# Coshocton County <br> Trial Balance Detailed 

Funds: 001 to 600
Include Inactive Accounts: No
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001 | GENERAL FUND |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 001-0000-110101 | GENERAL FUND | \$3,676,935.20 |  | \$3,676,935.20 |  |  | \$3,676,935.20 |
| Total Cash |  | ,676,935.20 |  | \$3,676,935.20 |  |  | \$3,676,935.20 |

## Revenue

FUNDDEPT: 0010001 001-0001-400100 001-0001-400200 001-0001-400600 001-0001-400800 001-0001-404201 GENERAL PROPERTY TAX-REAL
$\$ 1,911,084.97$ TANGIBLE PERSONAL PROPERT
$\$ 0.00$
$\$ 11,000.00$ \$7,000,000.00

FUNDDEPT: 0010001 Totals:

| FUNDDEPT: 0010002 |  |
| :---: | :--- |
| 001-0002-401401 | VENDOR LICENSES |
| $001-0002-401402$ | Junk Yard Licenses |
| $001-0002-401403$ | CIGARETTE LICENSES |

001-0002-401403 CIGARETTE LICENSES

FUNDDEPT: 0010003 001-0003-400101 001-0003-400104 001-0003-400203 001-0003-400300 001-0003-400301 001-0003-400302 001-0003-400303 001-0003-400304 001-0003-400305 001-0003-400306 001-0003-400400 001-0003-400401 001-0003-400402 001-0003-400403 001-0003-400500
12/29/2023 4:15 PM
GEN PROP TAX-ROLLBACK
Casino Tax Revenue
ODH - TB
FCFC CAP Grant
CR12 Rehab State Grants
Rehab State Grants
Coroner Grant
RBMS Grant
ORDC JC State Grant
Capital Imp Grant-State
OCJS Grant Reimbursement
School Safety Training Grant
MAT Grant Sheriff
BWC Body Armor State Grant
Juv Ct-Salary Subsidy Grant

HOUSE TRAILER TAX
COUNTY SALES TAX
LODGING EXCISE TAX
otals:

Juv Ct-Salary Subsidy Grant

| $\$ 0.00$ | $\$ 1,911,084.97$ | $100.00 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 10,765.63$ | $97.87 \%$ |
| $\$ 621,928.22$ | $\$ 7,378,020.84$ | $105.40 \%$ |
| $\$ 605.51$ | $\$ 5,118.51$ | $113.74 \%$ |
| $\$ 622,533.73$ | $\$ 9,304,989.95$ | $104.24 \%$ |
|  |  |  |
| $\$ 250.00$ | $\$ 2,825.00$ | $94.17 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 490.34$ | $98.07 \%$ |
| $\$ 250.00$ | $\$ 3,315.34$ | $94.72 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 230,593.50$ | $94.62 \%$ |
| $\$ 0.00$ | $\$ 526,189.38$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 2,920.92$ | $99.69 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 35,000.00$ | $100.00 \%$ |
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| 08201 |  |  |
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Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0003-400600 | CPC- Salary Subsidy Grant | \$35,000.00 | \$0.00 | \$35,000.00 | 100.00\% |  |  |
| 001-0003-400700 | CPC T-CAP III Grant | \$42,370.00 | \$0.00 | \$42,370.00 | 100.00\% |  |  |
| 001-0003-400701 | CPC T-CAP IIII Grant 23-25 | \$42,370.00 | \$0.00 | \$42,370.00 | 100.00\% |  |  |
| 001-0003-400800 | CPC- ATP Grant | \$2,025.00 | \$0.00 | \$2,198.00 | 108.54\% |  |  |
| 001-0003-400802 | CP Probation Grant II | \$75,000.00 | \$0.00 | \$75,000.00 | 100.00\% |  |  |
| 001-0003-400803 | CP Probation Grant III 23-25 | \$75,000.00 | \$0.00 | \$75,000.00 | 100.00\% |  |  |
| 001-0003-400900 | COC Technology Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-401000 | LOCAL GOVERNMENT TAXES | \$565,125.00 | \$48,373.96 | \$553,046.35 | 97.86\% |  |  |
| 001-0003-403700 | PAYMENT IN LIEU OF TAXES | \$600.00 | \$0.00 | \$532.45 | 88.74\% |  |  |
| 001-0003-404801 | Adoption Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-404802 | PUBLIC DEFENDER REIMB | \$470,483.00 | \$108,496.28 | \$578,895.53 | 123.04\% |  |  |
| 001-0003-404803 | Juv Ct-Appt Cnsel Reimb | \$128,793.00 | \$8,276.35 | \$132,892.65 | 103.18\% |  |  |
| 001-0003-405002 | Reimb Sheriff SSI | \$14,408.00 | \$0.00 | \$14,408.00 | 100.00\% |  |  |
| 001-0003-405100 | REIMB SHERIFF'S PAY | \$11,119.00 | \$0.00 | \$10,259.00 | 92.27\% |  |  |
| 001-0003-405101 | DJFS Reimb-Child Victim Detective | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-405102 | DJFS Misc TANF Contract | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-405103 | Reimb- Sheriff TCAP | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-405200 | REIMB PROSECUTOR PAY | \$23,510.00 | \$0.00 | \$13,808.00 | 58.73\% |  |  |
| 001-0003-405300 | Guardian Services Reimbursement | \$88,510.00 | \$4,671.72 | \$87,618.04 | 98.99\% |  |  |
| 001-0003-405301 | Probation Services Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-405500 | ACTING JUDGE REIMB | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-406000 | REIMB BD OF ELECTION | \$50,850.00 | \$0.00 | \$50,125.00 | 98.57\% |  |  |
| 001-0003-407000 | City W\&M Contract | \$6,500.00 | \$0.00 | \$6,500.00 | 100.00\% |  |  |
| 001-0003-408000 | Loan repayment | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 0010003 | tals: | \$2,439,493.00 | \$169,818.31 | \$2,514,726.82 | 103.08\% |  |  |
| FUNDDEPT: 0010004 |  |  |  |  |  |  |  |
| 001-0004-401301 | FEES - AUDITOR | \$754,000.00 | \$59,556.84 | \$887,547.36 | 117.71\% |  |  |
| 001-0004-401302 | FEES - RECORDER | \$160,000.00 | \$10,219.20 | \$148,274.70 | 92.67\% |  |  |
| 001-0004-401303 | FEES - CLERK OF COURTS | \$85,000.00 | \$4,381.77 | \$94,758.70 | 111.48\% |  |  |
| 001-0004-401304 | FEES - TREASURER | \$180,000.00 | \$0.00 | \$176,982.41 | 98.32\% |  |  |
| 001-0004-401305 | FEES - PROBATE COURT | \$26,663.00 | \$1,409.86 | \$26,662.31 | 100.00\% |  |  |
| 001-0004-401306 | FEES - JUVENILE COURT | \$9,964.00 | \$1,447.00 | \$9,964.00 | 100.00\% |  |  |
| 001-0004-401307 | FEES - SHERIFF | \$70,000.00 | \$6,243.10 | \$82,073.97 | 117.25\% |  |  |
| 001-0004-401308 | FEES - SORN REGISTRATION | \$1,000.00 | \$125.00 | \$950.00 | 95.00\% |  |  |
| 001-0004-401309 | FEES - BOARD OF ELECTIONS | \$1,200.00 | \$250.00 | \$1,950.00 | 162.50\% |  |  |
| 001-0004-401310 | FEES - OHIO HOUSING TRUST | \$1,890.00 | \$0.00 | \$1,761.71 | 93.21\% |  |  |
| 001-0004-403001 | SALES - COPIES | \$400.00 | \$3.00 | \$200.73 | 50.18\% |  |  |
| 001-0004-404503 | ELECTION CHARGE-BACKS | \$23,700.00 | \$0.00 | \$23,473.44 | 99.04\% |  |  |
| 001-0004-404604 | Fees-PD Client Payment | \$3,890.00 | \$366.00 | \$4,554.00 | 117.07\% |  |  |
| FUNDDEPT: 0010004 Totals: |  | \$1,317,707.00 | \$84,001.77 | \$1,459,153.33 | 110.73\% |  |  |
| FUNDDEPT: 0010005 |  |  |  |  |  |  |  |
| 001-0005-401504 | Juvenile/Probate Court | \$300.00 | \$206.25 | \$518.75 | 172.92\% |  |  |
| 001-0005-401506 | MUNICIPAL COURT | \$34,500.00 | \$1,816.57 | \$38,542.24 | 111.72\% |  |  |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUNDDEPT: 001000 | otals: | \$34,800.00 | \$2,022.82 | \$39,060.99 | 112.24\% |  |  |
| FUNDDEPT: 0010006 |  |  |  |  |  |  |  |
| 001-0006-401100 | UNCLAIMED ESTATE TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-401200 | INVESTMENT INCOME | \$2,500,000.00 | \$249,199.98 | \$2,559,423.72 | 102.38\% |  |  |
| 001-0006-401201 | Inv Income-Prob/Juv | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-401202 | INV INCOME - CLERK OF CT | \$210.00 | \$67.10 | \$401.43 | 191.16\% |  |  |
| 001-0006-401600 | VENDING | \$12,750.00 | \$1,542.52 | \$15,508.40 | 121.63\% |  |  |
| 001-0006-401601 | EV Charging | \$1,500.00 | \$0.00 | \$789.72 | 52.65\% |  |  |
| 001-0006-401700 | Wireless Tower Rent | \$19,200.00 | \$1,600.00 | \$19,200.01 | 100.00\% |  |  |
| 001-0006-401701 | RENTAL \& LEASE OF REAL ESTA | \$48,750.00 | \$3,642.66 | \$49,896.22 | 102.35\% |  |  |
| 001-0006-401702 | SALE OF PERSONAL PROPERTY | \$33,750.00 | \$1,286.09 | \$32,781.40 | 97.13\% |  |  |
| 001-0006-401703 | Co Progress Ctr Sub-Lease | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-401704 | Gas/Oil Lease | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-401705 | Comm Room Rent | \$1,000.00 | \$200.00 | \$750.00 | 75.00\% |  |  |
| 001-0006-403900 | SALE OF UNCLAIMED PROPERTY | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-404100 | DONATIONS | \$13,201.00 | \$20,000.00 | \$33,201.00 | 251.50\% |  |  |
| 001-0006-404101 | Donations-Courthouse renovations | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-404102 | Rehab Local Donations | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-404103 | Donations- VA Garage | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-404104 | Coshocton Foundation | \$24,715.00 | \$22,500.00 | \$43,500.00 | 176.01\% |  |  |
| 001-0006-404200 | miscellaneous | \$23,500.00 | \$3.00 | \$24,853.26 | 105.76\% |  |  |
| 001-0006-404201 | Indirect Costs/CP | \$28,500.00 | \$4,386.07 | \$32,824.08 | 115.17\% |  |  |
| 001-0006-404202 | Indirect Costs/Comm | \$211,145.00 | \$0.00 | \$211,145.00 | 100.00\% |  |  |
| 001-0006-404203 | Indirect Costs/EMS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-404204 | MISC-PD REIMB | \$300.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-404205 | Misc-Sheriff Restitution | \$800.00 | \$0.00 | \$937.00 | 117.13\% |  |  |
| 001-0006-404209 | Indirect Costs/Clerk | \$38,700.00 | \$0.00 | \$41,988.14 | 108.50\% |  |  |
| 001-0006-404210 | Indirect Costs/Juv Ct | \$68,238.00 | \$15,751.17 | \$61,833.58 | 90.61\% |  |  |
| 001-0006-404212 | Dept Internet Costs | \$43,000.00 | \$3,518.50 | \$46,691.51 | 108.58\% |  |  |
| 001-0006-404213 | IT Staff Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-404214 | Contract-Rec Ext Hrs | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-404215 | Pros Reimb-Ch Serv | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-404216 | Vehicle Maintenance Reimburseme | \$32,000.00 | \$6,906.51 | \$36,136.27 | 112.93\% |  |  |
| 001-0006-404217 | Covid Staff Reimbursement-HD | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-404218 | Court Costs ORC 5721.19(c)(2)(a) | \$5,200.00 | \$0.00 | \$5,185.23 | 99.72\% |  |  |
| FUNDDEPT: 001000 | otals: | \$3,106,459.00 | \$330,603.60 | \$3,217,045.97 | 103.56\% |  |  |
| Commercial Vehicle Enforcement |  |  |  |  |  |  |  |
| 001-0614-400100 | Commercial Vehicle Enforcement | \$0.00 | \$0.00 | \$14,975.00 | 0.00\% |  |  |
| Commercial Vehicle | orcement Totals: | \$0.00 | \$0.00 | \$14,975.00 | 0.00\% |  |  |
| FUNDDEPT: 0011000 |  |  |  |  |  |  |  |
| 001-1000-404400 | Proceeds of Notes | \$150,772.00 | \$0.00 | \$150,698.25 | 99.95\% |  |  |
| 001-1000-404401 | Proc of Notes - Direct Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-1000-404502 | ADVERTISING DELQ. | \$1,176.00 | \$0.00 | \$1,176.00 | 100.00\% |  |  |
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# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-1000-404504 | UNEXPENDED ALLOW-PROS. AT | \$0.00 | \$2,052.78 | \$2,052.78 | 0.00\% |  |  |  |
| 001-1000-404505 | UNEXPENDED ALLOW-SHERIFF | \$0.00 | \$1,952.75 | \$1,952.75 | 0.00\% |  |  |  |
| 001-1000-404513 | TELEPHONE CALLS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 001-1000-404515 | OTHER REFUNDS \& REIMBURSE | \$60,000.00 | \$1,819.23 | \$41,580.62 | 69.30\% |  |  |  |
| 001-1000-404516 | Genesis-Tusc Subdivider Agreemen | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 001-1000-404522 | CORSA INS - DEPT CHARGE | \$37,000.00 | \$0.00 | \$36,785.53 | 99.42\% |  |  |  |
| 001-1000-404523 | Insurance Claims Reimb | \$15,000.00 | \$24,641.84 | \$24,641.84 | 164.28\% |  |  |  |
| 001-1000-404524 | Workers Comp Reimbursement | \$148,000.00 | \$0.00 | \$118,793.95 | 80.27\% |  |  |  |
| 001-1000-404602 | HEALTH INSURANCE REIMB | \$0.00 | \$0.00 | \$114.36 | 0.00\% |  |  |  |
| 001-1000-404604 | OUTSTANDING WARRANTS REE | \$4,365.00 | \$0.00 | \$4,363.80 | 99.97\% |  |  |  |
| 001-1000-499900 | TRANSFER - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 001-1000-499901 | Other Revenue- IRS Withholdings | \$1,644,450.33 | \$0.00 | \$1,644,450.15 | 100.00\% |  |  |  |
| 001-1000-499999 | ADVANCES - IN | \$7,000.00 | \$0.00 | \$7,000.00 | 100.00\% |  |  |  |
| FUNDDEPT: 0011000 | otals: | \$2,067,763.33 | \$30,466.60 | \$2,033,610.03 | 98.35\% |  |  |  |
| Total Revenue |  | \$17,896,307.30 | \$1,239,696.83 | \$18,586,877.43 | 103.86\% |  |  |  |
| Total Cash and R | enue | $\overline{\$ 21,573,242.50}$ | \$1,239,696.83 | $\overline{\$ 22,263,812.63}$ | 103.20\% |  | $\overline{\$ 22,263,812.63}$ | $\overline{103.20 \%}$ |

## Expenses

## COMMISSIONERS

001-0110-510100 001-0110-510200 001-0110-510201 001-0110-510300 001-0110-510301 001-0110-511000 001-0110-511100 001-0110-511300 001-0110-511500 001-0110-520000 001-0110-521000 001-0110-526000 001-0110-527000 001-0110-530000 001-0110-540000 001-0110-540001 001-0110-540002 001-0110-540003
COMMISSIONERS Totals
COUNTY AUDITOR 001-0120-510100 001-0120-510200 001-0120-510300
SALARIES - OFFICIALS
SALARIES - EMPLOYEES
Salaries- Covid
EMPLOYEE INS BONUS
Employee Stipend-ARPA
OPERS
WORKER'S COMPENSATION
HEALTH/LF/DENTAL INS
MEDICARE TAX-EMPLOYER
SUPPLIES
Equipment
Contract Services
ADVERTISING
TRAVEL
OTHER EXPENSE
Other Expense-Port Authority
Other Exp.-Wireless Tower Rent
MARCS Radio User Fee's

| $\$ 170,634.00$ | $\$ 13,125.72$ | $\$ 170,634.00$ | $100.00 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 283,047.00$ | $\$ 26,581.79$ | $\$ 280,731.99$ | $99.18 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 600.00$ | $\$ 0.00$ | $\$ 600.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 63,258.00$ | $\$ 4,849.65$ | $\$ 61,625.16$ | $97.42 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 6,553.00$ | $\$ 557.03$ | $\$ 6,311.51$ | $96.31 \%$ |
| $\$ 3,500.00$ | $\$ 230.00$ | $\$ 2,931.75$ | $83.76 \%$ |
| $\$ 15,028.00$ | $\$ 0.00$ | $\$ 6,551.11$ | $43.59 \%$ |
| $\$ 224,990.00$ | $\$ 8,382.57$ | $\$ 174,752.99$ | $77.67 \%$ |
| $\$ 5,010.00$ | $\$ 298.00$ | $\$ 4,704.36$ | $93.90 \%$ |
| $\$ 3,000.00$ | $\$ 115.08$ | $\$ 2,040.43$ | $68.01 \%$ |
| $\$ 41,738.15$ | $\$ 1,435.97$ | $\$ 25,332.11$ | $60.69 \%$ |
| $\$ 60,000.00$ | $\$ 0.00$ | $\$ 60,000.00$ | $100.00 \%$ |
| $\$ 19,200.00$ | $\$ 5,200.00$ | $\$ 19,200.00$ | $100.00 \%$ |
| $\$ 28,390.00$ | $\$ 2,820.00$ | $\$ 19,710.00$ | $69.43 \%$ |
| $\$ 924,948.15$ | $\$ 63,595.81$ | $\$ 835,125.41$ | $90.29 \%$ |
|  |  |  |  |
| $\$ 74,435.00$ | $\$ 5,893.62$ | $\$ 74,435.00$ | $100.00 \%$ |
| $\$ 255,874.00$ | $\$ 16,608.58$ | $\$ 241,360.41$ | $94.33 \%$ |
| $\$ 376.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |  |


| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 2,315.01$ | $99.18 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 1,632.84$ | $97.42 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 241.49$ | $96.31 \%$ |
| $\$ 174.19$ | $\$ 394.06$ | $88.74 \%$ |
| $\$ 0.00$ | $\$ 8,476.89$ | $43.59 \%$ |
| $\$ 5,422.92$ | $\$ 44,814.09$ | $80.08 \%$ |
| $\$ 304.00$ | $\$ 1.64$ | $99.97 \%$ |
| $\$ 0.00$ | $\$ 959.57$ | $68.01 \%$ |
| $\$ 0.00$ | $\$ 16,406.04$ | $60.69 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 2,820.00$ | $\$ 5,860.00$ | $79.36 \%$ |
| $\$ 8,721.11$ | $\$ 81,101.63$ | $91.23 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 14,513.59$ | $94.33 \%$ |
| $\$ 0.00$ | $\$ 376.00$ | $0.00 \%$ |

Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0120-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0120-511000 | OPERS | \$46,566.00 | \$3,251.81 | \$43,235.91 | 92.85\% | \$0.00 | \$3,330.09 | 92.85\% |
| 001-0120-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0120-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0120-511500 | MEDICARE TAX-EMPLOYER | \$4,823.00 | \$313.87 | \$4,429.01 | 91.83\% | \$0.00 | \$393.99 | 91.83\% |
| 001-0120-520000 | SUPPLIES | \$4,932.82 | \$332.97 | \$2,724.99 | 55.24\% | \$1,551.99 | \$655.84 | 86.70\% |
| 001-0120-520001 | Supplies - W \& M | \$830.00 | \$0.00 | \$814.10 | 98.08\% | \$0.00 | \$15.90 | 98.08\% |
| 001-0120-520002 | SUPPLIES-COMPUTER ROOM | \$3,191.00 | \$1,655.52 | \$2,316.65 | 72.60\% | \$0.00 | \$874.35 | 72.60\% |
| 001-0120-521000 | EQUIPMENT | \$4,690.00 | \$0.00 | \$2,198.55 | 46.88\% | \$0.00 | \$2,491.45 | 46.88\% |
| 001-0120-526000 | CONTRACT SERVICE | \$63,948.00 | \$1,311.00 | \$63,872.00 | 99.88\% | \$0.00 | \$76.00 | 99.88\% |
| 001-0120-527000 | ADVERTISING | \$1,320.00 | \$0.00 | \$706.00 | 53.48\% | \$0.00 | \$614.00 | 53.48\% |
| 001-0120-530000 | TRAVEL | \$2,050.00 | \$391.00 | \$973.90 | 47.51\% | \$217.10 | \$859.00 | 58.10\% |
| 001-0120-540000 | OTHER EXPENSE | \$4,150.00 | \$0.00 | \$2,603.40 | 62.73\% | \$1,100.00 | \$446.60 | 89.24\% |
| COUNTY AUDITOR |  | \$467,185.82 | \$29,758.37 | \$439,669.92 | 94.11\% | \$2,869.09 | \$24,646.81 | 94.72\% |
| COUNTY TREASURER |  |  |  |  |  |  |  |  |
| 001-0130-510100 | SALARIES - OFFICIAL | \$57,853.00 | \$4,450.24 | \$57,853.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0130-510200 | SALARIES - EMPLOYEES | \$122,936.62 | \$5,829.47 | \$122,426.64 | 99.59\% | \$0.00 | \$509.98 | 99.59\% |
| 001-0130-510300 | EMPLOYEE INS BONUS | \$200.00 | \$200.00 | \$200.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0130-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0130-511000 | OPERS | \$25,069.25 | \$1,756.53 | \$24,921.79 | 99.41\% | \$0.00 | \$147.46 | 99.41\% |
| 001-0130-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0130-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0130-511500 | MEDICARE TAX-EMPLOYER | \$2,568.00 | \$146.53 | \$2,523.23 | 98.26\% | \$0.00 | \$44.77 | 98.26\% |
| 001-0130-520000 | SUPPLIES | \$6,884.75 | \$0.00 | \$6,884.75 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0130-521000 | EQUIPMENT | \$400.00 | \$0.00 | \$400.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0130-526000 | CONTRACT SERVICES | \$4,363.38 | \$0.00 | \$4,363.38 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0130-527000 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0130-530000 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0130-540000 | OTHER EXPENSE | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| COUNTY TREASURER Totals: |  | \$221,275.00 | \$12,382.77 | \$220,572.79 | 99.68\% | \$0.00 | \$702.21 | 99.68\% |
| PROS. ATTORNEY |  |  |  |  |  |  |  |  |
| 001-0140-510100 | SALARIES - OFFICIAL | \$136,672.00 | \$10,825.88 | \$135,672.00 | 99.27\% | \$0.00 | \$1,000.00 | 99.27\% |
| 001-0140-510200 | SALARIES - EMPLOYEES | \$403,528.00 | \$24,355.83 | \$339,094.04 | 84.03\% | \$0.00 | \$64,433.96 | 84.03\% |
| 001-0140-510300 | EMPLOYEE INS BONUS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0140-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0140-511000 | OPERS | \$76,670.00 | \$4,839.53 | \$63,430.88 | 82.73\% | \$0.00 | \$13,239.12 | 82.73\% |
| 001-0140-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0140-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0140-511500 | MEDICARE TAX-EMPLOYER | \$8,013.00 | \$489.19 | \$6,597.16 | 82.33\% | \$0.00 | \$1,415.84 | 82.33\% |
| 001-0140-520000 | SUPPLIES | \$2,480.10 | \$102.35 | \$2,470.29 | 99.60\% | \$0.00 | \$9.81 | 99.60\% |
| 001-0140-520001 | BOOKS \& BOOKS SUPPLEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0140-521000 | EQUIPMENT | \$4,901.41 | \$0.00 | \$4,901.41 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0140-535000 | ALLOWANCES | \$37,935.00 | \$0.00 | \$37,935.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0140-540000 | OTHER EXPENSE | \$49,367.99 | \$19,180.07 | \$47,093.93 | 95.39\% | \$0.00 | \$2,274.06 | 95.39\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0140-540002 | TRANSCRIPTS | \$4,685.50 | \$0.00 | \$4,685.50 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| PROS. ATTORNEY Totals: |  | \$724,253.00 | \$59,792.85 | \$641,880.21 | 88.63\% | \$0.00 | \$82,372.79 | 88.63\% |
| Pros Reimb-CH Serv |  |  |  |  |  |  |  |  |
| 001-0141-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0141-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0141-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Pros Reimb-CH Serv |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Bureau of Inspection |  |  |  |  |  |  |  |  |
| 001-0150-541000 | AUDIT COSTS | \$63,464.50 | \$2,665.00 | \$57,350.06 | 90.37\% | \$6,114.44 | \$0.00 | 100.00\% |
| Bureau of Inspection |  | \$63,464.50 | \$2,665.00 | \$57,350.06 | 90.37\% | \$6,114.44 | \$0.00 | 100.00\% |
| COURT OF APPEALS |  |  |  |  |  |  |  |  |
| 001-0210-540000 | COURT OF APPEALS | \$11,607.23 | \$0.00 | \$8,264.27 | 71.20\% | \$0.00 | \$3,342.96 | 71.20\% |
| COURT OF APPEAL | otals: | \$11,607.23 | \$0.00 | \$8,264.27 | 71.20\% | \$0.00 | \$3,342.96 | 71.20\% |
| COMMON PLEAS CT. |  |  |  |  |  |  |  |  |
| 001-0220-510100 | SALARIES - OFFICIAL | \$6,643.00 | \$506.94 | \$6,590.16 | 99.20\% | \$0.00 | \$52.84 | 99.20\% |
| 001-0220-510200 | SALARIES - EMPLOYEES | \$321,374.75 | \$21,222.60 | \$311,418.68 | 96.90\% | \$0.00 | \$9,956.07 | 96.90\% |
| 001-0220-510201 | Salaries- ATP Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0220-510300 | Employee Ins Bonus | \$800.00 | \$0.00 | \$800.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0220-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0220-511000 | OPERS | \$43,160.00 | \$3,042.14 | \$42,376.30 | 98.18\% | \$0.00 | \$783.70 | 98.18\% |
| 001-0220-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0220-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0220-511500 | MEDICARE TAX-EMPLOYER | \$4,513.00 | \$307.56 | \$4,512.42 | 99.99\% | \$0.00 | \$0.58 | 99.99\% |
| 001-0220-520000 | SUPPLIES | \$5,000.00 | \$129.43 | \$3,834.57 | 76.69\% | \$0.00 | \$1,165.43 | 76.69\% |
| 001-0220-521000 | EQUIPMENT | \$600.00 | \$0.00 | \$271.92 | 45.32\% | \$0.00 | \$328.08 | 45.32\% |
| 001-0220-525000 | CONTRACT REPAIR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0220-526000 | Contract Services | \$52,793.00 | \$2,055.00 | \$49,640.40 | 94.03\% | \$0.00 | \$3,152.60 | 94.03\% |
| 001-0220-526001 | Contract Services- ATP Grant | \$5,147.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,147.00 | 0.00\% |
| 001-0220-530000 | TRAVEL | \$5,500.00 | \$0.00 | \$3,464.62 | 62.99\% | \$0.00 | \$2,035.38 | 62.99\% |
| 001-0220-540000 | OTHER EXPENSE | \$8,622.00 | \$2,074.44 | \$7,754.61 | 89.94\% | \$0.00 | \$867.39 | 89.94\% |
| 001-0220-550000 | ATTORNEY FEES | \$79,415.57 | \$7,732.50 | \$64,278.23 | 80.94\% | \$0.00 | \$15,137.34 | 80.94\% |
| 001-0220-550100 | JUROR'S FEES | \$7,985.00 | \$690.00 | \$7,425.00 | 92.99\% | \$0.00 | \$560.00 | 92.99\% |
| 001-0220-550200 | WITNESS FEES | \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100.00 | 0.00\% |
| 001-0220-550300 | TRANSCRIPTS | \$3,500.00 | \$236.75 | \$2,792.50 | 79.79\% | \$0.00 | \$707.50 | 79.79\% |
| 001-0220-550400 | EXPENSE FOREIGN JUDGE | \$1,583.75 | \$115.28 | \$1,517.20 | 95.80\% | \$0.00 | \$66.55 | 95.80\% |
| COMMON PLEAS CT | otals: | \$546,737.07 | \$38,112.64 | \$506,676.61 | 92.67\% | \$0.00 | \$40,060.46 | 92.67\% |
| JURY COMMISSION |  |  |  |  |  |  |  |  |
| 001-0221-510200 | SALARIES - EMPLOYEES | \$2,700.00 | \$115.38 | \$1,500.00 | 55.56\% | \$0.00 | \$1,200.00 | 55.56\% |
| 001-0221-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0221-511000 | OPERS | \$378.00 | \$16.16 | \$210.09 | 55.58\% | \$0.00 | \$167.91 | 55.58\% |
| 001-0221-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0221-511500 | MEDICARE TAX | \$44.00 | \$1.68 | \$21.84 | 49.64\% | \$0.00 | \$22.16 | 49.64\% |
| 001-0221-520000 | SUPPLIES | \$1,800.00 | \$0.00 | \$1,615.54 | 89.75\% | \$0.00 | \$184.46 | 89.75\% |

Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0221-527000 | ADVERTISING | \$154.00 | \$0.00 | \$76.00 | 49.35\% | \$0.00 | \$78.00 | 49.35\% |
| JURY COMMISSION | als: | \$5,076.00 | \$133.22 | \$3,423.47 | 67.44\% | \$0.00 | \$1,652.53 | 67.44\% |
| CPC-Salary Subsidy Grant |  |  |  |  |  |  |  |  |
| 001-0223-510200 | Salaries | \$45,064.00 | \$0.00 | \$44,695.97 | 99.18\% | \$0.00 | \$368.03 | 99.18\% |
| 001-0223-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0223-511000 | OPERS | \$7,462.00 | \$319.68 | \$6,534.81 | 87.57\% | \$0.00 | \$927.19 | 87.57\% |
| 001-0223-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0223-511500 | Medicare | \$773.00 | \$0.00 | \$631.65 | 81.71\% | \$0.00 | \$141.35 | 81.71\% |
| 001-0223-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0223-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CPC-Salary Subsidy | nt Totals: | \$53,299.00 | \$319.68 | \$51,862.43 | 97.30\% | \$0.00 | \$1,436.57 | 97.30\% |
| CPC Technology Grant |  |  |  |  |  |  |  |  |
| 001-0224-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0224-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CPC Technology Gran | otals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Probation Grant II |  |  |  |  |  |  |  |  |
| 001-0228-510200 | Salaries | \$70,459.20 | \$0.00 | \$70,459.20 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0228-510300 | Insurance Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0228-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0228-511000 | PERS | \$11,644.69 | \$0.00 | \$11,027.20 | 94.70\% | \$0.00 | \$617.49 | 94.70\% |
| 001-0228-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0228-511300 | Health Insurance | \$16,517.16 | \$0.00 | \$16,466.64 | 99.69\% | \$0.00 | \$50.52 | 99.69\% |
| 001-0228-511500 | Medicare | \$983.48 | \$0.00 | \$983.48 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0228-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0228-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0228-526000 | Contract Services | \$782.47 | \$0.00 | \$782.47 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0228-530000 | Travel/Training | \$554.00 | \$0.00 | \$553.53 | 99.92\% | \$0.00 | \$0.47 | 99.92\% |
| 001-0228-540000 | Other Expense | \$350.00 | \$0.00 | \$350.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0228-540001 | Other Unspent Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Probation Grant II Totals: |  | \$101,291.00 | \$0.00 | \$100,622.52 | 99.34\% | \$0.00 | \$668.48 | 99.34\% |
| T-CAP III Grant |  |  |  |  |  |  |  |  |
| 001-0229-510200 | Salaries | \$30,698.17 | \$0.00 | \$30,698.17 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0229-510300 | Ins Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0229-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0229-511000 | OPERS | \$4,957.18 | \$0.00 | \$4,955.33 | 99.96\% | \$0.00 | \$1.85 | 99.96\% |
| 001-0229-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0229-511300 | Health Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0229-511500 | Medicare | \$440.61 | \$0.00 | \$440.61 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0229-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0229-521000 | Equipment | \$237.11 | \$0.00 | \$237.11 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0229-526000 | Contract Services | \$4,195.50 | \$0.00 | \$4,195.50 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0229-530000 | Travel | \$54.68 | \$0.00 | \$54.68 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0229-540000 | Other Expense | \$6,445.00 | \$0.00 | \$6,445.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |

Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0229-540001 | Other Unspent Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| T-CAP III Grant Totals: |  | \$47,028.25 | \$0.00 | \$47,026.40 | 100.00\% | \$0.00 | \$1.85 | 100.00\% |
| JUVENILE COURT |  |  |  |  |  |  |  |  |
| 001-0230-510200 | SALARIES - EMPLOYEES | \$321,500.00 | \$27,998.11 | \$316,232.24 | 98.36\% | \$0.00 | \$5,267.76 | 98.36\% |
| 001-0230-510300 | EMPLOYEE INS BONUS | \$600.00 | \$0.00 | \$600.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0230-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0230-511000 | OPERS | \$43,560.00 | \$3,919.76 | \$43,414.25 | 99.67\% | \$0.00 | \$145.75 | 99.67\% |
| 001-0230-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0230-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0230-511500 | MEDICARE TAX-EMPLOYERS | \$4,508.00 | \$399.11 | \$4,457.07 | 98.87\% | \$0.00 | \$50.93 | 98.87\% |
| 001-0230-520000 | SUPPLIES | \$10,000.00 | \$898.60 | \$7,417.32 | 74.17\% | \$1,551.40 | \$1,031.28 | 89.69\% |
| 001-0230-521000 | EQUIPMENT | \$5,382.00 | \$0.00 | \$2,606.16 | 48.42\% | \$0.00 | \$2,775.84 | 48.42\% |
| 001-0230-525000 | CONTRACT REPAIR | \$7,302.64 | \$692.64 | \$6,687.33 | 91.57\% | \$313.50 | \$301.81 | 95.87\% |
| 001-0230-526000 | CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0230-540000 | Attorney Fees | \$107,610.00 | \$4,758.75 | \$73,073.56 | 67.91\% | \$14,052.50 | \$20,483.94 | 80.96\% |
| 001-0230-540001 | Guardian Ad Litem Fee | \$173,116.01 | \$8,603.57 | \$152,489.70 | 88.09\% | \$16,914.41 | \$3,711.90 | 97.86\% |
| 001-0230-540002 | Other Expense | \$2,750.00 | \$250.00 | \$2,178.50 | 79.22\% | \$250.00 | \$321.50 | 88.31\% |
| 001-0230-540003 | Unspent Funds- Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0230-550100 | JUROR'S FEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0230-550200 | Sheriff/Witness Fees | \$600.00 | \$207.63 | \$598.54 | 99.76\% | \$0.00 | \$1.46 | 99.76\% |
| 001-0230-550300 | TRANSCRIPTS | \$7,672.50 | \$0.00 | \$7,005.00 | 91.30\% | \$500.00 | \$167.50 | 97.82\% |
| JUVENILE COURT Totals: |  | \$684,601.15 | \$47,728.17 | \$616,759.67 | 90.09\% | \$33,581.81 | \$34,259.67 | 95.00\% |
| JUVENILE PROBATION |  |  |  |  |  |  |  |  |
| 001-0231-510200 | SALARIES - EMPLOYEES | \$182,025.00 | \$11,413.59 | \$161,393.94 | 88.67\% | \$0.00 | \$20,631.06 | 88.67\% |
| 001-0231-510201 | Salaries - Intensive Probation | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0231-510300 | EMPLOYEE INS BONUS | \$600.00 | \$0.00 | \$400.00 | 66.67\% | \$0.00 | \$200.00 | 66.67\% |
| 001-0231-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0231-511000 | OPERS | \$24,434.00 | \$1,590.76 | \$22,900.26 | 93.72\% | \$0.00 | \$1,533.74 | 93.72\% |
| 001-0231-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0231-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0231-511500 | MEDICARE TAX-EMPLOYER | \$2,600.00 | \$169.71 | \$2,277.84 | 87.61\% | \$0.00 | \$322.16 | 87.61\% |
| 001-0231-520000 | Drug Testing \& Supplies | \$11,656.17 | \$209.85 | \$4,870.28 | 41.78\% | \$3,565.89 | \$3,220.00 | 72.38\% |
| 001-0231-521000 | EQUIPMENT | \$6,200.80 | \$293.34 | \$2,617.32 | 42.21\% | \$333.48 | \$3,250.00 | 47.59\% |
| 001-0231-530000 | TRAVEL | \$3,210.87 | \$48.79 | \$1,769.35 | 55.11\% | \$63.04 | \$1,378.48 | 57.07\% |
| 001-0231-540000 | OTHER EXPENSE | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 001-0231-540001 | CAR EXPENSE | \$4,301.07 | \$218.12 | \$3,670.55 | 85.34\% | \$522.48 | \$108.04 | 97.49\% |
| JUVENILE PROBATION | Totals: | \$236,027.91 | \$13,944.16 | \$199,899.54 | 84.69\% | \$4,484.89 | \$31,643.48 | 86.59\% |
| DETENTION HOME |  |  |  |  |  |  |  |  |
| 001-0232-540000 | OTHER EXPENSE | \$80,000.00 | \$2,464.50 | \$65,519.10 | 81.90\% | \$4,400.90 | \$10,080.00 | 87.40\% |
| 001-0232-540002 | OTHER EXPENSE-PLACEMENT | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| DETENTION HOME Tot |  | \$81,000.00 | \$2,464.50 | \$65,519.10 | 80.89\% | \$4,400.90 | \$11,080.00 | 86.32\% |
| Intensive Prob Proj Match |  |  |  |  |  |  |  |  |
| 001-0233-510200 | Salary-Int Prob Proj Match | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0233-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0233-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Intensive Prob Proj M | Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Intensive Prob Proj Match CY |  |  |  |  |  |  |  |  |
| 001-0234-510200 | Salary-Int Prob Proj Match | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0234-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0234-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0234-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Intensive Prob Proj M | CY Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Juvenile CSEA |  |  |  |  |  |  |  |  |
| 001-0235-510200 | Salaries | \$213,102.00 | \$17,016.20 | \$208,253.23 | 97.72\% | \$0.00 | \$4,848.77 | 97.72\% |
| 001-0235-510300 | Insurance Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0235-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0235-511000 | OPERS | \$28,900.00 | \$2,382.28 | \$28,770.86 | 99.55\% | \$0.00 | \$129.14 | 99.55\% |
| 001-0235-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0235-511300 | Health/Life/Dental | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0235-511500 | Medicare | \$2,960.00 | \$238.59 | \$2,906.41 | 98.19\% | \$0.00 | \$53.59 | 98.19\% |
| 001-0235-520000 | Supplies | \$9,000.00 | \$322.05 | \$6,727.80 | 74.75\% | \$700.00 | \$1,572.20 | 82.53\% |
| 001-0235-521000 | Equipment | \$7,709.00 | \$0.00 | \$3,000.00 | 38.92\% | \$0.00 | \$4,709.00 | 38.92\% |
| 001-0235-526000 | Contract Services | \$21,900.00 | \$0.00 | \$16,463.01 | 75.17\% | \$1,000.00 | \$4,436.99 | 79.74\% |
| 001-0235-530000 | Travel | \$3,000.00 | \$0.00 | \$995.00 | 33.17\% | \$0.00 | \$2,005.00 | 33.17\% |
| Juvenile CSEA Totals |  | \$286,571.00 | \$19,959.12 | \$267,116.31 | 93.21\% | \$1,700.00 | \$17,754.69 | 93.80\% |
| Probation 3 |  |  |  |  |  |  |  |  |
| 001-0236-510200 | Salaries | \$53,961.00 | \$8,807.40 | \$44,037.00 | 81.61\% | \$0.00 | \$9,924.00 | 81.61\% |
| 001-0236-510300 | Ins Bonus | \$400.00 | \$0.00 | \$400.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0236-511000 | OPERS | \$6,166.00 | \$1,233.04 | \$4,932.16 | 79.99\% | \$0.00 | \$1,233.84 | 79.99\% |
| 001-0236-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0236-511300 | Health Insurance | \$8,234.00 | \$0.00 | \$8,233.32 | 99.99\% | \$0.00 | \$0.68 | 99.99\% |
| 001-0236-511500 | Medicare | \$639.00 | \$122.98 | \$620.70 | 97.14\% | \$0.00 | \$18.30 | 97.14\% |
| 001-0236-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0236-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0236-526000 | Contract Services | \$2,000.00 | \$0.00 | \$121.89 | 6.09\% | \$0.00 | \$1,878.11 | 6.09\% |
| 001-0236-530000 | Travel | \$1,600.00 | \$0.00 | \$1,146.83 | 71.68\% | \$0.00 | \$453.17 | 71.68\% |
| 001-0236-540000 | Other Expense | \$2,000.00 | \$350.00 | \$350.00 | 17.50\% | \$0.00 | \$1,650.00 | 17.50\% |
| 001-0236-540001 | Other Unspent Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Probation 3 Totals: |  | \$75,000.00 | \$10,513.42 | \$59,841.90 | 79.79\% | \$0.00 | \$15,158.10 | 79.79\% |
| T-Cap 4 |  |  |  |  |  |  |  |  |
| 001-0237-510200 | Salaries | \$24,191.00 | \$4,240.60 | \$21,203.00 | 87.65\% | \$0.00 | \$2,988.00 | 87.65\% |
| 001-0237-510300 | Ins Bonus | \$400.00 | \$0.00 | \$400.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0237-511000 | OPERS | \$2,466.00 | \$593.68 | \$2,374.72 | 96.30\% | \$0.00 | \$91.28 | 96.30\% |
| 001-0237-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0237-511300 | Health Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0237-511500 | Medicare | \$313.00 | \$61.26 | \$312.10 | 99.71\% | \$0.00 | \$0.90 | 99.71\% |
| 12/29/2023 4:15 PM |  |  | Page 9 of 201 |  |  |  |  | V.3.9 |

Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0237-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0237-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0237-526000 | Contract Services | \$7,000.00 | \$1,624.70 | \$5,204.25 | 74.35\% | \$0.00 | \$1,795.75 | 74.35\% |
| 001-0237-530000 | Travel | \$1,000.00 | \$0.00 | \$592.03 | 59.20\% | \$0.00 | \$407.97 | 59.20\% |
| 001-0237-540000 | Other Expense | \$7,000.00 | \$0.00 | \$87.00 | 1.24\% | \$0.00 | \$6,913.00 | 1.24\% |
| 001-0237-540001 | Other Unspent Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| T-Cap 4 Totals: |  | \$42,370.00 | \$6,520.24 | \$30,173.10 | 71.21\% | \$0.00 | \$12,196.90 | 71.21\% |
| Probate Court |  |  |  |  |  |  |  |  |
| 001-0240-510100 | SALARIES - OFFICIAL | \$7,000.00 | \$519.70 | \$6,590.16 | 94.15\% | \$0.00 | \$409.84 | 94.15\% |
| 001-0240-510200 | SALARIES - EMPLOYEES | \$83,492.00 | \$6,457.50 | \$82,883.45 | 99.27\% | \$0.00 | \$608.55 | 99.27\% |
| 001-0240-510300 | EMPLOYEE INS BONUS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0240-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0240-511000 | OPERS | \$12,549.00 | \$976.76 | \$12,466.10 | 99.34\% | \$0.00 | \$82.90 | 99.34\% |
| 001-0240-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0240-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0240-511500 | MEDICARE TAX-EMPLOYER | \$1,196.00 | \$89.39 | \$1,147.75 | 95.97\% | \$0.00 | \$48.25 | 95.97\% |
| 001-0240-520000 | SUPPLIES | \$12,941.56 | \$1,080.81 | \$11,640.92 | 89.95\% | \$523.97 | \$776.67 | 94.00\% |
| 001-0240-521000 | EQUIPMENT | \$700.00 | \$0.00 | \$276.92 | 39.56\% | \$0.00 | \$423.08 | 39.56\% |
| 001-0240-525000 | CONTRACT REPAIR | \$2,650.00 | \$0.00 | \$1,840.42 | 69.45\% | \$500.00 | \$309.58 | 88.32\% |
| 001-0240-530000 | TRAVEL | \$2,500.00 | \$0.00 | \$1,555.72 | 62.23\% | \$408.00 | \$536.28 | 78.55\% |
| 001-0240-540000 | OTHER EXPENSE | \$1,650.00 | \$350.00 | \$1,563.50 | 94.76\% | \$0.00 | \$86.50 | 94.76\% |
| 001-0240-540001 | MICROFILM | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0240-550400 | EXPENSE FOREIGN JUDGE | \$500.00 | \$0.00 | \$412.00 | 82.40\% | \$0.00 | \$88.00 | 82.40\% |
| Probate Court Totals: |  | \$125,178.56 | \$9,474.16 | \$120,376.94 | 96.16\% | \$1,431.97 | \$3,369.65 | 97.31\% |
| CLERK OF COURTS |  |  |  |  |  |  |  |  |
| 001-0250-510100 | SALARIES - OFFICIAL | \$57,853.00 | \$4,450.24 | \$57,853.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0250-510200 | SALARIES - EMPLOYEES | \$196,017.00 | \$10,185.00 | \$181,685.94 | 92.69\% | \$0.00 | \$14,331.06 | 92.69\% |
| 001-0250-510300 | EMPLOYEE INS BONUS | \$400.00 | \$0.00 | \$400.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0250-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0250-511000 | OPERS | \$34,784.00 | \$2,048.92 | \$32,744.92 | 94.14\% | \$0.00 | \$2,039.08 | 94.14\% |
| 001-0250-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0250-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0250-511500 | MEDICARE TAX-EMPLOYER | \$3,784.00 | \$207.02 | \$3,354.97 | 88.66\% | \$0.00 | \$429.03 | 88.66\% |
| 001-0250-520000 | SUPPLIES | \$6,487.78 | \$91.90 | \$5,345.65 | 82.40\% | \$0.00 | \$1,142.13 | 82.40\% |
| 001-0250-520001 | POSTAGE | \$10,150.00 | \$0.00 | \$10,150.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0250-521000 | EQUIPMENT | \$11,979.49 | \$0.00 | \$9,631.05 | 80.40\% | \$855.44 | \$1,493.00 | 87.54\% |
| 001-0250-521001 | Equipment- Tech Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0250-526000 | CONTRACT SERVICES | \$31,131.05 | \$480.78 | \$30,239.42 | 97.14\% | \$663.56 | \$228.07 | 99.27\% |
| 001-0250-530000 | TRAVEL | \$885.17 | \$82.53 | \$815.20 | 92.10\% | \$0.00 | \$69.97 | 92.10\% |
| 001-0250-540000 | OTHER EXPENSE | \$3,065.00 | \$0.00 | \$1,590.60 | 51.90\% | \$0.00 | \$1,474.40 | 51.90\% |
| 001-0250-540001 | Microfilm | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0250-540002 | Settled Court Costs 5721.19(c)(2)(a) | \$5,185.23 | \$0.00 | \$5,185.23 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| CLERK OF COURTS Totals: |  | \$361,721.72 | \$17,546.39 | \$338,995.98 | 93.72\% | \$1,519.00 | \$21,206.74 | 94.14\% |

Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0260-510100 | SALARIES - OFFICIAL | \$35,995.00 | \$2,768.84 | \$35,995.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0260-510200 | SALARIES - EMPLOYEES | \$3,586.00 | \$160.00 | \$2,922.27 | 81.49\% | \$0.00 | \$663.73 | 81.49\% |
| 001-0260-510201 | SALARIES - ASST CORONER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0260-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0260-511000 | OPERS | \$5,542.00 | \$410.04 | \$5,448.38 | 98.31\% | \$0.00 | \$93.62 | 98.31\% |
| 001-0260-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0260-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0260-511500 | MEDICARE TAX-EMPLOYER | \$574.00 | \$37.74 | \$502.64 | 87.57\% | \$0.00 | \$71.36 | 87.57\% |
| 001-0260-520000 | Supplies | \$1,000.00 | \$0.00 | \$538.32 | 53.83\% | \$0.00 | \$461.68 | 53.83\% |
| 001-0260-521000 | Equipment | \$2,200.00 | \$0.00 | \$2,144.30 | 97.47\% | \$0.00 | \$55.70 | 97.47\% |
| 001-0260-526000 | CONTRACT SERVICES | \$27,670.00 | \$4,290.00 | \$22,984.30 | 83.07\% | \$1,518.00 | \$3,167.70 | 88.55\% |
| 001-0260-540000 | OTHER EXPENSE | \$3,100.00 | \$0.00 | \$2,479.99 | 80.00\% | \$0.00 | \$620.01 | 80.00\% |
| CORONER Totals: |  | \$79,667.00 | \$7,666.62 | \$73,015.20 | 91.65\% | \$1,518.00 | \$5,133.80 | 93.56\% |
| MUNICIPAL COURT |  |  |  |  |  |  |  |  |
| 001-0270-510100 | SALARIES - OFFICIAL | \$55,000.00 | \$3,766.54 | \$48,965.02 | 89.03\% | \$0.00 | \$6,034.98 | 89.03\% |
| 001-0270-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0270-511000 | OPERS | \$7,700.00 | \$527.32 | \$6,855.16 | 89.03\% | \$0.00 | \$844.84 | 89.03\% |
| 001-0270-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0270-511500 | MEDICARE TAX | \$798.00 | \$54.62 | \$710.06 | 88.98\% | \$0.00 | \$87.94 | 88.98\% |
| 001-0270-540000 | OTHER EXP-OFFICE ALLOWANC | \$4,600.00 | \$2,300.00 | \$4,600.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0270-540001 | CO 2/5 SHARE MUN CT COSTS | \$115,000.00 | \$114,099.92 | \$114,099.92 | 99.22\% | \$900.08 | \$0.00 | 100.00\% |
| 001-0270-540002 | ATTORNEY FEES | \$35,117.50 | \$1,200.00 | \$29,137.50 | 82.97\% | \$5,820.00 | \$160.00 | 99.54\% |
| 001-0270-550100 | JUROR'S FEES | \$3,000.00 | \$0.00 | \$2,591.81 | 86.39\% | \$129.58 | \$278.61 | 90.71\% |
| MUNICIPAL COURT Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
|  |  | \$221,215.50 | \$121,948.40 | \$206,959.47 | 93.56\% | \$6,849.66 | \$7,406.37 | 96.65\% |
| BD. OF ELECTION |  |  |  |  |  |  |  |  |
| 001-0310-510100 | SALARIES - OFFICIALS | \$29,200.00 | \$2,013.84 | \$26,180.00 | 89.66\% | \$0.00 | \$3,020.00 | 89.66\% |
| 001-0310-510200 | SALARIES - Director/Deputy | \$117,503.25 | \$12,039.60 | \$117,431.62 | 99.94\% | \$0.00 | \$71.63 | 99.94\% |
| 001-0310-510201 | Salaries - Part time | \$31,858.75 | (\$1,449.00) | \$30,809.75 | 96.71\% | \$0.00 | \$1,049.00 | 96.71\% |
| 001-0310-510202 | Salaries- PT-2023 Special | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0310-510300 | INSURANCE BONUS | \$400.00 | \$0.00 | \$400.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0310-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0310-511000 | OPERS | \$21,517.02 | \$2,865.27 | \$23,211.35 | 107.87\% | \$0.00 | (\$1,694.33) | 107.87\% |
| 001-0310-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0310-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0310-511500 | MEDICARE TAX-EMPLOYER | \$2,208.90 | \$225.43 | \$2,474.31 | 112.02\% | \$0.00 | (\$265.41) | 112.02\% |
| 001-0310-520000 | SUPPLIES | \$20,196.73 | \$8,309.95 | \$18,742.10 | 92.80\% | \$0.00 | \$1,454.63 | 92.80\% |
| 001-0310-520001 | Supplies- Special 2023 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0310-521000 | EQUIPMENT | \$7,729.00 | \$0.00 | \$6,919.92 | 89.53\% | \$0.00 | \$809.08 | 89.53\% |
| 001-0310-521001 | Equipment- RBMS Grant | \$1,238.00 | \$0.00 | \$1,051.00 | 84.89\% | \$0.00 | \$187.00 | 84.89\% |
| 001-0310-526000 | CONTRACT SERVICES | \$129,354.39 | \$0.00 | \$116,690.95 | 90.21\% | \$0.00 | \$12,663.44 | 90.21\% |
| 001-0310-526001 | Cont Serv-Special 2023 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0310-527000 | ADVERTISING | \$3,734.00 | \$0.00 | \$2,944.00 | 78.84\% | \$0.00 | \$790.00 | 78.84\% |
| 001-0310-540000 | OTHER EXPENSE | \$6,350.00 | \$1,020.00 | \$5,252.50 | 82.72\% | \$0.00 | \$1,097.50 | 82.72\% |

Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0310-540001 | Other Exp- Special 2023 | \$2,837.51 | \$2,837.51 | \$2,837.51 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0310-540002 | State Special Election Fund | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| BD. OF ELECTION To |  | \$374,127.55 | \$27,862.60 | \$354,945.01 | 94.87\% | \$0.00 | \$19,182.54 | 94.87\% |
| CAPITAL IMPROVEMENT |  |  |  |  |  |  |  |  |
| 001-0410-521000 | EQUIPMENT | \$64,530.00 | \$0.00 | \$46,142.20 | 71.51\% | \$0.00 | \$18,387.80 | 71.51\% |
| 001-0410-521001 | Equipment - Direct Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0410-521002 | Equipment Health Dept Building | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0410-521200 | Construction | \$60,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$60,000.00 | 0.00\% |
| 001-0410-521201 | Courthouse Renovations | \$7,125.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$7,125.00 | 0.00\% |
| 001-0410-521202 | Rehab Project | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0410-526000 | Contract Services- Justice Center | \$202,435.00 | \$56,006.25 | \$159,885.00 | 78.98\% | \$42,550.00 | \$0.00 | 100.00\% |
| 001-0410-526002 | Contract Services- Health Dept Ren | \$45,500.00 | \$0.00 | \$45,500.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0410-526004 | Contract Services Path Project | \$73,867.00 | \$41,380.60 | \$66,031.26 | 89.39\% | \$7,835.74 | \$0.00 | 100.00\% |
| 001-0410-526005 | Contract Services- Multi Use Conne | \$200,000.00 | \$116,160.88 | \$200,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0410-526800 | Property | \$55,500.00 | \$0.00 | \$33,000.00 | 59.46\% | \$22,500.00 | \$0.00 | 100.00\% |
| 001-0410-540000 | OTHER EXPENSE | \$93,650.00 | \$19,744.00 | \$67,944.00 | 72.55\% | \$8,850.00 | \$16,856.00 | 82.00\% |
| 001-0410-540002 | Other Exp-911 Radio Loan | \$54,590.00 | \$0.00 | \$54,590.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0410-540003 | JFS loan pay | \$23,180.00 | \$0.00 | \$23,179.79 | 100.00\% | \$0.00 | \$0.21 | 100.00\% |
| 001-0410-540004 | Progress Center Loan | \$33,394.00 | \$0.00 | \$33,393.22 | 100.00\% | \$0.00 | \$0.78 | 100.00\% |
| 001-0410-540005 | CR1A Property Loan Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0410-540006 | Justice Ctr Loan Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL IMPROVEMENT Totals: |  | \$913,771.00 | \$233,291.73 | \$729,665.47 | 79.85\% | \$81,735.74 | \$102,369.79 | 88.80\% |
| MAINTENANCE |  |  |  |  |  |  |  |  |
| 001-0420-510200 | SALARIES - EMPLOYEES | \$558,479.00 | \$42,127.77 | \$558,478.27 | 100.00\% | \$0.00 | \$0.73 | 100.00\% |
| 001-0420-510201 | Salaries- Seasonal Employees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0420-510300 | EMPLOYEE INS BONUS | \$1,200.00 | \$0.00 | \$600.00 | 50.00\% | \$0.00 | \$600.00 | 50.00\% |
| 001-0420-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0420-511000 | OPERS | \$77,057.00 | \$6,075.49 | \$76,284.81 | 99.00\% | \$0.00 | \$772.19 | 99.00\% |
| 001-0420-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0420-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0420-511500 | MEDICARE TAX-EMPLOYER | \$7,981.00 | \$588.39 | \$7,885.83 | 98.81\% | \$0.00 | \$95.17 | 98.81\% |
| 001-0420-520000 | SUPPLIES | \$105,823.16 | \$3,497.86 | \$94,606.22 | 89.40\% | \$4,259.02 | \$6,957.92 | 93.42\% |
| 001-0420-520001 | SUPPLIES - GARAGE | \$97,769.30 | \$8,954.40 | \$89,617.48 | 91.66\% | \$6,439.60 | \$1,712.22 | 98.25\% |
| 001-0420-520002 | SUPPLIES - GASOLINE | \$25,383.76 | \$3,320.12 | \$20,921.67 | 82.42\% | \$1,516.09 | \$2,946.00 | 88.39\% |
| 001-0420-520003 | Community Room Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0420-521000 | EQUIPMENT | \$45,046.95 | \$0.00 | \$33,714.30 | 74.84\% | \$1,142.00 | \$10,190.65 | 77.38\% |
| 001-0420-521001 | Community Room Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0420-526000 | CONTRACT SERVICES | \$213,546.67 | \$4,394.61 | \$166,506.06 | 77.97\% | \$10,917.15 | \$36,123.46 | 83.08\% |
| 001-0420-526001 | ELECTRIC | \$179,471.40 | \$10,211.62 | \$154,806.73 | 86.26\% | \$24,591.51 | \$73.16 | 99.96\% |
| 001-0420-526002 | PHONE | \$161,837.34 | \$9,512.16 | \$110,908.33 | 68.53\% | \$15,640.71 | \$35,288.30 | 78.20\% |
| 001-0420-526003 | COPY/MICROFILM LEASES | \$23,164.32 | \$1,196.99 | \$20,492.17 | 88.46\% | \$1,008.44 | \$1,663.71 | 92.82\% |
| 001-0420-526004 | JANITOR CONTRACTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0420-526005 | RENTALS | \$900.00 | \$900.00 | \$900.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0420-526006 | CONTRACT-CAP LEASE DEBT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0420-526007 | WATER | \$26,586.11 | \$2,194.88 | \$23,603.67 | 88.78\% | \$2,805.12 | \$177.32 | 99.33\% |
| 001-0420-526008 | GAS | \$66,744.38 | \$7,508.99 | \$45,992.62 | 68.91\% | \$8,510.28 | \$12,241.48 | 81.66\% |
| 001-0420-540000 | OTHER EXPENSE | \$6,800.84 | \$3,232.82 | \$5,873.35 | 86.36\% | \$341.48 | \$586.01 | 91.38\% |
| MAINTENANCE Totals: |  | \$1,597,791.23 | \$103,716.10 | \$1,411,191.51 | 88.32\% | \$77,171.40 | \$109,428.32 | 93.15\% |
| IT Department |  |  |  |  |  |  |  |  |
| 001-0430-510200 | Salaries | \$301,064.00 | \$24,025.60 | \$301,063.96 | 100.00\% | \$0.00 | \$0.04 | 100.00\% |
| 001-0430-510300 | Insurance Bonus | \$200.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$200.00 | 0.00\% |
| 001-0430-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0430-511000 | OPERS | \$41,541.00 | \$3,505.13 | \$41,540.52 | 100.00\% | \$0.00 | \$0.48 | 100.00\% |
| 001-0430-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0430-511300 | Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0430-511500 | Medicare | \$4,190.00 | \$334.18 | \$4,189.38 | 99.99\% | \$0.00 | \$0.62 | 99.99\% |
| 001-0430-520000 | Supplies | \$10,860.76 | \$309.70 | \$5,109.36 | 47.04\% | \$2,486.76 | \$3,264.64 | 69.94\% |
| 001-0430-521000 | Equipment | \$30,000.00 | \$0.00 | \$8,657.21 | 28.86\% | \$3,253.44 | \$18,089.35 | 39.70\% |
| 001-0430-526000 | Contract Services | \$50,308.00 | \$0.00 | \$26,653.20 | 52.98\% | \$439.44 | \$23,215.36 | 53.85\% |
| 001-0430-526001 | Internet Services | \$57,449.61 | \$3,044.44 | \$42,701.19 | 74.33\% | \$5,415.71 | \$9,332.71 | 83.75\% |
| 001-0430-526002 | Internet/Phone Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0430-526100 | Equipment Lease | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0430-540000 | Other Expense | \$200.00 | \$0.00 | \$105.84 | 52.92\% | \$94.16 | \$0.00 | 100.00\% |
| IT Department Totals: |  | \$495,813.37 | \$31,219.05 | \$430,020.66 | 86.73\% | \$11,689.51 | \$54,103.20 | 89.09\% |
| AIRPORT |  |  |  |  |  |  |  |  |
| 001-0510-510200 | SALARIES - EMPLOYEES | \$119,352.00 | \$8,042.40 | \$104,577.39 | 87.62\% | \$0.00 | \$14,774.61 | 87.62\% |
| 001-0510-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0510-511000 | OPERS | \$15,912.00 | \$1,145.14 | \$14,654.52 | 92.10\% | \$0.00 | \$1,257.48 | 92.10\% |
| 001-0510-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0510-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0510-511500 | MEDICARE TAX-EMPLOYER | \$1,692.00 | \$113.20 | \$1,471.76 | 86.98\% | \$0.00 | \$220.24 | 86.98\% |
| 001-0510-540000 | OTHER EXPENSE | \$32,824.00 | \$0.00 | \$32,824.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0510-540001 | AIRPORT MATCH | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| AIRPORT Totals: |  | \$169,780.00 | \$9,300.74 | \$153,527.67 | 90.43\% | \$0.00 | \$16,252.33 | 90.43\% |
| SHERIFF |  |  |  |  |  |  |  |  |
| 001-0610-510100 | SALARIES - OFFICIAL | \$77,568.00 | \$5,966.76 | \$77,568.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0610-510200 | SALARIES - EMPLOYEES | \$1,512,950.00 | \$120,569.06 | \$1,505,634.90 | 99.52\% | \$0.00 | \$7,315.10 | 99.52\% |
| 001-0610-510201 | SALARIES - COURT GUARD | \$119,500.00 | \$9,413.58 | \$119,165.74 | 99.72\% | \$0.00 | \$334.26 | 99.72\% |
| 001-0610-510301 | EMPLOYEE INS BONUS | \$5,000.00 | \$0.00 | \$4,900.00 | 98.00\% | \$0.00 | \$100.00 | 98.00\% |
| 001-0610-510302 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0610-510402 | WORKERS COMP - SRO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0610-511000 | OPERS | \$280,000.00 | \$23,808.88 | \$279,267.64 | 99.74\% | \$0.00 | \$732.36 | 99.74\% |
| 001-0610-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0610-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0610-511500 | MEDICARE TAX-EMPLOYER | \$25,000.00 | \$1,913.20 | \$24,161.71 | 96.65\% | \$0.00 | \$838.29 | 96.65\% |
| 001-0610-520000 | SUPPLIES | \$8,126.81 | \$1,006.02 | \$6,772.69 | 83.34\% | \$1,162.73 | \$191.39 | 97.64\% |
| 001-0610-520002 | SUPPLIES - DAILY SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0610-521000 | EQUIPMENT | \$52,679.34 | \$3,897.06 | \$48,319.69 | 91.72\% | \$2,813.56 | \$1,546.09 | 97.07\% |
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Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0610-521001 | EQUIPMENT - NEW CRUISERS | \$95,000.00 | \$20,000.00 | \$93,465.69 | 98.38\% | \$1,500.00 | \$34.31 | 99.96\% |
| 001-0610-521002 | EQUIPMENT - INSURANCE | \$17,938.06 | \$0.00 | \$12,083.13 | 67.36\% | \$5,843.93 | \$11.00 | 99.94\% |
| 001-0610-521003 | EQUIPMENT - UNIFORMS | \$25,500.00 | \$777.14 | \$24,056.14 | 94.34\% | \$1,441.77 | \$2.09 | 99.99\% |
| 001-0610-521004 | Equipment-BVP Local | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0610-521005 | EQUIPMENT - TELETYPE/CABLE | \$4,200.00 | \$0.00 | \$3,600.00 | 85.71\% | \$600.00 | \$0.00 | 100.00\% |
| 001-0610-521006 | EQUIPMENT - RANGE | \$5,869.42 | \$0.00 | \$3,377.16 | 57.54\% | \$2,492.00 | \$0.26 | 100.00\% |
| 001-0610-521007 | EQUIPMENT - COMPUTER | \$8,500.00 | \$5,441.69 | \$7,819.10 | 91.99\% | \$576.83 | \$104.07 | 98.78\% |
| 001-0610-521008 | Equipment- Coshocton Foundation | \$36,325.00 | \$0.00 | \$36,325.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0610-525000 | CONTRACT - REPAIR | \$1,000.00 | \$0.00 | \$362.95 | 36.30\% | \$0.00 | \$637.05 | 36.30\% |
| 001-0610-526000 | CONTRACT-SERVICES | \$97,737.24 | \$9,259.19 | \$83,570.67 | 85.51\% | \$13,637.27 | \$529.30 | 99.46\% |
| 001-0610-530000 | Travel | \$500.00 | \$0.00 | \$176.28 | 35.26\% | \$250.00 | \$73.72 | 85.26\% |
| 001-0610-535000 | ALLOWANCES | \$34,474.00 | \$0.00 | \$34,474.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0610-540000 | OTHER EXPENSE | \$8,454.76 | \$406.82 | \$5,899.61 | 69.78\% | \$400.00 | \$2,155.15 | 74.51\% |
| 001-0610-540001 | TRAINING SCHOOL | \$13,600.00 | \$2,646.68 | \$10,227.93 | 75.21\% | \$3,372.00 | \$0.07 | 100.00\% |
| 001-0610-540002 | OTHER EXP-GASOLINE | \$63,971.56 | \$4,327.26 | \$55,857.47 | 87.32\% | \$6,572.74 | \$1,541.35 | 97.59\% |
| 001-0610-540003 | OTHER EXP-TIRES/REPAIRS | \$2,367.95 | \$337.08 | \$1,219.90 | 51.52\% | \$728.00 | \$420.05 | 82.26\% |
| 001-0610-540009 | Other Expense-SORN | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$250.00 | \$250.00 | 50.00\% |
| SHERIFF Totals: |  | \$2,496,762.14 | \$209,770.42 | \$2,438,305.40 | 97.66\% | \$41,640.83 | \$16,815.91 | 99.33\% |
| JAIL OPERATIONS |  |  |  |  |  |  |  |  |
| 001-0611-510200 | SALARIES - EMPLOYEES | \$909,000.00 | \$74,710.65 | \$905,510.05 | 99.62\% | \$0.00 | \$3,489.95 | 99.62\% |
| 001-0611-510300 | Employee Ins Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0611-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0611-511000 | OPERS | \$130,500.00 | \$10,676.35 | \$130,288.96 | 99.84\% | \$0.00 | \$211.04 | 99.84\% |
| 001-0611-511100 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0611-511300 | HEALTH/LF/DENTAL INSURANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0611-511500 | MEDICARE TAX - EMPLOYER | \$13,050.00 | \$1,041.67 | \$12,570.98 | 96.33\% | \$0.00 | \$479.02 | 96.33\% |
| 001-0611-520000 | SUPPLIES | \$17,754.30 | \$1,321.07 | \$8,924.06 | 50.26\% | \$8,829.73 | \$0.51 | 100.00\% |
| 001-0611-520001 | SUPPLIES - PRISONER MAINTEN | \$129,689.91 | \$9,802.64 | \$116,463.39 | 89.80\% | \$12,977.33 | \$249.19 | 99.81\% |
| 001-0611-521003 | Jail Uniforms | \$16,789.15 | \$481.21 | \$12,143.80 | 72.33\% | \$4,553.70 | \$91.65 | 99.45\% |
| 001-0611-521004 | EQUIPMENT - JAIL | \$23,256.42 | \$0.00 | \$23,255.54 | 100.00\% | \$0.00 | \$0.88 | 100.00\% |
| 001-0611-525000 | CONTRACT REPAIR - JAIL | \$40.00 | \$0.00 | \$40.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0611-526000 | CONTRACT SERVICES | \$5,000.00 | \$0.00 | \$4,963.03 | 99.26\% | \$0.00 | \$36.97 | 99.26\% |
| 001-0611-530000 | Travel | \$750.00 | \$0.00 | \$500.00 | 66.67\% | \$250.00 | \$0.00 | 100.00\% |
| 001-0611-540000 | OTHER EXPENSE | \$1,936.00 | \$0.00 | \$1,935.91 | 100.00\% | \$0.00 | \$0.09 | 100.00\% |
| 001-0611-540001 | Training | \$6,961.00 | \$1,187.61 | \$5,210.45 | 74.85\% | \$1,750.55 | \$0.00 | 100.00\% |
| 001-0611-540004 | OTHER EXP-PRISONER MEDICAL | \$285,351.07 | \$1,319.38 | \$160,362.63 | 56.20\% | \$124,887.25 | \$101.19 | 99.96\% |
| JAIL OPERATIONS T |  | \$1,540,077.85 | \$100,540.58 | \$1,382,168.80 | 89.75\% | \$153,248.56 | \$4,660.49 | 99.70\% |
| Child Victim Detective |  |  |  |  |  |  |  |  |
| 001-0612-510200 | Salaries-Child Victim Detective | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0612-511000 | OPERS - Child Victim Detective | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0612-511100 | Worker's Comp-Child Victim Detecti | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0612-511300 | Health/Dental/Life Ins-Child Victim D | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0612-511500 | Medicare-Child Victim Detective | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Child Victim Detective Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Body Armor State Grant |  |  |  |  |  |  |  |  |
| 001-0613-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0613-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0613-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0613-511300 | Health/Life/Dental | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0613-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0613-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0613-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Body Armor State Gra | Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Commercial Vehicle Enforcement |  |  |  |  |  |  |  |  |
| 001-0614-510200 | Salaries | \$9,008.00 | \$4,504.00 | \$9,008.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0614-511000 | OPERS | \$1,631.00 | \$815.22 | \$815.22 | 49.98\% | \$0.00 | \$815.78 | 49.98\% |
| 001-0614-511100 | Workers Comp | \$181.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$181.00 | 0.00\% |
| 001-0614-511300 | HEALTH/LF/DENTAL INS | \$4,024.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$4,024.00 | 0.00\% |
| 001-0614-511500 | Medicare | \$131.00 | \$60.58 | \$121.16 | 92.49\% | \$0.00 | \$9.84 | 92.49\% |
| 001-0614-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Commercial Vehicle | rcement Totals: | \$14,975.00 | \$5,379.80 | \$9,944.38 | 66.41\% | \$0.00 | \$5,030.62 | 66.41\% |
| Community Education Program |  |  |  |  |  |  |  |  |
| 001-0615-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0615-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0615-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0615-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Community Education | ogram Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| On Call JFS Support |  |  |  |  |  |  |  |  |
| 001-0616-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0616-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0616-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0616-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| On Call JFS Support | als: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| MAT GRANT |  |  |  |  |  |  |  |  |
| 001-0617-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| MAT GRANT Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| RECORDER |  |  |  |  |  |  |  |  |
| 001-0620-510100 | SALARIES - OFFICIAL | \$55,281.00 | \$4,252.32 | \$55,281.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0620-510200 | SALARIES - EMPLOYEES | \$88,000.00 | \$6,592.50 | \$87,397.75 | 99.32\% | \$0.00 | \$602.25 | 99.32\% |
| 001-0620-510301 | Employee Insurance Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0620-510302 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0620-511000 | OPERS | \$20,060.00 | \$1,515.90 | \$19,464.72 | 97.03\% | \$0.00 | \$595.28 | 97.03\% |
| 001-0620-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0620-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0620-511500 | MEDICARE TAX-EMPLOYER | \$2,078.00 | \$155.76 | \$1,971.86 | 94.89\% | \$0.00 | \$106.14 | 94.89\% |
| 001-0620-520000 | SUPPLIES | \$2,500.00 | \$179.25 | \$1,330.39 | 53.22\% | \$0.00 | \$1,169.61 | 53.22\% |
| 001-0620-521000 | EQUIPMENT | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,500.00 | 0.00\% |
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# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0620-530000 | TRAVEL | \$600.00 | \$0.00 | \$345.00 | 57.50\% | \$0.00 | \$255.00 | 57.50\% |
| 001-0620-540000 | OTHER EXPENSE | \$2,500.00 | \$1,830.60 | \$1,830.60 | 73.22\% | \$0.00 | \$669.40 | 73.22\% |
| RECORDER Totals: |  | \$172,519.00 | \$14,526.33 | \$167,621.32 | 97.16\% | \$0.00 | \$4,897.68 | 97.16\% |
| HUMANE SOCIETY |  |  |  |  |  |  |  |  |
| 001-0625-510200 | SALARIES - EMPLOYEES | \$1,801.00 | \$138.48 | \$1,800.24 | 99.96\% | \$0.00 | \$0.76 | 99.96\% |
| 001-0625-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0625-511000 | OPERS | \$252.00 | \$19.38 | \$251.94 | 99.98\% | \$0.00 | \$0.06 | 99.98\% |
| 001-0625-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0625-511500 | MEDICARE TAX-EMPLOYER | \$28.00 | \$2.00 | \$26.00 | 92.86\% | \$0.00 | \$2.00 | 92.86\% |
| 001-0625-580000 | GRANT - HUMANE SOCIETY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| HUMANE SOCIETY T |  | \$2,081.00 | \$159.86 | \$2,078.18 | 99.86\% | \$0.00 | \$2.82 | 99.86\% |
| PUBLIC DEFENDER |  |  |  |  |  |  |  |  |
| 001-0630-510200 | SALARIES - EMPLOYEES | \$418,195.00 | \$33,553.40 | \$418,194.20 | 100.00\% | \$0.00 | \$0.80 | 100.00\% |
| 001-0630-510300 | EMPLOYEE INS BONUS | \$400.00 | \$0.00 | \$200.00 | 50.00\% | \$0.00 | \$200.00 | 50.00\% |
| 001-0630-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0630-511000 | OPERS | \$58,338.00 | \$4,487.46 | \$58,097.29 | 99.59\% | \$0.00 | \$240.71 | 99.59\% |
| 001-0630-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0630-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0630-511500 | MEDICARE TAX-EMPLOYER | \$6,043.00 | \$471.65 | \$5,872.63 | 97.18\% | \$0.00 | \$170.37 | 97.18\% |
| 001-0630-520000 | SUPPLIES | \$2,500.00 | \$377.96 | \$969.25 | 38.77\% | \$0.00 | \$1,530.75 | 38.77\% |
| 001-0630-521000 | EQUIPMENT | \$2,000.00 | \$0.00 | \$155.40 | 7.77\% | \$0.00 | \$1,844.60 | 7.77\% |
| 001-0630-526000 | CONTRACT SERVICE | \$6,000.00 | \$248.58 | \$5,247.99 | 87.47\% | \$0.00 | \$752.01 | 87.47\% |
| 001-0630-526001 | Contract Services- Expert Witnesse | \$21,500.00 | \$3,500.00 | \$3,650.00 | 16.98\% | \$0.00 | \$17,850.00 | 16.98\% |
| 001-0630-526002 | Contract Service - Professional Dev | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0630-530000 | TRAVEL | \$6,000.00 | \$49.78 | \$2,849.71 | 47.50\% | \$0.00 | \$3,150.29 | 47.50\% |
| 001-0630-540000 | OTHER EXPENSE | \$2,300.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,300.00 | 0.00\% |
| 001-0630-540001 | OTHER EXP-RENT\&UTILITIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0630-540002 | OTHER EXP-TRANSCRIPTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PUBLIC DEFENDER Totals: |  | \$523,276.00 | \$42,688.83 | \$495,236.47 | 94.64\% | \$0.00 | \$28,039.53 | 94.64\% |
| AmbuLance serv. |  |  |  |  |  |  |  |  |
| 001-0640-511000 | EMS OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| AMBULANCE SERV. | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| AGRICULTURE |  |  |  |  |  |  |  |  |
| 001-0710-580000 | GRANT | \$7,500.00 | \$0.00 | \$7,500.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0710-580001 | GRANT-TIVERTON INSTRUCTION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0710-580003 | GRANT-AGRI.SOCIETY (MANDAT | \$2,800.00 | \$0.00 | \$2,800.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0710-580004 | GRANT-SOIL \& WATER CONSERV | \$190,000.00 | \$0.00 | \$190,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0710-580100 | EXPERIMENTAL FARMS-COOP E | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0710-580200 | APIARY INSPECTION | \$3,900.00 | \$0.00 | \$3,900.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0710-580300 | CATTLE DISEASE PREVENTION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| AGRICULTURE Total |  | \$204,200.00 | \$0.00 | \$204,200.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| TUBERCULOSIS HOSPITAL |  |  |  |  |  |  |  |  |
| 001-0810-560000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TUBERCULOSIS HO | ITAL Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| VITAL STATISTICS |  |  |  |  |  |  |  |  |
| 001-0820-540000 | FEES | \$1,000.00 | \$0.00 | \$531.00 | 53.10\% | \$0.00 | \$469.00 | 53.10\% |
| VITAL STATISTICS |  | \$1,000.00 | \$0.00 | \$531.00 | 53.10\% | \$0.00 | \$469.00 | 53.10\% |
| OTHER HEALTH |  |  |  |  |  |  |  |  |
| 001-0830-560000 | CRIPPLED CHILDREN AID | \$88,094.58 | \$3,997.37 | \$74,271.00 | 84.31\% | \$13,823.58 | \$0.00 | 100.00\% |
| 001-0830-561000 | CHILD AT RISK | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| OTHER HEALTH Tot |  | \$88,094.58 | \$3,997.37 | \$74,271.00 | 84.31\% | \$13,823.58 | \$0.00 | 100.00\% |
| VETERAN'S RELIEF COMMISSION |  |  |  |  |  |  |  |  |
| 001-0910-510100 | SALARIES - OFFICIAL | \$29,000.00 | \$2,201.60 | \$28,620.80 | 98.69\% | \$0.00 | \$379.20 | 98.69\% |
| 001-0910-510200 | SALARIES - EMPLOYEES | \$196,196.00 | \$14,720.00 | \$152,408.00 | 77.68\% | \$0.00 | \$43,788.00 | 77.68\% |
| 001-0910-510300 | EMPLOYEE INS BONUS | \$400.00 | \$0.00 | \$400.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0910-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0910-511000 | OPERS | \$34,000.00 | \$2,346.70 | \$25,005.32 | 73.55\% | \$0.00 | \$8,994.68 | 73.55\% |
| 001-0910-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0910-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0910-511500 | MEDICARE TAX-EMPLOYER | \$3,500.00 | \$240.73 | \$2,567.84 | 73.37\% | \$0.00 | \$932.16 | 73.37\% |
| 001-0910-520000 | SUPPLIES | \$5,115.00 | \$213.00 | \$1,284.14 | 25.11\% | \$195.94 | \$3,634.92 | 28.94\% |
| 001-0910-521000 | EQUIPMENT | \$9,682.23 | \$697.56 | \$6,733.03 | 69.54\% | \$1,021.89 | \$1,927.31 | 80.09\% |
| 001-0910-521001 | Equip/Constr Garage | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0910-530000 | TRAVEL | \$12,411.25 | \$654.46 | \$7,950.70 | 64.06\% | \$885.20 | \$3,575.35 | 71.19\% |
| 001-0910-540000 | OTHER EXPENSE | \$21,514.44 | \$945.98 | \$17,459.79 | 81.15\% | \$3,097.19 | \$957.46 | 95.55\% |
| 001-0910-540001 | KIA MEMORIAL BRIDGE ACCT | \$829.00 | \$550.00 | \$550.00 | 66.34\% | \$0.00 | \$279.00 | 66.34\% |
| 001-0910-567000 | RELIEF ALLOWANCE | \$24,470.00 | \$1,215.50 | \$10,006.01 | 40.89\% | \$1,850.00 | \$12,613.99 | 48.45\% |
| 001-0910-567001 | REL ALLOW MED TRANSPORTAT | \$40,419.96 | \$1,462.43 | \$24,878.83 | 61.55\% | \$3,000.00 | \$12,541.13 | 68.97\% |
| VETERAN'S RELIEF | MMISSION Totals: | \$377,537.88 | \$25,247.96 | \$277,864.46 | 73.60\% | \$10,050.22 | \$89,623.20 | 76.26\% |
| VETERANS SERVICE |  |  |  |  |  |  |  |  |
| 001-0920-567500 | BURIALS | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| 001-0920-567600 | GRAVE MARKERS | \$21,904.49 | \$6,963.52 | \$14,930.74 | 68.16\% | \$1,100.00 | \$5,873.75 | 73.18\% |
|  | MEMORIAL DAY EXPENSE | \$6,000.00 | \$0.00 | \$4,578.16 | 76.30\% | \$0.00 | \$1,421.84 | 76.30\% |
| VETERANS SERVICE Totals: |  | \$29,904.49 | \$6,963.52 | \$19,508.90 | 65.24\% | \$1,100.00 | \$9,295.59 | 68.92\% |
| ENGINEER MAP DEPT |  |  |  |  |  |  |  |  |
| 001-1210-510200 | SALARIES - EMPLOYEES | \$116,000.00 | \$12,152.00 | \$102,561.76 | 88.42\% | \$0.00 | \$13,438.24 | 88.42\% |
| 001-1210-510300 | Employee Ins Bonus | \$200.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$200.00 | 0.00\% |
| 001-1210-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1210-511000 | OPERS | \$17,000.00 | \$1,214.08 | \$13,647.48 | 80.28\% | \$0.00 | \$3,352.52 | 80.28\% |
| 001-1210-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1210-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1210-511500 | MEDICARE TAX-EMPLOYER | \$1,800.00 | \$169.47 | \$1,406.41 | 78.13\% | \$0.00 | \$393.59 | 78.13\% |
| 001-1210-520000 | SUPPLIES | \$5,000.00 | \$219.38 | \$1,107.86 | 22.16\% | \$0.00 | \$3,892.14 | 22.16\% |
| 001-1210-521000 | EQUIPMENT | \$12,250.00 | \$0.00 | \$4,179.03 | 34.11\% | \$0.00 | \$8,070.97 | 34.11\% |
| 001-1210-525000 | CONTRACT REPAIR | \$1,550.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,550.00 | 0.00\% |
| 001-1210-526000 | CONTRACT SERVICES | \$13,616.00 | \$0.00 | \$5,150.00 | 37.82\% | \$7,370.00 | \$1,096.00 | 91.95\% |
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Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-1210-540000 | OTHER EXPENSE | \$2,700.00 | \$0.00 | \$1,275.00 | 47.22\% | \$0.00 | \$1,425.00 | 47.22\% |
| 001-1210-540002 | MAPS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| ENGINEER MAP DEPT Totals: |  | \$170,116.00 | \$13,754.93 | \$129,327.54 | 76.02\% | \$7,370.00 | \$33,418.46 | 80.36\% |
| EDUCATION |  |  |  |  |  |  |  |  |
| 001-1310-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| EDUCATION Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SAFETY |  |  |  |  |  |  |  |  |
| 001-1400-510200 | Salaries | \$31,107.00 | \$2,392.80 | \$31,106.41 | 100.00\% | \$0.00 | \$0.59 | 100.00\% |
| 001-1400-510300 | Employee Insurance Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1400-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1400-511000 | OPERS | \$4,355.00 | \$335.00 | \$4,300.00 | 98.74\% | \$0.00 | \$55.00 | 98.74\% |
| 001-1400-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1400-511300 | Health/Dental Ins | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1400-511500 | Medicare | \$452.00 | \$31.86 | \$414.61 | 91.73\% | \$0.00 | \$37.39 | 91.73\% |
| 001-1400-520000 | Supplies | \$50.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$50.00 | 0.00\% |
| 001-1400-530000 | Travel | \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100.00 | 0.00\% |
| 001-1400-540000 | Other Expense | \$2,122.73 | \$0.00 | \$1,880.23 | 88.58\% | \$62.50 | \$180.00 | 91.52\% |
| 001-1400-540001 | Other Exp-CORSA Reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SAFETY Totals: |  | \$38,186.73 | \$2,759.66 | \$37,701.25 | 98.73\% | \$62.50 | \$422.98 | 98.89\% |
| INSURANCE |  |  |  |  |  |  |  |  |
| 001-1410-511100 | Workers Comp | \$163,000.00 | \$146,211.00 | \$151,470.00 | 92.93\% | \$0.00 | \$11,530.00 | 92.93\% |
| 001-1410-511200 | UNEMPLOYMENT COMPENSATIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1410-511300 | GROUP \& LIABILITY | \$254,400.00 | \$0.00 | \$248,627.00 | 97.73\% | \$0.00 | \$5,773.00 | 97.73\% |
| 001-1410-511301 | ACA Reinsurance Fee | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1410-511302 | Health, Life, Dental Insurance | \$1,619,083.00 | \$0.00 | \$1,618,818.11 | 99.98\% | \$0.00 | \$264.89 | 99.98\% |
| 001-1410-526300 | OFFICIAL BONDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| INSURANCE Totals: |  | \$2,036,483.00 | \$146,211.00 | \$2,018,915.11 | 99.14\% | \$0.00 | \$17,567.89 | 99.14\% |
| TAXES |  |  |  |  |  |  |  |  |
| 001-1420-526300 | LEVIES \& ASSESSMENTS | \$15,000.00 | \$0.00 | \$12,611.29 | 84.08\% | \$2,388.71 | \$0.00 | 100.00\% |
| TAXES Totals: |  | \$15,000.00 | \$0.00 | \$12,611.29 | 84.08\% | \$2,388.71 | \$0.00 | 100.00\% |
| CONSERVATION/RECREATION |  |  |  |  |  |  |  |  |
| 001-1500-526000 | Cont Serv- 3 Rivers Peninsula Proj | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1500-540000 | Other Expense- 3 Rivers Peninsula | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1500-590000 | CONSERVATION/RECREATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CONSERVATION/RE | EATION Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 001-1510-500900 | TRANSFER OUT PARK DIST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1510-500901 | MISC TRANSFER OUT | \$491,735.00 | \$0.00 | \$394,178.92 | 80.16\% | \$0.00 | \$97,556.08 | 80.16\% |
| 001-1510-501501 | ADVANCES - OUT | \$7,000.00 | \$0.00 | \$7,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-1510-590000 | TRANSFER OUT VICTIM ASST GR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1510-590001 | TRANSFER OUT EMS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1510-590002 | TRANSFER OUT REGIONAL PLAN | \$12,000.00 | \$0.00 | \$12,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-1510-590003 | TRANSFER OUT EMERG MGMT | \$40,000.00 | \$0.00 | \$40,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 12/29/2023 4:15 PM |  |  | Page 18 of 201 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-1510-590004 | TRANSFER OUT - ENG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1510-590005 | TRANSFER OUT CLLLRB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1510-590006 | MISC P.A. MANDATED SHARE | \$100,889.00 | \$0.00 | \$100,889.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-1510-590007 | TRANSFER OUT DOG \& KENNEL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1510-590008 | Transfer Out- Water \& Sewer | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| MISCELLANEOUS Totals: |  | \$651,624.00 | \$0.00 | \$554,067.92 | 85.03\% | \$0.00 | \$97,556.08 | 85.03\% |
| CONTINGENCIES |  |  |  |  |  |  |  |  |
| 001-1710-590000 | CONTINGENCIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1710-590001 | Contigencies - Criminal Justice | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1710-590002 | Contingencies- IRS Withholdings | \$1,644,428.41 | \$0.00 | \$1,644,428.41 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| CONTINGENCIES Totals: |  | \$1,644,428.41 | \$0.00 | \$1,644,428.41 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Total Expenses |  | $\overline{\$ 18,917,067.09}$ | \$1,441,916.00 | $\overline{\$ 17,439,263.05}$ | 92.19\% | \$473,471.92 | \$1,004,332.12 | 94.69\% |
| Fund: 001 Total |  | \$2,656,175.41 | $(\$ 202,219.17)$ | \$4,824,549.58 | 81.64\% | \$473,471.92 | \$4,351,077.66 | $\overline{163.81 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

|  |  | Budgeted |  |  |  | Outstanding | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Description | Amount | MTD Amount | YTD Amount | \% YTD | Encumbrance | Balance \% Variance |

002
SELF-INSURANCE FUND
Cash
002-0000-110101 SELF-INSURANCE FUND \$201,694.04
Total Cash

## Revenue

FUNDDEPT: 0020100 002-0100-400400 002-0100-400401 002-0100-400402 002-0100-400900 002-0100-499900

OTHER-DEPT CHGS OTHER-REIMB Other-Employee Share ADVANCE - IN 002-0100-499900 TRANSFER-IN
FUNDDEPT: 0020100 Totals:
Total Revenue
Total Cash and Revenue

## Expenses

Self Insurance 002-0100-510200 002-0100-510300 002-0100-510301 002-0100-511000 002-0100-511100 002-0100-511300 002-0100-511500 002-0100-526000 002-0100-526001 002-0100-540000 002-0100-590000 Self Insurance Totals:

## Total Expenses

Fund: 002 Total

SALARIES
EMPLOYEE INS BONUS
Employee Stipend-ARPA
PERS
WORKER'S COMP
INSURANCE
MEDICARE
CONTRACT-ADM FEES
CONTRACTS-CLAIMS
OTHER EXPENSE
ADVANCE - OUT

| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$214,700.00 | \$0.00 | \$212,316.82 | 98.89\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$214,700.00 | \$0.00 | \$212,316.82 | 98.89\% |
| \$214,700.00 | \$0.00 | \$212,316.82 | 98.89\% |
| \$416,394.04 | \$0.00 | \$414,010.86 | 99.43\% |

$\$ 414,010.86 \quad \overline{99.43 \%}$

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$544.00 | \$0.00 | \$543.90 | 99.98\% | \$0.00 | \$0.10 | 99.98\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$8,440.91 | \$0.00 | \$8,433.93 | 99.92\% | \$0.00 | \$6.98 | 99.92\% |
| \$386,645.00 | \$197.74 | \$360,611.53 | 93.27\% | \$0.00 | \$26,033.47 | 93.27\% |
| \$20,764.00 | \$0.00 | \$0.00 | 0.00\% | \$763.83 | \$20,000.17 | 3.68\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$416,393.91 | \$197.74 | \$369,589.36 | 88.76\% | \$763.83 | \$46,040.72 | 88.94\% |
| \$416,393.91 | \$197.74 | \$369,589.36 | 88.76\% | \$763.83 | \$46,040.72 | 88.94\% |
| \$0.13 | (\$197.74) | \$44,421.50 | $\begin{array}{r} 3417038 \\ 462 \% \end{array}$ | \$763.83 | \$43,657.67 | $33 \overline{582823 .}$ |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 003 | CEBCO INSURA |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 003-0000-110101 | CEBCO INSURANCE | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0030100 |  |  |  |  |  |  |  |  |
| 003-0100-400400 | Department Charges | \$3,819,396.00 | \$0.00 | \$3,819,396.27 | 100.00\% |  |  |  |
| 003-0100-400401 | Admin Charges | \$76,388.00 | \$0.00 | \$76,387.92 | 100.00\% |  |  |  |
| 003-0100-400402 | Employee Share | \$551,780.55 | \$43,601.12 | \$551,780.55 | 100.00\% |  |  |  |
| 003-0100-400403 | Other Reimb | \$7,810.00 | \$0.00 | \$7,810.00 | 100.00\% |  |  |  |
| FUNDDEPT: 0030100 Totals: |  | \$4,455,374.55 | \$43,601.12 | \$4,455,374.74 | 100.00\% |  |  |  |
| Total Revenue |  | \$4,455,374.55 | \$43,601.12 | \$4,455,374.74 | 100.00\% |  |  |  |
| Total Cash and Revenue |  | \$4,455,374.55 | \$43,601.12 | \$4,455,374.74 | 100.00\% |  | \$4,455,374.74 | $1 \overline{00.00 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0030100 |  |  |  |  |  |  |  |  |
| 003-0100-510200 | Salaries | \$30,160.00 | \$2,320.00 | \$30,159.99 | 100.00\% | \$0.00 | \$0.01 | 100.00\% |
| 003-0100-510300 | Employee Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 003-0100-511000 | OPERS | \$4,223.00 | \$324.80 | \$3,897.60 | 92.29\% | \$0.00 | \$325.40 | 92.29\% |
| 003-0100-511100 | Workers Comp | \$604.00 | \$0.00 | \$190.20 | 31.49\% | \$0.00 | \$413.80 | 31.49\% |
| 003-0100-511300 | Health/LF/Dental Ins | \$9,534.00 | \$0.00 | \$9,533.40 | 99.99\% | \$0.00 | \$0.60 | 99.99\% |
| 003-0100-511500 | Medicare | \$438.00 | \$31.96 | \$415.34 | 94.83\% | \$0.00 | \$22.66 | 94.83\% |
| 003-0100-526000 | Contract Services Admin | \$49,255.00 | \$2,006.62 | \$48,172.98 | 97.80\% | \$262.50 | \$819.52 | 98.34\% |
| 003-0100-526001 | Contract Services Premiums | \$4,400,000.00 | \$0.00 | \$3,989,077.87 | 90.66\% | \$0.00 | \$410,922.13 | 90.66\% |
| 003-0100-540000 | Other Expense | \$745.00 | \$144.79 | \$257.37 | 34.55\% | \$379.92 | \$107.71 | 85.54\% |
| FUNDDEPT: 0030100 Totals: |  | \$4,494,959.00 | \$4,828.17 | \$4,081,704.75 | 90.81\% | \$642.42 | \$412,611.83 | 90.82\% |
| Total Expenses |  | \$4,494,959.00 | \$4,828.17 | \$4,081,704.75 | $\overline{90.81 \%}$ | \$642.42 | \$412,611.83 | $\overline{90.82 \%}$ |
| Fund: 003 Total |  | $(\$ 39,584.45)$ | \$38,772.95 | \$373,669.99 | $943.98 \%$ | \$642.42 | \$373,027.57 | -942.36\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 004 CTAMSTT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 004-0000-110101 CTAMSTT | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 0040100 |  |  |  |  |  |  |  |
| 004-0100-400800 SALES TAX TRANSITION | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0040100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |
| FUNDDEPT: 0040100 |  |  |  |  |  |  |  |
| 004-0100-590000 TRANSFER- OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0040100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 004 Total | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 005 | ONEOHIO OPIOID SE | MENT |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 005-0000-110101 | ONEOHIO OPIOID SETTLEMENT | \$0.33 |  | \$0.33 |  |  | \$0.33 |  |
| Total Cash |  | \$0.33 |  | \$0.33 |  |  | \$0.33 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0050100 |  |  |  |  |  |  |  |  |
| 005-0100-400100 | Opioid Settlement | \$70,302.00 | \$0.00 | \$75,161.48 | 106.91\% |  |  |  |
| FUNDDEPT: 005010 | tals: | \$70,302.00 | \$0.00 | \$75,161.48 | 106.91\% |  |  |  |
| Total Revenue |  | \$70,302.00 | \$0.00 | \$75,161.48 | 106.91\% |  |  |  |
| Total Cash and R | enue | \$70,302.33 | \$0.00 | \$75,161.81 | 106.91\% |  | \$75,161.81 | $\overline{106.91 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0050100 |  |  |  |  |  |  |  |  |
| 005-0100-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 005-0100-540000 | Other Expense | \$37,000.00 | \$0.00 | \$37,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 005-0100-590000 | Transfer Out- Opioid Settlement | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0050100 Totals: |  | \$37,000.00 | \$0.00 | \$37,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Total Expenses |  | \$37,000.00 | \$0.00 | \$37,000.00 | 100.00\% | \$0.00 | \$0.00 | $\overline{100.00 \%}$ |
| Fund: 005 Total |  | \$33,302.33 | \$0.00 | \$38,161.81 | 114.59\% | \$0.00 | \$38,161.81 | 114.59\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 006 JIDIAM FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 006-0000-110101 JIDIAM FUND | \$308.03 |  | \$308.03 |  |  | \$308.03 |  |
| Total Cash | \$308.03 |  | \$308.03 |  |  | \$308.03 |  |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 0060100 |  |  |  |  |  |  |  |
| 006-0100-400100 FINES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0060100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$308.03 | \$0.00 | \$308.03 | 100.00\% |  | \$308.03 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |
| FUNDDEPT: 0060100 |  |  |  |  |  |  |  |
| 006-0100-540000 OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0060100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 006 Total | \$308.03 | \$0.00 | \$308.03 | 100.00\% | \$0.00 | \$308.03 | $\overline{100.00 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023



## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance \% Variance |

## Revenue

FUNDDEPT: 0080100 008-0100-400100 FINES
FUNDDEPT: 0080100 Totals:

## Total Revenue

Total Cash and Revenue

## Expenses

FUNDDEPT: 0080100
008-0100-540000 OTHER EXPENSE
FUNDDEPT: 0080100 Totals:
Total Expenses
Fund: 008 Total

| \$0.00 | \$50.01 | \$50.01 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$50.01 | \$50.01 | 0.00\% |
| \$0.00 | \$50.01 | \$50.01 | 0.00\% |
| \$350.00 | \$50.01 | \$400.01 | 4.29\% |

