,443.14 | \$95,237.58 | 20.14\% |
| 001-0420-520001 | SUPPLIES - GARAGE | \$91,439.60 | \$3,698.80 | \$3,698.80 | 4.05\% | \$23,740.80 | \$64,000.00 | 30.01\% |
| 001-0420-520002 | SUPPLIES - GASOLINE | \$26,516.09 | \$515.77 | \$515.77 | 1.95\% | \$11,482.31 | \$14,518.01 | 45.25\% |
| 001-0420-520003 | Community Room Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0420-521000 | EQUIPMENT | \$41,142.00 | \$0.00 | \$0.00 | 0.00\% | \$1,142.00 | \$40,000.00 | 2.78\% |
| 001-0420-521001 | Community Room Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0420-526000 | CONTRACT SERVICES | \$180,917.15 | \$11,545.82 | \$11,545.82 | 6.38\% | \$44,997.11 | \$124,374.22 | 31.25\% |
| 001-0420-526001 | ELECTRIC | \$214,591.51 | \$16,901.09 | \$16,901.09 | 7.88\% | \$42,690.42 | \$155,000.00 | 27.77\% |
| 001-0420-526002 | PHONE | \$160,640.71 | \$9,224.37 | \$9,224.37 | 5.74\% | \$72,316.34 | \$79,100.00 | 50.76\% |
| 001-0420-526003 | COPY/MICROFILM LEASES | \$24,008.44 | \$2,933.58 | \$2,933.58 | 12.22\% | \$7,574.86 | \$13,500.00 | 43.77\% |
| 001-0420-526004 | JANITOR CONTRACTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0420-526005 | RENTALS | \$1,200.00 | \$0.00 | \$0.00 | 0.00\% | \$450.00 | \$750.00 | 37.50\% |
| 001-0420-526006 | CONTRACT-CAP LEASE DEBT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0420-526007 | WATER | \$27,805.12 | \$2,140.51 | \$2,140.51 | 7.70\% | \$664.61 | \$25,000.00 | 10.09\% |
| 001-0420-526008 | GAS | \$73,510.28 | \$6,283.95 | \$6,283.95 | 8.55\% | \$29,312.73 | \$37,913.60 | 48.42\% |
| 001-0420-540000 | OTHER EXPENSE | \$7,041.48 | \$445.30 | \$445.30 | 6.32\% | \$2,004.18 | \$4,592.00 | 34.79\% |
| MAINTENANCE Total |  | \$1,667,744.40 | \$109,619.94 | \$109,619.94 | 6.57\% | \$257,818.50 | \$1,300,305.96 | 22.03\% |
| IT Department |  |  |  |  |  |  |  |  |
| 001-0430-510200 | Salaries | \$338,704.00 | \$25,467.20 | \$25,467.20 | 7.52\% | \$0.00 | \$313,236.80 | 7.52\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0430-510300 | Insurance Bonus | \$200.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$200.00 | 0.00\% |
| 001-0430-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0430-511000 | OPERS | \$47,419.00 | \$5,045.37 | \$5,045.37 | 10.64\% | \$0.00 | \$42,373.63 | 10.64\% |
| 001-0430-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0430-511300 | Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0430-511500 | Medicare | \$4,912.00 | \$354.13 | \$354.13 | 7.21\% | \$0.00 | \$4,557.87 | 7.21\% |
| 001-0430-520000 | Supplies | \$12,486.76 | \$834.37 | \$834.37 | 6.68\% | \$1,862.36 | \$9,790.03 | 21.60\% |
| 001-0430-521000 | Equipment | \$78,253.44 | \$3,211.29 | \$3,211.29 | 4.10\% | \$42.15 | \$75,000.00 | 4.16\% |
| 001-0430-526000 | Contract Services | \$50,439.44 | \$434.91 | \$434.91 | 0.86\% | \$292.53 | \$49,712.00 | 1.44\% |
| 001-0430-526001 | Internet Services | \$60,415.71 | \$3,044.44 | \$3,044.44 | 5.04\% | \$20,371.27 | \$37,000.00 | 38.76\% |
| 001-0430-526002 | Internet/Phone Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0430-526100 | Equipment Lease | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0430-540000 | Other Expense | \$294.16 | \$0.00 | \$0.00 | 0.00\% | \$94.16 | \$200.00 | 32.01\% |
| IT Department Totals: |  | \$593,124.51 | \$38,391.71 | \$38,391.71 | 6.47\% | \$22,662.47 | \$532,070.33 | 10.29\% |
| AIRPORT |  |  |  |  |  |  |  |  |
| 001-0510-510200 | SALARIES - EMPLOYEES | \$121,000.00 | \$8,594.83 | \$8,594.83 | 7.10\% | \$0.00 | \$112,405.17 | 7.10\% |
| 001-0510-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0510-511000 | OPERS | \$16,000.00 | \$1,728.57 | \$1,728.57 | 10.80\% | \$0.00 | \$14,271.43 | 10.80\% |
| 001-0510-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0510-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0510-511500 | MEDICARE TAX-EMPLOYER | \$1,700.00 | \$120.92 | \$120.92 | 7.11\% | \$0.00 | \$1,579.08 | 7.11\% |
| 001-0510-540000 | OTHER EXPENSE | \$33,824.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$33,824.00 | 0.00\% |
| 001-0510-540001 | AIRPORT MATCH | \$43,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$43,000.00 | 0.00\% |
| AIRPORT Totals: |  | \$215,524.00 | \$10,444.32 | \$10,444.32 | 4.85\% | \$0.00 | \$205,079.68 | 4.85\% |
| SHERIFF |  |  |  |  |  |  |  |  |
| 001-0610-510100 | SALARIES - OFFICIAL | \$78,926.00 | \$6,071.08 | \$6,071.08 | 7.69\% | \$0.00 | \$72,854.92 | 7.69\% |
| 001-0610-510200 | SALARIES - EMPLOYEES | \$1,630,000.00 | \$126,845.68 | \$126,845.68 | 7.78\% | \$0.00 | \$1,503,154.32 | 7.78\% |
| 001-0610-510201 | SALARIES - COURT GUARD | \$126,000.00 | \$9,366.40 | \$9,366.40 | 7.43\% | \$0.00 | \$116,633.60 | 7.43\% |
| 001-0610-510301 | EMPLOYEE INS BONUS | \$6,100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$6,100.00 | 0.00\% |
| 001-0610-510302 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0610-510402 | WORKERS COMP - SRO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0610-511000 | OPERS | \$330,900.00 | \$35,432.29 | \$35,432.29 | 10.71\% | \$0.00 | \$295,467.71 | 10.71\% |
| 001-0610-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0610-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0610-511500 | MEDICARE TAX-EMPLOYER | \$26,600.00 | \$1,994.23 | \$1,994.23 | 7.50\% | \$0.00 | \$24,605.77 | 7.50\% |
| 001-0610-520000 | SUPPLIES | \$8,053.09 | \$843.37 | \$843.37 | 10.47\% | \$2,409.72 | \$4,800.00 | 40.40\% |
| 001-0610-520002 | SUPPLIES - DAILY SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0610-521000 | EQUIPMENT | \$17,250.37 | \$546.44 | \$546.44 | 3.17\% | \$5,703.93 | \$11,000.00 | 36.23\% |
| 001-0610-521001 | EQUIPMENT - NEW CRUISERS | \$121,500.00 | \$0.00 | \$0.00 | 0.00\% | \$1,500.00 | \$120,000.00 | 1.23\% |
| 001-0610-521002 | EQUIPMENT - INSURANCE | \$10,843.93 | \$2,909.05 | \$2,909.05 | 26.83\% | \$5,434.88 | \$2,500.00 | 76.95\% |
| 001-0610-521003 | EQUIPMENT - UNIFORMS | \$26,441.77 | \$0.00 | \$0.00 | 0.00\% | \$5,441.77 | \$21,000.00 | 20.58\% |
| 001-0610-521004 | Equipment-BVP Local | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0610-521005 | EQUIPMENT - TELETYPE/CABLE | \$4,200.00 | \$600.00 | \$600.00 | 14.29\% | \$1,800.00 | \$1,800.00 | 57.14\% |
| 001-0610-521006 | EQUIPMENT - RANGE | \$4,492.00 | \$508.65 | \$508.65 | 11.32\% | \$3,233.35 | \$750.00 | 83.30\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0610-521007 | EQUIPMENT - COMPUTER | \$7,576.83 | \$102.27 | \$102.27 | 1.35\% | \$2,049.56 | \$5,425.00 | 28.40\% |
| 001-0610-521008 | Equipment- Coshocton Foundation | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0610-525000 | CONTRACT - REPAIR | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$500.00 | 50.00\% |
| 001-0610-526000 | CONTRACT - SERVICES | \$116,368.78 | \$14,280.41 | \$14,280.41 | 12.27\% | \$35,268.65 | \$66,819.72 | 42.58\% |
| 001-0610-530000 | Travel | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$200.00 | \$300.00 | 40.00\% |
| 001-0610-535000 | ALLOWANCES | \$35,078.00 | \$17,237.00 | \$17,237.00 | 49.14\% | \$17,841.00 | \$0.00 | 100.00\% |
| 001-0610-540000 | OTHER EXPENSE | \$7,554.62 | \$54.62 | \$54.62 | 0.72\% | \$1,000.00 | \$6,500.00 | 13.96\% |
| 001-0610-540001 | TRAINING SCHOOL | \$13,372.00 | \$536.69 | \$536.69 | 4.01\% | \$6,155.31 | \$6,680.00 | 50.04\% |
| 001-0610-540002 | OTHER EXP-GASOLINE | \$67,079.13 | \$3,579.13 | \$3,579.13 | 5.34\% | \$10,000.00 | \$53,500.00 | 20.24\% |
| 001-0610-540003 | OTHER EXP-TIRES/REPAIRS | \$2,347.00 | \$347.00 | \$347.00 | 14.78\% | \$500.00 | \$1,500.00 | 36.09\% |
| 001-0610-540009 | Other Expense-SORN | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$100.00 | \$400.00 | 20.00\% |
| SHERIFF Totals: |  | \$2,642,683.52 | \$221,254.31 | \$221,254.31 | 8.37\% | \$99,138.17 | \$2,322,291.04 | 12.12\% |
| JAIL OPERATIONS |  |  |  |  |  |  |  |  |
| 001-0611-510200 | SALARIES - EMPLOYEES | \$1,047,200.00 | \$75,392.88 | \$75,392.88 | 7.20\% | \$0.00 | \$971,807.12 | 7.20\% |
| 001-0611-510300 | Employee Ins Bonus | \$3,150.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,150.00 | 0.00\% |
| 001-0611-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0611-511000 | OPERS | \$166,150.00 | \$16,344.45 | \$16,344.45 | 9.84\% | \$0.00 | \$149,805.55 | 9.84\% |
| 001-0611-511100 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0611-511300 | HEALTH/LF/DENTAL INSURANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0611-511500 | MEDICARE TAX - EMPLOYER | \$15,000.00 | \$1,054.36 | \$1,054.36 | 7.03\% | \$0.00 | \$13,945.64 | 7.03\% |
| 001-0611-520000 | SUPPLIES | \$18,793.90 | \$4,871.62 | \$4,871.62 | 25.92\% | \$6,922.28 | \$7,000.00 | 62.75\% |
| 001-0611-520001 | SUPPLIES - PRISONER MAINTEN | \$136,768.83 | \$10,788.87 | \$10,788.87 | 7.89\% | \$41,979.96 | \$84,000.00 | 38.58\% |
| 001-0611-521003 | Jail Uniforms | \$22,553.70 | \$427.36 | \$427.36 | 1.89\% | \$13,126.34 | \$9,000.00 | 60.10\% |
| 001-0611-521004 | EQUIPMENT - JAIL | \$11,000.00 | \$0.00 | \$0.00 | 0.00\% | \$1,000.00 | \$10,000.00 | 9.09\% |
| 001-0611-525000 | CONTRACT REPAIR - JAIL | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$250.00 | \$750.00 | 25.00\% |
| 001-0611-526000 | CONTRACT SERVICES | \$9,500.00 | \$30.93 | \$30.93 | 0.33\% | \$3,369.07 | \$6,100.00 | 35.79\% |
| 001-0611-530000 | Travel | \$750.00 | \$0.00 | \$0.00 | 0.00\% | \$250.00 | \$500.00 | 33.33\% |
| 001-0611-540000 | OTHER EXPENSE | \$4,000.00 | \$214.95 | \$214.95 | 5.37\% | \$285.05 | \$3,500.00 | 12.50\% |
| 001-0611-540001 | Training | \$7,730.00 | \$1,830.00 | \$1,830.00 | 23.67\% | \$1,900.00 | \$4,000.00 | 48.25\% |
| 001-0611-540004 | OTHER EXP-PRISONER MEDICAL | \$368,577.94 | \$29,997.40 | \$29,997.40 | 8.14\% | \$152,080.54 | \$186,500.00 | 49.40\% |
| JAIL OPERATIONS Totals: |  | \$1,812,174.37 | \$140,952.82 | \$140,952.82 | 7.78\% | \$221,163.24 | \$1,450,058.31 | 19.98\% |
| Child Victim Detective |  |  |  |  |  |  |  |  |
| 001-0612-510200 | Salaries-Child Victim Detective | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0612-511000 | OPERS - Child Victim Detective | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0612-511100 | Worker's Comp-Child Victim Detecti | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0612-511300 | Health/Dental/Life Ins-Child Victim D | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0612-511500 | Medicare-Child Victim Detective | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Child Victim Detective Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Body Armor State Grant |  |  |  |  |  |  |  |  |
| 001-0613-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0613-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0613-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0613-511300 | Health/Life/Dental | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0613-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | $\begin{aligned} & \text { Budgeted } \\ & \text { Amount } \end{aligned}$ | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0613-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0613-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Body Armor State Gra | Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Commercial Vehicle Enforcement |  |  |  |  |  |  |  |  |
| 001-0614-510200 | Salaries | \$60,000.00 | \$4,504.00 | \$4,504.00 | 7.51\% | \$0.00 | \$55,496.00 | 7.51\% |
| 001-0614-511000 | OPERS | \$10,508.00 | \$1,222.83 | \$1,222.83 | 11.64\% | \$0.00 | \$9,285.17 | 11.64\% |
| 001-0614-511100 | Workers Comp | \$1,200.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,200.00 | 0.00\% |
| 001-0614-511300 | HEALTH/LF/DENTAL INS | \$26,422.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$26,422.00 | 0.00\% |
| 001-0614-511500 | Medicare | \$870.00 | \$60.22 | \$60.22 | 6.92\% | \$0.00 | \$809.78 | 6.92\% |
| 001-0614-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Commercial Vehicle | rcement Totals: | \$99,000.00 | \$5,787.05 | \$5,787.05 | 5.85\% | \$0.00 | \$93,212.95 | 5.85\% |
| Community Education Program |  |  |  |  |  |  |  |  |
| 001-0615-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0615-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0615-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0615-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Community Education | ogram Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| On Call JFS Support |  |  |  |  |  |  |  |  |
| 001-0616-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0616-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0616-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0616-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| On Call JFS Support |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| MAT GRANT |  |  |  |  |  |  |  |  |
| 001-0617-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| MAT GRANT Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| RECORDER |  |  |  |  |  |  |  |  |
| 001-0620-510100 | SALARIES - OFFICIAL | \$56,248.00 | \$4,326.88 | \$4,326.88 | 7.69\% | \$0.00 | \$51,921.12 | 7.69\% |
| 001-0620-510200 | SALARIES - EMPLOYEES | \$92,000.00 | \$6,743.75 | \$6,743.75 | 7.33\% | \$0.00 | \$85,256.25 | 7.33\% |
| 001-0620-510301 | Employee Insurance Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0620-510302 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0620-511000 | OPERS | \$20,755.00 | \$2,287.38 | \$2,287.38 | 11.02\% | \$0.00 | \$18,467.62 | 11.02\% |
| 001-0620-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0620-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0620-511500 | MEDICARE TAX-EMPLOYER | \$2,150.00 | \$155.65 | \$155.65 | 7.24\% | \$0.00 | \$1,994.35 | 7.24\% |
| 001-0620-520000 | SUPPLIES | \$2,500.00 | \$0.00 | \$0.00 | 0.00\% | \$1,500.00 | \$1,000.00 | 60.00\% |
| 001-0620-521000 | EQUIPMENT | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$2,000.00 | \$0.00 | 100.00\% |
| 001-0620-530000 | TRAVEL | \$600.00 | \$0.00 | \$0.00 | 0.00\% | \$600.00 | \$0.00 | 100.00\% |
| 001-0620-540000 | OTHER EXPENSE | \$2,500.00 | \$0.00 | \$0.00 | 0.00\% | \$2,500.00 | \$0.00 | 100.00\% |
| RECORDER Totals: |  | \$178,753.00 | \$13,513.66 | \$13,513.66 | 7.56\% | \$6,600.00 | \$158,639.34 | 11.25\% |
| HUMANE SOCIETY |  |  |  |  |  |  |  |  |
| 001-0625-510200 | SALARIES - EMPLOYEES | \$1,801.00 | \$138.48 | \$138.48 | 7.69\% | \$0.00 | \$1,662.52 | 7.69\% |
| 001-0625-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0625-511000 | OPERS | \$252.00 | \$29.07 | \$29.07 | 11.54\% | \$0.00 | \$222.93 | 11.54\% |
| 001-0625-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0625-511500 | MEDICARE TAX-EMPLOYER | \$28.00 | \$2.00 | \$2.00 | 7.14\% | \$0.00 | \$26.00 | 7.14\% |
| 001-0625-580000 | GRANT - HUMANE SOCIETY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| HUMANE SOCIETY Totals: |  | \$2,081.00 | \$169.55 | \$169.55 | 8.15\% | \$0.00 | \$1,911.45 | 8.15\% |
| PUBLIC DEFENDER |  |  |  |  |  |  |  |  |
| 001-0630-510200 | SALARIES - EMPLOYEES | \$431,907.00 | \$33,223.54 | \$33,223.54 | 7.69\% | \$0.00 | \$398,683.46 | 7.69\% |
| 001-0630-510300 | EMPLOYEE INS BONUS | \$400.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$400.00 | 0.00\% |
| 001-0630-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0630-511000 | OPERS | \$60,467.00 | \$6,813.11 | \$6,813.11 | 11.27\% | \$0.00 | \$53,653.89 | 11.27\% |
| 001-0630-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0630-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0630-511500 | MEDICARE TAX-EMPLOYER | \$6,263.00 | \$467.27 | \$467.27 | 7.46\% | \$0.00 | \$5,795.73 | 7.46\% |
| 001-0630-520000 | SUPPLIES | \$4,000.00 | \$0.00 | \$0.00 | 0.00\% | \$1,000.00 | \$3,000.00 | 25.00\% |
| 001-0630-521000 | EQUIPMENT | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| 001-0630-526000 | CONTRACT SERVICE | \$6,000.00 | \$119.15 | \$119.15 | 1.99\% | \$1,680.85 | \$4,200.00 | 30.00\% |
| 001-0630-526001 | Contract Services- Expert Witnesse | \$15,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$15,500.00 | 0.00\% |
| 001-0630-526002 | Contract Service - Professional Dev | \$6,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$6,000.00 | 0.00\% |
| 001-0630-530000 | TRAVEL | \$6,000.00 | \$0.00 | \$0.00 | 0.00\% | \$1,200.00 | \$4,800.00 | 20.00\% |
| 001-0630-540000 | OTHER EXPENSE | \$2,300.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,300.00 | 0.00\% |
| 001-0630-540001 | OTHER EXP-RENT\&UTILITIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0630-540002 | OTHER EXP-TRANSCRIPTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PUBLIC DEFENDER | als: | \$540,837.00 | \$40,623.07 | \$40,623.07 | 7.51\% | \$3,880.85 | \$496,333.08 | 8.23\% |
| AMBULANCE SERV. |  |  |  |  |  |  |  |  |
| AMBULANCE SERV. | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| AGRICULTURE |  |  |  |  |  |  |  |  |
| 001-0710-580000 | GRANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0710-580001 | GRANT-TIVERTON INSTRUCTION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0710-580003 | GRANT-AGRI.SOCIETY (MANDAT | \$2,800.00 | \$0.00 | \$0.00 | 0.00\% | \$2,800.00 | \$0.00 | 100.00\% |
| 001-0710-580004 | GRANT-SOIL \& WATER CONSERV | \$190,000.00 | \$0.00 | \$0.00 | 0.00\% | \$190,000.00 | \$0.00 | 100.00\% |
| 001-0710-580100 | EXPERIMENTAL FARMS-COOP E | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0710-580200 | APIARY INSPECTION | \$3,900.00 | \$0.00 | \$0.00 | 0.00\% | \$3,900.00 | \$0.00 | 100.00\% |
| 001-0710-580300 | CATTLE DISEASE PREVENTION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| AGRICULTURE Total |  | \$196,700.00 | \$0.00 | \$0.00 | 0.00\% | \$196,700.00 | \$0.00 | 100.00\% |
| TUBERCULOSIS HOSPITAL |  |  |  |  |  |  |  |  |
| 001-0810-560000 | OTHER EXPENSE | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,000.00 | 0.00\% |
| TUBERCULOSIS HO | TAL Totals: | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,000.00 | 0.00\% |
| VITAL STATISTICS |  |  |  |  |  |  |  |  |
| 001-0820-540000 | FEES | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| VITAL STATISTICS T |  | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| OTHER HEALTH |  |  |  |  |  |  |  |  |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0830-561000 | CHILD AT RISK | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| OTHER HEALTH Totals: |  | \$98,737.58 | \$0.00 | \$0.00 | 0.00\% | \$13,823.58 | \$84,914.00 | 14.00\% |
| VETERAN'S RELIEF COMMISSION |  |  |  |  |  |  |  |  |
| 001-0910-510100 | SALARIES - OFFICIAL | \$29,500.00 | \$2,267.70 | \$2,267.70 | 7.69\% | \$0.00 | \$27,232.30 | 7.69\% |
| 001-0910-510200 | SALARIES - EMPLOYEES | \$202,000.00 | \$14,800.00 | \$14,800.00 | 7.33\% | \$0.00 | \$187,200.00 | 7.33\% |
| 001-0910-510300 | EMPLOYEE INS BONUS | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 001-0910-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0910-511000 | OPERS | \$34,000.00 | \$3,563.85 | \$3,563.85 | 10.48\% | \$0.00 | \$30,436.15 | 10.48\% |
| 001-0910-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0910-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0910-511500 | MEDICARE TAX-EMPLOYER | \$3,500.00 | \$243.64 | \$243.64 | 6.96\% | \$0.00 | \$3,256.36 | 6.96\% |
| 001-0910-520000 | SUPPLIES | \$5,195.94 | \$228.82 | \$228.82 | 4.40\% | \$1,067.12 | \$3,900.00 | 24.94\% |
| 001-0910-521000 | EQUIPMENT | \$8,679.97 | \$679.97 | \$679.97 | 7.83\% | \$300.00 | \$7,700.00 | 11.29\% |
| 001-0910-521001 | Equip/Constr Garage | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0910-530000 | TRAVEL | \$11,264.23 | \$264.23 | \$264.23 | 2.35\% | \$3,415.00 | \$7,585.00 | 32.66\% |
| 001-0910-540000 | OTHER EXPENSE | \$13,975.19 | \$525.19 | \$525.19 | 3.76\% | \$4,400.00 | \$9,050.00 | 35.24\% |
| 001-0910-540001 | KIA MEMORIAL BRIDGE ACCT | \$1,779.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,779.00 | 0.00\% |
| 001-0910-567000 | RELIEF ALLOWANCE | \$37,104.00 | \$1,006.59 | \$1,006.59 | 2.71\% | \$10,843.41 | \$25,254.00 | 31.94\% |
| 001-0910-567001 | REL ALLOW MED TRANSPORTAT | \$38,000.00 | \$9,938.55 | \$9,938.55 | 26.15\% | \$7,000.00 | \$21,061.45 | 44.58\% |
| VETERAN'S RELIEF | MMISSION Totals: | \$385,998.33 | \$33,518.54 | \$33,518.54 | 8.68\% | \$27,025.53 | \$325,454.26 | 15.69\% |
| VETERANS SERVICE |  |  |  |  |  |  |  |  |
| 001-0920-567500 | BURIALS | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| 001-0920-567600 | GRAVE MARKERS | \$21,900.00 | \$900.00 | \$900.00 | 4.11\% | \$5,500.00 | \$15,500.00 | 29.22\% |
| 001-0920-567700 | MEMORIAL DAY EXPENSE | \$6,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$6,000.00 | 0.00\% |
| VETERANS SERVIC | otals: | \$29,900.00 | \$900.00 | \$900.00 | 3.01\% | \$5,500.00 | \$23,500.00 | 21.40\% |
| ENGINEER MAP DEPT |  |  |  |  |  |  |  |  |
| 001-1210-510200 | SALARIES - EMPLOYEES | \$116,000.00 | \$8,672.00 | \$8,672.00 | 7.48\% | \$0.00 | \$107,328.00 | 7.48\% |
| 001-1210-510300 | Employee Ins Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1210-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1210-511000 | OPERS | \$17,000.00 | \$1,821.12 | \$1,821.12 | 10.71\% | \$0.00 | \$15,178.88 | 10.71\% |
| 001-1210-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1210-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1210-511500 | MEDICARE TAX-EMPLOYER | \$1,800.00 | \$116.96 | \$116.96 | 6.50\% | \$0.00 | \$1,683.04 | 6.50\% |
| 001-1210-520000 | SUPPLIES | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$200.00 | \$4,800.00 | 4.00\% |
| 001-1210-521000 | EQUIPMENT | \$16,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$16,000.00 | 0.00\% |
| 001-1210-525000 | CONTRACT REPAIR | \$1,550.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,550.00 | 0.00\% |
| 001-1210-526000 | CONTRACT SERVICES | \$15,986.00 | \$7,370.00 | \$7,370.00 | 46.10\% | \$0.00 | \$8,616.00 | 46.10\% |
| 001-1210-540000 | OTHER EXPENSE | \$2,700.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,700.00 | 0.00\% |
| 001-1210-540002 | MAPS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| ENGINEER MAP DEPT Totals: |  | \$176,036.00 | \$17,980.08 | \$17,980.08 | 10.21\% | \$200.00 | \$157,855.92 | 10.33\% |
| EDUCATION |  |  |  |  |  |  |  |  |
| 001-1310-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| EDUCATION Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SAFETY |  |  |  |  |  |  |  |  |
| 001-1400-510200 | Salaries | \$33,285.00 | \$7,193.28 | \$7,193.28 | 21.61\% | \$0.00 | \$26,091.72 | 21.61\% |
| 001-1400-510300 | Employee Insurance Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1400-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1400-511000 | OPERS | \$4,660.00 | \$716.77 | \$716.77 | 15.38\% | \$0.00 | \$3,943.23 | 15.38\% |
| 001-1400-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1400-511300 | Health/Dental Ins | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1400-511500 | Medicare | \$483.00 | \$97.69 | \$97.69 | 20.23\% | \$0.00 | \$385.31 | 20.23\% |
| 001-1400-520000 | Supplies | \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100.00 | 0.00\% |
| 001-1400-530000 | Travel | \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100.00 | 0.00\% |
| 001-1400-540000 | Other Expense | \$562.50 | \$0.00 | \$0.00 | 0.00\% | \$212.50 | \$350.00 | 37.78\% |
| 001-1400-540001 | Other Exp-CORSA Reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SAFETY Totals: |  | \$39,190.50 | \$8,007.74 | \$8,007.74 | 20.43\% | \$212.50 | \$30,970.26 | 20.98\% |
| INSURANCE |  |  |  |  |  |  |  |  |
| 001-1410-511100 | Workers Comp | \$205,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$205,000.00 | 0.00\% |
| 001-1410-511200 | UNEMPLOYMENT COMPENSATIO | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| 001-1410-511300 | GROUP \& LIABILITY | \$275,000.00 | \$0.00 | \$0.00 | 0.00\% | \$275,000.00 | \$0.00 | 100.00\% |
| 001-1410-511301 | ACA Reinsurance Fee | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1410-511302 | Health, Life, Dental Insurance | \$1,743,467.00 | \$142,568.89 | \$142,568.89 | 8.18\% | \$0.00 | \$1,600,898.11 | 8.18\% |
| 001-1410-526300 | OFFICIAL BONDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| INSURANCE Totals: |  | \$2,228,467.00 | \$142,568.89 | \$142,568.89 | 6.40\% | \$275,000.00 | \$1,810,898.11 | 18.74\% |
| TAXES |  |  |  |  |  |  |  |  |
| 001-1420-526300 | LEVIES \& ASSESSMENTS | \$17,388.71 | \$0.00 | \$0.00 | 0.00\% | \$17,388.71 | \$0.00 | 100.00\% |
| TAXES Totals: |  | \$17,388.71 | \$0.00 | \$0.00 | 0.00\% | \$17,388.71 | \$0.00 | 100.00\% |
| CONSERVATION/RECREATION |  |  |  |  |  |  |  |  |
| 001-1500-526000 | Cont Serv- 3 Rivers Peninsula Proj | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1500-540000 | Other Expense- 3 Rivers Peninsula | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1500-590000 | CONSERVATION/RECREATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CONSERVATION/RE | EATION Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| miscellaneous |  |  |  |  |  |  |  |  |
| 001-1510-500900 | TRANSFER OUT PARK DIST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1510-500901 | MISC TRANSFER OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1510-501501 | ADVANCES - OUT | \$7,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$7,000.00 | 0.00\% |
| 001-1510-590000 | TRANSFER OUT VICTIM ASST GR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1510-590001 | TRANSFER OUT EMS | \$313,749.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$313,749.00 | 0.00\% |
| 001-1510-590002 | TRANSFER OUT REGIONAL PLAN | \$12,000.00 | \$12,000.00 | \$12,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-1510-590003 | TRANSFER OUT EMERG MGMT | \$75,000.00 | \$75,000.00 | \$75,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-1510-590004 | TRANSFER OUT - ENG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1510-590005 | TRANSFER OUT CLLLRB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1510-590006 | MISC P.A. MANDATED SHARE | \$105,933.00 | \$105,933.00 | \$105,933.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-1510-590007 | TRANSFER OUT DOG \& KENNEL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1510-590008 | Transfer Out- Water \& Sewer | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| miscellaneous Totals: |  | \$513,682.00 | \$192,933.00 | \$192,933.00 | 37.56\% | \$0.00 | \$320,749.00 | 37.56\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CONTINGENCIES |  |  |  |  |  |  |  |  |
| 001-1710-590000 | CONTINGENCIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1710-590001 | Contigencies - Criminal Justice | \$100,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100,000.00 | 0.00\% |
| 001-1710-590002 | Contingencies- IRS Withholdings | \$200,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$200,000.00 | 0.00\% |
| CONTINGENCIES Totals: |  | \$300,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$300,000.00 | 0.00\% |
| Total Expenses |  | $\overline{\$ 18,266,223.46}$ | \$1,399,916.27 | \$1,399,916.27 | 7.66\% | \$2,112,494.19 | $\overline{\$ 14,753,813.00}$ | 19.23\% |
| Fund: 001 Total |  | \$543,053.76 | (\$495,658.13) | \$4,329,566.09 | 97.26\% | \$2,112,494.19 | \$2,217,071.90 | 408.26\% |

# Detailed Trial Balance 

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

| FUNDDEPT: 0020100 |  |
| :---: | :--- |
| $002-0100-400400$ | OTHER-DEPT CHGS |
| $002-0100-400401$ | OTHER-REIMB |
| $002-0100-400402$ | Other-Employee Share |
| $002-0100-400900$ | ADVANCE - IN |
| $002-0100-499900$ | TRANSFER - IN |


| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ | $\$ 44,421.50$ | $100.00 \%$ |

$\$ 44,421.50 \quad 1 \overline{00.00 \%}$

## Expenses

Self Insurance

002-0100-510200 002-0100-510300 002-0100-510301 002-0100-511000 002-0100-511100 002-0100-511300 002-0100-511500 002-0100-526000 002-0100-526001 002-0100-540000 002-0100-590000 Self Insurance Totals:
Total Expenses
Fund: 002 Total

SALARIES
EMPLOYEE INS BONUS
Employee Stipend-ARPA
PERS
WORKER'S COMP
INSURANCE
MEDICARE
CONTRACT-ADM FEES
CONTRACTS-CLAIMS
OTHER EXPENSE
ADVANCE - OUT

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$79.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$79.00 | 0.00\% |
| \$5,000.00 | \$533.78 | \$533.78 | 10.68\% | \$1,600.68 | \$2,865.54 | 42.69\% |
| \$763.83 | \$0.00 | \$0.00 | 0.00\% | \$763.83 | \$0.00 | 100.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$5,842.83 | \$533.78 | \$533.78 | 9.14\% | \$2,364.51 | \$2,944.54 | 49.60\% |
| \$5,842.83 | \$533.78 | \$533.78 | 9.14\% | \$2,364.51 | \$2,944.54 | 49.60\% |
| \$38,578.67 | (\$533.78) | 3,887.72 | 13.76\% | \$2,364.51 | \$41,523.21 | 107.63\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 003 | CEBCO INSURA |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 003-0000-110101 | CEBCO INSURANCE | \$373,669.99 |  | \$373,669.99 |  |  | \$373,669.99 |  |
| Total Cash |  | \$373,669.99 |  | \$373,669.99 |  |  | \$373,669.99 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0030100 |  |  |  |  |  |  |  |  |
| 003-0100-400400 | Department Charges | \$4,113,490.00 | \$332,404.28 | \$332,404.28 | 8.08\% |  |  |  |
| 003-0100-400401 | Admin Charges | \$82,872.00 | \$6,648.04 | \$6,648.04 | 8.02\% |  |  |  |
| 003-0100-400402 | Employee Share | \$582,426.00 | \$45,153.67 | \$45,153.67 | 7.75\% |  |  |  |
| 003-0100-400403 | Other Reimb | \$0.00 | \$188.48 | \$188.48 | 0.00\% |  |  |  |
| FUNDDEPT: 0030100 | tals: | \$4,778,788.00 | \$384,394.47 | \$384,394.47 | 8.04\% |  |  |  |
| Total Revenue |  | \$4,778,788.00 | \$384,394.47 | \$384,394.47 | 8.04\% |  |  |  |
| Total Cash and R | enue | \$5,152,457.99 | \$384,394.47 | \$758,064.46 | $\overline{14.71 \%}$ |  | \$758,064.46 | $\overline{14.71 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0030100 |  |  |  |  |  |  |  |  |
| 003-0100-510200 | Salaries | \$32,272.00 | \$2,459.20 | \$2,459.20 | 7.62\% | \$0.00 | \$29,812.80 | 7.62\% |
| 003-0100-510300 | Employee Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 003-0100-511000 | OPERS | \$4,519.00 | \$487.20 | \$487.20 | 10.78\% | \$0.00 | \$4,031.80 | 10.78\% |
| 003-0100-511100 | Workers Comp | \$646.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$646.00 | 0.00\% |
| 003-0100-511300 | Health/LF/Dental Ins | \$10,011.00 | \$853.23 | \$853.23 | 8.52\% | \$0.00 | \$9,157.77 | 8.52\% |
| 003-0100-511500 | Medicare | \$468.00 | \$33.94 | \$33.94 | 7.25\% | \$0.00 | \$434.06 | 7.25\% |
| 003-0100-526000 | Contract Services Admin | \$50,262.50 | \$5,289.76 | \$5,289.76 | 10.52\% | \$14,063.34 | \$30,909.40 | 38.50\% |
| 003-0100-526001 | Contract Services Premiums | \$4,704,000.00 | \$369,270.66 | \$369,270.66 | 7.85\% | \$0.00 | \$4,334,729.34 | 7.85\% |
| 003-0100-540000 | Other Expense | \$379.92 | \$0.00 | \$0.00 | 0.00\% | \$379.92 | \$0.00 | 100.00\% |
| FUNDDEPT: 0030100 Totals: |  | \$4,802,558.42 | \$378,393.99 | \$378,393.99 | 7.88\% | \$14,443.26 | \$4,409,721.17 | 8.18\% |
| Total Expenses |  | \$4,802,558.42 | \$378,393.99 | \$378,393.99 | 7.88\% | \$14,443.26 | \$4,409,721.17 | 8.18\% |
| Fund: 003 Total |  | \$349,899.57 | \$6,000.48 | \$379,670.47 | 108.51\% | \$14,443.26 | \$365,227.21 | 104.38\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 004 CTAMSTT |  |  |  |  |  |  |  |
| Cash 004-0000-110101 <br> CTAMSTT | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 0040100 SALES TAX TRANSITION | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0040100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |
| FUNDDEPT: 0040100 004-0100-590000 TRANSFER- OUT |  |  |  |  |  |  |  |
| FUNDDEPT: 0040100 Totals: | $\$ 0.00$ $\$ 0.00$ | \$0.00 $\$ 0.00$ | \$0.00 $\$ 0.00$ | 0.00\% | \$0.00 $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | 0.00\% $0.00 \%$ |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 004 Total | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 005 | ONEOHIO OPIOID SETTLEMENT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 005-0000-110101 | ONEOHIO OPIOID SETTLEMENT | \$38,161.81 |  | \$38,161.81 |  |  | \$38,161.81 |  |
| Total Cash |  | \$38,161.81 |  | \$38,161.81 |  |  | \$38,161.81 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0050100 |  |  |  |  |  |  |  |  |
| 005-0100-400100 | Opioid Settlement | \$21,712.00 | \$2,801.43 | \$2,801.43 | 12.90\% |  |  |  |
| FUNDDEPT: 0050100 Totals: |  | \$21,712.00 | \$2,801.43 | \$2,801.43 | 12.90\% |  |  |  |
| Total Revenue |  | \$21,712.00 | \$2,801.43 | \$2,801.43 | 12.90\% |  |  |  |
| Total Cash and Revenue |  | \$59,873.81 | \$2,801.43 | \$40,963.24 | 68.42\% |  | \$40,963.24 | $\overline{68.42 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0050100 |  |  |  |  |  |  |  |  |
| 005-0100-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 005-0100-540000 | Other Expense | \$59,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$59,000.00 | 0.00\% |
| 005-0100-590000 | Transfer Out- Opioid Settlement | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0050100 Totals: |  | \$59,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$59,000.00 | 0.00\% |
| Total Expenses |  | \$59,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$59,000.00 | 0.00\% |
| Fund: 005 Total |  | \$873.81 | \$2,801.43 | \$40,963.24 | $\begin{array}{r} 4687.89 \\ \% \end{array}$ | \$0.00 | \$40,963.24 | 4687.89\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024



## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024



## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance \% Variance |

## Revenue

FUNDDEPT: 0080100 008-0100-400100 FINES
FUNDDEPT: 0080100 Totals:

## Total Revenue

Total Cash and Revenue

## Expenses

FUNDDEPT: 0080100
008-0100-540000 OTHER EXPENSE
FUNDDEPT: 0080100 Totals:
Total Expenses
Fund: 008 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$400.01 | \$0.00 | \$400.01 | 00.00\% |

$\$ 400.01 \quad \overline{00.00 \%}$

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$400.01 | \$0.00 | \$400.01 | 0.00\% | \$0.00 | \$400.01 | 100.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 009 | CO PROBATION SER | S FUND |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 009-0000-110101 | CO PROBATION SERVICES FUND | \$28,214.63 |  | \$28,214.63 |  |  | \$28,214.63 |  |
| Total Cash |  | \$28,214.63 |  | \$28,214.63 |  |  | \$28,214.63 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0090100 |  |  |  |  |  |  |  |  |
| 009-0100-400100 | SUPERVISION FEES | \$4,000.00 | \$78.40 | \$78.40 | 1.96\% |  |  |  |
| FUNDDEPT: 0090100 | tals: | \$4,000.00 | \$78.40 | \$78.40 | 1.96\% |  |  |  |
| Total Revenue |  | \$4,000.00 | \$78.40 | \$78.40 | 1.96\% |  |  |  |
| Total Cash and R | enue | \$32,214.63 | \$78.40 | \$28,293.03 | 87.83\% |  | \$28,293.03 | $\overline{87.83 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0090100 |  |  |  |  |  |  |  |  |
| 009-0100-521000 | EQUIPMENT | \$28,714.00 | \$0.00 | \$0.00 | 0.00\% | \$2,000.00 | \$26,714.00 | 6.97\% |
| 009-0100-526000 | CONTRACT SERVICES | \$2,500.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$2,000.00 | 20.00\% |
| 009-0100-540001 | TRAINING | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$100.00 | \$900.00 | 10.00\% |
| FUNDDEPT: 0090100 Totals: |  | \$32,214.00 | \$0.00 | \$0.00 | 0.00\% | \$2,600.00 | \$29,614.00 | 8.07\% |
| Total Expenses |  | \$32,214.00 | \$0.00 | \$0.00 | 0.00\% | \$2,600.00 | \$29,614.00 | 8.07\% |
| Fund: 009 Total |  | \$0.63 | \$78.40 | $\begin{array}{r} \$ 28,293.034 \overline{490957} \\ .14 \% \end{array}$ |  | \$2,600.00 | \$25,693.03 | 4078258.7$3 \%$ |
|  |  |  |  |  |  |  |  |

# Detailed Trial Balance 

As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 010 | DOG \& KENNEL F |  |  |  |  |
| Cash |  |  |  |  |  |
| 010-0000-110101 | DOG \& KENNEL FUND | \$52,072.90 |  | \$52,072.90 |  |
| Total Cash |  | \$52,072.90 |  | \$52,072.90 |  |
| Revenue |  |  |  |  |  |
| FUNDDEPT: 0100100 |  |  |  |  |  |
| 010-0100-400100 | FEES | \$130,000.00 | \$49,414.00 | \$49,414.00 | 38.01\% |
| 010-0100-400101 | Fees - 3 yr tags | \$1,260.00 | \$1,260.00 | \$1,260.00 | 100.00\% |
| 010-0100-400102 | Fees - Perm Tags | \$300.00 | \$450.00 | \$450.00 | 150.00\% |
| 010-0100-400103 | Fees - ODA Kennel Reimb | \$2,820.00 | \$0.00 | \$0.00 | 0.00\% |
| 010-0100-400200 | IMPOUNDING COSTS | \$9,000.00 | \$680.00 | \$680.00 | 7.56\% |
| 010-0100-400400 | SALES | \$2,700.00 | \$260.00 | \$260.00 | 9.63\% |
| 010-0100-400500 | PENALTIES | \$12,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 010-0100-400600 | FINES | \$13,000.00 | \$900.00 | \$900.00 | 6.92\% |
| 010-0100-401000 | OTHER RECEIPTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 010-0100-401001 | Other Receipts - Donations | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 010-0100-401300 | OTHER REC-NON REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 010-0100-409000 | TRANSFER - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 010-0100-409009 | Advance - In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0100100 Totals: |  | \$171,080.00 | \$52,964.00 | \$52,964.00 | 30.96\% |
| Total Revenue |  | \$171,080.00 | \$52,964.00 | \$52,964.00 | 30.96\% |
| Total Cash and Revenue |  | \$223,152.90 | \$52,964.00 | \$105,036.90 | 47.07\% |

Cash

## Revenue

## Expenses

Dog \& Kennel 010-0100-510200 010-0100-510300 010-0100-510301 010-0100-511000 010-0100-511100 010-0100-511300 010-0100-511500 010-0100-520000 010-0100-521000 010-0100-521200 010-0100-540000 010-0100-540001 010-0100-555000
SALARIES - EMPLOYEES
EMPLOYEE INS BONUS
Employee Stipend-ARPA
OPERS
WORKER'S COMPENSATION
HEALTH/LF/DENTAL INS
MEDICARE TAX-EMPLOYER
SUPPLIES
Equipment
Capital Improvements
OTHER EXPENSES
Other Expenses-Humane Society
CLAIMS \& WITNESS FEES EMPLOYEE INS BONUS WORKER'S COMPENSATION HEALTH/LF/DENTAL INS SUPPLIES
Equipment

