# Coshocton County <br> Statement of Cash Position with MTD Totals 

From: 1/1/2024 to 1/31/2024
Include Inactive Accounts: No Funds: 001 to 600

Page Break on Fund: No

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001 | GENERAL FUND | \$4,825,224.22 | \$904,258.14 | \$904,258.14 | \$1,399,916.27 | \$1,399,916.27 | \$4,329,566.09 | \$2,112,494.19 | \$2,217,071.90 |
| 002 | SELF-INSURANCE FUND | \$44,421.50 | \$0.00 | \$0.00 | \$533.78 | \$533.78 | \$43,887.72 | \$2,364.51 | \$41,523.21 |
| 003 | CEBCO INSURANCE | \$373,669.99 | \$384,394.47 | \$384,394.47 | \$378,393.99 | \$378,393.99 | \$379,670.47 | \$14,443.26 | \$365,227.21 |
| 004 | CTAMSTT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 005 | ONEOHIO OPIOID SETTLEMENT | \$38,161.81 | \$2,801.43 | \$2,801.43 | \$0.00 | \$0.00 | \$40,963.24 | \$0.00 | \$40,963.24 |
| 006 | JIDIAM FUND | \$308.03 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$308.03 | \$0.00 | \$308.03 |
| 007 | INDIGENT DRIVERS ALCOHOL TREAT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 008 | IDIAM FUND | \$400.01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400.01 | \$0.00 | \$400.01 |
| 009 | CO PROBATION SERVICES FUND | \$28,214.63 | \$78.40 | \$78.40 | \$0.00 | \$0.00 | \$28,293.03 | \$2,600.00 | \$25,693.03 |
| 010 | DOG \& KENNEL FUND | \$52,072.90 | \$52,964.00 | \$52,964.00 | \$22,047.65 | \$22,047.65 | \$82,989.25 | \$28,688.03 | \$54,301.22 |
| 011 | CO RECORDER EQUIPMENT | \$80,502.05 | \$2,716.00 | \$2,716.00 | \$1,695.59 | \$1,695.59 | \$81,522.46 | \$55,000.00 | \$26,522.46 |
| 012 | CERT. OF TITLE ADM FUND | \$222,366.92 | \$17,328.15 | \$17,328.15 | \$17,986.36 | \$17,986.36 | \$221,708.71 | \$649.53 | \$221,059.18 |
| 013 | COURT COMP-CLERK OF CT | \$6,603.68 | \$1,234.00 | \$1,234.00 | \$0.00 | \$0.00 | \$7,837.68 | \$0.00 | \$7,837.68 |
| 014 | COURT COMPJUV/PROBATE | \$16,982.39 | \$1,187.00 | \$1,187.00 | \$0.00 | \$0.00 | \$18,169.39 | \$0.00 | \$18,169.39 |
| 015 | INDIGENT <br> GUARDIANSHIP | \$1,094.07 | \$400.00 | \$400.00 | \$717.52 | \$717.52 | \$776.55 | \$2,256.39 | (\$1,479.84) |
| 016 | JUV INDIGENT <br> DRIVERS ALCOHOL T | \$2,817.65 | \$4.50 | \$4.50 | \$0.00 | \$0.00 | \$2,822.15 | \$0.00 | \$2,822.15 |
| 017 | COURT SPECIAL PROJECTS | \$123,786.17 | \$2,010.50 | \$2,010.50 | \$0.00 | \$0.00 | \$125,796.67 | \$21,200.00 | \$104,596.67 |
| 018 | JUVIPROB SPEC PROJECTS | \$39,918.77 | \$2,075.00 | \$2,075.00 | \$0.00 | \$0.00 | \$41,993.77 | \$2,820.00 | \$39,173.77 |
| 019 | CHILD \& FAMILY HEALTH SERVICES | \$74,202.86 | \$8,822.56 | \$8,822.56 | \$10,080.13 | \$10,080.13 | \$72,945.29 | \$29,685.63 | \$43,259.66 |
| 020 | DISTRICT HEALTH FUND | \$461,942.68 | \$9,710.63 | \$9,710.63 | \$58,578.92 | \$58,578.92 | \$413,074.39 | \$130,241.93 | \$282,832.46 |
| 021 | SWIMMING POOL | \$6,251.57 | \$0.00 | \$0.00 | \$212.46 | \$212.46 | \$6,039.11 | \$1,360.00 | \$4,679.11 |
