# **Coshocton County Statement of Cash Position with MTD Totals**

From: 1/1/2024 to 1/31/2024 Include Inactive Accounts: No Page Break on Fund: No

Funds: 001 to 600

| Fund | Description                       | Beginning      | Net Revenue  |              | Net Expenses   |                | Unexpended     | Encumbrance    | Ending         |
|------|-----------------------------------|----------------|--------------|--------------|----------------|----------------|----------------|----------------|----------------|
|      |                                   | Balance        | MTD          | YTD          | MTD            | YTD            | Balance        | YTD            | Balance        |
| 001  | GENERAL FUND                      | \$4,825,224.22 | \$904,258.14 | \$904,258.14 | \$1,399,916.27 | \$1,399,916.27 | \$4,329,566.09 | \$2,112,494.19 | \$2,217,071.90 |
| 002  | SELF-INSURANCE<br>FUND            | \$44,421.50    | \$0.00       | \$0.00       | \$533.78       | \$533.78       | \$43,887.72    | \$2,364.51     | \$41,523.21    |
| 003  | CEBCO INSURANCE                   | \$373,669.99   | \$384,394.47 | \$384,394.47 | \$378,393.99   | \$378,393.99   | \$379,670.47   | \$14,443.26    | \$365,227.21   |
| 004  | CTAMSTT                           | \$0.00         | \$0.00       | \$0.00       | \$0.00         | \$0.00         | \$0.00         | \$0.00         | \$0.00         |
| 005  | ONEOHIO OPIOID<br>SETTLEMENT      | \$38,161.81    | \$2,801.43   | \$2,801.43   | \$0.00         | \$0.00         | \$40,963.24    | \$0.00         | \$40,963.24    |
| 006  | JIDIAM FUND                       | \$308.03       | \$0.00       | \$0.00       | \$0.00         | \$0.00         | \$308.03       | \$0.00         | \$308.03       |
| 007  | INDIGENT DRIVERS<br>ALCOHOL TREAT | \$0.00         | \$0.00       | \$0.00       | \$0.00         | \$0.00         | \$0.00         | \$0.00         | \$0.00         |
| 800  | IDIAM FUND                        | \$400.01       | \$0.00       | \$0.00       | \$0.00         | \$0.00         | \$400.01       | \$0.00         | \$400.01       |
| 009  | CO PROBATION<br>SERVICES FUND     | \$28,214.63    | \$78.40      | \$78.40      | \$0.00         | \$0.00         | \$28,293.03    | \$2,600.00     | \$25,693.03    |
| 010  | DOG & KENNEL FUND                 | \$52,072.90    | \$52,964.00  | \$52,964.00  | \$22,047.65    | \$22,047.65    | \$82,989.25    | \$28,688.03    | \$54,301.22    |
| 011  | CO RECORDER<br>EQUIPMENT          | \$80,502.05    | \$2,716.00   | \$2,716.00   | \$1,695.59     | \$1,695.59     | \$81,522.46    | \$55,000.00    | \$26,522.46    |
| 012  | CERT. OF TITLE ADM<br>FUND        | \$222,366.92   | \$17,328.15  | \$17,328.15  | \$17,986.36    | \$17,986.36    | \$221,708.71   | \$649.53       | \$221,059.18   |
| 013  | COURT COMP-CLERK<br>OF CT         | \$6,603.68     | \$1,234.00   | \$1,234.00   | \$0.00         | \$0.00         | \$7,837.68     | \$0.00         | \$7,837.68     |
| 014  | COURT COMP-<br>JUV/PROBATE        | \$16,982.39    | \$1,187.00   | \$1,187.00   | \$0.00         | \$0.00         | \$18,169.39    | \$0.00         | \$18,169.39    |
| 015  | INDIGENT<br>GUARDIANSHIP          | \$1,094.07     | \$400.00     | \$400.00     | \$717.52       | \$717.52       | \$776.55       | \$2,256.39     | (\$1,479.84)   |
| 016  | JUV INDIGENT<br>DRIVERS ALCOHOL T | \$2,817.65     | \$4.50       | \$4.50       | \$0.00         | \$0.00         | \$2,822.15     | \$0.00         | \$2,822.15     |
| 017  | COURT SPECIAL PROJECTS            | \$123,786.17   | \$2,010.50   | \$2,010.50   | \$0.00         | \$0.00         | \$125,796.67   | \$21,200.00    | \$104,596.67   |
| 018  | JUV/PROB SPEC<br>PROJECTS         | \$39,918.77    | \$2,075.00   | \$2,075.00   | \$0.00         | \$0.00         | \$41,993.77    | \$2,820.00     | \$39,173.77    |
| 019  | CHILD & FAMILY<br>HEALTH SERVICES | \$74,202.86    | \$8,822.56   | \$8,822.56   | \$10,080.13    | \$10,080.13    | \$72,945.29    | \$29,685.63    | \$43,259.66    |
| 020  | DISTRICT HEALTH<br>FUND           | \$461,942.68   | \$9,710.63   | \$9,710.63   | \$58,578.92    | \$58,578.92    | \$413,074.39   | \$130,241.93   | \$282,832.46   |
| 021  | SWIMMING POOL                     | \$6,251.57     | \$0.00       | \$0.00       | \$212.46       | \$212.46       | \$6,039.11     | \$1,360.00     | \$4,679.11     |
| 022  | WIC FUND                          | \$62,673.41    | \$13,338.41  | \$13,338.41  | \$15,120.23    | \$15,120.23    | \$60,891.59    | \$12,110.28    | \$48,781.31    |
| 023  | WIC RESERVE<br>BALANCE ACCT       | \$1,578.00     | \$0.00       | \$0.00       | \$0.00         | \$0.00         | \$1,578.00     | \$0.00         | \$1,578.00     |
| 024  | WATER SYSTEM FUND                 | \$48,051.55    | \$1,703.00   | \$1,703.00   | \$3,725.51     | \$3,725.51     | \$46,029.04    | \$16,193.50    | \$29,835.54    |
| 025  | DH CONST & DEMO<br>FUND           | \$2,675.21     | \$0.00       | \$0.00       | \$0.00         | \$0.00         | \$2,675.21     | \$500.00       | \$2,175.21     |