Other Expenses-Humane Society CLAIMS \& WITNESS FEES
$\$ 94,483.00$
$\$ 400.00$
$\$ 0.00$
$\$ 15,100.00$
$\$ 2,158.00$
$\$ 0.00$
$\$ 1,564.00$
$\$ 600.00$
$\$ 5,000.00$
$\$ 5,000.00$
$\$ 25,363.82$
$\$ 23,000.00$
$\$ 0.00$

| $\$ 8,007.36$ | $\$ 8,007.36$ | $8.47 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 1,530.60$ | $\$ 1,530.60$ | $10.14 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 116.11$ | $\$ 116.11$ | $7.42 \%$ |
| $\$ 13.28$ | $\$ 13.28$ | $2.21 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 993.93$ | $\$ 993.93$ | $3.92 \%$ |
| $\$ 5,750.00$ | $\$ 5,750.00$ | $25.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 010-0100-590000 | Advance - Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Dog \& Kennel Totals: |  | \$172,668.82 | \$16,411.28 | \$16,411.28 | 9.50\% | \$27,909.89 | \$128,347.65 | 25.67\% |
| Auditor Dog \& Kennel |  |  |  |  |  |  |  |  |
| 010-0200-510200 | Auditor D \& K Salaries | \$14,000.00 | \$2,839.89 | \$2,839.89 | 20.28\% | \$0.00 | \$11,160.11 | 20.28\% |
| 010-0200-510300 | Insurance Bonus | \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100.00 | 0.00\% |
| 010-0200-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 010-0200-511000 | OPERS | \$2,000.00 | \$625.55 | \$625.55 | 31.28\% | \$0.00 | \$1,374.45 | 31.28\% |
| 010-0200-511100 | Worker's Compensation | \$300.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$300.00 | 0.00\% |
| 010-0200-511300 | Insurance | \$2,500.00 | \$368.62 | \$368.62 | 14.74\% | \$0.00 | \$2,131.38 | 14.74\% |
| 010-0200-511500 | Medicare | \$205.00 | \$40.33 | \$40.33 | 19.67\% | \$0.00 | \$164.67 | 19.67\% |
| 010-0200-520000 | Supplies | \$4,480.12 | \$441.98 | \$441.98 | 9.87\% | \$38.14 | \$4,000.00 | 10.72\% |
| 010-0200-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 010-0200-526000 | Contract Services | \$1,500.00 | \$1,320.00 | \$1,320.00 | 88.00\% | \$0.00 | \$180.00 | 88.00\% |
| 010-0200-540000 | Other Expense | \$4,000.00 | \$0.00 | \$0.00 | 0.00\% | \$740.00 | \$3,260.00 | 18.50\% |
| Auditor Dog \& Kennel Totals: |  | \$29,085.12 | \$5,636.37 | \$5,636.37 | 19.38\% | \$778.14 | \$22,670.61 | 22.05\% |
| Total Expenses |  | \$201,753.94 | \$22,047.65 | \$22,047.65 | 10.93\% | \$28,688.03 | \$151,018.26 | 25.15\% |
| Fund: 010 Total |  | \$21,398.96 | \$30,916.35 | \$82,989.25 | 87.82\% | \$28,688.03 | \$54,301.22 | 253.76\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 011 | CO RECORDER E | ENT |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 011-0000-110101 | CO RECORDER EQUIPMENT | \$80,502.05 |  | \$80,502.05 |  |  | \$80,502.05 |  |
| Total Cash |  | \$80,502.05 |  | \$80,502.05 |  |  | \$80,502.05 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0110100 |  |  |  |  |  |  |  |  |
| 011-0100-401300 | FEES | \$35,000.00 | \$2,716.00 | \$2,716.00 | 7.76\% |  |  |  |
| 011-0100-401301 | SB 74 Reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 011-0100-426000 | OTHER REC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 011-0100-490000 | Transfer-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0110100 | tals: | \$35,000.00 | \$2,716.00 | \$2,716.00 | 7.76\% |  |  |  |
| Total Revenue |  | \$35,000.00 | \$2,716.00 | \$2,716.00 | 7.76\% |  |  |  |
| Total Cash and R | enue | \$115,502.05 | \$2,716.00 | \$83,218.05 | 72.05\% |  | \$83,218.05 | 72.05\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0110100 |  |  |  |  |  |  |  |  |
| 011-0100-521000 | EQUIPMENT | \$25,000.00 | \$0.00 | \$0.00 | 0.00\% | \$25,000.00 | \$0.00 | 100.00\% |
| 011-0100-526000 | CONTRACT SERVICES | \$31,695.59 | \$1,695.59 | \$1,695.59 | 5.35\% | \$30,000.00 | \$0.00 | 100.00\% |
| 011-0100-590000 | TRANSFER - OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0110100 Totals: |  | \$56,695.59 | \$1,695.59 | \$1,695.59 | 2.99\% | \$55,000.00 | \$0.00 | 100.00\% |
| Total Expenses |  | \$56,695.59 | \$1,695.59 | \$1,695.59 | 2.99\% | \$55,000.00 | \$0.00 | 100.00\% |
| Fund: 011 Total |  | \$58,806.46 | \$1,020.41 | \$81,522.46 | 138.63\% | \$55,000.00 | \$26,522.46 | 45.10\% |

# Detailed Trial Balance 

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount |
| :--- | :---: | :---: | :---: | :---: | :---: | \% YTD | Outstanding |
| ---: | :--- |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

FUNDDEPT: 0120100

| 012-0100-400100 | FEES |
| :--- | :--- |
| $012-0100-400200$ | Lien Cancellation Fee |
| $012-0100-401300$ | OTHER RECEIPTS-NON REVENU |


| \$220,000.00 | \$17,328.15 | \$17,328.15 | 7.88\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$125.00 | \$0.00 | \$0.00 | 0.00\% |
| \$220,125.00 | \$17,328.15 | \$17,328.15 | 7.87\% |
| \$220,125.00 | \$17,328.15 | \$17,328.15 | 7.87\% |
| \$442,491.92 | \$17,328.15 | \$239,695.07 | 54.17\% |

\$239,695.07
54.17\%

## Expenses

FUNDDEPT: 0120100
012-0100-510200
012-0100-510300
012-0100-510301
012-0100-511000
012-0100-511100
012-0100-511200 012-0100-511300 012-0100-511500 012-0100-520000 012-0100-521000 012-0100-526000 012-0100-530000 012-0100-540000 012-0100-590000
SALARIES - EMPLOYEES EMPLOYEE INS BONUS Employee Stipend-ARPA OPERS
WORKER'S COMPENSATION UNEMPLOYMENT COMPENSATIO HEALTH/LF/DENTAL INS MEDICARE TAX-EMPLOYER
SUPPLIES
EQUIPMENT
CONTRACT SERVICES
TRAVEL
OTHER EXPENSES
TRANSFER OUT
FUNDDEPT: 0120100 Totals:
Total Expenses
Fund: 012 Total

| \$152,000.00 | \$10,418.00 | \$10,418.00 | 6.85\% | \$0.00 | \$141,582.00 | 6.85\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$21,280.00 | \$2,187.78 | \$2,187.78 | 10.28\% | \$0.00 | \$19,092.22 | 10.28\% |
| \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| \$56,562.00 | \$4,807.84 | \$4,807.84 | 8.50\% | \$0.00 | \$51,754.16 | 8.50\% |
| \$2,204.00 | \$139.98 | \$139.98 | 6.35\% | \$0.00 | \$2,064.02 | 6.35\% |
| \$2,001.73 | \$432.76 | \$432.76 | 21.62\% | \$68.97 | \$1,500.00 | 25.06\% |
| \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$280.56 | \$219.44 | 56.11\% |
| \$250.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$250.00 | 0.00\% |
| \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| \$1,800.00 | \$0.00 | \$0.00 | 0.00\% | \$300.00 | \$1,500.00 | 16.67\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$239,597.73 | \$17,986.36 | \$17,986.36 | 7.51\% | \$649.53 | \$220,961.84 | 7.78\% |
| \$239,597.73 | \$17,986.36 | \$17,986.36 | 7.51\% | \$649.53 | \$220,961.84 | 7.78\% |
| \$202,894.19 | (\$658.21) | \$221,708.71 | 99.27\% | \$649.53 | \$221,059.18 | 08.95\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 013 | COURT COMP-CLERK OF CT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 013-0000-110101 | COURT COMP-CLERK OF CT | \$6,603.68 |  | \$6,603.68 |  |  | \$6,603.68 |  |
| Total Cash |  | \$6,603.68 |  | \$6,603.68 |  |  | \$6,603.68 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0130100 |  |  |  |  |  |  |  |  |
| 013-0100-400100 | FEES | \$19,000.00 | \$1,234.00 | \$1,234.00 | 6.49\% |  |  |  |
| 013-0100-401300 | Other Rec- Non Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0130100 Totals: |  | \$19,000.00 | \$1,234.00 | \$1,234.00 | 6.49\% |  |  |  |
| Total Revenue |  | \$19,000.00 | \$1,234.00 | \$1,234.00 | 6.49\% |  |  |  |
| Total Cash and Revenue |  | \$25,603.68 | \$1,234.00 | \$7,837.68 | 30.61\% |  | \$7,837.68 | $\overline{30.61 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0130100 |  |  |  |  |  |  |  |  |
| 013-0100-521000 | EQUIPMENT | \$25,604.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$25,604.00 | 0.00\% |
| FUNDDEPT: 0130100 Totals: |  | \$25,604.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$25,604.00 | 0.00\% |
| Total Expenses |  | \$25,604.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$25,604.00 | 0.00\% |
| Fund: 013 Total |  | (\$0.32) | \$1,234.00 | \$7,837.68 | - | \$0.00 | \$7,837.68 | - |
|  |  |  |  |  | 2449275 |  |  | 2449275.0 |
|  |  |  |  |  | .00\% |  |  | 0\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 014 | COURT COMP-JUV/PROBATE |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 014-0000-110101 | COURT COMP-JUV/PROBATE | \$16,982.39 |  | \$16,982.39 |  |  | \$16,982.39 |  |
| Total Cash |  | \$16,982.39 |  | \$16,982.39 |  |  | \$16,982.39 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0140100 |  |  |  |  |  |  |  |  |
| 014-0100-400100 | FEES | \$14,000.00 | \$1,187.00 | \$1,187.00 | 8.48\% |  |  |  |
| 014-0100-401300 | Other Receipts - Non Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0140100 | otals: | \$14,000.00 | \$1,187.00 | \$1,187.00 | 8.48\% |  |  |  |
| Total Revenue |  | \$14,000.00 | \$1,187.00 | \$1,187.00 | 8.48\% |  |  |  |
| Total Cash and R | enue | \$30,982.39 | \$1,187.00 | \$18,169.39 | 58.64\% |  | \$18,169.39 | $\overline{58.64 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0140100 |  |  |  |  |  |  |  |  |
| 014-0100-521000 | EQUIPMENT | \$24,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$24,000.00 | 0.00\% |
| 014-0100-540000 | OTHER EXPENSES | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| FUNDDEPT: 0140100 Totals: |  | \$25,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$25,000.00 | 0.00\% |
| Total Expenses |  | \$25,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$25,000.00 | 0.00\% |
| Fund: 014 Total |  | \$5,982.39 | \$1,187.00 | \$18,169.39 | 3 03.71\% | \$0.00 | \$18,169.39 | $3 \overline{03.71 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance \% Variance |

## Revenue

FUNDDEPT: 0150100

| 015-0100-400100 | FEES |
| :--- | :--- |
| $015-0100-400200$ | APS Grant Reimbursement |
| $015-0100-401300$ | OTHER RECEIPTS NON REVENU |


| \$6,000.00 | \$400.00 | \$400.00 | 6.67\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$6,000.00 | \$400.00 | \$400.00 | 6.67\% |
| \$6,000.00 | \$400.00 | \$400.00 | 6.67\% |
| \$7,094.07 | \$400.00 | \$1,494.07 | 21.06\% |

## Expenses

## FUNDDEPT: 0150100

015-0100-540000
OTHER EXPENSES
FUNDDEPT: 0150100 Totals:
Total Expenses
Fund: 015 Total

| \$2,973.91 | \$717.52 | \$717.52 | 24.13\% | \$2,256.39 | \$0.00 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$2,973.91 | \$717.52 | \$717.52 | 24.13\% | \$2,256.39 | \$0.00 | 100.00\% |
| \$2,973.91 | \$717.52 | \$717.52 | 24.13\% | \$2,256.39 | \$0.00 | 100.00\% |
| \$4,120.16 | (\$317.52) | \$776.55 | 18.85\% | \$2,256.39 | (\$1,479.84) | -35.92\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024



## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 017 | COURT SPECIAL PR | CTS |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 017-0000-110101 | COURT SPECIAL PROJECTS | \$123,786.17 |  | \$123,786.17 |  |  | \$123,786.17 |  |
| Total Cash |  | \$123,786.17 |  | \$123,786.17 |  |  | \$123,786.17 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0170100 |  |  |  |  |  |  |  |  |
| 017-0100-400100 | FEES | \$25,000.00 | \$2,010.50 | \$2,010.50 | 8.04\% |  |  |  |
| 017-0100-400200 | Other Refunds \& Reimbursements | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 017-0100-400400 | Other Receipts-Non Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0170100 | otals: | \$25,000.00 | \$2,010.50 | \$2,010.50 | 8.04\% |  |  |  |
| Total Revenue |  | \$25,000.00 | \$2,010.50 | \$2,010.50 | 8.04\% |  |  |  |
| Total Cash and R | enue | \$148,786.17 | \$2,010.50 | \$125,796.67 | 84.55\% |  | \$125,796.67 | 84.55\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0170100 |  |  |  |  |  |  |  |  |
| 017-0100-521000 | EQUIPMENT | \$142,786.00 | \$0.00 | \$0.00 | 0.00\% | \$20,000.00 | \$122,786.00 | 14.01\% |
| 017-0100-521200 | Capital Improvements | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 017-0100-526000 | Contract Services | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$1,000.00 | \$4,000.00 | 20.00\% |
| 017-0100-530000 | Travel | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 017-0100-540000 | Other Expense | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$200.00 | \$800.00 | 20.00\% |
| FUNDDEPT: 0170100 Totals: |  | \$148,786.00 | \$0.00 | \$0.00 | 0.00\% | \$21,200.00 | \$127,586.00 | 14.25\% |
| Total Expenses |  | \$148,786.00 | \$0.00 | \$0.00 | 0.00\% | \$21,200.00 | \$127,586.00 | 14.25\% |
| Fund: 017 Total |  | \$0.17 | \$2,010.50 | \$125,796.67 | $7 \overline{399804}$ | \$21,200.00 | \$104,596.67 | $61 \overline{527452 .}$ |
|  |  |  |  |  | 1.18\% |  |  | 94\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 018 | JUV/PROB SPEC PROJECTS |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 018-0000-110101 | JUV/PROB SPEC PROJECTS | \$39,918.77 |  | \$39,918.77 |  |  | \$39,918.77 |  |
| Total Cash |  | \$39,918.77 |  | \$39,918.77 |  |  | \$39,918.77 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0180100 |  |  |  |  |  |  |  |  |
| 018-0100-401300 | DRUG TESTING | \$150.00 | \$25.00 | \$25.00 | 16.67\% |  |  |  |
| 018-0100-401301 | DNA | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 018-0100-401302 | SHOPLIFTERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 018-0100-401303 | Security | \$35,000.00 | \$2,050.00 | \$2,050.00 | 5.86\% |  |  |  |
| FUNDDEPT: 0180100 Totals: |  | \$35,150.00 | \$2,075.00 | \$2,075.00 | 5.90\% |  |  |  |
| Total Revenue |  | \$35,150.00 | \$2,075.00 | \$2,075.00 | 5.90\% |  |  |  |
| Total Cash and Revenue |  | \$75,068.77 | \$2,075.00 | \$41,993.77 | $\overline{55.94 \%}$ |  | \$41,993.77 | $\overline{55.94 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| Drug Testing/Spec Projects |  |  |  |  |  |  |  |  |
| 018-0100-520000 | SUPPLIES | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 018-0100-521000 | Equipment | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 018-0100-540000 | OTHER EXPENSE | \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100.00 | 0.00\% |
| Drug Testing/Spec Projects Totals: |  | \$1,600.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,600.00 | 0.00\% |
| Security/Spec Projects |  |  |  |  |  |  |  |  |
| 018-0200-520000 | Supplies | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,000.00 | 0.00\% |
| 018-0200-521000 | Equipment | \$30,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$30,000.00 | 0.00\% |
| 018-0200-540000 | Other Expense | \$4,320.00 | \$0.00 | \$0.00 | 0.00\% | \$2,820.00 | \$1,500.00 | 65.28\% |
| Security/Spec Project | tals: | \$37,320.00 | \$0.00 | \$0.00 | 0.00\% | \$2,820.00 | \$34,500.00 | 7.56\% |
| Total Expenses |  | \$38,920.00 | \$0.00 | \$0.00 | 0.00\% | \$2,820.00 | \$36,100.00 | 7.25\% |
| Fund: 018 Total |  | \$36,148.77 | \$2,075.00 | \$41,993.77 | 116.17\% | \$2,820.00 | \$39,173.77 | $\overline{108.37 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 019 | CHILD \& FAMILY HEAL | SERVICES |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 019-0000-110101 | CHILD \& FAMILY HEALTH SERVIC | \$74,202.86 |  | \$74,202.86 |  |  | \$74,202.86 |  |
| Total Cash |  | \$74,202.86 |  | \$74,202.86 |  |  | \$74,202.86 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0190100 |  |  |  |  |  |  |  |  |
| 019-0100-400100 | FEDERAL FUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0100-400101 | State Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0100-400102 | Intergov - Local Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0100-400600 | FEES-PATIENT PAYMENTS | \$3,000.00 | \$211.00 | \$211.00 | 7.03\% |  |  |  |
| 019-0100-400601 | Fees-Medicaid | \$22,000.00 | \$2,292.07 | \$2,292.07 | 10.42\% |  |  |  |
| 019-0100-400602 | Private Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0100-400604 | Fee for Service/Non Gov | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0100-400606 | Medicaid Admin Claiming (MAC) Bill | \$8,200.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0100-401000 | Charitable Contributions | \$45,000.00 | \$3,208.34 | \$3,208.34 | 7.13\% |  |  |  |
| 019-0100-401300 | OTHER REC-NON REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0100-409900 | ADVANCE - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 019010 | tals: | \$78,200.00 | \$5,711.41 | \$5,711.41 | 7.30\% |  |  |  |
| FUNDDEPT: 0190200 |  |  |  |  |  |  |  |  |
| 019-0200-400100 | Federal Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0200-400101 | State Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0200-400102 | Intergov- Local Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0200-400600 | Fees- Patient Payments | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0200-400601 | Fees- Medicaid | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0200-400602 | Private Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0200-400603 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0200-400604 | Fee for Service/Non Gov | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0200-400606 | Medicaid Admin Claiming (MAC) Bill | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0200-401000 | Charitable Contributions | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0200-401300 | Other Rec- Non Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0200-409900 | Advance- In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 019020 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0190300 |  |  |  |  |  |  |  |  |
| 019-0300-400100 | Federal Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0300-400101 | State Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0300-400102 | Intergov- Local Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0300-400103 | CB24 Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0300-400600 | Fees- Patient Payments | \$20,000.00 | \$864.00 | \$864.00 | 4.32\% |  |  |  |
| 019-0300-400601 | Fees- Medicaid | \$2,000.00 | \$2,058.39 | \$2,058.39 | 102.92\% |  |  |  |
| 2/1/2024 7:55 AM |  |  | Page 37 of 199 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 019-0300-400602 | Private Insurance | \$2,000.00 | \$188.76 | \$188.76 | 9.44\% |  |  |
| 019-0300-400603 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 019-0300-400604 | Fee for Service/Non Gov | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 019-0300-400606 | Medicaid Admin Claiming (MAC) Bill | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 019-0300-400900 | Transfer- In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 019-0300-401000 | Charitable Contributions | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 019-0300-401300 | Other Rec- Non Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 019-0300-409900 | Advance- In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 0190300 Totals: |  | \$24,000.00 | \$3,111.15 | \$3,111.15 | 12.96\% |  |  |
| Total Revenue |  | \$102,200.00 | \$8,822.56 | \$8,822.56 | 8.63\% |  |  |
| Total Cash and Revenue |  | \$176,402.86 | \$8,822.56 | \$83,025.42 | $\overline{47.07 \%}$ |  | \$83,025.42 $\quad \overline{47.07 \%}$ |

## Expenses

Maternal \& Child Health 019-0100-510200 0-510301 019-0100-511000 019-0100-511100 019-0100-511300 019-0100-511500 019-0100-520000 019-0100-520001 019-0100-521000 019-0100-526000 019-0100-530000 019-0100-540000

## SALARIES - EMPLOYEES

 EMPLOYEE INS BONUS Employee Stipend-ARPA OPERS$\$ 79,654.00$
$\$ 0.00$
$\$ 0.00$
$\$ 11,152.00$
$\$ 828.00$
$\$ 889.00$
$\$ 1,394.00$
$\$ 1,500.00$
$\$ 3,000.00$
$\$ 0.00$
$\$ 31,903.30$
$\$ 0.00$
$\$ 2,050.00$
$\$ 0.00$
$\$ 132,370.30$
$\$ 4,575.02$
$\$ 0.00$
$\$ 0.00$
$\$ 1,011.49$
$\$ 0.00$
$\$ 52.06$
$\$ 66.30$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 4,031.84$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 9736.71$

| $\$ 4,575.02$ | $5.74 \%$ |
| ---: | ---: |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 1,011.49$ | $9.07 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 52.06$ | $5.86 \%$ |
| $\$ 66.30$ | $4.76 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 4,031.84$ | $12.64 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 9,736.71$ | $7.36 \%$ |


| $\$ 0.00$ | $\$ 75,078.98$ | $5.74 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 10,140.51$ | $9.07 \%$ |
| $\$ 200.00$ | $\$ 628.00$ | $24.15 \%$ |
| $\$ 0.00$ | $\$ 836.94$ | $5.86 \%$ |
| $\$ 0.00$ | $\$ 1,327.70$ | $4.76 \%$ |
| $\$ 1,500.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 1,500.00$ | $\$ 1,500.00$ | $50.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 15,171.46$ | $\$ 12,700.00$ | $60.19 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 1,050.00$ | $\$ 1,000.00$ | $51.22 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 19,421.46$ | $\$ 103,212.13$ | $22.03 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |

Maternal \& Child Health Totals:
Prenatal 019-0200-510200 019-0200-510300 019-0200-511000 019-0200-511100 019-0200-511300 019-0200-511500 019-0200-520000 019-0200-520001 019-0200-521000 019-0200-526000 019-0200-530000 019-0200-540000

SALARIES- EMPLOYEES<br>Employee Ins Bonus<br>OPERS<br>Worker's Compensation<br>Health/Life/Dental Insurance<br>MEDICARE<br>Supplies<br>Medical Supplies<br>Equipment<br>Contract Services<br>Travel<br>Other Expenses

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 019-0200-590000 | Advance- Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Prenatal Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Adult Health |  |  |  |  |  |  |  |  |
| 019-0300-510200 | Salaries- Employees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0300-510300 | Employee INS Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0300-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0300-511100 | Worker's Compensation | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0300-511300 | Health/LF/Dental INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0300-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0300-520000 | Supplies | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 019-0300-520001 | Medical Supplies | \$21,607.59 | \$343.42 | \$343.42 | 1.59\% | \$10,264.17 | \$11,000.00 | 49.09\% |
| 019-0300-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0300-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0300-530000 | Travel | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0300-540000 | Other Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0300-590000 | Advance- Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Adult Health Totals: |  | \$22,107.59 | \$343.42 | \$343.42 | 1.55\% | \$10,264.17 | \$11,500.00 | 47.98\% |
| Total Expenses |  | \$154,477.89 | \$10,080.13 | \$10,080.13 | 6.53\% | \$29,685.63 | \$114,712.13 | $\overline{25.74 \%}$ |
| Fund: 019 Total |  | \$21,924.97 | (\$1,257.57) | \$72,945.29 | $\overline{32.70 \%}$ | \$29,685.63 | \$43,259.66 | $\overline{197.31 \%}$ |

# Detailed Trial Balance 

As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 020 | DISTRICT HEALTH FU |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 020-0000-110101 | DISTRICT HEALTH FUND | \$461,942.68 |  | \$461,942.68 |  |  | \$461,942.68 |  |
| Total Cash |  | \$461,942.68 |  | \$461,942.68 |  |  | \$461,942.68 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0200100 |  |  |  |  |  |  |  |  |
| 020-0100-400000 | Federal Funds Indirect | \$22,700.00 | \$1,333.84 | \$1,333.84 | 5.88\% |  |  |  |
| 020-0100-400001 | FY23 Public Health Workforce - Dire | \$116,004.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 020-0100-400002 | FY23 Public Health Workforce - Indi | \$11,600.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 020-0100-400003 | Vaccine Needs Assess- Fed Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 020-0100-400004 | EO23 Federal Grant | \$170,301.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 020-0100-400005 | EO23 Indirect Federal | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 020-0100-400006 | Coronavirus Response Supp- Feder | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 020-0100-400007 | CN22 Fed COVID19 Vaccinations G | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 020-0100-400008 | CN22 Fed COVID19 Vacc Indirect C | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 020-0100-400100 | STATE FUNDS | \$7,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 020-0100-400101 | Safe Communities Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 020-0100-400102 | Intergov - Local Funds | \$329,500.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 020-0100-400103 | OSU Smoking Cessation Program | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 020-0100-400104 | FEDERAL COVID19 Contact Tracin | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 020-0100-400105 | FEDERAL COVID19 Contact Tracin | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 020-0100-400106 | Fed Covid 19 Vaccine Equity Suppl | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 020-0100-400107 | Work Force Development Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 020-0100-400108 | EO22 Federal Grant | \$106,555.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 020-0100-400109 | EO22 Indirect Federal | \$10,656.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 020-0100-400200 | PROPERTY TAXES-SUBDIVISION | \$300,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 020-0100-400300 | FEES CRIPPLED CHILDREN | \$24,000.00 | \$1,990.00 | \$1,990.00 | 8.29\% |  |  |  |
| 020-0100-400301 | ODH Combined Health District | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 020-0100-400302 | BCCP CLINIC FEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 020-0100-400303 | FLU \& MANTOUX CLINIC FEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 020-0100-400304 | FLU-MEDICARE REIMB | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 020-0100-400305 | ODH Programs | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 020-0100-400306 | Tattoo License Fees | \$850.00 | \$712.50 | \$712.50 | 83.82\% |  |  |  |
| 020-0100-400500 | OMHC Contract | \$1,925.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 020-0100-400606 | Medicaid Admin Claiming (MAC) Bill | \$44,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 020-0100-400700 | NACCHO Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 020-0100-401000 | Vital Statistics | \$70,000.00 | \$5,631.00 | \$5,631.00 | 8.04\% |  |  |  |
| 020-0100-401100 | Charitable Contributions | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 020-0100-401300 | OTHER REC-NON REVENUE | \$700.00 | \$43.29 | \$43.29 | 6.18\% |  |  |  |
| 020-0100-401500 | TRANSFER-IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 020-0100-401600 | ADVANCE - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUNDDEPT: 0200100 Totals: | \$1,215,791.00 | \$9,710.63 | \$9,710.63 | 0.80\% |  |  |  |
| Total Revenue | \$1,215,791.00 | \$9,710.63 | \$9,710.63 | 0.80\% |  |  |  |
| Total Cash and Revenue | \$1,677,733.68 | \$9,710.63 | \$471,653.31 | 28.11\% |  | \$471,653.31 | 28.11\% |

## Expenses

District Health

| $020-0100-510200$ | SALARIES - EMPLOYEES | $\$ 355,843.00$ |
| ---: | :--- | ---: |
| $020-0100-510300$ | EMPLOYEE INS BONUS | $\$ 400.00$ |
| $020-0100-510301$ | Employee Stipend-ARPA | $\$ 0.00$ |
| $020-0100-511000$ | OPERS | $\$ 49,818.00$ |
| $020-0100-511100$ | WORKER'S COMPENSATION | $\$ 2,486.00$ |
| $020-0100-511200$ | Unemployment Compensation | $\$ 0.00$ |
| $020-0100-511300$ | Health/Life/Dental Insurance | $\$ 107,032.00$ |
| $020-0100-511500$ | MEDICARE TAX-EMPLOYER | $\$ 5,160.00$ |
| $020-0100-520000$ | OFFICE SUPPLIES | $\$ 8,500.00$ |
| $020-0100-520001$ | MEDICAL SUPPLIES | $\$ 0.00$ |
| $020-0100-521000$ | EQUIPMENT | $\$ 0.00$ |
| $020-0100-526000$ | CONTRACT SERVICES | $\$ 19,419.47$ |
| $020-0100-530000$ | TRAVEL | $\$ 2,000.00$ |
| $020-0100-540000$ | OTHER EXPENSE | $\$ 102,933.10$ |
| 020-0100-540001 | EXPENSE BOARD MEMBERS | $\$ 1,675.00$ |
| 020-0100-590000 | ADVANCE - OUT | $\$ 0.00$ |
| 020-0100-599900 | TRANSFER - OUT | $\$ 10,000.00$ |
| District Health Totals: |  | $\$ 665,266.57$ |

Combined Health District
020-0200-526000
CONTRACT SERVICES
Combined Health District Totals:
COVID19 Response Grant

| $020-0300-510200$ | Salaries |
| :--- | :--- |
| $020-0300-510300$ | Insurance Bonus |
| $020-0300-511000$ | OPERS |
| $020-0300-511100$ | Worker's Comp |
| $020-0300-511500$ | Medicare |
| $020-0300-520000$ | Supplies |
| $020-0300-521000$ | Coronavirus Response Equipment |
| $020-0300-526000$ | Contract Services |

COVID19 Response Grant Totals:
COVID19 Contact Tracing Grant

| $020-0400-510200$ | Salaries |
| :--- | :--- |
| $020-0400-510300$ | Insurance Bonus |
| $020-0400-511000$ | OPERS |

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| $\$ 22,198.73$ | $\$ 22,198.73$ | $6.24 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 3,900.52$ | $\$ 3,900.52$ | $7.83 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 4,863.72$ | $\$ 4,863.72$ | $4.54 \%$ |
| $\$ 313.57$ | $\$ 313.57$ | $6.08 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 4,169.93$ | $\$ 4,169.93$ | $21.47 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 9,223.33$ | $\$ 9,223.33$ | $8.96 \%$ |
| $\$ 675.00$ | $\$ 675.00$ | $40.30 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 45,344.80$ | $\$ 45,344.80$ | $6.82 \%$ |


| $\$ 0.00$ | $\$ 333,644.27$ | $6.24 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 400.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 45,917.48$ | $7.83 \%$ |
| $\$ 0.00$ | $\$ 2,486.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 102,168.28$ | $4.54 \%$ |
| $\$ 0.00$ | $\$ 4,846.43$ | $6.08 \%$ |
| $\$ 5,000.00$ | $\$ 3,500.00$ | $58.82 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 13,744.54$ | $\$ 1,505.00$ | $92.25 \%$ |
| $\$ 0.00$ | $\$ 2,000.00$ | $0.00 \%$ |
| $\$ 56,529.77$ | $\$ 37,180.00$ | $63.88 \%$ |
| $\$ 900.00$ | $\$ 100.00$ | $94.03 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 10,000.00$ | $0.00 \%$ |
| $\$ 76,174.31$ | $\$ 543,747.46$ | $18.27 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ |  | $0.00 \%$ |
|  |  |  |
|  |  |  |

## Detailed Trial Balance

As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 020-0400-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0400-511300 | Health/Life/Dental Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0400-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0400-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0400-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0400-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| COVID19 Contact Tracing Grant Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| EO23 Federal Grant |  |  |  |  |  |  |  |  |
| 020-0500-510200 | Salaries | \$70,996.00 | \$702.00 | \$702.00 | 0.99\% | \$0.00 | \$70,294.00 | 0.99\% |
| 020-0500-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0500-511000 | OPERS | \$9,939.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$9,939.00 | 0.00\% |
| 020-0500-511100 | WC | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0500-511500 | Medicare | \$1,029.00 | \$10.16 | \$10.16 | 0.99\% | \$0.00 | \$1,018.84 | 0.99\% |
| 020-0500-520000 | Other Direct Costs | \$19,746.00 | \$34.88 | \$34.88 | 0.18\% | \$4,965.12 | \$14,746.00 | 25.32\% |
| 020-0500-521000 | Equipment | \$5,500.00 | \$0.00 | \$0.00 | 0.00\% | \$5,500.00 | \$0.00 | 100.00\% |
| 020-0500-526000 | Contract Services | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% | \$2,500.00 | \$7,500.00 | 25.00\% |
| EO23 Federal Grant Totals: |  | \$117,210.00 | \$747.04 | \$747.04 | 0.64\% | \$12,965.12 | \$103,497.84 | 11.70\% |
| Vaccine Needs Assessment |  |  |  |  |  |  |  |  |
| 020-0600-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0600-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0600-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0600-520000 | ODC | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0600-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0600-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Vaccine Needs Assessment Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Vaccine Equity Supplement |  |  |  |  |  |  |  |  |
| 020-0700-520000 | ODC | \$852.50 | \$0.00 | \$0.00 | 0.00\% | \$852.50 | \$0.00 | 100.00\% |
| 020-0700-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Vaccine Equity Supplement Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
|  |  | \$852.50 | \$0.00 | \$0.00 | 0.00\% | \$852.50 | \$0.00 | 100.00\% |
| Workforce Dev |  |  |  |  |  |  |  |  |
| 020-0800-510200 | Salaries | \$0.00 | \$5,204.00 | \$5,204.00 | 0.00\% | \$0.00 | (\$5,204.00) | 0.00\% |
| 020-0800-510300 | Retention Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0800-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0800-511000 | OPERS | \$0.00 | \$2,538.86 | \$2,538.86 | 0.00\% | \$0.00 | (\$2,538.86) | 0.00\% |
| 020-0800-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0800-511300 | Health/Life/Dental | \$0.00 | (\$95.89) | (\$95.89) | 0.00\% | \$0.00 | \$95.89 | 0.00\% |
| 020-0800-511500 | Medicare | \$0.00 | \$71.70 | \$71.70 | 0.00\% | \$0.00 | (\$71.70) | 0.00\% |
| 020-0800-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0800-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0800-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0800-540000 | Other Expense | \$40,000.00 | \$0.00 | \$0.00 | 0.00\% | \$40,000.00 | \$0.00 | 100.00\% |
| Workforce Dev Totals |  | \$40,000.00 | \$7,718.67 | \$7,718.67 | 19.30\% | \$40,000.00 | (\$7,718.67) | 119.30\% |

## Detailed Trial Balance

As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Workforce Dev 23 |  |  |  |  |  |  |  |  |
| 020-0801-510200 | Salaries | \$49,140.00 | \$1,680.00 | \$1,680.00 | 3.42\% | \$0.00 | \$47,460.00 | 3.42\% |
| 020-0801-511000 | OPERS | \$6,880.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$6,880.00 | 0.00\% |
| 020-0801-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0801-511300 | Health/Life/Dental | \$15,372.00 | \$2,815.34 | \$2,815.34 | 18.31\% | \$0.00 | \$12,556.66 | 18.31\% |
| 020-0801-511500 | Medicare | \$713.00 | \$23.07 | \$23.07 | 3.24\% | \$0.00 | \$689.93 | 3.24\% |
| 020-0801-520000 | ODC | \$15,500.00 | \$250.00 | \$250.00 | 1.61\% | \$250.00 | \$15,000.00 | 3.23\% |
| 020-0801-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0801-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0801-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Workforce Dev 23 To |  | \$87,605.00 | \$4,768.41 | \$4,768.41 | 5.44\% | \$250.00 | \$82,586.59 | 5.73\% |
| CN22 COVID19 Vaccinations Fed Grant |  |  |  |  |  |  |  |  |
| 020-0900-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0900-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0900-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0900-511300 | Health/Life/Dental | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0900-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0900-520000 | Other Direct Costs | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0900-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CN22 COVID19 Vacc | tions Fed Grant Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| EO22 Federal Grant |  |  |  |  |  |  |  |  |
| 020-1000-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-1000-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-1000-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-1000-511300 | Health/Life/Dental Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-1000-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-1000-520000 | Other Direct Costs | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-1000-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-1000-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| EO22 Federal Grant Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$910,934.07 | \$58,578.92 | \$58,578.92 | 6.43\% | \$130,241.93 | \$722,113.22 | 20.73\% |
| Fund: 020 Total |  | \$766,799.61 | (\$48,868.29) | \$413,074.39 | 53.87\% | \$130,241.93 | \$282,832.46 | 36.88\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 021 | SWIMMING POOL |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 021-0000-110101 | SWIMMING POOL | \$6,251.57 |  | \$6,251.57 |  |  | \$6,251.57 |  |
| Total Cash |  | \$6,251.57 |  | \$6,251.57 |  |  | \$6,251.57 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0210100 |  |  |  |  |  |  |  |  |
| 021-0100-400100 | License Fees | \$5,404.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 021-0100-401300 | OTHER RECEIPTS-NON REVENU | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0210100 Totals: |  | \$5,404.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$5,404.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$11,655.57 | \$0.00 | \$6,251.57 | 53.64\% |  | \$6,251.57 | 53.64\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0210100 |  |  |  |  |  |  |  |  |
| 021-0100-510200 | SALARIES - EMPLOYEES | \$3,805.00 | \$191.12 | \$191.12 | 5.02\% | \$0.00 | \$3,613.88 | 5.02\% |
| 021-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 021-0100-511000 | OPERS | \$533.00 | \$18.81 | \$18.81 | 3.53\% | \$0.00 | \$514.19 | 3.53\% |
| 021-0100-511100 | WORKER'S COMPENSATION | \$17.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$17.00 | 0.00\% |
| 021-0100-511500 | MEDICARE TAX-EMPLOYER | \$55.00 | \$2.53 | \$2.53 | 4.60\% | \$0.00 | \$52.47 | 4.60\% |
| 021-0100-520000 | Supplies | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$0.00 | 100.00\% |
| 021-0100-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 021-0100-547000 | STATE REMITTANCES | \$860.00 | \$0.00 | \$0.00 | 0.00\% | \$860.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 0210100 Totals: |  | \$5,770.00 | \$212.46 | \$212.46 | 3.68\% | \$1,360.00 | \$4,197.54 | 27.25\% |
| Total Expenses |  | \$5,770.00 | \$212.46 | \$212.46 | 3.68\% | \$1,360.00 | \$4,197.54 | 27.25\% |
| Fund: 021 Total |  | \$5,885.57 | (\$212.46) | \$6,039.11 | 102.61\% | \$1,360.00 | \$4,679.11 | 79.50\% |

# Detailed Trial Balance 

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 022 | WIC FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 022-0000-110101 | WIC FUND | \$62,673.41 |  | \$62,673.41 |  |  | \$62,673.41 |  |
| Total Cash |  | \$62,673.41 |  | \$62,673.41 |  |  | \$62,673.41 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0220100 |  |  |  |  |  |  |  |  |
| 022-0100-400100 | FY22 FEDERAL AND STATE FUN | \$228,037.00 | \$13,338.41 | \$13,338.41 | 5.85\% |  |  |  |
| 022-0100-400101 | FY23 Fed \& State Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 022-0100-400102 | FY24 Federal \& State Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 022-0100-400900 | Transfer In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 022-0100-401300 | OTHER REC-NON REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 022-0100-409900 | Advance In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0220100 Totals: |  | \$228,037.00 | \$13,338.41 | \$13,338.41 | 5.85\% |  |  |  |
| Total Revenue |  | \$228,037.00 | \$13,338.41 | \$13,338.41 | 5.85\% |  |  |  |
| Total Cash and Revenue |  | \$290,710.41 | \$13,338.41 | \$76,011.82 | 26.15\% |  | \$76,011.82 | $\overline{26.15 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0220100 |  |  |  |  |  |  |  |  |
| 022-0100-510200 | SALARIES - EMPLOYEES | \$154,053.00 | \$11,235.20 | \$11,235.20 | 7.29\% | \$0.00 | \$142,817.80 | 7.29\% |
| 022-0100-510300 | EMPLOYEE INS BONUS | \$200.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$200.00 | 0.00\% |
| 022-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0100-511000 | OPERS | \$21,567.00 | \$2,359.38 | \$2,359.38 | 10.94\% | \$0.00 | \$19,207.62 | 10.94\% |
| 022-0100-511100 | WORKER'S COMPENSATION | \$2,411.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,411.00 | 0.00\% |
| 022-0100-511300 | Health/Life/Dental Insurance | \$15,930.00 | \$1,366.03 | \$1,366.03 | 8.58\% | \$0.00 | \$14,563.97 | 8.58\% |
| 022-0100-511500 | MEDICARE TAX-EMPLOYER | \$2,234.00 | \$159.62 | \$159.62 | 7.15\% | \$0.00 | \$2,074.38 | 7.15\% |
| 022-0100-520000 | Other Direct Costs | \$31,059.28 | \$0.00 | \$0.00 | 0.00\% | \$10,110.28 | \$20,949.00 | 32.55\% |
| 022-0100-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0100-526000 | Contract Services | \$4,000.00 | \$0.00 | \$0.00 | 0.00\% | \$2,000.00 | \$2,000.00 | 50.00\% |
| 022-0100-540000 | Other Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0100-590000 | TRANSFER OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0100-599900 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0220100 Totals: |  | \$231,454.28 | \$15,120.23 | \$15,120.23 | 6.53\% | \$12,110.28 | \$204,223.77 | 11.76\% |
| FY23 |  |  |  |  |  |  |  |  |
| 022-0200-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0200-510300 | Employee Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0200-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0200-511100 | Workers Compensation | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0200-511300 | Health/LF/Dental Ins | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 2/1/2024 7:55 AM |  |  | Page 45 of 199 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 022-0200-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0200-520000 | Other Direct Cost | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0200-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0200-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0200-540000 | Other Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FY23 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$231,454.28 | \$15,120.23 | \$15,120.23 | 6.53\% | \$12,110.28 | \$204,223.77 | 11.76\% |
| Fund: 022 Total |  | \$59,256.13 | (\$1,781.82) | \$60,891.59 | 02.76\% | \$12,110.28 | \$48,781.31 | 82.32\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

| FUNDDEPT: 0230100 |  |
| :---: | :--- |
| $023-0100-400900$ | WIC TRANSFER-IN |
| $023-0100-409900$ | Dist Health Trans-In |

## Total Revenue

Total Cash and Revenue

| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$1,578.00 | \$0.00 | 578.00 | 00.00\% |

Expenses

| FUNDDEPT: 0230100 |  |
| :--- | :--- |
| $023-0100-510200$ | RETIREMENT PAY OUT |
| $023-0100-511000$ | OPERS |
| 023-0100-511500 | MEDICARE |
| 023-0100-599900 | Transfer Out |
| FUNDDEPT: 0230100 | Totals. |