| 022 | WIC FUND | \$62,673.41 | \$13,338.41 | \$13,338.41 | \$15,120.23 | \$15,120.23 | \$60,891.59 | \$12,110.28 | \$48,781.31 |
| 023 | WIC RESERVE BALANCE ACCT | \$1,578.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,578.00 | \$0.00 | \$1,578.00 |
| 024 | WATER SYSTEM FUND | \$48,051.55 | \$1,703.00 | \$1,703.00 | \$3,725.51 | \$3,725.51 | \$46,029.04 | \$16,193.50 | \$29,835.54 |
| 025 | DH CONST \& DEMO FUND | \$2,675.21 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,675.21 | \$500.00 | \$2,175.21 |
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# Statement of Cash Position with MTD Totals 

From: 1/1/2024 to 1/31/2024

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 026 | Campground Fund | \$4,829.27 | \$0.00 | \$0.00 | \$398.37 | \$398.37 | \$4,430.90 | \$1,900.00 | \$2,530.90 |
| 027 | CHILDREN'S TRUST FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 028 | FOOD SERVICE FUND | \$40,078.67 | \$1,432.00 | \$1,432.00 | \$3,843.54 | \$3,843.54 | \$37,667.13 | \$6,484.00 | \$31,183.13 |
| 030 | HUMAN SERVICES FUND | \$285,877.36 | \$483,849.27 | \$483,849.27 | \$391,486.18 | \$391,486.18 | \$378,240.45 | \$709,630.83 | (\$331,390.38) |
| 035 | WORKFORCE DEVELOPMENT FUND | \$71,256.44 | \$65,421.56 | \$65,421.56 | \$22,235.31 | \$22,235.31 | \$114,442.69 | \$242,030.00 | (\$127,587.31) |
| 040 | REAL ESTATE ASSESSMENT | \$130,460.23 | \$2,230.00 | \$2,230.00 | \$37,612.47 | \$37,612.47 | \$95,077.76 | \$117,834.06 | (\$22,756.30) |
| 050 | MVG FUND | \$4,025,485.87 | \$451,119.52 | \$451,119.52 | \$205,297.29 | \$205,297.29 | \$4,271,308.10 | \$937,614.13 | \$3,333,693.97 |
| 052 | ENGINEER FEMA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 060 | SOIL \& WATER CONSERVATION FUND | \$300,203.96 | \$47,871.00 | \$47,871.00 | \$87,060.98 | \$87,060.98 | \$261,013.98 | \$31,829.00 | \$229,184.98 |
| 070 | REGIONAL PLANNING FUND | \$28,615.28 | \$14,804.15 | \$14,804.15 | \$2,300.00 | \$2,300.00 | \$41,119.43 | \$15,000.00 | \$26,119.43 |
| 080 | HOPEWELL SCHOOL FUND | \$4,311,836.68 | \$66,884.43 | \$66,884.43 | \$697,883.98 | \$697,883.98 | \$3,680,837.13 | \$1,684,453.18 | \$1,996,383.95 |
| 081 | PERMANENT IMPROVEMENTS | \$1,070,786.10 | \$0.00 | \$0.00 | \$168,168.84 | \$168,168.84 | \$902,617.26 | \$208,972.53 | \$693,644.73 |
| 083 | HELP ME GROW (Hopewell) | \$119,089.47 | \$23,068.14 | \$23,068.14 | \$26,925.02 | \$26,925.02 | \$115,232.59 | \$133,137.44 | (\$17,904.85) |
| 084 | FAMILY \& CHILDREN FIRST | \$200,728.21 | \$3,055.17 | \$3,055.17 | \$15,391.95 | \$15,391.95 | \$188,391.43 | \$258,549.81 | (\$70,158.38) |
| 086 | HOPEWELL DEBT SERV | \$31.18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$31.18 | \$0.00 | \$31.18 |
| 087 | SELF DETERMINATION | \$58,451.59 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$58,451.59 | \$0.00 | \$58,451.59 |