#### **Statement of Cash Position with MTD Totals**

From: 1/1/2024 to 1/31/2024

| Fund    | Description                              | Beginning<br>Balance | Net Revenue<br>MTD | Net Revenue<br>YTD | Net Expenses<br>MTD | Net Expenses<br>YTD | Unexpended<br>Balance | Encumbrance<br>YTD | Ending<br>Balance |
|---------|--|----------------------|--------------------|--------------------|---------------------|---------------------|-----------------------|--------------------|-------------------|
| 026     | Campground Fund                          | \$4,829.27           | \$0.00             | \$0.00             | \$398.37            | \$398.37            | \$4,430.90            | \$1,900.00         | \$2,530.90        |
| 027     | CHILDREN'S TRUST<br>FUND                 | \$0.00               | \$0.00             | \$0.00             | \$0.00              | \$0.00              | \$0.00                | \$0.00             | \$0.00            |
| 028     | FOOD SERVICE FUND                        | \$40,078.67          | \$1,432.00         | \$1,432.00         | \$3,843.54          | \$3,843.54          | \$37,667.13           | \$6,484.00         | \$31,183.13       |
| 030     | HUMAN SERVICES<br>FUND                   | \$285,877.36         | \$483,849.27       | \$483,849.27       | \$391,486.18        | \$391,486.18        | \$378,240.45          | \$709,630.83       | (\$331,390.38)    |
| 035     | WORKFORCE<br>DEVELOPMENT FUND            | \$71,256.44          | \$65,421.56        | \$65,421.56        | \$22,235.31         | \$22,235.31         | \$114,442.69          | \$242,030.00       | (\$127,587.31)    |
| 040     | REAL ESTATE<br>ASSESSMENT                | \$130,460.23         | \$2,230.00         | \$2,230.00         | \$37,612.47         | \$37,612.47         | \$95,077.76           | \$117,834.06       | (\$22,756.30)     |
| 050     | MVG FUND                                 | \$4,025,485.87       | \$451,119.52       | \$451,119.52       | \$205,297.29        | \$205,297.29        | \$4,271,308.10        | \$937,614.13       | \$3,333,693.97    |
| 052     | ENGINEER FEMA                            | \$0.00               | \$0.00             | \$0.00             | \$0.00              | \$0.00              | \$0.00                | \$0.00             | \$0.00            |
| 060     | SOIL & WATER CONSERVATION FUND           | \$300,203.96         | \$47,871.00        | \$47,871.00        | \$87,060.98         | \$87,060.98         | \$261,013.98          | \$31,829.00        | \$229,184.98      |
| 070     | REGIONAL PLANNING<br>FUND                | \$28,615.28          | \$14,804.15        | \$14,804.15        | \$2,300.00          | \$2,300.00          | \$41,119.43           | \$15,000.00        | \$26,119.43       |
| 080     | HOPEWELL SCHOOL<br>FUND                  | \$4,311,836.68       | \$66,884.43        | \$66,884.43        | \$697,883.98        | \$697,883.98        | \$3,680,837.13        | \$1,684,453.18     | \$1,996,383.95    |
| 081     | PERMANENT<br>IMPROVEMENTS                | \$1,070,786.10       | \$0.00             | \$0.00             | \$168,168.84        | \$168,168.84        | \$902,617.26          | \$208,972.53       | \$693,644.73      |
| 083     | HELP ME GROW<br>(Hopewell)               | \$119,089.47         | \$23,068.14        | \$23,068.14        | \$26,925.02         | \$26,925.02         | \$115,232.59          | \$133,137.44       | (\$17,904.85)     |
| 084     | FAMILY & CHILDREN<br>FIRST               | \$200,728.21         | \$3,055.17         | \$3,055.17         | \$15,391.95         | \$15,391.95         | \$188,391.43          | \$258,549.81       | (\$70,158.38)     |