$\overline{\$ 400.01} \quad \overline{14.29 \%}$

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$350.00 | \$50.01 | \$400.01 | 14.29\% | \$0.00 | \$400.01 | $\overline{114.29 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 009 | CO PROBATION SERVICES FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 009-0000-110101 | CO PROBATION SERVICES FUND | \$22,709.31 |  | \$22,709.31 |  |  | \$22,709.31 |  |
| Total Cash |  | \$22,709.31 |  | \$22,709.31 |  |  | \$22,709.31 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0090100 |  |  |  |  |  |  |  |  |
| 009-0100-400100 | SUPERVISION FEES | \$7,000.00 | \$481.18 | \$7,824.32 | 111.78\% |  |  |  |
| FUNDDEPT: 0090100 Totals: |  | \$7,000.00 | \$481.18 | \$7,824.32 | 111.78\% |  |  |  |
| Total Revenue |  | \$7,000.00 | \$481.18 | \$7,824.32 | 11.78\% |  |  |  |
| Total Cash and Revenue |  | \$29,709.31 | \$481.18 | \$30,533.63 | 102.77\% |  | \$30,533.63 | 102.77\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0090100 |  |  |  |  |  |  |  |  |
| 009-0100-521000 | EQUIPMENT | \$20,209.00 | \$0.00 | \$2,319.00 | 11.48\% | \$0.00 | \$17,890.00 | 11.48\% |
| 009-0100-526000 | CONTRACT SERVICES | \$2,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,500.00 | 0.00\% |
| 009-0100-540001 | TRAINING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0090100 Totals: |  | \$22,709.00 | \$0.00 | \$2,319.00 | 10.21\% | \$0.00 | \$20,390.00 | 10.21\% |
| Total Expenses |  | \$22,709.00 | \$0.00 | \$2,319.00 | 10.21\% | \$0.00 | \$20,390.00 | 10.21\% |
| Fund: 009 Total |  | \$7,000.31 | \$481.18 | \$28,214.63 | 403.05\% | \$0.00 | \$28,214.63 | $4 \overline{03.05 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 010 | DOG \& KENNEL |  |  |  |  |
| Cash |  |  |  |  |  |
| 010-0000-110101 | DOG \& KENNEL FUND | \$55,736.14 |  | \$55,736.14 |  |
| Total Cash |  | \$55,736.14 |  | \$55,736.14 |  |
| Revenue |  |  |  |  |  |
| FUNDDEPT: 0100100 |  |  |  |  |  |
| 010-0100-400100 | FEES | \$130,000.00 | \$26,264.00 | \$146,191.00 | 112.45\% |
| 010-0100-400101 | Fees - 3 yr tags | \$1,512.00 | \$495.00 | \$1,755.00 | 116.07\% |
| 010-0100-400102 | Fees - Perm Tags | \$1,080.00 | \$750.00 | \$1,500.00 | 138.89\% |
| 010-0100-400103 | Fees - ODA Kennel Reimb | \$4,820.00 | \$0.00 | \$4,650.00 | 96.47\% |
| 010-0100-400200 | IMPOUNDING COSTS | \$8,200.00 | \$860.00 | \$9,620.00 | 117.32\% |
| 010-0100-400400 | SALES | \$3,000.00 | \$210.00 | \$2,830.00 | 94.33\% |
| 010-0100-400500 | PENALTIES | \$24,000.00 | \$45.00 | \$11,535.00 | 48.06\% |
| 010-0100-400600 | FINES | \$11,500.00 | \$1,525.00 | \$14,199.00 | 123.47\% |
| 010-0100-401000 | OTHER RECEIPTS | \$8,000.00 | (\$570.07) | \$7,030.93 | 87.89\% |
| 010-0100-401001 | Other Receipts - Donations | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 010-0100-401300 | OTHER REC-NON REVENUE | \$0.00 | \$0.00 | \$150.00 | 0.00\% |
| 010-0100-409000 | TRANSFER - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 010-0100-409009 | Advance - In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0100100 Totals: |  | \$192,112.00 | \$29,578.93 | \$199,460.93 | 103.83\% |
| Total Revenue |  | \$192,112.00 | \$29,578.93 | \$199,460.93 $1 \overline{03.83 \%}$ |  |
| Total Cash and Revenue |  | \$247,848.14 | \$29,578.93 | \$255,197.07 | 102.97\% |

## Expenses

Dog \& Kennel 010-0100-510200 010-0100-510300 010-0100-510301 010-0100-511000 010-0100-511100 010-0100-511300 010-0100-511500 010-0100-520000 010-0100-521000 010-0100-521200 010-0100-540000 010-0100-540001 010-0100-555000
SALARIES - EMPLOYEES
EMPLOYEE INS BONUS
Employee Stipend-ARPA
OPERS
WORKER'S COMPENSATION
HEALTH/LF/DENTAL INS
MEDICARE TAX-EMPLOYER
SUPPLIES
Equipment
Capital Improvements
OTHER EXPENSES
Other Expenses-Humane Society
CLAIMS \& WITNESS FEES

| $\$ 97,998.00$ | $\$ 7,257.38$ | $\$ 91,293.43$ | $93.16 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 400.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 13,720.00$ | $\$ 1,019.35$ | $\$ 12,784.32$ | $93.18 \%$ |
| $\$ 1,960.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 1,422.00$ | $\$ 105.25$ | $\$ 1,323.79$ | $93.09 \%$ |
| $\$ 1,100.00$ | $\$ 0.00$ | $\$ 1,049.06$ | $95.37 \%$ |
| $\$ 30,642.88$ | $\$ 0.00$ | $\$ 30,177.88$ | $98.48 \%$ |
| $\$ 1,900.00$ | $\$ 0.00$ | $\$ 1,900.00$ | $100.00 \%$ |
| $\$ 25,778.53$ | $\$ 2,899.02$ | $\$ 18,673.86$ | $72.44 \%$ |
| $\$ 23,000.00$ | $\$ 0.00$ | $\$ 23,000.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |


| $\$ 0.00$ | $\$ 6,704.57$ | $93.16 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 400.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 935.68$ | $93.18 \%$ |
| $\$ 0.00$ | $\$ 1,960.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 98.21$ | $93.09 \%$ |
| $\$ 0.00$ | $\$ 50.94$ | $95.37 \%$ |
| $\$ 0.00$ | $\$ 465.00$ | $98.48 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 2,863.82$ | $\$ 4,240.85$ | $83.55 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
|  |  | V .3 |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 010-0100-590000 | Advance - Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Dog \& Kennel Totals: |  | \$197,921.41 | \$11,281.00 | \$180,202.34 | 91.05\% | \$2,863.82 | \$14,855.25 | 92.49\% |
| Auditor Dog \& Kennel |  |  |  |  |  |  |  |  |
| 010-0200-510200 | Auditor D \& K Salaries | \$13,229.00 | \$3,048.14 | \$12,041.09 | 91.02\% | \$0.00 | \$1,187.91 | 91.02\% |
| 010-0200-510300 | Insurance Bonus | \$56.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$56.00 | 0.00\% |
| 010-0200-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 010-0200-511000 | OPERS | \$1,853.00 | \$397.58 | \$1,661.97 | 89.69\% | \$0.00 | \$191.03 | 89.69\% |
| 010-0200-511100 | Worker's Compensation | \$265.00 | \$0.00 | \$36.08 | 13.62\% | \$0.00 | \$228.92 | 13.62\% |
| 010-0200-511300 | Insurance | \$2,085.00 | \$0.00 | \$2,002.53 | 96.04\% | \$0.00 | \$82.47 | 96.04\% |
| 010-0200-511500 | Medicare | \$192.00 | \$43.33 | \$171.51 | 89.33\% | \$0.00 | \$20.49 | 89.33\% |
| 010-0200-520000 | Supplies | \$2,995.00 | \$332.96 | \$1,281.61 | 42.79\% | \$481.98 | \$1,231.41 | 58.88\% |
| 010-0200-521000 | Equipment | \$788.44 | \$0.00 | \$778.44 | 98.73\% | \$0.00 | \$10.00 | 98.73\% |
| 010-0200-526000 | Contract Services | \$1,570.00 | \$0.00 | \$1,320.00 | 84.08\% | \$0.00 | \$250.00 | 84.08\% |
| 010-0200-540000 | Other Expense | \$4,201.56 | \$3,288.60 | \$3,628.60 | 86.36\% | \$0.00 | \$572.96 | 86.36\% |
| Auditor Dog \& Kennel Totals: |  | \$27,235.00 | \$7,110.61 | \$22,921.83 | 84.16\% | \$481.98 | \$3,831.19 | 85.93\% |
| Total Expenses |  | \$225,156.41 | \$18,391.61 | \$203,124.17 | $\overline{90.21 \%}$ | \$3,345.80 | \$18,686.44 | $\overline{91.70 \%}$ |
| Fund: 010 Total |  | \$22,691.73 | \$11,187.32 | \$52,072.90 | 29.48\% | \$3,345.80 | \$48,727.10 | 214.74\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 011 | CO RECORDER E | ENT |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 011-0000-110101 | CO RECORDER EQUIPMENT | \$119,693.94 |  | \$119,693.94 |  |  | \$119,693.94 |  |
| Total Cash |  | \$119,693.94 |  | \$119,693.94 |  |  | \$119,693.94 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0110100 |  |  |  |  |  |  |  |  |
| 011-0100-401300 | FEES | \$38,000.00 | \$2,709.00 | \$35,819.00 | 94.26\% |  |  |  |
| 011-0100-401301 | SB 74 Reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 011-0100-426000 | OTHER REC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 011-0100-490000 | Transfer-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0110100 | tals: | \$38,000.00 | \$2,709.00 | \$35,819.00 | 94.26\% |  |  |  |
| Total Revenue |  | \$38,000.00 | \$2,709.00 | \$35,819.00 | 94.26\% |  |  |  |
| Total Cash and R | enue | \$157,693.94 | \$2,709.00 | \$155,512.94 | 98.62\% |  | \$155,512.94 | $\overline{98.62 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0110100 |  |  |  |  |  |  |  |  |
| 011-0100-521000 | EQUIPMENT | \$6,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$6,500.00 | 0.00\% |
| 011-0100-526000 | CONTRACT SERVICES | \$84,075.02 | \$3,491.84 | \$75,010.89 | 89.22\% | \$8,772.53 | \$291.60 | 99.65\% |
| 011-0100-590000 | TRANSFER - OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0110100 Totals: |  | \$90,575.02 | \$3,491.84 | \$75,010.89 | 82.82\% | \$8,772.53 | \$6,791.60 | 92.50\% |
| Total Expenses |  | \$90,575.02 | \$3,491.84 | \$75,010.89 | 82.82\% | \$8,772.53 | \$6,791.60 | 92.50\% |
| Fund: 011 Total |  | \$67,118.92 | (\$782.84) | \$80,502.05 | 119.94\% | \$8,772.53 | \$71,729.52 | 106.87\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 012 | CERT. OF TITLE ADM |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 012-0000-110101 | CERT. OF TITLE ADM FUND | \$205,325.01 |  | \$205,325.01 |  |  | \$205,325.01 |  |
| Total Cash |  | \$205,325.01 |  | \$205,325.01 |  |  | \$205,325.01 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0120100 |  |  |  |  |  |  |  |  |
| 012-0100-400100 | FEES | \$220,000.00 | \$16,998.47 | \$237,258.01 | 107.84\% |  |  |  |
| 012-0100-400200 | Lien Cancellation Fee | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 012-0100-401300 | OTHER RECEIPTS-NON REVENU | \$110.00 | \$0.00 | \$51.95 | 47.23\% |  |  |  |
| FUNDDEPT: 0120100 | tals: | \$220,110.00 | \$16,998.47 | \$237,309.96 | 107.81\% |  |  |  |
| Total Revenue |  | \$220,110.00 | \$16,998.47 | \$237,309.96 | 107.81\% |  |  |  |
| Total Cash and R | enue | \$425,435.01 | \$16,998.47 | \$442,634.97 | 104.04\% |  | \$442,634.97 | 104.04\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0120100 |  |  |  |  |  |  |  |  |
| 012-0100-510200 | SALARIES - EMPLOYEES | \$156,247.00 | \$10,418.00 | \$137,108.37 | 87.75\% | \$0.00 | \$19,138.63 | 87.75\% |
| 012-0100-510300 | EMPLOYEE INS BONUS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 012-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 012-0100-511000 | OPERS | \$21,875.00 | \$1,458.52 | \$18,638.07 | 85.20\% | \$0.00 | \$3,236.93 | 85.20\% |
| 012-0100-511100 | WORKER'S COMPENSATION | \$1,513.70 | \$0.00 | \$974.89 | 64.40\% | \$0.00 | \$538.81 | 64.40\% |
| 012-0100-511200 | UNEMPLOYMENT COMPENSATIO | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 012-0100-511300 | HEALTH/LF/DENTAL INS | \$60,730.00 | \$0.00 | \$58,521.74 | 96.36\% | \$0.00 | \$2,208.26 | 96.36\% |
| 012-0100-511500 | MEDICARE TAX-EMPLOYER | \$2,266.00 | \$140.74 | \$1,840.05 | 81.20\% | \$0.00 | \$425.95 | 81.20\% |
| 012-0100-520000 | SUPPLIES | \$3,500.00 | \$0.00 | \$1,381.00 | 39.46\% | \$501.73 | \$1,617.27 | 53.79\% |
| 012-0100-521000 | EQUIPMENT | \$2,000.00 | \$0.00 | \$240.32 | 12.02\% | \$0.00 | \$1,759.68 | 12.02\% |
| 012-0100-526000 | CONTRACT SERVICES | \$1,200.00 | \$0.00 | \$254.51 | 21.21\% | \$0.00 | \$945.49 | 21.21\% |
| 012-0100-530000 | TRAVEL | \$1,200.00 | \$0.00 | \$84.56 | 7.05\% | \$0.00 | \$1,115.44 | 7.05\% |
| 012-0100-540000 | OTHER EXPENSES | \$2,800.00 | \$0.00 | \$1,224.54 | 43.73\% | \$300.00 | \$1,275.46 | 54.45\% |
| 012-0100-590000 | TRANSFER OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0120100 Totals: |  | \$254,331.70 | \$12,017.26 | \$220,268.05 | 86.61\% | \$801.73 | \$33,261.92 | 86.92\% |
| Total Expenses |  | \$254,331.70 | \$12,017.26 | \$220,268.05 | $\overline{86.61 \%}$ | \$801.73 | \$33,261.92 | 86.92\% |
| Fund: 012 Total |  | \$171,103.31 | \$4,981.21 | \$222,366.92 | 129.96\% | \$801.73 | \$221,565.19 | 129.49\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023



## Revenue

FUNDDEPT: 0130100
013-0100-400100 FEES

| \$20,000.00 | \$1,121.00 | \$19,534.17 | 97.67\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$20,000.00 | \$1,121.00 | \$19,534.17 | 97.67\% |
| \$20,000.00 | \$1,121.00 | \$19,534.17 | 97.67\% |
| \$27,522.67 | \$1,121.00 | \$27,056.84 | 98.31\% |

$\$ 27,056.84 \quad \overline{98.31 \%}$

Expenses
FUNDDEPT: 0130100
013-0100-521000 EQUIPMENT
FUNDDEPT: 0130100 Totals:
Total Expenses
Fund: 013 Total

| \$27,522.00 | \$0.00 | \$20,453.16 | 74.32\% | \$0.00 | \$7,068.84 | 74.32\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$27,522.00 | \$0.00 | \$20,453.16 | 74.32\% | \$0.00 | \$7,068.84 | 74.32\% |
| \$27,522.00 | \$0.00 | \$20,453.16 | 74.32\% | \$0.00 | \$7,068.84 | 74.32\% |
| \$0.67 | \$1,121.00 | \$6,603.68 | $\begin{array}{r} 985623 . \\ 88 \% \end{array}$ | \$0.00 | \$6,603.68 | $\begin{array}{r} 98 \overline{5623.88} \\ \% \end{array}$ |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 014 | COURT COMP-JUV/PROBATE |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 014-0000-110101 | COURT COMP-JUV/PROBATE | \$65,435.26 |  | \$65,435.26 |  |  | \$65,435.26 |  |
| Total Cash |  | \$65,435.26 |  | \$65,435.26 |  |  | \$65,435.26 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0140100 |  |  |  |  |  |  |  |  |
| 014-0100-400100 | FEES | \$13,000.00 | \$950.00 | \$12,941.00 | 99.55\% |  |  |  |
| 014-0100-401300 | Other Receipts - Non Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0140100 Totals: |  | \$13,000.00 | \$950.00 | \$12,941.00 | 99.55\% |  |  |  |
| Total Revenue |  | \$13,000.00 | \$950.00 | \$12,941.00 | 99.55\% |  |  |  |
| Total Cash and Revenue |  | \$78,435.26 | \$950.00 | \$78,376.26 | 99.92\% |  | \$78,376.26 | $\overline{99.92 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0140100 |  |  |  |  |  |  |  |  |
| 014-0100-521000 | EQUIPMENT | \$56,551.00 | \$0.00 | \$56,364.92 | 99.67\% | \$0.00 | \$186.08 | 99.67\% |
| 014-0100-540000 | OTHER EXPENSES | \$5,449.00 | \$0.00 | \$5,028.95 | 92.29\% | \$0.00 | \$420.05 | 92.29\% |
| FUNDDEPT: 0140100 Totals: |  | \$62,000.00 | \$0.00 | \$61,393.87 | 99.02\% | \$0.00 | \$606.13 | 99.02\% |
| Total Expenses |  | \$62,000.00 | \$0.00 | \$61,393.87 | 99.02\% | \$0.00 | \$606.13 | 99.02\% |
| Fund: 014 Total |  | \$16,435.26 | \$950.00 | \$16,982.39 | 103.33\% | \$0.00 | \$16,982.39 | 103.33\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 015 | INDIGENT GUARDIA |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 015-0000-110101 | INDIGENT GUARDIANSHIP | \$3,417.46 |  | \$3,417.46 |  |  | \$3,417.46 |  |
| Total Cash |  | \$3,417.46 |  | \$3,417.46 |  |  | \$3,417.46 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0150100 |  |  |  |  |  |  |  |  |
| 015-0100-400100 | FEES | \$4,980.00 | \$190.00 | \$4,980.00 | 100.00\% |  |  |  |
| 015-0100-400200 | APS Grant Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 015-0100-401300 | OTHER RECEIPTS NON REVENU | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 015010 | tals: | \$4,980.00 | \$190.00 | \$4,980.00 | 100.00\% |  |  |  |
| Total Revenue |  | \$4,980.00 | \$190.00 | \$4,980.00 | 100.00\% |  |  |  |
| Total Cash and R | enue | \$8,397.46 | \$190.00 | \$8,397.46 | 100.00\% |  | \$8,397.46 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0150100 |  |  |  |  |  |  |  |  |
| 015-0100-510200 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 015-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 015-0100-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 015-0100-511500 | MEDICARE TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 015-0100-540000 | OTHER EXPENSES | \$8,300.00 | \$262.34 | \$7,303.39 | 87.99\% | \$973.91 | \$22.70 | 99.73\% |
| FUNDDEPT: 0150100 Totals: |  | \$8,300.00 | \$262.34 | \$7,303.39 | 87.99\% | \$973.91 | \$22.70 | 99.73\% |
| Total Expenses |  | \$8,300.00 | \$262.34 | \$7,303.39 | 87.99\% | \$973.91 | \$22.70 | 99.73\% |
| Fund: 015 Total |  | \$97.46 | (\$72.34) | \$1,094.07 | $\begin{array}{r} 1122.58 \\ \% \end{array}$ | \$973.91 | \$120.16 | 123.29\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023



## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 017 | COURT SPECIAL PROJECTS |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 017-0000-110101 | COURT SPECIAL PROJECTS | \$136,070.98 |  | \$136,070.98 |  |  | \$136,070.98 |  |
| Total Cash |  | \$136,070.98 |  | \$136,070.98 |  |  | \$136,070.98 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0170100 |  |  |  |  |  |  |  |  |
| 017-0100-400100 | FEES | \$25,000.00 | \$1,750.00 | \$29,429.14 | 117.72\% |  |  |  |
| 017-0100-400200 | Other Refunds \& Reimbursements | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 017-0100-400400 | Other Receipts-Non Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0170100 Totals: |  | \$25,000.00 | \$1,750.00 | \$29,429.14 | 117.72\% |  |  |  |
| Total Revenue |  | \$25,000.00 | \$1,750.00 | \$29,429.14 | 117.72\% |  |  |  |
| Total Cash and Revenue |  | \$161,070.98 | \$1,750.00 | \$165,500.12 | 102.75\% |  | \$165,500.12 | $\overline{102.75 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0170100 |  |  |  |  |  |  |  |  |
| 017-0100-521000 | EQUIPMENT | \$128,071.00 | \$2,898.24 | \$34,678.55 | 27.08\% | \$0.00 | \$93,392.45 | 27.08\% |
| 017-0100-521200 | Capital Improvements | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 017-0100-526000 | Contract Services | \$8,000.00 | \$0.00 | \$7,035.40 | 87.94\% | \$0.00 | \$964.60 | 87.94\% |
| 017-0100-530000 | Travel | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 017-0100-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0170100 Totals: |  | \$136,071.00 | \$2,898.24 | \$41,713.95 | 30.66\% | \$0.00 | \$94,357.05 | 30.66\% |
| Total Expenses |  | \$136,071.00 | \$2,898.24 | \$41,713.95 | 30.66\% | \$0.00 | \$94,357.05 | 30.66\% |
| Fund: 017 Total |  | \$24,999.98 | (\$1,148.24) | \$123,786.17 | 495.15\% | \$0.00 | \$123,786.17 | 495.15\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 018 | JUV/PROB SPEC |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 018-0000-110101 | JUV/PROB SPEC PROJECTS | \$28,439.15 |  | \$28,439.15 |  |  | \$28,439.15 |  |
| Total Cash |  | \$28,439.15 |  | \$28,439.15 |  |  | \$28,439.15 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0180100 |  |  |  |  |  |  |  |  |
| 018-0100-401300 | DRUG TESTING | \$150.00 | \$0.00 | \$96.00 | 64.00\% |  |  |  |
| 018-0100-401301 | DNA | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 018-0100-401302 | SHOPLIFTERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 018-0100-401303 | Security | \$28,100.00 | \$2,283.00 | \$28,289.00 | 100.67\% |  |  |  |
| FUNDDEPT: 0180100 | tals: | \$28,250.00 | \$2,283.00 | \$28,385.00 | 100.48\% |  |  |  |
| Total Revenue |  | \$28,250.00 | \$2,283.00 | \$28,385.00 | 100.48\% |  |  |  |
| Total Cash and R | enue | \$56,689.15 | \$2,283.00 | \$56,824.15 | 100.24\% |  | \$56,824.15 | $\overline{100.24 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| Drug Testing/Spec Projects |  |  |  |  |  |  |  |  |
| 018-0100-520000 | SUPPLIES | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 018-0100-521000 | Equipment | \$500.00 | \$0.00 | \$405.38 | 81.08\% | \$0.00 | \$94.62 | 81.08\% |
| 018-0100-540000 | OTHER EXPENSE | \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100.00 | 0.00\% |
| Drug Testing/Spec Pr | cts Totals: | \$1,600.00 | \$0.00 | \$405.38 | 25.34\% | \$0.00 | \$1,194.62 | 25.34\% |
| Security/Spec Projects |  |  |  |  |  |  |  |  |
| 018-0200-520000 | Supplies | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 018-0200-521000 | Equipment | \$22,000.00 | \$0.00 | \$16,500.00 | 75.00\% | \$2,500.00 | \$3,000.00 | 86.36\% |
| 018-0200-540000 | Other Expense | \$3,820.00 | \$0.00 | \$0.00 | 0.00\% | \$2,820.00 | \$1,000.00 | 73.82\% |
| Security/Spec Projects Totals: |  | \$26,820.00 | \$0.00 | \$16,500.00 | 61.52\% | \$5,320.00 | \$5,000.00 | 81.36\% |
| Total Expenses |  | \$28,420.00 | \$0.00 | \$16,905.38 | 59.48\% | \$5,320.00 | \$6,194.62 | 78.20\% |
| Fund: 018 Total |  | \$28,269.15 | \$2,283.00 | \$39,918.77 | 141.21\% | \$5,320.00 | \$34,598.77 | $122.39 \%$ |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 019 | CHILD \& FAMILY HEA | SERVICES |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 019-0000-110101 | CHILD \& FAMILY HEALTH SERVIC | \$84,386.03 |  | \$84,386.03 |  |  | \$84,386.03 |  |
| Total Cash |  | \$84,386.03 |  | \$84,386.03 |  |  | \$84,386.03 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0190100 |  |  |  |  |  |  |  |  |
| 019-0100-400100 | FEDERAL FUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0100-400101 | State Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0100-400102 | Intergov-Local Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0100-400600 | FEES-PATIENT PAYMENTS | \$3,000.00 | \$239.00 | \$2,030.60 | 67.69\% |  |  |  |
| 019-0100-400601 | Fees-Medicaid | \$22,000.00 | \$1,758.92 | \$19,688.64 | 89.49\% |  |  |  |
| 019-0100-400602 | Private Insurance | \$0.00 | \$0.00 | \$328.01 | 0.00\% |  |  |  |
| 019-0100-400604 | Fee for Service/Non Gov | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0100-400606 | Medicaid Admin Claiming (MAC) Bill | \$8,200.00 | \$0.00 | \$7,602.75 | 92.72\% |  |  |  |
| 019-0100-401000 | Charitable Contributions | \$45,000.00 | \$3,208.34 | \$40,750.08 | 90.56\% |  |  |  |
| 019-0100-401300 | OTHER REC-NON REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0100-409900 | ADVANCE - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0190100 | tals: | \$78,200.00 | \$5,206.26 | \$70,400.08 | 90.03\% |  |  |  |
| FUNDDEPT: 0190200 |  |  |  |  |  |  |  |  |
| 019-0200-400100 | Federal Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0200-400101 | State Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0200-400102 | Intergov- Local Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0200-400600 | Fees- Patient Payments | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0200-400601 | Fees- Medicaid | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0200-400602 | Private Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0200-400603 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0200-400604 | Fee for Service/Non Gov | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0200-400606 | Medicaid Admin Claiming (MAC) Bill | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0200-401000 | Charitable Contributions | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0200-401300 | Other Rec- Non Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0200-409900 | Advance- In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0190200 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0190300 |  |  |  |  |  |  |  |  |
| 019-0300-400100 | Federal Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0300-400101 | State Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0300-400102 | Intergov- Local Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 019-0300-400600 | Fees- Patient Payments | \$0.00 | \$2,444.00 | \$11,744.65 | 0.00\% |  |  |  |
| 019-0300-400601 | Fees- Medicaid | \$0.00 | \$54.20 | \$667.73 | 0.00\% |  |  |  |
| 019-0300-400602 | Private Insurance | \$0.00 | \$165.91 | \$1,098.47 | 0.00\% |  |  |  |
| 12/29/2023 4:15 PM |  |  | Page 38 of 201 |  |  |  |  | V.3.9 |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 019-0300-400603 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 019-0300-400604 | Fee for Service/Non Gov | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 019-0300-400606 | Medicaid Admin Claiming (MAC) Bill | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 019-0300-400900 | Transfer- In | \$0.00 | \$0.00 | \$19,924.51 | 0.00\% |  |  |
| 019-0300-401000 | Charitable Contributions | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 019-0300-401300 | Other Rec- Non Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 019-0300-409900 | Advance-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 0190300 Totals: |  | \$0.00 | \$2,664.11 | \$33,435.36 | 0.00\% |  |  |
| Total Revenue |  | \$78,200.00 | \$7,870.37 | \$103,835.44 | 32.78\% |  |  |
| Total Cash and Revenue |  | \$162,586.03 | \$7,870.37 | \$188,221.47 | 115.77\% |  | \$188,221.47 $\quad \overline{15.77 \%}$ |

## Expenses

Maternal \& Child Health 019-0100-510200 019-0100-510300 019-0100-510301 019-0100-511000 019-0100-511100 019-0100-511300 019-0100-511500 019-0100-520000 019-0100-520001 019-0100-521000 019-0100-526000 019-0100-530000 019-0100-540000 019-0100-590000
SALARIES - EMPLOYEES
EMPLOYEE INS BONUS
Employee Stipend-ARPA
OPERS
WORKER'S COMPENSATION
$\$ 65,000.00$

| $\$ 4,826.18$ | $\$ 52,315.25$ | $80.49 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 692.52$ | $\$ 7,191.68$ | $79.03 \%$ |
| $\$ 0.00$ | $\$ 115.63$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 624.72$ | $100.00 \%$ |
| $\$ 69.96$ | $\$ 758.25$ | $63.19 \%$ |
| $\$ 0.00$ | $\$ 785.78$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 347.59$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 239.41$ | $\$ 26,886.38$ | $84.58 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 521.95$ | $91.26 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 5,828.07$ | $\$ 89,547.23$ | $81.75 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |


| $\$ 0.00$ | $\$ 12,684.75$ | $80.49 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 1,908.32$ | $79.03 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 441.75$ | $63.19 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 4,903.30$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 50.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 4,953.30$ | $\$ 15,034.82$ | $86.27 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
|  |  | $V .3 .9$ |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Prenatal Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Adult Health |  |  |  |  |  |  |  |  |
| 019-0300-510200 | Salaries- Employees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0300-510300 | Employee INS Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0300-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0300-511100 | Worker's Compensation | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0300-511300 | Health/LF/Dental INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0300-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0300-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0300-520001 | Medical Supplies | \$25,524.55 | \$4,360.84 | \$24,845.71 | 97.34\% | \$607.59 | \$71.25 | 99.72\% |
| 019-0300-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0300-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0300-530000 | Travel | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0300-540000 | Other Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0300-590000 | Advance- Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Adult Health Totals: |  | \$25,524.55 | \$4,360.84 | \$24,845.71 | 97.34\% | \$607.59 | \$71.25 | 99.72\% |
| Total Expenses |  | \$135,059.90 | \$10,188.91 | \$114,392.94 | 84.70\% | \$5,560.89 | \$15,106.07 | 88.82\% |
| Fund: 019 Total |  | \$27,526.13 | (\$2,318.54) | \$73,828.53 | 268.21\% | \$5,560.89 | \$68,267.64 | 248.01\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

## Revenue

FUNDDEPT: 0200100 020-0100-400000 020-0100-400001 020-0100-400002 020-0100-400003 020-0100-400004 020-0100-400005 020-0100-400006 020-0100-400007 020-0100-400008 020-0100-400100 020-0100-400101 020-0100-400102 020-0100-400103 020-0100-400104 020-0100-400105 020-0100-400106 020-0100-400107 020-0100-400108 020-0100-400109 020-0100-400200 020-0100-400300 020-0100-400301 020-0100-400302 020-0100-400303 020-0100-400304 020-0100-400305 020-0100-400306 020-0100-400500 020-0100-400606 020-0100-400700 020-0100-401000 020-0100-401100 020-0100-401300 020-0100-401500 020-0100-401600

| Federal Funds Indirect | $\$ 18,961.00$ |
| :--- | ---: |
| FY23 Public Health Workforce - Dire | $\$ 0.00$ |
| FY23 Public Health Workforce - Indi | $\$ 0.00$ |
| Vaccine Needs Assess- Fed Grant | $\$ 0.00$ |
| EO23 Federal Grant | $\$ 0.00$ |
| EO23 Indirect Federal | $\$ 0.00$ |
| Coronavirus Response Supp- Feder | $\$ 0.00$ |
| CN22 Fed COVID19 Vaccinations G | $\$ 37,147.00$ |
| CN22 Fed COVID19 Vacc Indirect C | $\$ 3,714.00$ |
| STATE FUNDS | $\$ 9,100.00$ |
| Safe Communities Grant | $\$ 0.00$ |
| Intergov - Local Funds | $\$ 301,500.00$ |
| OSU Smoking Cessation Program | $\$ 0.00$ |
| FEDERAL COVID19 Contact Tracin | $\$ 0.00$ |
| FEDERAL COVID19 Contact Tracin | $\$ 0.00$ |
| Fed Covid 19 Vaccine Equity Suppl | $\$ 0.00$ |
| Work Force Development Grant | $\$ 220,800.00$ |
| EO22 Federal Grant | $\$ 207,833.00$ |
| EO22 Indirect Federal | $\$ 12,470.00$ |
| PROPERTY TAXES-SUBDIVISION | $\$ 0.00$ |
| FEES CRIPPLED CHILDREN | $\$ 21,000.00$ |
| ODH Combined Health District | $\$ 0.00$ |
| BCCP CLINIC FEES | $\$ 0.00$ |
| FLU \& MANTOUX CLINIC FEES | $\$ 28,600.00$ |
| FLU-MEDICARE REIMB | $\$ 0.00$ |
| ODH Programs | $\$ 200.00$ |
| Tattoo License Fees | $\$ 1,200.00$ |
| OMHC Contract | $\$ 1,925.00$ |
| Medicaid Admin Claiming (MAC) Bill | $\$ 35,000.00$ |
| NACCHO Grant | $\$ 35,000.00$ |
| Vital Statistics | $\$ 70,000.00$ |
| Charitable Contributions | $\$ 250.00$ |
| OTHER REC-NON REVENUE | $\$ 1,400.00$ |
| TRANSFER - IN | $\$ 0.00$ |
| ADVANCE - IN | $\$ 0.00$ |


| $\$ 1,375.30$ | $\$ 2,539.65$ | $13.39 \%$ |
| ---: | ---: | ---: |
| $\$ 850.93$ | $\$ 850.93$ | $0.00 \%$ |
| $\$ 85.09$ | $\$ 85.09$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 15,673.81$ | $42.19 \%$ |
| $\$ 0.00$ | $\$ 1,567.38$ | $42.20 \%$ |
| $\$ 0.00$ | $\$ 6,698.97$ | $73.62 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 300,000.00$ | $99.50 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 276,328.76$ | $125.15 \%$ |
| $\$ 0.00$ | $\$ 89,636.95$ | $43.13 \%$ |
| $\$ 0.00$ | $\$ 1,859.98$ | $14.92 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 140.00$ | $\$ 23,230.00$ | $110.62 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 592.95$ | $2.07 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 800.00$ | $\$ 1,650.00$ | $137.50 \%$ |
| $\$ 0.00$ | $\$ 1,925.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 34,831.38$ | $99.52 \%$ |
| $\$ 0.00$ | $\$ 35,000.00$ | $100.00 \%$ |
| $\$ 4,028.00$ | $\$ 64,993.39$ | $92.85 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 72.00$ | $\$ 2,774.05$ | $198.15 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUNDDEPT: 0200100 Totals: | \$1,006,100.00 | \$7,351.32 | \$860,238.29 | 85.50\% |  |  |  |
| Total Revenue | \$1,006,100.00 | \$7,351.32 | \$860,238.29 | 85.50\% |  |  |  |
| Total Cash and Revenue | \$1,474,037.27 | \$7,351.32 | \$1,328,175.56 | 90.10\% |  | \$1,328,175.56 | 90.10\% |

## Expenses

District Health

| $020-0100-510200$ | SALARIES - EMPLOYEES | $\$ 281,865.00$ |
| ---: | :--- | ---: |
| $020-0100-510300$ | EMPLOYEE INS BONUS | $\$ 600.00$ |
| $020-0100-510301$ | Employee Stipend-ARPA | $\$ 0.00$ |
| $020-0100-511000$ | OPERS | $\$ 39,500.00$ |
| $020-0100-511100$ | WORKER'S COMPENSATION | $\$ 506.45$ |
| $020-0100-511200$ | Unemployment Compensation | $\$ 0.00$ |
| $020-0100-511300$ | Health/Life/Dental Insurance | $\$ 52,619.40$ |
| $020-0100-511500$ | MEDICARE TAX-EMPLOYER | $\$ 4,100.00$ |
| $020-0100-520000$ | OFFICE SUPPLIES | $\$ 9,000.00$ |
| $020-0100-520001$ | MEDICAL SUPPLIES | $\$ 1,075.49$ |
| $020-0100-521000$ | EQUIPMENT | $\$ 15,912.75$ |
| $020-0100-526000$ | CONTRACT SERVICES | $\$ 40,670.00$ |
| $020-0100-530000$ | TRAVEL | $\$ 0.00$ |
| $020-0100-540000$ | OTHER EXPENSE | $\$ 125,036.21$ |
| $020-0100-540001$ | EXPENSE BOARD MEMBERS | $\$ 1,650.00$ |
| $020-0100-590000$ | ADVANCE - OUT | $\$ 0.00$ |
| $020-0100-599900$ | TRANSFER - OUT | $\$ 44,924.51$ |
| District Health Totals: |  | $\$ 617,459.81$ |

Combined Health District
020-0200-526000
CONTRACT SERVICES
Combined Health District Totals:
COVID19 Response Grant

| $020-0300-510200$ | Salaries |
| :--- | :--- |
| $020-0300-510300$ | Insurance Bonus |
| $020-0300-511000$ | OPERS |
| $020-0300-511100$ | Worker's Comp |
| $020-0300-511500$ | Medicare |
| $020-0300-520000$ | Supplies |
| $020-0300-521000$ | Coronavirus Response Equipment |
| $020-0300-526000$ | Contract Services |

COVID19 Response Grant Totals:
COVID19 Contact Tracing Grant

| $020-0400-510200$ | Salaries |
| :--- | :--- |
| $020-0400-510300$ | Insurance Bonus |
| $020-0400-511000$ | OPERS |

Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 020-0400-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0400-511300 | Health/Life/Dental Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0400-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0400-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0400-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0400-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| COVID19 Contact Tracing Grant Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| EO23 Federal Grant |  |  |  |  |  |  |  |  |
| 020-0500-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0500-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0500-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0500-511100 | WC | \$169.47 | \$0.00 | \$169.47 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 020-0500-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0500-520000 | Other Direct Costs | \$72.00 | \$72.00 | \$72.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 020-0500-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0500-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| EO23 Federal Grant Totals: |  | \$241.47 | \$72.00 | \$241.47 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Vaccine Needs Assessment |  |  |  |  |  |  |  |  |
| 020-0600-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0600-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0600-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0600-520000 | ODC | \$17,593.40 | \$0.00 | \$17,593.40 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 020-0600-521000 | Equipment | \$1,286.44 | \$0.00 | \$1,286.44 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 020-0600-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Vaccine Needs Assessment Totals: |  | \$18,879.84 | \$0.00 | \$18,879.84 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Vaccine Equity Supplement |  |  |  |  |  |  |  |  |
| 020-0700-520000 | ODC | \$35,525.00 | \$0.00 | \$34,672.50 | 97.60\% | \$852.50 | \$0.00 | 100.00\% |
| 020-0700-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0700-526000 Contract Services Vaccine Equity Supplement Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
|  |  | \$35,525.00 | \$0.00 | \$34,672.50 | 97.60\% | \$852.50 | \$0.00 | 100.00\% |
| Workforce Dev |  |  |  |  |  |  |  |  |
| 020-0800-510200 | Salaries | \$150,747.00 | \$13,864.61 | \$134,906.12 | 89.49\% | \$0.00 | \$15,840.88 | 89.49\% |
| 020-0800-510300 | Retention Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0800-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0800-511000 | OPERS | \$21,105.00 | \$1,457.12 | \$17,461.70 | 82.74\% | \$0.00 | \$3,643.30 | 82.74\% |
| 020-0800-511100 | Workers Comp | \$192.92 | \$0.00 | \$192.92 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 020-0800-511300 | Health/Life/Dental | \$18,349.37 | \$0.00 | \$18,349.37 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 020-0800-511500 | Medicare | \$2,186.00 | \$193.86 | \$1,922.80 | 87.96\% | \$0.00 | \$263.20 | 87.96\% |
| 020-0800-520000 | Supplies | \$10,111.01 | \$886.85 | \$9,240.45 | 91.39\% | \$0.00 | \$870.56 | 91.39\% |
| 020-0800-521000 | Equipment | \$7,500.00 | \$0.00 | \$7,500.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 020-0800-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0800-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Workforce Dev Totals: |  | \$210,191.30 | \$16,402.44 | \$189,573.36 | 90.19\% | \$0.00 | \$20,617.94 | 90.19\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Workforce Dev 23 |  |  |  |  |  |  |  |  |
| 020-0801-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0801-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0801-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0801-511300 | Health/Life/Dental | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0801-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0801-520000 | ODC | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0801-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0801-526000 | Contract Services | \$850.93 | \$0.00 | \$850.93 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 020-0801-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Workforce Dev 23 To |  | \$850.93 | \$0.00 | \$850.93 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| CN22 COVID19 Vaccinations Fed Grant |  |  |  |  |  |  |  |  |
| 020-0900-510200 | Salaries | \$10,821.07 | \$0.00 | \$10,821.07 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 020-0900-511000 | OPERS | \$1,633.90 | \$0.00 | \$1,633.90 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 020-0900-511100 | Workers Comp | \$53.75 | \$0.00 | \$53.75 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 020-0900-511300 | Health/Life/Dental | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0900-511500 | Medicare | \$156.85 | \$0.00 | \$156.85 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 020-0900-520000 | Other Direct Costs | \$980.06 | \$0.00 | \$980.06 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 020-0900-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CN22 COVID19 Vacc | tions Fed Grant Totals: | \$13,645.63 | \$0.00 | \$13,645.63 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| EO22 Federal Grant |  |  |  |  |  |  |  |  |
| 020-1000-510200 | Salaries | \$8,463.15 | (\$252.00) | \$8,463.15 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 020-1000-511000 | OPERS | \$1,388.94 | \$0.00 | \$1,388.94 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 020-1000-511100 | Workers Comp | \$41.45 | \$0.00 | \$41.45 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 020-1000-511300 | Health/Life/Dental Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-1000-511500 | Medicare | \$119.33 | (\$3.51) | \$119.33 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 020-1000-520000 | Other Direct Costs | \$2,402.45 | \$0.00 | \$2,402.45 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 020-1000-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-1000-526000 | Contract Services | \$71,037.14 | \$0.00 | \$71,037.14 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| EO22 Federal Grant Totals: |  | \$83,452.46 | (\$255.51) | \$83,452.46 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Total Expenses |  | \$980,246.44 | \$49,202.85 | \$866,232.88 | 88.37\% | \$32,723.42 | \$81,290.14 | $\overline{91.71 \%}$ |
| Fund: 020 Total |  | \$493,790.83 | $(\$ 41,851.53)$ | \$461,942.68 | 93.55\% | \$32,723.42 | \$429,219.26 | 86.92\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 021 | SWIMMING POOL |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 021-0000-110101 | SWIMMING POOL | \$3,289.68 |  | \$3,289.68 |  |  | \$3,289.68 |  |
| Total Cash |  | \$3,289.68 |  | \$3,289.68 |  |  | \$3,289.68 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0210100 |  |  |  |  |  |  |  |  |
| 021-0100-400100 | License Fees | \$3,485.00 | \$0.00 | \$5,404.00 | 155.06\% |  |  |  |
| 021-0100-401300 | OTHER RECEIPTS-NON REVENU | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 021010 | tals: | \$3,485.00 | \$0.00 | \$5,404.00 | 155.06\% |  |  |  |
| Total Revenue |  | \$3,485.00 | \$0.00 | \$5,404.00 | 155.06\% |  |  |  |
| Total Cash and R |  | \$6,774.68 | \$0.00 | \$8,693.68 | 128.33\% |  | \$8,693.68 | 128.33\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0210100 |  |  |  |  |  |  |  |  |
| 021-0100-510200 | SALARIES - EMPLOYEES | \$1,170.00 | \$89.56 | \$1,162.14 | 99.33\% | \$0.00 | \$7.86 | 99.33\% |
| 021-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 021-0100-511000 | OPERS | \$179.36 | \$12.54 | \$162.10 | 90.38\% | \$0.00 | \$17.26 | 90.38\% |
| 021-0100-511100 | WORKER'S COMPENSATION | \$3.64 | \$0.00 | \$3.64 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 021-0100-511500 | MEDICARE TAX-EMPLOYER | \$17.00 | \$1.19 | \$15.28 | 89.88\% | \$0.00 | \$1.72 | 89.88\% |
| 021-0100-520000 | Supplies | \$53.95 | \$0.00 | \$53.95 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 021-0100-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 021-0100-547000 | STATE REMITTANCES | \$1,045.00 | \$0.00 | \$1,045.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 0210100 Totals: |  | \$2,468.95 | \$103.29 | \$2,442.11 | 98.91\% | \$0.00 | \$26.84 | 98.91\% |
| Total Expenses |  | \$2,468.95 | \$103.29 | \$2,442.11 | 98.91\% | \$0.00 | \$26.84 | 98.91\% |
| Fund: 021 Total |  | \$4,305.73 | (\$103.29) | \$6,251.57 | 145.19\% | \$0.00 | \$6,251.57 | 145.19\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 022 | WIC FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 022-0000-110101 | WIC FUND | \$13,757.52 |  | \$13,757.52 |  |  | \$13,757.52 |  |
| Total Cash |  | \$13,757.52 |  | \$13,757.52 |  |  | \$13,757.52 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0220100 |  |  |  |  |  |  |  |  |
| 022-0100-400100 | FY22 FEDERAL AND STATE FUN | \$12,412.66 | \$14,867.41 | \$37,309.17 | 300.57\% |  |  |  |
| 022-0100-400101 | FY23 Fed \& State Funds | \$175,356.34 | \$16,806.16 | \$176,046.57 | 100.39\% |  |  |  |
| 022-0100-400102 | FY24 Federal \& State Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 022-0100-400900 | Transfer In | \$15,000.00 | \$0.00 | \$15,000.00 | 100.00\% |  |  |  |
| 022-0100-401300 | OTHER REC-NON REVENUE | \$0.00 | \$0.00 | \$350.00 | 0.00\% |  |  |  |
| 022-0100-409900 | Advance In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0220100 Totals: |  | \$202,769.00 | \$31,673.57 | \$228,705.74 | 112.79\% |  |  |  |
| Total Revenue |  | \$202,769.00 | \$31,673.57 | \$228,705.74 | 112.79\% |  |  |  |
| Total Cash and Revenue |  | \$216,526.52 | \$31,673.57 | \$242,463.26 | 111.98\% |  | \$242,463.26 | 111.98\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0220100 |  |  |  |  |  |  |  |  |
| 022-0100-510200 | SALARIES - EMPLOYEES | \$35,875.80 | \$11,235.19 | \$30,211.14 | 84.21\% | \$0.00 | \$5,664.66 | 84.21\% |
| 022-0100-510300 | EMPLOYEE INS BONUS | \$200.00 | \$0.00 | \$200.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 022-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0100-511000 | OPERS | \$5,022.61 | \$1,518.74 | \$2,610.81 | 51.98\% | \$0.00 | \$2,411.80 | 51.98\% |
| 022-0100-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0100-511300 | Health/Life/Dental Insurance | \$1,969.17 | \$0.00 | \$1,969.17 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 022-0100-511500 | MEDICARE TAX-EMPLOYER | \$600.00 | \$159.76 | \$433.96 | 72.33\% | \$0.00 | \$166.04 | 72.33\% |
| 022-0100-520000 | Other Direct Costs | \$695.75 | \$424.72 | \$585.47 | 84.15\% | \$110.28 | \$0.00 | 100.00\% |
| 022-0100-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0100-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0100-540000 | Other Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0100-590000 | TRANSFER OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0100-599900 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0220100 Totals: |  | \$44,363.33 | \$13,338.41 | \$36,010.55 | 81.17\% | \$110.28 | \$8,242.50 | 81.42\% |
| FY23 |  |  |  |  |  |  |  |  |
| 022-0200-510200 | Salaries | \$107,385.56 | \$0.00 | \$107,385.56 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 022-0200-510300 | Employee Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0200-511000 | OPERS | \$16,366.60 | \$0.00 | \$16,366.60 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 022-0200-511100 | Workers Compensation | \$423.68 | \$0.00 | \$423.68 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 022-0200-511300 | Health/LF/Dental Ins | \$7,120.89 | \$0.00 | \$7,120.89 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 022-0200-511500 | Medicare | \$1,540.41 | \$0.00 | \$1,540.41 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 022-0200-520000 | Other Direct Cost | \$9,601.99 | \$0.00 | \$9,601.99 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 022-0200-521000 | Equipment | \$932.17 | \$0.00 | \$932.17 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 022-0200-526000 | Contract Services | \$408.00 | \$0.00 | \$408.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 022-0200-540000 | Other Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FY23 Totals: |  | \$143,779.30 | \$0.00 | \$143,779.30 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Total Expenses |  | \$188,142.63 | \$13,338.41 | \$179,789.85 | 95.56\% | \$110.28 | \$8,242.50 | 95.62\% |
| Fund: 022 Total |  | \$28,383.89 | \$18,335.16 | \$62,673.41 | 20.81\% | \$110.28 | \$62,563.13 | 220.42\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 023 | WIC RESERVE BALANCE ACCT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 023-0000-110101 | WIC RESERVE BALANCE ACCT | \$1,578.00 |  | \$1,578.00 |  |  | \$1,578.00 |  |
| Total Cash |  | \$1,578.00 |  | \$1,578.00 |  |  | \$1,578.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0230100 |  |  |  |  |  |  |  |  |
| 023-0100-400900 | WIC TRANSFER-IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 023-0100-409900 | Dist Health Trans-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0230100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$1,578.00 | \$0.00 | \$1,578.00 | 100.00\% |  | \$1,578.00 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0230100 |  |  |  |  |  |  |  |  |
| 023-0100-510200 | RETIREMENT PAY OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 023-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 023-0100-511500 | MEDICARE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 023-0100-599900 | Transfer Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0230100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 023 Total |  | \$1,578.00 | \$0.00 | \$1,578.00 | 100.00\% | \$0.00 | \$1,578.00 | $\overline{100.00 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 024 | WATER SYSTEM FUN |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 024-0000-110101 | WATER SYSTEM FUND | \$47,470.11 |  | \$47,470.11 |  |  | \$47,470.11 |  |
| Total Cash |  | \$47,470.11 |  | \$47,470.11 |  |  | \$47,470.11 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0240100 |  |  |  |  |  |  |  |  |
| 024-0100-400100 | SALE OF INSTALLATION-PERMIT | \$26,100.00 | \$2,610.00 | \$30,259.00 | 115.93\% |  |  |  |
| 024-0100-400200 | SALE OF ALTERATION PERMIT | \$1,705.00 | \$0.00 | \$682.00 | 40.00\% |  |  |  |
| 024-0100-400201 | Water Haulers | \$160.00 | \$0.00 | \$80.00 | 50.00\% |  |  |  |
| 024-0100-400300 | WATER TESTING FEE | \$5,500.00 | \$117.00 | \$4,124.00 | 74.98\% |  |  |  |
| 024-0100-400400 | Well Certifications | \$750.00 | \$0.00 | \$1,350.00 | 180.00\% |  |  |  |
| 024-0100-401300 | OTHER REC-NON REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0240100 | tals: | \$34,215.00 | \$2,727.00 | \$36,495.00 | 106.66\% |  |  |  |
| Total Revenue |  | \$34,215.00 | \$2,727.00 | \$36,495.00 | 106.66\% |  |  |  |
| Total Cash and R | enue | \$81,685.11 | \$2,727.00 | \$83,965.11 | 102.79\% |  | \$83,965.11 | $\overline{102.79 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0240100 |  |  |  |  |  |  |  |  |
| 024-0100-510200 | SALARIES - EMPLOYEES | \$8,474.00 | \$651.84 | \$8,458.38 | 99.82\% | \$0.00 | \$15.62 | 99.82\% |
| 024-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 024-0100-511000 | OPERS | \$1,233.06 | \$91.25 | \$1,179.80 | 95.68\% | \$0.00 | \$53.26 | 95.68\% |
| 024-0100-511100 | WORKER'S COMPENSATION | \$25.94 | \$0.00 | \$25.94 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 024-0100-511300 | Health/Life/Dental | \$13,100.57 | \$0.00 | \$13,100.57 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 024-0100-511500 | MEDICARE TAX-EMPLOYER | \$123.00 | \$8.78 | \$113.83 | 92.54\% | \$0.00 | \$9.17 | 92.54\% |
| 024-0100-520000 | Supplies | \$885.04 | \$0.00 | \$885.04 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 024-0100-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 024-0100-526000 | CONTRACT SERVICES | \$6,000.00 | \$332.00 | \$4,610.00 | 76.83\% | \$1,390.00 | \$0.00 | 100.00\% |
| 024-0100-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 024-0100-547000 | State Remittance Fees | \$9,914.00 | \$0.00 | \$5,540.00 | 55.88\% | \$4,374.00 | \$0.00 | 100.00\% |
| 024-0100-599900 | Transfer-Out | \$2,000.00 | \$2,000.00 | \$2,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 0240100 Totals: |  | \$41,755.61 | \$3,083.87 | \$35,913.56 | 86.01\% | \$5,764.00 | \$78.05 | 99.81\% |
| Total Expenses |  | \$41,755.61 | \$3,083.87 | \$35,913.56 | 86.01\% | \$5,764.00 | \$78.05 | 99.81\% |
| Fund: 024 Total |  | \$39,929.50 | (\$356.87) | \$48,051.55 | 120.34\% | \$5,764.00 | \$42,287.55 | $\overline{105.91 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 025 | DH CONST \& DEMO |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| Total Cash |  | \$2,672.65 |  | \$2,672.65 |  |  | \$2,672.65 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0250100 |  |  |  |  |  |  |  |  |
| 025-0100-400100 | Tipping Fee | \$1,000.00 | \$0.00 | \$15.30 | 1.53\% |  |  |  |
| 025-0100-401300 | OTHER RECEIPTS-NON REVENU | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0250100 | tals: | \$1,000.00 | \$0.00 | \$15.30 | 1.53\% |  |  |  |
| Total Revenue |  | \$1,000.00 | \$0.00 | \$15.30 | 1.53\% |  |  |  |
| Total Cash and R | enue | \$3,672.65 | \$0.00 | \$2,687.95 | 73.19\% |  | \$2,687.95 | $\overline{73.19 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0250100 |  |  |  |  |  |  |  |  |
| 025-0100-510200 | SALARIES - Employees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 025-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 025-0100-511100 | WORKER'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 025-0100-511500 | Medicare Tax-Employer | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 025-0100-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 025-0100-547000 | EPA REmittance fees | \$12.74 | \$0.00 | \$12.74 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 0250100 Totals: |  | \$12.74 | \$0.00 | \$12.74 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Total Expenses |  | \$12.74 | \$0.00 | \$12.74 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Fund: 025 Total |  | \$3,659.91 | \$0.00 | \$2,675.21 | 73.09\% | \$0.00 | \$2,675.21 | 73.09\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 026 | Campground Fu |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 026-0000-110101 | Campground Fund | \$5,869.26 |  | \$5,869.26 |  |  | \$5,869.26 |  |
| Total Cash |  | \$5,869.26 |  | \$5,869.26 |  |  | \$5,869.26 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0260100 |  |  |  |  |  |  |  |  |
| 026-0100-400100 | Campground License Fees | \$5,264.00 | \$0.00 | \$5,844.00 | 111.02\% |  |  |  |
| 026-0100-400102 | FEDERAL PART C FUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 026-0100-401300 | Other Receipts | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 026-0100-409000 | Transfer-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 026-0100-409900 | Transfer - In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0260100 | tals: | \$5,264.00 | \$0.00 | \$5,844.00 | 111.02\% |  |  |  |
| Total Revenue |  | \$5,264.00 | \$0.00 | \$5,844.00 | 111.02\% |  |  |  |
| Total Cash and R | enue | \$11,133.26 | \$0.00 | \$11,713.26 | 105.21\% |  | \$11,713.26 | $\overline{105.21 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0260100 |  |  |  |  |  |  |  |  |
| 026-0100-510200 | Salaries | \$4,552.00 | \$350.20 | \$4,544.24 | 99.83\% | \$0.00 | \$7.76 | 99.83\% |
| 026-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 026-0100-511000 | OPERS | \$656.78 | \$49.04 | \$619.90 | 94.38\% | \$0.00 | \$36.88 | 94.38\% |
| 026-0100-511100 | Worker's Compensation | \$9.22 | \$0.00 | \$9.22 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 026-0100-511500 | Medicare Tax Employer | \$66.00 | \$4.67 | \$60.63 | 91.86\% | \$0.00 | \$5.37 | 91.86\% |
| 026-0100-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 026-0100-547000 | State Remittance Fees | \$1,650.00 | \$0.00 | \$1,650.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 0260100 Totals: |  | \$6,934.00 | \$403.91 | \$6,883.99 | 99.28\% | \$0.00 | \$50.01 | 99.28\% |
| Total Expenses |  | \$6,934.00 | \$403.91 | \$6,883.99 | 99.28\% | \$0.00 | \$50.01 | $\overline{99.28 \%}$ |
| Fund: 026 Total |  | \$4,199.26 | (\$403.91) | \$4,829.27 | 115.00\% | \$0.00 | \$4,829.27 | 115.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023



# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 028 | FOOD SERVICE F |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 028-0000-110101 | FOOD SERVICE FUND | \$15,234.85 |  | \$15,234.85 |  |  | \$15,234.85 |  |
| Total Cash |  | \$15,234.85 |  | \$15,234.85 |  |  | \$15,234.85 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0280100 |  |  |  |  |  |  |  |  |
| 028-0100-400100 | FSO LICENSES | \$33,950.00 | \$0.00 | \$45,698.00 | 134.60\% |  |  |  |
| 028-0100-400200 | LICENSES-TEMP PERMIT | \$1,350.00 | \$0.00 | \$1,200.00 | 88.89\% |  |  |  |
| 028-0100-400300 | RFE Licenses | \$33,950.00 | \$0.00 | \$23,713.00 | 69.85\% |  |  |  |
| 028-0100-400600 | Federal Assessment Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 028-0100-401300 | OTHER RECEIPTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0280100 | tals: | \$69,250.00 | \$0.00 | \$70,611.00 | 101.97\% |  |  |  |
| Total Revenue |  | \$69,250.00 | \$0.00 | \$70,611.00 | 101.97\% |  |  |  |
| Total Cash and R | enue | \$84,484.85 | \$0.00 | \$85,845.85 | 101.61\% |  | \$85,845.85 | $\overline{101.61 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0280100 |  |  |  |  |  |  |  |  |
| 028-0100-510200 | SALARIES - EMPLOYEES | \$34,280.00 | \$1,896.60 | \$21,130.52 | 61.64\% | \$0.00 | \$13,149.48 | 61.64\% |
| 028-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 028-0100-511000 | OPERS | \$4,800.00 | \$265.52 | \$2,929.42 | 61.03\% | \$0.00 | \$1,870.58 | 61.03\% |
| 028-0100-511100 | WORKER'S COMPENSATION | \$76.10 | \$0.00 | \$76.10 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 028-0100-511300 | Health/Life/Dental | \$14,224.86 | \$0.00 | \$14,224.86 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 028-0100-511500 | MEDICARE TAX - EMPLOYER | \$498.00 | \$25.30 | \$281.38 | 56.50\% | \$0.00 | \$216.62 | 56.50\% |
| 028-0100-520000 | Supplies | \$212.90 | \$0.00 | \$212.90 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 028-0100-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 028-0100-547000 | STATE REMITTANCE FEES | \$5,040.00 | \$0.00 | \$4,912.00 | 97.46\% | \$0.00 | \$128.00 | 97.46\% |
| 028-0100-599900 | Transfer Out | \$2,000.00 | \$2,000.00 | \$2,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 0280100 Totals: |  | \$61,131.86 | \$4,187.42 | \$45,767.18 | 74.87\% | \$0.00 | \$15,364.68 | 74.87\% |
| Total Expenses |  | \$61,131.86 | \$4,187.42 | \$45,767.18 | 74.87\% | \$0.00 | \$15,364.68 | 74.87\% |
| Fund: 028 Total |  | \$23,352.99 | (\$4,187.42) | \$40,078.67 | 171.62\% | \$0.00 | \$40,078.67 | $\overline{171.62 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 030 | HUMAN SERVICES F |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 030-0000-110101 | HUMAN SERVICES FUND | \$308,940.99 |  | \$308,940.99 |  |  | \$308,940.99 |  |
| Total Cash |  | \$308,940.99 |  | \$308,940.99 |  |  | \$308,940.99 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0300100 |  |  |  |  |  |  |  |  |
| 030-0100-400100 | GRANTS-STATE-ADM | \$2,717,906.00 | \$263,241.31 | \$2,060,067.01 | 75.80\% |  |  |  |
| 030-0100-400101 | Grants - Medicaid Transportation | \$509,100.00 | \$33,000.00 | \$467,803.73 | 91.89\% |  |  |  |
| 030-0100-400600 | FCFC Operational Allocation | \$94,988.00 | \$0.00 | \$78,178.00 | 82.30\% |  |  |  |
| 030-0100-400700 | REFUNDS | \$23,438.00 | \$2,344.00 | \$15,483.25 | 66.06\% |  |  |  |
| 030-0100-400800 | OTHER RECEIPTS | \$41,500.00 | \$0.00 | \$19,934.56 | 48.04\% |  |  |  |
| 030-0100-400801 | OTHER REC-SSI SOCIAL SECURI | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 030-0100-400802 | OTHER REC - LOCAL | \$200.00 | \$0.00 | \$30.40 | 15.20\% |  |  |  |
| 030-0100-400804 | Other Rec-CSEA Reimbursement | \$375,000.00 | \$16,610.49 | \$187,778.18 | 50.07\% |  |  |  |
| 030-0100-400805 | Other Rec-CS Reimbursement | \$2,775,475.00 | \$108,629.23 | \$1,465,836.04 | 52.81\% |  |  |  |
| 030-0100-400806 | Other Rec - WF Reimb | \$490,800.00 | \$10,332.57 | \$256,738.54 | 52.31\% |  |  |  |
| 030-0100-499900 | Transfer-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 030010 | tals: | \$7,028,407.00 | \$434,157.60 | \$4,551,849.71 | 64.76\% |  |  |  |
| FUNDDEPT: 0300101 |  |  |  |  |  |  |  |  |
| 030-0101-401600 | GRANTS-STATE-PUBLIC SOC. SE | \$512,000.00 | \$19,859.00 | \$361,925.56 | 70.69\% |  |  |  |
| 030-0101-402000 | REIMBURSEMENTS | \$6,002.00 | \$0.00 | \$5,801.49 | 96.66\% |  |  |  |
| 030-0101-402200 | OTHER RECEIPTS | \$0.00 | \$0.00 | \$6.00 | 0.00\% |  |  |  |
| FUNDDEPT: 030010 | tals: | \$518,002.00 | \$19,859.00 | \$367,733.05 | 70.99\% |  |  |  |
| FUNDDEPT: 0309999 |  |  |  |  |  |  |  |  |
| 030-9999-400900 | TRANSFERS - MANDATED SHAR | \$100,899.00 | \$0.00 | \$100,889.00 | 99.99\% |  |  |  |
| FUNDDEPT: 030999 | tals: | \$100,899.00 | \$0.00 | \$100,889.00 | 99.99\% |  |  |  |
| Total Revenue |  | \$7,647,308.00 | \$454,016.60 | \$5,020,471.76 | 65.65\% |  |  |  |
| Total Cash and R | enue | \$7,956,248.99 | \$454,016.60 | \$5,329,412.75 | 66.98\% |  | \$5,329,412.75 | 66.98\% |
| Expenses |  |  |  |  |  |  |  |  |
| Administration |  |  |  |  |  |  |  |  |
| 030-0100-510200 | SALARIES | \$1,535,799.03 | \$117,620.90 | \$1,535,799.03 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 030-0100-510300 | EMPLOYEE INSURANCE BONUS | \$4,000.00 | \$0.00 | \$2,800.00 | 70.00\% | \$0.00 | \$1,200.00 | 70.00\% |
| 030-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 030-0100-510302 | Employee Stipend- Workforce Rete | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 030-0100-511000 | OPERS | \$214,270.00 | \$16,466.86 | \$209,426.38 | 97.74\% | \$0.00 | \$4,843.62 | 97.74\% |
| 030-0100-511100 | WORKER'S COMPENSATION | \$15,418.00 | \$0.00 | \$5,271.20 | 34.19\% | \$200.00 | \$9,946.80 | 35.49\% |
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Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 030-0100-511200 | Unemployment Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 030-0100-511300 | HEALTH/LF/DENTAL INS | \$376,018.67 | \$228.78 | \$376,018.67 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 030-0100-511500 | MEDICARE TAX | \$22,192.00 | \$1,626.68 | \$21,279.42 | 95.89\% | \$0.00 | \$912.58 | 95.89\% |
| 030-0100-520000 | SUPPLIES | \$27,229.35 | \$1,119.80 | \$26,041.16 | 95.64\% | \$866.04 | \$322.15 | 98.82\% |
| 030-0100-521000 | EQUIPMENT | \$15,000.00 | \$425.71 | \$7,048.41 | 46.99\% | \$360.00 | \$7,591.59 | 49.39\% |
| 030-0100-525000 | CONTRACTS - REPAIR | \$9,650.00 | \$0.00 | \$330.00 | 3.42\% | \$0.00 | \$9,320.00 | 3.42\% |
| 030-0100-526000 | CONTRACT SERVICES | \$133,964.41 | \$11,295.15 | \$109,052.04 | 81.40\% | \$7,740.00 | \$17,172.37 | 87.18\% |
| 030-0100-526001 | Utilities | \$43,832.82 | \$2,985.88 | \$36,234.01 | 82.66\% | \$6,105.56 | \$1,493.25 | 96.59\% |
| 030-0100-530000 | TRAVEL \& EXPENSE | \$9,520.63 | \$708.41 | \$8,149.93 | 85.60\% | \$732.52 | \$638.18 | 93.30\% |
| 030-0100-540000 | OTHER EXPENSE | \$89,491.80 | \$44.00 | \$61,869.53 | 69.13\% | \$560.00 | \$27,062.27 | 69.76\% |
| 030-0100-540001 | OTHER EXPENSE P.R.C. | \$43,028.00 | \$1,978.92 | \$30,795.55 | 71.57\% | \$9,800.00 | \$2,432.45 | 94.35\% |
| 030-0100-540002 | MISC TANF CONTRACTS | \$625,443.17 | \$32,595.68 | \$518,302.85 | 82.87\% | \$83,675.00 | \$23,465.32 | 96.25\% |
| 030-0100-540003 | FACILITIES | \$23,773.00 | \$1,981.03 | \$23,772.36 | 100.00\% | \$0.00 | \$0.64 | 100.00\% |
| 030-0100-540004 | Co Transportation/Misc | \$542,757.65 | \$38,206.52 | \$472,786.92 | 87.11\% | \$51,793.48 | \$18,177.25 | 96.65\% |
| 030-0100-540006 | Other Exp - FCFC Operational Alloc | \$78,178.00 | \$0.00 | \$78,178.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 030-0100-540007 | INDIRECT COSTS | \$125,465.00 | \$0.00 | \$125,465.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 030-0100-540008 | Local | \$50.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$50.00 | 0.00\% |
| Administration Totals: |  | \$3,935,081.53 | \$227,284.32 | \$3,648,620.46 | 92.72\% | \$161,832.60 | \$124,628.47 | 96.83\% |
| Social Services |  |  |  |  |  |  |  |  |
| 030-0101-510200 | SALARIES | \$796,552.00 | \$57,068.13 | \$756,494.28 | 94.97\% | \$0.00 | \$40,057.72 | 94.97\% |
| 030-0101-510300 | EMPLOYEE INSURANCE BONUS | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 030-0101-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 030-0101-510302 | Employee Stipend- Workforce Rete | \$2,000.00 | \$0.00 | \$2,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 030-0101-511000 | OPERS | \$111,517.00 | \$7,910.64 | \$104,795.74 | 93.97\% | \$0.00 | \$6,721.26 | 93.97\% |
| 030-0101-511100 | WORKER'S COMPENSATION | \$8,927.00 | \$0.00 | \$2,643.56 | 29.61\% | \$0.00 | \$6,283.44 | 29.61\% |
| 030-0101-511200 | Unemployment Comp | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| 030-0101-511300 | HEALTH/LF/DENTAL INS | \$221,029.00 | \$21.99 | \$193,938.81 | 87.74\% | \$0.00 | \$27,090.19 | 87.74\% |
| 030-0101-511500 | medicare tax | \$11,550.00 | \$795.70 | \$10,575.45 | 91.56\% | \$0.00 | \$974.55 | 91.56\% |
| 030-0101-530000 | TRAVEL | \$105,231.95 | \$6,777.08 | \$87,230.29 | 82.89\% | \$9,850.00 | \$8,151.66 | 92.25\% |
| 030-0101-540007 | INDIRECT COST | \$66,270.00 | \$0.00 | \$66,270.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 030-0101-564000 | SOCIAL SERVICE CONTRACT | \$257,942.58 | \$12,550.65 | \$169,966.80 | 65.89\% | \$18,870.00 | \$69,105.78 | 73.21\% |
| Social Services Totals: |  | \$1,584,019.53 | \$85,124.19 | \$1,394,914.93 | 88.06\% | \$28,720.00 | \$160,384.60 | 89.87\% |
| Total Expenses |  | \$5,519,101.06 | \$312,408.51 | \$5,043,535.39 | 91.38\% | \$190,552.60 | \$285,013.07 | 94.84\% |
| Fund: 030 Total |  | \$2,437,147.93 | \$141,608.09 | \$285,877.36 | 11.73\% | \$190,552.60 | \$95,324.76 | 3.91\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 035 | WORKFORCE DEVEL | PMENT FUND |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 035-0000-110101 | WORKFORCE DEVELOPMENT FU | \$128,671.02 |  | \$128,671.02 |  |  | \$128,671.02 |  |
| Total Cash |  | \$128,671.02 |  | \$128,671.02 |  |  | \$128,671.02 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0350100 |  |  |  |  |  |  |  |  |
| 035-0100-400101 | Fed Gr - Adult | \$403,000.00 | \$810.94 | \$239,713.59 | 59.48\% |  |  |  |
| 035-0100-400102 | Fed Gr-Dislocatd Worker | \$216,840.00 | \$6,036.84 | \$117,884.91 | 54.36\% |  |  |  |
| 035-0100-400103 | Fed Gr-Youth | \$120,000.00 | \$5,153.85 | \$91,831.08 | 76.53\% |  |  |  |
| 035-0100-400104 | Fed Gr-Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 035-0100-400700 | REFUNDS | \$425.00 | \$0.00 | \$390.50 | 91.88\% |  |  |  |
| 035-0100-400800 | OTHER | \$262,038.00 | \$0.00 | \$125,854.32 | 48.03\% |  |  |  |
| 035-0100-401900 | RAPID RESPONSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 035010 | tals: | \$1,002,303.00 | \$12,001.63 | \$575,674.40 | 57.44\% |  |  |  |
| Total Revenue |  | \$1,002,303.00 | \$12,001.63 | \$575,674.40 | 57.44\% |  |  |  |
| Total Cash and R | enue | \$1,130,974.02 | \$12,001.63 | \$704,345.42 | 62.28\% |  | \$704,345.42 | 62.28\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0350100 |  |  |  |  |  |  |  |  |
| 035-0100-526000 | CONTRACT SERVICES | \$349,256.86 | \$36,406.03 | \$308,582.54 | 88.35\% | \$26,376.19 | \$14,298.13 | 95.91\% |
| 035-0100-540000 | OTHER EXPENSE | \$68,698.00 | \$0.00 | \$68,698.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 035-0100-540001 | Shared Transfer to PA Fund | \$284,498.67 | \$10,332.57 | \$255,808.44 | 89.92\% | \$27,890.23 | \$800.00 | 99.72\% |
| 035-0100-540008 | RAPID RESPONSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0350100 Totals: |  | \$702,453.53 | \$46,738.60 | \$633,088.98 | 90.13\% | \$54,266.42 | \$15,098.13 | 97.85\% |
| Total Expenses |  | \$702,453.53 | \$46,738.60 | \$633,088.98 | 90.13\% | \$54,266.42 | \$15,098.13 | 97.85\% |
| Fund: 035 Total |  | \$428,520.49 | $(\$ 34,736.97)$ | \$71,256.44 | 16.63\% | \$54,266.42 | \$16,990.02 | 3.96\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 040 | REAL ESTATE ASSESSMENT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 040-0000-110101 | REAL ESTATE ASSESSMENT | \$209,415.83 |  | \$209,415.83 |  |  | \$209,415.83 |  |
| Total Cash |  | \$209,415.83 |  | \$209,415.83 |  |  | \$209,415.83 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0400100 |  |  |  |  |  |  |  |  |
| 040-0100-400100 | FEES | \$600,000.00 | \$0.00 | \$599,497.38 | 99.92\% |  |  |  |
| 040-0100-400101 | Homestead Admin Fee | \$10,000.00 | \$0.00 | \$9,773.85 | 97.74\% |  |  |  |
| 040-0100-400200 | OTHER RECEIPTS | \$7,000.00 | \$5.50 | \$6,565.35 | 93.79\% |  |  |  |
| 040-0100-400300 | OTHER REC-MAP COPIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 040-0100-400700 | Other Receipts - Non Revenue | \$0.00 | \$27.16 | \$27.16 | 0.00\% |  |  |  |
| 040-0100-400900 | Transfer In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0400100 Totals: |  | \$617,000.00 | \$32.66 | \$615,863.74 | 99.82\% |  |  |  |
| Total Revenue |  | \$617,000.00 | \$32.66 | \$615,863.74 | 99.82\% |  |  |  |
| Total Cash and Revenue |  | \$826,415.83 | \$32.66 | \$825,279.57 | 99.86\% |  | \$825,279.57 | $\overline{99.86 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0400100 |  |  |  |  |  |  |  |  |
| 040-0100-510200 | SALARIES - EMPLOYEES | \$400,270.00 | \$23,381.62 | \$358,009.74 | 89.44\% | \$0.00 | \$42,260.26 | 89.44\% |
| 040-0100-510300 | EMPLOYEE INS BONUS | \$568.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$568.00 | 0.00\% |
| 040-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 040-0100-511000 | OPERS | \$56,038.00 | \$2,871.14 | \$47,642.50 | 85.02\% | \$0.00 | \$8,395.50 | 85.02\% |
| 040-0100-511100 | WORKER'S COMPENSATION | \$8,006.00 | \$0.00 | \$1,138.36 | 14.22\% | \$0.00 | \$6,867.64 | 14.22\% |
| 040-0100-511300 | HEALTH/LF/DENTAL INS | \$70,500.00 | \$0.00 | \$41,205.40 | 58.45\% | \$0.00 | \$29,294.60 | 58.45\% |
| 040-0100-511500 | MEDICARE TAX-EMPLOYER | \$5,804.00 | \$329.60 | \$5,065.56 | 87.28\% | \$0.00 | \$738.44 | 87.28\% |
| 040-0100-520000 | SUPPLIES | \$4,901.23 | \$233.97 | \$2,086.72 | 42.58\% | \$338.67 | \$2,475.84 | 49.49\% |
| 040-0100-526000 | CONTRACTS - SERVICES | \$252,864.65 | \$42,416.25 | \$234,557.49 | 92.76\% | \$0.00 | \$18,307.16 | 92.76\% |
| 040-0100-530000 | Travel | \$3,100.00 | \$0.00 | \$599.65 | 19.34\% | \$0.00 | \$2,500.35 | 19.34\% |
| 040-0100-540000 | OTHER EXPENSE | \$4,100.00 | \$0.00 | \$1,922.34 | 46.89\% | \$1,600.00 | \$577.66 | 85.91\% |
| 040-0100-540001 | EQUIPMENT | \$3,970.00 | \$0.00 | \$1,847.58 | 46.54\% | \$0.00 | \$2,122.42 | 46.54\% |
| 040-0100-540002 | Other Expenses - Training | \$2,200.00 | \$240.00 | \$744.00 | 33.82\% | \$0.00 | \$1,456.00 | 33.82\% |
| FUNDDEPT: 0400100 Totals: |  | \$812,321.88 | \$69,472.58 | \$694,819.34 | 85.53\% | \$1,938.67 | \$115,563.87 | 85.77\% |
| Total Expenses |  | \$812,321.88 | \$69,472.58 | \$694,819.34 | 85.53\% | \$1,938.67 | \$115,563.87 | $\overline{85.77 \%}$ |
| Fund: 040 Total |  | \$14,093.95 | (\$69,439.92) | \$130,460.23 | 95.65\% | \$1,938.67 | \$128,521.56 | 911.89\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023



## Cash

050-0000-110101 MVG FUND
Total Cash

## Revenue

FUNDDEPT: 0500100 050-0100-400100 050-0100-400101 050-0100-400102 050-0100-400200 050-0100-400300 050-0100-400400 050-0100-400500 050-0100-400501 050-0100-400502 050-0100-400503 050-0100-400700 050-0100-400800 050-0100-400900 050-0100-400902 050-0100-400903 050-0100-401000 050-0100-401100 050-0100-499900 050-0100-499999 TAXES-PERMISSIVE LICENSE INTEREST-LICENSE TAX TAXES-GASOLINE FINES
SALES
OTHER REC-REVENUE OTHER REC-ROAD PERMIT Animal Drawn Vehicle Donation Regional Planning Contract REFUNDS
Proceeds of Note
OTHER REC-NON REVENUE GOV'T REIMBS
Issue II/ODOT Direct Pays
Commercial Enforcement Fines
Oversize Load Permits
TRANSFER IN - MVG
Advance-In
FUNDDEPT: 0500100 Totals:

## Total Revenue

Total Cash and Revenue
$\begin{array}{r}\$ 3,361,943.29 \\ \hline \$ 3,361,943.29\end{array}$
$\begin{array}{r}\$ 3,361,943.29 \\ \hline \$ 3,361,943.29\end{array}$

| $\$ 1,400,000.00$ | $\$ 102,779.85$ | $\$ 1,382,309.27$ | $98.74 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 305,000.00$ | $\$ 28,104.88$ | $\$ 316,042.12$ | $103.62 \%$ |
| $\$ 1,000.00$ | $\$ 137.51$ | $\$ 1,686.62$ | $168.66 \%$ |
| $\$ 3,750,000.00$ | $\$ 332,001.13$ | $\$ 3,827,153.05$ | $102.06 \%$ |
| $\$ 35,000.00$ | $\$ 2,616.25$ | $\$ 39,350.71$ | $112.43 \%$ |
| $\$ 28,100.00$ | $\$ 990.05$ | $\$ 29,070.05$ | $103.45 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 8,005.00$ | $\$ 1,185.00$ | $\$ 9,882.00$ | $123.45 \%$ |
| $\$ 30,00.00$ | $\$ 0.00$ | $\$ 48,044.40$ | $160.15 \%$ |
| $\$ 35,100.00$ | $\$ 2,950.00$ | $\$ 33,050.00$ | $94.16 \%$ |
| $\$ 1,000.00$ | $\$ 0.00$ | $\$ 1,550.86$ | $155.09 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 48,008.00$ | $\$ 728.00$ | $\$ 52,723.73$ | $109.82 \%$ |
| $\$ 65,000.00$ | $\$ 48,046.42$ | $\$ 59,188.86$ | $91.06 \%$ |
| $\$ 500,000.00$ | $\$ 634,569.99$ | $\$ 720,487.27$ | $144.10 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ |  | $\$ 0.00$ |


| $\$ 109,292.00$ | $\$ 8,407.08$ | $\$ 109,292.00$ | $100.00 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 485,000.00$ | $\$ 33,971.55$ | $\$ 421,168.33$ | $86.84 \%$ |
| $\$ 1,600.00$ | $\$ 0.00$ | $\$ 1,600.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 77,000.00$ | $\$ 5,472.50$ | $\$ 73,933.89$ | $96.02 \%$ |
| $\$ 3,000.00$ | $\$ 0.00$ | $\$ 2,937.19$ | $97.91 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |

\$3,361,943.29
\$3,361,943.29

## Expenses

## Engineer

050-0100-510100 050-0100-510200 050-0100-510300 050-0100-510301 050-0100-511000 050-0100-511100 050-0100-511200

| SALARIES - OFFICIAL | $\$ 109,292.00$ |
| :--- | ---: |
| SALARIES - EMPLOYEES | $\$ 485,000.00$ |
| EMPLOYEE INS BONUS | $\$ 1,600.00$ |
| Employee Stipend-ARPA | $\$ 0.00$ |
| OPERS | $\$ 77,000.00$ |
| WORKER'S COMPENSATION | $\$ 3,000.00$ |
| UNEMPLOYMENT COMPENSATIO | $\$ 0.00$ |


| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 63,831.67$ | $86.84 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 3,066.11$ | $96.02 \%$ |
| $\$ 0.00$ | $\$ 62.81$ | $97.91 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
|  |  | $V .3 .9$ |

Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 050-0100-511300 | HEALTH/LF/DENTAL INS | \$125,000.00 | \$0.00 | \$111,562.36 | 89.25\% | \$0.00 | \$13,437.64 | 89.25\% |
| 050-0100-511500 | MEDICARE TAX-EMPLOYER'S MA | \$8,000.00 | \$593.94 | \$7,431.19 | 92.89\% | \$0.00 | \$568.81 | 92.89\% |
| 050-0100-521000 | EQUIPMENT | \$7,000.00 | \$1,221.92 | \$2,337.43 | 33.39\% | \$0.00 | \$4,662.57 | 33.39\% |
| 050-0100-526000 | CONTRACTS SERVICES | \$63,476.89 | \$3,179.21 | \$59,531.65 | 93.78\% | \$1,951.84 | \$1,993.40 | 96.86\% |
| 050-0100-526500 | CONSULTANT/SERV | \$5,550.00 | \$0.00 | \$100.00 | 1.80\% | \$0.00 | \$5,450.00 | 1.80\% |
| 050-0100-540000 | OTHER EXPENSE | \$16,308.06 | \$238.00 | \$14,356.96 | 88.04\% | \$1,231.50 | \$719.60 | 95.59\% |
| 050-0100-540001 | PHONE | \$1,246.26 | \$89.70 | \$1,075.37 | 86.29\% | \$51.81 | \$119.08 | 90.45\% |
| 050-0100-540002 | SUPPLIES | \$5,000.00 | \$249.26 | \$4,253.23 | 85.06\% | \$0.00 | \$746.77 | 85.06\% |
| 050-0100-540003 | BUILDING FUND | \$25,000.00 | \$0.00 | \$2,794.28 | 11.18\% | \$950.00 | \$21,255.72 | 14.98\% |
| 050-0100-540004 | ELECTRIC | \$12,418.47 | \$966.63 | \$10,925.18 | 87.98\% | \$725.65 | \$767.64 | 93.82\% |
| 050-0100-540005 | NATURAL GAS | \$8,479.18 | \$0.00 | \$4,964.26 | 58.55\% | \$1,178.73 | \$2,336.19 | 72.45\% |
| 050-0100-540006 | WATER/SEWER | \$1,119.69 | \$105.58 | \$1,006.20 | 89.86\% | \$113.49 | \$0.00 | 100.00\% |
| 050-0100-540007 | SAFETY | \$21,050.00 | \$1,929.38 | \$16,124.59 | 76.60\% | \$1,700.00 | \$3,225.41 | 84.68\% |
| Engineer Totals: |  | \$975,540.55 | \$56,424.75 | \$845,394.11 | 86.66\% | \$7,903.02 | \$122,243.42 | 87.47\% |
| Roads |  |  |  |  |  |  |  |  |
| 050-0200-510200 | SALARIES | \$760,000.00 | \$60,944.40 | \$737,784.47 | 97.08\% | \$0.00 | \$22,215.53 | 97.08\% |
| 050-0200-510201 | SALARIES - SUMMER HELP | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$10,000.00 | 0.00\% |
| 050-0200-510300 | Ins Bonus | \$4,000.00 | \$0.00 | \$4,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 050-0200-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 050-0200-511000 | OPERS | \$215,000.00 | \$13,665.86 | \$175,787.26 | 81.76\% | \$0.00 | \$39,212.74 | 81.76\% |
| 050-0200-511100 | WORKER'S COMPENSATION | \$4,500.00 | \$0.00 | \$4,327.43 | 96.17\% | \$0.00 | \$172.57 | 96.17\% |
| 050-0200-511200 | UNEMPLOYMENT COMPENSATIO | \$4,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$4,000.00 | 0.00\% |
| 050-0200-511300 | INSURANCE | \$230,000.00 | \$0.00 | \$220,111.92 | 95.70\% | \$0.00 | \$9,888.08 | 95.70\% |
| 050-0200-511400 | DENTAL INSURANCE | \$10,000.00 | \$772.50 | \$9,270.00 | 92.70\% | \$0.00 | \$730.00 | 92.70\% |
| 050-0200-511500 | medicare tax | \$12,000.00 | \$844.01 | \$10,241.36 | 85.34\% | \$0.00 | \$1,758.64 | 85.34\% |
| 050-0200-520201 | SALT | \$90,000.00 | \$0.00 | \$59,129.41 | 65.70\% | \$0.00 | \$30,870.59 | 65.70\% |
| 050-0200-520202 | CINDERS/SAND | \$14,225.14 | \$0.00 | \$2,443.41 | 17.18\% | \$0.00 | \$11,781.73 | 17.18\% |
| 050-0200-520203 | AGGREGATE | \$238,238.15 | \$48,411.59 | \$177,254.12 | 74.40\% | \$9,604.97 | \$51,379.06 | 78.43\% |
| 050-0200-520204 | ASPHALT | \$200,000.00 | \$0.00 | \$187,910.70 | 93.96\% | \$0.00 | \$12,089.30 | 93.96\% |
| 050-0200-520206 | FUEL | \$211,369.02 | \$7,541.01 | \$124,966.91 | 59.12\% | \$7,626.34 | \$78,775.77 | 62.73\% |
| 050-0200-520207 | OIL/GREASE/ETC | \$20,335.88 | \$95.99 | \$9,101.40 | 44.76\% | \$0.00 | \$11,234.48 | 44.76\% |
| 050-0200-520208 | SIGNS | \$19,600.00 | \$0.00 | \$16,761.17 | 85.52\% | \$2,800.00 | \$38.83 | 99.80\% |
| 050-0200-521000 | EQUIPMENT | \$718,888.53 | \$39,900.00 | \$556,732.95 | 77.44\% | \$159,626.00 | \$2,529.58 | 99.65\% |
| 050-0200-526500 | CONTRACTS - PROJECTS | \$145,880.00 | \$5,306.75 | \$94,939.21 | 65.08\% | \$31,088.87 | \$19,851.92 | 86.39\% |
| 050-0200-526501 | SPRAYING | \$40,000.00 | \$0.00 | \$34,240.00 | 85.60\% | \$0.00 | \$5,760.00 | 85.60\% |
| 050-0200-526503 | STRIPING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 050-0200-526504 | CHIP SEAL/ASPH RES | \$522,000.00 | \$0.00 | \$521,218.38 | 99.85\% | \$0.00 | \$781.62 | 99.85\% |
| 050-0200-526505 | DUST MATS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 050-0200-526506 | ISSUE II | \$421,000.00 | \$365,281.91 | \$365,281.91 | 86.77\% | \$0.00 | \$55,718.09 | 86.77\% |
| 050-0200-526509 | Animal Drawn Vehicle Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 050-0200-527000 | ADVERTISING | \$500.00 | \$0.00 | \$424.00 | 84.80\% | \$0.00 | \$76.00 | 84.80\% |
| 050-0200-528000 | NOTE REPAYMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 050-0200-540000 | OTHER EXPENSE | \$49,304.39 | \$3,569.48 | \$21,107.47 | 42.81\% | \$1,107.81 | \$27,089.11 | 45.06\% |
| 050-0200-540001 | VEHICLE MAINTENANCE | \$196,786.71 | \$5,562.28 | \$119,568.38 | 60.76\% | \$3,700.74 | \$73,517.59 | 62.64\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 050-0200-540002 | TIRES | \$31,320.31 | \$412.48 | \$13,995.17 | 44.68\% | \$2,404.25 | \$14,920.89 | 52.36\% |
| 050-0200-540003 | INSURANCE CLAIMS | \$1,000.00 | \$0.00 | \$349.07 | 34.91\% | \$0.00 | \$650.93 | 34.91\% |
| 050-0200-540004 | BLADES | \$25,000.00 | \$0.00 | \$6,142.40 | 24.57\% | \$0.00 | \$18,857.60 | 24.57\% |
| 050-0200-540099 | Issue II/ODOT Direct Pays | \$400,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$400,000.00 | 0.00\% |
| Roads Totals: |  | \$4,594,948.13 | \$552,308.26 | \$3,473,088.50 | 75.58\% | \$217,958.98 | \$903,900.65 | 80.33\% |
| Bridges \& Culverts |  |  |  |  |  |  |  |  |
| 050-0300-520200 | MATERIALS | \$121,132.00 | \$0.00 | \$72,190.15 | 59.60\% | \$0.00 | \$48,941.85 | 59.60\% |
| 050-0300-520201 | CULVERT | \$55,000.00 | \$0.00 | \$53,175.00 | 96.68\% | \$0.00 | \$1,825.00 | 96.68\% |
| 050-0300-520203 | Bridge Aggregate | \$103,302.85 | \$0.00 | \$52,194.94 | 50.53\% | \$0.00 | \$51,107.91 | 50.53\% |
| 050-0300-520204 | Asphalt | \$10,000.00 | \$0.00 | \$10,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 050-0300-521000 | EQUIPMENT | \$10,000.00 | \$0.00 | \$2,107.46 | 21.07\% | \$0.00 | \$7,892.54 | 21.07\% |
| 050-0300-526000 | CONSULTANT SERVICE | \$47,263.00 | \$0.00 | \$47,263.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 050-0300-526001 | Consultant Design | \$130,095.75 | \$0.00 | \$45,748.10 | 35.16\% | \$64,347.65 | \$20,000.00 | 84.63\% |
| 050-0300-526500 | CONTRACTS - PROJECTS | \$243,900.00 | \$177,420.50 | \$236,088.00 | 96.80\% | \$0.00 | \$7,812.00 | 96.80\% |
| 050-0300-526501 | Contract - OPWC Loan | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 050-0300-526502 | CONTRACTS - ISSUE II | \$306,100.00 | \$0.00 | \$287,897.50 | 94.05\% | \$0.00 | \$18,202.50 | 94.05\% |
| 050-0300-526800 | Land | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 050-0300-527000 | ADVERTISING | \$500.00 | \$0.00 | \$500.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 050-0300-540000 | OTHER EXPENSE | \$15,000.00 | \$0.00 | \$10,862.33 | 72.42\% | \$0.00 | \$4,137.67 | 72.42\% |
| 050-0300-540099 | Issue II/ODOT Direct Pays | \$100,000.00 | \$634,569.99 | \$720,487.27 | 720.49\% | \$0.00 | (\$620,487.27) | 720.49\% |
| Bridges \& Culverts Totals: |  | \$1,142,293.60 | \$811,990.49 | \$1,538,513.75 | 134.69\% | \$64,347.65 | (\$460,567.80) | 140.32\% |
| Total Expenses |  | \$6,712,782.28 | \$1,420,723.50 | \$5,856,996.36 | 87.25\% | \$290,209.65 | \$565,576.27 | 91.57\% |
| Fund: 050 Total |  | \$2,855,374.01 | (\$266,614.42) | \$4,025,485.87 | 140.98\% | \$290,209.65 | \$3,735,276.22 | 130.82\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance \% Variance |

## Revenue

FUNDDEPT: 0520100 052-0100-400100 FEDERAL GRANT 052-0100-499999 Advance In
FUNDDEPT: 0520100 Totals:

## Total Revenue

Total Cash and Revenue

| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |

$\$ 0.00$
$0.00 \%$

Expenses
FUNDDEPT: 0520100 052-0100-540000 OTHER EXP - REIMB 052-0100-599900 Advance Out
FUNDDEPT: 0520100 Totals:
Total Expenses
Fund: 052 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023



Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number |  | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 060 |  | \$170,422 | (\$23,857.03) | \$300,203.96 | 76.15\% | \$42,747.62 | \$257,456 | 151.07\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 070 | REGIONAL PLAN |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 070-0000-110101 | REGIONAL PLANNING FUND | \$26,574.33 |  | \$26,574.33 |  |  | \$26,574.33 |  |
| Total Cash |  | \$26,574.33 |  | \$26,574.33 |  |  | \$26,574.33 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0700100 |  |  |  |  |  |  |  |  |
| 070-0100-400100 | Subdivision-Memb Dues | \$1,491.00 | \$0.00 | \$1,490.95 | 100.00\% |  |  |  |
| 070-0100-400200 | Property Division Fees | \$22,000.00 | \$1,300.00 | \$21,600.00 | 98.18\% |  |  |  |
| 070-0100-400400 | OTHER RECEIPTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 070-0100-490002 | TRANSFER-IN | \$12,000.00 | \$0.00 | \$12,000.00 | 100.00\% |  |  |  |
| FUNDDEPT: 070010 | tals: | \$35,491.00 | \$1,300.00 | \$35,090.95 | 98.87\% |  |  |  |
| Total Revenue |  | \$35,491.00 | \$1,300.00 | \$35,090.95 | 98.87\% |  |  |  |
| Total Cash and R | enue | \$62,065.33 | \$1,300.00 | \$61,665.28 | 99.36\% |  | \$61,665.28 | $\overline{99.36 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0700100 |  |  |  |  |  |  |  |  |
| 070-0100-510200 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 070-0100-510300 | Insurance Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 070-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 070-0100-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 070-0100-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 070-0100-511500 | MEDICARE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 070-0100-520000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 070-0100-526000 | CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 070-0100-526001 | Contract Services- Engineer | \$36,750.00 | \$2,950.00 | \$33,050.00 | 89.93\% | \$2,300.00 | \$1,400.00 | 96.19\% |
| 070-0100-530000 | Travel | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 070-0100-540000 | OTHER EXPENSE | \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100.00 | 0.00\% |
| FUNDDEPT: 0700100 Totals: |  | \$36,850.00 | \$2,950.00 | \$33,050.00 | 89.69\% | \$2,300.00 | \$1,500.00 | 95.93\% |
| Total Expenses |  | \$36,850.00 | \$2,950.00 | \$33,050.00 | 89.69\% | \$2,300.00 | \$1,500.00 | 95.93\% |
| Fund: 070 Total |  | \$25,215.33 | (\$1,650.00) | \$28,615.28 | 113.48\% | \$2,300.00 | \$26,315.28 | $\overline{104.36 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| :---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance \% Variance |

## Revenue

| FUNDDEPT: 0800100 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 080-0100-400100 | GENERAL PROP TAX-RE | \$3,508,023.00 | \$0.00 | \$3,610,273.41 | 102.91\% |
| 080-0100-400101 | PROP TAX ROLLBACK | \$270,586.00 | \$0.00 | \$218,057.64 | 80.59\% |
| 080-0100-400102 | State Reimb- PU Loss | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-400200 | TANGIBLE PERSONAL PROPERT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-400202 | PAYMENT IN LIEU OF TAXES | \$714.00 | \$0.00 | \$1,053.18 | 147.50\% |
| 080-0100-400203 | HB66 Pers Prop Levy Loss Reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-400300 | GRANTS | \$366,400.00 | \$26,026.95 | \$424,852.23 | 115.95\% |
| 080-0100-400301 | GRANTS-FAMILY RESOURCES P | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-400500 | GIFTS \& DONATIONS | \$2,000.00 | \$0.00 | \$1,688.00 | 84.40\% |
| 080-0100-400900 | CONTRACT SERV-CLUSTER | \$174,060.00 | \$3,640.00 | \$204,087.17 | 117.25\% |
| 080-0100-401000 | OTHER REC-NON GOV'T | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401001 | OTHER REC-VENDING | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401100 | REFUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401200 | Reimb-Medicaid | \$620,410.00 | \$215,754.59 | \$966,824.76 | 155.84\% |
| 080-0100-401201 | ST GRANT-TAX EQUITY | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401202 | Fed Pathways Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401203 | REIMB - RSC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401204 | 501 Subsidies | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401206 | REIMB - OTHER STATE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401207 | ARRA Stim - EFMAP | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401300 | Other Receipts-Insurance | \$25,000.00 | \$2,147.66 | \$26,696.10 | 106.78\% |
| 080-0100-401400 | OTHER REC-NON REVENUE | \$33,830.00 | \$1,226.00 | \$55,058.93 | 162.75\% |
| 080-0100-409900 | Transfer In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0800100 Totals: |  | \$5,001,023.00 | \$248,795.20 | \$5,508,591.42 | 110.15\% |
| Total Revenue |  | \$5,001,023.00 | \$248,795.20 | \$5,508,591.42 | 110.15\% |
| Total Cash and Revenue |  | \$8,901,963.41 | \$248,795.20 | \$9,409,531.83 | 105.70\% |

## Expenses

FUNDDEPT: 0800100
$080-0100-510200$
$080-0100-510301$
$080-0100-511000$

SALARIES-STRS\&NON BARGAINI
Employee Stipend-ARPA
RETIREMENT MATCH-PERS

| $\$ 1,873,450.00$ | $\$ 142,509.09$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 293,600.00$ | $\$ 19,480.33$ |


| $\$ 1,866,618.59$ | $99.64 \%$ |
| ---: | ---: |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 244,132.81$ | $83.15 \%$ |


| $\$ 0.00$ | $\$ 6,831.41$ | $99.64 \%$ |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 49,467.19$ | $83.15 \%$ |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 080-0100-511001 | RETIREMENT MATCH - STRS | \$53,350.00 | \$3,411.40 | \$50,296.33 | 94.28\% | \$0.00 | \$3,053.67 | 94.28\% |
| 080-0100-511100 | WORKER'S COMPENSATION | \$26,500.00 | \$0.00 | \$13,708.48 | 51.73\% | \$0.00 | \$12,791.52 | 51.73\% |
| 080-0100-511200 | UNEMPLOYMENT COMPENSATIO | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| 080-0100-511500 | MEDICARE TAX-EMPLYERS MAT | \$26,900.00 | \$1,988.43 | \$26,071.76 | 96.92\% | \$0.00 | \$828.24 | 96.92\% |
| 080-0100-520000 | SUPPLIES | \$50,000.00 | \$1,836.10 | \$39,186.81 | 78.37\% | \$1,707.37 | \$9,105.82 | 81.79\% |
| 080-0100-520100 | MATERIALS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-521000 | EQUIPMENT | \$29,700.00 | \$4,853.00 | \$28,270.25 | 95.19\% | \$0.00 | \$1,429.75 | 95.19\% |
| 080-0100-525000 | CONTRACT-REPAIRS | \$47,500.00 | \$383.60 | \$12,796.55 | 26.94\% | \$0.00 | \$34,703.45 | 26.94\% |
| 080-0100-526000 | CONTRACT SERVICES | \$679,407.52 | \$50,512.96 | \$601,291.21 | 88.50\% | \$50,109.93 | \$28,006.38 | 95.88\% |
| 080-0100-526001 | UTILITIES | \$48,588.98 | \$3,305.12 | \$37,985.96 | 78.18\% | \$8,553.02 | \$2,050.00 | 95.78\% |
| 080-0100-526002 | Pathways Grant-Contr Serv | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-526003 | Contract Serv- Capital Improvement | \$9,600.00 | \$0.00 | \$8,822.20 | 91.90\% | \$0.00 | \$777.80 | 91.90\% |
| 080-0100-526004 | Contract Serv- Employment First | \$10,210.47 | \$219.43 | \$2,031.02 | 19.89\% | \$200.00 | \$7,979.45 | 21.85\% |
| 080-0100-526005 | Contract Services- Self Determinatio | \$10,000.00 | \$20.00 | \$6,646.88 | 66.47\% | \$0.00 | \$3,353.12 | 66.47\% |
| 080-0100-530000 | TRAVEL | \$38,862.71 | \$5,668.40 | \$35,240.81 | 90.68\% | \$654.23 | \$2,967.67 | 92.36\% |
| 080-0100-540000 | OTHER EXPENSE | \$115,572.70 | \$5,392.68 | \$55,990.18 | 48.45\% | \$4,528.07 | \$55,054.45 | 52.36\% |
| 080-0100-540001 | Other Expense - MEORC Match | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-540002 | Other Expense - Waiver Match | \$1,026,815.71 | \$61,927.06 | \$978,070.00 | 95.25\% | \$24,404.45 | \$24,341.26 | 97.63\% |
| 080-0100-540005 | OTHER EXPENSES - VENDING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-540007 | OTHER EXPENSE-FAMILY RESO | \$20,600.00 | \$2,503.97 | \$11,121.49 | 53.99\% | \$1,773.21 | \$7,705.30 | 62.60\% |
| 080-0100-540009 | INSURANCE | \$1,107,400.00 | \$244.80 | \$1,028,066.82 | 92.84\% | \$0.00 | \$79,333.18 | 92.84\% |
| 080-0100-560000 | Medicaid Reimb Pay-Back | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-590000 | TRANSFER - OUT | \$51,347.00 | \$0.00 | \$51,347.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 0800100 Totals: |  | \$5,524,405.09 | \$304,256.37 | \$5,097,695.15 | 92.28\% | \$91,930.28 | \$334,779.66 | 93.94\% |
| Total Expenses |  | \$5,524,405.09 | \$304,256.37 | \$5,097,695.15 | $\overline{92.28 \%}$ | \$91,930.28 | \$334,779.66 | $\overline{93.94 \%}$ |
| Fund: 080 Total |  | \$3,377,558.32 | $(\$ 55,461.17)$ | \$4,311,836.68 | $1 \overline{27.66 \%}$ | \$91,930.28 | \$4,219,906.40 | $\overline{124.94 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 081 | PERMANENT IMPROVEMENTS |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 081-0000-110101 | PERMANENT IMPROVEMENTS | \$2,070,758.45 |  | \$2,070,758.45 |  |  | \$2,070,758.45 |  |
| Total Cash |  | \$2,070,758.45 |  | \$2,070,758.45 |  |  | \$2,070,758.45 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0810100 |  |  |  |  |  |  |  |  |
| 081-0100-400700 | OTHER RECEIPTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 081-0100-400800 | PROCEEDS FROM NOTE | \$44,175.00 | \$0.00 | \$44,172.76 | 99.99\% |  |  |  |
| 081-0100-400900 | TRANSFER - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0810100 Totals: |  | \$44,175.00 | \$0.00 | \$44,172.76 | 99.99\% |  |  |  |
| Total Revenue |  | \$44,175.00 | \$0.00 | \$44,172.76 | 99.99\% |  |  |  |
| Total Cash and Revenue |  | \$2,114,933.45 | \$0.00 | \$2,114,931.21 | 100.00\% |  | \$2,114,931.21 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0810100 |  |  |  |  |  |  |  |  |
| 081-0100-526000 | CONTRACT SERVICES | \$2,069,564.62 | \$142,251.43 | \$1,006,949.09 | 48.66\% | \$215,014.00 | \$847,601.53 | 59.04\% |
| 081-0100-540000 | Other Expense | \$435.38 | \$0.00 | \$435.38 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 081-0100-540001 | Debt Repayment | \$36,760.64 | \$0.00 | \$36,760.64 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 0810100 Totals: |  | \$2,106,760.64 | \$142,251.43 | \$1,044,145.11 | 49.56\% | \$215,014.00 | \$847,601.53 | 59.77\% |
| Total Expenses |  | \$2,106,760.64 | \$142,251.43 | \$1,044,145.11 | 49.56\% | \$215,014.00 | \$847,601.53 | 59.77\% |
| Fund: 081 Total |  | \$8,172.81 | (\$142,251.43) | \$1,070,786.10 | $\begin{array}{r} \hline 13101.8 \\ 1 \% \end{array}$ | \$215,014.00 | \$855,772.10 | 10470.97\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | ---: | ---: | ---: | ---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