| 088 | CO AGENCY COORD TRANSPORT | \$391,284.46 | \$58,011.82 | \$58,011.82 | \$98,679.01 | \$98,679.01 | \$350,617.27 | \$114,585.65 | \$236,031.62 |
| 090 | CHILDREN'S SERVICES FUND | \$317,494.57 | \$82,283.10 | \$82,283.10 | \$209,045.09 | \$209,045.09 | \$190,732.58 | \$627,613.43 | (\$436,880.85) |
| 100 | 911 LEVY | \$153,584.81 | \$17,393.79 | \$17,393.79 | \$12,341.60 | \$12,341.60 | \$158,637.00 | \$130,182.08 | \$28,454.92 |
| 110 | SENIOR CITIZEN LEVY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 111 | SENIOR BLDG MAINT \& REPAIR FUN | \$2,594.04 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,594.04 | \$0.00 | \$2,594.04 |
| 120 | EMERGENCY <br> AMBULANCE TAX LEVY | \$1,041,263.57 | \$96,580.65 | \$96,580.65 | \$358,493.47 | \$358,493.47 | \$779,350.75 | \$232,684.35 | \$546,666.40 |
| 130 | SOLID WASTE FUND | \$39,301.40 | \$31,150.00 | \$31,150.00 | \$549.60 | \$549.60 | \$69,901.80 | \$30,000.00 | \$39,901.80 |
| 131 | HOUSEHOLD SEWAGE TREATMENT | \$78,785.90 | \$9,565.00 | \$9,565.00 | \$7,886.80 | \$7,886.80 | \$80,464.10 | \$81,052.00 | (\$587.90) |
| 132 | PHEP PUB HEALTH EMERG PREPARED | \$71,641.45 | \$0.00 | \$0.00 | \$3,934.98 | \$3,934.98 | \$67,706.47 | \$9,495.40 | \$58,211.07 |
| 134 | Maternal \& Child Health Program Grant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 135 | DISTRICT HEALTH RESERVE | \$14,003.39 | \$0.00 | \$0.00 | \$10,323.92 | \$10,323.92 | \$3,679.47 | \$0.00 | \$3,679.47 |
| 136 | ENVIRONMENTAL RESERVE | \$35,413.81 | \$0.00 | \$0.00 | \$18,353.43 | \$18,353.43 | \$17,060.38 | \$0.00 | \$17,060.38 |
| 140 | EMERGENCY MANAGEMENT | \$3,800.54 | \$75,000.00 | \$75,000.00 | \$2,669.96 | \$2,669.96 | \$76,130.58 | \$11,439.24 | \$64,691.34 |
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Statement of Cash Position with MTD Totals
From: 1/1/2024 to 1/31/2024

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | AGENCY |  |  |  |  |  |  |  |  |
| 150 | SHERIFF'S ROTARY FUND | \$558,787.95 | \$203,523.84 | \$203,523.84 | \$201,208.66 | \$201,208.66 | \$561,103.13 | \$218,157.11 | \$342,946.02 |
| 151 | CONCEALED HANDGUN LICENSE FUND | \$53,062.50 | \$1,044.25 | \$1,044.25 | \$288.10 | \$288.10 | \$53,818.65 | \$2,430.90 | \$51,387.75 |
| 152 | DRUG LAW <br> ENFORCEMENT FUND | \$0.64 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.64 | \$0.00 | \$0.64 |
| 153 | LAW ENFORCEMENT EDUCATION | \$2,500.09 | \$94.00 | \$94.00 | \$0.00 | \$0.00 | \$2,594.09 | \$1,533.00 | \$1,061.09 |
| 154 | L.E.T. - SHERIFF | \$267,535.27 | \$150.00 | \$150.00 | \$3,652.00 | \$3,652.00 | \$264,033.27 | \$6,394.87 | \$257,638.40 |
| 155 | L.E.T. - PROS ATTY | \$187,254.31 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \$182,254.31 | \$20,000.00 | \$162,254.31 |