| 086     | HOPEWELL DEBT SERV                       | \$31.18              | \$0.00             | \$0.00             | \$0.00              | \$0.00              | \$31.18               | \$0.00             | \$31.18           |
| 087     | SELF DETERMINATION                       | \$58,451.59          | \$0.00             | \$0.00             | \$0.00              | \$0.00              | \$58,451.59           | \$0.00             | \$58,451.59       |
| 088     | CO AGENCY COORD<br>TRANSPORT             | \$391,284.46         | \$58,011.82        | \$58,011.82        | \$98,679.01         | \$98,679.01         | \$350,617.27          | \$114,585.65       | \$236,031.62      |
| 090     | CHILDREN'S SERVICES<br>FUND              | \$317,494.57         | \$82,283.10        | \$82,283.10        | \$209,045.09        | \$209,045.09        | \$190,732.58          | \$627,613.43       | (\$436,880.85)    |
| 100     | 911 LEVY                                 | \$153,584.81         | \$17,393.79        | \$17,393.79        | \$12,341.60         | \$12,341.60         | \$158,637.00          | \$130,182.08       | \$28,454.92       |
| 110     | SENIOR CITIZEN LEVY                      | \$0.00               | \$0.00             | \$0.00             | \$0.00              | \$0.00              | \$0.00                | \$0.00             | \$0.00            |
| 111     | SENIOR BLDG MAINT & REPAIR FUN           | \$2,594.04           | \$0.00             | \$0.00             | \$0.00              | \$0.00              | \$2,594.04            | \$0.00             | \$2,594.04        |
| 120     | EMERGENCY<br>AMBULANCE TAX LEVY          | \$1,041,263.57       | \$96,580.65        | \$96,580.65        | \$358,493.47        | \$358,493.47        | \$779,350.75          | \$232,684.35       | \$546,666.40      |
| 130     | SOLID WASTE FUND                         | \$39,301.40          | \$31,150.00        | \$31,150.00        | \$549.60            | \$549.60            | \$69,901.80           | \$30,000.00        | \$39,901.80       |
| 131     | HOUSEHOLD SEWAGE<br>TREATMENT            | \$78,785.90          | \$9,565.00         | \$9,565.00         | \$7,886.80          | \$7,886.80          | \$80,464.10           | \$81,052.00        | (\$587.90)        |
| 132     | PHEP PUB HEALTH<br>EMERG PREPARED        | \$71,641.45          | \$0.00             | \$0.00             | \$3,934.98          | \$3,934.98          | \$67,706.47           | \$9,495.40         | \$58,211.07       |
| 134     | Maternal & Child Health<br>Program Grant | \$0.00               | \$0.00             | \$0.00             | \$0.00              | \$0.00              | \$0.00                | \$0.00             | \$0.00            |
| 135     | DISTRICT HEALTH<br>RESERVE               | \$14,003.39          | \$0.00             | \$0.00             | \$10,323.92         | \$10,323.92         | \$3,679.47            | \$0.00             | \$3,679.47        |
| 136     | ENVIRONMENTAL<br>RESERVE                 | \$35,413.81          | \$0.00             | \$0.00             | \$18,353.43         | \$18,353.43         | \$17,060.38           | \$0.00             | \$17,060.38       |
| 140     | EMERGENCY<br>MANAGEMENT                  | \$3,800.54           | \$75,000.00        | \$75,000.00        | \$2,669.96          | \$2,669.96          | \$76,130.58           | \$11,439.24        | \$64,691.34       |
| 0/4/000 | 1 7 10 111                               |                      |                    |                    | 0.65                |                     |                       |                    |                   |