Total Expenses
Fund: 023 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$1,578.00 | \$0.00 | \$1,578.00 | 00.00\% | \$0.00 | \$1,578.00 | 00.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 024 | WATER SYSTEM FUN |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 024-0000-110101 | WATER SYSTEM FUND | \$48,051.55 |  | \$48,051.55 |  |  | \$48,051.55 |  |
| Total Cash |  | \$48,051.55 |  | \$48,051.55 |  |  | \$48,051.55 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0240100 |  |  |  |  |  |  |  |  |
| 024-0100-400100 | SALE OF INSTALLATION-PERMIT | \$26,100.00 | \$1,305.00 | \$1,305.00 | 5.00\% |  |  |  |
| 024-0100-400200 | SALE OF ALTERATION PERMIT | \$1,705.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 024-0100-400201 | Water Haulers | \$80.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 024-0100-400300 | WATER TESTING FEE | \$4,500.00 | \$398.00 | \$398.00 | 8.84\% |  |  |  |
| 024-0100-400400 | Well Certifications | \$450.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 024-0100-401300 | OTHER REC-NON REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0240100 | tals: | \$32,835.00 | \$1,703.00 | \$1,703.00 | 5.19\% |  |  |  |
| Total Revenue |  | \$32,835.00 | \$1,703.00 | \$1,703.00 | 5.19\% |  |  |  |
| Total Cash and R | enue | \$80,886.55 | \$1,703.00 | \$49,754.55 | $\overline{61.51 \%}$ |  | \$49,754.55 | $\overline{61.51 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0240100 |  |  |  |  |  |  |  |  |
| 024-0100-510200 | SALARIES - EMPLOYEES | \$20,278.00 | \$835.26 | \$835.26 | 4.12\% | \$0.00 | \$19,442.74 | 4.12\% |
| 024-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 024-0100-511000 | OPERS | \$2,829.00 | \$136.89 | \$136.89 | 4.84\% | \$0.00 | \$2,692.11 | 4.84\% |
| 024-0100-511100 | WORKER'S COMPENSATION | \$107.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$107.00 | 0.00\% |
| 024-0100-511300 | Health/Life/Dental | \$22,417.00 | \$1,171.61 | \$1,171.61 | 5.23\% | \$0.00 | \$21,245.39 | 5.23\% |
| 024-0100-511500 | MEDICARE TAX-EMPLOYER | \$294.00 | \$11.25 | \$11.25 | 3.83\% | \$0.00 | \$282.75 | 3.83\% |
| 024-0100-520000 | Supplies | \$500.00 | \$90.50 | \$90.50 | 18.10\% | \$409.50 | \$0.00 | 100.00\% |
| 024-0100-521000 | Equipment | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$0.00 | 100.00\% |
| 024-0100-526000 | CONTRACT SERVICES | \$7,390.00 | \$0.00 | \$0.00 | 0.00\% | \$4,390.00 | \$3,000.00 | 59.40\% |
| 024-0100-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 024-0100-547000 | State Remittance Fees | \$12,374.00 | \$1,480.00 | \$1,480.00 | 11.96\% | \$10,894.00 | \$0.00 | 100.00\% |
| 024-0100-599900 | Transfer-Out | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| FUNDDEPT: 0240100 Totals: |  | \$68,689.00 | \$3,725.51 | \$3,725.51 | 5.42\% | \$16,193.50 | \$48,769.99 | 29.00\% |
| Total Expenses |  | \$68,689.00 | \$3,725.51 | \$3,725.51 | 5.42\% | \$16,193.50 | \$48,769.99 | 29.00\% |
| Fund: 024 Total |  | \$12,197.55 | (\$2,022.51) | \$46,029.04 | 377.36\% | \$16,193.50 | \$29,835.54 | 244.60\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 025 | DH CONST \& DEMO |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 025-0000-110101 | DH CONST \& DEMO FUND | \$2,675.21 |  | \$2,675.21 |  |  | \$2,675.21 |  |
| Total Cash |  | \$2,675.21 |  | \$2,675.21 |  |  | \$2,675.21 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0250100 |  |  |  |  |  |  |  |  |
| 025-0100-400100 | Tipping Fee | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 025-0100-401300 | OTHER RECEIPTS-NON REVENU | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0250100 | otals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | venue | \$2,675.21 | \$0.00 | \$2,675.21 | 100.00\% |  | \$2,675.21 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0250100 |  |  |  |  |  |  |  |  |
| 025-0100-510200 | SALARIES - EMPLOYEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 025-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 025-0100-511100 | WORKER'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 025-0100-511500 | Medicare Tax-Employer | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 025-0100-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 025-0100-547000 | EPA REMITTANCE FEES | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 0250100 Totals: |  | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$0.00 | 100.00\% |
| Total Expenses |  | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$0.00 | 100.00\% |
| Fund: 025 Total |  | \$2,175.21 | \$0.00 | \$2,675.21 | 122.99\% | \$500.00 | \$2,175.21 | 100.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 026 | Campground Fu |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 026-0000-110101 | Campground Fund | \$4,829.27 |  | \$4,829.27 |  |  | \$4,829.27 |  |
| Total Cash |  | \$4,829.27 |  | \$4,829.27 |  |  | \$4,829.27 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0260100 |  |  |  |  |  |  |  |  |
| 026-0100-400100 | Campground License Fees | \$5,844.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 026-0100-400102 | FEDERAL PART C FUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 026-0100-401300 | Other Receipts | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 026-0100-409000 | Transfer-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 026-0100-409900 | Transfer - In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0260100 | tals: | \$5,844.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$5,844.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$10,673.27 | \$0.00 | \$4,829.27 | 45.25\% |  | \$4,829.27 | $\overline{45.25 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0260100 |  |  |  |  |  |  |  |  |
| 026-0100-510200 | Salaries | \$3,722.00 | \$320.54 | \$320.54 | 8.61\% | \$0.00 | \$3,401.46 | 8.61\% |
| 026-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 026-0100-511000 | OPERS | \$521.00 | \$73.56 | \$73.56 | 14.12\% | \$0.00 | \$447.44 | 14.12\% |
| 026-0100-511100 | Worker's Compensation | \$41.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$41.00 | 0.00\% |
| 026-0100-511500 | Medicare Tax Employer | \$54.00 | \$4.27 | \$4.27 | 7.91\% | \$0.00 | \$49.73 | 7.91\% |
| 026-0100-520000 | Supplies | \$250.00 | \$0.00 | \$0.00 | 0.00\% | \$250.00 | \$0.00 | 100.00\% |
| 026-0100-547000 | State Remittance Fees | \$1,650.00 | \$0.00 | \$0.00 | 0.00\% | \$1,650.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 0260100 Totals: |  | \$6,238.00 | \$398.37 | \$398.37 | 6.39\% | \$1,900.00 | \$3,939.63 | 36.84\% |
| Total Expenses |  | \$6,238.00 | \$398.37 | \$398.37 | 6.39\% | \$1,900.00 | \$3,939.63 | 36.84\% |
| Fund: 026 Total |  | \$4,435.27 | (\$398.37) | \$4,430.90 | 99.90\% | \$1,900.00 | \$2,530.90 | 57.06\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 027 | CHILDREN'S TR |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 027-0000-110101 | CHILDREN'S TRUST FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0270100 |  |  |  |  |  |  |  |  |
| 027-0100-400100 | DJFS - STATE FUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 027010 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0270100 |  |  |  |  |  |  |  |  |
| 027-0100-540000 | OTHER EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 027010 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 027 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 028 | FOOD SERVICE F |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 028-0000-110101 | FOOD SERVICE FUND | \$40,078.67 |  | \$40,078.67 |  |  | \$40,078.67 |  |
| Total Cash |  | \$40,078.67 |  | \$40,078.67 |  |  | \$40,078.67 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0280100 |  |  |  |  |  |  |  |  |
| 028-0100-400100 | FSO LICENSES | \$49,500.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 028-0100-400200 | LICENSES-TEMP PERMIT | \$1,400.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 028-0100-400300 | RFE Licenses | \$26,000.00 | \$1,432.00 | \$1,432.00 | 5.51\% |  |  |  |
| 028-0100-400600 | Federal Assessment Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 028-0100-401300 | OTHER RECEIPTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0280100 | tals: | \$76,900.00 | \$1,432.00 | \$1,432.00 | 1.86\% |  |  |  |
| Total Revenue |  | \$76,900.00 | \$1,432.00 | \$1,432.00 | 1.86\% |  |  |  |
| Total Cash and R | enue | \$116,978.67 | \$1,432.00 | \$41,510.67 | 35.49\% |  | \$41,510.67 | $\overline{35.49 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0280100 |  |  |  |  |  |  |  |  |
| 028-0100-510200 | SALARIES - EMPLOYEES | \$46,272.00 | \$2,188.44 | \$2,188.44 | 4.73\% | \$0.00 | \$44,083.56 | 4.73\% |
| 028-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 028-0100-511000 | OPERS | \$6,478.00 | \$398.28 | \$398.28 | 6.15\% | \$0.00 | \$6,079.72 | 6.15\% |
| 028-0100-511100 | WORKER'S COMPENSATION | \$193.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$193.00 | 0.00\% |
| 028-0100-511300 | Health/Life/Dental | \$22,417.00 | \$1,171.61 | \$1,171.61 | 5.23\% | \$0.00 | \$21,245.39 | 5.23\% |
| 028-0100-511500 | MEDICARE TAX - EMPLOYER | \$671.00 | \$29.21 | \$29.21 | 4.35\% | \$0.00 | \$641.79 | 4.35\% |
| 028-0100-520000 | Supplies | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$1,000.00 | \$1,000.00 | 50.00\% |
| 028-0100-521000 | Equipment | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$500.00 | 50.00\% |
| 028-0100-547000 | STATE REMITTANCE FEES | \$5,040.00 | \$56.00 | \$56.00 | 1.11\% | \$4,984.00 | \$0.00 | 100.00\% |
| 028-0100-599900 | Transfer Out | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| FUNDDEPT: 0280100 Totals: |  | \$86,071.00 | \$3,843.54 | \$3,843.54 | 4.47\% | \$6,484.00 | \$75,743.46 | 12.00\% |
| Total Expenses |  | \$86,071.00 | \$3,843.54 | \$3,843.54 | 4.47\% | \$6,484.00 | \$75,743.46 | 12.00\% |
| Fund: 028 Total |  | \$30,907.67 | (\$2,411.54) | \$37,667.13 | 121.87\% | \$6,484.00 | \$31,183.13 | $\overline{100.89 \%}$ |

# Detailed Trial Balance 

As Of: 1/1/2024 to 1/31/2024


## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

|  |  | Budgeted |  |  |  | Outstanding | UnEncumbered |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Number |  | Amount | MTD Amount | YTD Amount | $\%$ YTD | Encumbrance |  |

## Detailed Trial Balance

## As Of: 1/1/2024 to $1 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 035 | WORKFORCE DEVELOPMENT FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 035-0000-110101 | WORKFORCE DEVELOPMENT FU | \$71,256.44 |  | \$71,256.44 |  |  | \$71,256.44 |  |
| Total Cash |  | \$71,256.44 |  | \$71,256.44 |  |  | \$71,256.44 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0350100 |  |  |  |  |  |  |  |  |
| 035-0100-400101 | Fed Gr - Adult | \$173,040.00 | \$17,371.51 | \$17,371.51 | 10.04\% |  |  |  |
| 035-0100-400102 | Fed Gr-Dislocatd Worker | \$104,900.00 | \$16,581.09 | \$16,581.09 | 15.81\% |  |  |  |
| 035-0100-400103 | Fed Gr-Youth | \$123,500.00 | \$18,486.52 | \$18,486.52 | 14.97\% |  |  |  |
| 035-0100-400104 | Fed Gr-Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 035-0100-400700 | REFUNDS | \$426.00 | \$39.00 | \$39.00 | 9.15\% |  |  |  |
| 035-0100-400800 | OTHER | \$48,000.00 | \$12,943.44 | \$12,943.44 | 26.97\% |  |  |  |
| 035-0100-401900 | RAPID RESPONSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0350100 Totals: |  | \$449,866.00 | \$65,421.56 | \$65,421.56 | 14.54\% |  |  |  |
| Total Revenue |  | \$449,866.00 | \$65,421.56 | \$65,421.56 | 14.54\% |  |  |  |
| Total Cash and Revenue |  | \$521,122.44 | \$65,421.56 | \$136,678.00 | 26.23\% |  | \$136,678.00 | $\overline{26.23 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0350100 |  |  |  |  |  |  |  |  |
| 035-0100-526000 | CONTRACT SERVICES | \$231,375.08 | \$14,006.11 | \$14,006.11 | 6.05\% | \$122,368.97 | \$95,000.00 | 58.94\% |
| 035-0100-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 035-0100-540001 | Shared Transfer to PA Fund | \$262,890.23 | \$8,229.20 | \$8,229.20 | 3.13\% | \$119,661.03 | \$135,000.00 | 48.65\% |
| 035-0100-540008 | RAPID RESPONSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0350100 Totals: |  | \$494,265.31 | \$22,235.31 | \$22,235.31 | 4.50\% | \$242,030.00 | \$230,000.00 | 53.47\% |
| Total Expenses |  | \$494,265.31 | \$22,235.31 | \$22,235.31 | 4.50\% | \$242,030.00 | \$230,000.00 | 53.47\% |
| Fund: 035 Total |  | \$26,857.13 | \$43,186.25 | \$114,442.69 | $\overline{426.12 \%}$ | \$242,030.00 | (\$127,587.31) | -475.06\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 040 | REAL ESTATE ASSESSMENT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 040-0000-110101 | REAL ESTATE ASSESSMENT | \$130,460.23 |  | \$130,460.23 |  |  | \$130,460.23 |  |
| Total Cash |  | \$130,460.23 |  | \$130,460.23 |  |  | \$130,460.23 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0400100 |  |  |  |  |  |  |  |  |
| 040-0100-400100 | FEES | \$595,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 040-0100-400101 | Homestead Admin Fee | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 040-0100-400200 | OTHER RECEIPTS | \$6,500.00 | \$2,230.00 | \$2,230.00 | 34.31\% |  |  |  |
| 040-0100-400300 | OTHER REC-MAP COPIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 040-0100-400700 | Other Receipts - Non Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 040-0100-400900 | Transfer In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0400100 Totals: |  | \$611,500.00 | \$2,230.00 | \$2,230.00 | 0.36\% |  |  |  |
| Total Revenue |  | \$611,500.00 | \$2,230.00 | \$2,230.00 | 0.36\% |  |  |  |
| Total Cash and Revenue |  | \$741,960.23 | \$2,230.00 | \$132,690.23 | 17.88\% |  | \$132,690.23 | 17.88\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0400100 |  |  |  |  |  |  |  |  |
| 040-0100-510200 | SALARIES - EMPLOYEES | \$380,000.00 | \$25,479.21 | \$25,479.21 | 6.71\% | \$0.00 | \$354,520.79 | 6.71\% |
| 040-0100-510300 | EMPLOYEE INS BONUS | \$600.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$600.00 | 0.00\% |
| 040-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 040-0100-511000 | OPERS | \$56,700.00 | \$5,029.84 | \$5,029.84 | 8.87\% | \$0.00 | \$51,670.16 | 8.87\% |
| 040-0100-511100 | WORKER'S COMPENSATION | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 040-0100-511300 | HEALTH/LF/DENTAL INS | \$75,000.00 | \$5,339.51 | \$5,339.51 | 7.12\% | \$0.00 | \$69,660.49 | 7.12\% |
| 040-0100-511500 | MEDICARE TAX-EMPLOYER | \$5,900.00 | \$353.34 | \$353.34 | 5.99\% | \$0.00 | \$5,546.66 | 5.99\% |
| 040-0100-520000 | SUPPLIES | \$5,337.38 | \$310.57 | \$310.57 | 5.82\% | \$526.81 | \$4,500.00 | 15.69\% |
| 040-0100-526000 | CONTRACTS - SERVICES | \$200,000.00 | \$0.00 | \$0.00 | 0.00\% | \$114,367.25 | \$85,632.75 | 57.18\% |
| 040-0100-530000 | Travel | \$3,500.00 | \$0.00 | \$0.00 | 0.00\% | \$1,000.00 | \$2,500.00 | 28.57\% |
| 040-0100-540000 | OTHER EXPENSE | \$5,600.00 | \$1,100.00 | \$1,100.00 | 19.64\% | \$1,000.00 | \$3,500.00 | 37.50\% |
| 040-0100-540001 | EQUIPMENT | \$5,800.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$5,300.00 | 8.62\% |
| 040-0100-540002 | Other Expenses - Training | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$440.00 | \$2,560.00 | 14.67\% |
| FUNDDEPT: 0400100 Totals: |  | \$741,937.38 | \$37,612.47 | \$37,612.47 | 5.07\% | \$117,834.06 | \$586,490.85 | 20.95\% |
| Total Expenses |  | \$741,937.38 | \$37,612.47 | \$37,612.47 | 5.07\% | \$117,834.06 | \$586,490.85 | 20.95\% |
| Fund: 040 Total |  | \$22.85 | $(\$ 35,382.47)$ | \$95,077.76 | $\begin{array}{r} 416095 . \\ 23 \% \end{array}$ | \$117,834.06 | (\$22,756.30) | 99589.93\% |

# Detailed Trial Balance 

As Of: 1/1/2024 to 1/31/2024

|  |  | Budgeted |  |  |  | Outstanding | UnEncumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Description | Amount | MTD Amount | YTD Amount | \% YTD | Encumbrance | Balance \% Variance |

## Cash

050-0000-110101 MVG FUND

## Total Cash

## Revenue

FUNDDEPT: 0500100 050-0100-400100 050-0100-400101 050-0100-400102 050-0100-400200 050-0100-400300 050-0100-400400 050-0100-400500 050-0100-400501 050-0100-400502 050-0100-400503 050-0100-400700 050-0100-400800 050-0100-400900 050-0100-400902 050-0100-400903 050-0100-401000 050-0100-401100 050-0100-499900 050-0100-499999

TAXES-LICENSES TAXES-PERMISSIVE LICENSE INTEREST-LICENSE TAX TAXES-GASOLINE
FINES
SALES
OTHER REC-REVENUE OTHER REC-ROAD PERMIT Animal Drawn Vehicle Donation Regional Planning Contract REFUNDS
Proceeds of Note
OTHER REC-NON REVENUE GOV'T REIMBS
Issue II/ODOT Direct Pays
Commercial Enforcement Fines Oversize Load Permits
TRANSFER IN - MVG
Advance-In
FUNDDEPT: 0500100 Totals:

## Total Revenue

Total Cash and Revenue
\$4,025,485.87
\$4,025,485.87
$\begin{array}{r}\$ 4,025,485.87 \\ \hline \$ 4,025,485.87\end{array}$

## Expenses

## Engineer

050-0100-510100 050-0100-510200 050-0100-510300 050-0100-510301 050-0100-511000 050-0100-511100 050-0100-511200

| SALARIES - OFFICIAL | $\$ 111,205.00$ |
| :--- | ---: |
| SALARIES - EMPLOYEES | $\$ 510,000.00$ |
| EMPLOYEE INS BONUS | $\$ 3,200.00$ |
| Employee Stipend-ARPA | $\$ 0.00$ |
| OPERS | $\$ 86,000.00$ |
| WORKER'S COMPENSATION | $\$ 12,500.00$ |
| UNEMPLOYMENT COMPENSATIO | $\$ 0.00$ |

$\$ 8,554.12$
$\$ 31,022.33$
$\$ 0.00$
$\$ 0.00$
$\$ 8,291.38$
$\$ 0.00$
$\$ 0.00$

| $\$ 0.00$ | $\$ 102,650.88$ | $7.69 \%$ |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 478,977.67$ | $6.08 \%$ |
| $\$ 0.00$ | $\$ 3,200.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 77,708.62$ | $9.64 \%$ |
| $\$ 0.00$ | $\$ 12,500.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |

## Detailed Trial Balance

 As Of: 1/1/2024 to 1/31/2024| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 050-0100-511300 | HEALTH/LF/DENTAL INS | \$135,000.00 | \$9,269.49 | \$9,269.49 | 6.87\% | \$0.00 | \$125,730.51 | 6.87\% |
| 050-0100-511500 | MEDICARE TAX-EMPLOYER'S MA | \$9,000.00 | \$555.81 | \$555.81 | 6.18\% | \$0.00 | \$8,444.19 | 6.18\% |
| 050-0100-521000 | EQUIPMENT | \$7,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$7,000.00 | 0.00\% |
| 050-0100-526000 | CONTRACTS SERVICES | \$121,851.84 | \$2,081.95 | \$2,081.95 | 1.71\% | \$57,809.59 | \$61,960.30 | 49.15\% |
| 050-0100-526500 | CONSULTANT/SERV | \$8,000.00 | \$0.00 | \$0.00 | 0.00\% | \$2,000.00 | \$6,000.00 | 25.00\% |
| 050-0100-540000 | OTHER EXPENSE | \$16,231.50 | \$4,301.49 | \$4,301.49 | 26.50\% | \$1,620.06 | \$10,309.95 | 36.48\% |
| 050-0100-540001 | PHONE | \$1,244.94 | \$89.88 | \$89.88 | 7.22\% | \$495.06 | \$660.00 | 46.99\% |
| 050-0100-540002 | SUPPLIES | \$5,500.00 | \$262.53 | \$262.53 | 4.77\% | \$2,237.47 | \$3,000.00 | 45.45\% |
| 050-0100-540003 | BUILDING FUND | \$15,309.50 | \$309.50 | \$309.50 | 2.02\% | \$1,000.00 | \$14,000.00 | 8.55\% |
| 050-0100-540004 | ELECTRIC | \$12,702.63 | \$1,100.19 | \$1,100.19 | 8.66\% | \$4,952.44 | \$6,650.00 | 47.65\% |
| 050-0100-540005 | NATURAL GAS | \$9,178.73 | \$678.73 | \$678.73 | 7.39\% | \$3,500.00 | \$5,000.00 | 45.53\% |
| 050-0100-540006 | WATER/SEWER | \$1,313.49 | \$218.62 | \$218.62 | 16.64\% | \$394.87 | \$700.00 | 46.71\% |
| 050-0100-540007 | SAFETY | \$18,359.90 | \$1,949.80 | \$1,949.80 | 10.62\% | \$8,800.60 | \$7,609.50 | 58.55\% |
| Engineer Totals: |  | \$1,083,597.53 | \$68,685.82 | \$68,685.82 | 6.34\% | \$82,810.09 | \$932,101.62 | 13.98\% |
| Roads |  |  |  |  |  |  |  |  |
| 050-0200-510200 | SALARIES | \$885,000.00 | \$57,857.30 | \$57,857.30 | 6.54\% | \$0.00 | \$827,142.70 | 6.54\% |
| 050-0200-510201 | SALARIES - SUMMER HELP | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$10,000.00 | 0.00\% |
| 050-0200-510300 | Ins Bonus | \$4,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$4,000.00 | 0.00\% |
| 050-0200-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 050-0200-511000 | OPERS | \$220,000.00 | \$20,654.89 | \$20,654.89 | 9.39\% | \$0.00 | \$199,345.11 | 9.39\% |
| 050-0200-511100 | WORKER'S COMPENSATION | \$18,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$18,000.00 | 0.00\% |
| 050-0200-511200 | UNEMPLOYMENT COMPENSATIO | \$4,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$4,000.00 | 0.00\% |
| 050-0200-511300 | INSURANCE | \$287,000.00 | \$17,616.23 | \$17,616.23 | 6.14\% | \$0.00 | \$269,383.77 | 6.14\% |
| 050-0200-511400 | DENTAL INSURANCE | \$11,000.00 | \$721.00 | \$721.00 | 6.55\% | \$3,914.00 | \$6,365.00 | 42.14\% |
| 050-0200-511500 | medicare tax | \$13,000.00 | \$798.86 | \$798.86 | 6.15\% | \$0.00 | \$12,201.14 | 6.15\% |
| 050-0200-520201 | SALT | \$50,000.00 | \$0.00 | \$0.00 | 0.00\% | \$50,000.00 | \$0.00 | 100.00\% |
| 050-0200-520202 | CINDERS/SAND | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% | \$1,500.00 | \$8,500.00 | 15.00\% |
| 050-0200-520203 | AGGREGATE | \$189,596.15 | \$13,135.58 | \$13,135.58 | 6.93\% | \$76,460.57 | \$100,000.00 | 47.26\% |
| 050-0200-520204 | ASPHALT | \$200,000.00 | \$0.00 | \$0.00 | 0.00\% | \$25,000.00 | \$175,000.00 | 12.50\% |
| 050-0200-520206 | FUEL | \$168,037.56 | \$8,850.99 | \$8,850.99 | 5.27\% | \$62,186.57 | \$97,000.00 | 42.27\% |
| 050-0200-520207 | OIL/GREASE/ETC | \$15,000.00 | \$1,361.25 | \$1,361.25 | 9.08\% | \$4,638.75 | \$9,000.00 | 40.00\% |
| 050-0200-520208 | SIGNS | \$17,757.00 | \$2,757.00 | \$2,757.00 | 15.53\% | \$0.00 | \$15,000.00 | 15.53\% |
| 050-0200-521000 | EQUIPMENT | \$484,626.00 | \$0.00 | \$0.00 | 0.00\% | \$329,263.71 | \$155,362.29 | 67.94\% |
| 050-0200-526500 | CONTRACTS - PROJECTS | \$131,088.87 | \$0.00 | \$0.00 | 0.00\% | \$31,088.87 | \$100,000.00 | 23.72\% |
| 050-0200-526501 | SPRAYING | \$50,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$50,000.00 | 0.00\% |
| 050-0200-526503 | STRIPING | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| 050-0200-526504 | CHIP SEAL/ASPH RES | \$600,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$600,000.00 | 0.00\% |
| 050-0200-526505 | DUST MATS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 050-0200-526506 | ISSUE II | \$350,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$350,000.00 | 0.00\% |
| 050-0200-526509 | Animal Drawn Vehicle Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 050-0200-527000 | ADVERTISING | \$600.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$100.00 | 83.33\% |
| 050-0200-528000 | NOTE REPAYMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 050-0200-540000 | OTHER EXPENSE | \$46,107.81 | \$2,946.95 | \$2,946.95 | 6.39\% | \$9,842.08 | \$33,318.78 | 27.74\% |
| 050-0200-540001 | VEHICLE MAINTENANCE | \$183,700.74 | \$4,841.25 | \$4,841.25 | 2.64\% | \$39,657.76 | \$139,201.73 | 24.22\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 050-0200-540002 | TIRES | \$27,404.25 | \$5,070.17 | \$5,070.17 | 18.50\% | \$7,334.08 | \$15,000.00 | 45.26\% |
| 050-0200-540003 | INSURANCE CLAIMS | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 050-0200-540004 | BLADES | \$25,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$25,000.00 | 0.00\% |
| 050-0200-540099 | Issue II/ODOT Direct Pays | \$350,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$350,000.00 | 0.00\% |
| Roads Totals: |  | \$4,356,918.38 | \$136,611.47 | \$136,611.47 | 3.14\% | \$641,386.39 | \$3,578,920.52 | 17.86\% |
| Bridges \& Culverts |  |  |  |  |  |  |  |  |
| 050-0300-520200 | MATERIALS | \$125,000.00 | \$0.00 | \$0.00 | 0.00\% | \$64,820.00 | \$60,180.00 | 51.86\% |
| 050-0300-520201 | CULVERT | \$55,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$55,000.00 | 0.00\% |
| 050-0300-520203 | Bridge Aggregate | \$60,000.00 | \$0.00 | \$0.00 | 0.00\% | \$30,000.00 | \$30,000.00 | 50.00\% |
| 050-0300-520204 | Asphalt | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$10,000.00 | 0.00\% |
| 050-0300-521000 | EQUIPMENT | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% | \$1,500.00 | \$8,500.00 | 15.00\% |
| 050-0300-526000 | CONSULTANT SERVICE | \$50,000.00 | \$0.00 | \$0.00 | 0.00\% | \$49,250.00 | \$750.00 | 98.50\% |
| 050-0300-526001 | Consultant Design | \$114,347.65 | \$0.00 | \$0.00 | 0.00\% | \$64,347.65 | \$50,000.00 | 56.27\% |
| 050-0300-526500 | CONTRACTS - PROJECTS | \$350,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$350,000.00 | 0.00\% |
| 050-0300-526501 | Contract - OPWC Loan | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 050-0300-526502 | CONTRACTS - ISSUE II | \$250,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$250,000.00 | 0.00\% |
| 050-0300-526800 | Land | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 050-0300-527000 | ADVERTISING | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$500.00 | 50.00\% |
| 050-0300-540000 | OTHER EXPENSE | \$15,000.00 | \$0.00 | \$0.00 | 0.00\% | \$3,000.00 | \$12,000.00 | 20.00\% |
| 050-0300-540099 | Issue II/ODOT Direct Pays | \$150,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$150,000.00 | 0.00\% |
| Bridges \& Culverts Totals: |  | \$1,190,347.65 | \$0.00 | \$0.00 | 0.00\% | \$213,417.65 | \$976,930.00 | 17.93\% |
| Total Expenses |  | \$6,630,863.56 | \$205,297.29 | \$205,297.29 | 3.10\% | \$937,614.13 | \$5,487,952.14 | 17.24\% |
| Fund: 050 Total |  | \$3,741,122.31 | \$245,822.23 | \$4,271,308.10 | 14.17\% | \$937,614.13 | \$3,333,693.97 | 89.11\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

FUNDDEPT: 0520100 052-0100-400100 FEDERAL GRANT 052-0100-499999 Advance In
FUNDDEPT: 0520100 Totals:

## Total Revenue

Total Cash and Revenue

| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |

$\$ 0.00 \quad 0.00 \%$

Expenses
FUNDDEPT: 0520100 052-0100-540000 OTHER EXP - REIMB 052-0100-599900 Advance Out
FUNDDEPT: 0520100 Totals:
Total Expenses
Fund: 052 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 060 | SOIL \& WATER CON | VATION FUND |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 060-0000-110101 | SOIL \& WATER CONSERVATION | \$300,203.96 |  | \$300,203.96 |  |  | \$300,203.96 |  |
| Total Cash |  | \$300,203.96 |  | \$300,203.96 |  |  | \$300,203.96 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0600100 |  |  |  |  |  |  |  |  |
| 060-0100-400200 | GRANTS - COUNTY | \$190,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 060-0100-400300 | STATE FUNDS | \$185,000.00 | \$47,871.00 | \$47,871.00 | 25.88\% |  |  |  |
| 060-0100-400400 | Grant - City | \$15,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 060-0100-400600 | REFUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 060-0100-400700 | OTHER REC-NON REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 060-0100-499900 | Transfer - In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0600100 | otals: | \$390,000.00 | \$47,871.00 | \$47,871.00 | 12.27\% |  |  |  |
| Total Revenue |  | \$390,000.00 | \$47,871.00 | \$47,871.00 | 12.27\% |  |  |  |
| Total Cash and R | enue | \$690,203.96 | \$47,871.00 | \$348,074.96 | 50.43\% |  | \$348,074.96 | $\overline{50.43 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0600100 |  |  |  |  |  |  |  |  |
| 060-0100-510200 | SALARIES - EMPLOYEES | \$250,000.00 | \$34,696.64 | \$34,696.64 | 13.88\% | \$0.00 | \$215,303.36 | 13.88\% |
| 060-0100-510300 | INSURANCE BONUS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 060-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 060-0100-511000 | OPERS | \$35,000.00 | \$4,221.17 | \$4,221.17 | 12.06\% | \$0.00 | \$30,778.83 | 12.06\% |
| 060-0100-511100 | WORKER'S COMPENSATION | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| 060-0100-511200 | Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 060-0100-511300 | HEALTH/LF/DENTAL INS | \$74,000.00 | \$5,033.32 | \$5,033.32 | 6.80\% | \$0.00 | \$68,966.68 | 6.80\% |
| 060-0100-511500 | MEDICARE TAX-EMPLOYER | \$3,700.00 | \$485.70 | \$485.70 | 13.13\% | \$0.00 | \$3,214.30 | 13.13\% |
| 060-0100-520000 | SUPPLIES | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$4,000.00 | \$1,000.00 | 80.00\% |
| 060-0100-521000 | EQUIPMENT | \$61,707.21 | \$41,707.21 | \$41,707.21 | 67.59\% | \$1,500.00 | \$18,500.00 | 70.02\% |
| 060-0100-525000 | CONTRACT REPAIRS | \$4,084.16 | \$84.16 | \$84.16 | 2.06\% | \$2,700.00 | \$1,300.00 | 68.17\% |
| 060-0100-526000 | RENTALS | \$6,200.00 | \$0.00 | \$0.00 | 0.00\% | \$6,200.00 | \$0.00 | 100.00\% |
| 060-0100-527000 | ADVERTISING | \$400.00 | \$0.00 | \$0.00 | 0.00\% | \$200.00 | \$200.00 | 50.00\% |
| 060-0100-530000 | TRAVEL | \$12,577.19 | \$613.19 | \$613.19 | 4.88\% | \$4,554.00 | \$7,410.00 | 41.08\% |
| 060-0100-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 060-0100-545000 | SERVICE FEES | \$11,080.22 | \$80.22 | \$80.22 | 0.72\% | \$4,735.00 | \$6,265.00 | 43.46\% |
| 060-0100-546000 | SCHOLARSHIPS | \$8,083.00 | \$139.37 | \$139.37 | 1.72\% | \$7,940.00 | \$3.63 | 99.96\% |
| FUNDDEPT: 0600100 Totals: |  | \$476,831.78 | \$87,060.98 | \$87,060.98 | 18.26\% | \$31,829.00 | \$357,941.80 | 24.93\% |
| Total Expenses |  | \$476,831.78 | \$87,060.98 | \$87,060.98 | 18.26\% | \$31,829.00 | \$357,941.80 | 24.93\% |
| 2/1/2024 7:55 AM |  | Page 61 of 199 |  |  |  |  | V.3.9 |  |

Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 060 Total |  | \$213,372.18 | (\$39,189.98) | \$261,013.98 | 122.33\% | \$31,829.00 | \$229,184.98 | 107.41\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 070 | REGIONAL PLANN |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 070-0000-110101 | REGIONAL PLANNING FUND | \$28,615.28 |  | \$28,615.28 |  |  | \$28,615.28 |  |
| Total Cash |  | \$28,615.28 |  | \$28,615.28 |  |  | \$28,615.28 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0700100 |  |  |  |  |  |  |  |  |
| 070-0100-400100 | Subdivision-Memb Dues | \$1,100.00 | \$1,154.15 | \$1,154.15 | 104.92\% |  |  |  |
| 070-0100-400200 | Property Division Fees | \$22,000.00 | \$1,650.00 | \$1,650.00 | 7.50\% |  |  |  |
| 070-0100-400400 | OTHER RECEIPTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 070-0100-490002 | TRANSFER-IN | \$12,000.00 | \$12,000.00 | \$12,000.00 | 100.00\% |  |  |  |
| FUNDDEPT: 0700100 | tals: | \$35,100.00 | \$14,804.15 | \$14,804.15 | 42.18\% |  |  |  |
| Total Revenue |  | \$35,100.00 | \$14,804.15 | \$14,804.15 | 42.18\% |  |  |  |
| Total Cash and R | enue | \$63,715.28 | \$14,804.15 | \$43,419.43 | 68.15\% |  | \$43,419.43 | $\overline{68.15 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0700100 |  |  |  |  |  |  |  |  |
| 070-0100-510200 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 070-0100-510300 | Insurance Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 070-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 070-0100-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 070-0100-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 070-0100-511500 | MEDICARE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 070-0100-520000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 070-0100-526000 | CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 070-0100-526001 | Contract Services- Engineer | \$36,300.00 | \$2,300.00 | \$2,300.00 | 6.34\% | \$15,000.00 | \$19,000.00 | 47.66\% |
| 070-0100-530000 | Travel | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 070-0100-540000 | OTHER EXPENSE | \$1,100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,100.00 | 0.00\% |
| FUNDDEPT: 0700100 Totals: |  | \$37,400.00 | \$2,300.00 | \$2,300.00 | 6.15\% | \$15,000.00 | \$20,100.00 | 46.26\% |
| Total Expenses |  | \$37,400.00 | \$2,300.00 | \$2,300.00 | 6.15\% | \$15,000.00 | \$20,100.00 | 46.26\% |
| Fund: 070 Total |  | \$26,315.28 | \$12,504.15 | \$41,119.43 | 156.26\% | \$15,000.00 | \$26,119.43 | $\overline{99.26 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2024 to 1/31/2024

|  | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

| FUNDDEPT: 0800100 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 080-0100-400100 | GENERAL PROP TAX-RE | \$3,935,865.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-400101 | PROP TAX ROLLBACK | \$220,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-400102 | State Reimb- PU Loss | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-400200 | TANGIBLE PERSONAL PROPERT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-400202 | PAYMENT IN LIEU OF TAXES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-400203 | HB66 Pers Prop Levy Loss Reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-400300 | GRANTS | \$398,000.00 | \$35,297.80 | \$35,297.80 | 8.87\% |
| 080-0100-400301 | GRANTS-FAMILY RESOURCES P | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-400500 | GIFTS \& DONATIONS | \$2,000.00 | \$129.60 | \$129.60 | 6.48\% |
| 080-0100-400900 | CONTRACT SERV-CLUSTER | \$312,450.00 | \$3,462.00 | \$3,462.00 | 1.11\% |
| 080-0100-401000 | OTHER REC-NON GOV'T | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401001 | OTHER REC-VENDING | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401100 | REFUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401200 | Reimb-Medicaid | \$954,760.00 | \$13,993.33 | \$13,993.33 | 1.47\% |
| 080-0100-401201 | ST GRANT-TAX EQUITY | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401202 | Fed Pathways Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401203 | REIMB - RSC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401204 | 501 Subsidies | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401206 | REIMB - OTHER STATE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401207 | ARRA Stim - EFMAP | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401300 | Other Receipts-Insurance | \$25,000.00 | \$2,147.66 | \$2,147.66 | 8.59\% |
| 080-0100-401400 | OTHER REC-NON REVENUE | \$26,000.00 | \$11,854.04 | \$11,854.04 | 45.59\% |
| 080-0100-409900 | Transfer In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0800100 Totals: |  | \$5,874,075.00 | \$66,884.43 | \$66,884.43 | 1.14\% |
| Total Revenue |  | \$5,874,075.00 | \$66,884.43 | \$66,884.43 | 1.14\% |
| Total Cash and Revenue |  | $\overline{\$ 10,185,911.68}$ | \$66,884.43 | 378,721.11 | 42.99\% |

## Expenses

FUNDDEPT: 0800100
$080-0100-510200$
$080-0100-510301$
$080-0100-511000$
SALARIES-STRS\&NON BARGAINI
Employee Stipend-ARPA
$\$ 1,832,120.00$
$\$ 0.00$
$\$ 299,250.00$

| $\$ 146,959.33$ | $\$ 146,959.33$ | $8.02 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 28,873.08$ | $\$ 28,873.08$ | $9.65 \%$ |


| $\$ 0.00$ | $\$ 1,685,160.67$ | $8.02 \%$ |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 270,376.92$ | $9.65 \%$ |
|  |  |  |
|  |  | V.3.9 |

# Detailed Trial Balance 

As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 080-0100-511001 | RETIREMENT MATCH - STRS | \$45,390.00 | \$3,460.00 | \$3,460.00 | 7.62\% | \$0.00 | \$41,930.00 | 7.62\% |
| 080-0100-511100 | WORKER'S COMPENSATION | \$25,300.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$25,300.00 | 0.00\% |
| 080-0100-511200 | UNEMPLOYMENT COMPENSATIO | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| 080-0100-511500 | MEDICARE TAX-EMPLYERS MAT | \$26,000.00 | \$2,050.94 | \$2,050.94 | 7.89\% | \$0.00 | \$23,949.06 | 7.89\% |
| 080-0100-520000 | SUPPLIES | \$55,370.94 | \$422.58 | \$422.58 | 0.76\% | \$45,273.36 | \$9,675.00 | 82.53\% |
| 080-0100-520100 | MATERIALS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-521000 | EQUIPMENT | \$34,700.00 | \$0.00 | \$0.00 | 0.00\% | \$18,726.79 | \$15,973.21 | 53.97\% |
| 080-0100-525000 | CONTRACT-REPAIRS | \$52,500.00 | \$0.00 | \$0.00 | 0.00\% | \$30,000.00 | \$22,500.00 | 57.14\% |
| 080-0100-526000 | CONTRACT SERVICES | \$825,383.20 | \$148,183.80 | \$148,183.80 | 17.95\% | \$508,902.40 | \$168,297.00 | 79.61\% |
| 080-0100-526001 | UTILITIES | \$47,815.24 | \$3,128.75 | \$3,128.75 | 6.54\% | \$44,686.49 | \$0.00 | 100.00\% |
| 080-0100-526002 | Pathways Grant-Contr Serv | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-526003 | Contract Serv- Capital Improvement | \$7,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$7,000.00 | 0.00\% |
| 080-0100-526004 | Contract Serv- Employment First | \$10,153.66 | \$153.66 | \$153.66 | 1.51\% | \$5,000.00 | \$5,000.00 | 50.76\% |
| 080-0100-526005 | Contract Services- Self Determinatio | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% | \$4,000.00 | \$6,000.00 | 40.00\% |
| 080-0100-530000 | TRAVEL | \$40,429.72 | \$1,206.91 | \$1,206.91 | 2.99\% | \$29,172.81 | \$10,050.00 | 75.14\% |
| 080-0100-540000 | OTHER EXPENSE | \$120,734.04 | \$445.90 | \$445.90 | 0.37\% | \$64,918.14 | \$55,370.00 | 54.14\% |
| 080-0100-540001 | Other Expense - MEORC Match | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-540002 | Other Expense - Waiver Match | \$1,354,037.10 | \$260,304.12 | \$260,304.12 | 19.22\% | \$258,732.98 | \$835,000.00 | 38.33\% |
| 080-0100-540005 | OTHER EXPENSES - VENDING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-540007 | OTHER EXPENSE-FAMILY RESO | \$21,735.12 | \$1,397.91 | \$1,397.91 | 6.43\% | \$16,337.21 | \$4,000.00 | 81.60\% |
| 080-0100-540009 | INSURANCE | \$1,162,540.00 | \$101,297.00 | \$101,297.00 | 8.71\% | \$658,703.00 | \$402,540.00 | 65.37\% |
| 080-0100-560000 | Medicaid Reimb Pay-Back | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-590000 | TRANSFER - OUT | \$37,508.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$37,508.00 | 0.00\% |
| FUNDDEPT: 0800100 Totals: |  | \$6,012,967.02 | \$697,883.98 | \$697,883.98 | 11.61\% | \$1,684,453.18 | \$3,630,629.86 | 39.62\% |
| Total Expenses |  | \$6,012,967.02 | \$697,883.98 | \$697,883.98 | $\overline{11.61 \%}$ | \$1,684,453.18 | \$3,630,629.86 | $\overline{39.62 \%}$ |
| Fund: 080 Total |  | \$4,172,944.66 | (\$630,999.55) | \$3,680,837.13 | $\overline{88.21 \%}$ | \$1,684,453.18 | \$1,996,383.95 | $\overline{47.84 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 081 | PERMANENT IMPR | MENTS |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 081-0000-110101 | PERMANENT IMPROVEMENTS | \$1,070,786.10 |  | \$1,070,786.10 |  |  | \$1,070,786.10 |  |
| Total Cash |  | \$1,070,786.10 |  | \$1,070,786.10 |  |  | \$1,070,786.10 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0810100 |  |  |  |  |  |  |  |  |
| 081-0100-400700 | OTHER RECEIPTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 081-0100-400800 | PROCEEDS FROM NOTE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 081-0100-400900 | TRANSFER - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0810100 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$1,070,786.10 | \$0.00 | \$1,070,786.10 | 100.00\% |  | \$1,070,786.10 | $1 \overline{00.00 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0810100 |  |  |  |  |  |  |  |  |
| 081-0100-526000 | CONTRACT SERVICES | \$715,014.00 | \$168,168.84 | \$168,168.84 | 23.52\% | \$208,972.53 | \$337,872.63 | 52.75\% |
| 081-0100-540000 | Other Expense | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| 081-0100-540001 | Debt Repayment | \$70,319.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$70,319.00 | 0.00\% |
| FUNDDEPT: 0810100 Totals: |  | \$790,333.00 | \$168,168.84 | \$168,168.84 | 21.28\% | \$208,972.53 | \$413,191.63 | 47.72\% |
| Total Expenses |  | \$790,333.00 | \$168,168.84 | \$168,168.84 | 21.28\% | \$208,972.53 | \$413,191.63 | 47.72\% |
| Fund: 081 Total |  | \$280,453.10 | (\$168,168.84) | \$902,617.26 | 321.84\% | \$208,972.53 | \$693,644.73 | 247.33\% |

# Detailed Trial Balance 

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

FUNDDEPT: 0830100

| $083-0100-400100$ | MIECHV |
| :--- | :--- |
| $083-0100-400101$ | Help Me Grow Contract |
| $083-0100-400200$ | Central Coordination |
| $083-0100-400900$ | ADVANCE - IN |
| $083-0100-401200$ | Home Visiting |
| $083-0100-401301$ | PCM - DEDUCTION |
| $083-0100-401400$ | OTHER RECEIPTS |
| $083-0100-401401$ | Other Receipts-Insurance |
| $083-0100-409900$ | Transfer In |
| FUNDDEPT. 0830100 | Trals. |


| $\$ 106,200.00$ | $\$ 17,447.54$ | $\$ 17,447.54$ | $16.43 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 125,661.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 5,158.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 50,000.00$ | $\$ 2,538.00$ | $\$ 2,538.00$ | $5.08 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 32,360.00$ | $\$ 3,001.80$ | $\$ 3,001.80$ | $9.28 \%$ |
| $\$ 2,000.00$ | $\$ 80.80$ | $\$ 80.80$ | $4.04 \%$ |
| $\$ 37,507.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 358,886.00$ | $\$ 23,068.14$ | $\$ 23,068.14$ | $6.43 \%$ |
| $\$ 358,886.00$ | $\$ 23,068.14$ | $\$ 23,068.14$ |  |
|  | $\$ 23,068.14$ | $\$ 142,157.61$ |  |
| $\$ 477,975.47$ | $\$ 29.74 \%$ |  |  |

\$142,157.61
$\overline{29.74 \%}$

## Expenses

FUNDDEPT: 0830100 083-0100-510200 083-0100-510300 083-0100-510301 083-0100-511000 083-0100-511100 083-0100-511200 083-0100-511300 083-0100-511500 083-0100-520000 083-0100-521000 083-0100-530000 083-0100-540000 083-0100-590000 FUNDDEPT: 0830100 Totals:

Total Expenses
Fund: 083 Total
2/1/2024 7:55 AM

SALARIES
EMPLOYEE INSURANCE BONUS
=mployee Stipend-ARPA
OPERS
NORKERS COMP
Unemployment Compensation
HEALTH/LIFE/DENTAL INS
MEDICARE
SUPPLIES
EQUIPMENT
TRAVEL
OTHER EXPENSE
ADVANCE - OUT

## als:

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$\rightarrow+$

| \$176,712.00 | \$13,679.44 | \$13,679.44 | 7.74\% | \$0.00 | \$163,032.56 | 7.74\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$24,740.00 | \$2,790.22 | \$2,790.22 | 11.28\% | \$0.00 | \$21,949.78 | 11.28\% |
| \$2,210.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,210.00 | 0.00\% |
| \$7,953.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$7,953.00 | 0.00\% |
| \$115,733.00 | \$9,538.80 | \$9,538.80 | 8.24\% | \$85,461.20 | \$20,733.00 | 82.09\% |
| \$2,563.00 | \$196.00 | \$196.00 | 7.65\% | \$0.00 | \$2,367.00 | 7.65\% |
| \$38,380.00 | \$623.76 | \$623.76 | 1.63\% | \$42,676.24 | (\$4,920.00) | 112.82\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$10,396.80 | \$96.80 | \$96.80 | 0.93\% | \$5,000.00 | \$5,300.00 | 49.02\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$378,687.80 | \$26,925.02 | \$26,925.02 | 7.11\% | \$133,137.44 | \$218,625.34 | 42.27\% |
| \$378,687.80 | \$26,925.02 | \$26,925.02 | 7.11\% | \$133,137.44 | \$218,625.34 | $\overline{42.27 \%}$ |
| \$99,287.67 | $(\$ 3,856.88)$ | \$115,232.59 | 16.06\% | \$133,137.44 | $(\$ 17,904.85)$ | -18.03\% |
|  | Page 67 of 199 |  |  |  |  | V.3.9 |