| 156 | SHERIFF COMMISSARY FUND | \$215,318.78 | \$2,381.57 | \$2,381.57 | \$613.31 | \$613.31 | \$217,087.04 | \$2,692.53 | \$214,394.51 |
| 170 | LAW LIBRARY RESOURCES FUND | \$186,424.35 | \$1,822.55 | \$1,822.55 | \$2,165.13 | \$2,165.13 | \$186,081.77 | \$29,330.70 | \$156,751.07 |
| 200 | LITTER CONTROL GRANT | \$66,676.96 | \$226,665.58 | \$226,665.58 | \$23,244.87 | \$23,244.87 | \$270,097.67 | \$54,710.60 | \$215,387.07 |
| 201 | ELECTIONS SECURITY GRANT AGREEMENT | \$10,000.24 | \$0.33 | \$0.33 | \$0.00 | \$0.00 | \$10,000.57 | \$9,283.52 | \$717.05 |
| 208 | CHILD SUP PLACEMENT | \$69,656.14 | \$500.72 | \$500.72 | \$0.00 | \$0.00 | \$70,156.86 | \$36,850.00 | \$33,306.86 |
| 209 | WAVE/TRUANCY GRANT | \$31,148.90 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$31,148.90 | \$16,899.87 | \$14,249.03 |
| 210 | JUV CT <br> ENHANCEMENT \& MEN | \$5,265.17 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,265.17 | \$0.00 | \$5,265.17 |
| 211 | Y S - RECLAIM OHIO GRANT | \$456,744.02 | \$112,860.60 | \$112,860.60 | \$27,923.73 | \$27,923.73 | \$541,680.89 | \$102,281.86 | \$439,399.03 |
| 220 | SMALL CITIES GRANT | \$42,716.93 | \$2,420,341.00 | \$2,420,341.00 | \$2,420,339.68 | \$2,420,339.68 | \$42,718.25 | \$1,098,337.91 | (\$1,055,619.66) |
| 221 | LOCAL CORONAVIRUS RELIEF FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 222 | American Rescue Plan Act | \$3,155,488.09 | \$14,999.00 | \$14,999.00 | \$57,464.00 | \$57,464.00 | \$3,113,023.09 | \$2,938,970.00 | \$174,053.09 |
| 225 | MOF - DEMOLITION GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 230 | ARDA WIRELESS BROADBAND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 240 | SPECIAL EMERG'CY PLANNING GRNT | \$36,561.88 | \$3,620.80 | \$3,620.80 | \$170.71 | \$170.71 | \$40,011.97 | \$18,641.63 | \$21,370.34 |
| 243 | OCJS GRANT | \$517.82 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$517.82 | \$0.00 | \$517.82 |
| 244 | JAIL DIVERSION (PSI) GRANT | \$10,715.00 | \$8,680.00 | \$8,680.00 | \$3,341.86 | \$3,341.86 | \$16,053.14 | \$0.00 | \$16,053.14 |
| 245 | VICTIM ASST GRANT | \$8,734.08 | \$674.64 | \$674.64 | \$1,705.38 | \$1,705.38 | \$7,703.34 | \$1,736.00 | \$5,967.34 |
| 246 | CPT REIMB | \$42,966.69 | \$18,457.98 | \$18,457.98 | \$0.00 | \$0.00 | \$61,424.67 | \$6,400.00 | \$55,024.67 |
| 247 | JAG GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 248 | BVP GRANT | \$39.18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$39.18 | \$0.00 | \$39.18 |
| 249 | USDA EQUIPMENT GRANT | \$28,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$28,000.00 | \$0.00 | \$28,000.00 |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 250 | Courthouse Lights Donation | \$9,149.83 | \$3,905.00 | \$3,905.00 | \$177.93 | \$177.93 | \$12,876.90 | \$8,902.07 | \$3,974.83 |
| 260 | COUNTY DEBT-HS BOND | \$3,953,100.38 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,953,100.38 | \$0.00 | \$3,953,100.38 |