## **Statement of Cash Position with MTD Totals**

From: 1/1/2024 to 1/31/2024

| Fund | Description                          | Beginning      | Net Revenue    | Net Revenue    | Not Evnences   | T<br>Not Evnances | Unexpended     | Encumbrance    | Ending           |
|------|--------------------------------------|----------------|----------------|----------------|----------------|-------------------|----------------|----------------|------------------|
| runu | Description                          | Balance        | MTD            | YTD            | MTD            | YTD               | Balance        | YTD            | Balance          |
|      | AGENCY                               |                |                |                |                |                   |                |                |                  |
| 150  | SHERIFF'S ROTARY<br>FUND             | \$558,787.95   | \$203,523.84   | \$203,523.84   | \$201,208.66   | \$201,208.66      | \$561,103.13   | \$218,157.11   | \$342,946.02     |
| 151  | CONCEALED<br>HANDGUN LICENSE<br>FUND | \$53,062.50    | \$1,044.25     | \$1,044.25     | \$288.10       | \$288.10          | \$53,818.65    | \$2,430.90     | \$51,387.75      |
| 152  | DRUG LAW<br>ENFORCEMENT FUND         | \$0.64         | \$0.00         | \$0.00         | \$0.00         | \$0.00            | \$0.64         | \$0.00         | \$0.64           |
| 153  | LAW ENFORCEMENT EDUCATION            | \$2,500.09     | \$94.00        | \$94.00        | \$0.00         | \$0.00            | \$2,594.09     | \$1,533.00     | \$1,061.09       |
| 154  | L.E.T SHERIFF                        | \$267,535.27   | \$150.00       | \$150.00       | \$3,652.00     | \$3,652.00        | \$264,033.27   | \$6,394.87     | \$257,638.40     |
| 155  | L.E.T PROS ATTY                      | \$187,254.31   | \$0.00         | \$0.00         | \$5,000.00     | \$5,000.00        | \$182,254.31   | \$20,000.00    | \$162,254.31     |
| 156  | SHERIFF COMMISSARY<br>FUND           | \$215,318.78   | \$2,381.57     | \$2,381.57     | \$613.31       | \$613.31          | \$217,087.04   | \$2,692.53     | \$214,394.51     |
| 170  | LAW LIBRARY<br>RESOURCES FUND        | \$186,424.35   | \$1,822.55     | \$1,822.55     | \$2,165.13     | \$2,165.13        | \$186,081.77   | \$29,330.70    | \$156,751.07     |
| 200  | LITTER CONTROL<br>GRANT              | \$66,676.96    | \$226,665.58   | \$226,665.58   | \$23,244.87    | \$23,244.87       | \$270,097.67   | \$54,710.60    | \$215,387.07     |
| 201  | ELECTIONS SECURITY GRANT AGREEMENT   | \$10,000.24    | \$0.33         | \$0.33         | \$0.00         | \$0.00            | \$10,000.57    | \$9,283.52     | \$717.05         |
| 208  | CHILD SUP<br>PLACEMENT               | \$69,656.14    | \$500.72       | \$500.72       | \$0.00         | \$0.00            | \$70,156.86    | \$36,850.00    | \$33,306.86      |