# Detailed Trial Balance 

As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount |
| :--- | :---: | :---: | :---: | :---: | \% YTD | Outstanding |
| ---: | :--- |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance $\%$ Variance |

## Revenue

FUNDDEPT: 0840100

084-0100-400100
084-0100-400101 084-0100-400102 084-0100-400103 084-0100-400104 084-0100-400105 084-0100-400106 084-0100-400107 084-0100-400108 084-0100-400109 084-0100-400110 084-0100-400111 084-0100-400112 084-0100-400113 084-0100-400114 084-0100-400120 084-0100-400200 084-0100-400201 084-0100-400300 084-0100-401000 084-0100-401001 084-0100-401002 084-0100-401003 084-0100-401300 084-0100-409900

STATE GRANT-Family\&Children Fir State-Ohio Child Trust (for NFOC) MCH State Funds
State-Fam Cntrd Supp Srv (ODMH)
Nurturing Families of Coshocton
Fees for Serv - Non Govt
HMG Federal Part C
Help Me Grow State GRF Funds HMG State Part C
Fees for Serv - Govt ODM - Bridges to Wellness Fed - Engage Funds Grant MCH Fed Funds MSY State Grant MSY ODM Apps Cosh Found Grant-Bridges to Welln Private Membership Contribution Gov't Membership Contribution OCTF Administration Misc
MSY ODM- FCFC
Misc - Nat'I Fatherhood Initiative Engage
Other Rec - Non Revenue
TRANSFER - IN
FUNDDEPT: 0840100 Totals:

## Total Revenue

Total Cash and Revenue

| $\$ 34,350.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 24,753.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 30,000.00$ | $\$ 1,621.68$ | $\$ 1,621.68$ | $5.41 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 130,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 15,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 21,000.00$ | $\$ 1,283.49$ | $\$ 1,283.49$ | $6.11 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 12,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 200,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 40,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 70,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 3,500.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 11,000.00$ | $\$ 150.00$ | $\$ 150.00$ | $1.36 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 591,603.00$ | $\$ 3,055.17$ | $\$ 3,055.17$ | $0.52 \%$ |
|  | $\$ 3,055.17$ | $\$ 3,055.17$ | $0.52 \%$ |
| $\$ 931,603.00$ | $\$ 3,055.17$ | $\$ 203,783.38$ | $25.72 \%$ |
| $\$ 792,331.21$ |  |  |  |

## Expenses

Family \& Children First 084-0100-510200

## Detailed Trial Balance

As Of: 1/1/2024 to 1/31/2024


## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bridges to Wellness |  |  |  |  |  |  |  |  |
| 084-0700-510200 | Salaries- Employees | \$17,500.00 | \$1,408.80 | \$1,408.80 | 8.05\% | \$0.00 | \$16,091.20 | 8.05\% |
| 084-0700-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 084-0700-511000 | OPERS | \$2,500.00 | \$287.43 | \$287.43 | 11.50\% | \$0.00 | \$2,212.57 | 11.50\% |
| 084-0700-511100 | Workers Comp | \$55.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$55.00 | 0.00\% |
| 084-0700-511300 | Health/Life/Dental Insurance | \$50.00 | \$3.24 | \$3.24 | 6.48\% | \$0.00 | \$46.76 | 6.48\% |
| 084-0700-511500 | Medicare | \$252.00 | \$20.42 | \$20.42 | 8.10\% | \$0.00 | \$231.58 | 8.10\% |
| 084-0700-520000 | Supplies | \$400.00 | \$0.00 | \$0.00 | 0.00\% | \$200.00 | \$200.00 | 50.00\% |
| 084-0700-540000 | Other Expense | \$200.00 | \$0.00 | \$0.00 | 0.00\% | \$200.00 | \$0.00 | 100.00\% |
| Bridges to Wellness Totals: |  | \$20,957.00 | \$1,719.89 | \$1,719.89 | 8.21\% | \$400.00 | \$18,837.11 | 10.12\% |
| Total Expenses |  | \$483,716.81 | \$15,391.95 | \$15,391.95 | 3.18\% | \$258,549.81 | \$209,775.05 | 56.63\% |
| Fund: 084 Total |  | \$308,614.40 | (\$12,336.78) | \$188,391.43 | 61.04\% | \$258,549.81 | (\$70,158.38) | -22.73\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 086 | HOPEWELL DEBT SERV |  |  |  |  |  |  |
| Cash <br> 086-0000-110101 | HOPEWELL DEBT SERV | \$31.18 |  | \$31.18 |  |  | \$31.18 |
| Total Cash |  | \$31.18 |  | \$31.18 |  |  | \$31.18 |

Revenue
Total Revenue
Total Cash and Revenue

| $\$ 0.00$ |  |  |  |
| ---: | ---: | ---: | ---: |
|  | $\$ 0.00$ |  |  |
| $\$ 31.18$ | $\$ 0.00$ | $\$ 0.00$ | $\frac{0.00 \%}{0.00 \%}$ |

\$31.18 100.00\%

Expenses
FUNDDEPT: 0860100 086-0100-540001 ROOF REPAIR NOTE FUNDDEPT: 0860100 Totals:

Total Expenses
Fund: 086 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$31.18 | \$0.00 | \$31.18 | 0.00\% | \$0.00 | \$31.18 | 00.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 087 | SELF DETERMINATION |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 087-0000-110101 | SELF DETERMINATION | \$58,451.59 |  | \$58,451.59 |  |  | \$58,451.59 |
| Total Cash |  | \$58,451.59 |  | \$58,451.59 |  |  | \$58,451.59 |

Revenue
Total Revenue
Total Cash and Revenue

| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$58,451.5 | \$0.00 | 51.59 | .00\% |

$\$ 58,451.59 \quad \overline{00.00 \%}$

Expenses
FUNDDEPT: 0870100 087-0100-526000 CONTRACT SERVICES FUNDDEPT: 0870100 Totals:

Total Expenses
Fund: 087 Total


# Detailed Trial Balance 

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 088 | CO AGENCY COORD | ANSPORT |  |  |  |
| Cash |  |  |  |  |  |
| 088-0000-110101 | CO AGENCY COORD TRANSPOR | \$391,284.46 |  | \$391,284.46 |  |
| Total Cash |  | \$391,284.46 |  | \$391,284.46 |  |
| Revenue |  |  |  |  |  |
| FUNDDEPT: 0880100 |  |  |  |  |  |
| 088-0100-400100 | Fed Grant MM | \$74,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-400101 | State Grants | \$0.00 | \$5,455.40 | \$5,455.40 | 0.00\% |
| 088-0100-400102 | Local Grant | \$8,000.00 | \$1,489.30 | \$1,489.30 | 18.62\% |
| 088-0100-400103 | Local - Match Monies | \$11,500.00 | \$6,000.00 | \$6,000.00 | 52.17\% |
| 088-0100-400104 | Fed Grant - ODOT CM | \$38,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-400105 | Fed Grant ODOT OP | \$300,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-400106 | Fed Grant - AAA | \$35,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-400107 | State E\&D Grant | \$4,500.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-400108 | ODOT - Direct Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-400109 | State Fuel Tax | \$95,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-400110 | DODD COVID Assistance | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-400111 | State Grant - AAA | \$30,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-400112 | State Grant - ARPA | \$30,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-400400 | Charge for Services (CFS) | \$6,000.00 | \$252.00 | \$252.00 | 4.20\% |
| 088-0100-400401 | CFS - DJFS | \$480,000.00 | \$32,064.48 | \$32,064.48 | 6.68\% |
| 088-0100-400402 | CFS - VA | \$8,000.00 | \$3,938.55 | \$3,938.55 | 49.23\% |
| 088-0100-400403 | Fares - School | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-400404 | CFS - CB | \$720.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-400405 | Fares - Jobs | \$800.00 | \$143.50 | \$143.50 | 17.94\% |
| 088-0100-400406 | Fares - GP | \$2,500.00 | \$360.00 | \$360.00 | 14.40\% |
| 088-0100-400407 | Fares - E\&D | \$500.00 | \$181.00 | \$181.00 | 36.20\% |
| 088-0100-401200 | CFS - MW | \$46,000.00 | \$7,080.84 | \$7,080.84 | 15.39\% |
| 088-0100-401201 | MW Retention Payments | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-401300 | Other Receipts | \$500.00 | \$61.50 | \$61.50 | 12.30\% |
| 088-0100-401301 | Other Receipts - AAA Donations | \$5,400.00 | \$389.00 | \$389.00 | 7.20\% |
| 088-0100-401302 | Other Receipts - GV | \$4,000.00 | \$571.25 | \$571.25 | 14.28\% |
| 088-0100-401303 | Charter Rev | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-401400 | Other Receipts - Non-revenue | \$1,000.00 | \$25.00 | \$25.00 | 2.50\% |
| 088-0100-409900 | ADVANCE - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0880100 | tals: | \$1,181,420.00 | \$58,011.82 | \$58,011.82 | 4.91\% |
| TRF |  |  |  |  |  |
| 088-0300-400100 | TRF | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRF Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024



## Expenses

| FUNDDEPT: 0880100 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 088-0100-510200 | Salaries - Admin | \$168,000.00 | \$12,867.52 | \$12,867.52 | 7.66\% | \$0.00 | \$155,132.48 | 7.66\% |
| 088-0100-510201 | Salaries - Drivers | \$298,000.00 | \$21,307.59 | \$21,307.59 | 7.15\% | \$0.00 | \$276,692.41 | 7.15\% |
| 088-0100-510202 | Salaries - MM | \$52,125.00 | \$4,009.60 | \$4,009.60 | 7.69\% | \$0.00 | \$48,115.40 | 7.69\% |
| 088-0100-510203 | Salaries - Dispatch | \$145,500.00 | \$8,319.38 | \$8,319.38 | 5.72\% | \$0.00 | \$137,180.62 | 5.72\% |
| 088-0100-510300 | Ins Bonus - Admin | \$800.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$800.00 | 0.00\% |
| 088-0100-510301 | Ins Bonus - Drivers | \$1,400.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,400.00 | 0.00\% |
| 088-0100-510302 | Employee Stipend - ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-511000 | OPERS | \$100,000.00 | \$9,277.88 | \$9,277.88 | 9.28\% | \$0.00 | \$90,722.12 | 9.28\% |
| 088-0100-511100 | Workman's Comp | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| 088-0100-511200 | Unemployment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-511300 | Insurance - Admin | \$56,299.00 | \$4,691.55 | \$4,691.55 | 8.33\% | \$0.00 | \$51,607.45 | 8.33\% |
| 088-0100-511301 | Insurance - Drivers | \$48,181.00 | \$4,019.78 | \$4,019.78 | 8.34\% | \$0.00 | \$44,161.22 | 8.34\% |
| 088-0100-511302 | Insurance - MM | \$15,876.00 | \$1,321.42 | \$1,321.42 | 8.32\% | \$0.00 | \$14,554.58 | 8.32\% |
| 088-0100-511303 | Insurance - Dispatch | \$18,312.00 | \$783.29 | \$783.29 | 4.28\% | \$0.00 | \$17,528.71 | 4.28\% |
| 088-0100-511500 | Medicare | \$10,500.00 | \$651.07 | \$651.07 | 6.20\% | \$0.00 | \$9,848.93 | 6.20\% |
| 088-0100-520000 | Supplies - Admin | \$3,011.76 | \$11.76 | \$11.76 | 0.39\% | \$750.00 | \$2,250.00 | 25.29\% |
| 088-0100-520001 | Supplies - Non-Admin | \$3,058.98 | \$64.57 | \$64.57 | 2.11\% | \$944.41 | \$2,050.00 | 32.98\% |
| 088-0100-521000 | Equipment | \$12,251.28 | \$4,151.28 | \$4,151.28 | 33.88\% | \$36.99 | \$8,063.01 | 34.19\% |
| 088-0100-521099 | ODOT - Direct Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-526000 | Contr Service - Copier | \$3,500.00 | \$560.44 | \$560.44 | 16.01\% | \$2,939.56 | \$0.00 | 100.00\% |
| 088-0100-526002 | Cont Serv - Drivers | \$164,947.17 | \$10,894.92 | \$10,894.92 | 6.61\% | \$35,052.25 | \$119,000.00 | 27.86\% |
| 088-0100-526003 | Cont Serv - Rental | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-526004 | Cont Serv - Electric | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-526005 | Cont Serv - Phone | \$5,228.47 | \$391.32 | \$391.32 | 7.48\% | \$4,337.15 | \$500.00 | 90.44\% |
| 088-0100-526006 | Cont Serv-CTS | \$22,000.00 | \$0.00 | \$0.00 | 0.00\% | \$22,000.00 | \$0.00 | 100.00\% |
| 088-0100-526007 | Contract Services - RCI | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-526008 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-527000 | Advertising | \$28,565.88 | \$8,254.10 | \$8,254.10 | 28.89\% | \$1,665.99 | \$18,645.79 | 34.73\% |
| 088-0100-530000 | Travel | \$8,000.00 | \$0.00 | \$0.00 | 0.00\% | \$5,050.00 | \$2,950.00 | 63.13\% |
| 088-0100-530001 | Meetings/Trainings - Admin | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$2,675.00 | \$2,325.00 | 53.50\% |
| 088-0100-530002 | Meetings/Trainings - Non-Admin | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 088-0100-540000 | Other - Admin | \$5,951.74 | \$668.95 | \$668.95 | 11.24\% | \$4,265.79 | \$1,017.00 | 82.91\% |
| 088-0100-540001 | Other - Vehicle Maint | \$63,235.47 | \$498.96 | \$498.96 | 0.79\% | \$6,836.51 | \$55,900.00 | 11.60\% |
| 088-0100-540002 | Other - Admin Fuel | \$6,172.33 | \$5,212.34 | \$5,212.34 | 84.45\% | \$20.00 | \$939.99 | 84.77\% |
| 088-0100-540003 | Other - GV | \$5,274.54 | \$274.54 | \$274.54 | 5.21\% | \$2,000.00 | \$3,000.00 | 43.12\% |
| 088-0100-540004 | Other - Non-Admin | \$6,728.75 | \$446.75 | \$446.75 | 6.64\% | \$3,912.00 | \$2,370.00 | 64.78\% |
| 088-0100-540005 | Other - NA Fuel | \$84,000.00 | \$0.00 | \$0.00 | 0.00\% | \$20,000.00 | \$64,000.00 | 23.81\% |
| 088-0100-540006 | Other - Veh Premiums | \$6,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$6,000.00 | 0.00\% |
| 2/1/2024 7:55 AM |  |  | Page 74 of 199 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 088-0100-540007 | Other - Tires | \$4,000.00 | \$0.00 | \$0.00 | 0.00\% | \$2,100.00 | \$1,900.00 | 52.50\% |
| 088-0100-540008 | Other - Veh Parts | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,000.00 | 0.00\% |
| 088-0100-540009 | Other - Audit | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 088-0100-590000 | ADVANCE - OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0880100 Totals: |  | \$1,357,919.37 | \$98,679.01 | \$98,679.01 | 7.27\% | \$114,585.65 | \$1,144,654.71 | 15.71\% |
| TRANSIT RESERVE |  |  |  |  |  |  |  |  |
| 088-0300-540000 | TRF | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSIT RESERVE Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$1,357,919.37 | \$98,679.01 | \$98,679.01 | 7.27\% | \$114,585.65 | \$1,144,654.71 | 15.71\% |
| Fund: 088 Total |  | \$214,785.09 | (\$40,667.19) | \$350,617.27 | 63.24\% | \$114,585.65 | \$236,031.62 | 109.89\% |

# Detailed Trial Balance 

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

| FUNDDEPT: 0900100 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 090-0100-400100 | GENERAL PROPERTY TAX-REAL | \$420,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-400101 | PROP TAX ROLLBACK | \$41,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-400202 | PAYMENT IN LIEU OF TAXES | \$150.00 | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-400203 | HB66 Pers Prop Levy Loss Reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-400300 | GRANTS-IV B | \$46,600.00 | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-400301 | GRANTS-IV E ADM\&TRAINING | \$360,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-400302 | GRANTS-SCPA | \$929,706.00 | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-400303 | GRANTS-ESAA | \$55,200.00 | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-400304 | MSY State Grant | \$89,537.00 | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-400305 | START Program Federal | \$85,500.00 | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-400306 | Workforce Retention Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-400500 | GIFTS \& DONATIONS | \$600.00 | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-400800 | CHILD CARE REIMB | \$160,000.00 | \$13,802.26 | \$13,802.26 | 8.63\% |
| 090-0100-400801 | CHILD CARE IV=E FCM | \$825,030.00 | \$43,382.84 | \$43,382.84 | 5.26\% |
| 090-0100-401000 | OTHER REC-REVENUE | \$51,000.00 | \$20,098.00 | \$20,098.00 | 39.41\% |
| 090-0100-401100 | REFUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-401200 | REIMB-N R ADOPTION | \$3,500.00 | \$5,000.00 | \$5,000.00 | 142.86\% |
| 090-0100-401201 | REIMB-FOSTER PAR TRAINING | \$4,910.00 | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-401202 | REIMB-PASSS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-401203 | REIMB-IND LIVING | \$6,500.00 | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-401400 | OTHER REC-NON REVENUE | \$108,500.00 | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-499900 | Transfer In | \$200,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-499999 | Advance In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0900100 Totals: |  | \$3,387,733.00 | \$82,283.10 | \$82,283.10 | 2.43\% |
| Total Revenue |  | \$3,387,733.00 | \$82,283.10 | \$82,283.10 | 2.43\% |
| Total Cash and Revenue |  | \$3,705,227.57 | \$82,283.10 | \$399,777.67 | 10.79\% |

## Expenses

| FUNDDEPT: 0900100 |  |  |
| :---: | :--- | :--- |
| $090-0100-526000$ | CONTRACT - SERVICES | $\$ 33,890.69$ |
| $090-0100-530000$ | TRAVEL | $\$ 11,155.00$ |

090-0100-540000

$$
\begin{array}{ll}
\text { TRAVEL } & \$ 11,155.00 \\
\text { OTHER EXPENSE } & \$ 71,508.25
\end{array}
$$

$\$ 2,156.83$
$\$ 891.47$
$\$ 4,428.00$

| $\$ 2,156.83$ | $6.36 \%$ |
| ---: | ---: |
| $\$ 891.47$ | $7.99 \%$ |
| $\$ 4,428.00$ | $6.19 \%$ |


| $\$ 16,733.86$ | $\$ 15,000.00$ | $55.74 \%$ |
| ---: | ---: | ---: |
| $\$ 1,263.53$ | $\$ 9,000.00$ | $19.32 \%$ |
| $\$ 15,380.25$ | $\$ 51,700.00$ | $27.70 \%$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 090-0100-540001 | Shared Transfer to PA Fund | \$1,445,720.51 | \$76,673.99 | \$76,673.99 | 5.30\% | \$273,046.52 | \$1,096,000.00 | 24.19\% |
| 090-0100-540002 | Other Expense- START Program | \$28,168.54 | \$3,296.72 | \$3,296.72 | 11.70\% | \$15,401.82 | \$9,470.00 | 66.38\% |
| 090-0100-540003 | Other Expense-Workforce Retention | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-540006 | Donated Funds-Special Purchases | \$2,850.02 | \$250.02 | \$250.02 | 8.77\% | \$1,600.00 | \$1,000.00 | 64.91\% |
| 090-0100-582000 | GRANTS | \$1,905,994.00 | \$121,348.06 | \$121,348.06 | 6.37\% | \$304,187.45 | \$1,480,458.49 | 22.33\% |
| 090-0100-599900 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0900100 Totals: |  | \$3,499,287.01 | \$209,045.09 | \$209,045.09 | 5.97\% | \$627,613.43 | \$2,662,628.49 | 23.91\% |
| Total Expenses |  | \$3,499,287.01 | \$209,045.09 | \$209,045.09 | 5.97\% | \$627,613.43 | \$2,662,628.49 | 23.91\% |
| Fund: 090 Total |  | \$205,940.56 | (\$126,761.99) | \$190,732.58 | 92.62\% | \$627,613.43 | (\$436,880.85) | -212.14\% |

# Detailed Trial Balance 

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

FUNDDEPT: 1000100

| 100-0100-400100 | GENERAL PROPERTY TAX | \$98,000.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100-0100-400101 | PROP TAX ROLLBACK | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 100-0100-400200 | TANGIBLE PERSONAL PROPERT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 100-0100-400202 | PAYMENT IN LIEU OF TAXES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 100-0100-400203 | HB66 Pers Prop Levy Loss Reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 100-0100-400204 | Enhanced 9-1-1 Gov't Asst | \$100,000.00 | \$14,993.79 | \$14,993.79 | 14.99\% |
| 100-0100-400205 | Proceed of Notes-Direct | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 100-0100-400300 | Sale of Personal Property | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 100-0100-400400 | CORSA Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 100-0100-400500 | REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 100-0100-400501 | ADVANCE - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 100-0100-400900 | TRANSFER - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 100-0100-401400 | Rec- Non Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 100-0100-401700 | Tower Rent | \$2,400.00 | \$2,400.00 | \$2,400.00 | 100.00\% |
| UNDDEPT: 1000100 Totals: |  | \$210,400.00 | \$17,393.79 | \$17,393.79 | 8.27\% |
| Total Revenue |  | \$210,400.00 | \$17,393.79 | \$17,393.79 | 8.27\% |
| Total Cash and Revenue |  | \$363,984.81 | \$17,393.79 | \$170,978.60 | 46.97\% |

## Expenses

| 911 Levy |  |
| ---: | :--- |
| $100-0100-510200$ | Salaries |
| $100-0100-511000$ | OPERS |
| $100-0100-511100$ | Workers Comp |
| $100-0100-511300$ | Insurance |
| $100-0100-511500$ | Medicare |
| $100-0100-520000$ | SUPPLIES |
| $100-0100-521000$ | EQUIPMENT |
| $100-0100-521001$ | Equipment-Direct Pay |
| $100-0100-526000$ | Contract Services |
| $100-0100-540000$ | OTHER EXPENSE |
| $100-0100-540001$ | Other Exp-911 Equip Loan |
| $100-0100-540002$ | Oth Exp- CAD Loan |

$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 2,500.00$
$\$ 30,000.00$
$\$ 0.00$
$\$ 90,390.00$
$\$ 26,980.16$
$\$ 0.00$
$\$ 54,313.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 12,341.60$
$\$ 0.00$
$\$ 0.00$

| $\$ 0.00$ | $0.00 \%$ |
| ---: | ---: |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 12,341.60$ | $45.74 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |


| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 2,500.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 30,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 30,390.00$ | $\$ 60,000.00$ | $33.62 \%$ |
| $\$ 13,094.56$ | $\$ 1,544.00$ | $94.28 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 54,313.00$ | $0.00 \%$ |
|  |  |  |
|  |  | V .3 .9 |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-0100-590000 | ADVANCE - OUT-911 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 911 Levy Totals: |  | \$204,183.16 | \$12,341.60 | \$12,341.60 | 6.04\% | \$43,484.56 | \$148,357.00 | 27.34\% |
| 911- Rotary |  |  |  |  |  |  |  |  |
| 100-0150-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 100-0150-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 100-0150-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 100-0150-511300 | Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 100-0150-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 911-Rotary Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 911 Levy- Gov't Reimb |  |  |  |  |  |  |  |  |
| 100-0200-520000 | Supplies | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| 100-0200-521000 | Equipment | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| 100-0200-540000 | Other Expenses | \$115,190.00 | \$0.00 | \$0.00 | 0.00\% | \$86,697.52 | \$28,492.48 | 75.26\% |
| 911 Levy- Gov't Reimb Totals: |  | \$125,190.00 | \$0.00 | \$0.00 | 0.00\% | \$86,697.52 | \$38,492.48 | 69.25\% |
| Total Expenses |  | \$329,373.16 | \$12,341.60 | \$12,341.60 | 3.75\% | \$130,182.08 | \$186,849.48 | 43.27\% |
| Fund: 100 Total |  | \$34,611.65 | \$5,052.19 | \$158,637.00 45 58.33\% |  | \$130,182.08 | \$28,454.92 | 82.21\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110 | SENIOR CITIZEN LEV |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 110-0000-110101 | SENIOR CITIZEN LEVY | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1100100 |  |  |  |  |  |  |  |  |
| 110-0100-400100 | GENERAL PROPERTY TAX | \$780,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 110-0100-400101 | PROPERTY TAX ROLLBACK | \$54,200.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 110-0100-400102 | State Reimb-PU Loss | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 110-0100-400103 | Pub Util Excess Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 110-0100-400200 | TANGIBLE PERSONAL PROPERT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 110-0100-400202 | PAYMENT IN LIEU OF TAXES | \$117.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 110-0100-400203 | HB66 Pers Prop Levy Loss Reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 110010 | tals: | \$834,317.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$834,317.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and | enue | \$834,317.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1100100 |  |  |  |  |  |  |  |  |
| 110-0100-526000 | CONTRACT-LEVY DISTR | \$834,317.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$834,317.00 | 0.00\% |
| FUNDDEPT: 1100100 Totals: |  | \$834,317.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$834,317.00 | 0.00\% |
| Total Expenses |  | \$834,317.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$834,317.00 | 0.00\% |
| Fund: 110 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 111 SENIOR BLDG MAINT | PAIR FUN |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 111-0000-110101 SENIOR BLDG MAINT \& REPAIR F | \$2,594.04 |  | \$2,594.04 |  |  | \$2,594.04 |  |
| Total Cash | \$2,594.04 |  | \$2,594.04 |  |  | \$2,594.04 |  |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 1110100 |  |  |  |  |  |  |  |
| 111-0100-400400 OTHER RECEIPTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1110100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$2,594.04 | \$0.00 | \$2,594.04 | 100.00\% |  | \$2,594.04 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |
| FUNDDEPT: 1110100 |  |  |  |  |  |  |  |
| 111-0100-526000 CONTRACT SERVICE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1110100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 111 Total | \$2,594.04 | \$0.00 | \$2,594.04 | 100.00\% | \$0.00 | \$2,594.04 | $\overline{100.00 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 120 | EMERGENCY AMBUL | NCE TAX LEVY |  |  |  |
| Cash |  |  |  |  |  |
| 120-0000-110101 | EMERGENCY AMBULANCE TAX L | \$1,041,263.57 |  | \$1,041,263.57 |  |
| Total Cash |  | \$1,041,263.57 |  | \$1,041,263.57 |  |
| Revenue |  |  |  |  |  |
| FUNDDEPT: 1200100 |  |  |  |  |  |
| 120-0100-400100 | GEN PROP TX - RE | \$1,836,240.00 | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-400101 | PROPERTY TAX ROLLBACK | \$220,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-400200 | TANG PERS PROP TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-400202 | PAYMENT LIEU OF TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-400203 | HB66 Pers Prop Levy Loss Reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-400300 | ODPS Training \& Equip St Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-400400 | Charge for Serv-Ins Billings | \$780,000.00 | \$58,198.66 | \$58,198.66 | 7.46\% |
| 120-0100-400401 | Incorrect Ins Receipts | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-400402 | Sale of Property | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-400500 | Donations | \$0.00 | \$500.00 | \$500.00 | 0.00\% |
| 120-0100-400501 | Other Misc Grants | \$312,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-400502 | MIH Grants | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-400600 | Proceeds of Bond | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-401200 | Medicare/Medicaid | \$460,000.00 | \$31,829.40 | \$31,829.40 | 6.92\% |
| 120-0100-401201 | Other Govt receipts | \$35,000.00 | \$5,416.03 | \$5,416.03 | 15.47\% |
| 120-0100-401202 | FEMA Reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-401203 | Fed CARES Act | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-401400 | Other - Revenue | \$6,000.00 | \$600.00 | \$600.00 | 10.00\% |
| 120-0100-401401 | Other - Non-Revenue | \$2,000.00 | \$36.56 | \$36.56 | 1.83\% |
| 120-0100-401402 | Other- MIH Revenue | \$30,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-490000 | Transfer In | \$567,153.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1200100 Totals: |  | \$4,248,393.00 | \$96,580.65 | \$96,580.65 | 2.27\% |
| Total Revenue |  | \$4,248,393.00 | \$96,580.65 | \$96,580.65 | 2.27\% |
| Total Cash and Revenue |  | \$5,289,656.57 | \$96,580.65 | \$1,137,844.22 | 21.51\% |

## Expenses

FUNDDEPT: 1200100

| 120-0100-510200 | Salaries | \$2,814,000.00 | \$214,028.65 | \$214,028.65 | 7.61\% | \$0.00 | \$2,599,971.35 | 7.61\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 120-0100-510300 | Insurance Bonus | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| 120-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-510302 | Ohio EMA, ARPA, First Responder | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-510303 | Ohio OBM, H.B. 45, ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 2/1/2024 7:55 AM |  |  | Page 82 of 199 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

 As Of: 1/1/2024 to 1/31/2024| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 120-0100-511000 | OPERS | \$393,960.00 | \$42,831.30 | \$42,831.30 | 10.87\% | \$0.00 | \$351,128.70 | 10.87\% |
| 120-0100-511100 | Worker's Comp | \$30,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$30,000.00 | 0.00\% |
| 120-0100-511200 | Unemployment Compensation | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 120-0100-511300 | Health/Life/Dental Insurance | \$550,000.00 | \$41,938.11 | \$41,938.11 | 7.63\% | \$0.00 | \$508,061.89 | 7.63\% |
| 120-0100-511500 | Medicare Tax-Employer Share | \$40,803.00 | \$3,216.21 | \$3,216.21 | 7.88\% | \$0.00 | \$37,586.79 | 7.88\% |
| 120-0100-520000 | Supplies | \$40,624.47 | \$552.01 | \$552.01 | 1.36\% | \$11,362.81 | \$28,709.65 | 29.33\% |
| 120-0100-520001 | Supplies - Patient Care | \$108,832.61 | \$5,071.80 | \$5,071.80 | 4.66\% | \$22,260.81 | \$81,500.00 | 25.11\% |
| 120-0100-520002 | Supplies - Fuel | \$75,954.68 | \$3,692.59 | \$3,692.59 | 4.86\% | \$27,262.09 | \$45,000.00 | 40.75\% |
| 120-0100-520003 | Supplies - Uniforms | \$50,000.00 | \$15,200.00 | \$15,200.00 | 30.40\% | \$0.00 | \$34,800.00 | 30.40\% |
| 120-0100-521000 | Equipment | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$10,000.00 | 0.00\% |
| 120-0100-521001 | Equipment - New Vehicles | \$56,015.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$56,015.00 | 0.00\% |
| 120-0100-521002 | Equipment - AFG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-521003 | Equipment-Grant | \$0.00 | \$0.00 | \$3.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-525000 | Contract Repairs | \$35,000.00 | \$34.56 | \$34.56 | 0.10\% | \$24,483.96 | \$10,481.48 | 70.05\% |
| 120-0100-525001 | Contracted Repairs - Vehicles | \$102,077.63 | \$1,006.40 | \$1,006.40 | 0.99\% | \$15,274.65 | \$85,796.58 | 15.95\% |
| 120-0100-526000 | CONTRACT SERVICES | \$48,099.00 | \$690.54 | \$690.54 | 1.44\% | \$31,048.46 | \$16,360.00 | 65.99\% |
| 120-0100-526001 | Rent | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-526002 | Utilities | \$55,369.87 | \$3,863.85 | \$3,863.85 | 6.98\% | \$20,806.02 | \$30,700.00 | 44.55\% |
| 120-0100-526003 | Medical Director Contract | \$26,500.00 | \$5,000.00 | \$5,000.00 | 18.87\% | \$16,250.00 | \$5,250.00 | 80.19\% |
| 120-0100-526004 | Billing Service Contract | \$106,978.00 | \$7,348.00 | \$7,348.00 | 6.87\% | \$53,130.00 | \$46,500.00 | 56.53\% |
| 120-0100-526006 | Other Ambulance Services | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$3,000.00 | \$0.00 | 100.00\% |
| 120-0100-526007 | Clinical Consultant Contracts | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-526008 | Contract Services- Construction | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-526800 | Property Acquisition | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-527000 | Advertising | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 120-0100-530000 | Travel | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,000.00 | 0.00\% |
| 120-0100-540000 | OTHER EXPENSE | \$25,400.00 | \$1,000.00 | \$1,000.00 | 3.94\% | \$2,075.00 | \$22,325.00 | 12.11\% |
| 120-0100-540001 | Other Exp - Continuing Education | \$12,000.00 | \$0.00 | \$0.00 | 0.00\% | \$5,400.00 | \$6,600.00 | 45.00\% |
| 120-0100-540002 | ODPS Training \& Equip Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-540003 | EMAC Deployment Exp (FEMA) | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-540004 | Other Expenses-Indirect Costs | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-540005 | Other Expenses - Refunds | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,000.00 | 0.00\% |
| 120-0100-540006 | Other Expense-Property Tax | \$50.00 | \$0.00 | \$0.00 | 0.00\% | \$50.00 | \$0.00 | 100.00\% |
| 120-0100-540007 | Debt Payment | \$250,238.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$250,238.00 | 0.00\% |
| 120-0100-590000 | Transfer to EMS Cap Impr Fund | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1200100 Totals: |  | \$4,847,402.26 | \$345,474.02 | \$345,474.02 | 7.13\% | \$232,403.80 | \$4,269,524.44 | 11.92\% |
| FUNDDEPT: 1200200 |  |  |  |  |  |  |  |  |
| 120-0200-520000 | Supplies | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 120-0200-520001 | Patient Care Supplies | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 120-0200-520002 | Fuel | \$1,240.00 | \$59.45 | \$59.45 | 4.79\% | \$280.55 | \$900.00 | 27.42\% |
| 120-0200-521000 | Equipment | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 120-0200-521001 | New Vehicles | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0200-525001 | Contracted Repairs- Vehicles | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 120-0200-526000 | Contract Services | \$13,000.00 | \$12,960.00 | \$12,960.00 | 99.69\% | \$0.00 | \$40.00 | 99.69\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 120-0200-527000 | Advertising | \$300.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$300.00 | 0.00\% |
| 120-0200-530000 | Travel | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 120-0200-540000 | Other | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,500.00 | 0.00\% |
| 120-0200-540001 | Continuing Education Expenses | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| FUNDDEPT: 1200200 Totals: |  | \$20,540.00 | \$13,019.45 | \$13,019.45 | 63.39\% | \$280.55 | \$7,240.00 | 64.75\% |
| Total Expenses |  | \$4,867,942.26 | \$358,493.47 | \$358,493.47 | 7.36\% | \$232,684.35 | \$4,276,764.44 | 12.14\% |
| Fund: 120 Total |  | \$421,714.31 | (\$261,912.82) | \$779,350.75 | 84.81\% | \$232,684.35 | \$546,666.40 | 129.63\% |

# Detailed Trial Balance 

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 130 | SOLID WASTE FU |  |  |  |  |
| Cash |  |  |  |  |  |
| Total Cash |  | \$39,301.40 |  | \$39,301.40 |  |
| Revenue |  |  |  |  |  |
| FUNDDEPT: 1300100 |  |  |  |  |  |
| 130-0100-400100 | Landfill License Fees | \$35,000.00 | \$29,900.00 | \$29,900.00 | 85.43\% |
| 130-0100-400200 | Hauler Registration Fees | \$1,400.00 | \$0.00 | \$0.00 | 0.00\% |
| 130-0100-400300 | Ohio EPA Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 130-0100-400600 | CFLP Grant | \$5,000.00 | \$1,250.00 | \$1,250.00 | 25.00\% |
| 130-0100-401300 | Other rec-non revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 130-0100-401500 | ADVANCE-IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1300100 Totals: |  | \$41,400.00 | \$31,150.00 | \$31,150.00 | 75.24\% |
| Total Revenue |  | \$41,400.00 | \$31,150.00 | \$31,150.00 | 75.24\% |
| Total Cash and Revenue |  | \$80,701.40 | \$31,150.00 | \$70,451.40 | 87.30\% |

## Expenses

Solid Waste Fund 130-0100-510200 130-0100-510300 130-0100-510301 130-0100-511000 130-0100-511100 130-0100-511300 130-0100-511500 130-0100-520000 130-0100-526000 130-0100-530000 130-0100-540000
SALARIES
EMPLOYEE INSURANC
Employee Stipend-ARPA
OPERS
WORKER'S COMPENS
Health/Life/Dental Insur
Medicare Tax - Employe
Supplies
Contract Services
Travel/Training
OTHER EXPENSE
REIMBURSEMENT

| $\$ 3,100.00$ | $\$ 227.36$ | $\$ 227.36$ | $7.33 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 465.00$ | $\$ 44.34$ | $\$ 44.34$ | $9.54 \%$ |
| $\$ 396.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 45.00$ | $\$ 3.10$ | $\$ 3.10$ | $6.89 \%$ |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 5,006.00$ | $\$ 274.80$ | $\$ 274.80$ | $5.49 \%$ |
|  |  |  |  |
| $\$ 5,180.00$ | $\$ 227.36$ | $\$ 227.36$ | $4.39 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 751.00$ | $\$ 44.34$ | $\$ 44.34$ | $5.90 \%$ |
| $\$ 33.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |


| $\$ 0.00$ | $\$ 2,872.64$ | $7.33 \%$ |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 420.66$ | $9.54 \%$ |
| $\$ 0.00$ | $\$ 396.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 41.90$ | $6.89 \%$ |
| $\$ 0.00$ | $\$ 500.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 500.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 4,731.20$ | $5.49 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 4,952.64$ | $4.39 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 706.66$ | $5.90 \%$ |
| $\$ 0.00$ | $\$ 33.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
|  |  | V |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 130-0200-511500 | Medicare | \$75.00 | \$3.10 | \$3.10 | 4.13\% | \$0.00 | \$71.90 | 4.13\% |
| 130-0200-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 130-0200-540000 | Other Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 130-0200-547000 | E.P.A. Remittance Fees | \$30,000.00 | \$0.00 | \$0.00 | 0.00\% | \$30,000.00 | \$0.00 | 100.00\% |
| 130-0200-599900 | Transfer Out | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| CFLP Totals: |  | \$38,039.00 | \$274.80 | \$274.80 | 0.72\% | \$30,000.00 | \$7,764.20 | 79.59\% |
| Total Expenses |  | \$43,045.00 | \$549.60 | \$549.60 | 1.28\% | \$30,000.00 | \$12,495.40 | $\overline{70.97 \%}$ |
| Fund: 130 Total |  | \$37,656.40 | \$30,600.40 | \$69,901.80 | 85.63\% | \$30,000.00 | \$39,901.80 | $\overline{105.96 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

| FUNDDEPT: 1310100 |  |
| :---: | :--- |
| $131-0100-400100$ | State Grant-Ohio EPA |
| $131-0100-400400$ | Certifications |
| $131-0100-400500$ | SITE REVIEW PERMIT |
| $131-0100-400501$ | INSTALL, REPLACE PERMITS |
| $131-0100-400502$ | ALTERATION PERMITS |
| $131-0100-400503$ | OPERATION PERMITS |
| $131-0100-400504$ | INSTALLER PERMITS |
| $131-0100-400505$ | Vehicle Permits |
| $131-0100-400506$ | VARIANCE PERMITS |
| $131-0100-401000$ | Split/Lot Reviews |
| $131-0100-401300$ | MISC |
| FUNDDEPT: 1310100 | Totals: |


| \$150,000.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$500.00 | \$0.00 | \$0.00 | 0.00\% |
| \$9,750.00 | \$450.00 | \$450.00 | 4.62\% |
| \$29,250.00 | \$1,350.00 | \$1,350.00 | 4.62\% |
| \$430.00 | \$215.00 | \$215.00 | 50.00\% |
| \$9,000.00 | \$200.00 | \$200.00 | 2.22\% |
| \$6,000.00 | \$4,850.00 | \$4,850.00 | 80.83\% |
| \$1,450.00 | \$1,350.00 | \$1,350.00 | 93.10\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$15,000.00 | \$1,150.00 | \$1,150.00 | 7.67\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$221,380.00 | \$9,565.00 | \$9,565.00 | 4.32\% |
| \$221,380.00 | \$9,565.00 | \$9,565.00 | 4.32\% |
| \$300,165.90 | \$9,565.00 | \$88,350.90 | 29.43\% |

Expenses

| FUNDDEPT: 1310100 |  |
| :---: | :--- |
| $131-0100-510200$ | Salaries |
| $131-0100-510301$ | Employee Stipend-ARPA |
| $131-0100-511000$ | OPERS |
| $131-0100-511100$ | Worker's Comp |
| $131-0100-511300$ | Life/Health/Dental Insurance |
| $131-0100-511500$ | Medicare |
| $131-0100-520000$ | Supplies |
| $131-0100-521000$ | Equipment |
| $131-0100-526000$ | Contract Services |
| $131-0100-540000$ | Other Expense |
| $131-0100-547000$ | Remittance Fees |
| $131-0100-599900$ | Transfer Out |
| FUNDDEPT: 1310100 | Totals: |

## Total Expenses

| $\$ 64,712.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 9,060.00$ |
| $\$ 449.00$ |
| $\$ 22,596.00$ |
| $\$ 938.00$ |
| $\$ 1,000.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 147,000.00$ |
| $\$ 6,810.00$ |
| $\$ 2,000.00$ |
| $\$ 254,565.00$ |
| $\$ 254,565.00$ |


| $\$ 4,358.04$ |
| ---: |
| $\$ 0.00$ |
| $\$ 1,040.47$ |
| $\$ 0.00$ |
| $\$ 1,171.61$ |
| $\$ 58.68$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
|  |
| $\$ 7,258.00$ |
| $\$ 0.00$ |

Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 131 Total |  | \$45,600.90 | \$1,678.20 | \$80,464.10 | 176.45\% | \$81,052.00 | (\$587.90) | -1.29\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 132 | PHEP PUB HEALTH E | RG PREPARE |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 132-0000-110101 | PHEP PUB HEALTH EMERG PRE | \$71,641.45 |  | \$71,641.45 |  |  | \$71,641.45 |  |
| Total Cash |  | \$71,641.45 |  | \$71,641.45 |  |  | \$71,641.45 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1320100 |  |  |  |  |  |  |  |  |
| 132-0100-400101 | FY22 FEDERAL FUND (PHEP GRA | \$68,729.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 132-0100-400102 | FY23 Fed Funds PHEP Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 132-0100-400103 | FY24 Fed Funds PHEP Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 132-0100-400300 | Intergovernmental | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 132-0100-401300 | Other Rec - NON REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 132-0100-409900 | ADVANCE IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1320100 | otals: | \$68,729.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1320200 |  |  |  |  |  |  |  |  |
| 132-0200-400101 | Federal Funds (PHEP Grant) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 132-0200-400102 | FY23 Federal Funds (PHEP Grant) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 132-0200-400300 | Intergovernmental | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 132-0200-401300 | Misc. | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1320200 | otals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1320300 |  |  |  |  |  |  |  |  |
| 132-0300-400101 | Federal Funds (PHEP Grant) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 132-0300-400102 | FY24 Federal Funds (PHEP Grant) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 132-0300-400300 | Intergovernmental | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 132-0300-401300 | Misc | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1320300 | otals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$68,729.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$140,370.45 | \$0.00 | \$71,641.45 | 51.04\% |  | \$71,641.45 | $\overline{51.04 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1320100 |  |  |  |  |  |  |  |  |
| 132-0100-510200 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0100-510300 | Employee Insurance Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0100-511100 | WORKER'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0100-511300 | HEALTH/LIFE/DENTAL INSURANC | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0100-511500 | MEDICARE TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 2/1/2024 7:55 AM |  |  | Page 89 of 199 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 132-0100-520000 | OTHER DIRECT COSTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0100-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0100-526000 | CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0100-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0100-599900 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 132010 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FY23 |  |  |  |  |  |  |  |  |
| 132-0200-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0200-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0200-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0200-511300 | Health/LF/Dental Ins | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0200-511500 | Medicare Tax - Employer | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0200-520000 | Other Direct Costs | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0200-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0200-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0200-540000 | Other Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FY23 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1320300 |  |  |  |  |  |  |  |  |
| 132-0300-510200 | Salaries | \$46,726.00 | \$2,398.70 | \$2,398.70 | 5.13\% | \$0.00 | \$44,327.30 | 5.13\% |
| 132-0300-511000 | OPERS | \$6,542.00 | \$252.67 | \$252.67 | 3.86\% | \$0.00 | \$6,289.33 | 3.86\% |
| 132-0300-511100 | Workers Comp | \$625.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$625.00 | 0.00\% |
| 132-0300-511300 | Health/LF/Dental Ins | \$13,500.00 | \$1,100.91 | \$1,100.91 | 8.15\% | \$0.00 | \$12,399.09 | 8.15\% |
| 132-0300-511500 | Medicare | \$678.00 | \$33.10 | \$33.10 | 4.88\% | \$0.00 | \$644.90 | 4.88\% |
| 132-0300-520000 | Other Direct Costs | \$3,135.00 | \$149.60 | \$149.60 | 4.77\% | \$2,250.40 | \$735.00 | 76.56\% |
| 132-0300-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0300-526000 | Contract Services | \$11,225.00 | \$0.00 | \$0.00 | 0.00\% | \$7,245.00 | \$3,980.00 | 64.54\% |
| 132-0300-540000 | Other Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1320300 Totals: |  | \$82,431.00 | \$3,934.98 | \$3,934.98 | 4.77\% | \$9,495.40 | \$69,000.62 | 16.29\% |
| Total Expenses |  | \$82,431.00 | \$3,934.98 | \$3,934.98 | 4.77\% | \$9,495.40 | \$69,000.62 | 16.29\% |
| Fund: 132 Total |  | \$57,939.45 | (\$3,934.98) | \$67,706.47 | 16.86\% | \$9,495.40 | \$58,211.07 | 100.47\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 134 | Maternal \& Child Health Program Grant |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 134-0000-110101 | MATERNAL \& CHILD HEALTH PR | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1340100 |  |  |  |  |  |  |  |  |
| 134-0100-400100 | State Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 134-0100-400101 | Federal Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1340100 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | - 0 |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1340100 |  |  |  |  |  |  |  |  |
| 134-0100-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1340100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | - 0.00\% |
| Fund: 134 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | - 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 135 | DISTRICT HEALTH RESERVE |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 135-0000-110101 | DISTRICT HEALTH RESERVE | \$14,003.39 |  | \$14,003.39 |  |  | \$14,003.39 |  |
| Total Cash |  | \$14,003.39 |  | \$14,003.39 |  |  | \$14,003.39 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1350100 |  |  |  |  |  |  |  |  |
| 135-0100-400900 | TRANSFER IN | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1350100 Totals: |  | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$16,003.39 | \$0.00 | \$14,003.39 | 87.50\% |  | \$14,003.39 | $\overline{87.50 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1350100 |  |  |  |  |  |  |  |  |
| 135-0100-510200 | Retirement Pay Out | \$14,003.00 | \$10,176.36 | \$10,176.36 | 72.67\% | \$0.00 | \$3,826.64 | 72.67\% |
| 135-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 135-0100-511500 | MEDICARE | \$200.00 | \$147.56 | \$147.56 | 73.78\% | \$0.00 | \$52.44 | 73.78\% |
| FUNDDEPT: 1350100 Totals: |  | \$14,203.00 | \$10,323.92 | \$10,323.92 | 72.69\% | \$0.00 | \$3,879.08 | 72.69\% |
| Total Expenses |  | \$14,203.00 | \$10,323.92 | \$10,323.92 | 72.69\% | \$0.00 | \$3,879.08 | $\overline{72.69 \%}$ |
| Fund: 135 Total |  | \$1,800.39 | (\$10,323.92) | \$3,679.47 | 204.37\% | \$0.00 | \$3,679.47 | $2 \overline{204.37 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 136 | ENVIRONMENTAL RESERVE |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 136-0000-110101 | ENVIRONMENTAL RESERVE | \$35,413.81 |  | \$35,413.81 |  |  | \$35,413.81 |  |
| Total Cash |  | \$35,413.81 |  | \$35,413.81 |  |  | \$35,413.81 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1360100 |  |  |  |  |  |  |  |  |
| 136-0100-400900 | TRANSFER IN | \$8,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1360100 Totals: |  | \$8,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$8,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$43,413.81 | \$0.00 | \$35,413.81 | 81.57\% |  | \$35,413.81 | $\overline{81.57 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1360100 |  |  |  |  |  |  |  |  |
| 136-0100-510200 | Retirement Pay Out | \$20,000.00 | \$18,091.11 | \$18,091.11 | 90.46\% | \$0.00 | \$1,908.89 | 90.46\% |
| 136-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 136-0100-511500 | MEDICARE | \$300.00 | \$262.32 | \$262.32 | 87.44\% | \$0.00 | \$37.68 | 87.44\% |
| FUNDDEPT: 1360100 Totals: |  | \$20,300.00 | \$18,353.43 | \$18,353.43 | 90.41\% | \$0.00 | \$1,946.57 | 90.41\% |
| Total Expenses |  | \$20,300.00 | \$18,353.43 | \$18,353.43 | 90.41\% | \$0.00 | \$1,946.57 | $\overline{90.41 \%}$ |
| Fund: 136 Total |  | \$23,113.81 | (\$18,353.43) | \$17,060.38 | $\overline{73.81 \%}$ | \$0.00 | \$17,060.38 | $\overline{73.81 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount |
| :--- | :---: | :---: | :---: | :---: |$\quad$| \% YTD |
| ---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

## Revenue

| FUNDDEPT: 1400100 |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $140-0100-400200$ | Federal SHSP 09 | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $140-0100-400201$ | Federal SHSP 10 | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $140-0100-400202$ | Citizen Corps 2011 | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $140-0100-400205$ | Pre-Disaster Mitigation Grant | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $140-0100-400206$ | EMPG/2019 | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $140-0100-400207$ | EMPG/2013 | $\$ 53,297.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $140-0100-400208$ | NACCHO Grant | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $140-0100-400209$ | EMPG/2014 | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $140-0100-400600$ | OTHER RECEIPTS | $\$ 16,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $140-0100-400601$ | OTHER REC-DONATIONS | $\$ 1,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $140-0100-400602$ | Other Non-Revenue | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $140-0100-400700$ | TRANSFER-IN | $\$ 55,000.00$ | $\$ 75,000.00$ | $\$ 75,000.00$ | $136.36 \%$ |
| $140-0100-400900$ | ADVANCE - IN | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| FUNDDEPT: 1400100 Totals: | $\$ 125,297.00$ | $\$ 75,000.00$ | $\$ 75,000.00$ | $59.86 \%$ |  |
|  |  | $\$ 125,297.00$ | $\$ 75,000.00$ | $\$ 75,000.00$ | $59.86 \%$ |
|  |  | $\$ 129,097.54$ |  | $\$ 75,000.00$ | $\$ 78,800.54$ |

## Expenses

Emergency Management

| $140-0100-510200$ | SALARIES | $\$ 76,623.00$ |
| :--- | :--- | ---: |
| $140-0100-510300$ | EMPLOYEE INS BONUS | $\$ 0.00$ |
| $140-0100-510301$ | Employee Stipend-ARPA | $\$ 0.00$ |
| $140-0100-511000$ | OPERS | $\$ 10,728.00$ |
| $140-0100-511100$ | WORKER'S COMPENSATION | $\$ 500.00$ |
| $140-0100-511200$ | UNEMPLOYMENT COMP | $\$ 0.00$ |
| $140-0100-511300$ | HEALTH/LF/DENTAL INS | $\$ 26,971.00$ |
| $140-0100-511500$ | MEDICARE | $\$ 1,112.00$ |
| $140-0100-520000$ | SUPPLIES | $\$ 1,500.00$ |
| $140-0100-521000$ | EQUIPMENT | $\$ 1,000.00$ |
| $140-0100-526000$ | Contract Repair/Services | $\$ 5,903.11$ |
| $140-0100-527000$ | ADVERTISING | $\$ 1,000.00$ |
| $140-0100-540000$ | OTHER EXPENSE | $\$ 1,740.05$ |


| $\$ 1,261.12$ | $\$ 1,261.12$ | $1.65 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 958.19$ | $\$ 958.19$ | $8.93 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 14.73$ | $\$ 14.73$ | $1.32 \%$ |
| $\$ 276.28$ | $\$ 276.28$ | $18.42 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 159.64$ | $\$ 159.64$ | $2.70 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |


| $\$ 0.00$ | $\$ 75,361.88$ | $1.65 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 9,769.81$ | $8.93 \%$ |
| $\$ 0.00$ | $\$ 500.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 26,971.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 1,097.27$ | $1.32 \%$ |
| $\$ 723.72$ | $\$ 500.00$ | $66.67 \%$ |
| $\$ 0.00$ | $\$ 1,000.00$ | $0.00 \%$ |
| $\$ 7,660.47$ | $(\$ 1,917.00)$ | $132.47 \%$ |
| $\$ 265.00$ | $\$ 735.00$ | $26.50 \%$ |
| $\$ 2,790.05$ | $(\$ 1,050.00)$ | $160.34 \%$ |

$\$ 78,800.54 \quad \overline{61.04 \%}$

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 140-0100-540001 | Training | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0100-590000 | ADVANCE - OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Emergency Managem | Totals: | \$127,077.16 | \$2,669.96 | \$2,669.96 | 2.10\% | \$11,439.24 | \$112,967.96 | 11.10\% |
| Homeland Security Grant |  |  |  |  |  |  |  |  |
| 140-0200-510200 | Salaries - Planning | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-540003 | SHSP 2011 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-540004 | Federal SHSP 2012 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-540005 | Federal Funds (SHSP 2009) | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-540006 | SHSP - HAZMAT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-540007 | Federal Funds-SHSP 2010 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Homeland Security Gr | Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| EMPG |  |  |  |  |  |  |  |  |
| 140-0300-510200 | SALARIES- EMPG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0300-511000 | OPERS - EMPG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0300-511300 | Health/Life/Dental Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0300-511500 | MEDICARE - EMPG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| EMPG Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Citizen Corps Projects |  |  |  |  |  |  |  |  |
| 140-0400-540003 | Citizens Corp 2011 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0400-540005 | MCR-NACCHO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Citizen Corps Projects Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| COVID Local |  |  |  |  |  |  |  |  |
| 140-0500-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0500-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
|  | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| COVID Local Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$127,077.16 | \$2,669.96 | \$2,669.96 | 2.10\% | \$11,439.24 | \$112,967.96 | 11.10\% |
| Fund: 140 Total |  | \$2,020.38 | \$72,330.04 | \$76,130.58 | $\overline{3768.13}$ | \$11,439.24 | \$64,691.34 | $32 \overline{01.94 \%}$ |
|  |  | \% |  |  |  |  |  |

## Detailed Trial Balance

As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 150 | SHERIFF'S ROTAR | ND |  |  |  |
| Cash |  |  |  |  |  |
| 150-0000-110101 | SHERIFF'S ROTARY FUND | \$558,787.95 |  | \$558,787.95 |  |
| Total Cash |  | \$558,787.95 |  | \$558,787.95 |  |
| Revenue |  |  |  |  |  |
| FUNDDEPT: 1500100 |  |  |  |  |  |
| 150-0100-400100 | CONTRACT-COSH CORP | \$2,345,360.00 | \$195,446.74 | \$195,446.74 | 8.33\% |
| 150-0100-400101 | CONTRACT-WARSAW | \$30,783.00 | \$7,657.10 | \$7,657.10 | 24.87\% |
| 150-0100-400102 | Contract-Cosh City Schl District | \$39,915.00 | \$0.00 | \$0.00 | 0.00\% |
| 150-0100-400103 | RVSD-SRO | \$66,165.00 | \$0.00 | \$0.00 | 0.00\% |
| 150-0100-400400 | OTHER REC-STATE REIMB | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 150-0100-401300 | OTHER REC-NON REVENUE | \$2,000.00 | \$420.00 | \$420.00 | 21.00\% |
| FUNDDEPT: 1500100 Totals: |  | \$2,484,223.00 | \$203,523.84 | \$203,523.84 | 8.19\% |
| Total Revenue |  | \$2,484,223.00 | \$203,523.84 | \$203,523.84 | 8.19\% |
| Total Cash and Revenue |  | \$3,043,010.95 | \$203,523.84 | \$762,311.79 | 25.05\% |

## Expenses

## Sheriff's Rotary

 150-0100-510200 150-0100-510300 150-0100-510301 150-0100-511000 150-0100-511100 150-0100-511200 150-0100-511300 150-0100-511500 150-0100-520000 150-0100-521000 150-0100-521001 150-0100-521002 150-0100-521003 150-0100-521004 150-0100-521005 150-0100-521006 150-0100-521007 150-0100-525000 150-0100-526000 150-0100-530000| SALARIES | $\$ 1,543,210.00$ |
| :--- | ---: |
| EMPLOYEE INS BONUS | $\$ 5,450.00$ |
| Employee Stipend-ARPA | $\$ 0.00$ |
| OPERS | $\$ 270,000.00$ |
| WORKER'S COMPENSATION | $\$ 15,000.00$ |
| UNEMPLOYMENT COMPENSATIO | $\$ 0.00$ |
| HEALTH/LF/DENTAL INS | $\$ 264,000.00$ |
| MEDICARE_TAX-EMPLOYERS MA | $\$ 22,000.00$ |
| SUPPLIES | $\$ 7,929.47$ |
| EQUIPMENT | $\$ 17,522.87$ |
| EQUIPMENT - CAR INSURANCE | $\$ 14,053.66$ |
| EQUIPMENT - UNIFORMS | $\$ 34,045.01$ |
| EQUIPMENT - TELETYPE | $\$ 3,600.00$ |
| EQUIPMENT - TIRES | $\$ 0.00$ |
| EQUIPMENT - RANGE | $\$ 4,540.00$ |
| Equipment - Vehicle | $\$ 120,100.00$ |
| Equipment- Computer | $\$ 7,158.31$ |
| CONTRACT - REPAIRS | $\$ 1,000.00$ |
| CONTRACT - SERVICES | $\$ 66,895.47$ |
| Travel | $\$ 600.00$ |


| $\$ 121,981.16$ | $\$ 121,981.16$ | $7.90 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 29,686.65$ | $\$ 29,686.65$ | $11.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 20,891.06$ | $\$ 20,891.06$ | $7.91 \%$ |
| $\$ 1,721.17$ | $\$ 1,721.17$ | $7.82 \%$ |
| $\$ 869.73$ | $\$ 869.73$ | $10.97 \%$ |
| $\$ 450.37$ | $\$ 450.37$ | $2.57 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 2,069.63$ | $\$ 2,069.63$ | $6.08 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 508.64$ | $\$ 508.64$ | $11.20 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 102.26$ | $\$ 102.26$ | $1.43 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 5,260.61$ | $\$ 5,260.61$ | $7.86 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |


| $\$ 0.00$ | $\$ 1,421,228.84$ | $7.90 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 5,450.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 240,313.35$ | $11.00 \%$ |
| $\$ 0.00$ | $\$ 15,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 243,108.94$ | $7.91 \%$ |
| $\$ 0.00$ | $\$ 20,278.83$ | $7.82 \%$ |
| $\$ 2,509.74$ | $\$ 4,550.00$ | $42.62 \%$ |
| $\$ 4,572.50$ | $\$ 12,500.00$ | $28.66 \%$ |
| $\$ 11,553.66$ | $\$ 2,500.00$ | $82.21 \%$ |
| $\$ 9,975.38$ | $\$ 22,000.00$ | $35.38 \%$ |
| $\$ 1,800.00$ | $\$ 1,800.00$ | $50.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 3,531.36$ | $\$ 500.00$ | $88.99 \%$ |
| $\$ 116,100.00$ | $\$ 4,000.00$ | $96.67 \%$ |
| $\$ 2,056.05$ | $\$ 5,000.00$ | $30.15 \%$ |
| $\$ 500.00$ | $\$ 500.00$ | $50.00 \%$ |
| $\$ 30,735.13$ | $\$ 30,899.73$ | $53.81 \%$ |
| $\$ 500.00$ | $\$ 100.00$ | $83.33 \%$ |

# Detailed Trial Balance 

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 150-0100-540000 | OTHER EXPENSE | \$6,319.73 | \$180.06 | \$180.06 | 2.85\% | \$1,409.67 | \$4,730.00 | 25.16\% |
| 150-0100-540001 | TRAINING EXPENSE | \$12,218.00 | \$686.70 | \$686.70 | 5.62\% | \$10,531.30 | \$1,000.00 | 91.82\% |
| 150-0100-540002 | OTHER EXPENSE - GASOLINE | \$61,608.43 | \$2,608.43 | \$2,608.43 | 4.23\% | \$12,000.00 | \$47,000.00 | 23.71\% |
| 150-0100-540003 | OTHER EXPENSE-MAINTENANCE | \$25,801.58 | \$1,839.26 | \$1,839.26 | 7.13\% | \$9,962.32 | \$14,000.00 | 45.74\% |
| Sheriff's Rotary Totals: |  | \$2,503,052.53 | \$188,855.73 | \$188,855.73 | 7.55\% | \$217,737.11 | \$2,096,459.69 | 16.24\% |
| Warsaw Rotary |  |  |  |  |  |  |  |  |
| 150-0200-510200 | SALARIES | \$25,695.00 | \$1,947.00 | \$1,947.00 | 7.58\% | \$0.00 | \$23,748.00 | 7.58\% |
| 150-0200-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 150-0200-511000 | OPERS | \$3,598.00 | \$402.69 | \$402.69 | 11.19\% | \$0.00 | \$3,195.31 | 11.19\% |
| 150-0200-511100 | WORKER'S COMP | \$514.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$514.00 | 0.00\% |
| 150-0200-511500 | MEDICARE | \$373.00 | \$28.23 | \$28.23 | 7.57\% | \$0.00 | \$344.77 | 7.57\% |
| 150-0200-521000 | EQUIPMENT | \$637.24 | \$34.24 | \$34.24 | 5.37\% | \$420.00 | \$183.00 | 71.28\% |
| Warsaw Rotary Totals: |  | \$30,817.24 | \$2,412.16 | \$2,412.16 | 7.83\% | \$420.00 | \$27,985.08 | 9.19\% |
| Cosh City Schools Rotary |  |  |  |  |  |  |  |  |
| 150-0300-510200 | Salaries | \$34,944.00 | \$2,064.00 | \$2,064.00 | 5.91\% | \$0.00 | \$32,880.00 | 5.91\% |
| 150-0300-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 150-0300-511000 | OPERS | \$4,892.00 | \$545.89 | \$545.89 | 11.16\% | \$0.00 | \$4,346.11 | 11.16\% |
| 150-0300-511100 | Worker's Comp | \$699.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$699.00 | 0.00\% |
| 150-0300-511500 | Medicare | \$507.00 | \$29.93 | \$29.93 | 5.90\% | \$0.00 | \$477.07 | 5.90\% |
| 150-0300-540001 | Other Expense- Training | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Cosh City Schools Rotary | Totals: | \$41,042.00 | \$2,639.82 | \$2,639.82 | 6.43\% | \$0.00 | \$38,402.18 | 6.43\% |
| RVSD-SRO |  |  |  |  |  |  |  |  |
| 150-0400-510200 | Salaries | \$44,882.00 | \$4,053.60 | \$4,053.60 | 9.03\% | \$0.00 | \$40,828.40 | 9.03\% |
| 150-0400-511000 | OPERS | \$8,124.00 | \$1,141.31 | \$1,141.31 | 14.05\% | \$0.00 | \$6,982.69 | 14.05\% |
| 150-0400-511100 | Workers Comp | \$898.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$898.00 | 0.00\% |
| 150-0400-511300 | Health/Life/Dental | \$18,468.00 | \$2,051.84 | \$2,051.84 | 11.11\% | \$0.00 | \$16,416.16 | 11.11\% |
| 150-0400-511500 | Medicare | \$651.00 | \$54.20 | \$54.20 | 8.33\% | \$0.00 | \$596.80 | 8.33\% |
| 150-0400-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 150-0400-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| RVSD-SRO Totals: |  | \$73,023.00 | \$7,300.95 | \$7,300.95 | 10.00\% | \$0.00 | \$65,722.05 | 10.00\% |
| Total Expenses |  | \$2,647,934.77 | \$201,208.66 | \$201,208.66 | 7.60\% | \$218,157.11 | \$2,228,569.00 | 15.84\% |
| Fund: 150 Total |  | \$395,076.18 | \$2,315.18 | \$561,103.13 | 42.02\% | \$218,157.11 | \$342,946.02 | 86.81\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 151 | CONCEALED HANDG | ICENSE FUN |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 151-0000-110101 | CONCEALED HANDGUN LICENSE | \$53,062.50 |  | \$53,062.50 |  |  | \$53,062.50 |  |
| Total Cash |  | \$53,062.50 |  | \$53,062.50 |  |  | \$53,062.50 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1510100 |  |  |  |  |  |  |  |  |
| 151-0100-400100 | License Fees | \$10,000.00 | \$1,044.25 | \$1,044.25 | 10.44\% |  |  |  |
| 151-0100-401300 | Other Receipts | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 151-0100-409000 | ADVANCE - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1510100 | otals: | \$10,000.00 | \$1,044.25 | \$1,044.25 | 10.44\% |  |  |  |
| Total Revenue |  | \$10,000.00 | \$1,044.25 | \$1,044.25 | 10.44\% |  |  |  |
| Total Cash and R | enue | \$63,062.50 | \$1,044.25 | \$54,106.75 | 85.80\% |  | \$54,106.75 | $\overline{85.80 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1510100 |  |  |  |  |  |  |  |  |
| 151-0100-510200 | Salaries | \$22,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$22,000.00 | 0.00\% |
| 151-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 151-0100-511000 | OPERS | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,000.00 | 0.00\% |
| 151-0100-511100 | Workers Comp | \$400.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$400.00 | 0.00\% |
| 151-0100-511500 | Medicare | \$300.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$300.00 | 0.00\% |
| 151-0100-520000 | Supplies | \$2,500.00 | \$0.00 | \$0.00 | 0.00\% | \$500.00 | \$2,000.00 | 20.00\% |
| 151-0100-521000 | Equipment | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 151-0100-526000 | CONTRACT SERVICES | \$15,219.00 | \$288.10 | \$288.10 | 1.89\% | \$1,930.90 | \$13,000.00 | 14.58\% |
| 151-0100-599900 | ADVANCE OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1510100 Totals: |  | \$44,419.00 | \$288.10 | \$288.10 | 0.65\% | \$2,430.90 | \$41,700.00 | 6.12\% |
| Total Expenses |  | \$44,419.00 | \$288.10 | \$288.10 | 0.65\% | \$2,430.90 | \$41,700.00 | 6.12\% |
| Fund: 151 Total |  | \$18,643.50 | \$756.15 | \$53,818.65 | 288.67\% | \$2,430.90 | \$51,387.75 | 275.63\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 152 | DRUG LAW ENFORCEMENT FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 152-0000-110101 | DRUG LAW ENFORCEMENT FUN | \$0.64 |  | \$0.64 |  |  | \$0.64 |  |
| Total Cash |  | \$0.64 |  | \$0.64 |  |  | \$0.64 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1520100 |  |  |  |  |  |  |  |  |
| 152-0100-400100 | FINES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 152-0100-400500 | UNEXPENDED ALLOW-FOJ ACCT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 152-0100-401300 | OTHER RECEIPTS-NON REVENU | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1520100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.64 | \$0.00 | \$0.64 | 100.00\% |  | \$0.64 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| D.L.E.T. Pros Attorney |  |  |  |  |  |  |  |  |
| 152-0100-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 152-0100-535000 | ALLOWANCES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 152-0100-540000 | OTHER EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| D.L.E.T. Pros Attorney | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| D.L.E.T. Sheriff (MDF) |  |  |  |  |  |  |  |  |
| 152-0200-510200 | SALARIES - DRUG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 152-0200-511000 | OPERS - DRUG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 152-0200-511100 | WORKERS COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 152-0200-511500 | MEDICARE MATCHING - DRUG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 152-0200-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| D.L.E.T. Sheriff (MDF) Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 152 Total |  | \$0.64 | \$0.00 | \$0.64 | 100.00\% | \$0.00 | \$0.64 | 100.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 153 | LAW ENFORCEMENT EDUCATION |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 153-0000-110101 | LAW ENFORCEMENT EDUCATIO | \$2,500.09 |  | \$2,500.09 |  |  | \$2,500.09 |  |
| Total Cash |  | \$2,500.09 |  | \$2,500.09 |  |  | \$2,500.09 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1530100 |  |  |  |  |  |  |  |  |
| 153-0100-400400 | FINES | \$1,000.00 | \$94.00 | \$94.00 | 9.40\% |  |  |  |
| 153-0100-401300 | OTHER RECEIPTS- NON REVENU | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1530100 Totals: |  | \$1,000.00 | \$94.00 | \$94.00 | 9.40\% |  |  |  |
| Total Revenue |  | \$1,000.00 | \$94.00 | \$94.00 | 9.40\% |  |  |  |
| Total Cash and Revenue |  | \$3,500.09 | \$94.00 | \$2,594.09 | 74.11\% |  | \$2,594.09 | $\overline{74.11 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1530100 |  |  |  |  |  |  |  |  |
| 153-0100-510200 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 153-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 153-0100-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 153-0100-511500 | MEDICARE TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 153-0100-520000 | SUPPLIES | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$250.00 | \$250.00 | 50.00\% |
| 153-0100-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 153-0100-526000 | CONTRACT SERVICES | \$2,283.00 | \$0.00 | \$0.00 | 0.00\% | \$1,283.00 | \$1,000.00 | 56.20\% |
| 153-0100-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 153-0100-540001 | TRAINING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1530100 Totals: |  | \$2,783.00 | \$0.00 | \$0.00 | 0.00\% | \$1,533.00 | \$1,250.00 | 55.08\% |
| Total Expenses |  | \$2,783.00 | \$0.00 | \$0.00 | 0.00\% | \$1,533.00 | \$1,250.00 | 55.08\% |
| Fund: 153 Total |  | \$717.09 | \$94.00 | \$2,594.09 | 361.75\% | \$1,533.00 | \$1,061.09 | 147.97\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 154 | L.E.T. - SHERIF |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 154-0000-110101 | L.E.T. - SHERIFF | \$267,535.27 |  | \$267,535.27 |  |  | \$267,535.27 |  |
| Total Cash |  | \$267,535.27 |  | \$267,535.27 |  |  | \$267,535.27 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1540100 |  |  |  |  |  |  |  |  |
| 154-0100-400100 | SALE OF CONTRABAND | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 154-0100-400101 | ESAC- Fed Asset Recovery | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 154-0100-400500 | OTHER RECEIPTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 154-0100-400501 | Other Rec-Canine Program | \$5,000.00 | \$150.00 | \$150.00 | 3.00\% |  |  |  |
| 154-0100-400502 | Other Rcpts-Mounted Unit | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1540100 | tals: | \$15,000.00 | \$150.00 | \$150.00 | 1.00\% |  |  |  |
| Total Revenue |  | \$15,000.00 | \$150.00 | \$150.00 | 1.00\% |  |  |  |
| Total Cash and R | enue | \$282,535.27 | \$150.00 | \$267,685.27 | 94.74\% |  | \$267,685.27 | $\overline{94.74 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1540100 |  |  |  |  |  |  |  |  |
| 154-0100-510200 | SALARIES - LETF | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 154-0100-511000 | LETF-PERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 154-0100-511100 | LETF-WCOMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 154-0100-511500 | LETF-MEDICARE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 154-0100-540000 | LETF-OTHER | \$25,000.00 | \$3,652.00 | \$3,652.00 | 14.61\% | \$2,648.00 | \$18,700.00 | 25.20\% |
| 154-0100-540001 | LETF ESAC- Other | \$41,746.87 | \$0.00 | \$0.00 | 0.00\% | \$3,746.87 | \$38,000.00 | 8.98\% |
| FUNDDEPT: 1540100 Totals: |  | \$66,746.87 | \$3,652.00 | \$3,652.00 | 5.47\% | \$6,394.87 | \$56,700.00 | 15.05\% |
| Total Expenses |  | \$66,746.87 | \$3,652.00 | \$3,652.00 | 5.47\% | \$6,394.87 | \$56,700.00 | 15.05\% |
| Fund: 154 Total |  | \$215,788.40 | $(\$ 3,502.00)$ | \$264,033.27 | 122.36\% | \$6,394.87 | \$257,638.40 | $\overline{119.39 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 155 | L.E.T. - PROS A |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 155-0000-110101 | L.E.T. - PROS ATTY | \$187,254.31 |  | \$187,254.31 |  |  | \$187,254.31 |  |
| Total Cash |  | \$187,254.31 |  | \$187,254.31 |  |  | \$187,254.31 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1550100 |  |  |  |  |  |  |  |  |
| 155-0100-400100 | SALE OF CONTRABAND | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 155-0100-400101 | ESAC- Fed Asset Recovery | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 155-0100-400500 | UNEXPEND ALLOW | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1550100 | tals: | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$192,254.31 | \$0.00 | \$187,254.31 | 97.40\% |  | \$187,254.31 | 97.40\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1550100 |  |  |  |  |  |  |  |  |
| 155-0100-510200 | Salaries - Employees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 155-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 155-0100-511100 | Worker's Compensation | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 155-0100-511500 | Medicare Tax - Employer | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 155-0100-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 155-0100-535000 | ALLOWANCES | \$5,000.00 | \$5,000.00 | \$5,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 155-0100-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 155-0100-540001 | ESAC- Other | \$20,000.00 | \$0.00 | \$0.00 | 0.00\% | \$20,000.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 1550100 Totals: |  | \$25,000.00 | \$5,000.00 | \$5,000.00 | 20.00\% | \$20,000.00 | \$0.00 | 100.00\% |
| Total Expenses |  | \$25,000.00 | \$5,000.00 | \$5,000.00 | 20.00\% | \$20,000.00 | \$0.00 | 100.00\% |
| Fund: 155 Total |  | \$167,254.31 | (\$5,000.00) | \$182,254.31 | 108.97\% | \$20,000.00 | \$162,254.31 | 97.01\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 156 | SHERIFF COMMISSARY FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 156-0000-110101 | SHERIFF COMMISSARY FUND | \$215,318.78 |  | \$215,318.78 |  |  | \$215,318.78 |  |
| Total Cash |  | \$215,318.78 |  | \$215,318.78 |  |  | \$215,318.78 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1560100 |  |  |  |  |  |  |  |  |
| 156-0100-400500 | SALES | \$30,000.00 | \$2,381.57 | \$2,381.57 | 7.94\% |  |  |  |
| 156-0100-400600 | MEDICAL | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 156-0100-400700 | OTHER RECEIPTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1560100 Totals: |  | \$32,000.00 | \$2,381.57 | \$2,381.57 | 7.44\% |  |  |  |
| Total Revenue |  | \$32,000.00 | \$2,381.57 | \$2,381.57 | 7.44\% |  |  |  |
| Total Cash and Revenue |  | \$247,318.78 | \$2,381.57 | \$217,700.35 | 88.02\% |  | \$217,700.35 | $\overline{88.02 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1560100 |  |  |  |  |  |  |  |  |
| 156-0100-520000 | SUPPLIES | \$25,420.00 | \$420.00 | \$420.00 | 1.65\% | \$600.00 | \$24,400.00 | 4.01\% |
| 156-0100-521000 | EQUIPMENT | \$50,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$50,000.00 | 0.00\% |
| 156-0100-526000 | CONTRACT SERVICES | \$20,285.84 | \$193.31 | \$193.31 | 0.95\% | \$2,092.53 | \$18,000.00 | 11.27\% |
| 156-0100-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1560100 Totals: |  | \$95,705.84 | \$613.31 | \$613.31 | 0.64\% | \$2,692.53 | \$92,400.00 | 3.45\% |
| Total Expenses |  | \$95,705.84 | \$613.31 | \$613.31 | 0.64\% | \$2,692.53 | \$92,400.00 | 3.45\% |
| Fund: 156 Total |  | \$151,612.94 | \$1,768.26 | \$217,087.04 | 143.19\% | \$2,692.53 | \$214,394.51 | $\overline{141.41 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 170 | LAW LIBRARY RESO | ES FUND |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 170-0000-110101 | LAW LIBRARY RESOURCES FUN | \$186,424.35 |  | \$186,424.35 |  |  | \$186,424.35 |  |
| Total Cash |  | \$186,424.35 |  | \$186,424.35 |  |  | \$186,424.35 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1700100 |  |  |  |  |  |  |  |  |
| 170-0100-400100 | Fines | \$50,000.00 | \$1,822.55 | \$1,822.55 | 3.65\% |  |  |  |
| 170-0100-400500 | Gifts/Donations | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 170-0100-400600 | Fees | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 170-0100-401300 | Other Receipts | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 170-0100-409000 | Transfer-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1700100 | tals: | \$50,000.00 | \$1,822.55 | \$1,822.55 | 3.65\% |  |  |  |
| Total Revenue |  | \$50,000.00 | \$1,822.55 | \$1,822.55 | 3.65\% |  |  |  |
| Total Cash and R | enue | \$236,424.35 | \$1,822.55 | \$188,246.90 | 79.62\% |  | \$188,246.90 | 79.62\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1700100 |  |  |  |  |  |  |  |  |
| 170-0100-510200 | Salaries | \$4,800.00 | \$369.22 | \$369.22 | 7.69\% | \$0.00 | \$4,430.78 | 7.69\% |
| 170-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 170-0100-511000 | OPERS | \$672.00 | \$77.55 | \$77.55 | 11.54\% | \$0.00 | \$594.45 | 11.54\% |
| 170-0100-511100 | Worker's Comp | \$96.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$96.00 | 0.00\% |
| 170-0100-511500 | Medicare Tax | \$70.00 | \$5.36 | \$5.36 | 7.66\% | \$0.00 | \$64.64 | 7.66\% |
| 170-0100-520000 | Supplies | \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100.00 | 0.00\% |
| 170-0100-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 170-0100-526000 | Contract Services | \$45,602.80 | \$1,713.00 | \$1,713.00 | 3.76\% | \$28,531.88 | \$15,357.92 | 66.32\% |
| 170-0100-540000 | Other Expenses | \$1,616.26 | \$0.00 | \$0.00 | 0.00\% | \$798.82 | \$817.44 | 49.42\% |
| FUNDDEPT: 1700100 Totals: |  | \$52,957.06 | \$2,165.13 | \$2,165.13 | 4.09\% | \$29,330.70 | \$21,461.23 | 59.47\% |
| Total Expenses |  | \$52,957.06 | \$2,165.13 | \$2,165.13 | 4.09\% | \$29,330.70 | \$21,461.23 | 59.47\% |
| Fund: 170 Total |  | \$183,467.29 | (\$342.58) | \$186,081.77 | 101.43\% | \$29,330.70 | \$156,751.07 | 85.44\% |

## Detailed Trial Balance

As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 200 | LITTER CONTROL GR |  |  |  |  |
| Cash |  |  |  |  |  |
| 200-0000-110101 | LITTER CONTROL GRANT | \$66,676.96 |  | \$66,676.96 |  |
| Total Cash |  | \$66,676.96 |  | \$66,676.96 |  |
| Revenue |  |  |  |  |  |
| FUNDDEPT: 2000100 |  |  |  |  |  |
| 200-0100-400100 | GRANT - CFLP | \$251,851.00 | \$226,665.58 | \$226,665.58 | 90.00\% |
| 200-0100-400101 | GRANTS/SHERIFF | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-400102 | Industrial Workshop | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-400103 | Grant - ODNR CDG | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-400104 | SOLID WASTE DROP OFF GRANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-400105 | Grant - Buy Recycled | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-400106 | Unrestricted Cosh Foundation Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-400400 | Sales- Recycled OCC | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-400600 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-401300 | OTHER REC-NON REVENUE | \$500.00 | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-409900 | TRANSFER-IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2000100 Totals: |  | \$257,351.00 | \$226,665.58 | \$226,665.58 | 88.08\% |
| Total Revenue |  | \$257,351.00 | \$226,665.58 | \$226,665.58 | 88.08\% |
| Total Cash and Revenue |  | \$324,027.96 | \$226,665.58 | \$293,342.54 | 90.53\% |

Cash

## Total Cash

## Expenses

Ed/Aware Litter Grant

| $200-0100-510100$ | SALARIES - OFFICIALS |
| :--- | :--- |
| $200-0100-510300$ | Insurance Bonus |
| $200-0100-510301$ | Employee Stipend-ARPA |
| $200-0100-511000$ | OPERS |
| $200-0100-511100$ | WORKER'S COMP. |
| $200-0100-511300$ | HEALTH INS |
| $200-0100-511500$ | MEDICARE |
| $200-0100-520000$ | SUPPLIES |
| $200-0100-520001$ | POSTAGE |
| $200-0100-521000$ | EQUIPMENT |
| $200-0100-521003$ | Signs |
| $200-0100-526000$ | CONTRACT SERVICES |
| $200-0100-526001$ | Disposal Fees |
| $200-0100-526002$ | Processing Services |
| $200-0100-527000$ | ADVERTISING |

$\$ 144,560.00$
$\$ 400.00$
$\$ 0.00$
$\$ 20,901.00$
$\$ 2,892.00$
$\$ 18,781.00$
$\$ 2,097.00$
$\$ 6,665.20$
$\$ 100.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 5,814.40$
$\$ 0.00$
$\$ 1,955.00$

| $\$ 11,191.52$ | $\$ 11,191.52$ | $7.74 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 2,224.32$ | $\$ 2,224.32$ | $10.64 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 1,565.03$ | $\$ 1,565.03$ | $8.33 \%$ |
| $\$ 156.03$ | $\$ 156.03$ | $7.44 \%$ |
| $\$ 1,525.47$ | $\$ 1,525.47$ | $22.89 \%$ |
| $\$ 6.93$ | $\$ 6.93$ | $6.93 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 1,758.32$ | $\$ 1,758.32$ | $30.24 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 55.00$ | $\$ 55.00$ | $2.81 \%$ |


| $\$ 0.00$ | $\$ 133,368.48$ | $7.74 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 400.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 18,676.68$ | $10.64 \%$ |
| $\$ 0.00$ | $\$ 2,892.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 17,215.97$ | $8.33 \%$ |
| $\$ 0.00$ | $\$ 1,940.97$ | $7.44 \%$ |
| $\$ 2,204.73$ | $\$ 2,935.00$ | $55.97 \%$ |
| $\$ 93.07$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 2,381.08$ | $\$ 1,675.00$ | $71.19 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 1,900.00$ | $\$ 0.00$ | $100.00 \%$ |
|  |  |  |
|  |  | V |

## Detailed Trial Balance

As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200-0100-540000 | Other Exp- Contingencies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-540001 | TRAINING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-540002 | VEHICLE EXPENSE | \$61,876.09 | \$4,762.25 | \$4,762.25 | 7.70\% | \$38,574.72 | \$18,539.12 | 70.04\% |
| 200-0100-540003 | OTHER SPECIAL EVENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-540005 | AWARDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-540006 | Industrial Workshop | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-540007 | REIMBURSEMENT | \$22,100.00 | \$0.00 | \$0.00 | 0.00\% | \$9,257.00 | \$12,843.00 | 41.89\% |
| 200-0100-540008 | MEMBERSHIPS | \$400.00 | \$0.00 | \$0.00 | 0.00\% | \$300.00 | \$100.00 | 75.00\% |
| 200-0100-540009 | WORKSHOPS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-540010 | EDUCATIONAL REIMB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Ed/Aware Litter Grant | tals: | \$288,541.69 | \$23,244.87 | \$23,244.87 | 8.06\% | \$54,710.60 | \$210,586.22 | 27.02\% |
| Solid Waste Drop Off Grant |  |  |  |  |  |  |  |  |
| 200-0300-510100 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-510300 | EMPLOYEE INSURANCE BONUS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-511100 | WORKER'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-511300 | INSURANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-511500 | medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-521002 | EQUIPMENT - TRAILERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-521003 | EQUIPMENT-SIGNS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-526000 | CONTRACTS - SITE HOSTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-526001 | Disposal Fees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-540001 | OTHER EXPENSE - COLLECTION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-540002 | Processing Fees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-540003 | Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-540004 | Training | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Solid Waste Drop Off | ant Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Sheriff Deputy |  |  |  |  |  |  |  |  |
| 200-0400-510200 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0400-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0400-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0400-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0400-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0400-511500 | MEDICARE TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0400-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0400-531000 | TRANSPORTATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0400-540007 | REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Sheriff Deputy Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Buy Recycled Grant |  |  |  |  |  |  |  |  |
| 200-0500-540000 | Other Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Buy Recycled Grant Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Expenses |  | \$288,541.69 | \$23,244.87 | \$23,244.87 | 8.06\% | \$54,710.60 | \$210,586.22 | 27.02\% |
| Fund: 200 Total |  | \$35,486.27 | \$203,420.71 | \$270,097.67 | 61.13\% | \$54,710.60 | \$215,387.07 | 606.96\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024



## ELECTIONS SECURITY GRANT AGREEMENT

Cash Total Cash

Elections Security Grant Agreement

$\$ 10,000.24$
$\$ 10,000.24$

| $\$ 10,000.24$ |
| ---: |
| $\$ 10,000.24$ |

## Revenue

| FUNDDEPT: 2010100 |  |
| :---: | :--- |
| 201-0100-400100 | Elections Security Grant |
| 201-0100-400200 | Interest Income |

FUNDDEPT: 2010100 Totals:

## Total Revenue

Total Cash and Revenue

| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.33 | \$0.33 | \$0.33 | 100.00\% |
| \$0.33 | \$0.33 | \$0.33 | 100.00\% |
| \$0.33 | \$0.33 | \$0.33 | 00.00\% |
| \$10,000.57 | \$0.33 | ,000.57 | 00.00\% |

Expenses
FUNDDEPT: 2010100
201-0100-521000
201-0100-526000
Supplies
Equipment
Contract Services
201-0100-540001 Other- Grant Reimbursement
FUNDDEPT: 2010100 Totals:
Total Expenses
Fund: 201 Total

| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 9,283.52$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 717.05$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 10,000.57$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |  |
|  |  | $\$ 0.33$ | $\$ 10,000.57$ |
|  |  |  | $0.00 \%$ |


| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| ---: | ---: | ---: |
| $\$ 9,283.52$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 717.05$ | $0.00 \%$ |
| $\$ 9,283.52$ | $\$ 717.05$ | $92.83 \%$ |
|  | $\$ 717.05$ | $92.83 \%$ |
|  |  |  |
| $\$ 9,283.52$ | $\$ 717.05$ | $0.00 \%$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance \% Variance |

## Revenue

FUNDDEPT: 2080100 208-0100-400600 Placement 208-0100-400900 Transfer-In
FUNDDEPT: 2080100 Totals:
Total Revenue
Total Cash and Revenue

| \$150,000.00 | \$500.72 | \$500.72 | 0.33\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$150,000.00 | \$500.72 | \$500.72 | 0.33\% |
| \$150,000.00 | \$500.72 | \$500.72 | 0.33\% |
| \$219,656.14 | \$500.72 | \$70,156.86 | 31.94\% |

$\$ 70,156.86 \quad \overline{31.94 \%}$

Expenses
FUNDDEPT: 2080400
208-0400-526000 Placement
FUNDDEPT: 2080400 Totals:
Total Expenses
Fund: 208 Total

| \$106,850.00 | \$0.00 | \$0.00 | 0.00\% | \$36,850.00 | \$70,000.00 | 34.49\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$106,850.00 | \$0.00 | \$0.00 | 0.00\% | \$36,850.00 | \$70,000.00 | 34.49\% |
| \$106,850.00 | \$0.00 | \$0.00 | 0.00\% | \$36,850.00 | \$70,000.00 | 34.49\% |
| \$112,806.14 | \$500.72 | \$70,156.86 | 62.19\% | \$36,850.00 | \$33,306.86 | 29.53\% |

# Detailed Trial Balance 

As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 209 | WAVE/TRUANCY GR |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 209-0000-110101 | Other Juvenile Grants | \$31,148.90 |  | \$31,148.90 |  |  | \$31,148.90 |  |
| Total Cash |  | \$31,148.90 |  | \$31,148.90 |  |  | \$31,148.90 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2090100 |  |  |  |  |  |  |  |  |
| 209-0100-400103 | APS Guardianship | \$3,500.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400104 | CRC Grant | \$15,600.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400105 | Int Prob Proj CY15 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400106 | CY16 Family Drug Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400107 | CY15 Family Drug Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400108 | SSIP Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400109 | ATP Grant | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400300 | FCFC Mini Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400301 | Technology Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400302 | CIP Tech Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-401300 | OTHER RECEIPTS-NON REVENU | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-499900 | Advance-In Family Drug Ct | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-499901 | Advance In- SSIP Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-499902 | Advance In QIC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2090100 | otals: | \$20,100.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$20,100.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$51,248.90 | \$0.00 | \$31,148.90 | 60.78\% |  | \$31,148.90 | 60.78\% |
| Expenses |  |  |  |  |  |  |  |  |
| FCFC Mini Grant |  |  |  |  |  |  |  |  |
| 209-0200-521000 | Equipment, Tech Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0200-521001 | Equipment, CIP Tech Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0200-526000 | APS Guardianship-Con Serv | \$3,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,500.00 | 0.00\% |
| 209-0200-540000 | Other Expense- FCFC Mini Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0200-599900 | Advance Out- SSIP Tech Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FCFC Mini Grant Tota |  | \$3,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,500.00 | 0.00\% |
| QIC Grant |  |  |  |  |  |  |  |  |
| 209-0300-510200 | Salaries - Employees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-511300 | Health/Lf/Dental Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 209-0300-511500 | Medicare Tax-Employer | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-530000 | Travel | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-540001 | Other-Grant Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-599900 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| QIC Grant Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2090400 |  |  |  |  |  |  |  |  |
| 209-0400-526000 | Contract Services | \$17,299.89 | \$0.00 | \$0.00 | 0.00\% | \$16,899.87 | \$400.02 | 97.69\% |
| 209-0400-540000 | Other Expense | \$750.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$750.00 | 0.00\% |
| 209-0400-599900 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2090400 Totals: |  | \$18,049.89 | \$0.00 | \$0.00 | 0.00\% | \$16,899.87 | \$1,150.02 | 93.63\% |
| Total Expenses |  | \$21,549.89 | \$0.00 | \$0.00 | 0.00\% | \$16,899.87 | \$4,650.02 | $\overline{78.42 \%}$ |
| Fund: 209 Total |  | \$29,699.01 | \$0.00 | \$31,148.90 | 04.88\% | \$16,899.87 | \$14,249.03 | $\overline{47.98 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024