| 261 | South Tuscarawas Water Bonds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 263 | CRIMINAL JUSTICE CENTER DEBT | \$3,303,628.74 | \$505,248.92 | \$505,248.92 | \$0.00 | \$0.00 | \$3,808,877.66 | \$0.00 | \$3,808,877.66 |
| 264 | Special Annexation Fund | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 |
| 300 | UNCLAIMED MONEY FUND | \$72,015.79 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$72,015.79 | \$0.00 | \$72,015.79 |
| 301 | FORECLOSURE UNCLAIMED MONEY | \$195,016.77 | \$0.00 | \$0.00 | \$1,182.75 | \$1,182.75 | \$193,834.02 | \$0.00 | \$193,834.02 |
| 305 | MUSK. COMP. MENTAL HEALTH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 310 | DOMESTIC VIOLENCE FUND | \$3,945.00 | \$266.00 | \$266.00 | \$3,945.00 | \$3,945.00 | \$266.00 | \$4,759.64 | (\$4,493.64) |
| 311 | PD RECOUPMENT ASSESSMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 312 | OHIO ELECTION COMMISSION FUND | \$3,617.30 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,617.30 | \$0.00 | \$3,617.30 |
| 313 | OHIO HOUSING TRUST FUND | \$43,141.90 | \$12,936.70 | \$12,936.70 | \$43,141.90 | \$43,141.90 | \$12,936.70 | \$0.00 | \$12,936.70 |
| 314 | PD CLIENT PAYMENT FUND | \$395.00 | \$277.00 | \$277.00 | \$395.00 | \$395.00 | \$277.00 | \$0.00 | \$277.00 |
| 315 | SEXUAL OFFENDER REGISTRY FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 316 | ARSON REGISTRY FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 317 | PARK DIST CAP IMP FUND | \$11,804.19 | \$2,000.39 | \$2,000.39 | \$0.00 | \$0.00 | \$13,804.58 | \$0.00 | \$13,804.58 |
| 318 | PARK DISTRICT | \$40,210.54 | \$38,571.37 | \$38,571.37 | \$33,723.77 | \$33,723.77 | \$45,058.14 | \$133,141.06 | (\$88,082.92) |
| 350 | CAPITAL PROJECTS FUND | \$28,952,396.93 | \$0.00 | \$0.00 | \$1,789,775.65 | \$1,789,775.65 | \$27,162,621.28 | \$24,501,586.48 | \$2,661,034.80 |
| 352 | Appalachian Community Grant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 353 | EMS CAP IMPROV | \$897,183.43 | \$0.00 | \$0.00 | \$4,007.00 | \$4,007.00 | \$893,176.43 | \$404,413.18 | \$488,763.25 |
| 354 | ELECTION EQUIPMENT FUND | \$111,543.43 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$111,543.43 | \$76,332.80 | \$35,210.63 |
| 355 | FRESNO WATER \& SEWER | \$0.08 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.08 | \$0.00 | \$0.08 |
| 360 | STORM SEWER MAINT | \$26,761.05 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26,761.05 | \$0.00 | \$26,761.05 |
| 361 | Sewer Mnt\&Repr Fresno | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 362 | Water \& Sewer Maintenance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 380 | CHILD SUPPORT ENFORCEMENT FUND | \$133,881.85 | \$76,398.26 | \$76,398.26 | \$90,698.40 | \$90,698.40 | \$119,581.71 | \$290,609.28 | (\$171,027.57) |