| 209  | WAVE/TRUANCY<br>GRANT                | \$31,148.90    | \$0.00         | \$0.00         | \$0.00         | \$0.00            | \$31,148.90    | \$16,899.87    | \$14,249.03      |
| 210  | JUV CT<br>ENHANCEMENT & MEN          | \$5,265.17     | \$0.00         | \$0.00         | \$0.00         | \$0.00            | \$5,265.17     | \$0.00         | \$5,265.17       |
| 211  | Y S - RECLAIM OHIO<br>GRANT          | \$456,744.02   | \$112,860.60   | \$112,860.60   | \$27,923.73    | \$27,923.73       | \$541,680.89   | \$102,281.86   | \$439,399.03     |
| 220  | SMALL CITIES GRANT                   | \$42,716.93    | \$2,420,341.00 | \$2,420,341.00 | \$2,420,339.68 | \$2,420,339.68    | \$42,718.25    | \$1,098,337.91 | (\$1,055,619.66) |
| 221  | LOCAL CORONAVIRUS<br>RELIEF FUND     | \$0.00         | \$0.00         | \$0.00         | \$0.00         | \$0.00            | \$0.00         | \$0.00         | \$0.00           |
| 222  | American Rescue Plan<br>Act          | \$3,155,488.09 | \$14,999.00    | \$14,999.00    | \$57,464.00    | \$57,464.00       | \$3,113,023.09 | \$2,938,970.00 | \$174,053.09     |
| 225  | MOF - DEMOLITION<br>GRANT            | \$0.00         | \$0.00         | \$0.00         | \$0.00         | \$0.00            | \$0.00         | \$0.00         | \$0.00           |
| 230  | ARDA WIRELESS<br>BROADBAND           | \$0.00         | \$0.00         | \$0.00         | \$0.00         | \$0.00            | \$0.00         | \$0.00         | \$0.00           |
| 240  | SPECIAL EMERG'CY<br>PLANNING GRNT    | \$36,561.88    | \$3,620.80     | \$3,620.80     | \$170.71       | \$170.71          | \$40,011.97    | \$18,641.63    | \$21,370.34      |
| 243  | OCJS GRANT                           | \$517.82       | \$0.00         | \$0.00         | \$0.00         | \$0.00            | \$517.82       | \$0.00         | \$517.82         |
| 244  | JAIL DIVERSION (PSI)<br>GRANT        | \$10,715.00    | \$8,680.00     | \$8,680.00     | \$3,341.86     | \$3,341.86        | \$16,053.14    | \$0.00         | \$16,053.14      |
| 245  | VICTIM ASST GRANT                    | \$8,734.08     | \$674.64       | \$674.64       | \$1,705.38     | \$1,705.38        | \$7,703.34     | \$1,736.00     | \$5,967.34       |
| 246  | CPT REIMB                            | \$42,966.69    | \$18,457.98    | \$18,457.98    | \$0.00         | \$0.00            | \$61,424.67    | \$6,400.00     | \$55,024.67      |
| 247  | JAG GRANT                            | \$0.00         | \$0.00         | \$0.00         | \$0.00         | \$0.00            | \$0.00         | \$0.00         | \$0.00           |
| 248  | BVP GRANT                            | \$39.18        | \$0.00         | \$0.00         | \$0.00         | \$0.00            | \$39.18        | \$0.00         | \$39.18          |
| 249  | USDA EQUIPMENT<br>GRANT              | \$28,000.00    | \$0.00         | \$0.00         | \$0.00         | \$0.00            | \$28,000.00    | \$0.00         | \$28,000.00      |