# Detailed Trial Balance 

## As Of: 1/1/2024 to 1/31/2024



## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211-0350-511000 | OPERS | \$14,868.36 | \$932.82 | \$932.82 | 6.27\% | \$0.00 | \$13,935.54 | 6.27\% |
| 211-0350-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0350-511300 | Health/Dental/Life Insurance | \$26,400.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$26,400.00 | 0.00\% |
| 211-0350-511500 | Medicare | \$1,476.00 | \$67.12 | \$67.12 | 4.55\% | \$0.00 | \$1,408.88 | 4.55\% |
| 211-0350-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0350-521000 | Equipment | \$10,537.02 | \$0.00 | \$0.00 | 0.00\% | \$2,000.00 | \$8,537.02 | 18.98\% |
| 211-0350-526000 | Contract Services | \$5,260.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,260.00 | 0.00\% |
| 211-0350-530000 | Travel/Training | \$1,815.00 | \$0.00 | \$0.00 | 0.00\% | \$1,000.00 | \$815.00 | 55.10\% |
| 211-0350-540000 | Other Expense | \$6,628.86 | \$0.00 | \$0.00 | 0.00\% | \$1,000.00 | \$5,628.86 | 15.09\% |
| Resource Center Totals: |  | \$169,370.93 | \$5,637.40 | \$5,637.40 | 3.33\% | \$4,000.00 | \$159,733.53 | 5.69\% |
| Placement SFY14 |  |  |  |  |  |  |  |  |
| 211-0400-520000 | SUPPLIES | \$2,890.71 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,890.71 | 0.00\% |
| 211-0400-520001 | MISC | \$1,974.57 | \$0.00 | \$0.00 | 0.00\% | \$1,800.00 | \$174.57 | 91.16\% |
| 211-0400-526000 | CONTRACT SERVICES- ALLWELL | \$43,612.36 | \$0.00 | \$0.00 | 0.00\% | \$23,419.25 | \$20,193.11 | 53.70\% |
| 211-0400-526001 | Contract Services- Pooled Funds | \$72,297.98 | \$4,585.52 | \$4,585.52 | 6.34\% | \$41,881.48 | \$25,830.98 | 64.27\% |
| Placement SFY14 Totals: |  | \$120,775.62 | \$4,585.52 | \$4,585.52 | 3.80\% | \$67,100.73 | \$49,089.37 | 59.35\% |
| Restit/Comm Serv SFY14 |  |  |  |  |  |  |  |  |
| 211-0550-540000 | Restitution | \$2,250.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,250.00 | 0.00\% |
| Restit/Comm Serv SFY14 | Totals: | \$2,250.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,250.00 | 0.00\% |
| Training SFY14 |  |  |  |  |  |  |  |  |
| 211-0700-530000 | TRAVEL | \$18,208.14 | \$150.00 | \$150.00 | 0.82\% | \$3,500.00 | \$14,558.14 | 20.05\% |
| Training SFY14 Totals: |  | \$18,208.14 | \$150.00 | \$150.00 | 0.82\% | \$3,500.00 | \$14,558.14 | 20.05\% |
| Fam \& Child First SFY14 |  |  |  |  |  |  |  |  |
| 211-0800-520000 | Membership Fee | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0800-526000 | Contract Services | \$4,400.01 | \$0.00 | \$0.00 | 0.00\% | \$4,400.01 | \$0.00 | 100.00\% |
| Fam \& Child First SFY14 Totals: |  | \$4,400.01 | \$0.00 | \$0.00 | 0.00\% | \$4,400.01 | \$0.00 | 100.00\% |
| Total Expenses |  | \$445,924.37 | \$27,923.73 | \$27,923.73 | 6.26\% | \$102,281.86 | \$315,718.78 | 29.20\% |
| Fund: 211 Total |  | \$267,245.65 | \$84,936.87 | \$541,680.89 $2 \overline{\text { 02.69\% }}$ |  | \$102,281.86 | \$439,399.03 | 164.42\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220 | SMALL CITIES GRAN |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 220-0000-110101 | SMALL CITIES GRANT | \$42,716.93 |  | \$42,716.93 |  |  | \$42,716.93 |  |
| Total Cash |  | \$42,716.93 |  | \$42,716.93 |  |  | \$42,716.93 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2200100 |  |  |  |  |  |  |  |  |
| 220-0100-400100 | PROGRAM INCOME | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2200100 | otals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| SP-16-1AP-1 |  |  |  |  |  |  |  |  |
| 220-0200-401103 | Street Imp CR 10 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| SP-16-1AP-1 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2200540 |  |  |  |  |  |  |  |  |
| 220-0540-401100 | Administration | \$20,600.00 | \$20,600.00 | \$20,600.00 | 100.00\% |  |  |  |
| 220-0540-401101 | Fair Housing | \$3,900.00 | \$3,900.00 | \$3,900.00 | 100.00\% |  |  |  |
| 220-0540-401102 | NRG- Parking Facilities- WL | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0540-401103 | NRG- Parks \& Rec Facilities- WL | \$180,328.00 | \$176,963.00 | \$176,963.00 | 98.13\% |  |  |  |
| 220-0540-401104 | NRG- Public Rehabilitation- WL | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0540-401105 | NRG- Street Improvements- WL | \$177,596.00 | \$177,596.00 | \$177,596.00 | 100.00\% |  |  |  |
| 220-0540-401106 | Flood \& Drainage Facilities WL | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0540-401107 | Street Improvement- Lighting/City | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2200540 | otals: | \$382,424.00 | \$379,059.00 | \$379,059.00 | 99.12\% |  |  |  |
| FUNDDEPT: 2200541 |  |  |  |  |  |  |  |  |
| 220-0541-401100 | Administration | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0541-401101 | Flood \& Drainage Facilities | \$58,638.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 220054 | otals: | \$58,638.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| BF 23 |  |  |  |  |  |  |  |  |
| 220-0543-401100 | Administration | \$28,800.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0543-401101 | Fair Housing | \$9,600.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0543-401102 | Street Improv. -Millcreek Twp. | \$100,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0543-401103 | Warsaw Sewer-Prof. fee | \$12,500.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0543-401104 | Warsaw Sewer Improvement | \$41,100.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| BF 23 Totals: |  | \$192,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| CDBG BX 23 |  |  |  |  |  |  |  |  |
| 220-0544-401100 | Administration | \$30,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0544-401101 | Street Improv.-Cosh. Sewer Facility | \$470,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| CDBG BX 23 Totals: |  | \$500,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| CDBG- PY 21 CO |  |  |  |  |  |  |  |  |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220-0558-401100 | CO CDBG Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0558-401101 | CO CDBG Home Repair | \$0.00 | \$21,250.00 | \$21,250.00 | 0.00\% |  |  |  |
| 220-0558-401102 | CO CDBG Fair Housing | \$44,700.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0558-401103 | CO CDBG | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| CDBG- PY 21 CO To |  | \$46,700.00 | \$21,250.00 | \$21,250.00 | 45.50\% |  |  |  |
| HOME-PY 21 CO |  |  |  |  |  |  |  |  |
| 220-0559-401100 | CO Home Admin | \$13,250.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0559-401101 | CO Home Priv Rehab | \$158,058.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| HOME-PY 21 CO Tot |  | \$171,308.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| CDBG PY 21 City |  |  |  |  |  |  |  |  |
| 220-0560-401100 | City Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0560-401101 | City Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| CDBG PY 21 City To |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Home PY 21 City |  |  |  |  |  |  |  |  |
| 220-0561-401100 | City Priv. Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0561-401101 | City Admin- Home | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Home PY 21 City Tot |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OHTF |  |  |  |  |  |  |  |  |
| 220-0562-401102 | City OHTF Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OHTF Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| CDBG Targets of Opportunity Grant |  |  |  |  |  |  |  |  |
| 220-0563-400100 | Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0563-401100 | Public Facility Improvement | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| CDBG Targets of Op | unity Grant Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Targets of Opportunity Justice Center |  |  |  |  |  |  |  |  |
| 220-0564-401100 | Admin | \$20,000.00 | \$2,020,032.00 | \$2,020,032.00 | 10100.16\% |  |  |  |
| 220-0564-401101 | Facility Improvement | \$3,100,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Targets of Opportunity Justice Center Totals: |  | \$3,120,000.00 | \$2,020,032.00 | \$2,020,032.00 | 64.74\% |  |  |  |
| Total Revenue |  | \$4,471,070.00 | \$2,420,341.00 | \$2,420,341.00 | 54.13\% |  |  |  |
| Total Cash and Revenue |  | \$4,513,786.93 | \$2,420,341.00 | \$2,463,057.93 | $\overline{54.57 \%}$ |  | \$2,463,057.93 | $\overline{54.57 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| SP-16-1AP-1 |  |  |  |  |  |  |  |  |
| 220-0200-526003 | Street Imp CR 10 | \$0.00 | \$0.00$\$ 0.00$ | \$0.00 | 0.00\% | \$0.00 | \$0.00 | \$0.00 0.00\% |
| SP-16-1AP-1 Totals: |  | \$0.00 |  | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CDBG BW-09-016-1 Sewr Fac Impr |  |  |  |  |  |  |  |  |
| 220-0300-526000 | Equip Installed/Repaired | \$0.00 | \$0.00 | $\$ 0.00$$\$ 0.00$ | $\begin{aligned} & 0.00 \% \\ & 0.00 \% \end{aligned}$ | \$0.00 | \$0.00 | 0.00\% |
| 220-0300-526001 | Tap-ins Installed | \$0.00 | \$0.00 |  |  | \$0.00 | \$0.00 | 0.00\% |
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## Detailed Trial Balance

As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CDBG BW-09-016-1 | wr Fac Impr Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| BF-21-1AP-1 |  |  |  |  |  |  |  |  |
| 220-0540-526000 | Administration | \$20,600.00 | \$20,600.00 | \$20,600.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 220-0540-526001 | Fair Housing | \$3,900.00 | \$3,900.00 | \$3,900.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 220-0540-526002 | NRG-Parking Facilities-WL | \$2.00 | \$0.00 | \$0.00 | 0.00\% | \$1.30 | \$0.70 | 65.00\% |
| 220-0540-526003 | NRG-Parks \& Rec. Facilities-WL | \$180,330.00 | \$176,963.00 | \$176,963.00 | 98.13\% | \$3,366.45 | \$0.55 | 100.00\% |
| 220-0540-526004 | NRG-Public Rehabilitation-WL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0540-526005 | NRG-Street Improvements-WL | \$177,597.00 | \$177,595.64 | \$177,595.64 | 100.00\% | \$1.20 | \$0.16 | 100.00\% |
| 220-0540-526006 | Flood \& Drainage Facilities WL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0540-526007 | Street Improvement-Lighting/City | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| BF-21-1AP-1 Totals: |  | \$382,429.00 | \$379,058.64 | \$379,058.64 | 99.12\% | \$3,368.95 | \$1.41 | 100.00\% |
| BX-21-1AP-1 |  |  |  |  |  |  |  |  |
| 220-0541-526000 | Administration | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0541-526001 | Flood \& Drainage Facilities-WL | \$55,638.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$55,638.00 | 0.00\% |
| BX-21-1AP-1 Totals: |  | \$55,638.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$55,638.00 | 0.00\% |
| BF 23 |  |  |  |  |  |  |  |  |
| 220-0543-526000 | Administration | \$28,800.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$28,800.00 | 0.00\% |
| 220-0543-526001 | Fair Housing | \$9,600.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$9,600.00 | 0.00\% |
| 220-0543-526002 | Street Improv. -Millcreek Twp. | \$100,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100,000.00 | 0.00\% |
| 220-0543-526003 | Warsaw Sewer-Prof. fee | \$12,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$12,500.00 | 0.00\% |
| 220-0543-526004 | Warsaw Sewer Improvement | \$41,100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$41,100.00 | 0.00\% |
| BF 23 Totals: |  | \$192,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$192,000.00 | 0.00\% |
| CDBG BX 23 |  |  |  |  |  |  |  |  |
| 220-0544-526000 | Administration | \$30,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$30,000.00 | 0.00\% |
| 220-0544-526001 | Street Improv.-Cosh. Sewer Facility | \$470,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$470,000.00 | 0.00\% |
| CDBG BX 23 Totals: |  | \$500,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500,000.00 | 0.00\% |
| FY '14 CDBG Allocation/NR Grant |  |  |  |  |  |  |  |  |
| 220-0547-526000 | Administration | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0547-526001 | Waterline Facility Improvements | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FY '14 CDBG Allocatio | NR Grant Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CDBG FY 15 |  |  |  |  |  |  |  |  |
| 220-0549-526000 | CO CDBG Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0549-526002 | CO CDBG Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CDBG FY 15 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Home FY 15 |  |  |  |  |  |  |  |  |
| 220-0550-526001 | CO Home Priv Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Home FY 15 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CDBG PY 21 CO |  |  |  |  |  |  |  |  |
| 220-0558-526000 | CO CDBG Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0558-526001 | CO CDBG Home Repair | \$23,900.00 | \$21,250.00 | \$21,250.00 | 88.91\% | \$0.00 | \$2,650.00 | 88.91\% |
| 220-0558-526002 | CO CDBG Fair Housing | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| 220-0558-526003 | CO CDBG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CDBG PY 21 CO Totals: |  | \$25,900.00 | \$21,250.00 | \$21,250.00 | 82.05\% | \$0.00 | \$4,650.00 | 82.05\% |
| HOME-PY 21 CO |  |  |  |  |  |  |  |  |
| 220-0559-526000 | CO Home Admin | \$13,250.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$13,250.00 | 0.00\% |
| 220-0559-526001 | CO Home Priv Rehab | \$158,058.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$158,058.00 | 0.00\% |
| 220-0559-526003 | CO Home DPA/Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| HOME-PY 21 CO Totals: |  | \$171,308.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$171,308.00 | 0.00\% |
| CDBG PY 21 CITY |  |  |  |  |  |  |  |  |
| 220-0560-526000 | City Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0560-526001 | City Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0560-526003 | City CDBG Priv Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CDBG PY 21 CITY Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Home PY 21 City |  |  |  |  |  |  |  |  |
| 220-0561-526000 | City Home Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0561-526001 | City Priv. Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0561-526002 | City Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Home PY 21 City Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| OHTF |  |  |  |  |  |  |  |  |
| 220-0562-526002 | City OHTF Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| OHTF Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CDBG Targets of Opportunity Grant |  |  |  |  |  |  |  |  |
| 220-0563-526000 | Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0563-526001 | Public Facility Improvement | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CDBG Targets of Opportu | unity Grant Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Targets of Opportunity Justice Center |  |  |  |  |  |  |  |  |
| 220-0564-526000 | Admin | \$20,000.00 | \$0.00 | \$0.00 | 0.00\% | \$15,000.00 | \$5,000.00 | 75.00\% |
| 220-0564-526001 | Facility Improvement | \$3,100,000.00 | \$2,020,031.04 | \$2,020,031.04 | 65.16\% | \$1,079,968.96 | \$0.00 | 100.00\% |
| Targets of Opportunity Jus | ustice Center Totals: | \$3,120,000.00 | \$2,020,031.04 | \$2,020,031.04 | 64.74\% | \$1,094,968.96 | \$5,000.00 | 99.84\% |
| County Projects |  |  |  |  |  |  |  |  |
| 220-0930-526000 | CONTRACTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0930-526001 | ADMINISTRATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| County Projects Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$4,447,275.00 | \$2,420,339.68 | \$2,420,339.68 | 54.42\% | \$1,098,337.91 | \$928,597.41 | $\overline{79.12 \%}$ |
| Fund: 220 Total |  | \$66,511.93 | \$1.32 | \$42,718.25 | 64.23\% | \$1,098,337.91 | $\overline{(\$ 1,055,619.66)}$ | $-15 \overline{87.11 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221 | LOCAL CORONAVIRU | IEF FUND |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 221-0000-110101 | LOCAL CORONAVIRUS RELIEF F | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2210100 |  |  |  |  |  |  |  |  |
| 221-0100-400100 | Local Coronavirus Relief | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 221-0100-400200 | Interest Income Local Coronavirus | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 221-0100-400900 | Transfer In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2210100 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2210100 |  |  |  |  |  |  |  |  |
| 221-0100-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 221-0100-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 221-0100-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 221-0100-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 221-0100-540001 | Other Exp-Small Business Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2210100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 221 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024



## American Rescue Plan Act

## Cash

222-0000-110101 American Rescue Plan act \$3,155,488.09

## Total Cash

$\begin{array}{r}\$ 3,155,488.09 \\ \hline \$ 3,155,488.09\end{array}$
$\$ 3,155,488.09$
$\$ 3,155,488.09$
\$3,155,488.09
\$3,155,488.09

## Revenue

FUNDDEPT: 2220100 222-0100-400100 American Rescue Plan Act 222-0100-400200 LATCF
FUNDDEPT: 2220100 Totals:
FUNDDEPT: 2220300
222-0300-400100 Designated EMS ARPA Funding FUNDDEPT: 2220300 Totals:

## Total Revenue

## Total Cash and Revenue

| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |  |
| $\$ 0.00$ | $\$ 14,999.00$ | $\$ 14,999.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 14,999.00$ | $\$ 14,999.00$ | $0.00 \%$ |
|  | $\$ 0.00$ | $\$ 14,999.00$ | $\$ 14,999.00$ |
|  |  | $0.00 \%$ |  |
| $\$ 3,155,488.09$ | $\$ 14,999.00$ | $\$ 3,170,487.09$ | $100.48 \%$ |

$\overline{\$ 3,170,487.09} \quad \overline{100.48 \%}$

Expenses
FUNDDEPT: 2220100 222-0100-520000 222-0100-521000 222-0100-526000 222-0100-540000 222-0100-540001

Supplies
Equipment
Contract Services
Other Expense
LATCF- Other Expense
FUNDDEPT: 2220100 Totals:
FUNDDEPT: 2220300
222-0300-540000 Other Expense
FUNDDEPT: 2220300 Totals:

## Total Expenses

Fund: 222 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$2,716,391.00 | \$57,464.00 | \$57,464.00 | 2.12\% | \$2,503,970.00 | \$154,957.00 | 94.30\% |
| \$400,000.00 | \$0.00 | \$0.00 | 0.00\% | \$435,000.00 | (\$35,000.00) | 108.75\% |
| \$35,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$35,000.00 | 0.00\% |
| \$3,151,391.00 | \$57,464.00 | \$57,464.00 | 1.82\% | \$2,938,970.00 | \$154,957.00 | 95.08\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$3,151,391.00 | \$57,464.00 | \$57,464.00 | 1.82\% | \$2,938,970.00 | \$154,957.00 | 95.08\% |
| \$4,097.09 | $(\$ 42,465.00)$ | \$3,113,023.09 | $\begin{array}{r} 75981.3 \\ 2 \% \end{array}$ | \$2,938,970.00 | \$174,053.09 | 4248.21\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 225 | MOF - DEMOLIT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2250100 |  |  |  |  |  |  |  |  |
| 225-0100-400100 | MOF - Demolition Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 225-0100-490009 | Advance In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 225010 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2250100 |  |  |  |  |  |  |  |  |
| 225-0100-526000 | Administration | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 225-0100-526001 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 225-0100-599900 | Advance - Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2250100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 225 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 230 | ARDA WIRELESS BROADBAND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 230-0000-110101 | ARDA WIRELESS BROADBAND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2300100 |  |  |  |  |  |  |  |  |
| 230-0100-400100 | ARDA GRANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 230-0100-490009 | Advance - In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2300100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2300100 |  |  |  |  |  |  |  |  |
| 230-0100-526005 | RENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 230-0100-599900 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2300100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 230 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240 | SPECIAL EMERG'CY PLANNING GRNT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 240-0000-110101 | SPECIAL EMERG'CY PLANNING G | \$36,561.88 |  | \$36,561.88 |  |  | \$36,561.88 |  |
| Total Cash |  | \$36,561.88 |  | \$36,561.88 |  |  | \$36,561.88 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2400240 |  |  |  |  |  |  |  |  |
| 240-0240-400100 | STATE \& FEDERAL GRANTS | \$16,500.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 240-0240-400101 | HMEP 2011 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 240-0240-400200 | DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 240-0240-401300 | OTHER RECEIPTS-NON REVENU | \$6,000.00 | \$3,620.80 | \$3,620.80 | 60.35\% |  |  |  |
| FUNDDEPT: 2400240 Totals: |  | \$22,500.00 | \$3,620.80 | \$3,620.80 | 16.09\% |  |  |  |
| Total Revenue |  | \$22,500.00 | \$3,620.80 | \$3,620.80 | 16.09\% |  |  |  |
| Total Cash and Revenue |  | \$59,061.88 | \$3,620.80 | \$40,182.68 | 68.03\% |  | \$40,182.68 | $\overline{68.03 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2400240 |  |  |  |  |  |  |  |  |
| 240-0240-510200 | SALARIES-EMPLOYEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 240-0240-511000 | PERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 240-0240-511100 | WORKER'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 240-0240-511300 | HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 240-0240-511500 | MEDICARE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 240-0240-520000 | SUPPLIES | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$1,000.00 | \$1,000.00 | 50.00\% |
| 240-0240-521000 | EQUIPMENT | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$2,200.00 | \$800.00 | 73.33\% |
| 240-0240-526000 | CONTRACT REPAIR | \$16,500.00 | \$0.00 | \$0.00 | 0.00\% | \$434.15 | \$16,065.85 | 2.63\% |
| 240-0240-526001 | HMEP 2011 Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 240-0240-530000 | TRAVEL | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 240-0240-531000 | TRAINING | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$650.00 | \$850.00 | 43.33\% |
| 240-0240-540000 | OTHER EXPENSES | \$16,728.19 | \$170.71 | \$170.71 | 1.02\% | \$14,357.48 | \$2,200.00 | 86.85\% |
| FUNDDEPT: 2400240 Totals: |  | \$40,728.19 | \$170.71 | \$170.71 | 0.42\% | \$18,641.63 | \$21,915.85 | 46.19\% |
| Total Expenses |  | \$40,728.19 | \$170.71 | \$170.71 | 0.42\% | \$18,641.63 | \$21,915.85 | $\overline{46.19 \%}$ |
| Fund: 240 Total |  | \$18,333.69 | \$3,450.09 | \$40,011.97 | 218.24\% | \$18,641.63 | \$21,370.34 | $\overline{116.56 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 243 | OCJS GRANT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 243-0000-110101 | OCJS GRANT | \$517.82 |  | \$517.82 |  |  | \$517.82 |  |
| Total Cash |  | \$517.82 |  | \$517.82 |  |  | \$517.82 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2430100 |  |  |  |  |  |  |  |  |
| 243-0100-400100 | OCJS Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 243-0100-401300 | Other Receipts-Non Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 243-0100-490009 | Advance - In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2430100 | otals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$517.82 | \$0.00 | \$517.82 | 100.00\% |  | \$517.82 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2430100 |  |  |  |  |  |  |  |  |
| 243-0100-510200 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 243-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 243-0100-511100 | WORKER'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 243-0100-511500 | MEDICARE MATCH | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 243-0100-599900 | Advance - Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2430100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 243 Total |  | \$517.82 | \$0.00 | \$517.82 | 100.00\% | \$0.00 | \$517.82 | 100.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 244 | JAIL DIVERSION (P | ANT |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 244-0000-110101 | JAIL DIVERSION (PSI) GRANT | \$10,715.00 |  | \$10,715.00 |  |  | \$10,715.00 |  |
| Total Cash |  | \$10,715.00 |  | \$10,715.00 |  |  | \$10,715.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2440100 |  |  |  |  |  |  |  |  |
| 244-0100-400100 | PSI GRANT | \$34,391.00 | \$8,680.00 | \$8,680.00 | 25.24\% |  |  |  |
| 244-0100-490009 | Advance In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2440100 | tals: | \$34,391.00 | \$8,680.00 | \$8,680.00 | 25.24\% |  |  |  |
| Total Revenue |  | \$34,391.00 | \$8,680.00 | \$8,680.00 | 25.24\% |  |  |  |
| Total Cash and R | enue | \$45,106.00 | \$8,680.00 | \$19,395.00 | 43.00\% |  | \$19,395.00 | 43.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2440100 |  |  |  |  |  |  |  |  |
| 244-0100-510200 | SALARIES - EMPLOYEES | \$39,996.00 | \$2,493.40 | \$2,493.40 | 6.23\% | \$0.00 | \$37,502.60 | 6.23\% |
| 244-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-511000 | OPERS | \$4,540.00 | \$813.90 | \$813.90 | 17.93\% | \$0.00 | \$3,726.10 | 17.93\% |
| 244-0100-511100 | WORKER'S COMP | \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100.00 | 0.00\% |
| 244-0100-511200 | UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-511300 | HEALTH/LIFE/DENTAL | \$0.00 | \$3.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-511500 | MEDICARE | \$470.00 | \$34.56 | \$34.56 | 7.35\% | \$0.00 | \$435.44 | 7.35\% |
| 244-0100-520000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-526000 | CONTRACT SERVICE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-526005 | RENTALS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-530000 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-540001 | Other - Unspent Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-599900 | Advance - Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2440100 Totals: |  | \$45,106.00 | \$3,341.86 | \$3,341.86 | 7.41\% | \$0.00 | \$41,764.14 | 7.41\% |
| Total Expenses |  | \$45,106.00 | \$3,341.86 | \$3,341.86 | 7.41\% | \$0.00 | \$41,764.14 | 7.41\% |
| Fund: 244 Total |  | \$0.00 | \$5,338.14 | \$16,053.14 | 0.00\% | \$0.00 | \$16,053.14 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding <br> Encumbrance |
| ---: |
| 245 |
| VICTIM ASST GRANT |
|  |
| Cash |
| 245-0000-110101 |
| VICTIM ASST GRANT |

## Revenue

FUNDDEPT: 2450100 245-0100-401300 245-0100-440000 245-0100-440001 245-0100-440002 245-0100-490000 245-0100-490009

OTHER RECEIPTS-NON REV STATE GRANT State Grant - TDIM NOVA- Reimbursement TRANSFER-IN Advance-In

FUNDDEPT: 2450100 Totals:
Total Revenue
Total Cash and Revenue

## Expenses

| Victim Assistance Grant |  |
| :---: | :--- |
| $245-0100-510200$ | SALARIES |
| $245-0100-510300$ | EMPLOYEE INSURANCE BONUS |
| $245-0100-510301$ | Employee Stipend-ARPA |
| $245-0100-511000$ | OPERS |
| $245-0100-511100$ | WORKERS COMP |
| $245-0100-511300$ | HEALTH/LIFE/DENTAL |
| $245-0100-511500$ | MEDICARE |
| $245-0100-520000$ | SUPPLIES |
| $245-0100-530000$ | Travel - TDIM |
| $245-0100-540000$ | OTHER EXPENSE |
| $245-0100-540001$ | Other-Grant Reimb |
| $245-0100-599900$ | Advance-Out |

Victim Assistance Grant Totals:
SVAA Grant
245-0200-521000
Equipment
SVAA Grant Totals:
Total Expenses
Fund: 245 Total

| \$27,644.00 | \$1,330.00 | \$1,330.00 | 4.81\% | \$0.00 | \$26,314.00 | 4.81\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$3,871.00 | \$93.10 | \$93.10 | 2.41\% | \$0.00 | \$3,777.90 | 2.41\% |
| \$554.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$554.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$402.00 | \$19.28 | \$19.28 | 4.80\% | \$0.00 | \$382.72 | 4.80\% |
| \$240.00 | \$0.00 | \$0.00 | 0.00\% | \$240.00 | \$0.00 | 100.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$1,759.00 | \$263.00 | \$263.00 | 14.95\% | \$1,496.00 | \$0.00 | 100.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$7,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$7,000.00 | 0.00\% |
| \$41,470.00 | \$1,705.38 | \$1,705.38 | 4.11\% | \$1,736.00 | \$38,028.62 | 8.30\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$41,470.00 | \$1,705.38 | \$1,705.38 | 4.11\% | \$1,736.00 | \$38,028.62 | 8.30\% |
| \$10,348.08 | $(\$ 1,030.74)$ | \$7,703.34 | $\overline{74.44 \%}$ | \$1,736.00 | \$5,967.34 | $\overline{57.67 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 246 | CPT REIM |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 246-0000-110101 | CPT REIMB | \$42,966.69 |  | \$42,966.69 |  |  | \$42,966.69 |  |
| Total Cash |  | \$42,966.69 |  | \$42,966.69 |  |  | \$42,966.69 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2460100 |  |  |  |  |  |  |  |  |
| 246-0100-400100 | AG REIMB | \$30,000.00 | \$18,457.98 | \$18,457.98 | 61.53\% |  |  |  |
| FUNDDEPT: 2460100 Totals: |  | \$30,000.00 | \$18,457.98 | \$18,457.98 | 61.53\% |  |  |  |
| Total Revenue |  | \$30,000.00 | \$18,457.98 | \$18,457.98 | 61.53\% |  |  |  |
| Total Cash and Revenue |  | \$72,966.69 | \$18,457.98 | \$61,424.67 | 84.18\% |  | \$61,424.67 | $\overline{84.18 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2460100 |  |  |  |  |  |  |  |  |
| 246-0100-510200 | Salaries - Employees | \$15,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$15,000.00 | 0.00\% |
| 246-0100-511000 | OPERS | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,000.00 | 0.00\% |
| 246-0100-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 246-0100-511300 | Health Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 246-0100-511500 | Medicare | \$300.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$300.00 | 0.00\% |
| 246-0100-530000 | TRAVEL | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% | \$2,000.00 | \$8,000.00 | 20.00\% |
| 246-0100-540001 | TRAINING | \$12,400.00 | \$0.00 | \$0.00 | 0.00\% | \$4,400.00 | \$8,000.00 | 35.48\% |
| FUNDDEPT: 2460100 Totals: |  | \$40,700.00 | \$0.00 | \$0.00 | 0.00\% | \$6,400.00 | \$34,300.00 | 15.72\% |
| Total Expenses |  | \$40,700.00 | \$0.00 | \$0.00 | 0.00\% | \$6,400.00 | \$34,300.00 | 15.72\% |
| Fund: 246 Total |  | \$32,266.69 | \$18,457.98 | \$61,424.67 | 190.37\% | \$6,400.00 | \$55,024.67 | 170.53\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 247 JAG GRANT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 247-0000-110101 JAG GRANT | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 2470100 |  |  |  |  |  |  |  |
| 247-0100-400100 JAG GRANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2470100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |
| FUNDDEPT: 2470100 |  |  |  |  |  |  |  |
| 247-0100-521000 EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2470100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 247 Total | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 248 | BVP GRANT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 248-0000-110101 | BVP GRANT | \$39.18 |  | \$39.18 |  |  | \$39.18 |  |
| Total Cash |  | \$39.18 |  | \$39.18 |  |  | \$39.18 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2480100 |  |  |  |  |  |  |  |  |
| 248-0100-400100 | BVP Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 248-0100-490009 | Advance-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2480100 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$39.18 | \$0.00 | \$39.18 | 100.00\% |  | \$39.18 | $1 \overline{00.00 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2480100 |  |  |  |  |  |  |  |  |
| 248-0100-521000 | Equipment-Bullet Proof | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 248-0100-599900 | Advance - Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2480100 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 248 Total |  | \$39.18 | \$0.00 | \$39.18 | 100.00\% | \$0.00 | \$39.18 | 100.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 249 | USDA EQUIPME |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 249-0000-110101 | USDA EQUIPMENT GRANT | \$28,000.00 |  | \$28,000.00 |  |  | \$28,000.00 |  |
| Total Cash |  | \$28,000.00 |  | \$28,000.00 |  |  | \$28,000.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2490100 |  |  |  |  |  |  |  |  |
| 249-0100-400100 | USDA EQUIPMENT GRANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2490100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$28,000.00 | \$0.00 | \$28,000.00 | 00.00\% |  | \$28,000.00 | $\overline{100.00 \%}$ |

Expenses
Total Expenses
Fund: 249 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$28,000.00 | \$0.00 | 000.00 | 0.00\% | \$0.00 | 000.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 250 | Courthouse Lights Don |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| Total Cash |  | \$9,149.83 |  | \$9,149.83 |  |  | \$9,149.83 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2500100 |  |  |  |  |  |  |  |  |
| 250-0100-400100 | Donations | \$10,000.00 | \$3,905.00 | \$3,905.00 | 39.05\% |  |  |  |
| 250-0100-400101 | Sponsor Donations for Fundraiser E | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 250010 | tals: | \$12,000.00 | \$3,905.00 | \$3,905.00 | 32.54\% |  |  |  |
| Total Revenue |  | \$12,000.00 | \$3,905.00 | \$3,905.00 | 32.54\% |  |  |  |
| Total Cash and R | enue | \$21,149.83 | \$3,905.00 | \$13,054.83 | 61.73\% |  | \$13,054.83 | $\overline{61.73 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2500100 |  |  |  |  |  |  |  |  |
| 250-0100-520000 | Supplies | \$11,000.00 | \$177.93 | \$177.93 | 1.62\% | \$8,902.07 | \$1,920.00 | 82.55\% |
| 250-0100-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 250-0100-540000 | Other Expense- Sponsored | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2500100 Totals: |  | \$11,000.00 | \$177.93 | \$177.93 | 1.62\% | \$8,902.07 | \$1,920.00 | 82.55\% |
| Total Expenses |  | \$11,000.00 | \$177.93 | \$177.93 | 1.62\% | \$8,902.07 | \$1,920.00 | 82.55\% |
| Fund: 250 Total |  | \$10,149.83 | \$3,727.07 | \$12,876.90 | 126.87\% | \$8,902.07 | \$3,974.83 | $\overline{39.16 \%}$ |

# Detailed Trial Balance 

As Of: 1/1/2024 to 1/31/2024

|  |  | Budgeted <br> Number | Amount | MTD Amount | YTD Amount |
| :--- | :--- | ---: | :--- | ---: | :--- | \% YTD

## Expenses

FUNDDEPT: 2600100 260-0100-540000 260-0100-540001 260-0100-540002 260-0100-540003 260-0100-540004 260-0100-540005 260-0100-540006 260-0100-540007 260-0100-540008
Hopewell/Health Dept/Roof Repair
SR 83 Water Extension
OWDA 5615 Pearl/Fresno Loan
OWDA Park Loan
Various Purpose Bonds/Notes
OPW CR 495/TR 74 Water Line
OPW CR 55 Master Meter Loan
N Corridor Sewer Note
TRFD Sewer Note

| $\$ 249,581.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| ---: | :--- | :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 10,600,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |


| $\$ 0.00$ | $\$ 249,581.00$ | $0.00 \%$ |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 10,600,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
|  |  | $V .3 .9$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 260-0100-540010 | Property Acquisition | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-540011 | '16 Defeasance Bond | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-541001 | Issuance Cost JC-Direct Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-590000 | Transfer Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-599999 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2600100 Totals: |  | \$10,849,581.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$10,849,581.00 | 0.00\% |
| Total Expenses |  | $\overline{\$ 10,849,581.00}$ | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$10,849,581.00 | 0.00\% |
| Fund: 260 Total |  | \$3,793,516.38 | \$0.00 | \$3,953,100.38 | $\overline{04.21 \%}$ | \$0.00 | \$3,953,100.38 | 104.21\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 261 | South Tuscarawas |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 261-0000-110101 | South Tuscarawas Water Bonds | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |

Revenue
Total Revenue
Total Cash and Revenue

| $\$ 0.00$ |  |  |  |
| ---: | :--- | ---: | :--- |
|  | $\$ 0.00$ |  |  |
|  | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ |  | $0.00 \%$ |

$\$ \quad \$ 0.00 \quad 0.00 \%$

Expenses
FUNDDEPT: 2610100
261-0100-540009 Transfer-Out

FUNDDEPT: 2610100 Totals:
Total Expenses
Fund: 261 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

|  |  | Budgeted Amount |  |  |  | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Description | Amount | MTD Amount | YTD Amount | \% YTD | Encumbrance | Balance \% Variance |

263
CRIMINAL JUSTICE CENTER DEBT
Cash
263-0000-110101 CRIMINAL JUSTICE CENTER DEB $\$ 3,303,628.74$
Total Cash
$\begin{array}{r}\$ 3,303,628.74 \\ \hline \$ 3,303,628.74\end{array}$
$\$ 3,303,628.74$
$\$ 3,303,628.74$
$\$ 3,303,628.74$
$\$ 3,303,628.74$

Revenue
FUNDDEPT: 2630100 263-0100-400100 Additional Co Sales Tax-Justice Ce

| \$2,350,000.00 | \$505,248.92 | \$505,248.92 | 21.50\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$2,350,000.00 | \$505,248.92 | \$505,248.92 | 21.50\% |
| \$2,350,000.00 | \$505,248.92 | \$505,248.92 | 21.50\% |
| \$5,653,628.74 | \$505,248.92 | \$3,808,877.66 | 67.37\% |

$\overline{\$ 3,808,877.66} \quad \overline{67.37 \%}$

Expenses
FUNDDEPT: 2630100
263-0100-526000 Contract Services
263-0100-540000 Justice Center Bond
FUNDDEPT: 2630100 Totals:
Total Expenses
Fund: 263 Total


## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024



## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 300 | UNCLAIMED MO |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 300-0000-110101 | UNCLAIMED MONEY FUND | \$72,015.79 |  | \$72,015.79 |  |  | \$72,015.79 |  |
| Total Cash |  | \$72,015.79 |  | \$72,015.79 |  |  | \$72,015.79 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3000300 |  |  |  |  |  |  |  |  |
| 300-0300-400100 | UNCLAIMED MONEY | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 300030 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and | enue | \$72,015.79 | \$0.00 | \$72,015.79 | 100.00\% |  | \$72,015.79 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3000300 |  |  |  |  |  |  |  |  |
| 300-0300-500004 | UNCLAIMED MONEY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 300-0300-500900 | TRANSFER - OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 3000300 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 300 Total |  | \$72,015.79 | \$0.00 | \$72,015.79 | 100.00\% | \$0.00 | \$72,015.79 | 100.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 301 | FORECLOSURE UNC | MED MONEY |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 301-0000-110101 | FORECLOSURE UNCLAIMED MO | \$195,016.77 |  | \$195,016.77 |  |  | \$195,016.77 |  |
| Total Cash |  | \$195,016.77 |  | \$195,016.77 |  |  | \$195,016.77 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3010300 |  |  |  |  |  |  |  |  |
| 301-0300-400100 | Foreclosure Unclaimed Money | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 301030 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and | enue | \$195,016.77 | \$0.00 | \$195,016.77 | 100.00\% |  | \$195,016.77 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3010300 |  |  |  |  |  |  |  |  |
| 301-0300-500004 | Foreclosure Unclaimed Money | \$0.00 | \$1,182.75 | \$1,182.75 | 0.00\% | \$0.00 | (\$1,182.75) | 0.00\% |
| 301-0300-500005 | CCLRC- Forfeited | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 301-0300-500009 | Transfer Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 3010300 Totals: |  | \$0.00 | \$1,182.75 | \$1,182.75 | 0.00\% | \$0.00 | (\$1,182.75) | 0.00\% |
| Total Expenses |  | \$0.00 | \$1,182.75 | \$1,182.75 | 0.00\% | \$0.00 | (\$1,182.75) | 0.00\% |
| Fund: 301 Total |  | \$195,016.77 | (\$1,182.75) | \$193,834.02 | 99.39\% | \$0.00 | \$193,834.02 | 99.39\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 305 | MUSK. COMP. MENTAL HEALTH |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 305-0000-110101 | MUSK. COMP. MENTAL HEALTH | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3050305 |  |  |  |  |  |  |  |  |
| 305-0305-400100 | GENERAL PROP. TAX-REAL EST | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 305-0305-400102 | State Reimb-PU Loss | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 305-0305-400200 | TANGIBLE PERSONAL PROPERT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 305-0305-400201 | PAYMENT IN LIEU OF TAXES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 305-0305-400203 | HB66 Pers Prop Levy Loss | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 3050305 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3050305 |  |  |  |  |  |  |  |  |
| 305-0305-500002 | MUSKINGUM COMP. MENTAL HE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 3050305 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 305 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | ---: | ---: | ---: | ---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance \% Variance |

## Revenue

FUNDDEPT: 3100310
310-0310-400100 FEES

FUNDDEPT: 3100310 Totals:

## Total Revenue

Total Cash and Revenue

## Expenses

Domestic Violence Fund
310-0310-5620
Domestic Violence Fund Totals:
Total Expenses
Fund: 310 Total

| $\begin{aligned} & \$ 7,500.00 \\ & \$ 7,500.00 \end{aligned}$ | $\begin{aligned} & \$ 266.00 \\ & \$ 266.00 \end{aligned}$ | $\$ 266.00$ $\$ 266.00$ | $3.55 \%$ $3.55 \%$ |
| :---: | :---: | :---: | :---: |
| \$7,500.00 | \$266.00 | \$266.00 | 3.55\% |
| \$11,445.00 | \$266.00 | \$4,211.00 | .79 |

$\$ 4,211.00 \quad \overline{36.79 \%}$

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 311 | PD RECOUPMENT ASSESSMENT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 311-0000-110101 | PD RECOUPMENT ASSESSMENT | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3110100 |  |  |  |  |  |  |  |  |
| 311-0100-400100 | INDIGENT RECOUP/ASSESS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 3110100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3110100 |  |  |  |  |  |  |  |  |
| 311-0100-540000 | OTHER EXPENSE - STATE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 311-0100-541000 | OTHER EXPENSE - COUNTY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 3110100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 311 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 312 OHIO ELECTION COM | ON FUND |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 312-0000-110101 OHIO ELECTION COMMISSION F | \$3,617.30 |  | \$3,617.30 |  |  | \$3,617.30 |  |
| Total Cash | \$3,617.30 |  | \$3,617.30 |  |  | \$3,617.30 |  |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 3120312 |  |  |  |  |  |  |  |
| 312-0312-400100 FILING FEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 3120312 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$3,617.30 | \$0.00 | \$3,617.30 | 100.00\% |  | \$3,617.30 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |
| FUNDDEPT: 3120312 |  |  |  |  |  |  |  |
| 312-0312-540000 OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 3120312 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 312 Total | \$3,617.30 | \$0.00 | \$3,617.30 | 100.00\% | \$0.00 | \$3,617.30 | $\overline{100.00 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 313 | OHIO HOUSING TRUST FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 313-0000-110101 | OHIO HOUSING TRUST FUND | \$43,141.90 |  | \$43,141.90 |  |  | \$43,141.90 |  |
| Total Cash |  | \$43,141.90 |  | \$43,141.90 |  |  | \$43,141.90 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3130100 |  |  |  |  |  |  |  |  |
| 313-0100-401300 | FEES | \$0.00 | \$12,936.70 | \$12,936.70 | 0.00\% |  |  |  |
| FUNDDEPT: 3130100 Totals: |  | \$0.00 | \$12,936.70 | \$12,936.70 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$12,936.70 | \$12,936.70 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$43,141.90 | \$12,936.70 | \$56,078.60 | 129.99\% |  | \$56,078.60 | 129.99\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3130313 |  |  |  |  |  |  |  |  |
| 313-0313-540000 | OTHER EXPENSE | \$0.00 | \$42,710.48 | \$42,710.48 | 0.00\% | \$0.00 | (\$42,710.48) | 0.00\% |
| 313-0313-541000 | OTHER - ADMIN FEE | \$0.00 | \$431.42 | \$431.42 | 0.00\% | \$0.00 | (\$431.42) | 0.00\% |
| FUNDDEPT: 3130313 Totals: |  | \$0.00 | \$43,141.90 | \$43,141.90 | 0.00\% | \$0.00 | (\$43,141.90) | 0.00\% |
| Total Expenses |  | \$0.00 | \$43,141.90 | \$43,141.90 | 0.00\% | \$0.00 | (\$43,141.90) | 0.00\% |
| Fund: 313 Total |  | \$43,141.90 | (\$30,205.20) | \$12,936.70 | 29.99\% | \$0.00 | \$12,936.70 | 29.99\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 314 | PD CLIENT PAYMENT FUND |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 314-0000-110101 | PD CLIENT PAYMENT FUND | \$395.00 |  | \$395.00 |  |  | \$395.00 |
| Total Cash |  | \$395.00 |  | \$395.00 |  |  | \$395.00 |

## Revenue

FUNDDEPT: 3140100
314-0100-400100 FEES

FUNDDEPT: 3140100 Totals:

## Total Revenue

Total Cash and Revenue

| \$0.00 | \$277.00 | \$277.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$277.00 | \$277.00 | 0.00\% |
| \$0.00 | \$277.00 | \$277.00 | 0.00\% |
| \$395.00 | \$277.00 | \$672.00 | 0.13\% |