| 390 | LODGING EXCISE TAX | \$12,896.01 | \$11,374.36 | \$11,374.36 | \$20,181.26 | \$20,181.26 | \$4,089.11 | \$0.00 | \$4,089.11 |
| 400 | UND GENERAL FUND | \$780,662.31 | \$593,302.78 | \$593,302.78 | \$367.56 | \$367.56 | \$1,373,597.53 | \$0.00 | \$1,373,597.53 |
| 2/1/202 | 7:46 AM |  |  |  | age 4 of 5 |  |  |  | V.3.5 |

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## From: 1/1/2024 to 1/31/2024

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 401 | UND GENERAL - TAX ESCROW FUND | \$697,394.09 | \$43,922.40 | \$43,922.40 | \$378,254.12 | \$378,254.12 | \$363,062.37 | \$0.00 | \$363,062.37 |
| 402 | TAX ESCROW INTEREST FUND | \$1,533.50 | \$20.83 | \$20.83 | \$0.00 | \$0.00 | \$1,554.33 | \$0.00 | \$1,554.33 |
| 403 | DTAC - TREAS | \$59,943.21 | \$0.00 | \$0.00 | \$1,142.06 | \$1,142.06 | \$58,801.15 | \$0.00 | \$58,801.15 |
| 404 | DTAC - PROS ATTY | \$88,963.41 | \$1,188.00 | \$1,188.00 | \$7,536.07 | \$7,536.07 | \$82,615.34 | \$0.00 | \$82,615.34 |
| 410 | UND TANGIBLE <br> PERSONAL TAX FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 420 | UND LIBRARY SUPPORT FUND | \$0.00 | \$107,278.88 | \$107,278.88 | \$107,278.88 | \$107,278.88 | \$0.00 | \$0.00 | \$0.00 |
| 440 | UND CIGARETTE TAX FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 450 | UND LOCAL GOVERNMENT FUND | \$0.00 | \$92,503.09 | \$92,503.09 | \$92,503.09 | \$92,503.09 | \$0.00 | \$0.00 | \$0.00 |
| 451 | County Coronavirus Relief Distribution Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 452 | TRANSPORTATION IMPROVEMENT DISTRICT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 460 | UND M \& R FUND | \$0.00 | \$34,576.37 | \$34,576.37 | \$34,576.37 | \$34,576.37 | \$0.00 | \$0.00 | \$0.00 |
| 470 | UND TRAILER TAX | \$26,461.90 | \$3,543.38 | \$3,543.38 | \$0.00 | \$0.00 | \$30,005.28 | \$0.00 | \$30,005.28 |
| 480 | STATE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 490 | TOWNSHIP FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 500 | SCHOOL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 510 | CORPORATION FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 530 | TOWNSHIP GAS | \$0.00 | \$248,418.72 | \$248,418.72 | \$248,418.72 | \$248,418.72 | \$0.00 | \$0.00 | \$0.00 |
| 540 | FIRE DISTRICT FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 550 | LIBRARY DISTRICT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 560 | MWCD - SPEC ASSESS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 570 | OSU EXTENSION LEVY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 600 | Payroll Clearing | \$161,351.13 | \$1,727,532.21 | \$1,727,532.21 | \$1,801,977.44 | \$1,801,977.44 | \$86,905.90 | \$0.00 | \$86,905.90 |
| Grand | Total: | 4,334,081.08 | \$9,453,827.31 | \$9,453,827.31 | \$11,696,290.60 | \$11,696,290.60 | \$62,091,617.79 | \$38,001,489.39 | 24,090,128.40 |