## **Statement of Cash Position with MTD Totals**

From: 1/1/2024 to 1/31/2024

| Fund     | Description                      | Beginning       | Net Revenue  | Net Revenue  | Net Expenses Net Expenses |                | Unexpended      | Encumbrance     | Ending         |
|----------|----------------------------------|-----------------|--------------|--------------|---------------------------|----------------|-----------------|-----------------|----------------|
| i unu    | Description                      | Balance         | MTD          | YTD          | MTD                       | YTD            | Balance         | YTD             | Balance        |
| 250      | Courthouse Lights Donation       | \$9,149.83      | \$3,905.00   | \$3,905.00   | \$177.93                  | \$177.93       | \$12,876.90     | \$8,902.07      | \$3,974.83     |
| 260      | COUNTY DEBT-HS<br>BOND           | \$3,953,100.38  | \$0.00       | \$0.00       | \$0.00                    | \$0.00         | \$3,953,100.38  | \$0.00          | \$3,953,100.38 |
| 261      | South Tuscarawas Water<br>Bonds  | \$0.00          | \$0.00       | \$0.00       | \$0.00                    | \$0.00         | \$0.00          | \$0.00          | \$0.00         |
| 263      | CRIMINAL JUSTICE<br>CENTER DEBT  | \$3,303,628.74  | \$505,248.92 | \$505,248.92 | \$0.00                    | \$0.00         | \$3,808,877.66  | \$0.00          | \$3,808,877.66 |
| 264      | Special Annexation Fund          | \$150.00        | \$0.00       | \$0.00       | \$0.00                    | \$0.00         | \$150.00        | \$0.00          | \$150.00       |
| 300      | UNCLAIMED MONEY<br>FUND          | \$72,015.79     | \$0.00       | \$0.00       | \$0.00                    | \$0.00         | \$72,015.79     | \$0.00          | \$72,015.79    |
| 301      | FORECLOSURE<br>UNCLAIMED MONEY   | \$195,016.77    | \$0.00       | \$0.00       | \$1,182.75                | \$1,182.75     | \$193,834.02    | \$0.00          | \$193,834.02   |
| 305      | MUSK. COMP. MENTAL<br>HEALTH     | \$0.00          | \$0.00       | \$0.00       | \$0.00                    | \$0.00         | \$0.00          | \$0.00          | \$0.00         |
| 310      | DOMESTIC VIOLENCE<br>FUND        | \$3,945.00      | \$266.00     | \$266.00     | \$3,945.00                | \$3,945.00     | \$266.00        | \$4,759.64      | (\$4,493.64)   |
| 311      | PD RECOUPMENT<br>ASSESSMENT      | \$0.00          | \$0.00       | \$0.00       | \$0.00                    | \$0.00         | \$0.00          | \$0.00          | \$0.00         |
| 312      | OHIO ELECTION<br>COMMISSION FUND | \$3,617.30      | \$0.00       | \$0.00       | \$0.00                    | \$0.00         | \$3,617.30      | \$0.00          | \$3,617.30     |
| 313      | OHIO HOUSING TRUST<br>FUND       | \$43,141.90     | \$12,936.70  | \$12,936.70  | \$43,141.90               | \$43,141.90    | \$12,936.70     | \$0.00          | \$12,936.70    |
| 314      | PD CLIENT PAYMENT<br>FUND        | \$395.00        | \$277.00     | \$277.00     | \$395.00                  | \$395.00       | \$277.00        | \$0.00          | \$277.00       |