## Expenses

FUNDDEPT: 3140100

| $314-0100-540000$ | OTHER EXP - STATE |
| :--- | :--- |
| $314-0100-541000$ | OTHER EXP - COUNTY |

FUNDDEPT: 3140100 Totals:
Total Expenses
Fund: 314 Total

| \$0.00 | \$79.00 | \$79.00 | 0.00\% | \$0.00 | (\$79.00) | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$316.00 | \$316.00 | 0.00\% | \$0.00 | (\$316.00) | 0.00\% |
| \$0.00 | \$395.00 | \$395.00 | 0.00\% | \$0.00 | (\$395.00) | 0.00\% |
| \$0.00 | \$395.00 | \$395.00 | 0.00\% | \$0.00 | (\$395.00) | 0.00\% |
| \$395.00 | (\$118.00) | \$277.00 | 70.13\% | \$0.00 | \$277.00 | 70.13\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 315 SEXUAL OFFENDER | TRY FUND |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 315-0000-110101 SEXUAL OFFENDER REGISTRY F | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 3150100 |  |  |  |  |  |  |  |
| 315-0100-400100 FEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 3150100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |
| FUNDDEPT: 3150100 |  |  |  |  |  |  |  |
| 315-0100-540000 OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 3150100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 315 Total | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024



# Detailed Trial Balance 

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | ---: | ---: | ---: | ---: | | Outstanding <br> Encumbrance |
| ---: | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

| FUNDDEPT: 3170100 |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $317-0100-400100$ | OTHER RECEIPTS | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $317-0100-400400$ | INTEREST | $\$ 50.00$ | $\$ 0.39$ | $\$ 0.39$ | $0.78 \%$ |
| $317-0100-400401$ | OPWC Clean Ohio Direct Pay | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $317-0100-400402$ | ODNR Grant | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $317-0100-400403$ | ODWA-Direct Pay-Waterline | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $317-0100-400404$ | Proceeds of Notes | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $317-0100-400500$ | Donations | $\$ 1,000.00$ | $\$ 2,000.00$ | $\$ 2,000.00$ | $200.00 \%$ |
| $317-0100-400900$ | TRANSFER - IN | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| FUNDDEPT: 3170100 Totals: | $\$ 1,050.00$ | $\$ 2,000.39$ | $\$ 2,000.39$ | $190.51 \%$ |  |
| Total Revenue |  | $\$ 1,050.00$ | $\$ 2,000.39$ | $\$ 2,000.39$ | $190.51 \%$ |
| Total Cash and Revenue |  | $\$ 12,854.19$ |  | $\$ 2,000.39$ | $\$ 13,804.58$ |

## Expenses

| Contract Services |  |  |
| :---: | :---: | :---: |
| 317-0100-526000 | CONTRACT SERVICES | \$0.00 |
| Contract Services Totals: \$0.0 |  |  |
| PD Capital Improvement |  |  |
| 317-0200-521002 | ADMINISTRATION | \$0.00 |
| 317-0200-521003 | HILLTOP GOLF COURSE | \$0.00 |
| 317-0200-521004 | MAINTENANCE | \$0.00 |
| 317-0200-521005 | CANAL BOAT | \$2,050.00 |
| 317-0200-521006 | CAMPGROUND | \$0.00 |
| 317-0200-521007 | PAVILION | \$5,000.00 |
| 317-0200-521008 | SOCCER | \$0.00 |
| 317-0200-521009 | CAFE AT LAKE PARK | \$0.00 |
| 317-0200-521010 | BALLFIELDS | \$0.00 |
| 317-0200-521011 | Towpath/Aqueduct Bridge | \$0.00 |
| 317-0200-521012 | AQUATIC CENTER | \$5,000.00 |
| 317-0200-521013 | OPWC Clean Ohio Direct Pay | \$0.00 |
| 317-0200-521014 | ODOT-Direct Pay-Aqueduct | \$0.00 |
| 317-0200-521015 | Water Tap Loan Repayment | \$0.00 |
| 317-0200-521016 | OWDA-Direct Pay-Waterline | \$0. |

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| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| :--- | :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |

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$\$ 13,804.58 \quad 107.39 \%$

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 317-0200-521017 | Bathhouse Loan | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 317-0200-590000 | TRANSFER - OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PD Capital Improvement Totals: |  | \$12,050.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$12,050.00 | 0.00\% |
| Total Expenses |  | \$12,050.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$12,050.00 | 0.00\% |
| Fund: 317 Total |  | \$804.19 | \$2,000.39 | \$13,804.58 | $\overline{1716.58}$ | \$0.00 | \$13,804.58 | 1716.58\% |
|  |  | \% |  |  |  |  |  |

# Detailed Trial Balance 

As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue



# Detailed Trial Balance 

As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 318-0130-400500 | GIFTS \& DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0130-400601 | FEES -DAILY ADMISSION | \$125,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0130-400602 | FEES - SEASON PASSES | \$12,000.00 | \$3,390.00 | \$3,390.00 | 28.25\% |  |  |
| 318-0130-400603 | FEES - MISC | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0130-400604 | PUNCHCARDS | \$16,500.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0130-400701 | SALES - FOOD \& DRINK | \$53,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0130-400702 | SALES - MISC | \$2,181.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 3180130 | otals: | \$209,681.00 | \$3,390.00 | \$3,390.00 | 1.62\% |  |  |
| FUNDDEPT: 3180150 |  |  |  |  |  |  |  |
| 318-0150-400500 | GIFTS \& DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0150-400601 | FEES - DAILY TICKETS | \$43,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0150-400602 | FEES - CHARTERS | \$13,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0150-400701 | SALES- FOOD \& DRINKS | \$4,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0150-400702 | SALES- MISC. | \$6,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0150-401400 | Canal Boat Lease | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0150-409900 | Direct Pay Fees | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 3180150 | otals: | \$66,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 3180160 |  |  |  |  |  |  |  |
| 318-0160-400500 | GIFTS \& DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0160-400601 | FEES - CAMPGROUND | \$156,000.00 | \$10,416.57 | \$10,416.57 | 6.68\% |  |  |
| 318-0160-400602 | FEES - DUMP STATION | \$1,000.00 | \$6.00 | \$6.00 | 0.60\% |  |  |
| 318-0160-400701 | SALES- FOOD \& DRINK | \$50.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0160-400702 | SALES- Ice/Misc | \$500.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0160-400703 | Sales - Bait | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0160-401201 | REIMB - BALLFIELD LIGHTS | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0160-401202 | Water Usage Reimbursement | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0160-401300 | Chg for Srv-Ballfld Mow | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0160-401400 | Other Receipts - Lease | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 3180160 Totals: |  | \$162,050.00 | \$10,422.57 | \$10,422.57 | 6.43\% |  |  |
| FUNDDEPT: 3180170 |  |  |  |  |  |  |  |
| 318-0170-400500 | GIFTS \& DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0170-400601 | FEES - RENTALS | \$43,000.00 | \$2,600.00 | \$2,600.00 | 6.05\% |  |  |
| 318-0170-400602 | FEES - SECURITY DEPOSIT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 3180170 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
|  |  | \$43,000.00 | \$2,600.00 | \$2,600.00 | 6.05\% |  |  |
| FUNDDEPT: 3180180 |  |  |  |  |  |  |  |
| 318-0180-400500 | GIFTS \& DONATIONS (SOCCER) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0180-400701 | SALES - Concessions | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0180-400702 | SALES - MISC. | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0180-401200 | REIMBURSEMENTS | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0180-401400 | Other Receipts - Lease | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 3180180 | otals: | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Indian Mud Run |  |  |  |  |  |  |  |
| 318-0190-400500 | Gifts/Donations | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0190-400601 | Fees - Registrations | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0190-400602 | FEES - Parking | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0190-400603 | Fees - Miscellaneous | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0190-400701 | SALES- FOOD \& DRINK | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0190-400702 | Sales - Merchandise | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0190-401400 | Other Receipts- Leases | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| Indian Mud Run Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 3181100 |  |  |  |  |  |  |  |
| 318-1100-400502 | ADMINISTRATION (FEMA Reimb) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-1100-400503 | AQUATIC CENTER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-1100-400504 | MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-1100-400505 | CANAL BOAT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-1100-400506 | CAMPGROUND | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-1100-400507 | PAVILION | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-1100-400508 | SOCCER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-1100-400509 | Hilltop Maintenance | \$5,000.00 | \$5,000.00 | \$5,000.00 | 100.00\% |  |  |
| 318-1100-400510 | Eagle Ridge Disc Golf | \$18,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 3181100 Totals: |  | \$23,000.00 | \$5,000.00 | \$5,000.00 | 21.74\% |  |  |
| Total Revenue |  | \$954,394.00 | \$38,571.37 | \$38,571.37 | 4.04\% |  |  |
| Total Cash and Revenue |  | \$994,604.54 | \$38,571.37 | \$78,781.91 | 7.92\% |  | \$78,781.91 $\quad 7.92 \%$ |

## Expenses

PD Administration 318-0200-510200 318-0200-510301 318-0200-511000 318-0200-511100 318-0200-511200 318-0200-511500 318-0200-520000 318-0200-520100 318-0200-521000 318-0200-525000 318-0200-526000 318-0200-526001 318-0200-526100 318-0200-527000 318-0200-530000 318-0200-540001 318-0200-540002

| SALARIES | $\$ 92,500.00$ |
| :--- | ---: |
| Employee Stipend-ARPA | $\$ 0.00$ |
| OPERS | $\$ 12,940.00$ |
| WORKER'S COMP | $\$ 520.00$ |
| UNEMPLOYMENT COMP | $\$ 0.00$ |
| MEDICARE TAX | $\$ 1,300.00$ |
| SUPPLIES | $\$ 3,712.69$ |
| MATERIALS | $\$ 1,500.00$ |
| EQUIPMENT | $\$ 1,000.00$ |
| CONTRACT REPAIRS | $\$ 0.00$ |
| CONTRACT SERVICES | $\$ 1,000.00$ |
| Contract Serv- Timber | $\$ 0.00$ |
| RENTALS/LEASES | $\$ 0.00$ |
| ADVERTISING | $\$ 3,754.13$ |
| TRAVEL | $\$ 0.00$ |
| OTHER EXPENSES | $\$ 5,000.00$ |
| TAXES | $\$ 2,550.00$ |

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| $\$ 6,724.03$ | $\$ 6,724.03$ | $7.27 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 1,417.45$ | $\$ 1,417.45$ | $10.95 \%$ |
| $\$ 181.34$ | $\$ 181.34$ | $34.87 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 95.44$ | $\$ 95.44$ | $7.34 \%$ |
| $\$ 476.30$ | $\$ 476.30$ | $12.83 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 76.00$ | $\$ 76.00$ | $2.02 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 25.00$ | $\$ 225.00$ | $4.50 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |


| $\$ 0.00$ | $\$ 85,775.97$ | $7.27 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 11,522.55$ | $10.95 \%$ |
| $\$ 268.66$ | $\$ 70.00$ | $86.54 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 1,204.56$ | $7.34 \%$ |
| $\$ 136.39$ | $\$ 3,100.00$ | $16.50 \%$ |
| $\$ 0.00$ | $\$ 1,500.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 1,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 1,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 1,008.13$ | $\$ 2,670.00$ | $28.88 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 317.00$ | $\$ 4,458.00$ | $10.84 \%$ |
| $\$ 0.00$ | $\$ 2,550.00$ | $0.00 \%$ |
|  |  | V |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 318-0200-540003 | INSURANCE/OPERATIONS | \$58,698.63 | \$5,940.94 | \$5,940.94 | 10.12\% | \$27,457.69 | \$25,300.00 | 56.90\% |
| 318-0200-540004 | INSURANCE/EMPLOYEE MEDICA | \$42,200.00 | \$1,318.95 | \$1,318.95 | 3.13\% | \$38,681.05 | \$2,200.00 | 94.79\% |
| 318-0200-540005 | UTILITIES | \$11,230.72 | \$597.52 | \$597.52 | 5.32\% | \$5,133.20 | \$5,500.00 | 51.03\% |
| 318-0200-540006 | LAND ACQUISITION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0200-540007 | TRAINING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0200-540008 | LICENSES/PERMITS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0200-540009 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0200-540010 | Levy Payments | \$74,514.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$74,514.00 | 0.00\% |
| 318-0200-540011 | Repay Municipal Notes | \$60,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$60,000.00 | 0.00\% |
| PD Administration Totals: |  | \$372,420.17 | \$17,052.97 | \$17,052.97 | 4.58\% | \$73,002.12 | \$282,365.08 | 24.18\% |
| Aquatic Center |  |  |  |  |  |  |  |  |
| 318-0300-510200 | SALARIES | \$100,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100,000.00 | 0.00\% |
| 318-0300-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0300-511000 | OPERS | \$15,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$15,000.00 | 0.00\% |
| 318-0300-511100 | WORKERS COMPENSATION | \$1,001.16 | \$0.00 | \$0.00 | 0.00\% | \$1.16 | \$1,000.00 | 0.12\% |
| 318-0300-511200 | UNEMPLOYMENT COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0300-511500 | MEDICARE TAX | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,500.00 | 0.00\% |
| 318-0300-520000 | SUPPLIES | \$28,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$28,000.00 | 0.00\% |
| 318-0300-520100 | MATERIALS | \$32,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$32,000.00 | 0.00\% |
| 318-0300-521000 | EQUIPMENT | \$5,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,500.00 | 0.00\% |
| 318-0300-525000 | CONTRACT REPAIRS | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,500.00 | 0.00\% |
| 318-0300-526000 | CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0300-527000 | ADVERTISING | \$250.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$250.00 | 0.00\% |
| 318-0300-540000 | OTHER EXP-UNIFORMS | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,500.00 | 0.00\% |
| 318-0300-540002 | OTHER EXP-TAXES | \$10.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$10.00 | 0.00\% |
| 318-0300-540005 | OTHER EXP-UTILITIES | \$37,890.41 | \$338.43 | \$338.43 | 0.89\% | \$9,932.13 | \$27,619.85 | 27.11\% |
| 318-0300-540007 | OTHER EXP-TRAINING | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,000.00 | 0.00\% |
| 318-0300-540008 | OTHER EXP-LICENSE/PERMITS | \$650.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$650.00 | 0.00\% |
| 318-0300-540009 | Reimbursements/Refunds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Aquatic Center Totals: |  | \$227,801.57 | \$338.43 | \$338.43 | 0.15\% | \$9,933.29 | \$217,529.85 | 4.51\% |
| PD Maint. |  |  |  |  |  |  |  |  |
| 318-0400-510200 | SALARIES | \$103,000.00 | \$6,196.48 | \$6,196.48 | 6.02\% | \$0.00 | \$96,803.52 | 6.02\% |
| 318-0400-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0400-511000 | OPERS | \$16,000.00 | \$1,301.25 | \$1,301.25 | 8.13\% | \$0.00 | \$14,698.75 | 8.13\% |
| 318-0400-511100 | WORKER'S COMP | \$801.16 | \$0.00 | \$0.00 | 0.00\% | \$1.16 | \$800.00 | 0.14\% |
| 318-0400-511200 | UNEMPLOYMENT COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0400-511500 | MEDICARE TAX | \$1,500.00 | \$86.46 | \$86.46 | 5.76\% | \$0.00 | \$1,413.54 | 5.76\% |
| 318-0400-520000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0400-520100 | MATERIALS | \$25,744.41 | \$129.50 | \$129.50 | 0.50\% | \$3,364.91 | \$22,250.00 | 13.57\% |
| 318-0400-521000 | EQUIPMENT | \$9,104.35 | \$589.89 | \$589.89 | 6.48\% | \$1,514.46 | \$7,000.00 | 23.11\% |
| 318-0400-525000 | CONTRACT REPAIRS | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,000.00 | 0.00\% |
| 318-0400-526000 | CONTRACT SERVICES | \$11,700.00 | \$170.00 | \$170.00 | 1.45\% | \$2,630.00 | \$8,900.00 | 23.93\% |
| 318-0400-526100 | RENTALS/LEASES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0400-530000 | TRAVEL \& EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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## Detailed Trial Balance

As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 318-0400-540000 | Uniforms | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0400-540004 | INSURANCE/EMPLOYEE MEDICA | \$21,000.00 | \$2,419.95 | \$2,419.95 | 11.52\% | \$12,580.05 | \$6,000.00 | 71.43\% |
| 318-0400-540005 | UTILITIES | \$9,400.41 | \$965.05 | \$965.05 | 10.27\% | \$2,835.36 | \$5,600.00 | 40.43\% |
| PD Maint. Totals: |  | \$201,250.33 | \$11,858.58 | \$11,858.58 | 5.89\% | \$22,925.94 | \$166,465.81 | 17.28\% |
| PD Canal Boat |  |  |  |  |  |  |  |  |
| 318-0500-509900 | Direct Pay Fees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0500-510200 | SALARIES | \$12,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$12,000.00 | 0.00\% |
| 318-0500-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0500-511000 | OPERS | \$1,400.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,400.00 | 0.00\% |
| 318-0500-511100 | WORKER'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0500-511200 | UNEMPLOYMENT COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0500-511500 | medicare tax | \$145.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$145.00 | 0.00\% |
| 318-0500-520000 | SUPPLIES | \$6,850.00 | \$0.00 | \$0.00 | 0.00\% | \$785.00 | \$6,065.00 | 11.46\% |
| 318-0500-520100 | MATERIALS | \$2,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,500.00 | 0.00\% |
| 318-0500-525000 | CONTRACT REPAIRS | \$2,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,500.00 | 0.00\% |
| 318-0500-526000 | CONTRACT SERVICES | \$16,532.07 | \$0.00 | \$0.00 | 0.00\% | \$1,032.07 | \$15,500.00 | 6.24\% |
| 318-0500-540002 | TAXES | \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100.00 | 0.00\% |
| 318-0500-540005 | UTILITIES | \$6,021.61 | \$706.29 | \$706.29 | 11.73\% | \$2,615.32 | \$2,700.00 | 55.16\% |
| PD Canal Boat Totals: |  | \$48,048.68 | \$706.29 | \$706.29 | 1.47\% | \$4,432.39 | \$42,910.00 | 10.69\% |
| PD Campground |  |  |  |  |  |  |  |  |
| 318-0600-510200 | SALARIES | \$32,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$32,000.00 | 0.00\% |
| 318-0600-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0600-511000 | OPERS | \$4,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$4,500.00 | 0.00\% |
| 318-0600-511100 | WORKER'S COMP | \$200.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$200.00 | 0.00\% |
| 318-0600-511200 | UNEMPLOYMENT COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0600-511500 | MEDICARE TAX | \$450.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$450.00 | 0.00\% |
| 318-0600-520000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0600-520100 | MATERIALS | \$4,849.06 | \$26.09 | \$26.09 | 0.54\% | \$622.97 | \$4,200.00 | 13.39\% |
| 318-0600-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0600-525000 | CONTRACT REPAIR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0600-526000 | CONTRACT SERVICES | \$8,500.00 | \$149.88 | \$149.88 | 1.76\% | \$2,450.12 | \$5,900.00 | 30.59\% |
| 318-0600-526100 | Rentals \& Leases | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0600-540005 | UTILITIES | \$15,083.38 | \$902.84 | \$902.84 | 5.99\% | \$5,180.54 | \$9,000.00 | 40.33\% |
| 318-0600-540008 | LICENSES/PERMITS | \$350.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$350.00 | 0.00\% |
| 318-0600-540009 | Reimbursements/Refunds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PD Campground Totals: |  | \$65,932.44 | \$1,078.81 | \$1,078.81 | 1.64\% | \$8,253.63 | \$56,600.00 | 14.15\% |
| Pavilion |  |  |  |  |  |  |  |  |
| 318-0700-510200 | SALARIES - WAGES | \$750.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$750.00 | 0.00\% |
| 318-0700-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0700-511000 | OPERS | \$130.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$130.00 | 0.00\% |
| 318-0700-511100 | WORKER'S COMPENSATION | \$20.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$20.00 | 0.00\% |
| 318-0700-511200 | UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0700-511500 | MEDICARE | \$15.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$15.00 | 0.00\% |
| 318-0700-520100 | MATERIALS | \$2,101.42 | \$507.32 | \$507.32 | 24.14\% | \$597.62 | \$996.48 | 52.58\% |
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## Detailed Trial Balance

As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 318-0700-525000 | CONTRACT REPAIRS | \$2,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,500.00 | 0.00\% |
| 318-0700-526000 | CONTRACT SERVICES | \$8,575.00 | \$250.00 | \$250.00 | 2.92\% | \$1,825.00 | \$6,500.00 | 24.20\% |
| 318-0700-540005 | UTILITIES | \$18,000.00 | \$1,651.61 | \$1,651.61 | 9.18\% | \$9,498.39 | \$6,850.00 | 61.94\% |
| 318-0700-540009 | REIMBURSEMENTS/REFUNDS | \$2,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,500.00 | 0.00\% |
| Pavilion Totals: |  | \$34,591.42 | \$2,408.93 | \$2,408.93 | 6.96\% | \$11,921.01 | \$20,261.48 | 41.43\% |
| PD Soccer Cons. |  |  |  |  |  |  |  |  |
| 318-0800-510200 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-511100 | WORKER'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-511200 | UNEMPLOYMENT COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-511500 | MEDICARE TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-520000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-520100 | MATERIALS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-540000 | OTHER EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-540005 | UTILITIES | \$1,400.90 | \$62.11 | \$62.11 | 4.43\% | \$838.79 | \$500.00 | 64.31\% |
| 318-0800-540008 | LICENSES/PERMITS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PD Soccer Cons. Totals: |  | \$1,400.90 | \$62.11 | \$62.11 | 4.43\% | \$838.79 | \$500.00 | 64.31\% |
| Indian Mud Run |  |  |  |  |  |  |  |  |
| 318-0900-510200 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-511100 | WORKER'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-511200 | UNEMPLOYMENT COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-511500 | MEDICARE TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-520000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-520100 | MATERIALS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-525000 | CONTRACT REPAIR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-526000 | CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-540000 | OTHER EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-540005 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-540008 | LICENSES/PERMITS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-540009 | Reimbursements/Refunds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Indian Mud Run Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Special Projects/Budget |  |  |  |  |  |  |  |  |
| 318-1000-526002 | ADMINISTRATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-1000-526003 | AQUATIC CENTER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-1000-526004 | MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-1000-526005 | CANAL BOAT | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,000.00 | 0.00\% |
| 318-1000-526006 | CAMPGROUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-1000-526007 | PAVILION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-1000-526008 | SOCCER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-1000-526009 | CAFE | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| 318-1000-526010 | Eagle Ridge Disc Golf | \$15,051.54 | \$217.65 | \$217.65 | 1.45\% | \$1,833.89 | \$13,000.00 | 13.63\% |
| 318-1000-526016 | PAVILION RENOVATION PROJEC | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 318-1000-590000 | Transfer-Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Special Projects/Budget Totals: |  | \$20,051.54 | \$217.65 | \$217.65 | 1.09\% | \$1,833.89 | \$18,000.00 | 10.23\% |
| Contingency |  |  |  |  |  |  |  |  |
| 318-2000-509000 | TRANSFER OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-2000-510001 | CONTINGENCY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Contingency Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$971,497.05 | \$33,723.77 | \$33,723.77 | 3.47\% | \$133,141.06 | \$804,632.22 | 17.18\% |
| Fund: 318 Total |  | \$23,107.49 | \$4,847.60 | \$45,058.14 | 94.99\% | \$133,141.06 | (\$88,082.92) | -381.19\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount |
| :--- | :---: | :---: | :---: | :---: | \% YTD | Outstanding |
| ---: | :--- |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

FUNDDEPT: 3500100 350-0100-400100 350-0100-400200 350-0100-400400 350-0100-400401 350-0100-401300 Proceeds of Bonds/Notes Interest Income Premium/Discount- Direct Pay Proceeds of Notes - Direct Pay 350-0100-409900 Other Rec- Non Revenue Transfer In
FUNDDEPT: 3500100 Totals:
Total Revenue
Total Cash and Revenue

| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |  |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |  |
|  | $\$ 0.00$ | $\$ 0.00$ |  | $\$ 0.00$ |
|  | $\$ 0.00$ | $\$ 28,952,396.93$ |  | $0.00 \%$ |
| $\$ 28,952,396.93$ |  |  |  |  |

## Expenses

## FUNDDEPT: 3500100

 350-0100-521000 350-0100-526000 350-0100-526001 350-0100-526002 350-0100-526003 350-0100-526004 350-0100-540000 350-0100-541001 350-0100-541002 Contract ServicesContract Services- ODRC Justice C Contract Services- Health Dept Ren Contract Services- Roof Repair Contract Services- Justice Center Other Expense- JC
Issuance Cost- Direct Pay Principal Retirement - Direct Pay FUNDDEPT: 3500100 Totals:

## Total Expenses

Fund: 350 Total

\$28,952,396.93

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024



## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 353 | EMS CAP IMPROV |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 353-0000-110101 | EMS CAP IMPROV | \$897,183.43 |  | \$897,183.43 |  |  | \$897,183.43 |  |
| 353-0100-110101 | EMS Capt Improv | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$897,183.43 |  | \$897,183.43 |  |  | \$897,183.43 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3530100 |  |  |  |  |  |  |  |  |
| 353-0100-400200 | Interest Income | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 353-0100-400500 | Donations | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 353-0100-400800 | PROCEEDS OF BOND | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 353-0100-400900 | TRANSFER - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 353-0100-409900 | ADVANCE- IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 3530100 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$897,183.43 | \$0.00 | \$897,183.43 | 100.00\% |  | \$897,183.43 | $\overline{100.00 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3530100 |  |  |  |  |  |  |  |  |
| 353-0100-521000 | EQUIPMENT/CONSTRUCTION | \$32,104.78 | \$2,807.00 | \$2,807.00 | 8.74\% | \$22,661.09 | \$6,636.69 | 79.33\% |
| 353-0100-526000 | CONTRACT SERVICES | \$864,113.09 | \$1,200.00 | \$1,200.00 | 0.14\% | \$381,752.09 | \$481,161.00 | 44.32\% |
| 353-0100-526800 | PROPERTY ACQUISITION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 353-0100-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 353-0100-599900 | ADVANCE- OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 3530100 Totals: |  | \$896,217.87 | \$4,007.00 | \$4,007.00 | 0.45\% | \$404,413.18 | \$487,797.69 | 45.57\% |
| Total Expenses |  | \$896,217.87 | \$4,007.00 | \$4,007.00 | 0.45\% | \$404,413.18 | \$487,797.69 | $\overline{45.57 \%}$ |
| Fund: 353 Total |  | \$965.56 | (\$4,007.00) | \$893,176.43 | $\begin{array}{r} 92503.4 \\ 6 \% \end{array}$ | \$404,413.18 | \$488,763.25 | 50619.67\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance $\%$ Variance |

## Revenue

FUNDDEPT: 3540100 354-0100-400400 OTHER RECEIPTS FUNDDEPT: 3540100 Totals:

## Total Revenue

Total Cash and Revenue

Expenses
FUNDDEPT: 3540100
354-0100-526000
Contract Services
FUNDDEPT: 3540100 Totals:
Total Expenses
Fund: 354 Total

| \$76,332.80 | \$0.00 | \$0.00 | 0.00\% | \$76,332.80 | \$0.00 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$76,332.80 | \$0.00 | \$0.00 | 0.00\% | \$76,332.80 | \$0.00 | 100.00\% |
| \$76,332.80 | \$0.00 | \$0.00 | 0.00\% | \$76,332.80 | \$0.00 | $\overline{100.00 \%}$ |
| \$40,210.63 | \$0.00 | \$111,543.43 | 77.40\% | \$76,332.80 | \$35,210.63 | 87.57\% |

# Detailed Trial Balance 

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: | :--- |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance | \% Variance

Revenue
Total Revenue
Total Cash and Revenue

| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.08 | \$0.00 | \$0.08 | .00 |

$\$ 0.08 \quad \overline{100.00 \%}$

Expenses
Total Expenses
Fund: 355 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.08 | \$0.00 | \$0.08 | 00.00\% | \$0.00 | \$0.08 | 00.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024



## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 361 | Sewer Mnt\&Rep |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 361-0000-110101 | Sewer Mnt\&Repr Fresno | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3610100 |  |  |  |  |  |  |  |  |
| 361-0100-400100 | Maint Repair Fee Fresno | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 361010 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | - 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3610100 |  |  |  |  |  |  |  |  |
| 361-0100-520100 | Materials | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 361-0100-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 361-0100-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 361-0100-540001 | Utilities | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 361-0100-540003 | Maintenance Repair Fresno | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 3610100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | - 0.00\% |
| Fund: 361 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | - 0.00\% |

# Detailed Trial Balance 

As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 362 | Water \& Sewer Mai |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 362-0000-110101 | Water \& Sewer Maintenance | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3620100 |  |  |  |  |  |  |  |  |
| 362-0100-400100 | User Fees - NC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 362-0100-400101 | User Fee - City Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 362-0100-400102 | Sewer Fees - Fresno | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 362-0100-400103 | WL Facility Usage Fee - Fresno | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 362-0100-400900 | OPWC Issue II Direct Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 362-0100-401300 | Other Receipts - Non Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 362-0100-490000 | Transfer-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 362-0100-490009 | Advance-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 3620100 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| Water \& Sewer Maintenance |  |  |  |  |  |  |  |  |
| 362-0100-510200 | Salaries - Employees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-511200 | Unemployment Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-511300 | Health/Lf/Dental Ins | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-526002 | Issue II Direct Pays | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-526005 | WL Facility Contract | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-540001 | Utilities | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-540002 | Other Expenses - Misc | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-540003 | Other Expense Fresno Main | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-599900 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Water \& Sewer Maintenance Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 2/1/2024 7:55 AM |  | Page 163 of 199 |  |  |  |  | V.3.9 |  |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Water \& Sewer Maintenance |  |  |  |  |  |  |  |  |
| 362-0200-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0200-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0200-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0200-526002 | Issue II Direct Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0200-526005 | WL Facility Contract Service | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0200-540002 | Other Expenses-Misc | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0200-540003 | Utilities - Fresno | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0200-599900 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Water \& Sewer Maintenance Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 362 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount |
| :--- | :---: | :---: | :---: | :---: | :---: | \% YTD | Outstanding |
| :---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance \% Variance |

## Revenue

| FUNDDEPT: 3800100 |  |
| :---: | :--- |
| $380-0100-400100$ | FEES |
| $380-0100-400200$ | GRANTS - STATE |
| $380-0100-400500$ | OTHER RECEIPTS |
| $380-0100-400600$ | Shared Transfer |
| $380-0100-401300$ | Other Non-Revenue |
| $380-0100-490000$ | Transfer-In |
| 380-0100-490099 | Advance In |
| FUNDDEPT: 3800100 | Totals. |

## Total Revenue

Total Cash and Revenue

| \$105,000.00 | \$7,043.55 | \$7,043.55 | 6.71\% |
| :---: | :---: | :---: | :---: |
| \$803,698.00 | \$66,205.14 | \$66,205.14 | 8.24\% |
| \$73,512.00 | \$3,149.57 | \$3,149.57 | 4.28\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$982,210.00 | \$76,398.26 | \$76,398.26 | 7.78\% |
| \$982,210.00 | \$76,398.26 | \$76,398.26 | 7.78\% |
| \$1,116,091.85 | \$76,398.26 | \$210,280.11 | 18.84\% |

$\$ 210,280.11 \quad \overline{18.84 \%}$

Expenses

| FUNDDEPT: 3800100 |  |
| :---: | :--- |
| $380-0100-510200$ | SALARIES |
| $380-0100-510300$ | EMPLOYEE INSURANCE BONUS |
| $380-0100-510301$ | Employee Stipend-ARPA |
| $380-0100-511000$ | OPERS |
| $380-0100-511100$ | WORKER'S COMPENSATION |
| $380-0100-511200$ | Unemployment Comp |
| $380-0100-511300$ | MEDICAL INSURANCE |
| $380-0100-511500$ | MEDICARE TAX |
| 380-0100-526200 | PURCHASE OF SERVICE |
| 380-0100-530000 | TRAVEL |
| 380-0100-540000 | OTHER EXPENSE |
| $380-0100-540001$ | Shared Transfer to PA Fund |
| $380-0100-540007$ | INDIRECT COSTS |
| 380-0100-599900 | Advance Out |
| FUNDDEPT: 3800100 | Totals: |

Total Expenses
Fund: 380 Total

| $\$ 400,324.00$ | $\$ 32,500.02$ | $\$ 32,500.02$ | $8.12 \%$ | $\$ 0.00$ | $\$ 367,823.98$ | $8.12 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 1,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ | $\$ 0.00$ | $\$ 1,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ | $\$ 0.00$ | $0.00 \%$ |  |
| $\$ 56,045.00$ | $\$ 6,646.80$ | $\$ 6,646.80$ | $11.86 \%$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 49,398.20$ |
| $\$ 4,003.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ | $\$ 0.00$ | $\$ 4,003.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ | $\$ 0.00$ | 0.000 | $0.00 \%$ |
| $\$ 118,782.00$ | $\$ 8,727.13$ | $\$ 8,727.13$ | $7.35 \%$ | $\$ 1,194.42$ | $\$ 108,860.45$ | $8.35 \%$ |
| $\$ 5,805.00$ | $\$ 454.50$ | $\$ 454.50$ | $7.83 \%$ | $\$ 0.00$ | $\$ 5,350.50$ | $7.83 \%$ |
| $\$ 240,305.18$ | $\$ 25,393.94$ | $\$ 25,393.94$ | $10.57 \%$ | $\$ 163,393.24$ | $\$ 51,518.00$ | $78.56 \%$ |
| $\$ 2,007.86$ | $\$ 7.86$ | $\$ 7.86$ | $0.39 \%$ | $\$ 1,000.00$ | $\$ 1,000.00$ | $50.20 \%$ |
| $\$ 6,120.00$ | $\$ 4,740.00$ | $\$ 4,740.00$ | $77.45 \%$ | $\$ 1,260.00$ | $\$ 120.00$ | $98.04 \%$ |
| $\$ 196,989.77$ | $\$ 12,228.15$ | $\$ 12,228.15$ | $6.21 \%$ | $\$ 104,761.62$ | $\$ 80,000.00$ | $59.39 \%$ |
| $\$ 21,766.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ | $\$ 19,000.00$ | $\$ 2,766.00$ | $87.29 \%$ |
| $\$ 0.00$ | $\$ 0.00$ |  | $\$ 0.00$ | $0.00 \%$ |  | $\$ 0.00$ |
| $\$ 1,053,147.81$ | $\$ 90,698.40$ |  | $\$ 90,698.40$ | $8.61 \%$ | $\$ 290,609.28$ | $\$ 671,840.13$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024



## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 400 | UND GENERAL FUN |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 400-0000-110101 | UND GENERAL FUND | \$780,662.31 |  | \$780,662.31 |  |  | \$780,662.31 |  |
| Total Cash |  | \$780,662.31 |  | \$780,662.31 |  |  | \$780,662.31 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4000400 |  |  |  |  |  |  |  |  |
| 400-0400-400100 | RE TAX COLLECTION | \$0.00 | \$593,302.78 | \$593,302.78 | 0.00\% |  |  |  |
| 400-0400-400200 | 1\% LAND USE-STATE OF OHIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 400-0400-400300 | Court Costs ORC 5721.19(c)(2)(b) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 4000400 | tals: | \$0.00 | \$593,302.78 | \$593,302.78 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$593,302.78 | \$593,302.78 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$780,662.31 | \$593,302.78 | \$1,373,965.09 | 176.00\% |  | \$1,373,965.09 | $1 \overline{76.00 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4000400 |  |  |  |  |  |  |  |  |
| 400-0400-500001 | REFUNDS TREASURER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 400-0400-500002 | REFUNDS-AUD CURRENT | \$0.00 | \$367.56 | \$367.56 | 0.00\% | \$0.00 | (\$367.56) | 0.00\% |
| 400-0400-500003 | Refunds - TPP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 400-0400-500100 | COUNTY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 400-0400-500200 | SCHOOLS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 400-0400-500300 | MUNICIPALITIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 400-0400-500400 | TOWNSHIPS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 400-0400-500500 | SPECIAL TAXING DISTRICTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 400-0400-500700 | FIRE DISTRICT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 400-0400-500800 | 1\% LAND USE-STATE OF OHIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 400-0400-500900 | Tax settlement ORC 5723.06 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 400-0400-500901 | Lodging Special Assessment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 400-0400-500902 | Out of County Special Assessment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 4000400 Totals: |  | \$0.00 | \$367.56 | \$367.56 | 0.00\% | \$0.00 | (\$367.56) | 0.00\% |
| Total Expenses |  | \$0.00 | \$367.56 | \$367.56 | 0.00\% | \$0.00 | (\$367.56) | 0.00\% |
| Fund: 400 Total |  | \$780,662.31 | \$592,935.22 | \$1,373,597.53 | 175.95\% | \$0.00 | \$1,373,597.53 | $\overline{175.95 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | ---: | ---: | ---: | ---: | ---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

| FUNDDEPT: 4010401 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 401-0401-400100 ESCROW PAYMENTS | \$0.00 | \$43,922.40 | \$43,922.40 | 0.00\% |
| 401-0401-490000 Transfer In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 4010401 Totals: | \$0.00 | \$43,922.40 | \$43,922.40 | 0.00\% |
| Total Revenue | \$0.00 | \$43,922.40 | \$43,922.40 | 0.00\% |
| Total Cash and Revenue | \$697,394.09 | \$43,922.40 | \$741,316.49 | 66.30\% |

$\$ 741,316.49 \quad \overline{06.30 \%}$

## Expenses

TAX ESCROW

Total Expenses
Fund: 401 Total

REFUNDS TREASURER
TAX ESCROW-OTHER EXPENSE
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\left.\begin{array}{rrrrrrrr} & \$ 378,254.12 & \$ 378,254.12 & 0.00 \% & & \$ 0.00 & (\$ 378,254.12) & 0.00 \% \\ \$ 0.00 & \$ 0.00 & 0.00 \% & \$ 0.00 & 0.00 \% \\ \hline & \$ 378,254.12 & \$ 378,254.12 & 0.00 \% & \$ 0.00 & & \$ 00 & (\$ 378,254.12)\end{array}\right)$

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 402 | TAX ESCROW INTEREST FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 402-0000-110101 | TAX ESCROW INTEREST FUND | \$1,533.50 |  | \$1,533.50 |  |  | \$1,533.50 |  |
| Total Cash |  | \$1,533.50 |  | \$1,533.50 |  |  | \$1,533.50 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4020402 |  |  |  |  |  |  |  |  |
| 402-0402-400100 | INTEREST INCOME | \$40.00 | \$20.83 | \$20.83 | 52.08\% |  |  |  |
| 402-0402-401300 | OTHER RECEIPTS-NON REV | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 402-0402-490000 | Transfer In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 4020402 | otals: | \$40.00 | \$20.83 | \$20.83 | 52.08\% |  |  |  |
| Total Revenue |  | \$40.00 | \$20.83 | \$20.83 | 52.08\% |  |  |  |
| Total Cash and R | enue | \$1,573.50 | \$20.83 | \$1,554.33 | 98.78\% |  | \$1,554.33 | $\overline{98.78 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4020100 |  |  |  |  |  |  |  |  |
| 402-0100-510200 | SALARIES-EMPLOYEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 402-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 402-0100-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 402-0100-511200 | UNEMPLOYMENT COMPENSATIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 402-0100-511500 | MEDICARE TAX-EMPLOYER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 402-0100-520000 | SUPPLIES | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 402-0100-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 4020100 Totals: |  | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| Total Expenses |  | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| Fund: 402 Total |  | \$573.50 | \$20.83 | \$1,554.33 | 271.03\% | \$0.00 | \$1,554.33 | 271.03\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 403 | DTAC - TREAS |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 403-0000-110101 | DRETAC - TREAS | \$59,943.21 |  | \$59,943.21 |  |  | \$59,943.21 |  |
| Total Cash |  | \$59,943.21 |  | \$59,943.21 |  |  | \$59,943.21 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4030403 |  |  |  |  |  |  |  |  |
| 403-0403-400100 | FEES | \$65,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 403-0403-401300 | OTHER RECEIPTS-NON REV | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 403-0403-490000 | Transfer In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 4030403 | tals: | \$65,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$65,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$124,943.21 | \$0.00 | \$59,943.21 | 47.98\% |  | \$59,943.21 | 47.98\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4030100 |  |  |  |  |  |  |  |  |
| 403-0100-510200 | SALARIES-EMPLOYEES | \$18,000.00 | \$662.20 | \$662.20 | 3.68\% | \$0.00 | \$17,337.80 | 3.68\% |
| 403-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 403-0100-511000 | OPERS | \$2,520.00 | \$470.43 | \$470.43 | 18.67\% | \$0.00 | \$2,049.57 | 18.67\% |
| 403-0100-511100 | WORKER'S COMPENSATION | \$250.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$250.00 | 0.00\% |
| 403-0100-511200 | UNEMPLOYMENT COMPENSATIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 403-0100-511300 | Health Insurance | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| 403-0100-511500 | MEDICARE TAX-EMPLOYERS | \$261.00 | \$9.43 | \$9.43 | 3.61\% | \$0.00 | \$251.57 | 3.61\% |
| 403-0100-520000 | SUPPLIES | \$600.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$600.00 | 0.00\% |
| 403-0100-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 403-0100-530000 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 403-0100-540000 | OTHER EXPENSE | \$85,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$85,000.00 | 0.00\% |
| FUNDDEPT: 4030100 Totals: |  | \$111,631.00 | \$1,142.06 | \$1,142.06 | 1.02\% | \$0.00 | \$110,488.94 | 1.02\% |
| Total Expenses |  | \$111,631.00 | \$1,142.06 | \$1,142.06 | 1.02\% | \$0.00 | \$110,488.94 | 1.02\% |
| Fund: 403 Total |  | \$13,312.21 | (\$1,142.06) | \$58,801.15 | $4 \overline{41.71 \%}$ | \$0.00 | \$58,801.15 | $4 \overline{41.71 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 404 | DTAC - PROS ATTY |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 404-0000-110101 | DRETAC - PROS ATTY | \$88,963.41 |  | \$88,963.41 |  |  | \$88,963.41 |  |
| Total Cash |  | \$88,963.41 |  | \$88,963.41 |  |  | \$88,963.41 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4040404 |  |  |  |  |  |  |  |  |
| 404-0404-400100 | FEES | \$40,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 404-0404-401300 | OTHER RECEIPTS-NON REVENU | \$60,000.00 | \$1,188.00 | \$1,188.00 | 1.98\% |  |  |  |
| 404-0404-490000 | Transfer In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 4040404 | otals: | \$100,000.00 | \$1,188.00 | \$1,188.00 | 1.19\% |  |  |  |
| Total Revenue |  | \$100,000.00 | \$1,188.00 | \$1,188.00 | 1.19\% |  |  |  |
| Total Cash and R | enue | \$188,963.41 | \$1,188.00 | \$90,151.41 | $\overline{47.71 \%}$ |  | \$90,151.41 | $\overline{47.71 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4040100 |  |  |  |  |  |  |  |  |
| 404-0100-510200 | Salaries | \$80,008.00 | \$6,154.40 | \$6,154.40 | 7.69\% | \$0.00 | \$73,853.60 | 7.69\% |
| 404-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 404-0100-511000 | OPERS | \$11,202.00 | \$1,292.43 | \$1,292.43 | 11.54\% | \$0.00 | \$9,909.57 | 11.54\% |
| 404-0100-511100 | Worker's Compensation | \$700.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$700.00 | 0.00\% |
| 404-0100-511500 | Medicare Tax-Employer | \$1,161.00 | \$89.24 | \$89.24 | 7.69\% | \$0.00 | \$1,071.76 | 7.69\% |
| 404-0100-526000 | CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 404-0100-540000 | OTHER EXPENSE | \$15,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$15,000.00 | 0.00\% |
| FUNDDEPT: 4040100 Totals: |  | \$108,071.00 | \$7,536.07 | \$7,536.07 | 6.97\% | \$0.00 | \$100,534.93 | 6.97\% |
| Total Expenses |  | \$108,071.00 | \$7,536.07 | \$7,536.07 | 6.97\% | \$0.00 | \$100,534.93 | 6.97\% |
| Fund: 404 Total |  | \$80,892.41 | $(\$ 6,348.07)$ | \$82,615.34 | $\overline{02.13 \%}$ | \$0.00 | \$82,615.34 | 102.13\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 410 | UND TANGIBLE PERSONAL TAX FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 410-0000-110101 | UND TANGIBLE PERSONAL TAX | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4100410 |  |  |  |  |  |  |  |  |
| 410-0410-400100 | UNDIVIDED TANGIBLE PERSONA | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 4100410 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| CAPITAL IMPROVEMENT |  |  |  |  |  |  |  |  |
| 410-0410-500000 | REFUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500001 | REFUNDS-TREASURER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500100 | COUNTY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500101 | County Und Gen TPP Refund Reim | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500200 | SCHOOLS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500300 | MUNICIPALITIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500400 | TOWNSHIPS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500500 | SPECIAL TAXING DISTRICTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500700 | FIRE DISTRICT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL IMPROVEMENT Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 410 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 420 | UND LIBRARY SUPPOR | UND |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 420-0000-110101 | UND LIBRARY SUPPORT FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4200420 |  |  |  |  |  |  |  |  |
| 420-0420-400200 | LIBRARY \& LOCAL GOV'T SUPPO | \$0.00 | \$107,278.88 | \$107,278.88 | 0.00\% |  |  |  |
| FUNDDEPT: 4200420 To | tals: | \$0.00 | \$107,278.88 | \$107,278.88 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$107,278.88 | \$107,278.88 | 0.00\% |  |  |  |
| Total Cash and Reve | enue | \$0.00 | \$107,278.88 | \$107,278.88 | 0.00\% |  | \$107,278.88 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| maintenance |  |  |  |  |  |  |  |  |
| 420-0420-500100 | LIBRARY \& LOCAL GOV'T SUPPO | \$0.00 | \$107,278.88 | \$107,278.88 | 0.00\% | \$0.00 | (\$107,278.88) | 0.00\% |
| MAINTENANCE Totals: |  | \$0.00 | \$107,278.88 | \$107,278.88 | 0.00\% | \$0.00 | (\$107,278.88) | 0.00\% |
| Total Expenses |  | \$0.00 | \$107,278.88 | \$107,278.88 | 0.00\% | \$0.00 | (\$107,278.88) | 0.00\% |
| Fund: 420 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 440 | UND CIGARETTE TAX |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 440-0000-110101 | UND CIGARETTE TAX FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4400440 |  |  |  |  |  |  |  |  |
| 440-0440-400100 | UNDIVIDED CIGARETTE TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 4400440 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| UND CIGARETTE TAX |  |  |  |  |  |  |  |  |
| 440-0440-500000 | REFUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 440-0440-500100 | COUNTY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 440-0440-500500 | STATE-CIGARETTE TAX ENFORC | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| UND CIGARETTE TAX Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 440 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 450 | UND LOCAL GOVERNMENT FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 450-0000-110101 | UND LOCAL GOVERNMENT FUN | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4500450 |  |  |  |  |  |  |  |  |
| 450-0450-400100 | LOCAL GOVERNMENT FUND | \$0.00 | \$92,503.09 | \$92,503.09 | 0.00\% |  |  |  |
| FUNDDEPT: 4500450 Totals: |  | \$0.00 | \$92,503.09 | \$92,503.09 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$92,503.09 | \$92,503.09 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.00 | \$92,503.09 | \$92,503.09 | 0.00\% |  | \$92,503.09 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| UND LOCAL GOV'T |  |  |  |  |  |  |  |  |
| 450-0450-500900 | COUNTY | \$0.00 | \$38,478.17 | \$38,478.17 | 0.00\% | \$0.00 | (\$38,478.17) | 0.00\% |
| 450-0450-500901 | ADAMS TOWNSHIP | \$0.00 | \$1,294.28 | \$1,294.28 | 0.00\% | \$0.00 | (\$1,294.28) | 0.00\% |
| 450-0450-500903 | BEDFORD TOWNSHIP | \$0.00 | \$1,179.51 | \$1,179.51 | 0.00\% | \$0.00 | (\$1,179.51) | 0.00\% |
| 450-0450-500904 | BETHLEHEM TOWNSHIP | \$0.00 | \$1,245.14 | \$1,245.14 | 0.00\% | \$0.00 | (\$1,245.14) | 0.00\% |
| 450-0450-500905 | CLARK TOWNSHIP | \$0.00 | \$1,212.84 | \$1,212.84 | 0.00\% | \$0.00 | (\$1,212.84) | 0.00\% |
| 450-0450-500907 | CRAWFORD TOWNSHIP | \$0.00 | \$1,384.12 | \$1,384.12 | 0.00\% | \$0.00 | (\$1,384.12) | 0.00\% |
| 450-0450-500910 | FRANKLIN TOWNSHIP | \$0.00 | \$1,171.56 | \$1,171.56 | 0.00\% | \$0.00 | (\$1,171.56) | 0.00\% |
| 450-0450-500912 | CONESVILLE CORPORATION | \$0.00 | \$1,344.78 | \$1,344.78 | 0.00\% | \$0.00 | (\$1,344.78) | 0.00\% |
| 450-0450-500913 | JACKSON TOWNSHIP | \$0.00 | \$1,271.39 | \$1,271.39 | 0.00\% | \$0.00 | (\$1,271.39) | 0.00\% |
| 450-0450-500914 | JEFFERSON TOWNSHIP | \$0.00 | \$1,199.55 | \$1,199.55 | 0.00\% | \$0.00 | (\$1,199.55) | 0.00\% |
| 450-0450-500915 | NELLIE CORPORATION | \$0.00 | \$828.89 | \$828.89 | 0.00\% | \$0.00 | (\$828.89) | 0.00\% |
| 450-0450-500916 | WARSAW CORPORATION | \$0.00 | \$2,067.10 | \$2,067.10 | 0.00\% | \$0.00 | (\$2,067.10) | 0.00\% |
| 450-0450-500917 | KEENE TOWNSHIP | \$0.00 | \$1,241.34 | \$1,241.34 | 0.00\% | \$0.00 | (\$1,241.34) | 0.00\% |
| 450-0450-500918 | LAFAYETTE TOWNSHIP | \$0.00 | \$1,448.78 | \$1,448.78 | 0.00\% | \$0.00 | (\$1,448.78) | 0.00\% |
| 450-0450-500920 | WEST LAFAYETTE CORPORATIO | \$0.00 | \$2,615.33 | \$2,615.33 | 0.00\% | \$0.00 | (\$2,615.33) | 0.00\% |
| 450-0450-500921 | LINTON TOWNSHIP | \$0.00 | \$1,223.63 | \$1,223.63 | 0.00\% | \$0.00 | (\$1,223.63) | 0.00\% |
| 450-0450-500922 | PLAINFIELD CORPORATION | \$0.00 | \$912.72 | \$912.72 | 0.00\% | \$0.00 | (\$912.72) | 0.00\% |
| 450-0450-500923 | MILL CREEK TOWNSHIP | \$0.00 | \$1,216.34 | \$1,216.34 | 0.00\% | \$0.00 | (\$1,216.34) | 0.00\% |
| 450-0450-500925 | MONROE TOWNSHIP | \$0.00 | \$1,194.08 | \$1,194.08 | 0.00\% | \$0.00 | (\$1,194.08) | 0.00\% |
| 450-0450-500927 | NEW CASTLE TOWNSHIP | \$0.00 | \$1,170.72 | \$1,170.72 | 0.00\% | \$0.00 | (\$1,170.72) | 0.00\% |
| 450-0450-500929 | OXFORD TOWNSHIP | \$0.00 | \$1,281.57 | \$1,281.57 | 0.00\% | \$0.00 | (\$1,281.57) | 0.00\% |
| 450-0450-500931 | PERRY TOWNSHIP | \$0.00 | \$1,113.32 | \$1,113.32 | 0.00\% | \$0.00 | (\$1,113.32) | 0.00\% |
| 450-0450-500932 | PIKE TOWNSHIP | \$0.00 | \$1,173.89 | \$1,173.89 | 0.00\% | \$0.00 | (\$1,173.89) | 0.00\% |
| 450-0450-500933 | TIVERTON TOWNSHIP | \$0.00 | \$1,082.98 | \$1,082.98 | 0.00\% | \$0.00 | (\$1,082.98) | 0.00\% |
| 450-0450-500935 | TUSCARAWAS TOWNSHIP | \$0.00 | \$1,052.53 | \$1,052.53 | 0.00\% | \$0.00 | (\$1,052.53) | 0.00\% |
| 2/1/2024 7:55 AM |  |  | Page 175 of 199 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 450-0450-500938 | VIRGINIA TOWNSHIP | \$0.00 | \$1,168.52 | \$1,168.52 | 0.00\% | \$0.00 | (\$1,168.52) | 0.00\% |
| 450-0450-500940 | WASHINGTON TOWNSHIP | \$0.00 | \$1,137.45 | \$1,137.45 | 0.00\% | \$0.00 | (\$1,137.45) | 0.00\% |
| 450-0450-500942 | WHITE EYES TOWNSHIP | \$0.00 | \$1,384.40 | \$1,384.40 | 0.00\% | \$0.00 | (\$1,384.40) | 0.00\% |
| 450-0450-500943 | COSHOCTON CORPORATION | \$0.00 | \$19,408.16 | \$19,408.16 | 0.00\% | \$0.00 | (\$19,408.16) | 0.00\% |
| 450-0450-500944 | COSHOCTON CITY/COUNTY PAR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 450-0450-500945 | WALHONDING VALLEY FIRE DIST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 450-0450-500946 | 3 RIVERS FIRE DISTRICT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| UND LOCAL GOV'T |  | \$0.00 | \$92,503.09 | \$92,503.09 | 0.00\% | \$0.00 | $(\$ 92,503.09)$ | 0.00\% |
| Total Expenses |  | \$0.00 | \$92,503.09 | \$92,503.09 | 0.00\% | \$0.00 | $(\$ 92,503.09)$ | 0.00\% |
| Fund: 450 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 451 | County Coronavirus Relief Distribution Fund |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 451-0000-110101 | County Coronavirus Relief Distributi | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4510451 |  |  |  |  |  |  |  |  |
| 451-0451-400100 | Coronavirus Relief HB 481 \& HB 61 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 451-0451-400101 | HB 481 \& HB 614 Returned Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 451-0451-400200 | Coronavirus Relief HB 481 \& 614 Int | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 4510451 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4510451 |  |  |  |  |  |  |  |  |
| 451-0451-500900 | County Coronavirus Relief HB 481 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500901 | Adams Twp Coronavirus Relief HB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500904 | Bethlehem Twp Coronavirus Relief | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500910 | Franklin Twp Coronavirus Relief HB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500913 | Jackson Twp Coronavirus Relief HB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500914 | Jefferson Township Coronavirus Rel | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500917 | Keene Twp Coronavirus Relief HB 4 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500918 | Lafayette Twp Coronavirus Relief H | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500920 | W Lafayette Coronavirus Relief HB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500921 | Linton Coronavirus Relief HB 481 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500922 | Plainfield Coronavirus Relief HB 481 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500923 | Millcreek Twp Coronavirus Relief H | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500935 | Tuscarawas Coronavirus Relief HB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500943 | Coshocton City Coronavirus Relief | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 4510451 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 451 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

## Revenue

FUNDDEPT: 4520452

| $452-0452-400100$ | TID Appalachia Grant |
| :--- | :--- |
| $452-0452-400200$ | ODOT |
| $452-0452-400300$ | ODOT Jobs \& Commerce |

FUNDDEPT: 4520452 Totals:
Total Revenue
Total Cash and Revenue

Expenses

## FUNDDEPT: 4520452

 452-0452-500100 Transportation Improvement District FUNDDEPT: 4520452 Totals:Total Expenses
Fund: 452 Total

| \$250,000.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$500,000.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$750,000.00 | \$0.00 | \$0.00 | 0.00\% |
| \$750,000.00 | \$0.00 | \$0.00 | 0.00\% |
| \$750,000.00 | \$0.00 | \$0.00 | 0.00\% |

$\$ 0.00 \quad \overline{0.00 \%}$

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$750,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 460 | UND M \& R FUND |  |  |  |  |  |  |  |
| Cash 460-0000-110101 | UND M \& R FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |

## Revenue

| FUNDDEPT: 4600460 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 460-0460-400100 TAXES-LICENSES | \$0.00 | \$27,935.76 | \$27,935.76 | 0.00\% |
| 460-0460-400101 TAXES-PERMISSIVE LICENSE | \$0.00 | \$6,640.61 | \$6,640.61 | 0.00\% |
| FUNDDEPT: 4600460 Totals: | \$0.00 | \$34,576.37 | \$34,576.37 | 0.00\% |
| Total Revenue | \$0.00 | \$34,576.37 | \$34,576.37 | 0.00\% |
| Total Cash and Revenue | \$0.00 | \$34,576.37 | \$34,576.37 | 0.00\% |

## Expenses

FUNDDEPT: 460010 460-0100-500903 460-0100-500904 460-0100-500905 460-0100-500907 460-0100-500910 460-0100-500913 460-0100-500914 460-0100-500917 460-0100-500918 460-0100-500921 460-0100-500923 460-0100-500925 460-0100-500927 460-0100-500929 460-0100-500931 460-0100-500932 460-0100-500933 460-0100-500935 460-0100-500938 BEDFORD TOWNSHIP BETHLEHEM TOWNSHIP CLARK TOWNSHIP CRAWFORD TOWNSHIP FRANKLIN TOWNSHIP JACKSON TOWNSHIP JEFFERSON TOWNSHIP KEENE TOWNSHIP LAFAYETTE TOWNSHIP LINTON TOWNSHIP MILL CREEK TOWNSHIP MONROE TOWNSHIP NEW CASTLE TOWNSHIP OXFORD TOWNSHIP PERRY TOWNSHIP PIKE TOWNSHIP TIVERTON TOWNSHIP TUSCARAWAS TOWNSHIP VIRGINIA TOWNSHIP WASHINGTON TOWNSHIP 460-0100-500940 WASHIN WHITE EYES TOWNSHIP
FUNDDEPT: 4600100 Totals:
UND M \& R

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding <br> Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 460-0460-500901 | ADAMS TOWNSHIP | \$0.00 | \$1,172.86 | \$1,172.86 | 0.00\% | \$0.00 | (\$1,172.86) | 0.00\% |
| 460-0460-500903 | BEDFORD TOWNSHIP | \$0.00 | \$933.33 | \$933.33 | 0.00\% | \$0.00 | (\$933.33) | 0.00\% |
| 460-0460-500904 | BETHLEHEM TOWNSHIP | \$0.00 | \$863.92 | \$863.92 | 0.00\% | \$0.00 | (\$863.92) | 0.00\% |
| 460-0460-500905 | CLARK TOWNSHIP | \$0.00 | \$807.50 | \$807.50 | 0.00\% | \$0.00 | (\$807.50) | 0.00\% |
| 460-0460-500907 | CRAWFORD TOWNSHIP | \$0.00 | \$1,176.01 | \$1,176.01 | 0.00\% | \$0.00 | (\$1,176.01) | 0.00\% |
| 460-0460-500910 | FRANKLIN TOWNSHIP | \$0.00 | \$636.08 | \$636.08 | 0.00\% | \$0.00 | (\$636.08) | 0.00\% |
| 460-0460-500912 | CONESVILLE CORPORATION | \$0.00 | \$233.54 | \$233.54 | 0.00\% | \$0.00 | (\$233.54) | 0.00\% |
| 460-0460-500913 | JACKSON TOWNSHIP | \$0.00 | \$756.96 | \$756.96 | 0.00\% | \$0.00 | (\$756.96) | 0.00\% |
| 460-0460-500914 | JEFFERSON TOWNSHIP | \$0.00 | \$879.51 | \$879.51 | 0.00\% | \$0.00 | (\$879.51) | 0.00\% |
| 460-0460-500915 | NELLIE CORPORATION | \$0.00 | \$159.29 | \$159.29 | 0.00\% | \$0.00 | (\$159.29) | 0.00\% |
| 460-0460-500916 | WARSAW CORPORATION | \$0.00 | \$369.30 | \$369.30 | 0.00\% | \$0.00 | (\$369.30) | 0.00\% |
| 460-0460-500917 | KEENE TOWNSHIP | \$0.00 | \$779.65 | \$779.65 | 0.00\% | \$0.00 | (\$779.65) | 0.00\% |
| 460-0460-500918 | LAFAYETTE TOWNSHIP | \$0.00 | \$883.71 | \$883.71 | 0.00\% | \$0.00 | (\$883.71) | 0.00\% |
| 460-0460-500920 | WEST LAFAYETTE CORPORATIO | \$0.00 | \$1,296.63 | \$1,296.63 | 0.00\% | \$0.00 | (\$1,296.63) | 0.00\% |
| 460-0460-500921 | LINTON TOWNSHIP | \$0.00 | \$954.20 | \$954.20 | 0.00\% | \$0.00 | (\$954.20) | 0.00\% |
| 460-0460-500922 | PLAINFIELD CORPORATION | \$0.00 | \$116.87 | \$116.87 | 0.00\% | \$0.00 | (\$116.87) | 0.00\% |
| 460-0460-500923 | MILL CREEK TOWNSHIP | \$0.00 | \$931.66 | \$931.66 | 0.00\% | \$0.00 | (\$931.66) | 0.00\% |
| 460-0460-500925 | MONROE TOWNSHIP | \$0.00 | \$978.37 | \$978.37 | 0.00\% | \$0.00 | (\$978.37) | 0.00\% |
| 460-0460-500927 | NEW CASTLE TOWNSHIP | \$0.00 | \$790.50 | \$790.50 | 0.00\% | \$0.00 | (\$790.50) | 0.00\% |
| 460-0460-500929 | OXFORD TOWNSHIP | \$0.00 | \$788.65 | \$788.65 | 0.00\% | \$0.00 | (\$788.65) | 0.00\% |
| 460-0460-500931 | PERRY TOWNSHIP | \$0.00 | \$728.36 | \$728.36 | 0.00\% | \$0.00 | (\$728.36) | 0.00\% |
| 460-0460-500932 | PIKE TOWNSHIP | \$0.00 | \$913.88 | \$913.88 | 0.00\% | \$0.00 | (\$913.88) | 0.00\% |
| 460-0460-500933 | TIVERTON TOWNSHIP | \$0.00 | \$634.44 | \$634.44 | 0.00\% | \$0.00 | (\$634.44) | 0.00\% |
| 460-0460-500935 | TUSCARAWAS TOWNSHIP | \$0.00 | \$547.17 | \$547.17 | 0.00\% | \$0.00 | (\$547.17) | 0.00\% |
| 460-0460-500938 | VIRGINIA TOWNSHIP | \$0.00 | \$670.24 | \$670.24 | 0.00\% | \$0.00 | (\$670.24) | 0.00\% |
| 460-0460-500940 | WASHINGTON TOWNSHIP | \$0.00 | \$686.01 | \$686.01 | 0.00\% | \$0.00 | (\$686.01) | 0.00\% |
| 460-0460-500942 | WHITE EYES TOWNSHIP | \$0.00 | \$1,222.70 | \$1,222.70 | 0.00\% | \$0.00 | (\$1,222.70) | 0.00\% |
| 460-0460-500943 | COSHOCTON CORPORATION | \$0.00 | \$7,024.42 | \$7,024.42 | 0.00\% | \$0.00 | (\$7,024.42) | 0.00\% |
| UND M \& R Totals: |  | \$0.00 | \$27,935.76 | \$27,935.76 | 0.00\% | \$0.00 | (\$27,935.76) | 0.00\% |
| Total Expenses |  | \$0.00 | \$34,576.37 | \$34,576.37 | 0.00\% | \$0.00 | (\$34,576.37) | 0.00\% |
| Fund: 460 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 470 | UND TRAILER TAX |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 470-0000-110101 | UND TRAILER TAX | \$26,461.90 |  | \$26,461.90 |  |  | \$26,461.90 |  |
| Total Cash |  | \$26,461.90 |  | \$26,461.90 |  |  | \$26,461.90 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4700470 |  |  |  |  |  |  |  |  |
| 470-0470-400100 | 1ST HALF MFG HM COLLECTION | \$0.00 | \$3,543.38 | \$3,543.38 | 0.00\% |  |  |  |
| FUNDDEPT: 4700470 | tals: | \$0.00 | \$3,543.38 | \$3,543.38 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$3,543.38 | \$3,543.38 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$26,461.90 | \$3,543.38 | \$30,005.28 | 13.39\% |  | \$30,005.28 | $1 \overline{113.39 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| UND TRAILER TAX |  |  |  |  |  |  |  |  |
| 470-0470-500000 | REFUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 470-0470-500001 | REFUNDS TREASURER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 470-0470-500100 | COUNTY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 470-0470-500200 | SCHOOLS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 470-0470-500300 | MUNICIPALITIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 470-0470-500400 | TOWNSHIPS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 470-0470-500500 | SPECIAL TAXING DISTRICTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 470-0470-500700 | Fire District | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| UND TRAILER TAX Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 470 Total |  | \$26,461.90 | \$3,543.38 | \$30,005.28 | $\overline{13.39 \%}$ | \$0.00 | \$30,005.28 | $\overline{113.39 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024



# Detailed Trial Balance 

As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 490 | TOWNSHIP FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 490-0000-110101 | TOWNSHIP FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4900490 |  |  |  |  |  |  |  |  |
| 490-0490-400100 | TOWNSHIP FUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 490-0490-400200 | Pmt in Lieu of Taxes | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 4900490 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| TOWNSHIP FUND |  |  |  |  |  |  |  |  |
| 490-0490-500901 | ADAMS TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500903 | BEDFORD TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500904 | BETHLEHEM TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500905 | CLARK TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500907 | CRAWFORD TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500910 | FRANKLIN TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500913 | JACKSON TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500914 | JEFFERSON TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500917 | KEENE TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500918 | LAFAYETTE TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500921 | LINTON TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500923 | MILL CREEK TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500925 | MONROE TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500927 | NEW CASTLE TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500929 | OXFORD TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500931 | PERRY TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500932 | PIKE TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500933 | TIVERTON TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500935 | TUSCARAWAS TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500938 | VIRGINIA TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500940 | WASHINGTON TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500942 | WHITE EYES TOWNSHIP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500998 | Court Costs ORC 5721.19(c)(2)(a) | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 490-0490-500999 | MISCELLANEOUS TWP (OUT OF | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 2/1/2024 7:55 AM |  |  | Page 183 of 199 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOWNSHIP FUND Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 490 Total | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 500 | SCHOOL FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 500-0000-110101 | SCHOOL FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 5000500 |  |  |  |  |  |  |  |  |
| 500-0500-400100 | SCHOOL FUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 500-0500-400200 | Pmt in Lieu of Taxes | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 500-0500-400998 | Court Costs ORC 5721.19(c)(2)(a) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 5000500 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 5000500 |  |  |  |  |  |  |  |  |
| 500-0500-500901 | COSHOCTON CITY SCHOOLS (C | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 500-0500-500902 | RIDGEWOOD LOCAL SCHOOL DI | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 500-0500-500903 | RIVER VIEW LOCAL SCHOOL DIS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 500-0500-500904 | EAST KNOX LOCAL SCHOOL DIS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 500-0500-500905 | GARAWAY LOCAL SCHOOL DIST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 500-0500-500906 | NEWCOMERSTOWN E.V. SCHOO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 500-0500-500907 | TRI-VALLEY SCHOOL DISTRICT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 500-0500-500908 | WEST HOLMES LOCAL SCHOOL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 500-0500-500909 | BUCKEYE JOINT VOCATIONAL S | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 500-0500-500910 | ASHLAND-HOLMES JOINT VOC. S | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 500-0500-500911 | COSHOCTON COUNTY JT. VOC. | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 500-0500-500912 | MUSKINGUM AREA JOINT VOC. S | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 500-0500-500913 | KNOX COUNTY JOINT VOC. SCH | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 500-0500-500998 | Court Costs ORC 5721.19(c)(2)(a) | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 5000500 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 500 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 510 | CORPORATION FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 510-0000-110101 | CORPORATION FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 5100510 |  |  |  |  |  |  |  |  |
| 510-0510-400100 | CORPORATION FUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 510-0510-400200 | Pmt in Lieu of Taxes | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 5100510 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| Corporation Fund |  |  |  |  |  |  |  |  |
| 510-0510-500912 | CONESVILLE CORPORATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 510-0510-500915 | NELLIE CORPORATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 510-0510-500916 | WARSAW CORPORATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 510-0510-500920 | WEST LAFAYETTE CORPORATIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 510-0510-500922 | PLAINFIELD CORPORATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 510-0510-500943 | COSHOCTON CORPORATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 510-0510-500998 | Court Costs ORC 5721.19(c)(2)(a) | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 510-0510-500999 | MISCELLANEOUS CORP (OUT OF | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Corporation Fund Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 510 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

As Of: 1/1/2024 to 1/31/2024


Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 530 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 540 | FIRE DISTRICT FUN |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 540-0000-110101 | FIRE DISTRICT FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 5400540 |  |  |  |  |  |  |  |  |
| 540-0540-400100 | FIRE DISTRICT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 540-0540-400200 | Pmt in Lieu of Taxes | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 5400540 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FIRE DISTRICT |  |  |  |  |  |  |  |  |
| 540-0540-500901 | Walhonding Valley Fire District | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 540-0540-500902 | Three Rivers Fire District | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 540-0540-500998 | Court Costs ORC 5721.19(c)(2)(a) | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FIRE DISTRICT Totals |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 540 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to $1 / 31 / 2024$

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 550 | LIBRARY DISTRICT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 5500550 |  |  |  |  |  |  |  |  |
| 550-0550-400100 | GENERAL PROPERTY TAX-REAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 550-0550-400200 | Pmt in Lieu of Taxes | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 5500550 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| Home FY 15 |  |  |  |  |  |  |  |  |
| 550-0550-500900 | Cosh Co Dist Lib | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 550-0550-500901 | EAST KNOX LIBRARY DISTRICT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 550-0550-500998 | Court Costs ORC 5721.19(c)(2)(a) | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Home FY 15 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 550 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024



## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 570 | OSU EXTENS |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 570-0000-110101 | OSU EXTENSION LEVY | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 5700570 |  |  |  |  |  |  |  |  |
| 570-0570-400100 | OSU Extension Levy | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 570-0570-400202 | Pmt in Lieu of Taxes | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 570057 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 5700570 |  |  |  |  |  |  |  |  |
| 570-0570-500901 | OSU Extension Levy | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 570057 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 570 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

As Of: 1/1/2024 to 1/31/2024

| Number | Description |
| :--- | ---: |
| 600 | Payroll Clearing |

## Cash

| 600-0000-110101 | Default Cash Account |
| :--- | :--- |
| 600-0000-110202 | Cash Account |

Total Cash
$\$ 0.00$

| $\$ 161,351.13$ |
| ---: |
| $\$ 161,351.13$ |

## $\$ 0.00$

$\$ 161,351.13$
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## Revenue

FUNDDEPT: 6000600 600-0600-400000 Federal Tax
FUNDDEPT: 6000600 Totals:

FUNDDEPT: 6000610
600-0610-400000 State Tax
FUNDDEPT: 6000610 Totals:
FUNDDEPT: 6000620 600-0620-400100 600-0620-400200 600-0620-400300 600-0620-400400 600-0620-400500 600-0620-400600 600-0620-400700 600-0620-400800 600-0620-400900 600-0620-401000 600-0620-401100 600-0620-401200 600-0620-401300 600-0620-401400 600-0620-401500 600-0620-401600 600-0620-401700 600-0620-401800 600-0620-401900 600-0620-402000 600-0620-402100 600-0620-402200 600-0620-402300 600-0620-402400 600-0620-402500 600-0620-402600

Coshocton City Tax
West Lafayette City Tax
Conesville City Tax
Wadsworth City Tax
Sugarcreek City Tax
Upper Arlington City Tax
Logan City Tax
Heath City Tax
Newark City Tax
Granville City Tax
Dresden City Tax
Pataskala City Tax
Clear Fork Valley LSD
Newark City LSD
Licking Valley LSD
SW Licking LSD
Utica City Tax
North Fork LSD
Gahanna City Tax
Athens City Tax
Athens City LSD
Carrollton Income Tax Centerburg \#4201
City of Akron
Cloverleaf LSD \#5204
Danville \#4202
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| $\$ 128,398.47$ | $\$ 128,398.47$ | $0.00 \%$ |
| ---: | ---: | ---: |
| $\$ 128,398.47$ | $\$ 128,398.47$ | $0.00 \%$ |
|  |  |  |
| $\$ 35,148.94$ | $\$ 35,148.94$ | $0.00 \%$ |
| $\$ 35,148.94$ | $\$ 35,148.94$ | $0.00 \%$ |
|  |  |  |
| $\$ 27,653.89$ | $\$ 27,653.89$ | $0.00 \%$ |
| $\$ 1,007.04$ | $\$ 1,007.04$ | $0.00 \%$ |
| $\$ 47.26$ | $\$ 47.26$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 203.68$ | $\$ 203.68$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 150.65$ | $\$ 150.65$ | $0.00 \%$ |
| $\$ 92.66$ | $\$ 92.66$ | $0.00 \%$ |
| $\$ 49.50$ | $\$ 49.50$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 3.66$ | $\$ 3.66$ | $0.00 \%$ |
| $\$ 2.79$ | $\$ 2.79$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
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## Detailed Trial Balance

As Of: 1/1/2024 to 1/31/2024

|  |  | Budgeted |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| Number | Amount | MTD Amount | YTD Amount | $\%$ YTD | Encumbrance |

Detailed Trial Balance
As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered <br> Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 600-0650-400800 | SG Donahue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0650-400900 | AETNA 403B | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0650-401000 | Deferred Comp Roth | \$0.00 | \$1,612.30 | \$1,612.30 | 0.00\% |  |  |
| FUNDDEPT: 600065 | tals: | \$0.00 | \$79,794.58 | \$79,794.58 | 0.00\% |  |  |
| FUNDDEPT: 6000660 |  |  |  |  |  |  |  |
| 600-0660-400100 | Union Dues 3 (OEA) | \$0.00 | \$629.52 | \$629.52 | 0.00\% |  |  |
| 600-0660-400200 | Union Dues 2 (FOP) | \$0.00 | \$1,995.84 | \$1,995.84 | 0.00\% |  |  |
| 600-0660-400300 | Union Dues 1 (AFSCME Ohio Coun | \$0.00 | \$744.66 | \$744.66 | 0.00\% |  |  |
| 600-0660-400400 | Cosh Co EMS Local 5078 | \$0.00 | \$1,134.00 | \$1,134.00 | 0.00\% |  |  |
| FUNDDEPT: 600066 | tals: | \$0.00 | \$4,504.02 | \$4,504.02 | 0.00\% |  |  |
| FUNDDEPT: 6000670 |  |  |  |  |  |  |  |
| 600-0670-400100 | Child Support | \$0.00 | \$4,772.32 | \$4,772.32 | 0.00\% |  |  |
| 600-0670-400200 | Department of Education | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-400300 | Child Support Fees | \$0.00 | \$48.00 | \$48.00 | 0.00\% |  |  |
| 600-0670-400400 | United Way | \$0.00 | \$1,921.92 | \$1,921.92 | 0.00\% |  |  |
| 600-0670-400500 | Chapter 13 Rosen | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-400600 | Chapter 13 Pees | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-400700 | AFSCME People | \$0.00 | \$11.55 | \$11.55 | 0.00\% |  |  |
| 600-0670-400800 | Coshocton Municipal Court | \$0.00 | \$31.92 | \$31.92 | 0.00\% |  |  |
| 600-0670-400900 | LEA Dues | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401000 | Wisconsin Child Support | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401100 | Arizona Child Support | \$0.00 | \$462.26 | \$462.26 | 0.00\% |  |  |
| 600-0670-401200 | Canton Municipal Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401300 | Voluntary RE Tax | \$0.00 | \$5,038.72 | \$5,038.72 | 0.00\% |  |  |
| 600-0670-401400 | Zanesville Municipal Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401500 | Coshocton Common Pleas Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401600 | Chapter 13 Schinker-Kuharich | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401700 | Lima Municipal Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401800 | HSA Garn | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401900 | Massillon Muni Ct | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-402000 | Muskingum County Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-402100 | Payroll Refund 34 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-402200 | Tusc Common Pleas Ct | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-402300 | Carrollton Garnishment | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-402400 | PHEAA | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-402500 | Chapter 13 Trustee | \$0.00 | \$1,393.84 | \$1,393.84 | 0.00\% |  |  |
| 600-0670-402600 | U.S. Department of the Treasury | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-402700 | Cintas Corp (Uniforms- Engineer) | \$0.00 | \$211.30 | \$211.30 | 0.00\% |  |  |
| FUNDDEPT: 6000670 Totals: |  | \$0.00 | \$13,891.83 | \$13,891.83 | 0.00\% |  |  |
| FUNDDEPT: 6000680 |  |  |  |  |  |  |  |
| 600-0680-400000 | Medicare | \$0.00 | \$24,157.64 | \$24,157.64 | 0.00\% |  |  |
| FUNDDEPT: 6000680 Totals: |  | \$0.00 | \$24,157.64 | \$24,157.64 | 0.00\% |  |  |
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# Detailed Trial Balance 

As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUNDDEPT: 6009999 |  |  |  |  |  |  |  |  |
| 600-9999-400000 | Net Pay | \$0.00 | \$1,186,174.16 | \$1,186,174.16 | 0.00\% |  |  |  |
| 600-9999-400001 | Deceased Employee Wages | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 6009999 Totals: |  | \$0.00 | \$1,186,174.16 | \$1,186,174.16 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$1,727,532.21 | \$1,727,532.21 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$161,351.13 | \$1,727,532.21 | \$1,888,883.34 | $\begin{array}{r} 1170.67 \\ \% \end{array}$ |  | \$1,888,883.34 | 1170.67\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 6000600 |  |  |  |  |  |  |  |  |
| FUNDDEPT: 6000600 | tals: | \$0.00 | \$128,398.47 | \$128,398.47 | 0.00\% | \$0.00 | (\$128,398.47) | 0.00\% |
| FUNDDEPT: 6000610 |  |  |  |  |  |  |  |  |
| FUNDDEPT: 6000610 Totals: |  | \$0.00 | \$35,148.94 | \$35,148.94 | 0.00\% | \$0.00 | (\$35,148.94) | 0.00\% |
| FUNDDEPT: 6000620 |  |  |  |  |  |  |  |  |
| 600-0620-500100 | Coshocton City Tax | \$0.00 | \$27,653.89 | \$27,653.89 | 0.00\% | \$0.00 | (\$27,653.89) | 0.00\% |
| 600-0620-500200 | West Lafayette City Tax | \$0.00 | \$1,007.04 | \$1,007.04 | 0.00\% | \$0.00 | (\$1,007.04) | 0.00\% |
| 600-0620-500300 | Conesville City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-500400 | Wadsworth City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-500500 | Sugarcreek City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-500600 | Upper Arlington City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-500700 | Logan City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-500800 | Heath City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-500900 | Newark City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-501000 | Granville City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-501100 | Dresden City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-501200 | Pataskala City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-501300 | Clear Fork Valley LSD | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-501400 | Newark City LSD | \$0.00 | \$150.65 | \$150.65 | 0.00\% | \$0.00 | (\$150.65) | 0.00\% |
| 600-0620-501500 | Licking Valley LSD | \$0.00 | \$92.66 | \$92.66 | 0.00\% | \$0.00 | (\$92.66) | 0.00\% |
| 600-0620-501600 | SW Licking LSD | \$0.00 | \$49.50 | \$49.50 | 0.00\% | \$0.00 | (\$49.50) | 0.00\% |
| 600-0620-501700 | Utica City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-501800 | North Fork LSD | \$0.00 | \$3.66 | \$3.66 | 0.00\% | \$0.00 | (\$3.66) | 0.00\% |
| 600-0620-501900 | Gahanna City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502000 | Athens City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502100 | Athens City LSD | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502200 | Carrollton Income Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502300 | Centerburg \#4201 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502400 | City of Akron | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502500 | Cloverleaf LSD \#5204 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502600 | Danville \#4202 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

|  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 600-0620-502700 | Dennison Income Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502800 | Loudenville-Perrysville SD | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502900 | Medina City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-503000 | Newcomerstown Income Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-503100 | Zanesville (RITA) | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-503200 | City of Johnstown (RITA) | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-503300 | City of Mount Vernon | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-503400 | Northridge LSD | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-503500 | VILLAGE OF MCCONNELSVILLE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-503600 | City of Ashland | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-503700 | HILLSDALE LSD \#0302 | \$0.00 | \$95.02 | \$95.02 | 0.00\% | \$0.00 | (\$95.02) | 0.00\% |
| 600-0620-503800 | Port Washington Income Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-503900 | VILLAGE OF WARSAW | \$0.00 | \$625.46 | \$625.46 | 0.00\% | \$0.00 | (\$625.46) | 0.00\% |
| 600-0620-504000 | New Philadelphia Income Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-504100 | Johnstown- Monroe LSD \#4503 | \$0.00 | \$23.84 | \$23.84 | 0.00\% | \$0.00 | (\$23.84) | 0.00\% |
| FUNDDEPT: 6000620 Totals: |  | \$0.00 | \$29,701.72 | \$29,701.72 | 0.00\% |  | (\$29,701.72) | 0.00\% |
| FUNDDEPT: 6000630 |  |  |  |  |  |  |  |  |
| 600-0630-500000 Regular OPERS |  | \$0.00 | \$187,601.86 | \$187,601.86 | 0.00\% | \$0.00 | (\$187,601.86) | 0.00\% |
| 600-0630-500100 | OPERS Buyback | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0630-500200 | Law Enforcement OPERS | \$0.00 | \$41,448.50 | \$41,448.50 | 0.00\% | \$0.00 | (\$41,448.50) | 0.00\% |
| 600-0630-500300 | Undivided Inheritance OPERS | \$0.00 | \$22.14 | \$22.14 | 0.00\% | \$0.00 | (\$22.14) | 0.00\% |
| 600-0630-500400 | Health OPERS | \$0.00 | \$8,442.58 | \$8,442.58 | 0.00\% | \$0.00 | $(\$ 8,442.58)$ | 0.00\% |
| 600-0630-500500 | OPERS Denied Salary | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 6000630 Totals: |  | \$0.00 | \$2,838.92 | \$2,838.92 | 0.00\% | \$0.00 | (\$2,838.92) | 0.00\% |
|  |  | \$0.00 | \$240,354.00 | \$240,354.00 |  | \$0.00 | (\$240,354.00) | 0.00\% |
|  |  |  |  |  |  |  |  |  |
| 600-0640-500100 AFLAC |  | \$0.00 | \$166.88 | \$166.88 | 0.00\% | \$0.00 | $(\$ 166.88)$$(\$ 46,916.36)$ | 0.00\% |
| 600-0640-500200 | Insurance | \$0.00 | \$46,916.36 | \$46,916.36 | 0.00\% | \$0.00 |  | 0.00\% |
| 600-0640-500300 | HSA (2) | \$0.00 | \$11,167.00 | \$11,167.00 | 0.00\% | \$0.00 | (\$11,167.00) | 0.00\% |
| 600-0640-500400 | Grange (non 125) | \$0.00 | \$327.08 | \$327.08 | 0.00\% | \$0.00 | (\$327.08) | 0.00\% |
| 600-0640-500500 | Allstate | \$0.00 | \$1,320.16 | \$1,320.16 | 0.00\% | \$0.00 | (\$1,320.16) | 0.00\% |
| 600-0640-500600 | Grange INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0640-500700 | HSA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0640-500800 FICA <br> FUNDDEPT: 6000640 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | $\begin{aligned} & 0.00 \% \\ & 0.00 \% \end{aligned}$ |
|  |  | \$0.00 | \$59,897.48 | \$59,897.48 | 0.00\% | \$0.00 | (\$59,897.48) |  |
| FUNDDEPT: 6000650 |  |  |  |  |  |  |  |  |
| 600-0650-500100 Deferred Comp |  | \$0.00 | \$45,011.38 | \$45,011.38 | 0.00\% | \$0.00 | (\$45,011.38) | 0.00\% |
| 600-0650-500200 | Credit Union | \$0.00 | \$11,932.00 | \$11,932.00 | 0.00\% | \$0.00 | (\$11,932.00) | 0.00\% |
| 600-0650-500300 | VOYA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0650-500400 | CCAO | \$0.00 | \$17,050.00 | \$17,050.00 | 0.00\% | \$0.00 | (\$17,050.00) | 0.00\% |
| 600-0650-500500 | CCAO Loan Repay | \$0.00 | \$1,758.90 | \$1,758.90 | 0.00\% | \$0.00 | (\$1,758.90) | 0.00\% |
| 600-0650-500600 | CCAO Roth | \$0.00 | \$2,390.00 | \$2,390.00 | 0.00\% | \$0.00 | (\$2,390.00) | $\begin{aligned} & 0.00 \% \\ & 0.00 \% \end{aligned}$ |
| 600-0650-500700 | SG Donahue (2) | \$0.00 | \$40.00 | \$40.00 | 0.00\% | \$0.00 | (\$40.00) |  |
| 600-0650-500800 | SG Donahue | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | $0.00 \%$ |
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## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 600-0650-500900 | AETNA 403B | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0650-501000 | Deferred Comp Roth | \$0.00 | \$1,612.30 | \$1,612.30 | 0.00\% | \$0.00 | (\$1,612.30) | 0.00\% |
| FUNDDEPT: 6000650 Totals: |  | \$0.00 | \$79,794.58 | \$79,794.58 | 0.00\% | \$0.00 | (\$79,794.58) | 0.00\% |
| FUNDDEPT: 6000660 |  |  |  |  |  |  |  |  |
| 600-0660-500100 | Union Dues 3 (OEA) | \$0.00 | \$629.52 | \$629.52 | 0.00\% | \$0.00 | (\$629.52) | 0.00\% |
| 600-0660-500200 | Union Dues 2 (FOP) | \$0.00 | \$1,995.84 | \$1,995.84 | 0.00\% | \$0.00 | (\$1,995.84) | 0.00\% |
| 600-0660-500300 | Union Dues 1 (AFSCME Ohio Coun | \$0.00 | \$744.66 | \$744.66 | 0.00\% | \$0.00 | (\$744.66) | 0.00\% |
| 600-0660-500400 | Cosh Co EMS Local 5078 | \$0.00 | \$1,134.00 | \$1,134.00 | 0.00\% | \$0.00 | (\$1,134.00) | 0.00\% |
| FUNDDEPT: 6000660 Totals: |  | \$0.00 | \$4,504.02 | \$4,504.02 | 0.00\% | \$0.00 | (\$4,504.02) | 0.00\% |
| FUNDDEPT: 6000670 |  |  |  |  |  |  |  |  |
| 600-0670-500100 Child Support |  | \$0.00 | \$4,772.32 | \$4,772.32 | 0.00\% | \$0.00 | (\$4,772.32) | 0.00\% |
| 600-0670-500200 | Department of Education | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-500300 | Child Support Fees | \$0.00 | \$48.00 | \$48.00 | 0.00\% | \$0.00 | (\$48.00) | 0.00\% |
| 600-0670-500400 | United Way | \$0.00 | \$1,921.92 | \$1,921.92 | 0.00\% | \$0.00 | (\$1,921.92) | 0.00\% |
| 600-0670-500500 | Chapter 13 Rosen | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-500600 | Chapter 13 Pees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-500700 | AFSCME People | \$0.00 | \$11.55 | \$11.55 | 0.00\% | \$0.00 | (\$11.55) | 0.00\% |
| 600-0670-500800 | Coshocton Municipal Court | \$0.00 | \$31.92 | \$31.92 | 0.00\% | \$0.00 | (\$31.92) | 0.00\% |
| 600-0670-500900 | LEA Dues | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501000 | Wisconsin Child Support | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501100 | Arizona Child Support | \$0.00 | \$462.26 | \$462.26 | 0.00\% | \$0.00 | (\$462.26) | 0.00\% |
| 600-0670-501200 | Canton Municipal Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501300 | Voluntary RE Tax | \$0.00 | \$5,038.72 | \$5,038.72 | 0.00\% | \$0.00 | (\$5,038.72) | 0.00\% |
| 600-0670-501400 | Zanesville Municipal Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501500 | Coshocton Common Pleas Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501600 | Chapter 13 Schinker-Kuharich | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501700 | Lima Municipal Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501800 | HSA Garn | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501900 | Massillon Muni Ct | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-502000 | Muskingum County Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-502100 | Payroll Refund 34 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-502200 | Tusc Common Pleas Ct | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-502300 | Carrollton Garnishment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-502400 | PHEAA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-502500 | Chapter 13 Trustee | \$0.00 | \$1,393.84 | \$1,393.84 | 0.00\% | \$0.00 | (\$1,393.84) | 0.00\% |
| 600-0670-502600 | U.S. Department of the Treasury | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-502700 | Cintas Corp (Uniforms- Engineer) | \$0.00 | \$165.90 | \$165.90 | 0.00\% | \$0.00 | (\$165.90) | 0.00\% |
| FUNDDEPT: 6000670 Totals: |  | \$0.00 | \$13,846.43 | \$13,846.43 | 0.00\% | \$0.00 | (\$13,846.43) | 0.00\% |
| FUNDDEPT: 6000680 |  |  |  |  |  |  |  |  |
| 600-0680-500000 | Medicare | \$0.00 | \$24,157.64 | \$24,157.64 | 0.00\% | \$0.00 | (\$24,157.64) | 0.00\% |
| FUNDDEPT: 6000680 Totals: |  | \$0.00 | \$24,157.64 | \$24,157.64 | 0.00\% | \$0.00 | (\$24,157.64) | 0.00\% |
| FUNDDEPT: 6009999 |  |  |  |  |  |  |  |  |
| 600-9999-500000 | Net Pay | \$0.00 | \$1,186,174.16 | \$1,186,174.16 | 0.00\% | \$0.00 | (\$1,186, 174.16) | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2024 to 1/31/2024

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 600-9999-500001 | Deceased Employee Wages | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 600999 | tals: | \$0.00 | \$1,186,174.16 | \$1,186,174.16 | 0.00\% | \$0.00 | (\$1,186,174.16) | 0.00\% |
| Total Expenses |  | \$0.00 | \$1,801,977.44 | \$1,801,977.44 | 0.00\% | \$0.00 | $\overline{(\$ 1,801,977.44)}$ | 0.00\% |
| Fund: 600 Total |  | \$161,351.13 | (\$74,445.23) | \$86,905.90 | $\overline{53.86 \%}$ | \$0.00 | \$86,905.90 | 53.86\% |