| 315      | SEXUAL OFFENDER<br>REGISTRY FUND | \$0.00          | \$0.00       | \$0.00       | \$0.00                    | \$0.00         | \$0.00          | \$0.00          | \$0.00         |
| 316      | ARSON REGISTRY<br>FUND           | \$0.00          | \$0.00       | \$0.00       | \$0.00                    | \$0.00         | \$0.00          | \$0.00          | \$0.00         |
| 317      | PARK DIST CAP IMP<br>FUND        | \$11,804.19     | \$2,000.39   | \$2,000.39   | \$0.00                    | \$0.00         | \$13,804.58     | \$0.00          | \$13,804.58    |
| 318      | PARK DISTRICT                    | \$40,210.54     | \$38,571.37  | \$38,571.37  | \$33,723.77               | \$33,723.77    | \$45,058.14     | \$133,141.06    | (\$88,082.92)  |
| 350      | CAPITAL PROJECTS<br>FUND         | \$28,952,396.93 | \$0.00       | \$0.00       | \$1,789,775.65            | \$1,789,775.65 | \$27,162,621.28 | \$24,501,586.48 | \$2,661,034.80 |
| 352      | Appalachian Community<br>Grant   | \$0.00          | \$0.00       | \$0.00       | \$0.00                    | \$0.00         | \$0.00          | \$0.00          | \$0.00         |
| 353      | EMS CAP IMPROV                   | \$897,183.43    | \$0.00       | \$0.00       | \$4,007.00                | \$4,007.00     | \$893,176.43    | \$404,413.18    | \$488,763.25   |
| 354      | ELECTION EQUIPMENT FUND          | \$111,543.43    | \$0.00       | \$0.00       | \$0.00                    | \$0.00         | \$111,543.43    | \$76,332.80     | \$35,210.63    |
| 355      | FRESNO WATER & SEWER             | \$0.08          | \$0.00       | \$0.00       | \$0.00                    | \$0.00         | \$0.08          | \$0.00          | \$0.08         |
| 360      | STORM SEWER MAINT                | \$26,761.05     | \$0.00       | \$0.00       | \$0.00                    | \$0.00         | \$26,761.05     | \$0.00          | \$26,761.05    |
| 361      | Sewer Mnt&Repr Fresno            | \$0.00          | \$0.00       | \$0.00       | \$0.00                    | \$0.00         | \$0.00          | \$0.00          | \$0.00         |
| 362      | Water & Sewer<br>Maintenance     | \$0.00          | \$0.00       | \$0.00       | \$0.00                    | \$0.00         | \$0.00          | \$0.00          | \$0.00         |
| 380      | CHILD SUPPORT ENFORCEMENT FUND   | \$133,881.85    | \$76,398.26  | \$76,398.26  | \$90,698.40               | \$90,698.40    | \$119,581.71    | \$290,609.28    | (\$171,027.57) |
| 390      | LODGING EXCISE TAX               | \$12,896.01     | \$11,374.36  | \$11,374.36  | \$20,181.26               | \$20,181.26    | \$4,089.11      | \$0.00          | \$4,089.11     |
| 400      | UND GENERAL FUND                 | \$780,662.31    | \$593,302.78 | \$593,302.78 | \$367.56                  | \$367.56       | \$1,373,597.53  | \$0.00          | \$1,373,597.53 |
| 2/1/2024 | 4 7:46 AM                        |                 |              | Pa           | ge 4 of 5                 |                |                 |                 | V.3.5          |

2/1/2024 7:46 AM Page 4 of 5 V.3.5

#### Statement of Cash Position with MTD Totals From: 1/1/2024 to 1/31/2024

| Fund  | Description                                    | Beginning       | Net Revenue    |                | Net Expenses    |                 | Unexpended      | Encumbrance     | Ending          |
|-------|--|-----------------|----------------|----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| i unu | Description                                    | Balance         | MTD            | YTD            | MTD             | YTD             | Balance         | YTD             | Balance         |
|       |  |                 |                |                |                 |                 |                 |                 |                 |
| 401   | UND GENERAL - TAX<br>ESCROW FUND               | \$697,394.09    | \$43,922.40    | \$43,922.40    | \$378,254.12    | \$378,254.12    | \$363,062.37    | \$0.00          | \$363,062.37    |
| 402   | TAX ESCROW<br>INTEREST FUND                    | \$1,533.50      | \$20.83        | \$20.83        | \$0.00          | \$0.00          | \$1,554.33      | \$0.00          | \$1,554.33      |
| 403   | DTAC - TREAS                                   | \$59,943.21     | \$0.00         | \$0.00         | \$1,142.06      | \$1,142.06      | \$58,801.15     | \$0.00          | \$58,801.15     |
| 404   | DTAC - PROS ATTY                               | \$88,963.41     | \$1,188.00     | \$1,188.00     | \$7,536.07      | \$7,536.07      | \$82,615.34     | \$0.00          | \$82,615.34     |
| 410   | UND TANGIBLE<br>PERSONAL TAX FUND              | \$0.00          | \$0.00         | \$0.00         | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$0.00          |
| 420   | UND LIBRARY<br>SUPPORT FUND                    | \$0.00          | \$107,278.88   | \$107,278.88   | \$107,278.88    | \$107,278.88    | \$0.00          | \$0.00          | \$0.00          |
| 440   | UND CIGARETTE TAX<br>FUND                      | \$0.00          | \$0.00         | \$0.00         | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$0.00          |
| 450   | UND LOCAL<br>GOVERNMENT FUND                   | \$0.00          | \$92,503.09    | \$92,503.09    | \$92,503.09     | \$92,503.09     | \$0.00          | \$0.00          | \$0.00          |
| 451   | County Coronavirus<br>Relief Distribution Fund | \$0.00          | \$0.00         | \$0.00         | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$0.00          |
| 452   | TRANSPORTATION IMPROVEMENT DISTRICT            | \$0.00          | \$0.00         | \$0.00         | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$0.00          |
| 460   | UND M & R FUND                                 | \$0.00          | \$34,576.37    | \$34,576.37    | \$34,576.37     | \$34,576.37     | \$0.00          | \$0.00          | \$0.00          |
| 470   | UND TRAILER TAX                                | \$26,461.90     | \$3,543.38     | \$3,543.38     | \$0.00          | \$0.00          | \$30,005.28     | \$0.00          | \$30,005.28     |
| 480   | STATE FUND                                     | \$0.00          | \$0.00         | \$0.00         | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$0.00          |
| 490   | TOWNSHIP FUND                                  | \$0.00          | \$0.00         | \$0.00         | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$0.00          |
| 500   | SCHOOL FUND                                    | \$0.00          | \$0.00         | \$0.00         | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$0.00          |
| 510   | CORPORATION FUND                               | \$0.00          | \$0.00         | \$0.00         | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$0.00          |
| 530   | TOWNSHIP GAS                                   | \$0.00          | \$248,418.72   | \$248,418.72   | \$248,418.72    | \$248,418.72    | \$0.00          | \$0.00          | \$0.00          |
| 540   | FIRE DISTRICT FUND                             | \$0.00          | \$0.00         | \$0.00         | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$0.00          |
| 550   | LIBRARY DISTRICT                               | \$0.00          | \$0.00         | \$0.00         | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$0.00          |
| 560   | MWCD - SPEC ASSESS                             | \$0.00          | \$0.00         | \$0.00         | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$0.00          |
| 570   | OSU EXTENSION LEVY                             | \$0.00          | \$0.00         | \$0.00         | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$0.00          |
| 600   | Payroll Clearing                               | \$161,351.13    | \$1,727,532.21 | \$1,727,532.21 | \$1,801,977.44  | \$1,801,977.44  | \$86,905.90     | \$0.00          | \$86,905.90     |
| Grand | Total:   | \$64,334,081.08 | \$9,453,827.31 | \$9,453,827.31 | \$11,696,290.60 | \$11,696,290.60 | \$62,091,617.79 | \$38,001,489.39 | \$24,090,128.40 |