FUNDDEPT: 0830100

| $083-0100-400100$ | MIECHV |
| :--- | :--- |
| $083-0100-400101$ | Help Me Grow Contract |
| $083-0100-400200$ | Central Coordination |
| $083-0100-400900$ | ADVANCE - IN |
| $083-0100-401200$ | Home Visiting |
| $083-0100-401301$ | PCM - DEDUCTION |
| $083-0100-401400$ | OTHER RECEIPTS |
| $083-0100-401401$ | Other Receipts-Insurance |
| $083-0100-409900$ | Transfer In |
| FUNDDEPT. 0830100 | Ths. |

FUNDDEPT: 0830100 Totals:
Total Revenue
Total Cash and Revenue

| \$98,750.00 | \$699.03 | \$86,066.22 | 87.16\% |
| :---: | :---: | :---: | :---: |
| \$143,655.00 | \$22,363.88 | \$127,684.58 | 88.88\% |
| \$5,158.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$50,000.00 | \$1,566.00 | \$48,404.51 | 96.81\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$30,709.00 | \$2,460.00 | \$47,633.38 | 155.11\% |
| \$2,000.00 | \$161.60 | \$2,146.96 | 107.35\% |
| \$51,347.00 | \$0.00 | \$51,347.00 | 100.00\% |
| \$381,619.00 | \$27,250.51 | \$363,282.65 | 95.20\% |
| \$381,619.00 | \$27,250.51 | \$363,282.65 | 95.20\% |
| \$465,704.03 | \$27,250.51 | \$447,367.68 | 96.06\% |

$\$ 447,367.68$
96.06\%

## Expenses

FUNDDEPT: 0830100
083-0100-510200

083-0100-510300
083-0100-510301 083-0100-511000 083-0100-511100 083-0100-511200 083-0100-511300 083-0100-511500 083-0100-520000 083-0100-521000 083-0100-530000 083-0100-540000
083-0100-590000
SALARIES
mployee Stipend-ARPA
OPERS
WORKERS COMP
Unemployment Compensation
HEALTH/LIFE/DENTAL INS
MEDICARE
SUPPLIES
EQUIPMENT
TRAVEL
OTHER EXPENSE
ADVANCE - OUT
FUNDDEPT: 0830100 Totals:
Total Expenses
Fund: 083 Total
12/29/2023 4:15 PM

| \$171,673.90 | \$13,090.30 | \$171,673.90 | 100.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$23,737.04 | \$1,832.64 | \$23,737.04 | 100.00\% |
| \$2,086.00 | \$0.00 | \$1,240.17 | 59.45\% |
| \$7,507.00 | \$0.00 | \$0.00 | 0.00\% |
| \$101,713.06 | \$0.00 | \$82,256.03 | 80.87\% |
| \$2,459.00 | \$187.50 | \$2,458.57 | 99.98\% |
| \$64,641.65 | \$6,089.04 | \$42,276.76 | 65.40\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$7,335.38 | \$669.93 | \$4,635.74 | 63.20\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$381,153.03 | \$21,869.41 | \$328,278.21 | 86.13\% |
| \$381,153.03 | \$21,869.41 | \$328,278.21 | 86.13\% |
| \$84,551.00 | \$5,381.10 | \$119,089.47 | 140.85\% |


| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 845.83$ | $59.45 \%$ |
| $\$ 0.00$ | $\$ 7,507.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 19,457.03$ | $80.87 \%$ |
| $\$ 0.00$ | $\$ 0.43$ | $99.98 \%$ |
| $\$ 809.40$ | $\$ 21,555.49$ | $66.65 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 400.00$ | $\$ 2,299.64$ | $68.65 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 1,209.40$ | $\$ 51,665.42$ | $86.44 \%$ |
|  | $\$ 51,665.42$ | $86.44 \%$ |
| $\$ 1,209.40$ |  |  |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description |
| :--- | :---: |
| 084 | FAMILY \& CHILDREN FIRST |

Cash
084-0000-110101 FAMILY \& CHILDREN FIRST
Total Cash

Budgeted
Amount MTD Amount YTD Amount \% YTD Encumbrance Balance \% Variance

## Revenue

FUNDDEPT: 0840100 084-0100-400100 084-0100-400101 084-0100-400102 084-0100-400103 084-0100-400104 084-0100-400105 084-0100-400106 084-0100-400107 084-0100-400108 084-0100-400109 084-0100-400110 084-0100-400111 084-0100-400112 084-0100-400113 084-0100-400114 084-0100-400120 084-0100-400200 084-0100-400201 084-0100-400300 084-0100-401000 084-0100-401001 084-0100-401002 084-0100-401003 084-0100-401300 084-0100-409900

STATE GRANT-Family\&Children Fir State-Ohio Child Trust (for NFOC) MCH State Funds
State-Fam Cntrd Supp Srv (ODMH)
Nurturing Families of Coshocton
Fees for Serv - Non Govt
HMG Federal Part C
Help Me Grow State GRF Funds HMG State Part C
Fees for Serv - Govt
ODM - Bridges to Wellness
Fed - Engage Funds Grant
MCH Fed Funds MSY State Grant MSY ODM Apps
Cosh Found Grant-Bridges to Welln Private Membership Contribution Gov't Membership Contribution OCTF Administration Misc
MSY ODM- FCFC
Misc - Nat'I Fatherhood Initiative Engage
Other Rec - Non Revenue
TRANSFER - IN

FUNDDEPT: 0840100 Totals:

## Total Revenue

Total Cash and Revenue

## Expenses

Family \& Children First 084-0100-510200

Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 084-0100-510300 | EMPLOYEE INS BONUS | \$800.00 | \$0.00 | \$800.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 084-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 084-0100-511000 | OPERS | \$10,500.00 | \$596.48 | \$7,789.65 | 74.19\% | \$0.00 | \$2,710.35 | 74.19\% |
| 084-0100-511100 | Worker's Compensation | \$1,713.90 | \$0.00 | \$213.90 | 12.48\% | \$0.00 | \$1,500.00 | 12.48\% |
| 084-0100-511200 | Unemployment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 084-0100-511300 | Life/Health/Dental Insurance | \$18,000.00 | \$0.00 | \$17,235.48 | 95.75\% | \$0.00 | \$764.52 | 95.75\% |
| 084-0100-511500 | Medicare Tax - Employer | \$1,100.00 | \$58.46 | \$777.48 | 70.68\% | \$0.00 | \$322.52 | 70.68\% |
| 084-0100-520000 | Office Supplies | \$2,500.00 | \$26.95 | \$940.16 | 37.61\% | \$100.00 | \$1,459.84 | 41.61\% |
| 084-0100-521000 | Equipment | \$2,000.00 | \$0.00 | \$417.44 | 20.87\% | \$0.00 | \$1,582.56 | 20.87\% |
| 084-0100-526000 | CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 084-0100-526001 | Contract Services-MSY Applications | \$214,035.00 | \$0.00 | \$214,035.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 084-0100-530000 | Travel/Training | \$1,039.00 | \$0.00 | \$408.04 | 39.27\% | \$100.00 | \$530.96 | 48.90\% |
| 084-0100-540000 | Other Expenses | \$20,071.12 | \$466.86 | \$1,601.93 | 7.98\% | \$6,210.00 | \$12,259.19 | 38.92\% |
| Family \& Children Firs | otals: | \$326,759.02 | \$5,409.23 | \$299,981.57 | 91.81\% | \$6,410.00 | \$20,367.45 | 93.77\% |
| Help Me Grow |  |  |  |  |  |  |  |  |
| 084-0200-526000 | Help Me Grow Contract | \$127,684.58 | \$22,363.88 | \$127,684.58 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Help Me Grow Totals: |  | \$127,684.58 | \$22,363.88 | \$127,684.58 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Creative Options |  |  |  |  |  |  |  |  |
| 084-0300-540000 | Creative Options | \$3,000.00 | \$0.00 | \$2,812.64 | 93.75\% | \$187.36 | \$0.00 | 100.00\% |
| Creative Options Tota |  | \$3,000.00 | \$0.00 | \$2,812.64 | 93.75\% | \$187.36 | \$0.00 | 100.00\% |
| Nurturing Families of Coshocton |  |  |  |  |  |  |  |  |
| 084-0400-510200 | SALARIES | \$50,000.00 | \$3,174.72 | \$42,094.92 | 84.19\% | \$0.00 | \$7,905.08 | 84.19\% |
| 084-0400-510300 | Employee Insurance Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 084-0400-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 084-0400-511000 | OPERS | \$8,400.00 | \$444.46 | \$6,053.29 | 72.06\% | \$0.00 | \$2,346.71 | 72.06\% |
| 084-0400-511100 | WORKER'S COMP | \$1,392.59 | \$0.00 | \$192.59 | 13.83\% | \$0.00 | \$1,200.00 | 13.83\% |
| 084-0400-511300 | HEALTH/LIFE/DENTAL INS | \$8,000.00 | \$0.00 | \$7,503.48 | 93.79\% | \$0.00 | \$496.52 | 93.79\% |
| 084-0400-511500 | MEDICARE | \$870.00 | \$44.60 | \$591.28 | 67.96\% | \$0.00 | \$278.72 | 67.96\% |
| 084-0400-520000 | Program Supplies | \$7,500.00 | \$0.00 | \$143.90 | 1.92\% | \$0.00 | \$7,356.10 | 1.92\% |
| 084-0400-526000 | Contract Services | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,000.00 | 0.00\% |
| Nurturing Families of | shocton Totals: | \$79,162.59 | \$3,663.78 | \$56,579.46 | 71.47\% | \$0.00 | \$22,583.13 | 71.47\% |
| Other Exp.- Fatherhood Initiative |  |  |  |  |  |  |  |  |
| 084-0500-540000 | Oth Exp-Fatherhood Initiative | \$12,000.00 | \$982.55 | \$10,170.58 | 84.75\% | \$1,017.45 | \$811.97 | 93.23\% |
| Other Exp.- Fatherhood | Initiative Totals: | \$12,000.00 | \$982.55 | \$10,170.58 | 84.75\% | \$1,017.45 | \$811.97 | 93.23\% |
| FUNDDEPT: 0840600 |  |  |  |  |  |  |  |  |
| 084-0600-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 084-0600-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 084-0600-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 084-0600-511300 | Health/Life/Dental | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 084-0600-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 084-0600-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 084-0600-526000 | Contract Services- MSY ODM APP | \$38,770.99 | \$0.00 | \$38,770.99 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 0840600 Totals: |  | \$38,770.99 | \$0.00 | \$38,770.99 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bridges to Wellness |  |  |  |  |  |  |  |  |
| 084-0700-510200 | Salaries- Employees | \$25,000.00 | \$1,348.80 | \$17,502.40 | 70.01\% | \$0.00 | \$7,497.60 | 70.01\% |
| 084-0700-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 084-0700-511000 | OPERS | \$2,500.00 | \$188.82 | \$2,506.19 | 100.25\% | \$0.00 | (\$6.19) | 100.25\% |
| 084-0700-511100 | Workers Comp | \$554.36 | \$0.00 | \$54.36 | 9.81\% | \$0.00 | \$500.00 | 9.81\% |
| 084-0700-511300 | Health/Life/Dental Insurance | \$40.00 | \$0.00 | \$38.88 | 97.20\% | \$0.00 | \$1.12 | 97.20\% |
| 084-0700-511500 | Medicare | \$500.00 | \$19.56 | \$253.00 | 50.60\% | \$0.00 | \$247.00 | 50.60\% |
| 084-0700-520000 | Supplies | \$453.00 | \$0.00 | \$227.42 | 50.20\% | \$0.00 | \$225.58 | 50.20\% |
| 084-0700-540000 | Other Expense | \$200.00 | \$26.95 | \$174.44 | 87.22\% | \$0.00 | \$25.56 | 87.22\% |
| Bridges to Wellness Totals: |  | \$29,247.36 | \$1,584.13 | \$20,756.69 | 70.97\% | \$0.00 | \$8,490.67 | 70.97\% |
| Total Expenses |  | \$616,624.54 | \$34,003.57 | \$556,756.51 | 90.29\% | \$7,614.81 | \$52,253.22 | 91.53\% |
| Fund: 084 Total |  | \$451,721.93 | $(\$ 27,828.07)$ | \$200,728.21 | 44.44\% | \$7,614.81 | \$193,113.40 | 42.75\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

Revenue
Total Revenue
Total Cash and Revenue

| $\$ 0.00$ |  |  |
| ---: | ---: | ---: |
|  | $\$ 0.00$ |  |
| $\$ 31.18$ | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ | $\frac{0.00 \%}{0.00 \%}$ |
|  | $\$ 31.18$ |  |

$\$ 31.18 \quad \overline{100.00 \%}$

Expenses
FUNDDEPT: 0860100 086-0100-540001 ROOF REPAIR NOTE FUNDDEPT: 0860100 Totals:

Total Expenses
Fund: 086 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 31.18 | \$0.00 | \$31.18 | .00\% | \$0.00 | \$31.18 | 00.00\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance $\%$ Variance |

Revenue
Total Revenue
Total Cash and Revenue

| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$58,451.5 | \$0.00 | 51.59 | .00\% |

$\$ 58,451.59 \quad \overline{00.00 \%}$

Expenses
FUNDDEPT: 0870100 087-0100-526000 CONTRACT SERVICES FUNDDEPT: 0870100 Totals:

Total Expenses
Fund: 087 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$58,451.59 | \$0.00 | ,451.59 | .00\% | \$0.00 | 451.59 | 00.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 088 | CO AGENCY COORD TRANSPORT |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 088-0000-110101 | CO AGENCY COORD TRANSPOR | \$464,859.04 |  | \$464,859.04 |  |  | \$464,859.04 |
| Total Cash |  | \$464,859.04 |  | \$464,859.04 |  |  | \$464,859.04 |

## Revenue

| FUNDDEPT: 0880100 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 088-0100-400100 | Fed Grant MM | \$67,320.00 | \$0.00 | \$65,964.00 | 97.99\% |
| 088-0100-400101 | State Grants | \$54,900.00 | \$25,436.45 | \$84,253.82 | 153.47\% |
| 088-0100-400102 | Local Grant | \$8,100.00 | \$0.00 | \$8,054.45 | 99.44\% |
| 088-0100-400103 | Local - Match Monies | \$16,000.00 | \$0.00 | \$6,000.00 | 37.50\% |
| 088-0100-400104 | Fed Grant - ODOT CM | \$30,850.00 | \$0.00 | \$37,679.00 | 122.14\% |
| 088-0100-400105 | Fed Grant ODOT OP | \$567,547.00 | \$0.00 | \$294,515.00 | 51.89\% |
| 088-0100-400106 | Fed Grant - AAA | \$39,778.00 | \$2,440.10 | \$48,197.55 | 121.17\% |
| 088-0100-400107 | State E\&D Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-400108 | ODOT - Direct Pay | \$326,782.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-400109 | State Fuel Tax | \$10,700.00 | \$2,669.63 | \$13,334.64 | 124.62\% |
| 088-0100-400110 | DODD COVID Assistance | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-400111 | State Grant - AAA | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-400112 | State Grant - ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-400400 | Charge for Services (CFS) | \$14,000.00 | \$0.00 | \$4,783.86 | 34.17\% |
| 088-0100-400401 | CFS - DJFS | \$380,000.00 | \$39,808.28 | \$475,601.12 | 125.16\% |
| 088-0100-400402 | CFS - VA | \$7,100.00 | \$672.43 | \$8,598.83 | 121.11\% |
| 088-0100-400403 | Fares - School | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-400404 | CFS - CB | \$750.00 | \$59.67 | \$676.26 | 90.17\% |
| 088-0100-400405 | Fares - Jobs | \$3,500.00 | \$0.00 | \$433.75 | 12.39\% |
| 088-0100-400406 | Fares - GP | \$2,800.00 | \$334.50 | \$2,716.00 | 97.00\% |
| 088-0100-400407 | Fares - E\&D | \$600.00 | \$114.00 | \$558.50 | 93.08\% |
| 088-0100-401200 | CFS - MW | \$39,200.00 | \$4,534.92 | \$49,122.23 | 125.31\% |
| 088-0100-401201 | MW Retention Payments | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-401300 | Other Receipts | \$3,000.00 | \$100.50 | \$590.50 | 19.68\% |
| 088-0100-401301 | Other Receipts - AAA Donations | \$4,500.00 | \$407.00 | \$5,532.25 | 122.94\% |
| 088-0100-401302 | Other Receipts - GV | \$6,000.00 | \$0.00 | \$3,325.75 | 55.43\% |
| 088-0100-401303 | Charter Rev | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-401400 | Other Receipts - Non-revenue | \$9,100.00 | \$0.00 | \$5,456.39 | 59.96\% |
| 088-0100-409900 | ADVANCE - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0880100 Totals: |  | \$1,592,527.00 | \$76,577.48 | \$1,115,393.90 | 70.04\% |
| Total Revenue |  | \$1,592,527.00 | \$76,577.48 | \$1,115,393.90 | 70.04\% |
| Total Cash and Revenue |  | \$2,057,386.04 | \$76,577.48 | \$1,580,252.94 | 76.81\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0880100 |  |  |  |  |  |  |  |  |
| 088-0100-510200 | Salaries - Admin | \$159,310.00 | \$12,162.31 | \$158,922.20 | 99.76\% | \$0.00 | \$387.80 | 99.76\% |
| 088-0100-510201 | Salaries - Drivers | \$303,431.92 | \$20,588.08 | \$269,365.04 | 88.77\% | \$0.00 | \$34,066.88 | 88.77\% |
| 088-0100-510202 | Salaries - MM | \$50,664.00 | \$3,849.60 | \$50,310.08 | 99.30\% | \$0.00 | \$353.92 | 99.30\% |
| 088-0100-510203 | Salaries - Dispatch | \$81,375.00 | \$7,653.74 | \$80,640.70 | 99.10\% | \$0.00 | \$734.30 | 99.10\% |
| 088-0100-510300 | Ins Bonus - Admin | \$400.00 | \$0.00 | \$400.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 088-0100-510301 | Ins Bonus - Drivers | \$1,400.00 | \$0.00 | \$1,400.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 088-0100-510302 | Employee Stipend - ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-511000 | OPERS | \$77,500.00 | \$6,217.22 | \$76,983.70 | 99.33\% | \$0.00 | \$516.30 | 99.33\% |
| 088-0100-511100 | Workman's Comp | \$3,000.00 | \$0.00 | \$1,705.57 | 56.85\% | \$0.00 | \$1,294.43 | 56.85\% |
| 088-0100-511200 | Unemployment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-511300 | Insurance - Admin | \$52,449.00 | \$0.00 | \$52,448.04 | 100.00\% | \$0.00 | \$0.96 | 100.00\% |
| 088-0100-511301 | Insurance - Drivers | \$41,553.00 | \$0.00 | \$34,865.00 | 83.90\% | \$0.00 | \$6,688.00 | 83.90\% |
| 088-0100-511302 | Insurance - MM | \$14,779.08 | \$0.00 | \$14,779.08 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 088-0100-511303 | Insurance - Dispatch | \$5,761.20 | \$0.00 | \$5,761.20 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 088-0100-511500 | Medicare | \$9,000.00 | \$622.41 | \$7,883.60 | 87.60\% | \$0.00 | \$1,116.40 | 87.60\% |
| 088-0100-520000 | Supplies - Admin | \$4,769.49 | \$54.42 | \$1,481.70 | 31.07\% | \$233.77 | \$3,054.02 | 35.97\% |
| 088-0100-520001 | Supplies - Non-Admin | \$3,000.00 | \$106.26 | \$1,912.50 | 63.75\% | \$450.83 | \$636.67 | 78.78\% |
| 088-0100-521000 | Equipment | \$87,662.38 | \$0.00 | \$83,498.72 | 95.25\% | \$4,163.66 | \$0.00 | 100.00\% |
| 088-0100-521099 | ODOT - Direct Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-526000 | Contr Service - Copier | \$3,740.89 | \$0.00 | \$3,582.32 | 95.76\% | \$108.57 | \$50.00 | 98.66\% |
| 088-0100-526002 | Cont Serv - Drivers | \$152,175.12 | \$9,590.59 | \$115,395.69 | 75.83\% | \$7,420.43 | \$29,359.00 | 80.71\% |
| 088-0100-526003 | Cont Serv - Rental | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-526004 | Cont Serv - Electric | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-526005 | Cont Serv - Phone | \$5,379.10 | \$391.32 | \$4,150.63 | 77.16\% | \$728.47 | \$500.00 | 90.70\% |
| 088-0100-526006 | Cont Serv-CTS | \$26,620.00 | \$0.00 | \$26,581.10 | 99.85\% | \$0.00 | \$38.90 | 99.85\% |
| 088-0100-526007 | Contract Services - RCI | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-526008 | Contract Services | \$6,695.82 | \$0.00 | \$1,670.00 | 24.94\% | \$0.00 | \$5,025.82 | 24.94\% |
| 088-0100-527000 | Advertising | \$35,507.00 | \$7,420.96 | \$30,627.44 | 86.26\% | \$1,294.66 | \$3,584.90 | 89.90\% |
| 088-0100-530000 | Travel | \$8,500.00 | \$0.00 | \$4,724.45 | 55.58\% | \$0.00 | \$3,775.55 | 55.58\% |
| 088-0100-530001 | Meetings/Trainings - Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-530002 | Meetings/Trainings - Non-Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-540000 | Other - Admin | \$10,808.00 | \$105.17 | \$7,775.84 | 71.95\% | \$987.49 | \$2,044.67 | 81.08\% |
| 088-0100-540001 | Other - Vehicle Maint | \$70,571.64 | \$3,820.40 | \$61,725.33 | 87.46\% | \$1,651.93 | \$7,194.38 | 89.81\% |
| 088-0100-540002 | Other - Admin Fuel | \$90,029.36 | \$5,918.01 | \$82,373.04 | 91.50\% | \$7,656.32 | \$0.00 | 100.00\% |
| 088-0100-540003 | Other - GV | \$5,000.00 | \$571.25 | \$3,973.46 | 79.47\% | \$626.54 | \$400.00 | 92.00\% |
| 088-0100-540004 | Other - Non-Admin | \$5,509.00 | \$230.00 | \$4,032.05 | 73.19\% | \$1,438.25 | \$38.70 | 99.30\% |
| 088-0100-540005 | Other - NA Fuel | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-540006 | Other - Veh Premiums | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-540007 | Other - Tires | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-540008 | Other - Veh Parts | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-540009 | Other - Audit | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-590000 | ADVANCE - OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 12/29/2023 4:15 PM |  |  | Page 75 of 201 |  |  |  |  | V.3.9 |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUNDDEPT: 0880100 Totals: | \$1,316,591.00 | \$79,301.74 | \$1,188,968.48 | 90.31\% | \$26,760.92 | \$100,861.60 | 92.34\% |
| Total Expenses | \$1,316,591.00 | \$79,301.74 | \$1,188,968.48 | 90.31\% | \$26,760.92 | \$100,861.60 | $\overline{92.34 \%}$ |
| Fund: 088 Total | \$740,795.04 | (\$2,724.26) | \$391,284.46 | 52.82\% | \$26,760.92 | \$364,523.54 | $\overline{49.21 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

| FUNDDEPT: 0900100 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 090-0100-400100 | GENERAL PROPERTY TAX-REAL | \$833,097.00 | \$0.00 | \$417,381.16 | 50.10\% |
| 090-0100-400101 | PROP TAX ROLLBACK | \$43,161.00 | \$0.00 | \$40,708.12 | 94.32\% |
| 090-0100-400202 | PAYMENT IN LIEU OF TAXES | \$250.00 | \$0.00 | \$149.25 | 59.70\% |
| 090-0100-400203 | HB66 Pers Prop Levy Loss Reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-400300 | GRANTS-IV B | \$45,248.00 | \$0.00 | \$11,197.44 | 24.75\% |
| 090-0100-400301 | GRANTS-IV E ADM\&TRAINING | \$776,000.00 | \$108,940.82 | \$439,401.47 | 56.62\% |
| 090-0100-400302 | GRANTS-SCPA | \$1,603,421.00 | \$236,503.00 | \$900,660.50 | 56.17\% |
| 090-0100-400303 | GRANTS-ESAA | \$53,676.00 | \$0.00 | \$25,961.46 | 48.37\% |
| 090-0100-400304 | MSY State Grant | \$84,785.00 | \$0.00 | \$10,744.44 | 12.67\% |
| 090-0100-400305 | START Program Federal | \$241,720.00 | \$0.00 | \$112,460.33 | 46.53\% |
| 090-0100-400306 | Workforce Retention Grant | \$34,794.00 | \$0.00 | \$34,531.96 | 99.25\% |
| 090-0100-400500 | GIFTS \& DONATIONS | \$600.00 | \$0.00 | \$50.00 | 8.33\% |
| 090-0100-400800 | CHILD CARE REIMB | \$655,055.00 | \$5,561.63 | \$344,385.40 | 52.57\% |
| 090-0100-400801 | CHILD CARE IV=E FCM | \$840,375.00 | \$53,857.78 | \$806,414.31 | 95.96\% |
| 090-0100-401000 | OTHER REC-REVENUE | \$50,000.00 | \$0.00 | \$2,765.88 | 5.53\% |
| 090-0100-401100 | REFUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-401200 | REIMB-N R ADOPTION | \$33,000.00 | \$0.00 | \$14,000.00 | 42.42\% |
| 090-0100-401201 | REIMB-FOSTER PAR TRAINING | \$11,072.00 | \$90.00 | \$4,447.50 | 40.17\% |
| 090-0100-401202 | REIMB-PASSS | \$3,684.00 | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-401203 | REIMB-IND LIVING | \$25,076.00 | \$0.00 | \$13,033.01 | 51.97\% |
| 090-0100-401400 | OTHER REC-NON REVENUE | \$105,608.00 | \$2,870.00 | \$46,210.19 | 43.76\% |
| 090-0100-499900 | Transfer In | \$515,000.00 | \$0.00 | \$394,178.92 | 76.54\% |
| 090-0100-499999 | Advance In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0900100 Totals: |  | \$5,955,622.00 | \$407,823.23 | \$3,618,681.34 | 60.76\% |
| Total Revenue |  | \$5,955,622.00 | \$407,823.23 | \$3,618,681.34 | 60.76\% |
| Total Cash and Revenue |  | \$6,125,006.06 | \$407,823.23 | \$3,788,065.40 | 1.85 |

## Expenses

| FUNDDEPT: 0900100 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 090-0100-526000 | CONTRACT - SERVICES | \$40,000.00 | \$774.03 | \$26,109.31 | 65.27\% | \$13,890.69 | \$0.00 | 100.00\% |
| 090-0100-530000 | TRAVEL | \$9,480.25 | \$1,323.47 | \$7,463.57 | 78.73\% | \$1,426.18 | \$590.50 | 93.77\% |
| 090-0100-540000 | OTHER EXPENSE | \$64,998.21 | \$1,680.75 | \$41,538.68 | 63.91\% | \$9,058.25 | \$14,401.28 | 77.84\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 090-0100-540001 | Shared Transfer to PA Fund | \$1,612,000.00 | \$108,157.55 | \$1,462,193.39 | 90.71\% | \$149,720.51 | \$86.10 | 99.99\% |
| 090-0100-540002 | Other Expense- START Program | \$101,249.36 | \$4,203.30 | \$21,426.15 | 21.16\% | \$8,598.54 | \$71,224.67 | 29.65\% |
| 090-0100-540003 | Other Expense-Workforce Retention | \$34,600.62 | \$0.00 | \$33,664.44 | 97.29\% | \$0.00 | \$936.18 | 97.29\% |
| 090-0100-540006 | Donated Funds-Special Purchases | \$2,106.05 | \$0.00 | \$1,078.05 | 51.19\% | \$850.02 | \$177.98 | 91.55\% |
| 090-0100-582000 | GRANTS | \$2,267,478.18 | \$109,111.15 | \$1,877,097.24 | 82.78\% | \$189,244.00 | \$201,136.94 | 91.13\% |
| 090-0100-599900 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0900100 Totals: |  | \$4,131,912.67 | \$225,250.25 | \$3,470,570.83 | 83.99\% | \$372,788.19 | \$288,553.65 | 93.02\% |
| Total Expenses |  | \$4,131,912.67 | \$225,250.25 | \$3,470,570.83 | 83.99\% | \$372,788.19 | \$288,553.65 | 93.02\% |
| Fund: 090 Total |  | \$1,993,093.39 | \$182,572.98 | \$317,494.57 | 15.93\% | \$372,788.19 | (\$55,293.62) | -2.77\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount |
| :--- | :---: | :---: | :---: | :---: | :---: | \% YTD | Outstanding |
| ---: | :--- |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

FUNDDEPT: 1000100

$$
\begin{aligned}
& 100-0100-400100 \\
& 100-0100-400101 \\
& 100-0100-400200 \\
& 100-0100-400202 \\
& 100-0100-400203 \\
& 100-0100-400204 \\
& 100-0100-400205 \\
& 100-0100-400300 \\
& 100-0100-400400 \\
& 100-0100-400500 \\
& 100-0100-400501 \\
& 100-0100-400900 \\
& 100-0100-401400
\end{aligned}
$$

100-0100-401700
GENERAL PROPERTY TAX TANGIBLE PERSONAL PROPERT PAYMENT IN LIEU OF TAXES HB66 Pers Prop Levy Loss Reimb Enhanced 9-1-1 Gov't Asst
Proceed of Notes-Direct
Sale of Personal Property CORSA Grant
REIMBURSEMENT
ADVANCE - IN
TRANSFER - IN
Rec- Non Revenue
Tower Rent

Total Revenue
Total Cash and Revenue

## Expenses

| 911 Levy |  |
| ---: | :--- |
| $100-0100-510200$ | Salaries |
| $100-0100-511000$ | OPERS |
| $100-0100-511100$ | Workers Comp |
| $100-0100-511300$ | Insurance |
| $100-0100-511500$ | Medicare |
| $100-0100-520000$ | SUPPLIES |
| $100-0100-521000$ | EQUIPMENT |
| $100-0100-521001$ | Equipment-Direct Pay |
| $100-0100-526000$ | Contract Services |
| $100-0100-540000$ | OTHER EXPENSE |
| $100-0100-540001$ | Other Exp-911 Equip Loan |
| $100-0100-540002$ | Oth Exp- CAD Loan |

$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 84,417.00$
$\$ 0.00$
$\$ 60,000.00$
$\$ 37,527.70$
$\$ 35,533.00$
$\$ 54,313.00$

| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 82,302.86$ | $97.50 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 28,050.00$ | $46.75 \%$ |
| $\$ 949.03$ | $\$ 25,075.38$ | $66.82 \%$ |
| $\$ 0.00$ | $\$ 35,532.59$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 54,312.57$ | $100.00 \%$ |


| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 2,114.14$ | $97.50 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 30,390.00$ | $\$ 1,560.00$ | $97.40 \%$ |
| $\$ 980.16$ | $\$ 11,472.16$ | $69.43 \%$ |
| $\$ 0.00$ | $\$ 0.41$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.43$ | $100.00 \%$ |


| $\$ 96,962.04$ | $\$ 0.00$ | $\$ 97,146.70$ | $100.19 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 10,000.00$ | $\$ 0.00$ | $\$ 9,814.09$ | $98.14 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 25.00$ | $\$ 0.00$ | $\$ 33.02$ | $132.08 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 105,200.00$ | $\$ 13,201.93$ | $\$ 125,818.63$ | $119.60 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 2,400.00$ | $\$ 0.00$ | $\$ 2,400.00$ | $100.00 \%$ |
| $\$ 214,587.04$ | $\$ 13,201.93$ | $\$ 235,212.44$ | $109.61 \%$ |
| $\$ 214,587.04$ | $\$ 13,201.93$ | $\$ 235,212.44$ | $109.61 \%$ |
|  |  |  |  |
| $\$ 438,496.63$ | $\$ 13,201.93$ | $\$ 459,122.03$ | $104.70 \%$ |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-0100-590000 | ADVANCE - OUT-911 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 911 Levy Totals: |  | \$271,790.70 | \$949.03 | \$225,273.40 | 82.88\% | \$31,370.16 | \$15,147.14 | 94.43\% |
| 911- Rotary |  |  |  |  |  |  |  |  |
| 100-0150-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 100-0150-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 100-0150-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 100-0150-511300 | Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 100-0150-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 911-Rotary Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 911 Levy- Gov't Reimb |  |  |  |  |  |  |  |  |
| 100-0200-520000 | Supplies | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| 100-0200-521000 | Equipment | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,000.00 | 0.00\% |
| 100-0200-540000 | Other Expenses | \$90,000.00 | \$58,691.35 | \$80,263.82 | 89.18\% | \$5,190.00 | \$4,546.18 | 94.95\% |
| 911 Levy- Gov't Reimb Totals: |  | \$95,000.00 | \$58,691.35 | \$80,263.82 | 84.49\% | \$5,190.00 | \$9,546.18 | 89.95\% |
| Total Expenses |  | \$366,790.70 | \$59,640.38 | \$305,537.22 | 83.30\% | \$36,560.16 | \$24,693.32 | 93.27\% |
| Fund: 100 Total |  | \$71,705.93 | (\$46,438.45) | \$153,584.81 | 14.19\% | \$36,560.16 | \$117,024.65 | 163.20\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110 | SENIOR CITIZEN LEV |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 110-0000-110101 | SENIOR CITIZEN LEVY | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1100100 |  |  |  |  |  |  |  |  |
| 110-0100-400100 | GENERAL PROPERTY TAX | \$802,221.00 | \$0.00 | \$777,004.80 | 96.86\% |  |  |  |
| 110-0100-400101 | PROPERTY TAX ROLLBACK | \$56,561.00 | \$0.00 | \$53,705.48 | 94.95\% |  |  |  |
| 110-0100-400102 | State Reimb-PU Loss | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 110-0100-400103 | Pub Util Excess Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 110-0100-400200 | TANGIBLE PERSONAL PROPERT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 110-0100-400202 | PAYMENT IN LIEU OF TAXES | \$162.00 | \$0.00 | \$233.74 | 144.28\% |  |  |  |
| 110-0100-400203 | HB66 Pers Prop Levy Loss Reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1100100 | tals: | \$858,944.00 | \$0.00 | \$830,944.02 | 96.74\% |  |  |  |
| Total Revenue |  | \$858,944.00 | \$0.00 | \$830,944.02 | 96.74\% |  |  |  |
| Total Cash and R | enue | \$858,944.00 | \$0.00 | \$830,944.02 | 96.74\% |  | \$830,944.02 | $\overline{96.74 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1100100 |  |  |  |  |  |  |  |  |
| 110-0100-526000 | CONTRACT-LEVY DISTR | \$830,946.00 | \$0.00 | \$830,944.02 | 100.00\% | \$0.00 | \$1.98 | 100.00\% |
| FUNDDEPT: 1100100 Totals: |  | \$830,946.00 | \$0.00 | \$830,944.02 | 100.00\% | \$0.00 | \$1.98 | 100.00\% |
| Total Expenses |  | \$830,946.00 | \$0.00 | \$830,944.02 | 100.00\% | \$0.00 | \$1.98 | 100.00\% |
| Fund: 110 Total |  | \$27,998.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023



# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

|  | Description | Budgeted <br> Amount | MTD Amount |
| :--- | :--- | :--- | :--- | :--- | YTD Amount \% YTD | Outstanding | UnEncumbered |
| ---: | :--- |
| Encumbrance |  |$\quad$ Balance \% Variance

EMERGENCY AMBULANCE TAX LEVY
Cash
Total Cash

120-0000-110101 EMERGENCY AMBULANCE TAX L \$1,194,072.82
$\begin{array}{r}\text { \$1,194,072.82 } \\ \hline \$ 1,194,072.82\end{array}$
$\begin{array}{r}\text { \$1,194,072.82 } \\ \hline \$ 1,194,072.82\end{array}$
\$1,194,072.82
\$1,194,072.82

Revenue

| FUNDDEPT: 1200100 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 120-0100-400100 | GEN PROP TX - RE | \$2,543,775.99 | \$0.00 | \$2,543,775.99 | 100.00\% |
| 120-0100-400101 | PROPERTY TAX ROLLBACK | \$231,307.00 | \$0.00 | \$219,199.10 | 94.77\% |
| 120-0100-400200 | TANG PERS PROP TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-400202 | PAYMENT LIEU OF TAX | \$775.00 | \$0.00 | \$761.45 | 98.25\% |
| 120-0100-400203 | HB66 Pers Prop Levy Loss Reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-400300 | ODPS Training \& Equip St Grant | \$825.00 | \$0.00 | \$815.45 | 98.84\% |
| 120-0100-400400 | Charge for Serv-Ins Billings | \$714,000.00 | \$78,614.11 | \$809,887.56 | 113.43\% |
| 120-0100-400401 | Incorrect Ins Receipts | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-400402 | Sale of Property | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-400500 | Donations | \$4,050.00 | \$700.00 | \$4,250.00 | 104.94\% |
| 120-0100-400501 | Other Misc Grants | \$0.00 | \$155,460.98 | \$155,460.98 | 0.00\% |
| 120-0100-400502 | MIH Grants | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-400600 | Proceeds of Bond | \$125,685.00 | \$0.00 | \$125,683.11 | 100.00\% |
| 120-0100-401200 | Medicare/Medicaid | \$450,000.00 | \$32,097.30 | \$453,108.98 | 100.69\% |
| 120-0100-401201 | Other Govt receipts | \$35,000.00 | \$1,449.42 | \$41,823.63 | 119.50\% |
| 120-0100-401202 | FEMA Reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-401203 | Fed CARES Act | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-401400 | Other - Revenue | \$6,000.00 | \$200.00 | \$7,475.00 | 124.58\% |
| 120-0100-401401 | Other - Non-Revenue | \$1,718.00 | \$0.00 | \$1,718.40 | 100.02\% |
| 120-0100-401402 | Other- MIH Revenue | \$30,000.00 | \$3,000.00 | \$31,500.00 | 105.00\% |
| 120-0100-490000 | Transfer In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1200100 Totals: |  | \$4,143,135.99 | \$271,521.81 | \$4,395,459.65 | 106.09\% |
| Total Revenue |  | \$4,143,135.99 | \$271,521.81 | \$4,395,459.65 | 06.09\% |
| Total Cash and Revenue |  | \$5,337,208.81 | \$271,521.81 | \$5,589,532.47 | 104.73\% |

## Expenses

FUNDDEPT: 1200100
120-0100-510200

120-0100-510300
20-0100-510301
120-0100-510302
120-0100-510303

| Salaries | $\$ 2,680,000.00$ |
| :--- | ---: |
| Insurance Bonus | $\$ 5,000.00$ |
| Employee Stipend-ARPA | $\$ 0.00$ |
| Ohio EMA, ARPA, First Responder | $\$ 135,166.06$ |
| Ohio OBM, H.B. 45, ARPA | $\$ 20,294.92$ |


| $\$ 202,148.61$ | $\$ 2,665,620.00$ | $99.46 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 5,000.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 399.60$ | $\$ 135,166.06$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 20,294.92$ | $100.00 \%$ |


| $\$ 0.00$ | $\$ 14,380.00$ | $99.46 \%$ |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |

Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 120-0100-511000 | OPERS | \$398,000.00 | \$28,574.83 | \$373,705.16 | 93.90\% | \$0.00 | \$24,294.84 | 93.90\% |
| 120-0100-511100 | Worker's Comp | \$27,000.00 | \$0.00 | \$26,878.13 | 99.55\% | \$0.00 | \$121.87 | 99.55\% |
| 120-0100-511200 | Unemployment Compensation | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| 120-0100-511300 | Health/Life/Dental Insurance | \$550,000.00 | \$0.00 | \$496,510.13 | 90.27\% | \$0.00 | \$53,489.87 | 90.27\% |
| 120-0100-511500 | Medicare Tax-Employer Share | \$41,425.00 | \$2,844.90 | \$40,090.28 | 96.78\% | \$0.00 | \$1,334.72 | 96.78\% |
| 120-0100-520000 | Supplies | \$40,000.00 | \$10,911.99 | \$30,359.68 | 75.90\% | \$624.47 | \$9,015.85 | 77.46\% |
| 120-0100-520001 | Supplies - Patient Care | \$109,448.15 | \$3,940.58 | \$80,806.34 | 73.83\% | \$8,832.61 | \$19,809.20 | 81.90\% |
| 120-0100-520002 | Supplies - Fuel | \$86,538.91 | \$4,483.57 | \$56,652.23 | 65.46\% | \$5,954.68 | \$23,932.00 | 72.35\% |
| 120-0100-520003 | Supplies - Uniforms | \$51,863.24 | \$421.99 | \$50,148.63 | 96.69\% | \$0.00 | \$1,714.61 | 96.69\% |
| 120-0100-521000 | Equipment | \$40,482.90 | \$3,904.60 | \$27,541.66 | 68.03\% | \$0.00 | \$12,941.24 | 68.03\% |
| 120-0100-521001 | Equipment - New Vehicles | \$84,316.53 | \$56,014.50 | \$84,316.53 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 120-0100-521002 | Equipment - AFG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-521003 | Equipment-Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-525000 | Contract Repairs | \$41,340.00 | \$585.50 | \$28,586.00 | 69.15\% | \$0.00 | \$12,754.00 | 69.15\% |
| 120-0100-525001 | Contracted Repairs - Vehicles | \$97,750.67 | \$782.93 | \$64,001.72 | 65.47\% | \$2,077.63 | \$31,671.32 | 67.60\% |
| 120-0100-526000 | CONTRACT SERVICES | \$61,651.62 | \$1,251.06 | \$44,904.10 | 72.84\% | \$3,099.00 | \$13,648.52 | 77.86\% |
| 120-0100-526001 | Rent | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-526002 | Utilities | \$50,953.43 | \$4,975.07 | \$44,286.17 | 86.91\% | \$5,369.87 | \$1,297.39 | 97.45\% |
| 120-0100-526003 | Medical Director Contract | \$21,000.00 | \$0.00 | \$10,250.00 | 48.81\% | \$5,500.00 | \$5,250.00 | 75.00\% |
| 120-0100-526004 | Billing Service Contract | \$103,224.00 | \$6,490.00 | \$96,245.95 | 93.24\% | \$6,978.00 | \$0.05 | 100.00\% |
| 120-0100-526006 | Other Ambulance Services | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,000.00 | 0.00\% |
| 120-0100-526007 | Clinical Consultant Contracts | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-526008 | Contract Services- Construction | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-526800 | Property Acquisition | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-527000 | Advertising | \$1,000.00 | \$0.00 | \$238.00 | 23.80\% | \$0.00 | \$762.00 | 23.80\% |
| 120-0100-530000 | Travel | \$3,000.00 | \$0.00 | \$1,370.43 | 45.68\% | \$0.00 | \$1,629.57 | 45.68\% |
| 120-0100-540000 | OTHER EXPENSE | \$18,000.00 | \$108.00 | \$14,274.38 | 79.30\% | \$400.00 | \$3,325.62 | 81.52\% |
| 120-0100-540001 | Other Exp - Continuing Education | \$8,388.87 | \$0.00 | \$7,300.72 | 87.03\% | \$0.00 | \$1,088.15 | 87.03\% |
| 120-0100-540002 | ODPS Training \& Equip Grant | \$4,022.00 | \$4,021.59 | \$4,021.59 | 99.99\% | \$0.00 | \$0.41 | 99.99\% |
| 120-0100-540003 | EMAC Deployment Exp (FEMA) | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-540004 | Other Expenses-Indirect Costs | \$111,251.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$111,251.00 | 0.00\% |
| 120-0100-540005 | Other Expenses - Refunds | \$5,000.00 | \$446.14 | \$804.76 | 16.10\% | \$0.00 | \$4,195.24 | 16.10\% |
| 120-0100-540006 | Other Expense-Property Tax | \$36.00 | \$0.00 | \$36.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 120-0100-540007 | Debt Payment | \$125,683.00 | \$0.00 | \$124,367.95 | 98.95\% | \$0.00 | \$1,315.05 | 98.95\% |
| 120-0100-590000 | Transfer to EMS Cap Impr Fund | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1200100 Totals: |  | \$4,926,836.30 | \$332,305.46 | \$4,533,777.52 | 92.02\% | \$38,836.26 | \$354,222.52 | 92.81\% |
| FUNDDEPT: 1200200 |  |  |  |  |  |  |  |  |
| 120-0200-520000 | Supplies | \$1,500.00 | \$0.00 | \$23.99 | 1.60\% | \$0.00 | \$1,476.01 | 1.60\% |
| 120-0200-520001 | Patient Care Supplies | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 120-0200-520002 | Fuel | \$3,674.73 | \$47.08 | \$705.82 | 19.21\% | \$40.00 | \$2,928.91 | 20.30\% |
| 120-0200-521000 | Equipment | \$5,000.00 | \$0.00 | \$427.24 | 8.54\% | \$0.00 | \$4,572.76 | 8.54\% |
| 120-0200-521001 | New Vehicles | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0200-525001 | Contracted Repairs- Vehicles | \$2,400.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,400.00 | 0.00\% |
| 120-0200-526000 | Contract Services | \$18,000.00 | \$0.00 | \$12,960.00 | 72.00\% | \$0.00 | \$5,040.00 | 72.00\% |

Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 120-0200-527000 | Advertising | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 120-0200-530000 | Travel | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 120-0200-540000 | Other | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,500.00 | 0.00\% |
| 120-0200-540001 | Continuing Education Expenses | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| FUNDDEPT: 1200200 Totals: |  | \$35,074.73 | \$47.08 | \$14,117.05 | 40.25\% | \$40.00 | \$20,917.68 | 40.36\% |
| Total Expenses |  | \$4,961,911.03 | \$332,352.54 | \$4,547,894.57 | 91.66\% | \$38,876.26 | \$375,140.20 | 92.44\% |
| Fund: 120 Total |  | \$375,297.78 | $(\$ 60,830.73)$ | \$1,041,637.90 | 277.55\% | \$38,876.26 | \$1,002,761.64 | 267.19\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 130 | SOLID WASTE FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 130-0000-110101 | SOLID WASTE FUND | \$47,205.98 |  | \$47,205.98 |  |  | \$47,205.98 |  |
| Total Cash |  | \$47,205.98 |  | \$47,205.98 |  |  | \$47,205.98 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1300100 |  |  |  |  |  |  |  |  |
| 130-0100-400100 | Landfill License Fees | \$35,000.00 | \$0.00 | \$35,000.00 | 100.00\% |  |  |  |
| 130-0100-400200 | Hauler Registration Fees | \$1,400.00 | \$0.00 | \$1,100.00 | 78.57\% |  |  |  |
| 130-0100-400300 | Ohio EPA Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 130-0100-400600 | CFLP Grant | \$5,000.00 | \$0.00 | \$3,050.00 | 61.00\% |  |  |  |
| 130-0100-401300 | OTHER REC-NON REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 130-0100-401500 | ADVANCE - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1300100 | tals: | \$41,400.00 | \$0.00 | \$39,150.00 | 94.57\% |  |  |  |
| Total Revenue |  | \$41,400.00 | \$0.00 | \$39,150.00 | 94.57\% |  |  |  |
| Total Cash and R | enue | \$88,605.98 | \$0.00 | \$86,355.98 | $\overline{97.46 \%}$ |  | \$86,355.98 | $\overline{97.46 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| Solid Waste Fund |  |  |  |  |  |  |  |  |
| 130-0100-510200 | SALARIES | \$2,745.00 | \$211.12 | \$2,739.52 | 99.80\% | \$0.00 | \$5.48 | 99.80\% |
| 130-0100-510300 | EMPLOYEE INSURANCE BONUS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 130-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 130-0100-511000 | OPERS | \$613.75 | \$29.56 | \$546.19 | 88.99\% | \$0.00 | \$67.56 | 88.99\% |
| 130-0100-511100 | WORKER'S COMPENSATION | \$62.25 | \$0.00 | \$62.25 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 130-0100-511300 | Health/Life/Dental Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 130-0100-511500 | Medicare Tax - Employer | \$40.00 | \$2.86 | \$35.22 | 88.05\% | \$0.00 | \$4.78 | 88.05\% |
| 130-0100-520000 | Supplies | \$78.48 | \$0.00 | \$78.48 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 130-0100-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 130-0100-530000 | Travel/Training | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 130-0100-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 130-0100-540001 | REIMBURSEMENT | \$8,425.46 | \$0.00 | \$8,425.46 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Solid Waste Fund Tot |  | \$11,964.94 | \$243.54 | \$11,887.12 | 99.35\% | \$0.00 | \$77.82 | 99.35\% |
| CFLP |  |  |  |  |  |  |  |  |
| 130-0200-510200 | Salaries | \$2,744.00 | \$211.12 | \$2,739.52 | 99.84\% | \$0.00 | \$4.48 | 99.84\% |
| 130-0200-510300 | Employee Insurance Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 130-0200-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 130-0200-511000 | OPERS | \$405.18 | \$29.56 | \$382.15 | 94.32\% | \$0.00 | \$23.03 | 94.32\% |
| 130-0200-511100 | Worker's Compensation | \$8.64 | \$0.00 | \$8.64 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 130-0200-511300 | Health/Life/Dental Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 130-0200-511500 | Medicare | \$47.18 | \$2.86 | \$37.15 | 78.74\% | \$0.00 | \$10.03 | 78.74\% |
| 130-0200-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 130-0200-540000 | Other Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 130-0200-547000 | E.P.A. Remittance Fees | \$30,000.00 | \$0.00 | \$30,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 130-0200-599900 | Transfer Out | \$2,000.00 | \$2,000.00 | \$2,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| CFLP Totals: |  | \$35,205.00 | \$2,243.54 | \$35,167.46 | 99.89\% | \$0.00 | \$37.54 | 99.89\% |
| Total Expenses |  | \$47,169.94 | \$2,487.08 | \$47,054.58 | 99.76\% | \$0.00 | \$115.36 | 99.76\% |
| Fund: 130 Total |  | \$41,436.04 | (\$2,487.08) | \$39,301.40 | 94.85\% | \$0.00 | \$39,301.40 | 94.85\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 131 | HOUSEHOLD SEWAGE TREATMENT |  |  | Outstanding <br> Encumbrance | UnEncumbered <br> Balance \% Variance |

## Revenue

| FUNDDEPT: 1310100 |  |
| :---: | :--- |
| $131-0100-400100$ | State Grant-Ohio EPA |
| $131-0100-400400$ | Certifications |
| $131-0100-400500$ | SITE REVIEW PERMIT |
| $131-0100-400501$ | INSTALL, REPLACE PERMITS |
| $131-0100-400502$ | ALTERATION PERMITS |
| $131-0100-400503$ | OPERATION PERMITS |
| $131-0100-400504$ | INSTALLER PERMITS |
| $131-0100-400505$ | Vehicle Permits |
| $131-0100-400506$ | VARIANCE PERMITS |
| $131-0100-401000$ | Split/Lot Reviews |
| $131-0100-401300$ | MISC |
| FUNDDEPT: 1310100 | Totals: |


| $\$ 100,000.00$ | $\$ 0.00$ | $\$ 121,219.74$ | $121.22 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 2,000.00$ | $\$ 100.00$ | $\$ 900.00$ | $45.00 \%$ |
| $\$ 9,000.00$ | $\$ 600.00$ | $\$ 11,600.00$ | $128.89 \%$ |
| $\$ 27,000.00$ | $\$ 1,800.00$ | $\$ 35,700.00$ | $132.22 \%$ |
| $\$ 1,075.00$ | $\$ 0.00$ | $\$ 910.00$ | $84.65 \%$ |
| $\$ 6,000.00$ | $\$ 200.00$ | $\$ 5,950.00$ | $99.17 \%$ |
| $\$ 4,800.00$ | $\$ 0.00$ | $\$ 6,300.00$ | $131.25 \%$ |
| $\$ 450.00$ | $\$ 0.00$ | $\$ 1,500.00$ | $333.33 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 15,000.00$ | $\$ 1,300.00$ | $\$ 18,500.00$ | $123.33 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 3,424.06$ | $0.00 \%$ |
| $\$ 165,325.00$ | $\$ 4,000.00$ |  | $\$ 206,003.80$ |
| $\$ 165,325.00$ | $\$ 4,000.00$ |  | $\$ 206,003.80$ |
|  |  | $124.61 \%$ |  |
| $\$ 252,300.53$ | $\$ 4,000.00$ |  | $\$ 292,979.33$ |
|  |  | $116.12 \%$ |  |

Expenses

| FUNDDEPT: 1310100 |  |
| :---: | :--- |
| $131-0100-510200$ | Salaries |
| $131-0100-510301$ | Employee Stipend-ARPA |
| $131-0100-511000$ | OPERS |
| $131-0100-511100$ | Worker's Comp |
| $131-0100-511300$ | Life/Health/Dental Insurance |
| $131-0100-511500$ | Medicare |
| $131-0100-520000$ | Supplies |
| $131-0100-521000$ | Equipment |
| $131-0100-526000$ | Contract Services |
| $131-0100-540000$ | Other Expense |
| $131-0100-547000$ | Remittance Fees |
| $131-0100-599900$ | Transfer Out |

## Total Expenses

| $\$ 63,883.42$ |
| ---: |
| $\$ 0.00$ |
| $\$ 9,023.28$ |
| $\$ 137.80$ |
| $\$ 13,646.34$ |
| $\$ 884.80$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 118,685.69$ |
| $\$ 8,391.00$ |
| $\$ 2,000.00$ |
| $\$ 216,652.33$ |
| $\$ 216,652.33$ |


| \$4,954.68 | \$63,793.42 |
| :---: | :---: |
| \$0.00 | \$0.00 |
| \$693.65 | \$8,676.43 |
| \$0.00 | \$137.80 |
| \$0.00 | \$13,646.34 |
| \$66.93 | \$862.75 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$118,685.69 |
| \$0.00 | \$6,391.00 |
| \$2,000.00 | \$2,000.00 |
| \$7,715.26 | \$214,193.43 |
| \$7,715.26 | \$214,193.43 |


| $\$ 0.00$ | $\$ 90.00$ | $99.86 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 346.85$ | $96.16 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 22.05$ | $97.51 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 2,000.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 2,000.00$ | $\$ 458.90$ | $99.79 \%$ |
|  | $\$ 458.90$ | $99.79 \%$ |
|  |  |  |

Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 131 |  | \$35,648.20 | (\$3,715.26) | \$78,785.9 | 21.01\% | \$2,000.00 | \$76,785.90 | 215.40\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 132 | PHEP PUB HEALTH E | G PREPARE |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 132-0000-110101 | PHEP PUB HEALTH EMERG PRE | \$31,223.38 |  | \$31,223.38 |  |  | \$31,223.38 |  |
| Total Cash |  | \$31,223.38 |  | \$31,223.38 |  |  | \$31,223.38 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1320100 |  |  |  |  |  |  |  |  |
| 132-0100-400101 | FY22 FEDERAL FUND (PHEP GRA | \$68,729.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 132-0100-400102 | FY23 Fed Funds PHEP Grant | \$0.00 | \$0.00 | \$51,097.00 | 0.00\% |  |  |  |
| 132-0100-400103 | FY24 Fed Funds PHEP Grant | \$0.00 | \$20,843.00 | \$41,685.00 | 0.00\% |  |  |  |
| 132-0100-400300 | Intergovernmental | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 132-0100-401300 | OTHER REC - NON REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 132-0100-409900 | ADVANCE IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1320100 | otals: | \$68,729.00 | \$20,843.00 | \$92,782.00 | 135.00\% |  |  |  |
| FUNDDEPT: 1320200 |  |  |  |  |  |  |  |  |
| 132-0200-400101 | Federal Funds (PHEP Grant) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 132-0200-400102 | FY23 Federal Funds (PHEP Grant) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 132-0200-400300 | Intergovernmental | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 132-0200-401300 | Misc. | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1320200 | otals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1320300 |  |  |  |  |  |  |  |  |
| 132-0300-400101 | Federal Funds (PHEP Grant) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 132-0300-400102 | FY24 Federal Funds (PHEP Grant) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 132-0300-400300 | Intergovernmental | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 132-0300-401300 | Misc | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1320300 | otals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$68,729.00 | \$20,843.00 | \$92,782.00 | 135.00\% |  |  |  |
| Total Cash and R | enue | \$99,952.38 | \$20,843.00 | \$124,005.38 | 124.06\% |  | \$124,005.38 | $1 \overline{24.06 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1320100 |  |  |  |  |  |  |  |  |
| 132-0100-510200 | SALARIES | \$11,155.59 | \$0.00 | \$11,155.59 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 132-0100-510300 | Employee Insurance Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0100-511000 | OPERS | \$1,999.00 | \$0.00 | \$1,999.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 132-0100-511100 | WORKER'S COMP | \$75.30 | \$0.00 | \$75.30 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 132-0100-511300 | HEALTH/LIFE/DENTAL INSURANC | \$2,183.16 | \$0.00 | \$2,183.16 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 132-0100-511500 | MEDICARE TAX | \$150.68 | \$0.00 | \$150.68 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 132-0100-520000 | OTHER DIRECT COSTS | \$330.00 | \$0.00 | \$330.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 132-0100-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0100-526000 | CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0100-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0100-599900 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1320100 | otals: | \$15,893.73 | \$0.00 | \$15,893.73 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| FY23 |  |  |  |  |  |  |  |  |
| 132-0200-510200 | Salaries | \$9,873.11 | \$0.00 | \$9,873.11 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 132-0200-511000 | OPERS | \$1,382.24 | \$0.00 | \$1,382.24 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 132-0200-511100 | Workers Comp | \$40.54 | \$0.00 | \$40.54 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 132-0200-511300 | Health/LF/Dental Ins | \$1,091.58 | \$0.00 | \$1,091.58 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 132-0200-511500 | Medicare Tax - Employer | \$135.10 | \$0.00 | \$135.10 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 132-0200-520000 | Other Direct Costs | \$410.00 | \$0.00 | \$410.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 132-0200-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0200-526000 | Contract Services | \$6,735.00 | \$0.00 | \$6,735.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 132-0200-540000 | Other Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FY23 Totals: |  | \$19,667.57 | \$0.00 | \$19,667.57 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 1320300 |  |  |  |  |  |  |  |  |
| 132-0300-510200 | Salaries | \$41,580.65 | \$1,203.16 | \$9,845.07 | 23.68\% | \$0.00 | \$31,735.58 | 23.68\% |
| 132-0300-511000 | OPERS | \$6,577.89 | \$192.73 | \$1,209.88 | 18.39\% | \$0.00 | \$5,368.01 | 18.39\% |
| 132-0300-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0300-511300 | Health/LF/Dental Ins | \$545.79 | \$0.00 | \$545.79 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 132-0300-511500 | Medicare | \$746.12 | \$17.11 | \$137.78 | 18.47\% | \$0.00 | \$608.34 | 18.47\% |
| 132-0300-520000 | Other Direct Costs | \$3,487.12 | \$205.00 | \$2,819.11 | 80.84\% | \$315.00 | \$353.01 | 89.88\% |
| 132-0300-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0300-526000 | Contract Services | \$4,490.00 | \$0.00 | \$2,245.00 | 50.00\% | \$2,245.00 | \$0.00 | 100.00\% |
| 132-0300-540000 | Other Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1320300 Totals: |  | \$57,427.57 | \$1,618.00 | \$16,802.63 | 29.26\% | \$2,560.00 | \$38,064.94 | 33.72\% |
| Total Expenses |  | \$92,988.87 | \$1,618.00 | \$52,363.93 | 56.31\% | \$2,560.00 | \$38,064.94 | $\overline{59.07 \%}$ |
| Fund: 132 Total |  | \$6,963.51 | \$19,225.00 | $\begin{array}{rr} \$ 71,641.45 & \begin{array}{r} 1028.81 \\ \% \end{array} \end{array}$ |  | \$2,560.00 | \$69,081.45 | 992.05\% |
|  |  |  |  |  |  |  |  |  |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 134 | Maternal \& Child Health Program Grant |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 134-0000-110101 | MATERNAL \& CHILD HEALTH PR | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1340100 |  |  |  |  |  |  |  |  |
| 134-0100-400100 | State Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 134-0100-400101 | Federal Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 134010 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1340100 |  |  |  |  |  |  |  |  |
| 134-0100-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 134010 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 134 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 135 | DISTRICT HEALTH RESERVE |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 135-0000-110101 | DISTRICT HEALTH RESERVE | \$4,003.39 |  | \$4,003.39 |  |  | \$4,003.39 |  |
| Total Cash |  | \$4,003.39 |  | \$4,003.39 |  |  | \$4,003.39 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1350100 |  |  |  |  |  |  |  |  |
| 135-0100-400900 | TRANSFER IN | \$2,000.00 | \$10,000.00 | \$10,000.00 | 500.00\% |  |  |  |
| FUNDDEPT: 1350100 Totals: |  | \$2,000.00 | \$10,000.00 | \$10,000.00 | 500.00\% |  |  |  |
| Total Revenue |  | \$2,000.00 | \$10,000.00 | \$10,000.00 | 500.00\% |  |  |  |
| Total Cash and Revenue |  | \$6,003.39 | \$10,000.00 | \$14,003.39 | 23.2 |  | \$14,003.39 | $2 \overline{33.26 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1350100 |  |  |  |  |  |  |  |  |
| 135-0100-510200 | Retirement Pay Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 135-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 135-0100-511500 | MEDICARE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1350100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 135 Total |  | \$6,003.39 | \$10,000.00 | \$14,003.39 | 233.26\% | \$0.00 | \$14,003.39 | 233.26\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 136 | ENVIRONMENTAL RESERVE |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 136-0000-110101 | ENVIRONMENTAL RESERVE | \$27,413.81 |  | \$27,413.81 |  |  | \$27,413.81 |  |
| Total Cash |  | \$27,413.81 |  | \$27,413.81 |  |  | \$27,413.81 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1360100 |  |  |  |  |  |  |  |  |
| 136-0100-400900 | TRANSFER IN | \$8,000.00 | \$8,000.00 | \$8,000.00 | 100.00\% |  |  |  |
| FUNDDEPT: 1360100 Totals: |  | \$8,000.00 | \$8,000.00 | \$8,000.00 | 100.00\% |  |  |  |
| Total Revenue |  | \$8,000.00 | \$8,000.00 | \$8,000.00 | 100.00\% |  |  |  |
| Total Cash and Revenue |  | \$35,413.81 | \$8,000.00 | \$35,413.81 | 100.00\% |  | \$35,413.81 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1360100 |  |  |  |  |  |  |  |  |
| 136-0100-510200 | Retirement Pay Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 136-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 136-0100-511500 | MEDICARE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1360100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 136 Total |  | \$35,413.81 | \$8,000.00 | \$35,413.81 | 100.00\% | \$0.00 | \$35,413.81 | $\overline{100.00 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount |
| :--- | :---: | :---: | :---: | :---: | \% YTD | Outstanding |
| ---: | :--- |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance \% Variance |

## Revenue

| FUNDDEPT: 1400100 |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 140-0100-400200 | Federal SHSP 09 | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $140-0100-400201$ | Federal SHSP 10 | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $140-0100-400202$ | Citizen Corps 2011 | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $140-0100-400205$ | Pre-Disaster Mitigation Grant | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $140-0100-400206$ | EMPG/2019 | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $140-0100-400207$ | EMPG/2013 | $\$ 67,039.00$ | $\$ 0.00$ | $\$ 48,425.33$ | $72.23 \%$ |
| $140-0100-400208$ | NACCHO Grant | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $140-0100-400209$ | EMPG/2014 | $\$ 21,692.00$ | $\$ 0.00$ | $\$ 15,791.20$ | $72.80 \%$ |
| $140-0100-400600$ | OTHER RECEIPTS | $\$ 16,000.00$ | $\$ 0.00$ | $\$ 15,063.21$ | $94.15 \%$ |
| $140-0100-400601$ | OTHER REC-DONATIONS | $\$ 1,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $140-0100-400602$ | Other Non-Revenue | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $140-0100-400700$ | TRANSFER-IN | $\$ 40,000.00$ | $\$ 0.00$ | $\$ 40,000.00$ | $100.00 \%$ |
| $140-0100-400900$ | ADVANCE - IN | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| FUNDDEPT: 1400100 Totals: | $\$ 145,731.00$ | $\$ 0.00$ | $\$ 119,279.74$ | $81.85 \%$ |  |
| Total Revenue |  | $\$ 145,731.00$ |  | $\$ 0.00$ | $\$ 119,279.74$ |
|  | $81.85 \%$ |  |  |  |  |
| Total |  | $\$ 157,020.78$ |  | $\$ 0.00$ | $\$ 130,569.52$ |

## Expenses

Emergency Management

| $140-0100-510200$ | SALARIES | $\$ 72,582.00$ |
| :--- | :--- | ---: |
| $140-0100-510300$ | EMPLOYEE INS BONUS | $\$ 0.00$ |
| $140-0100-510301$ | Employee Stipend-ARPA | $\$ 0.00$ |
| $140-0100-511000$ | OPERS | $\$ 10,162.00$ |
| $140-0100-511100$ | WORKER'S COMPENSATION | $\$ 1,452.00$ |
| $140-0100-511200$ | UNEMPLOYMENT COMP | $\$ 0.00$ |
| $140-0100-511300$ | HEALTH/LF/DENTAL INS | $\$ 34,471.00$ |
| $140-0100-511500$ | MEDICARE | $\$ 1,052.00$ |
| $140-0100-520000$ | SUPPLIES | $\$ 1,000.00$ |
| $140-0100-521000$ | EQUIPMENT | $\$ 1,000.00$ |
| $140-0100-526000$ | Contract Repair/Services | $\$ 8,214.11$ |
| $140-0100-527000$ | ADVERTISING | $\$ 1,000.00$ |
| $140-0100-540000$ | OTHER EXPENSE | $\$ 2,500.00$ |


| $\$ 5,583.20$ | $\$ 72,581.59$ | $100.00 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 781.64$ | $\$ 10,443.24$ | $102.77 \%$ |
| $\$ 0.00$ | $\$ 334.07$ | $23.01 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 34,471.08$ | $100.00 \%$ |
| $\$ 74.32$ | $\$ 965.24$ | $91.75 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 861.87$ | $86.19 \%$ |
| $\$ 239.34$ | $\$ 5,752.92$ | $70.04 \%$ |
| $\$ 0.00$ | $\$ 265.00$ | $26.50 \%$ |
| $\$ 0.00$ | $\$ 1,093.97$ | $43.76 \%$ |

$\$ 130,569.52 \quad \overline{83.15 \%}$

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 140-0100-540001 | Training | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0100-590000 | ADVANCE - OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Emergency Managem | Totals: | \$133,433.11 | \$6,678.50 | \$126,768.98 | 95.01\% | \$2,143.16 | \$4,520.97 | 96.61\% |
| Homeland Security Grant |  |  |  |  |  |  |  |  |
| 140-0200-510200 | Salaries - Planning | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-540003 | SHSP 2011 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-540004 | Federal SHSP 2012 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-540005 | Federal Funds (SHSP 2009) | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-540006 | SHSP - HAZMAT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-540007 | Federal Funds-SHSP 2010 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Homeland Security G | Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| EMPG |  |  |  |  |  |  |  |  |
| 140-0300-510200 | SALARIES- EMPG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0300-511000 | OPERS - EMPG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0300-511300 | Health/Life/Dental Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0300-511500 | MEDICARE - EMPG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| EMPG Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Citizen Corps Projects |  |  |  |  |  |  |  |  |
| 140-0400-540003 | Citizens Corp 2011 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
|  | MCR-NACCHO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Citizen Corps Projects Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| COVID Local |  |  |  |  |  |  |  |  |
| 140-0500-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0500-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0500-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| COVID Local Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$133,433.11 | \$6,678.50 | \$126,768.98 | 95.01\% | \$2,143.16 | \$4,520.97 | $\overline{96.61 \%}$ |
| Fund: 140 Total |  | \$23,587.67 | (\$6,678.50) | \$3,800.54 | 16.11\% | \$2,143.16 | \$1,657.38 | 7.03\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 150 | SHERIFF'S ROTAR | ND |  |  |  |
| Cash |  |  |  |  |  |
| 150-0000-110101 | SHERIFF'S ROTARY FUND | \$369,676.20 |  | \$369,676.20 |  |
| Total Cash |  | \$369,676.20 |  | \$369,676.20 |  |
| Revenue |  |  |  |  |  |
| FUNDDEPT: 1500100 |  |  |  |  |  |
| 150-0100-400100 | CONTRACT-COSH CORP | \$2,289,500.00 | \$191,280.00 | \$2,289,496.67 | 100.00\% |
| 150-0100-400101 | CONTRACT-WARSAW | \$29,758.00 | \$0.00 | \$29,744.22 | 99.95\% |
| 150-0100-400102 | Contract-Cosh City Schl District | \$29,369.00 | \$13,079.23 | \$42,392.55 | 144.34\% |
| 150-0100-400103 | RVSD-SRO | \$77,599.00 | \$24,340.37 | \$69,630.51 | 89.73\% |
| 150-0100-400400 | Other rec-state reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 150-0100-401300 | OTHER REC-NON REVENUE | \$133,000.00 | \$0.00 | \$133,076,94 | 100.06\% |
| FUNDDEPT: 1500100 Totals: |  | \$2,559,226.00 | \$228,699.60 | \$2,564,340.89 | 100.20\% |
| Total Revenue |  | \$2,559,226.00 | \$228,699.60 | \$2,564,340.89 | 00.20\% |
| Total Cash and Revenue |  | \$2,928,902.20 | \$228,699.60 | \$2,934,017.09 | 00.17\% |

## Expenses

| Sheriff's Rotary |  |  |
| :--- | :--- | ---: |
| $150-0100-510200$ | SALARIES | $\$ 1,522,955.00$ |
| $150-0100-510300$ | EMPLOYEE INS BONUS | $\$ 7,30000$ |
| $150-0100-510301$ | Employee Stipend-ARPA | $\$ 0.00$ |
| $150-0100-511000$ | OPERS | $\$ 257,750.00$ |
| $150-0100-511100$ | WORKER'S COMPENSATION | $\$ 5,545.00$ |
| $150-0100-511200$ | UNEMPLOYMENT COMPENSATIO | $\$ 0.00$ |
| $150-0100-511300$ | HEALTH/LF/DENTAL INS | $\$ 243,100.00$ |
| $150-0100-511500$ | MEDICARE_TAX-EMPLOYERS MA | $\$ 22,000.00$ |
| $150-0100-520000$ | SUPPLIES | $\$ 10,614.61$ |
| $150-0100-521000$ | EQUIPMENT | $\$ 17,684.55$ |
| $150-0100-521001$ | EQUIPMENT - CAR INSURANCE | $\$ 22,866.93$ |
| $150-0100-521002$ | EQUIPMENT - UNIFORMS | $\$ 30,355.65$ |
| $150-0100-521003$ | EQUIPMENT - TELETYPE | $\$ 3,600.00$ |
| $150-0100-521004$ | EQUIPMENT - TIRES | $\$ 0.00$ |
| $150-0100-521005$ | EQUIPMENT - RANGE | $\$ 5,845.00$ |
| $150-0100-521006$ | Equipment - Vehicle | $\$ 119,500.00$ |
| $150-0100-521007$ | Equipment- Computer | $\$ 10,000.00$ |
| $150-0100-525000$ | CONTRACT - REPAIRS | $\$ 1,000.00$ |
| $150-0100-526000$ | CONTRACT - SERVICES | $\$ 61,007.51$ |
| $150-0100-530000$ | Travel | $\$ 600.00$ |


| $\$ 111,921.96$ | $\$ 1,519,735.39$ | $99.79 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 6,650.00$ | $91.10 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 19,027.73$ | $\$ 257,749.13$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 5,544.11$ | $99.98 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 243,045.53$ | $99.98 \%$ |
| $\$ 1,576.44$ | $\$ 21,685.33$ | $98.57 \%$ |
| $\$ 965.71$ | $\$ 6,986.52$ | $65.82 \%$ |
| $\$ 3,898.41$ | $\$ 13,440.79$ | $76.00 \%$ |
| $\$ 0.00$ | $\$ 13,553.50$ | $59.27 \%$ |
| $\$ 2,986.35$ | $\$ 25,885.13$ | $85.27 \%$ |
| $\$ 600.00$ | $\$ 3,600.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 3,304.15$ | $56.53 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 5,441.69$ | $\$ 6,662.44$ | $66.62 \%$ |
| $\$ 0.00$ | $\$ 362.94$ | $36.29 \%$ |
| $\$ 4,941.77$ | $\$ 47,008.14$ | $77.05 \%$ |
| $\$ 0.00$ | $\$ 58.00$ | $9.67 \%$ |


| $\$ 0.00$ | $\$ 3,219.61$ | $99.79 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 650.00$ | $91.10 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.87$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.89$ | $99.98 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 54.47$ | $99.98 \%$ |
| $\$ 0.00$ | $\$ 314.67$ | $98.57 \%$ |
| $\$ 2,299.28$ | $\$ 1,328.81$ | $87.48 \%$ |
| $\$ 3,549.04$ | $\$ 694.72$ | $96.07 \%$ |
| $\$ 9,053.66$ | $\$ 259.77$ | $98.86 \%$ |
| $\$ 4,415.29$ | $\$ 55.23$ | $99.82 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 2,540.00$ | $\$ 0.85$ | $99.99 \%$ |
| $\$ 116,100.00$ | $\$ 3,400.00$ | $97.15 \%$ |
| $\$ 158.31$ | $\$ 3,179.25$ | $68.21 \%$ |
| $\$ 0.00$ | $\$ 637.06$ | $36.29 \%$ |
| $\$ 9,763.38$ | $\$ 4,235.99$ | $93.06 \%$ |
| $\$ 0.00$ | $\$ 542.00$ | $9.67 \%$ |
|  |  |  |
|  |  | $V$ |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 150-0100-540000 | OTHER EXPENSE | \$6,175.76 | \$108.00 | \$3,051.87 | 49.42\% | \$467.85 | \$2,656.04 | 56.99\% |
| 150-0100-540001 | TRAINING EXPENSE | \$9,000.00 | \$1,996.69 | \$6,781.09 | 75.35\% | \$2,218.00 | \$0.91 | 99.99\% |
| 150-0100-540002 | OTHER EXPENSE - GASOLINE | \$57,554.28 | \$3,660.33 | \$43,100.43 | 74.89\% | \$3,953.85 | \$10,500.00 | 81.76\% |
| 150-0100-540003 | OTHER EXPENSE-MAINTENANCE | \$24,648.75 | \$4,562.24 | \$19,846.61 | 80.52\% | \$4,801.58 | \$0.56 | 100.00\% |
| Sheriff's Rotary Totals: |  | \$2,439,103.04 | \$161,687.32 | \$2,248,051.10 | 92.17\% | \$159,320.24 | \$31,731.70 | 98.70\% |
| Warsaw Rotary |  |  |  |  |  |  |  |  |
| 150-0200-510200 | SALARIES | \$24,927.00 | \$1,917.52 | \$24,883.50 | 99.83\% | \$0.00 | \$43.50 | 99.83\% |
| 150-0200-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 150-0200-511000 | OPERS | \$3,490.00 | \$268.46 | \$3,471.38 | 99.47\% | \$0.00 | \$18.62 | 99.47\% |
| 150-0200-511100 | WORKER'S COMP | \$499.00 | \$0.00 | \$93.17 | 18.67\% | \$0.00 | \$405.83 | 18.67\% |
| 150-0200-511500 | MEDICARE | \$361.00 | \$27.80 | \$360.76 | 99.93\% | \$0.00 | \$0.24 | 99.93\% |
| 150-0200-521000 | EQUIPMENT | \$603.00 | \$34.24 | \$376.64 | 62.46\% | \$43.36 | \$183.00 | 69.65\% |
| Warsaw Rotary Totals: |  | \$29,880.00 | \$2,248.02 | \$29,185.45 | 97.68\% | \$43.36 | \$651.19 | 97.82\% |
| Cosh City Schools Rotary |  |  |  |  |  |  |  |  |
| 150-0300-510200 | Salaries | \$31,932.00 | \$4,251.60 | \$31,633.12 | 99.06\% | \$0.00 | \$298.88 | 99.06\% |
| 150-0300-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 150-0300-511000 | OPERS | \$4,366.00 | \$547.22 | \$4,365.41 | 99.99\% | \$0.00 | \$0.59 | 99.99\% |
| 150-0300-511100 | Worker's Comp | \$116.00 | \$0.00 | \$115.98 | 99.98\% | \$0.00 | \$0.02 | 99.98\% |
| 150-0300-511500 | Medicare | \$463.00 | \$61.64 | \$458.68 | 99.07\% | \$0.00 | \$4.32 | 99.07\% |
| 150-0300-540001 | Other Expense- Training | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Cosh City Schools Rota | Totals: | \$36,877.00 | \$4,860.46 | \$36,573.19 | 99.18\% | \$0.00 | \$303.81 | 99.18\% |
| RVSD-SRO |  |  |  |  |  |  |  |  |
| 150-0400-510200 | Salaries | \$38,329.00 | \$4,278.80 | \$37,631.38 | 98.18\% | \$0.00 | \$697.62 | 98.18\% |
| 150-0400-511000 | OPERS | \$6,938.00 | \$756.64 | \$6,806.67 | 98.11\% | \$0.00 | \$131.33 | 98.11\% |
| 150-0400-511100 | Workers Comp | \$766.00 | \$0.00 | \$65.30 | 8.52\% | \$0.00 | \$700.70 | 8.52\% |
| 150-0400-511300 | Health/Life/Dental | \$16,610.00 | \$0.00 | \$16,414.72 | 98.82\% | \$0.00 | \$195.28 | 98.82\% |
| 150-0400-511500 | Medicare | \$556.00 | \$57.55 | \$501.33 | 90.17\% | \$0.00 | \$54.67 | 90.17\% |
| 150-0400-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 150-0400-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| RVSD-SRO Totals: |  | \$63,199.00 | \$5,092.99 | \$61,419.40 | 97.18\% | \$0.00 | \$1,779.60 | 97.18\% |
| Total Expenses |  | \$2,569,059.04 | \$173,888.79 | \$2,375,229.14 | 92.46\% | \$159,363.60 | \$34,466.30 | 98.66\% |
| Fund: 150 Total |  | \$359,843.16 | \$54,810.81 | \$558,787.95 | $\overline{155.29 \%}$ | \$159,363.60 | \$399,424.35 | $\overline{111.00 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 151 | CONCEALED HANDGUN LICENSE FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 151-0000-110101 | CONCEALED HANDGUN LICENSE | \$58,000.74 |  | \$58,000.74 |  |  | \$58,000.74 |  |
| Total Cash |  | \$58,000.74 |  | \$58,000.74 |  |  | \$58,000.74 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1510100 |  |  |  |  |  |  |  |  |
| 151-0100-400100 | License Fees | \$12,550.00 | \$714.00 | \$13,905.50 | 110.80\% |  |  |  |
| 151-0100-401300 | Other Receipts | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 151-0100-409000 | ADVANCE - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1510100 Totals: |  | \$12,550.00 | \$714.00 | \$13,905.50 | 110.80\% |  |  |  |
| Total Revenue |  | \$12,550.00 | \$714.00 | \$13,905.50 | 110.80\% |  |  |  |
| Total Cash and Revenue |  | \$70,550.74 | \$714.00 | \$71,906.24 | 101.92\% |  | \$71,906.24 | 101.92\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1510100 |  |  |  |  |  |  |  |  |
| 151-0100-510200 | Salaries | \$22,000.00 | \$0.00 | \$10,516.34 | 47.80\% | \$0.00 | \$11,483.66 | 47.80\% |
| 151-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 151-0100-511000 | OPERS | \$3,000.00 | \$0.00 | \$1,472.26 | 49.08\% | \$0.00 | \$1,527.74 | 49.08\% |
| 151-0100-511100 | Workers Comp | \$400.00 | \$0.00 | \$51.47 | 12.87\% | \$0.00 | \$348.53 | 12.87\% |
| 151-0100-511500 | Medicare | \$300.00 | \$0.00 | \$153.80 | 51.27\% | \$0.00 | \$146.20 | 51.27\% |
| 151-0100-520000 | Supplies | \$2,500.00 | \$0.00 | \$572.00 | 22.88\% | \$0.00 | \$1,928.00 | 22.88\% |
| 151-0100-521000 | Equipment | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 151-0100-526000 | CONTRACT SERVICES | \$15,549.00 | \$303.91 | \$6,077.87 | 39.09\% | \$842.75 | \$8,628.38 | 44.51\% |
| 151-0100-599900 | ADVANCE OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1510100 Totals: |  | \$44,749.00 | \$303.91 | \$18,843.74 | 42.11\% | \$842.75 | \$25,062.51 | 43.99\% |
| Total Expenses |  | \$44,749.00 | \$303.91 | \$18,843.74 | $\overline{42.11 \%}$ | \$842.75 | \$25,062.51 | 43.99\% |
| Fund: 151 Total |  | \$25,801.74 | \$410.09 | \$53,062.50 | 205.65\% | \$842.75 | \$52,219.75 | 202.39\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 152 | DRUG LAW ENFORCEMENT FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 152-0000-110101 | DRUG LAW ENFORCEMENT FUN | \$0.64 |  | \$0.64 |  |  | \$0.64 |  |
| Total Cash |  | \$0.64 |  | \$0.64 |  |  | \$0.64 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1520100 |  |  |  |  |  |  |  |  |
| 152-0100-400100 | FINES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 152-0100-400500 | UNEXPENDED ALLOW-FOJ ACCT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 152-0100-401300 | OTHER RECEIPTS-NON REVENU | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1520100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.64 | \$0.00 | \$0.64 | 100.00\% |  | \$0.64 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| D.L.E.T. Pros Attorney |  |  |  |  |  |  |  |  |
| 152-0100-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 152-0100-535000 | ALLOWANCES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 152-0100-540000 | OTHER EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| D.L.E.T. Pros Attorne | otals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| D.L.E.T. Sheriff (MDF) |  |  |  |  |  |  |  |  |
| 152-0200-510200 | SALARIES - DRUG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 152-0200-511000 | OPERS - DRUG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 152-0200-511100 | WORKERS COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 152-0200-511500 | MEDICARE MATCHING - DRUG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 152-0200-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| D.L.E.T. Sheriff (MDF) Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 152 Total |  | \$0.64 | \$0.00 | \$0.64 | 100.00\% | \$0.00 | \$0.64 | 100.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 153 | LAW ENFORCEMENT EDUCATION |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 153-0000-110101 | LAW ENFORCEMENT EDUCATIO | \$2,343.02 |  | \$2,343.02 |  |  | \$2,343.02 |  |
| Total Cash |  | \$2,343.02 |  | \$2,343.02 |  |  | \$2,343.02 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1530100 |  |  |  |  |  |  |  |  |
| 153-0100-400400 | FINES | \$1,000.00 | \$60.00 | \$1,719.00 | 171.90\% |  |  |  |
| 153-0100-401300 | OTHER RECEIPTS- NON REVENU | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1530100 Totals: |  | \$1,000.00 | \$60.00 | \$1,719.00 | 171.90\% |  |  |  |
| Total Revenue |  | \$1,000.00 | \$60.00 | \$1,719.00 | 171.90\% |  |  |  |
| Total Cash and Revenue |  | \$3,343.02 | \$60.00 | \$4,062.02 | 121.51\% |  | \$4,062.02 | $1 \overline{21.51 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1530100 |  |  |  |  |  |  |  |  |
| 153-0100-510200 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 153-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 153-0100-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 153-0100-511500 | MEDICARE TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 153-0100-520000 | SUPPLIES | \$500.00 | \$0.00 | \$344.93 | 68.99\% | \$0.00 | \$155.07 | 68.99\% |
| 153-0100-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 153-0100-526000 | CONTRACT SERVICES | \$1,500.00 | \$37.00 | \$1,217.00 | 81.13\% | \$283.00 | \$0.00 | 100.00\% |
| 153-0100-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 153-0100-540001 | TRAINING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1530100 Totals: |  | \$2,000.00 | \$37.00 | \$1,561.93 | 78.10\% | \$283.00 | \$155.07 | 92.25\% |
| Total Expenses |  | \$2,000.00 | \$37.00 | \$1,561.93 | 78.10\% | \$283.00 | \$155.07 | 92.25\% |
| Fund: 153 Total |  | \$1,343.02 | \$23.00 | \$2,500.09 | 186.15\% | \$283.00 | \$2,217.09 | 165.08\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

## Revenue

FUNDDEPT: 1540100

| $154-0100-400100$ | SALE OF CONTRABAND |
| :--- | :--- |
| $154-0100-400101$ | ESAC- Fed Asset Recovery |
| $154-0100-400500$ | OTHER RECEIPTS |
| $154-0100-400501$ | Other Rec-Canine Program |


| $\$ 16,700.00$ | $\$ 7,471.19$ | $\$ 24,392.64$ | $146.06 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 5,735.00$ | $\$ 850.00$ | $\$ 6,685.00$ | $116.56 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 22,435.00$ | $\$ 8,321.19$ | $\$ 31,077.64$ | $138.52 \%$ |
|  | $\$ 22,435.00$ | $\$ 8,321.19$ |  |
|  | $\$ 31,077.64$ | $138.52 \%$ |  |
| $\$ 292,892.26$ | $\$ 8,321.19$ |  | $\$ 301,534.90$ |
|  | $102.95 \%$ |  |  |

$\$ 301,534.90 \quad \overline{02.95 \%}$

Expenses

| FUNDDEPT: 1540100 |  |
| :---: | :--- |
| $154-0100-510200$ | SALARIES - LETF |
| $154-0100-511000$ | LETF-PERS |
| $154-0100-511100$ | LETF-WCOMP |
| $154-0100-511500$ | LETF-MEDICARE |
| $154-0100-540000$ | LETF-OTHER |
| $154-0100-540001$ | LETF ESAC- Other |

FUNDDEPT: 1540100 Totals:
Total Expenses
Fund: 154 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$25,410.91 | \$874.15 | \$11,839.48 | 46.59\% | \$1,500.00 | \$12,071.43 | 52.50\% |
| \$43,158.50 | \$18,286.65 | \$22,160.15 | 51.35\% | \$1,746.87 | \$19,251.48 | 55.39\% |
| \$68,569.41 | \$19,160.80 | \$33,999.63 | 49.58\% | \$3,246.87 | \$31,322.91 | 54.32\% |
| \$68,569.41 | \$19,160.80 | \$33,999.63 | 49.58\% | \$3,246.87 | \$31,322.91 | 54.32\% |
| \$224,322.85 | (\$10,839.61) | \$267,535.27 | $\overline{19.26 \%}$ | \$3,246.87 | \$264,288.40 | $\overline{117.82 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 155 | L.E.T. - PROS A |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 155-0000-110101 | L.E.T. - PROS ATTY | \$178,970.73 |  | \$178,970.73 |  |  | \$178,970.73 |  |
| Total Cash |  | \$178,970.73 |  | \$178,970.73 |  |  | \$178,970.73 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1550100 |  |  |  |  |  |  |  |  |
| 155-0100-400100 | SALE OF CONTRABAND | \$9,100.00 | \$4,002.61 | \$13,283.58 | 145.97\% |  |  |  |
| 155-0100-400101 | ESAC- Fed Asset Recovery | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 155-0100-400500 | UNEXPEND ALLOW | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1550100 | tals: | \$9,100.00 | \$4,002.61 | \$13,283.58 | 145.97\% |  |  |  |
| Total Revenue |  | \$9,100.00 | \$4,002.61 | \$13,283.58 | 145.97\% |  |  |  |
| Total Cash and R | enue | \$188,070.73 | \$4,002.61 | \$192,254.31 | 102.22\% |  | \$192,254.31 | 102.22\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1550100 |  |  |  |  |  |  |  |  |
| 155-0100-510200 | Salaries - Employees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 155-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 155-0100-511100 | Worker's Compensation | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 155-0100-511500 | Medicare Tax - Employer | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 155-0100-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 155-0100-535000 | ALLOWANCES | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 155-0100-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 155-0100-540001 | ESAC- Other | \$20,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$20,000.00 | 0.00\% |
| FUNDDEPT: 1550100 Totals: |  | \$25,000.00 | \$0.00 | \$5,000.00 | 20.00\% | \$0.00 | \$20,000.00 | 20.00\% |
| Total Expenses |  | \$25,000.00 | \$0.00 | \$5,000.00 | 20.00\% | \$0.00 | \$20,000.00 | 20.00\% |
| Fund: 155 Total |  | \$163,070.73 | \$4,002.61 | \$187,254.31 | 114.83\% | \$0.00 | \$187,254.31 | $\overline{114.83 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 156 | SHERIFF COMMISSARY FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 156-0000-110101 | SHERIFF COMMISSARY FUND | \$193,491.37 |  | \$193,491.37 |  |  | \$193,491.37 |  |
| Total Cash |  | \$193,491.37 |  | \$193,491.37 |  |  | \$193,491.37 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1560100 |  |  |  |  |  |  |  |  |
| 156-0100-400500 | SALES | \$30,000.00 | \$6,371.43 | \$30,222.53 | 100.74\% |  |  |  |
| 156-0100-400600 | MEDICAL | \$2,000.00 | \$2,214.52 | \$2,214.52 | 110.73\% |  |  |  |
| 156-0100-400700 | OTHER RECEIPTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1560100 Totals: |  | \$32,000.00 | \$8,585.95 | \$32,437.05 | 101.37\% |  |  |  |
| Total Revenue |  | \$32,000.00 | \$8,585.95 | \$32,437.05 | 101.37\% |  |  |  |
| Total Cash and Revenue |  | \$225,491.37 | \$8,585.95 | \$225,928.42 | 100.19\% |  | \$225,928.42 | 100.19\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1560100 |  |  |  |  |  |  |  |  |
| 156-0100-520000 | SUPPLIES | \$6,000.00 | \$0.00 | \$2,327.20 | 38.79\% | \$420.00 | \$3,252.80 | 45.79\% |
| 156-0100-521000 | EQUIPMENT | \$9,000.00 | \$5,953.00 | \$5,953.00 | 66.14\% | \$0.00 | \$3,047.00 | 66.14\% |
| 156-0100-526000 | CONTRACT SERVICES | \$13,000.00 | \$193.31 | \$2,329.44 | 17.92\% | \$285.84 | \$10,384.72 | 20.12\% |
| 156-0100-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1560100 Totals: |  | \$28,000.00 | \$6,146.31 | \$10,609.64 | 37.89\% | \$705.84 | \$16,684.52 | 40.41\% |
| Total Expenses |  | \$28,000.00 | \$6,146.31 | \$10,609.64 | 37.89\% | \$705.84 | \$16,684.52 | $\overline{40.41 \%}$ |
| Fund: 156 Total |  | \$197,491.37 | \$2,439.64 | \$215,318.78 | 109.03\% | \$705.84 | \$214,612.94 | $\overline{108.67 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 170 | LAW LIBRARY RESO | ES FUND |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 170-0000-110101 | LAW LIBRARY RESOURCES FUN | \$174,917.98 |  | \$174,917.98 |  |  | \$174,917.98 |  |
| Total Cash |  | \$174,917.98 |  | \$174,917.98 |  |  | \$174,917.98 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1700100 |  |  |  |  |  |  |  |  |
| 170-0100-400100 | Fines | \$50,000.00 | \$3,702.06 | \$50,836.98 | 101.67\% |  |  |  |
| 170-0100-400500 | Gifts/Donations | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 170-0100-400600 | Fees | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 170-0100-401300 | Other Receipts | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 170-0100-409000 | Transfer-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 170010 | otals: | \$50,000.00 | \$3,702.06 | \$50,836.98 | 101.67\% |  |  |  |
| Total Revenue |  | \$50,000.00 | \$3,702.06 | \$50,836.98 | 101.67\% |  |  |  |
| Total Cash and R | venue | \$224,917.98 | \$3,702.06 | \$225,754.96 | 100.37\% |  | \$225,754.96 | $1 \overline{00.37 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1700100 |  |  |  |  |  |  |  |  |
| 170-0100-510200 | Salaries | \$4,800.00 | \$369.22 | \$4,799.86 | 100.00\% | \$0.00 | \$0.14 | 100.00\% |
| 170-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 170-0100-511000 | OPERS | \$672.00 | \$51.70 | \$672.10 | 100.01\% | \$0.00 | (\$0.10) | 100.01\% |
| 170-0100-511100 | Worker's Comp | \$96.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$96.00 | 0.00\% |
| 170-0100-511500 | Medicare Tax | \$70.00 | \$5.36 | \$69.68 | 99.54\% | \$0.00 | \$0.32 | 99.54\% |
| 170-0100-520000 | Supplies | \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100.00 | 0.00\% |
| 170-0100-521000 | Equipment | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,500.00 | 0.00\% |
| 170-0100-526000 | Contract Services | \$39,866.70 | \$3,747.62 | \$32,943.38 | 82.63\% | \$6,102.80 | \$820.52 | 97.94\% |
| 170-0100-540000 | Other Expenses | \$1,100.00 | \$0.00 | \$845.59 | 76.87\% | \$36.26 | \$218.15 | 80.17\% |
| FUNDDEPT: 1700100 Totals: |  | \$48,204.70 | \$4,173.90 | \$39,330.61 | 81.59\% | \$6,139.06 | \$2,735.03 | 94.33\% |
| Total Expenses |  | \$48,204.70 | \$4,173.90 | \$39,330.61 | 81.59\% | \$6,139.06 | \$2,735.03 | 94.33\% |
| Fund: 170 Total |  | \$176,713.28 | (\$471.84) | \$186,424.35 | 105.50\% | \$6,139.06 | \$180,285.29 | 102.02\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200 | LITTER CONTROL GR |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 200-0000-110101 | LITTER CONTROL GRANT | \$47,819.29 |  | \$47,819.29 |  |  | \$47,819.29 |  |
| Total Cash |  | \$47,819.29 |  | \$47,819.29 |  |  | \$47,819.29 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2000100 |  |  |  |  |  |  |  |  |
| 200-0100-400100 | GRANT - CFLP | \$245,572.00 | \$0.00 | \$245,571.80 | 100.00\% |  |  |  |
| 200-0100-400101 | GRANTS/SHERIFF | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 200-0100-400102 | Industrial Workshop | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 200-0100-400103 | Grant - ODNR CDG | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 200-0100-400104 | SOLID WASTE DROP OFF GRANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 200-0100-400105 | Grant - Buy Recycled | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 200-0100-400106 | Unrestricted Cosh Foundation Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 200-0100-400400 | Sales- Recycled OCC | \$10,000.00 | \$0.00 | \$2,418.00 | 24.18\% |  |  |  |
| 200-0100-400600 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 200-0100-401300 | OTHER REC-NON REVENUE | \$2,500.00 | \$0.00 | \$15.20 | 0.61\% |  |  |  |
| 200-0100-409900 | TRANSFER-IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 200010 | tals: | \$258,072.00 | \$0.00 | \$248,005.00 | 96.10\% |  |  |  |
| Total Revenue |  | \$258,072.00 | \$0.00 | \$248,005.00 | 96.10\% |  |  |  |
| Total Cash and R | enue | \$305,891.29 | \$0.00 | \$295,824.29 | $\overline{96.71 \%}$ |  | \$295,824.29 | $\overline{96.71 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| Ed/Aware Litter Grant |  |  |  |  |  |  |  |  |
| 200-0100-510100 | SALARIES - OFFICIALS | \$137,888.00 | \$10,606.96 | \$137,879.20 | 99.99\% | \$0.00 | \$8.80 | 99.99\% |
| 200-0100-510300 | Insurance Bonus | \$400.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$400.00 | 0.00\% |
| 200-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-511000 | OPERS | \$19,140.00 | \$1,478.68 | \$19,232.12 | 100.48\% | \$0.00 | (\$92.12) | 100.48\% |
| 200-0100-511100 | WORKER'S COMP. | \$1,620.00 | \$0.00 | \$1,135.14 | 70.07\% | \$0.00 | \$484.86 | 70.07\% |
| 200-0100-511300 | HEALTH INS | \$21,343.00 | \$0.00 | \$17,499.72 | 81.99\% | \$0.00 | \$3,843.28 | 81.99\% |
| 200-0100-511500 | MEDICARE | \$2,038.00 | \$147.62 | \$1,918.71 | 94.15\% | \$0.00 | \$119.29 | 94.15\% |
| 200-0100-520000 | SUPPLIES | \$5,982.13 | \$133.27 | \$1,749.34 | 29.24\% | \$1,515.20 | \$2,717.59 | 54.57\% |
| 200-0100-520001 | POSTAGE | \$96.64 | \$0.00 | \$46.64 | 48.26\% | \$50.00 | \$0.00 | 100.00\% |
| 200-0100-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-521003 | Signs | \$200.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$200.00 | 0.00\% |
| 200-0100-526000 | CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-526001 | Disposal Fees | \$5,875.00 | \$154.94 | \$1,860.60 | 31.67\% | \$2,139.40 | \$1,875.00 | 68.09\% |
| 200-0100-526002 | Processing Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-527000 | ADVERTISING | \$1,990.00 | \$55.00 | \$1,785.00 | 89.70\% | \$55.00 | \$150.00 | 92.46\% |
| 12/29/2023 4:15 PM |  |  | Page 106 of 201 |  |  |  |  | V.3.9 |

Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | $\begin{array}{r} \text { Budgeted } \\ \text { Amount } \end{array}$ | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200-0100-540000 | Other Exp- Contingencies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-540001 | TRAINING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-540002 | VEHICLE EXPENSE | \$51,183.44 | \$2,491.27 | \$35,235.25 | 68.84\% | \$10,431.09 | \$5,517.10 | 89.22\% |
| 200-0100-540003 | OTHER SPECIAL EVENTS | \$250.00 | \$300.00 | \$454.50 | 181.80\% | \$0.00 | (\$204.50) | 181.80\% |
| 200-0100-540005 | AWARDS | \$800.00 | \$0.00 | \$795.00 | 99.38\% | \$0.00 | \$5.00 | 99.38\% |
| 200-0100-540006 | Industrial Workshop | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-540007 | REIMBURSEMENT | \$9,257.00 | \$0.00 | \$9,256.11 | 99.99\% | \$0.00 | \$0.89 | 99.99\% |
| 200-0100-540008 | MEMBERSHIPS | \$400.00 | \$0.00 | \$300.00 | 75.00\% | \$0.00 | \$100.00 | 75.00\% |
| 200-0100-540009 | WORKSHOPS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-540010 | EDUCATIONAL REIMB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Ed/Aware Litter Grant | tals: | \$258,463.21 | \$15,367.74 | \$229,147.33 | 88.66\% | \$14,190.69 | \$15,125.19 | 94.15\% |
| Solid Waste Drop Off Grant |  |  |  |  |  |  |  |  |
| 200-0300-510100 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-510300 | EMPLOYEE INSURANCE BONUS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-511100 | WORKER'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-511300 | INSURANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-511500 | MEDICARE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-521002 | EQUIPMENT - TRAILERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-521003 | EQUIPMENT - SIGNS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-526000 | CONTRACTS - SITE HOSTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-526001 | Disposal Fees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-540001 | OTHER EXPENSE - COLLECTION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-540002 | Processing Fees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-540003 | Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-540004 | Training | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Solid Waste Drop Off | ant Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Sheriff Deputy |  |  |  |  |  |  |  |  |
| 200-0400-510200 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0400-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0400-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0400-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0400-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0400-511500 | MEDICARE TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0400-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0400-531000 | TRANSPORTATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0400-540007 | REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Sheriff Deputy Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Buy Recycled Grant |  |  |  |  |  |  |  |  |
| 200-0500-540000 | Other Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Buy Recycled Grant Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Expenses |  | \$258,463.21 | \$15,367.74 | \$229,147.33 | 88.66\% | \$14,190.69 | \$15,125.19 | 94.15\% |
| Fund: 200 Total |  | \$47,428.08 | (\$15,367.74) | \$66,676.96 | $\overline{40.59 \%}$ | \$14,190.69 | \$52,486.27 | $\overline{110.66 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 201 | ELECTIONS SECURITY GRANT AGREEMENT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 201-0000-110101 | Elections Security Grant Agreement | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2010100 |  |  |  |  |  |  |  |  |
| 201-0100-400100 | Elections Security Grant | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |  |  |  |
| 201-0100-400200 | Interest Income | \$0.00 | \$0.24 | \$0.24 | 0.00\% |  |  |  |
| FUNDDEPT: 2010100 Totals: |  | \$0.00 | \$0.24 | \$10,000.24 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.24 | \$10,000.24 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.00 | \$0.24 | \$10,000.24 | 0.00\% |  | \$10,000.24 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2010100 |  |  |  |  |  |  |  |  |
| 201-0100-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 201-0100-521000 | Equipment | \$9,629.70 | \$0.00 | \$0.00 | 0.00\% | \$9,629.70 | \$0.00 | 100.00\% |
| 201-0100-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 201-0100-540001 | Other- Grant Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2010100 Totals: |  | \$9,629.70 | \$0.00 | \$0.00 | 0.00\% | \$9,629.70 | \$0.00 | 100.00\% |
| Total Expenses |  | \$9,629.70 | \$0.00 | \$0.00 | 0.00\% | \$9,629.70 | \$0.00 | 100.00\% |
| Fund: 201 Total |  | (\$9,629.70) | \$0.24 | \$10,000.24 | 103.85\% | \$9,629.70 | \$370.54 | -3.85\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 208 | CHILD SUP PL |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 208-0000-110101 | CHILD SUP PLACEMENT | \$73,763.33 |  | \$73,763.33 |  |  | \$73,763.33 |  |
| Total Cash |  | \$73,763.33 |  | \$73,763.33 |  |  | \$73,763.33 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2080100 |  |  |  |  |  |  |  |  |
| 208-0100-400600 | Placement | \$185,465.00 | \$125.18 | \$185,590.07 | 100.07\% |  |  |  |
| 208-0100-400900 | Transfer-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2080100 | otals: | \$185,465.00 | \$125.18 | \$185,590.07 | 100.07\% |  |  |  |
| Total Revenue |  | \$185,465.00 | \$125.18 | \$185,590.07 | 100.07\% |  |  |  |
| Total Cash and R | enue | \$259,228.33 | \$125.18 | \$259,353.40 | 100.05\% |  | \$259,353.40 | 100.05\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2080400 |  |  |  |  |  |  |  |  |
| 208-0400-526000 | Placement | \$255,000.00 | \$7,225.00 | \$189,697.26 | 74.39\% | \$6,850.00 | \$58,452.74 | 77.08\% |
| FUNDDEPT: 2080400 | otals: | \$255,000.00 | \$7,225.00 | \$189,697.26 | 74.39\% | \$6,850.00 | \$58,452.74 | 77.08\% |
| Total Expenses |  | \$255,000.00 | \$7,225.00 | \$189,697.26 | 74.39\% | \$6,850.00 | \$58,452.74 | 77.08\% |
| Fund: 208 Total |  | \$4,228.33 | $(\$ 7,099.82)$ | \$69,656.14 | $\begin{array}{r} 1647.37 \\ \% \end{array}$ | \$6,850.00 | \$62,806.14 | 1485.37\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 209 | WAVE/TRUANCY GR |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 209-0000-110101 | Other Juvenile Grants | \$19,875.27 |  | \$19,875.27 |  |  | \$19,875.27 |  |
| Total Cash |  | \$19,875.27 |  | \$19,875.27 |  |  | \$19,875.27 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2090100 |  |  |  |  |  |  |  |  |
| 209-0100-400103 | APS Guardianship | \$1,300.00 | \$204.72 | \$1,159.21 | 89.17\% |  |  |  |
| 209-0100-400104 | CRC Grant | \$16,000.00 | \$0.00 | \$15,599.90 | 97.50\% |  |  |  |
| 209-0100-400105 | Int Prob Proj CY15 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400106 | CY16 Family Drug Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400107 | CY15 Family Drug Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400108 | SSIP Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400109 | ATP Grant | \$1,099.00 | \$0.00 | \$1,099.00 | 100.00\% |  |  |  |
| 209-0100-400300 | FCFC Mini Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400301 | Technology Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400302 | CIP Tech Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-401300 | OTHER RECEIPTS-NON REVENU | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-499900 | Advance-In Family Drug Ct | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-499901 | Advance In- SSIP Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-499902 | Advance In QIC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2090100 | tals: | \$18,399.00 | \$204.72 | \$17,858.11 | 97.06\% |  |  |  |
| Total Revenue |  | \$18,399.00 | \$204.72 | \$17,858.11 | 97.06\% |  |  |  |
| Total Cash and R | enue | \$38,274.27 | \$204.72 | \$37,733.38 | 98.59\% |  | \$37,733.38 | $\overline{98.59 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FCFC Mini Grant |  |  |  |  |  |  |  |  |
| 209-0200-521000 | Equipment, Tech Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0200-521001 | Equipment, CIP Tech Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0200-526000 | APS Guardianship-Con Serv | \$4,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$4,000.00 | 0.00\% |
| 209-0200-540000 | Other Expense- FCFC Mini Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0200-599900 | Advance Out- SSIP Tech Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FCFC Mini Grant Tota |  | \$4,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$4,000.00 | 0.00\% |
| QIC Grant |  |  |  |  |  |  |  |  |
| 209-0300-510200 | Salaries - Employees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-511300 | Health/Lf/Dental Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | umbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 209-0300-511500 Medicare Tax-Employer | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-520000 Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-526000 Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-530000 Travel | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-540000 Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-540001 Other-Grant Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-599900 Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| QIC Grant Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Intensive Prob Project CY |  |  |  |  |  |  |  |
| 209-0301-510200 Salaries - Employees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0301-511000 OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0301-511100 Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0301-511300 Health/Lf/Dental Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0301-511500 Medicare Tax-Employer | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0301-520000 Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0301-521000 Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0301-526000 Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0301-530000 Training | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Intensive Prob Project CY Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2090400 |  |  |  |  |  |  |  |
| 209-0400-526000 Contract Services | \$15,599.90 | \$0.00 | \$6,499.95 | 41.67\% | \$1,299.99 | \$7,799.96 | 50.00\% |
| 209-0400-540000 Other Expense | \$750.00 | \$28.42 | \$84.53 | 11.27\% | \$0.00 | \$665.47 | 11.27\% |
| 209-0400-599900 Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2090400 Totals: | \$16,349.90 | \$28.42 | \$6,584.48 | 40.27\% | \$1,299.99 | \$8,465.43 | 48.22\% |
| Family Drug Court Grant |  |  |  |  |  |  |  |
| 209-0500-510200 Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0500-511000 OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0500-511100 Worker's Compensation | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0500-511500 Medicare Tax-Employer | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0500-530000 Travel | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0500-599900 Advance-Out Family Drug Ct | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Family Drug Court Grant Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Family Drug Court FY15 |  |  |  |  |  |  |  |
| 209-0501-510200 Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0501-511000 OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0501-511100 Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0501-511500 Medicare Tax-Employer | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0501-530000 Travel | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Family Drug Court FY15 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FY12 Cosh Foundation Grant |  |  |  |  |  |  |  |
| 209-0600-521000 Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FY12 Cosh Foundation Grant Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Expenses |  | \$20,349.90 | \$28.42 | \$6,584.48 | 32.36\% | \$1,299.99 | \$12,465.43 | 38.74\% |
| Fund: 209 Total |  | \$17,924.37 | \$176.30 | \$31,148.90 | 173.78\% | \$1,299.99 | \$29,848.91 | $\overline{166.53 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 210 | JUV CT ENHANCEME | MENTORIN |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 210-0000-110101 | JUV CT ENHANCEMENT \& MENT | \$5,265.17 |  | \$5,265.17 |  |  | \$5,265.17 |  |
| Total Cash |  | \$5,265.17 |  | \$5,265.17 |  |  | \$5,265.17 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2100100 |  |  |  |  |  |  |  |  |
| 210-0100-400100 | ARRA DRUG CT ENHANCEMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 210-0100-400101 | LOCAL GRANT - SCHOOLER FAM | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2100100 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$5,265.17 | \$0.00 | \$5,265.17 | 100.00\% |  | \$5,265.17 | $1 \overline{00.00 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2100100 |  |  |  |  |  |  |  |  |
| 210-0100-526000 | CONTRACT SERVICES | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| 210-0100-540000 | OTHER EXPENSES | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,000.00 | 0.00\% |
| FUNDDEPT: 2100100 Totals: |  | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| Total Expenses |  | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| Fund: 210 Total |  | \$265.17 | \$0.00 | \$5,265.17 | $\begin{array}{r} 1985.58 \\ \% \end{array}$ | \$0.00 | \$5,265.17 | 1985.58\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023



# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211-0350-510200 | Salaries | \$108,086.00 | \$4,344.32 | \$27,898.89 | 25.81\% | \$0.00 | \$80,187.11 | 25.81\% |
| 211-0350-511000 | OPERS | \$16,655.00 | \$608.20 | \$3,297.60 | 19.80\% | \$0.00 | \$13,357.40 | 19.80\% |
| 211-0350-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0350-511300 | Health/Dental/Life Insurance | \$52,800.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$52,800.00 | 0.00\% |
| 211-0350-511500 | Medicare | \$838.00 | \$64.12 | \$404.64 | 48.29\% | \$0.00 | \$433.36 | 48.29\% |
| 211-0350-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0350-521000 | Equipment | \$24,797.00 | \$0.00 | \$12,754.02 | 51.43\% | \$0.00 | \$12,042.98 | 51.43\% |
| 211-0350-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0350-530000 | Travel/Training | \$1,815.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,815.00 | 0.00\% |
| 211-0350-540000 | Other Expense | \$7,400.00 | \$0.00 | \$2,717.35 | 36.72\% | \$0.00 | \$4,682.65 | 36.72\% |
| Resource Center Totals |  | \$212,391.00 | \$5,016.64 | \$47,072.50 | 22.16\% | \$0.00 | \$165,318.50 | 22.16\% |
| Placement SFY14 |  |  |  |  |  |  |  |  |
| 211-0400-520000 | SUPPLIES | \$4,000.00 | \$0.00 | \$109.29 | 2.73\% | \$0.00 | \$3,890.71 | 2.73\% |
| 211-0400-520001 | MISC | \$5,212.71 | \$293.34 | \$2,269.69 | 43.54\% | \$3.02 | \$2,940.00 | 43.60\% |
| 211-0400-526000 | CONTRACT SERVICES- ALLWELL | \$77,614.75 | \$0.00 | \$18,062.50 | 23.27\% | \$13,419.25 | \$46,133.00 | 40.56\% |
| 211-0400-526001 | Contract Services- Pooled Funds | \$152,328.22 | \$7,364.40 | \$78,861.12 | 51.77\% | \$16,467.00 | \$57,000.10 | 62.58\% |
| Placement SFY14 Total |  | \$239,155.68 | \$7,657.74 | \$99,302.60 | 41.52\% | \$29,889.27 | \$109,963.81 | 54.02\% |
| Restit/Comm Serv SFY14 |  |  |  |  |  |  |  |  |
| 211-0550-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0550-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0550-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0550-511500 | Medicare Match | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0550-540000 | Restitution | \$2,250.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,250.00 | 0.00\% |
| Restit/Comm Serv SFY | 4 Totals: | \$2,250.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,250.00 | 0.00\% |
| Training SFY14 |  |  |  |  |  |  |  |  |
| 211-0700-530000 | TRAVEL | \$24,740.00 | \$0.00 | \$5,814.44 | 23.50\% | \$2,500.00 | \$16,425.56 | 33.61\% |
| Training SFY14 Totals: |  | \$24,740.00 | \$0.00 | \$5,814.44 | 23.50\% | \$2,500.00 | \$16,425.56 | 33.61\% |
| Fam \& Child First SFY14 |  |  |  |  |  |  |  |  |
| 211-0800-520000 | Membership Fee | \$5,000.00 | \$0.00 | \$2,500.00 | 50.00\% | \$0.00 | \$2,500.00 | 50.00\% |
| 211-0800-526000 | Contract Services | \$9,600.00 | \$400.00 | \$3,999.99 | 41.67\% | \$1,600.01 | \$4,000.00 | 58.33\% |
| Fam \& Child First SFY14 Totals: |  | \$14,600.00 | \$400.00 | \$6,499.99 | 44.52\% | \$1,600.01 | \$6,500.00 | 55.48\% |
| Total Expenses |  | \$769,029.05 | \$30,198.89 | \$314,936.50 | 40.95\% | \$49,966.57 | \$404,125.98 | $\overline{47.45 \%}$ |
| Fund: 211 Total |  | \$2,456.48 | $(\$ 30,198.89)$ | $\$ 456,744.02$ | $\begin{array}{r} 18593.4 \\ 4 \% \end{array}$ | \$49,966.57 | \$406,777.45 $165 \overline{59.36 \%}$ |  |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220 | SMALL CITIES GRAN |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 220-0000-110101 | SMALL CITIES GRANT | \$47,471.42 |  | \$47,471.42 |  |  | \$47,471.42 |  |
| Total Cash |  | \$47,471.42 |  | \$47,471.42 |  |  | \$47,471.42 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2200100 |  |  |  |  |  |  |  |  |
| 220-0100-400100 | PROGRAM INCOME | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 220010 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| SP-16-1AP-1 |  |  |  |  |  |  |  |  |
| 220-0200-401103 | Street Imp CR 10 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| SP-16-1AP-1 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2200540 |  |  |  |  |  |  |  |  |
| 220-0540-401100 | Administration | \$25,100.00 | (\$5,700.00) | \$4,500.00 | 17.93\% |  |  |  |
| 220-0540-401101 | Fair Housing | \$9,600.00 | \$5,700.00 | \$5,700.00 | 59.38\% |  |  |  |
| 220-0540-401102 | NRG- Parking Facilities- WL | \$82,600.00 | \$0.00 | \$82,600.00 | 100.00\% |  |  |  |
| 220-0540-401103 | NRG- Parks \& Rec Facilities- WL | \$298,900.00 | \$0.00 | \$118,572.00 | 39.67\% |  |  |  |
| 220-0540-401104 | NRG- Public Rehabilitation- WL | \$12,500.00 | \$0.00 | \$12,500.00 | 100.00\% |  |  |  |
| 220-0540-401105 | NRG- Street Improvements- WL | \$297,504.00 | \$0.00 | \$119,908.00 | 40.30\% |  |  |  |
| 220-0540-401106 | Flood \& Drainage Facilities WL | \$68,900.00 | \$0.00 | \$68,900.00 | 100.00\% |  |  |  |
| 220-0540-401107 | Street Improvement- Lighting/City | \$84,700.00 | \$0.00 | \$84,700.00 | 100.00\% |  |  |  |
| FUNDDEPT: 220054 | tals: | \$879,804.00 | \$0.00 | \$497,380.00 | 56.53\% |  |  |  |
| FUNDDEPT: 2200541 |  |  |  |  |  |  |  |  |
| 220-0541-401100 | Administration | \$20,500.00 | \$0.00 | \$20,500.00 | 100.00\% |  |  |  |
| 220-0541-401101 | Flood \& Drainage Facilities | \$435,580.00 | \$0.00 | \$379,942.00 | 87.23\% |  |  |  |
| FUNDDEPT: 220054 | tals: | \$456,080.00 | \$0.00 | \$400,442.00 | 87.80\% |  |  |  |
| BF 23 |  |  |  |  |  |  |  |  |
| 220-0543-401100 | Administration | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0543-401101 | Fair Housing | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0543-401102 | Street Improv. -Millcreek Twp. | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0543-401103 | Warsaw Sewer-Prof. fee | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0543-401104 | Warsaw Sewer Improvement | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| BF 23 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| CDBG BX 23 |  |  |  |  |  |  |  |  |
| 220-0544-401100 | Administration | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0544-401101 | Street Improv.-Cosh. Sewer Facility | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| CDBG BX 23 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| CDBG- PY 21 CO |  |  |  |  |  |  |  |  |
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# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220-0558-401100 | CO CDBG Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0558-401101 | CO CDBG Home Repair | \$27,950.00 | \$0.00 | \$51,900.00 | 185.69\% |  |  |  |
| 220-0558-401102 | CO CDBG Fair Housing | \$96,600.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0558-401103 | CO CDBG | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| CDBG- PY 21 CO To |  | \$126,550.00 | \$0.00 | \$51,900.00 | 41.01\% |  |  |  |
| HOME-PY 21 CO |  |  |  |  |  |  |  |  |
| 220-0559-401100 | CO Home Admin | \$35,750.00 | \$0.00 | \$22,500.00 | 62.94\% |  |  |  |
| 220-0559-401101 | CO Home Priv Rehab | \$218,808.00 | \$0.00 | \$55,750.00 | 25.48\% |  |  |  |
| HOME-PY 21 CO Tot |  | \$254,558.00 | \$0.00 | \$78,250.00 | 30.74\% |  |  |  |
| CDBG PY 21 City |  |  |  |  |  |  |  |  |
| 220-0560-401100 | City Admin | \$3,250.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0560-401101 | City Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| CDBG PY 21 City To |  | \$3,250.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Home PY 21 City |  |  |  |  |  |  |  |  |
| 220-0561-401100 | City Priv. Rehab | \$46,510.00 | \$0.00 | \$46,510.00 | 100.00\% |  |  |  |
| 220-0561-401101 | City Admin- Home | \$4,250.00 | \$0.00 | \$4,250.00 | 100.00\% |  |  |  |
| Home PY 21 City Tot |  | \$50,760.00 | \$0.00 | \$50,760.00 | 100.00\% |  |  |  |
| OHTF |  |  |  |  |  |  |  |  |
| 220-0562-401102 | City OHTF Home Repair | \$18,395.00 | \$0.00 | \$18,395.00 | 100.00\% |  |  |  |
| OHTF Totals: |  | \$18,395.00 | \$0.00 | \$18,395.00 | 100.00\% |  |  |  |
| CDBG Targets of Opportunity Grant |  |  |  |  |  |  |  |  |
| 220-0563-400100 | Admin | \$20,000.00 | \$0.00 | \$20,000.00 | 100.00\% |  |  |  |
| 220-0563-401100 | Public Facility Improvement | \$1,900,000.00 | \$0.00 | \$1,900,000.00 | 100.00\% |  |  |  |
| CDBG Targets of Opp | unity Grant Totals: | \$1,920,000.00 | \$0.00 | \$1,920,000.00 | 100.00\% |  |  |  |
| Targets of Opportunity Justice Center |  |  |  |  |  |  |  |  |
| 220-0564-401100 | Admin | \$25,000.00 | \$0.00 | \$5,000.00 | 20.00\% |  |  |  |
| 220-0564-401101 | Facility Improvement | \$3,100,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Targets of Opportunity | stice Center Totals: | \$3,125,000.00 | \$0.00 | \$5,000.00 | 0.16\% |  |  |  |
| Total Revenue |  | \$6,834,397.00 | \$0.00 | \$3,022,127.00 | 44.22\% |  |  |  |
| Total Cash and R | enue | \$6,881,868.42 | \$0.00 | \$3,069,598.42 | 44.60\% |  | \$3,069,598.42 | $\overline{44.60 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| SP-16-1AP-1 |  |  |  |  |  |  |  |  |
| 220-0200-526003 | Street Imp CR 10 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SP-16-1AP-1 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CDBG BW-09-016-1 Sewr Fac Impr |  |  |  |  |  |  |  |  |
| 220-0300-526000 | Equip Installed/Repaired | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0300-526001 | Tap-ins Installed | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CDBG BW-09-016-1 | wr Fac Impr Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| BF-21-1AP-1 |  |  |  |  |  |  |  |  |
| 220-0540-526000 | Administration | \$4,500.00 | \$0.00 | \$4,500.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 220-0540-526001 | Fair Housing | \$5,700.00 | \$0.00 | \$5,700.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 220-0540-526002 | NRG-Parking Facilities-WL | \$82,600.00 | \$0.00 | \$82,598.70 | 100.00\% | \$0.00 | \$1.30 | 100.00\% |
| 220-0540-526003 | NRG-Parks \& Rec. Facilities-WL | \$118,571.35 | \$0.00 | \$118,571.35 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 220-0540-526004 | NRG-Public Rehabilitation-WL | \$12,500.00 | \$0.00 | \$12,500.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 220-0540-526005 | NRG-Street Improvements-WL | \$119,906.36 | \$0.00 | \$119,906.36 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 220-0540-526006 | Flood \& Drainage Facilities WL | \$68,900.00 | \$0.00 | \$68,900.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 220-0540-526007 | Street Improvement-Lighting/City | \$84,700.00 | \$0.00 | \$84,700.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| BF-21-1AP-1 Totals: |  | \$497,377.71 | \$0.00 | \$497,376.41 | 100.00\% | \$0.00 | \$1.30 | 100.00\% |
| BX-21-1AP-1 |  |  |  |  |  |  |  |  |
| 220-0541-526000 | Administration | \$20,500.00 | \$0.00 | \$20,500.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 220-0541-526001 | Flood \& Drainage Facilities-WL | \$379,940.44 | \$0.00 | \$379,940.44 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| BX-21-1AP-1 Totals: |  | \$400,440.44 | \$0.00 | \$400,440.44 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| BF 23 |  |  |  |  |  |  |  |  |
| 220-0543-526000 | Administration | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0543-526001 | Fair Housing | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0543-526002 | Street Improv. -Millcreek Twp. | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0543-526003 | Warsaw Sewer-Prof. fee | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0543-526004 | Warsaw Sewer Improvement | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| BF 23 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CDBG BX 23 |  |  |  |  |  |  |  |  |
| 220-0544-526000 | Administration | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0544-526001 | Street Improv.-Cosh. Sewer Facility | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CDBG BX 23 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FY '14 CDBG Allocation/NR Grant |  |  |  |  |  |  |  |  |
| 220-0547-526000 | Administration | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0547-526001 | Waterline Facility Improvements | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FY '14 CDBG Allocati | NR Grant Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CDBG FY 15 |  |  |  |  |  |  |  |  |
| 220-0549-526000 | CO CDBG Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0549-526002 | CO CDBG Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CDBG FY 15 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Home FY 15 |  |  |  |  |  |  |  |  |
| 220-0550-526001 | CO Home Priv Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Home FY 15 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CDBG PY 21 CO |  |  |  |  |  |  |  |  |
| 220-0558-526000 | CO CDBG Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0558-526001 | CO CDBG Home Repair | \$51,900.00 | \$23,950.00 | \$51,900.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 220-0558-526002 | CO CDBG Fair Housing | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0558-526003 | CO CDBG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CDBG PY 21 CO Tota |  | \$51,900.00 | \$23,950.00 | \$51,900.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| HOME-PY 21 CO |  |  |  |  |  |  |  |  |
| 220-0559-526000 | CO Home Admin | \$22,500.00 | \$0.00 | \$22,500.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 220-0559-526001 | CO Home Priv Rehab | \$55,750.00 | \$0.00 | \$55,750.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 220-0559-526003 | CO Home DPA/Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| HOME-PY 21 CO Tot |  | \$78,250.00 | \$0.00 | \$78,250.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| CDBG PY 21 CITY |  |  |  |  |  |  |  |  |
| 220-0560-526000 | City Admin | \$3,250.00 | \$0.00 | \$3,250.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 220-0560-526001 | City Home Repair | \$4,761.00 | \$0.00 | \$4,761.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 220-0560-526003 | City CDBG Priv Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CDBG PY 21 CITY T |  | \$8,011.00 | \$0.00 | \$8,011.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Home PY 21 City |  |  |  |  |  |  |  |  |
| 220-0561-526000 | City Home Admin | \$4,250.00 | \$0.00 | \$4,250.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 220-0561-526001 | City Priv. Rehab | \$43,260.00 | \$0.00 | \$43,260.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 220-0561-526002 | City Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Home PY 21 City Tot |  | \$47,510.00 | \$0.00 | \$47,510.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| OHTF |  |  |  |  |  |  |  |  |
| 220-0562-526002 | City OHTF Home Repair | \$18,395.00 | \$0.00 | \$18,395.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| OHTF Totals: |  | \$18,395.00 | \$0.00 | \$18,395.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| CDBG Targets of Opportunity Grant |  |  |  |  |  |  |  |  |
| 220-0563-526000 | Admin | \$20,000.00 | \$10,000.00 | \$20,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 220-0563-526001 | Public Facility Improvement | \$1,900,000.00 | \$0.00 | \$1,899,998.64 | 100.00\% | \$0.00 | \$1.36 | 100.00\% |
| CDBG Targets of Opp | unity Grant Totals: | \$1,920,000.00 | \$10,000.00 | \$1,919,998.64 | 100.00\% | \$0.00 | \$1.36 | 100.00\% |
| Targets of Opportunity Justice Center |  |  |  |  |  |  |  |  |
| 220-0564-526000 | Admin | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 220-0564-526001 | Facility Improvement | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Targets of Opportunit | ustice Center Totals: | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| County Projects |  |  |  |  |  |  |  |  |
| 220-0930-526000 | CONTRACTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0930-526001 | ADMINISTRATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| County Projects Tota |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$3,026,884.15 | \$33,950.00 | \$3,026,881.49 | 100.00\% | \$0.00 | \$2.66 | $\overline{100.00 \%}$ |
| Fund: 220 Total |  | \$3,854,984.27 | (\$33,950.00) | \$42,716.93 | 1.11\% | \$0.00 | \$42,716.93 | 1.11\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221 | LOCAL CORONAVIR | IEF FUND |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 221-0000-110101 | LOCAL CORONAVIRUS RELIEF F | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2210100 |  |  |  |  |  |  |  |  |
| 221-0100-400100 | Local Coronavirus Relief | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 221-0100-400200 | Interest Income Local Coronavirus | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 221-0100-400900 | Transfer In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2210100 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2210100 |  |  |  |  |  |  |  |  |
| 221-0100-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 221-0100-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 221-0100-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 221-0100-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 221-0100-540001 | Other Exp-Small Business Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2210100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 221 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

|  | Budgeted |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Number | Description | Amount | MTD Amount | YTD Amount |

American Rescue Plan Act
Cash

222-0000-110101 American Rescue Plan act Total Cash
$\begin{array}{r}\$ 3,654,240.33 \\ \hline \$ 3,654,240.33\end{array}$
$\$ 3,654,240.33$
$\$ 3,654,240.33$
\$3,654,240.33
\$3,654,240.33

## Revenue

FUNDDEPT: 2220100

| 222-0100-400100 | American Rescue Plan Act |
| :--- | :--- |
| 222-0100-400200 | LATCF |


| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |  |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 50,000.00$ | $\$ 0.00$ | $\$ 50,000.00$ | $100.00 \%$ |  |
| $\$ 50,000.00$ | $\$ 0.00$ | $\$ 0,000.00$ | $100.00 \%$ |  |
|  |  |  |  |  |
| $\$ 20,294.92$ | $\$ 0.00$ |  | $\$ 159,460.98$ | $785.72 \%$ |
| $\$ 20,294.92$ | $\$ 0.00$ |  | $\$ 159,460.98$ | $785.72 \%$ |
|  | $\$ 70,294.92$ |  | $\$ 0.00$ |  |
|  | $\$ 209,460.98$ | $297.97 \%$ |  |  |
| $\$ 3,724,535.25$ | $\$ 0.00$ |  | $\$ 3,863,701.31$ | $103.74 \%$ |

$\overline{\$ 3,863,701.31} \quad \overline{103.74 \%}$

## Expenses

FUNDDEPT: 2220100 222-0100-520000 222-0100-521000 222-0100-526000 222-0100-540000 222-0100-540001 LATCF- Other Expense
FUNDDEPT: 2220100 Totals:
FUNDDEPT: 2220300
222-0300-540000 Other Expense
FUNDDEPT: 2220300 Totals:

## Total Expenses

Fund: 222 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$4,867.41 | \$0.00 | \$4,771.83 | 98.04\% | \$0.00 | \$95.58 | 98.04\% |
| \$3,047,806.00 | \$521.32 | \$331,414.56 | 10.87\% | \$2,561,434.00 | \$154,957.44 | 94.92\% |
| \$601,566.59 | \$0.00 | \$201,565.85 | 33.51\% | \$400,000.00 | \$0.74 | 100.00\% |
| \$50,000.00 | \$0.00 | \$15,000.00 | 30.00\% | \$0.00 | \$35,000.00 | 30.00\% |
| \$3,704,240.00 | \$521.32 | \$552,752.24 | 14.92\% | \$2,961,434.00 | \$190,053.76 | 94.87\% |
| \$155,460.98 | \$155,460.98 | \$155,460.98 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| \$155,460.98 | \$155,460.98 | \$155,460.98 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| \$3,859,700.98 | \$155,982.30 | \$708,213.22 | 18.35\% | \$2,961,434.00 | \$190,053.76 | 95.08\% |
| (\$135,165.73) | (\$155,982.30) | \$3,155,488.09 | $2334.53$ | \$2,961,434.00 | \$194,054.09 | -143.57\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 225 | MOF - DEMOLIT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 225-0000-110101 | MOF - DEMOLITION GRANT | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2250100 |  |  |  |  |  |  |  |  |
| 225-0100-400100 | MOF - Demolition Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 225-0100-490009 | Advance In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2250100 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2250100 |  |  |  |  |  |  |  |  |
| 225-0100-526000 | Administration | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 225-0100-526001 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 225-0100-599900 | Advance - Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2250100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 225 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 230 | ARDA WIRELESS BROADBAND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 230-0000-110101 | ARDA WIRELESS BROADBAND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2300100 |  |  |  |  |  |  |  |  |
| 230-0100-400100 | ARDA GRANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 230-0100-490009 | Advance - In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2300100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2300100 |  |  |  |  |  |  |  |  |
| 230-0100-526005 | RENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 230-0100-599900 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2300100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 230 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240 | SPECIAL EMERG'CY PLANNING GRNT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 240-0000-110101 | SPECIAL EMERG'CY PLANNING G | \$24,634.91 |  | \$24,634.91 |  |  | \$24,634.91 |  |
| Total Cash |  | \$24,634.91 |  | \$24,634.91 |  |  | \$24,634.91 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2400240 |  |  |  |  |  |  |  |  |
| 240-0240-400100 | STATE \& FEDERAL GRANTS | \$16,500.00 | \$0.00 | \$15,752.00 | 95.47\% |  |  |  |
| 240-0240-400101 | HMEP 2011 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 240-0240-400200 | DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 240-0240-401300 | OTHER RECEIPTS-NON REVENU | \$15,000.00 | \$0.00 | \$14,807.35 | 98.72\% |  |  |  |
| FUNDDEPT: 2400240 Totals: |  | \$31,500.00 | \$0.00 | \$30,559.35 | 97.01\% |  |  |  |
| Total Revenue |  | \$31,500.00 | \$0.00 | \$30,559.35 | 97.01\% |  |  |  |
| Total Cash and Revenue |  | \$56,134.91 | \$0.00 | \$55,194.26 | 98.32\% |  | \$55,194.26 | $\overline{98.32 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2400240 |  |  |  |  |  |  |  |  |
| 240-0240-510200 | SALARIES-EMPLOYEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 240-0240-511000 | PERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 240-0240-511100 | WORKER'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 240-0240-511300 | HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 240-0240-511500 | MEDICARE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 240-0240-520000 | SUPPLIES | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| 240-0240-521000 | EQUIPMENT | \$3,000.00 | \$0.00 | \$1,127.45 | 37.58\% | \$0.00 | \$1,872.55 | 37.58\% |
| 240-0240-526000 | CONTRACT REPAIR | \$16,500.00 | \$0.00 | \$14,934.15 | 90.51\% | \$0.00 | \$1,565.85 | 90.51\% |
| 240-0240-526001 | HMEP 2011 Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 240-0240-530000 | TRAVEL | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 240-0240-531000 | TRAINING | \$1,500.00 | \$330.98 | \$330.98 | 22.07\% | \$0.00 | \$1,169.02 | 22.07\% |
| 240-0240-540000 | OTHER EXPENSES | \$17,000.00 | \$394.97 | \$2,239.80 | 13.18\% | \$12,728.19 | \$2,032.01 | 88.05\% |
| FUNDDEPT: 2400240 Totals: |  | \$41,000.00 | \$725.95 | \$18,632.38 | 45.44\% | \$12,728.19 | \$9,639.43 | 76.49\% |
| Total Expenses |  | \$41,000.00 | \$725.95 | \$18,632.38 | $\overline{45.44 \%}$ | \$12,728.19 | \$9,639.43 | 76.49\% |
| Fund: 240 Total |  | \$15,134.91 | (\$725.95) | \$36,561.88 | 241.57\% | \$12,728.19 | \$23,833.69 | $157.47 \%$ |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 243 | OCJS GRANT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 243-0000-110101 | OCJS GRANT | \$517.82 |  | \$517.82 |  |  | \$517.82 |  |
| Total Cash |  | \$517.82 |  | \$517.82 |  |  | \$517.82 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2430100 |  |  |  |  |  |  |  |  |
| 243-0100-400100 | OCJS Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 243-0100-401300 | Other Receipts-Non Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 243-0100-490009 | Advance - In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2430100 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$517.82 | \$0.00 | \$517.82 | 00.00\% |  | \$517.82 | $\overline{100.00 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2430100 |  |  |  |  |  |  |  |  |
| 243-0100-510200 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 243-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 243-0100-511100 | WORKER'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 243-0100-511500 | MEDICARE MATCH | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 243-0100-599900 | Advance - Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2430100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 243 Total |  | \$517.82 | \$0.00 | \$517.82 | 00.00\% | \$0.00 | \$517.82 | 100.00\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 244 | JAIL DIVERSION (P | ANT |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 244-0000-110101 | JAIL DIVERSION (PSI) GRANT | \$1,887.30 |  | \$1,887.30 |  |  | \$1,887.30 |  |
| Total Cash |  | \$1,887.30 |  | \$1,887.30 |  |  | \$1,887.30 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2440100 |  |  |  |  |  |  |  |  |
| 244-0100-400100 | PSI GRANT | \$48,825.00 | \$0.00 | \$33,094.00 | 67.78\% |  |  |  |
| 244-0100-490009 | Advance In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2440100 Totals: |  | \$48,825.00 | \$0.00 | \$33,094.00 | 67.78\% |  |  |  |
| Total Revenue |  | \$48,825.00 | \$0.00 | \$33,094.00 | 67.78\% |  |  |  |
| Total Cash and Revenue |  | \$50,712.30 | \$0.00 | \$34,981.30 | 68.98\% |  | \$34,981.30 | 68.98\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2440100 |  |  |  |  |  |  |  |  |
| 244-0100-510200 | SALARIES - EMPLOYEES | \$29,862.83 | \$4,566.80 | \$21,235.56 | 71.11\% | \$0.00 | \$8,627.27 | 71.11\% |
| 244-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-511000 | OPERS | \$3,503.00 | \$319.68 | \$2,635.09 | 75.22\% | \$0.00 | \$867.91 | 75.22\% |
| 244-0100-511100 | WORKER'S COMP | \$97.17 | \$0.00 | \$97.17 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 244-0100-511200 | UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-511300 | HEALTH/LIFE/DENTAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-511500 | MEDICARE | \$364.00 | \$64.20 | \$298.48 | 82.00\% | \$0.00 | \$65.52 | 82.00\% |
| 244-0100-520000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-526000 | CONTRACT SERVICE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-526005 | RENTALS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-530000 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-540001 | Other - Unspent Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-599900 | Advance - Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2440100 Totals: |  | \$33,827.00 | \$4,950.68 | \$24,266.30 | 71.74\% | \$0.00 | \$9,560.70 | 71.74\% |
| Total Expenses |  | \$33,827.00 | \$4,950.68 | \$24,266.30 | 71.74\% | \$0.00 | \$9,560.70 | 71.74\% |
| Fund: 244 Total |  | \$16,885.30 | (\$4,950.68) | \$10,715.00 | 63.46\% | \$0.00 | \$10,715.00 | 63.46\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

|  |  | Budgeted Amount |  |  |  |  | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Description | Amount | MTD Amount | YTD Amount | \% YTD | Encumbrance | Balance \% Variance |

## VICTIM ASST GRANT

Cash

| 245-0000-110101 | VICTIM ASST GRANT | $\$ 9,408.72$ |
| :--- | :--- | ---: |
|  |  |  |
| Total Cash |  |  |

$\begin{array}{r}\$ 9,408.72 \\ \hline \$ 9,408.72\end{array}$
$\begin{array}{r}\$ 9,408.72 \\ \hline \$ 9,408.72\end{array}$

Revenue
FUNDDEPT: 2450100 245-0100-401300 245-0100-440000 245-0100-440001 245-0100-440002 245-0100-490000 245-0100-490009

OTHER RECEIPTS-NON REV STATE GRANT State Grant - TDIM NOVA- Reimbursement TRANSFER-IN Advance-In
FUNDDEPT: 2450100 Totals:
Total Revenue
Total Cash and Revenue

## Expenses

| Victim Assistance Grant |  |
| :---: | :--- |
| $245-0100-510200$ | SALARIES |
| $245-0100-510300$ | EMPLOYEE INSURANCE BONUS |
| $245-0100-510301$ | Employee Stipend-ARPA |
| $245-0100-511000$ | OPERS |
| $245-0100-511100$ | WORKERS COMP |
| $245-0100-511300$ | HEALTH/LIFE/DENTAL |
| $245-0100-511500$ | MEDICARE |
| $245-0100-520000$ | SUPPLIES |
| $245-0100-530000$ | Travel - TDIM |
| $245-0100-540000$ | OTHER EXPENSE |
| $245-0100-540001$ | Other-Grant Reimb |
| $245-0100-599900$ | Advance-Out |

Victim Assistance Grant Totals:
SVAA Grant
245-0200-521000
Equipment
SVAA Grant Totals:
Total Expenses
Fund: 245 Total

| \$29,485.50 | \$0.00 | \$29,485.50 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$4,077.00 | \$0.00 | \$4,077.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| \$99.50 | \$0.00 | \$99.50 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$423.00 | \$0.00 | \$408.66 | 96.61\% | \$0.00 | \$14.34 | 96.61\% |
| \$240.00 | \$0.00 | \$210.96 | 87.90\% | \$0.00 | \$29.04 | 87.90\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$1,759.00 | \$0.00 | \$1,692.69 | 96.23\% | \$0.00 | \$66.31 | 96.23\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$7,000.00 | \$0.00 | \$7,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| \$43,084.00 | \$0.00 | \$42,974.31 | 99.75\% | \$0.00 | \$109.69 | 99.75\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$43,084.00 | \$0.00 | \$42,974.31 | 99.75\% | \$0.00 | \$109.69 | 99.75\% |
| \$9,408.72 | \$0.00 | \$9,408.72 | 100 | \$0.00 | \$9,408.72 | 100.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 246 | CPT REIM |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 246-0000-110101 | CPT REIMB | \$21,708.95 |  | \$21,708.95 |  |  | \$21,708.95 |  |
| Total Cash |  | \$21,708.95 |  | \$21,708.95 |  |  | \$21,708.95 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2460100 |  |  |  |  |  |  |  |  |
| 246-0100-400100 | AG REIMB | \$0.00 | \$0.00 | \$22,980.18 | 0.00\% |  |  |  |
| FUNDDEPT: 2460100 | tals: | \$0.00 | \$0.00 | \$22,980.18 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$22,980.18 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$21,708.95 | \$0.00 | \$44,689.13 | 205.86\% |  | \$44,689.13 | $2 \overline{205.86 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2460100 |  |  |  |  |  |  |  |  |
| 246-0100-510200 | Salaries - Employees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 246-0100-511000 | OPERS | \$1,100.00 | \$0.00 | \$1,078.54 | 98.05\% | \$0.00 | \$21.46 | 98.05\% |
| 246-0100-511100 | Worker's Comp | \$400.00 | \$0.00 | \$43.90 | 10.98\% | \$0.00 | \$356.10 | 10.98\% |
| 246-0100-511300 | Health Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 246-0100-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 246-0100-530000 | TRAVEL | \$7,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$7,500.00 | 0.00\% |
| 246-0100-540001 | TRAINING | \$7,500.00 | \$600.00 | \$600.00 | 8.00\% | \$2,400.00 | \$4,500.00 | 40.00\% |
| FUNDDEPT: 2460100 Totals: |  | \$16,500.00 | \$600.00 | \$1,722.44 | 10.44\% | \$2,400.00 | \$12,377.56 | 24.98\% |
| Total Expenses |  | \$16,500.00 | \$600.00 | \$1,722.44 | 10.44\% | \$2,400.00 | \$12,377.56 | 24.98\% |
| Fund: 246 Total |  | \$5,208.95 | (\$600.00) | \$42,966.69 | 824.86\% | \$2,400.00 | \$40,566.69 | $7 \overline{78.79 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 247 JAG GRANT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 247-0000-110101 JAG GRANT | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 2470100 |  |  |  |  |  |  |  |
| 247-0100-400100 JAG GRANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2470100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |
| FUNDDEPT: 2470100 |  |  |  |  |  |  |  |
| 247-0100-521000 EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2470100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 247 Total | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 248 | BVP GRANT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 248-0000-110101 | BVP GRANT | \$39.18 |  | \$39.18 |  |  | \$39.18 |  |
| Total Cash |  | \$39.18 |  | \$39.18 |  |  | \$39.18 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2480100 |  |  |  |  |  |  |  |  |
| 248-0100-400100 | BVP Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 248-0100-490009 | Advance-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 248010 | otals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and | enue | \$39.18 | \$0.00 | \$39.18 | 100.00\% |  | \$39.18 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2480100 |  |  |  |  |  |  |  |  |
| 248-0100-521000 | Equipment-Bullet Proof | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 248-0100-599900 | Advance - Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 248010 | otals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 248 Total |  | \$39.18 | \$0.00 | \$39.18 | 100.00\% | \$0.00 | \$39.18 | $\overline{100.00 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 249 | USDA EQUIPME |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 249-0000-110101 | USDA EQUIPMENT GRANT | \$28,000.00 |  | \$28,000.00 |  |  | \$28,000.00 |  |
| Total Cash |  | \$28,000.00 |  | \$28,000.00 |  |  | \$28,000.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2490100 |  |  |  |  |  |  |  |  |
| 249-0100-400100 | USDA EQUIPMENT GRANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2490100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$28,000.00 | \$0.00 | \$28,000.00 | 00.00\% |  | \$28,000.00 | $\overline{100.00 \%}$ |

Expenses
Total Expenses
Fund: 249 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$28,000.00 | \$0.00 | 000.00 | 0.00\% | \$0.00 | 000.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 250 | Courthouse Lights Don |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2500100 |  |  |  |  |  |  |  |  |
| 250-0100-400100 | Donations | \$35,000.00 | \$5,785.44 | \$30,700.44 | 87.72\% |  |  |  |
| 250-0100-400101 | Sponsor Donations for Fundraiser E | \$2,000.00 | \$0.00 | \$2,000.00 | 100.00\% |  |  |  |
| FUNDDEPT: 250010 | tals: | \$37,000.00 | \$5,785.44 | \$32,700.44 | 88.38\% |  |  |  |
| Total Revenue |  | \$37,000.00 | \$5,785.44 | \$32,700.44 | 88.38\% |  |  |  |
| Total Cash and R | enue | \$37,000.00 | \$5,785.44 | \$32,700.44 | 88.38\% |  | \$32,700.44 | 88.38\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2500100 |  |  |  |  |  |  |  |  |
| 250-0100-520000 | Supplies | \$24,715.00 | \$191.46 | \$22,914.21 | 92.71\% | \$1,569.68 | \$231.11 | 99.06\% |
| 250-0100-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 250-0100-540000 | Other Expense- Sponsored | \$1,000.00 | \$300.19 | \$636.40 | 63.64\% | \$363.60 | \$0.00 | 100.00\% |
| FUNDDEPT: 2500100 Totals: |  | \$25,715.00 | \$491.65 | \$23,550.61 | 91.58\% | \$1,933.28 | \$231.11 | 99.10\% |
| Total Expenses |  | \$25,715.00 | \$491.65 | \$23,550.61 | 91.58\% | \$1,933.28 | \$231.11 | 99.10\% |
| Fund: 250 Total |  | \$11,285.00 | \$5,293.79 | \$9,149.83 | 81.08\% | \$1,933.28 | \$7,216.55 | 63.95\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 260 | COUNTY DEBT-HS B |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 260-0000-110101 | COUNTY DEBT-HS BOND | \$31,570.90 |  | \$31,570.90 |  |  | \$31,570.90 |  |
| Total Cash |  | \$31,570.90 |  | \$31,570.90 |  |  | \$31,570.90 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2600100 |  |  |  |  |  |  |  |  |
| 260-0100-400100 | General Property Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0100-400101 | Property Tax Rollback | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0100-400102 | State Reimb-Pub Util Loss Reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0100-400200 | Personal Property Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0100-400202 | Payment in Lieu of Taxes | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0100-400203 | HB66 Pers Prop Levy Loss | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0100-400300 | Proceeds of Notes | \$138,000.00 | \$0.00 | \$137,654.91 | 99.75\% |  |  |  |
| 260-0100-400400 | Fees Fresno Sewer Loan | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0100-400401 | N.C. User/tap in fees | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0100-400402 | Misc - Hopewell | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0100-400403 | Misc - Career Center | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0100-400404 | Misc-Park | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0100-400406 | Premium JC-Direct Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0100-400500 | ODRC Reimb | \$7,500,000.00 | \$2,176,066.49 | \$11,411,415.89 | 152.15\% |  |  |  |
| 260-0100-400900 | Transfer-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0100-401300 | Other - Non Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0100-499999 | Advance - In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2600100 | tals: | \$7,638,000.00 | \$2,176,066.49 | \$11,549,070.80 | 151.21\% |  |  |  |
| Total Revenue |  | \$7,638,000.00 | \$2,176,066.49 | $\overline{\$ 11,549,070.80}$ | 151.21\% |  |  |  |
| Total Cash and R | enue | \$7,669,570.90 | \$2,176,066.49 | $\overline{\$ 11,580,641.70}$ | 150.99\% |  | \$11,580,641.70 | 150.99\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2600100 |  |  |  |  |  |  |  |  |
| 260-0100-540000 | Hopewell/Health Dept/Roof Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-540001 | SR 83 Water Extension | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-540002 | OWDA 5615 Pearl/Fresno Loan | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-540003 | OWDA Park Loan | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-540004 | Various Purpose Bonds/Notes | \$7,627,541.32 | \$7,500,000.00 | \$7,627,541.32 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 260-0100-540005 | OPW CR 495/TR 74 Water Line | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-540006 | OPW CR 55 Master Meter Loan | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-540007 | N Corridor Sewer Note | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-540008 | TRFD Sewer Note | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 12/29/2023 4:15 PM |  |  | Page 134 of 201 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 260-0100-540010 | Property Acquisition | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-540011 | '16 Defeasance Bond | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-541001 | Issuance Cost JC-Direct Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-590000 | Transfer Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-599999 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2600100 Totals: |  | \$7,627,541.32 | \$7,500,000.00 | \$7,627,541.32 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Total Expenses |  | \$7,627,541.32 | \$7,500,000.00 | \$7,627,541.32 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Fund: 260 Total |  | \$42,029.58 | $\overline{(\$ 5,323,933.51)}$ | \$3,953,100.38 | $\overline{9405.52}$ | \$0.00 | \$3,953,100.38 | 9405.52\% |
|  |  | \% |  |  |  |  |  |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 261 | South Tuscarawas Water Bonds |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 261-0000-110101 | South Tuscarawas Water Bonds | \$0.00 |  | \$0.00 |  |  | \$0.00 |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |

Revenue
Total Revenue
Total Cash and Revenue

| $\$ 0.00$ |  |  |  |
| ---: | :--- | ---: | :--- |
|  | $\$ 0.00$ |  |  |
|  | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ |  | $0.00 \%$ |

$\$ \quad \$ 0.00 \quad 0.00 \%$

Expenses
FUNDDEPT: 2610100
261-0100-540009 Transfer-Out

FUNDDEPT: 2610100 Totals:
Total Expenses
Fund: 261 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

|  |  | Budgeted Amount |  |  |  | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Description | Amount | MTD Amount | YTD Amount | \% YTD | Encumbrance | Balance \% Variance |

## CRIMINAL JUSTICE CENTER DEBT

Cash
263-0000-110101 CRIMINAL JUSTICE CENTER DEB $\quad \$ 1,164,395.39$

## Total Cash

| $\$ 1,164,395.39$ |
| ---: |
| $\$ 1,164,395.39$ |


| $\$ 1,164,395.39$ |
| ---: |
| $\$ 1,164,395.39$ |


| $\$ 1,164,395.39$ |
| ---: |
| $\$ 1,164,395.39$ |

## Revenue

FUNDDEPT: 2630100 263-0100-400100 Additional Co Sales Tax-Justice Ce

| \$2,300,000.00 | \$207,262.02 | \$2,456,952.35 | 106.82\% |
| :---: | :---: | :---: | :---: |
| \$700,000.00 | \$0.00 | \$645,967.56 | 92.28\% |
| \$3,000,000.00 | \$207,262.02 | \$3,102,919.91 | 103.43\% |
| \$3,000,000.00 | \$207,262.02 | \$3,102,919.91 | 103.43\% |
| \$4,164,395.39 | \$207,262.02 | \$4,267,315.30 | 02.47\% |

$\$ 4,267,315.30 \quad 1 \overline{02.47 \%}$

Expenses
FUNDDEPT: 2630100
263-0100-526000 Contract Services

263-0100-540000 Justice Center Bond
FUNDDEPT: 2630100 Totals:
Total Expenses
Fund: 263 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$1,750,000.00 | \$337,500.00 | \$963,686.56 | 55.07\% | \$0.00 | \$786,313.44 | 55.07\% |
| \$1,750,000.00 | \$337,500.00 | \$963,686.56 | 55.07\% | \$0.00 | \$786,313.44 | 55.07\% |
| \$1,750,000.00 | \$337,500.00 | \$963,686.56 | 55.07\% | \$0.00 | \$786,313.44 | 55.07\% |
| \$2,414,395.39 | (\$130,237.98) | \$3,303,628.74 | 36.83\% | \$0.00 | \$3,303,628.74 | 136.83\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023



# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 300 | UNCLAIMED MO |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 300-0000-110101 | UNCLAIMED MONEY FUND | \$53,170.39 |  | \$53,170.39 |  |  | \$53,170.39 |  |
| Total Cash |  | \$53,170.39 |  | \$53,170.39 |  |  | \$53,170.39 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3000300 |  |  |  |  |  |  |  |  |
| 300-0300-400100 | UNCLAIMED MONEY | \$0.00 | \$21,677.54 | \$23,209.20 | 0.00\% |  |  |  |
| FUNDDEPT: 300030 | tals: | \$0.00 | \$21,677.54 | \$23,209.20 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$21,677.54 | \$23,209.20 | 0.00\% |  |  |  |
| Total Cash and | enue | \$53,170.39 | \$21,677.54 | \$76,379.59 | 143.65\% |  | \$76,379.59 | $\overline{143.65 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3000300 |  |  |  |  |  |  |  |  |
| 300-0300-500004 | UNCLAIMED MONEY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 300-0300-500900 | TRANSFER-OUT | \$0.00 | \$0.00 | \$4,363.80 | 0.00\% | \$0.00 | (\$4,363.80) | 0.00\% |
| FUNDDEPT: 3000300 Totals: |  | \$0.00 | \$0.00 | \$4,363.80 | 0.00\% | \$0.00 | (\$4,363.80) | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$4,363.80 | 0.00\% | \$0.00 | (\$4,363.80) | 0.00\% |
| Fund: 300 Total |  | \$53,170.39 | \$21,677.54 | \$72,015.79 | 135.44\% | \$0.00 | \$72,015.79 | $\overline{135.44 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 301 | FORECLOSURE UNCLAIMED MONEY |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 301-0000-110101 | FORECLOSURE UNCLAIMED MO | \$88,530.32 |  | \$88,530.32 |  |  | \$88,530.32 |  |
| Total Cash |  | \$88,530.32 |  | \$88,530.32 |  |  | \$88,530.32 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3010300 |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3010300 Totals: |  | \$0.00 | \$0.00 | \$313,192.82 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$313,192.82 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$88,530.32 | \$0.00 | \$401,723.14 $4 \overline{53.77 \%}$ |  |  | \$401,723.14 | $453.77 \%$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3010300 |  |  |  |  |  |  |  |  |
| 301-0300-500004 | Foreclosure Unclaimed Money | \$0.00 | \$0.00 | \$193,223.00 | 0.00\% | \$0.00 | (\$193,223.00) | 0.00\% |
| 301-0300-500005 | CCLRC-Forfeited | \$0.00 | \$0.00 | \$13,483.37 | 0.00\% | \$0.00 | (\$13,483.37) | 0.00\% |
| 301-0300-500009 | Transfer Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 3010300 Totals: |  | \$0.00 | \$0.00 | \$206,706.37 | 0.00\% | \$0.00 | (\$206,706.37) | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$206,706.37 | 0.00\% | \$0.00 | (\$206,706.37) | 0.00\% |
| Fund: 301 Total |  | \$88,530.32 | \$0.00 | \$195,016.77 | 20.28\% | \$0.00 | \$195,016.77 | 220.28\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 305 | MUSK. COMP. MENTAL HEALTH |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 305-0000-110101 | MUSK. COMP. MENTAL HEALTH | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3050305 |  |  |  |  |  |  |  |  |
| 305-0305-400100 | GENERAL PROP. TAX-REAL EST | \$0.00 | \$0.00 | \$334,642.48 | 0.00\% |  |  |  |
| 305-0305-400102 | State Reimb-PU Loss | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 305-0305-400200 | TANGIBLE PERSONAL PROPERT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 305-0305-400201 | PAYMENT IN LIEU OF TAXES | \$0.00 | \$0.00 | \$107.76 | 0.00\% |  |  |  |
| 305-0305-400203 | HB66 Pers Prop Levy Loss | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 3050305 Totals: |  | \$0.00 | \$0.00 | \$334,750.24 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$334,750.24 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.00 | \$0.00 | \$334,750.24 | 0.00\% |  | \$334,750.24 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3050305 |  |  |  |  |  |  |  |  |
| 305-0305-500002 | MUSKINGUM COMP. MENTAL HE | \$0.00 | \$0.00 | \$334,750.24 | 0.00\% | \$0.00 | (\$334,750.24) | 0.00\% |
| FUNDDEPT: 3050305 Totals: |  | \$0.00 | \$0.00 | \$334,750.24 | 0.00\% | \$0.00 | (\$334,750.24) | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$334,750.24 | 0.00\% | \$0.00 | (\$334,750.24) | 0.00\% |
| Fund: 305 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 310 DOMESTIC VIOLENCE FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 310-0000-110101 DOMESTIC VIOLENCE FUND | \$4,324.44 |  | \$4,324.44 |  |  | \$4,324.44 |  |
| Total Cash | \$4,324.44 |  | \$4,324.44 |  |  | \$4,324.44 |  |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 3100310 |  |  |  |  |  |  |  |
| 310-0310-400100 FEES | \$7,500.00 | \$377.00 | \$7,092.68 | 94.57\% |  |  |  |
| FUNDDEPT: 3100310 Totals: | \$7,500.00 | \$377.00 | \$7,092.68 | 94.57\% |  |  |  |
| Total Revenue | \$7,500.00 | \$377.00 | \$7,092.68 | 94.57\% |  |  |  |
| Total Cash and Revenue | \$11,824.44 | \$377.00 | \$11,417.12 | 96.56\% |  | \$11,417.12 | $\overline{96.56 \%}$ |
| Expenses |  |  |  |  |  |  |  |
| Domestic Violence Fund |  |  |  |  |  |  |  |
| Domestic Violence Fund Totals: | \$11,824.44 | \$0.00 | \$7,472.12 | 63.19\% | \$4,352.32 | \$0.00 | 100.00\% |
| Total Expenses | \$11,824.44 | \$0.00 | \$7,472.12 | 63.19\% | \$4,352.32 | \$0.00 | 100.00\% |
| Fund: 310 Total | \$0.00 | \$377.00 | \$3,945.00 | 0.00\% | \$4,352.32 | (\$407.32) | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 311 | PD RECOUPMENT ASSESSMENT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 311-0000-110101 | PD RECOUPMENT ASSESSMENT | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3110100 |  |  |  |  |  |  |  |  |
| 311-0100-400100 | INDIGENT RECOUP/ASSESS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 3110100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | - 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3110100 |  |  |  |  |  |  |  |  |
| 311-0100-540000 | OTHER EXPENSE - STATE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 311-0100-541000 | OTHER EXPENSE - COUNTY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 3110100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | - 0.00\% |
| Fund: 311 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | - 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 312 OHIO ELECTION COMMISSION FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 312-0000-110101 OHIO ELECTION COMMISSION F | \$1,237.30 |  | \$1,237.30 |  |  | \$1,237.30 |  |
| Total Cash | \$1,237.30 |  | \$1,237.30 |  |  | \$1,237.30 |  |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 3120312 |  |  |  |  |  |  |  |
| 312-0312-400100 FILING FEES | \$0.00 | \$150.00 | \$2,685.00 | 0.00\% |  |  |  |
| FUNDDEPT: 3120312 Totals: | \$0.00 | \$150.00 | \$2,685.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$150.00 | \$2,685.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$1,237.30 | \$150.00 | \$3,922.30 | 317.00\% |  | \$3,922.30 | $3 \overline{17.00 \%}$ |
| Expenses |  |  |  |  |  |  |  |
| FUNDDEPT: 3120312 |  |  |  |  |  |  |  |
| 312-0312-540000 OTHER EXPENSE | \$500.00 | \$0.00 | \$305.00 | 61.00\% | \$0.00 | \$195.00 | 61.00\% |
| FUNDDEPT: 3120312 Totals: | \$500.00 | \$0.00 | \$305.00 | 61.00\% | \$0.00 | \$195.00 | 61.00\% |
| Total Expenses | \$500.00 | \$0.00 | \$305.00 | 61.00\% | \$0.00 | \$195.00 | 61.00\% |
| Fund: 312 Total | \$737.30 | \$150.00 | \$3,617.30 | 490.61\% | \$0.00 | \$3,617.30 | 490.61\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 313 | OHIO HOUSING TR | ND |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 313-0000-110101 | OHIO HOUSING TRUST FUND | \$41,589.55 |  | \$41,589.55 |  |  | \$41,589.55 |  |
| Total Cash |  | \$41,589.55 |  | \$41,589.55 |  |  | \$41,589.55 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3130100 |  |  |  |  |  |  |  |  |
| 313-0100-401300 | FEES | \$0.00 | \$12,568.70 | \$178,112.20 | 0.00\% |  |  |  |
| FUNDDEPT: 313010 | tals: | \$0.00 | \$12,568.70 | \$178,112.20 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$12,568.70 | \$178,112.20 | 0.00\% |  |  |  |
| Total Cash and | enue | \$41,589.55 | \$12,568.70 | \$219,701.75 | 528.26\% |  | \$219,701.75 | $5 \overline{28.26 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3130313 |  |  |  |  |  |  |  |  |
| 313-0313-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$174,798.14 | 0.00\% | \$0.00 | (\$174,798.14) | 0.00\% |
| 313-0313-541000 | OTHER - ADMIN FEE | \$0.00 | \$0.00 | \$1,761.71 | 0.00\% | \$0.00 | (\$1,761.71) | 0.00\% |
| FUNDDEPT: 3130313 Totals: |  | \$0.00 | \$0.00 | \$176,559.85 | 0.00\% | \$0.00 | (\$176,559.85) | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$176,559.85 | 0.00\% | \$0.00 | (\$176,559.85) | 0.00\% |
| Fund: 313 Total |  | \$41,589.55 | \$12,568.70 | \$43,141.90 | $\overline{03.73 \%}$ | \$0.00 | \$43,141.90 | $\overline{103.73 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

## Revenue

FUNDDEPT: 3140100 314-0100-400100 FEES
FUNDDEPT: 3140100 Totals:

## Total Revenue

Total Cash and Revenue

| \$0.00 | \$395.00 | \$5,687.50 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$395.00 | \$5,687.50 | 0.00\% |
| \$0.00 | \$395.00 | \$5,687.50 | 0.00\% |
| \$400.00 | \$395.00 | \$6,087.50 | $\overline{1521.88}$ |

Expenses

| FUNDDEPT: 3140100 |  |
| :---: | :--- |
| $314-0100-540000$ | OTHER EXP - STATE |
| $314-0100-541000$ | OTHER EXP - COUNTY | FUNDDEPT: 3140100 Totals:

Total Expenses
Fund: 314 Total

| \$0.00 | \$91.50 | \$1,276.00 | 0.00\% | \$0.00 | (\$1,276.00) | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$366.00 | \$4,416.50 | 0.00\% | \$0.00 | (\$4,416.50) | 0.00\% |
| \$0.00 | \$457.50 | \$5,692.50 | 0.00\% | \$0.00 | (\$5,692.50) | 0.00\% |
| \$0.00 | \$457.50 | \$5,692.50 | 0.00\% | \$0.00 | (\$5,692.50) | 0.00\% |
| \$400.00 | (\$62.50) | \$395.00 | 98.75\% | \$0.00 | \$395.00 | $\overline{98.75 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 315 | SEXUAL OFFENDER REGISTRY FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 315-0000-110101 | SEXUAL OFFENDER REGISTRY F | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3150100 |  |  |  |  |  |  |  |  |
| 315-0100-400100 | FEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 315010 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3150100 |  |  |  |  |  |  |  |  |
| 315-0100-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 3150100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 315 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023



# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 317 | PARK DIST CAP |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 317-0000-110101 | PARK DIST CAP IMP FUND | \$25,426.51 |  | \$25,426.51 |  |  | \$25,426.51 |  |
| Total Cash |  | \$25,426.51 |  | \$25,426.51 |  |  | \$25,426.51 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3170100 |  |  |  |  |  |  |  |  |
| 317-0100-400100 | OTHER RECEIPTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 317-0100-400400 | INTEREST | \$50.00 | \$0.37 | \$6.89 | 13.78\% |  |  |  |
| 317-0100-400401 | OPWC Clean Ohio Direct Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 317-0100-400402 | ODNR Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 317-0100-400403 | ODWA-Direct Pay-Waterline | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 317-0100-400404 | Proceeds of Notes | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 317-0100-400500 | Donations | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00\% |  |  |  |
| 317-0100-400900 | TRANSFER - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 317010 | tals: | \$1,050.00 | \$0.37 | \$1,006.89 | 95.89\% |  |  |  |
| Total Revenue |  | \$1,050.00 | \$0.37 | \$1,006.89 | 95.89\% |  |  |  |
| Total Cash and | enue | \$26,476.51 | \$0.37 | \$26,433.40 | 99.84\% |  | \$26,433.40 | 99.84\% |
| Expenses |  |  |  |  |  |  |  |  |
| Contract Services |  |  |  |  |  |  |  |  |
| 317-0100-526000 | CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Contract Services To |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PD Capital Improvement |  |  |  |  |  |  |  |  |
| 317-0200-521002 | ADMINISTRATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 317-0200-521003 | HILLTOP GOLF COURSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 317-0200-521004 | MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 317-0200-521005 | CANAL BOAT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 317-0200-521006 | CAMPGROUND | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 317-0200-521007 | PAVILION | \$4,185.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$4,185.00 | 0.00\% |
| 317-0200-521008 | SOCCER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 317-0200-521009 | CAFE AT LAKE PARK | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 317-0200-521010 | BALLFIELDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 317-0200-521011 | Towpath/Aqueduct Bridge | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 317-0200-521012 | AQUATIC CENTER | \$21,796.89 | \$0.00 | \$14,629.21 | 67.12\% | \$0.00 | \$7,167.68 | 67.12\% |
| 317-0200-521013 | OPWC Clean Ohio Direct Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 317-0200-521014 | ODOT-Direct Pay-Aqueduct | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 317-0200-521015 | Water Tap Loan Repayment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 317-0200-521016 | OWDA-Direct Pay-Waterline | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 317-0200-521017 | Bathhouse Loan | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 317-0200-590000 | TRANSFER - OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PD Capital Improvement Totals: |  | \$25,981.89 | \$0.00 | \$14,629.21 | 56.31\% | \$0.00 | \$11,352.68 | 56.31\% |
| Total Expenses |  | \$25,981.89 | \$0.00 | \$14,629.21 | 56.31\% | \$0.00 | \$11,352.68 | 56.31\% |
| Fund: 317 Total |  | \$494.62 | \$0.37 | \$11,804.19 | $\begin{array}{r} 2386.52 \\ \% \end{array}$ | \$0.00 | \$11,804.19 | 2386.52\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 318 | PARK DISTRICT |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 318-0000-110101 | PARK DISTRICT | \$17,926.37 |  | \$17,926.37 |  |  | \$17,926.37 |
| Total Cash |  | \$17,926.37 |  | \$17,926.37 |  |  | \$17,926.37 |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 3180120 |  |  |  |  |  |  |  |
| 318-0120-400100 | LOCAL GOV'T FUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-400200 | General Prop Tax - RE | \$330,913.00 | \$0.00 | \$309,145.83 | 93.42\% |  |  |
| 318-0120-400201 | Prop Tax Rollback | \$20,000.00 | \$0.00 | \$34,808.38 | 174.04\% |  |  |
| 318-0120-400202 | Tang Personal Prop | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-400203 | Payment In Lieu of Tax | \$0.00 | \$0.00 | \$96.70 | 0.00\% |  |  |
| 318-0120-400300 | GRANTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-400301 | Paycheck Protection Program | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-400401 | INTEREST | \$50.00 | \$5.01 | \$71.12 | 142.24\% |  |  |
| 318-0120-400501 | DONATION-CITY | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-400502 | DONATION-COUNTY | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-400503 | DONATION-COSH.FOUND. | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-400504 | DONATION-MONTGOMERY FD | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-400505 | DONATION-MISC. | \$5,000.00 | \$0.00 | \$10,415.62 | 208.31\% |  |  |
| 318-0120-400506 | Reimb- Summer Youth Work Progra | \$2,500.00 | \$0.00 | \$3,512.50 | 140.50\% |  |  |
| 318-0120-400602 | FEES - SHELTERS | \$6,000.00 | \$0.00 | \$6,090.00 | 101.50\% |  |  |
| 318-0120-400701 | SALES- POP VENDING MACHINE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-400702 | SALES- Soft Drink Commissions | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-400900 | Transfer-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-401200 | REIMBURSEMENTS | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-401201 | FEMA Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-401202 | Misc Reimbursement | \$0.00 | \$0.00 | \$270.89 | 0.00\% |  |  |
| 318-0120-401400 | OTHER REC-INSURANCE | \$7,500.00 | \$375.06 | \$4,875.78 | 65.01\% |  |  |
| 318-0120-401401 | OTHER REC-COT. LEASES | \$50.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-401402 | OTHER REC-COT. RE TAX | \$500.00 | \$0.00 | \$727.68 | 145.54\% |  |  |
| 318-0120-401403 | WELL PROCEEDS | \$1,000.00 | \$108.56 | \$612.86 | 61.29\% |  |  |
| 318-0120-401404 | Oth Rec-Hilltop Lease | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-401405 | Hay Field Lease | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-401406 | OTHER REC-Building Lease | \$3,600.00 | \$500.00 | \$4,500.00 | 125.00\% |  |  |
| 318-0120-401407 | OTHER REC-MISC RECEIPTS | \$500.00 | \$0.00 | \$1.00 | 0.20\% |  |  |
| 318-0120-401408 | OTHER RECEIPTS-Timber Harvest | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-401409 | Sale of Personal Property | \$5,000.00 | \$0.00 | \$2,436.00 | 48.72\% |  |  |
| 318-0120-401500 | Note Proceeds | \$60,000.00 | \$0.00 | \$60,000.00 | 100.00\% |  |  |
| FUNDDEPT: 3180120 | tals: | \$444,613.00 | \$988.63 | \$437,564.36 | 98.41\% |  |  |

FUNDDEPT: 3180130

# Detailed Trial Balance 

As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 318-0130-400500 | GIFTS \& DONATIONS | \$0.00 | \$0.00 | \$300.00 | 0.00\% |  |  |
| 318-0130-400601 | FEES -DAILY ADMISSION | \$149,200.00 | \$0.00 | \$158,436.22 | 106.19\% |  |  |
| 318-0130-400602 | FEES - SEASON PASSES | \$20,000.00 | \$14,373.60 | \$17,313.60 | 86.57\% |  |  |
| 318-0130-400603 | FEES - MISC | \$1,540.00 | \$0.00 | \$2,140.00 | 138.96\% |  |  |
| 318-0130-400604 | PUNCHCARDS | \$9,000.00 | \$70.00 | \$8,990.00 | 99.89\% |  |  |
| 318-0130-400701 | SALES - FOOD \& DRINK | \$52,000.00 | \$0.00 | \$66,220.50 | 127.35\% |  |  |
| 318-0130-400702 | SALES - MISC | \$1,000.00 | \$0.00 | \$124.88 | 12.49\% |  |  |
| FUNDDEPT: 3180130 Totals: |  | \$232,740.00 | \$14,443.60 | \$253,525.20 | 108.93\% |  |  |
| FUNDDEPT: 3180150 |  |  |  |  |  |  |  |
| 318-0150-400500 | GIFTS \& DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0150-400601 | FEES - DAILY TICKETS | \$46,600.00 | \$0.00 | \$41,429.97 | 88.91\% |  |  |
| 318-0150-400602 | FEES - CHARTERS | \$11,000.00 | \$1,431.00 | \$11,782.70 | 107.12\% |  |  |
| 318-0150-400701 | SALES- FOOD \& DRINKS | \$4,000.00 | \$0.00 | \$3,032.07 | 75.80\% |  |  |
| 318-0150-400702 | SALES- MISC. | \$6,000.00 | \$0.00 | \$4,961.58 | 82.69\% |  |  |
| 318-0150-401400 | Canal Boat Lease | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0150-409900 | Direct Pay Fees | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 3180150 Totals: |  | \$67,600.00 | \$1,431.00 | \$61,206.32 | 90.54\% |  |  |
| FUNDDEPT: 3180160 |  |  |  |  |  |  |  |
| 318-0160-400500 | GIFTS \& DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0160-400601 | FEES - CAMPGROUND | \$125,000.00 | \$250.00 | \$108,481.52 | 86.79\% |  |  |
| 318-0160-400602 | FEES - DUMP STATION | \$1,000.00 | \$0.00 | \$797.00 | 79.70\% |  |  |
| 318-0160-400701 | SALES- FOOD \& DRINK | \$50.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0160-400702 | SALES- Ice/Misc | \$750.00 | \$0.00 | \$75.00 | 10.00\% |  |  |
| 318-0160-400703 | Sales - Bait | \$0.00 | \$0.00 | \$8.00 | 0.00\% |  |  |
| 318-0160-401201 | REIMB - BALLFIELD LIGHTS | \$2,000.00 | \$0.00 | \$415.54 | 20.78\% |  |  |
| 318-0160-401202 | Water Usage Reimbursement | \$1,025.00 | \$0.00 | \$1,016.31 | 99.15\% |  |  |
| 318-0160-401300 | Chg for Srv-Ballfld Mow | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0160-401400 | Other Receipts - Lease | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 3180160 Totals: |  | \$129,825.00 | \$250.00 | \$110,793.37 | 85.34\% |  |  |
| FUNDDEPT: 3180170 |  |  |  |  |  |  |  |
| 318-0170-400500 | GIFTS \& DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0170-400601 | FEES - RENTALS | \$40,000.00 | \$4,600.00 | \$34,537.05 | 86.34\% |  |  |
| 318-0170-400602 | FEES - SECURITY DEPOSIT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0170-401400 | OTHER RECEIPTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 3180170 Totals: |  | \$40,000.00 | \$4,600.00 | \$34,537.05 | 86.34\% |  |  |
| FUNDDEPT: 3180180 |  |  |  |  |  |  |  |
| 318-0180-400500 | GIFTS \& DONATIONS (SOCCER) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0180-400701 | SALES - Concessions | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0180-400702 | SALES - MISC. | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0180-401200 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0180-401400 | Other Receipts - Lease | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 3180180 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Indian Mud Run |  |  |  |  |  |  |  |
| 318-0190-400500 | Gifts/Donations | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0190-400601 | Fees - Registrations | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0190-400602 | FEES - Parking | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0190-400603 | Fees - Miscellaneous | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0190-400701 | SALES- FOOD \& DRINK | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0190-400702 | Sales - Merchandise | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0190-401400 | Other Receipts- Leases | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| Indian Mud Run Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 3181100 |  |  |  |  |  |  |  |
| 318-1100-400502 | ADMINISTRATION (FEMA Reimb) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-1100-400503 | AQUATIC CENTER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-1100-400504 | MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-1100-400505 | CANAL BOAT | \$6,900.00 | \$0.00 | \$6,900.00 | 100.00\% |  |  |
| 318-1100-400506 | CAMPGROUND | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-1100-400507 | PAVILION | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-1100-400508 | SOCCER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-1100-400509 | Hilltop Maintenance | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% |  |  |
| 318-1100-400510 | Eagle Ridge Disc Golf | \$32,799.00 | \$0.00 | \$32,798.99 | 100.00\% |  |  |
| FUNDDEPT: 3181100 Totals: |  | \$44,699.00 | \$0.00 | \$44,698.99 | 100.00\% |  |  |
| Total Revenue |  | \$959,477.00 | \$21,713.23 | \$942,325.29 | 98.21\% |  |  |
| Total Cash and Revenue |  | \$977,403.37 | \$21,713.23 | \$960,251.66 | 98.25\% |  | \$960,251.66 $\quad \overline{98.25 \%}$ |

## Expenses

## PD Administration

 318-0200-510200 318-0200-510301 318-0200-511000 318-0200-511100 318-0200-511200 318-0200-511500 318-0200-520000 318-0200-520100 318-0200-521000 318-0200-525000 318-0200-526000 318-0200-526001 318-0200-526100 318-0200-527000 318-0200-530000 318-0200-540001 318-0200-540002| SALARIES | $\$ 85,200.00$ |
| :--- | ---: |
| Employee Stipend-ARPA | $\$ 0.00$ |
| OPERS | $\$ 12,560.00$ |
| WORKER'S COMP | $\$ 562.00$ |
| UNEMPLOYMENT COMP | $\$ 0.00$ |
| MEDICARE TAX | $\$ 1,300.00$ |
| SUPPLIES | $\$ 7,172.99$ |
| MATERIALS | $\$ 0.00$ |
| EQUIPMENT | $\$ 0.00$ |
| CONTRACT REPAIRS | $\$ 0.00$ |
| CONTRACT SERVICES | $\$ 888.00$ |
| Contract Serv- Timber | $\$ 0.00$ |
| RENTALS/LEASES | $\$ 0.00$ |
| ADVERTISING | $\$ 2,970.00$ |
| TRAVEL | $\$ 0.00$ |
| OTHER EXPENSES | $\$ 4,825.00$ |
| TAXES | $\$ 2,500.00$ |


| $\$ 6,758.78$ | $\$ 87,517.50$ | $102.72 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 942.45$ | $\$ 12,239.59$ | $97.45 \%$ |
| $\$ 181.34$ | $\$ 560.18$ | $99.68 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 95.95$ | $\$ 1,242.25$ | $95.56 \%$ |
| $\$ 131.32$ | $\$ 6,235.43$ | $86.93 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 695.00$ | $78.27 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 240.00$ | $\$ 2,459.13$ | $82.80 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 39.00$ | $\$ 3,090.47$ | $64.05 \%$ |
| $\$ 0.00$ | $\$ 2,397.60$ | $95.90 \%$ |


| $\$ 0.00$ | $(\$ 2,317.50)$ | $102.72 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 320.41$ | $97.45 \%$ |
| $\$ 0.00$ | $\$ 1.82$ | $99.68 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 57.75$ | $95.56 \%$ |
| $\$ 12.69$ | $\$ 924.87$ | $87.11 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 193.00$ | $78.27 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 504.13$ | $\$ 6.74$ | $99.77 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 1,734.53$ | $64.05 \%$ |
| $\$ 0.00$ | $\$ 102.40$ | $95.90 \%$ |
|  |  | V .3 .9 |

Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 318-0200-540003 | INSURANCE/OPERATIONS | \$55,000.00 | \$5,400.86 | \$48,496.17 | 88.17\% | \$3,398.63 | \$3,105.20 | 94.35\% |
| 318-0200-540004 | INSURANCE/EMPLOYEE MEDICA | \$33,434.82 | \$7,477.80 | \$26,654.26 | 79.72\% | \$0.00 | \$6,780.56 | 79.72\% |
| 318-0200-540005 | UTILITIES | \$8,149.62 | \$524.50 | \$7,093.86 | 87.05\% | \$730.72 | \$325.04 | 96.01\% |
| 318-0200-540006 | LAND ACQUISITION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0200-540007 | TRAINING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0200-540008 | LICENSES/PERMITS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0200-540009 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0200-540010 | Levy Payments | \$66,514.00 | \$0.00 | \$50,812.80 | 76.39\% | \$0.00 | \$15,701.20 | 76.39\% |
| 318-0200-540011 | Repay Municipal Notes | \$63,700.00 | \$63,197.62 | \$63,697.62 | 100.00\% | \$0.00 | \$2.38 | 100.00\% |
| PD Administration Totals: |  | \$344,776.43 | \$84,989.62 | \$313,191.86 | 90.84\% | \$4,646.17 | \$26,938.40 | 92.19\% |
| Aquatic Center |  |  |  |  |  |  |  |  |
| 318-0300-510200 | SALARIES | \$98,489.07 | \$0.00 | \$98,489.07 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0300-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0300-511000 | OPERS | \$13,025.02 | \$0.00 | \$13,788.45 | 105.86\% | \$0.00 | (\$763.43) | 105.86\% |
| 318-0300-511100 | WORKERS COMPENSATION | \$380.00 | \$0.00 | \$378.84 | 99.69\% | \$1.16 | \$0.00 | 100.00\% |
| 318-0300-511200 | UNEMPLOYMENT COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0300-511500 | MEDICARE TAX | \$1,428.09 | \$0.00 | \$1,428.09 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0300-520000 | SUPPLIES | \$45,684.63 | \$0.00 | \$45,684.63 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0300-520100 | MATERIALS | \$23,905.58 | \$0.00 | \$23,905.58 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0300-521000 | EQUIPMENT | \$1,651.36 | \$0.00 | \$1,651.36 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0300-525000 | CONTRACT REPAIRS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0300-526000 | CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0300-527000 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0300-540000 | OTHER EXP-UNIFORMS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0300-540002 | OTHER EXP-TAXES | \$10.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$10.00 | 0.00\% |
| 318-0300-540005 | OTHER EXP-UTILITIES | \$45,507.98 | \$387.78 | \$45,030.60 | 98.95\% | \$390.41 | \$86.97 | 99.81\% |
| 318-0300-540007 | OTHER EXP-TRAINING | \$3,214.98 | \$0.00 | \$2,870.00 | 89.27\% | \$0.00 | \$344.98 | 89.27\% |
| 318-0300-540008 | OTHER EXP-LICENSE/PERMITS | \$602.00 | \$0.00 | \$602.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0300-540009 | Reimbursements/Refunds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Aquatic Center Totals: |  | \$233,898.71 | \$387.78 | \$233,828.62 | 99.97\% | \$391.57 | (\$321.48) | 100.14\% |
| PD Maint. |  |  |  |  |  |  |  |  |
| 318-0400-510200 | SALARIES | \$105,650.00 | \$6,196.48 | \$112,546.76 | 106.53\% | \$0.00 | (\$6,896.76) | 106.53\% |
| 318-0400-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0400-511000 | OPERS | \$14,250.00 | \$1,099.17 | \$15,713.40 | 110.27\% | \$0.00 | (\$1,463.40) | 110.27\% |
| 318-0400-511100 | WORKER'S COMP | \$700.00 | \$0.00 | \$378.84 | 54.12\% | \$1.16 | \$320.00 | 54.29\% |
| 318-0400-511200 | UNEMPLOYMENT COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0400-511500 | MEDICARE TAX | \$1,500.00 | \$86.46 | \$1,587.94 | 105.86\% | \$0.00 | (\$87.94) | 105.86\% |
| 318-0400-520000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0400-520100 | MATERIALS | \$20,172.86 | \$657.43 | \$19,302.53 | 95.69\% | \$244.41 | \$625.92 | 96.90\% |
| 318-0400-521000 | EQUIPMENT | \$4,568.30 | \$46.20 | \$3,272.06 | 71.63\% | \$104.35 | \$1,191.89 | 73.91\% |
| 318-0400-525000 | CONTRACT REPAIRS | \$3,000.00 | \$263.58 | \$2,974.58 | 99.15\% | \$0.00 | \$25.42 | 99.15\% |
| 318-0400-526000 | CONTRACT SERVICES | \$10,900.00 | \$55.00 | \$10,480.20 | 96.15\% | \$0.00 | \$419.80 | 96.15\% |
| 318-0400-526100 | RENTALS/LEASES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0400-530000 | TRAVEL \& EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 12/29/2023 4:15 PM |  |  | Page 154 of 201 |  |  |  |  | V.3.9 |

# Detailed Trial Balance 

As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 318-0400-540000 | Uniforms | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0400-540004 | INSURANCE/EMPLOYEE MEDICA | \$20,000.00 | \$0.00 | \$20,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0400-540005 | UTILITIES | \$8,630.85 | \$539.96 | \$6,786.52 | 78.63\% | \$1,400.41 | \$443.92 | 94.86\% |
| PD Maint. Totals: |  | \$189,372.01 | \$8,944.28 | \$193,042.83 | 101.94\% | \$1,750.33 | (\$5,421.15) | 102.86\% |
| PD Canal Boat |  |  |  |  |  |  |  |  |
| 318-0500-509900 | Direct Pay Fees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0500-510200 | SALARIES | \$10,898.73 | \$0.00 | \$10,898.73 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0500-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0500-511000 | OPERS | \$1,525.83 | \$68.10 | \$1,525.83 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0500-511100 | WORKER'S COMP | \$130.00 | \$0.00 | \$126.28 | 97.14\% | \$0.00 | \$3.72 | 97.14\% |
| 318-0500-511200 | UNEMPLOYMENT COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0500-511500 | MEDICARE TAX | \$157.99 | \$0.00 | \$157.99 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0500-520000 | SUPPLIES | \$5,990.00 | \$0.00 | \$5,324.19 | 88.88\% | \$600.00 | \$65.81 | 98.90\% |
| 318-0500-520100 | MATERIALS | \$2,007.37 | \$0.00 | \$1,927.48 | 96.02\% | \$0.00 | \$79.89 | 96.02\% |
| 318-0500-525000 | CONTRACT REPAIRS | \$135.18 | \$0.00 | \$135.18 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0500-526000 | CONTRACT SERVICES | \$15,500.00 | \$300.00 | \$14,921.97 | 96.27\% | \$32.07 | \$545.96 | 96.48\% |
| 318-0500-540002 | TAXES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0500-540005 | UTILItiES | \$5,531.24 | \$311.66 | \$5,236.07 | 94.66\% | \$21.61 | \$273.56 | 95.05\% |
| PD Canal Boat Totals: |  | \$41,876.34 | \$679.76 | \$40,253.72 | 96.13\% | \$653.68 | \$968.94 | 97.69\% |
| PD Campground |  |  |  |  |  |  |  |  |
| 318-0600-510200 | SALARIES | \$28,000.00 | \$0.00 | \$25,166.25 | 89.88\% | \$0.00 | \$2,833.75 | 89.88\% |
| 318-0600-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0600-511000 | OPERS | \$4,400.00 | \$305.02 | \$3,531.67 | 80.27\% | \$0.00 | \$868.33 | 80.27\% |
| 318-0600-511100 | WORKER'S COMP | \$200.00 | \$0.00 | \$126.92 | 63.46\% | \$0.00 | \$73.08 | 63.46\% |
| 318-0600-511200 | UNEMPLOYMENT COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0600-511500 | MEDICARE TAX | \$450.00 | \$0.00 | \$364.94 | 81.10\% | \$0.00 | \$85.06 | 81.10\% |
| 318-0600-520000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0600-520100 | MATERIALS | \$3,000.00 | \$0.00 | \$2,428.73 | 80.96\% | \$349.06 | \$222.21 | 92.59\% |
| 318-0600-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0600-525000 | CONTRACT REPAIR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0600-526000 | CONTRACT SERVICES | \$8,149.88 | \$772.51 | \$7,045.40 | 86.45\% | \$0.00 | \$1,104.48 | 86.45\% |
| 318-0600-526100 | Rentals \& Leases | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0600-540005 | UTILITIES | \$18,040.25 | \$708.35 | \$17,328.83 | 96.06\% | \$83.38 | \$628.04 | 96.52\% |
| 318-0600-540008 | LICENSES/PERMITS | \$338.50 | \$0.00 | \$338.50 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0600-540009 | Reimbursements/Refunds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PD Campground Totals: |  | \$62,578.63 | \$1,785.88 | \$56,331.24 | 90.02\% | \$432.44 | \$5,814.95 | 90.71\% |
| Pavilion |  |  |  |  |  |  |  |  |
| 318-0700-510200 | SALARIES - WAGES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0700-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0700-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0700-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0700-511200 | UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0700-511500 | MEDICARE | \$0.01 | \$0.00 | \$0.01 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0700-520100 | MATERIALS | \$1,955.47 | \$110.00 | \$1,335.16 | 68.28\% | \$101.42 | \$518.89 | 73.46\% |
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Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 318-0700-525000 | CONTRACT REPAIRS | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 318-0700-526000 | CONTRACT SERVICES | \$7,700.00 | \$800.00 | \$7,625.00 | 99.03\% | \$75.00 | \$0.00 | 100.00\% |
| 318-0700-540005 | UTILITIES | \$17,629.99 | \$839.22 | \$17,297.76 | 98.12\% | \$190.89 | \$141.34 | 99.20\% |
| 318-0700-540009 | REIMBURSEMENTS/REFUNDS | \$2,100.00 | \$0.00 | \$1,580.00 | 75.24\% | \$0.00 | \$520.00 | 75.24\% |
| Pavilion Totals: |  | \$30,385.47 | \$1,749.22 | \$27,837.93 | 91.62\% | \$367.31 | \$2,180.23 | 92.82\% |
| PD Soccer Cons. |  |  |  |  |  |  |  |  |
| 318-0800-510200 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-511100 | WORKER'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-511200 | UNEMPLOYMENT COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-511500 | MEDICARE TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-520000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-520100 | MATERIALS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-540000 | OTHER EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-540005 | UTILITIES | \$1,418.71 | \$90.70 | \$1,135.89 | 80.06\% | \$0.90 | \$281.92 | 80.13\% |
| 318-0800-540008 | LICENSES/PERMITS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PD Soccer Cons. Totals: |  | \$1,418.71 | \$90.70 | \$1,135.89 | 80.06\% | \$0.90 | \$281.92 | 80.13\% |
| Indian Mud Run |  |  |  |  |  |  |  |  |
| 318-0900-510200 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-511100 | WORKER'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-511200 | UNEMPLOYMENT COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-511500 | MEDICARE TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-520000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-520100 | MATERIALS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-525000 | CONTRACT REPAIR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-526000 | CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-540000 | OTHER EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-540005 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-540008 | LICENSES/PERMITS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-540009 | Reimbursements/Refunds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Indian Mud Run Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Special Projects/Budget |  |  |  |  |  |  |  |  |
| 318-1000-526002 | ADMINISTRATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-1000-526003 | AQUATIC CENTER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-1000-526004 | MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-1000-526005 | CANAL BOAT | \$6,900.00 | \$0.00 | \$6,900.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-1000-526006 | CAMPGROUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-1000-526007 | PAVILION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-1000-526008 | SOCCER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-1000-526009 | CAFE | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| 318-1000-526010 | Eagle Ridge Disc Golf | \$47,799.00 | \$302.18 | \$47,519.03 | 99.41\% | \$51.54 | \$228.43 | 99.52\% |
| 318-1000-526016 | PAVILION RENOVATION PROJEC | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 318-1000-590000 | Transfer-Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Special Projects/Budget Totals: |  | \$59,699.00 | \$302.18 | \$54,419.03 | 91.16\% | \$51.54 | \$5,228.43 | 91.24\% |
| Contingency |  |  |  |  |  |  |  |  |
| 318-2000-509000 | TRANSFER OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-2000-510001 | CONTINGENCY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Contingency Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$964,005.30 | \$98,929.42 | \$920,041.12 | 95.44\% | \$8,293.94 | \$35,670.24 | 96.30\% |
| Fund: 318 Total |  | \$13,398.07 | (\$77,216.19) | \$40,210.54 | 300.12\% | \$8,293.94 | \$31,916.60 | $2 \overline{238.22 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount |
| :--- | :---: | :---: | :---: | :---: | \% YTD | Outstanding |
| ---: | :--- |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

FUNDDEPT: 3500100 350-0100-400100 350-0100-400200 350-0100-400400 350-0100-400401 350-0100-401300 Proceeds of Bonds/Notes Interest Income Premium/Discount- Direct Pay Proceeds of Notes - Direct Pay 350-0100-409900 Other Rec- Non Revenue Transfer In
FUNDDEPT: 3500100 Totals:
Total Revenue
Total Cash and Revenue

| \$28,694,433.00 | \$0.00 | \$28,694,433.00 | 100.00\% |
| :---: | :---: | :---: | :---: |
| \$7,300.00 | \$0.00 | \$7,288.46 | 99.84\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$42,624.75 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$28,701,733.00 | \$0.00 | \$28,744,346.21 | 100.15\% |
| \$28,701,733.00 | \$0.00 | \$28,744,346.21 | 100.15\% |
| \$41,572,316.82 | \$0.00 | \$41,614,930.03 | 100.10\% |

## $\$ 41,614,930.03 \quad \overline{100.10 \%}$

## Expenses

FUNDDEPT: 3500100 350-0100-521000 350-0100-526000 350-0100-526001 350-0100-526002 350-0100-526003 350-0100-526004 350-0100-540000 350-0100-541001 350-0100-541002
EQUIPMENT/CONSTRUCTION
Contract Services
Contract Services- ODRC Justice C
Contract Services- Health Dept Ren
Contract Services- Roof Repair
Contract Services- Justice Center
Other Expense- JC
Issuance Cost- Direct Pay
Principal Retirement - Direct Pay
Totals:

## Total Expenses

Fund: 350 Total

| \$61,755.00 | \$0.00 | \$50,260.42 | 81.39\% |
| :---: | :---: | :---: | :---: |
| \$4,300,000.00 | \$0.00 | \$224.18 | 0.01\% |
| \$18,004,638.00 | \$0.00 | \$11,316,053.57 | 62.85\% |
| \$886,338.71 | \$0.00 | \$849,336.13 | 95.83\% |
| \$467,728.00 | \$0.00 | \$446,658.80 | 95.50\% |
| \$17,850,000.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$41,570,459.71 | \$0.00 | \$12,662,533.10 | 30.46\% |
| \$41,570,459.71 | \$0.00 | \$12,662,533.10 | 30.46\% |
| \$1,857.11 | \$0.00 | $\overline{\text { \$28,952,396.93 }}$ | 1559002 |


| $\$ 11,450.23$ | $\$ 44.35$ | $99.93 \%$ |
| ---: | ---: | ---: |
| $\$ 4,299,775.82$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 6,688,584.43$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 14,759.65$ | $\$ 22,242.93$ | $97.49 \%$ |
| $\$ 0.00$ | $\$ 21,069.20$ | $95.50 \%$ |
| $\$ 15,276,792.00$ | $\$ 2,573,208.00$ | $85.58 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 26,291,362.13$ | $\$ 2,616,564.48$ | $93.71 \%$ |
| $\$ 26,291,362.13$ | $\$ 2,616,564.48$ | $93.71 \%$ |
|  |  |  |
| $\$ 26,291,362.13$ | $\$ 2,661,034.80$ | 143289.02 |
|  |  | $\%$ |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 352 Appalachian Com | rant |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 352-0000-110101 Appalachian Community Grant | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 3520100 |  |  |  |  |  |  |  |
| 352-0100-400100 Tech. Assistance Funds-ARC | \$0.00 | \$10,300.00 | \$10,300.00 | 0.00\% |  |  |  |
| FUNDDEPT: 3520100 Totals: | \$0.00 | \$10,300.00 | \$10,300.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$10,300.00 | \$10,300.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$0.00 | \$10,300.00 | \$10,300.00 | 0.00\% |  | \$10,300.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |
| FUNDDEPT: 3520100 |  |  |  |  |  |  |  |
| 352-0100-526000 Contract Services | \$10,300.00 | \$10,300.00 | \$10,300.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 3520100 Totals: | \$10,300.00 | \$10,300.00 | \$10,300.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Total Expenses | \$10,300.00 | \$10,300.00 | \$10,300.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Fund: 352 Total | (\$10,300.00) | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 353 | EMS CAP IMPROV |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 353-0000-110101 | EMS CAP IMPROV | \$1,375,427.41 |  | \$1,375,427.41 |  |  | \$1,375,427.41 |  |
| 353-0100-110101 | EMS Capt Improv | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$1,375,427.41 |  | \$1,375,427.41 |  |  | \$1,375,427.41 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3530100 |  |  |  |  |  |  |  |  |
| 353-0100-400200 | Interest Income | \$2,500.00 | \$0.00 | \$2,429.49 | 97.18\% |  |  |  |
| 353-0100-400500 | Donations | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 353-0100-400800 | PROCEEDS OF BOND | \$1,030,000.00 | \$0.00 | \$1,029,166.66 | 99.92\% |  |  |  |
| 353-0100-400900 | TRANSFER - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 353-0100-409900 | ADVANCE- IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 3530100 | tals: | \$1,032,500.00 | \$0.00 | \$1,031,596.15 | 99.91\% |  |  |  |
| Total Revenue |  | \$1,032,500.00 | \$0.00 | \$1,031,596.15 | 99.91\% |  |  |  |
| Total Cash and R | enue | \$2,407,927.41 | \$0.00 | \$2,407,023.56 | 99.96\% |  | \$2,407,023.56 | $\overline{99.96 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3530100 |  |  |  |  |  |  |  |  |
| 353-0100-521000 | EQUIPMENT/CONSTRUCTION | \$28,955.78 | \$0.00 | \$16,568.01 | 57.22\% | \$12,104.78 | \$282.99 | 99.02\% |
| 353-0100-526000 | CONTRACT SERVICES | \$2,367,551.18 | \$40,175.60 | \$1,493,272.12 | 63.07\% | \$382,952.09 | \$491,326.97 | 79.25\% |
| 353-0100-526800 | PROPERTY ACQUISITION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 353-0100-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 353-0100-599900 | ADVANCE- OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 3530100 Totals: |  | \$2,396,506.96 | \$40,175.60 | \$1,509,840.13 | 63.00\% | \$395,056.87 | \$491,609.96 | 79.49\% |
| Total Expenses |  | \$2,396,506.96 | \$40,175.60 | \$1,509,840.13 | 63.00\% | \$395,056.87 | \$491,609.96 | 79.49\% |
| Fund: 353 Total |  | \$11,420.45 | (\$40,175.60) | \$897,183.43 | $\begin{array}{r} 7855.94 \\ \% \end{array}$ | \$395,056.87 | \$502,126.56 | 4396.73\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 354 | ELECTION EQUIPMENT FUND |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 354-0000-110101 | ELECTION EQUIPMENT FUND | \$111,543.43 |  | \$111,543.43 |  |  | \$111,543.43 |
| Total Cash |  | \$111,543.43 |  | \$111,543.43 |  |  | \$111,543.43 |

## Revenue

FUNDDEPT: 3540100 354-0100-400400 OTHER RECEIPTS FUNDDEPT: 3540100 Totals:

## Total Revenue

Total Cash and Revenue

Expenses
FUNDDEPT: 3540100
354-0100-526000
Contract Services
FUNDDEPT: 3540100 Totals:
Total Expenses
Fund: 354 Total

| \$5,000.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$5,000.00 | \$0.00 | \$0.00 | 0.00\% |
| \$5,000.00 | \$0.00 | \$0.00 | 0.00\% |
| \$116,543.43 | \$0.00 | . 543.43 | 95.71\% |

$\overline{\$ 111,543.43} \quad \overline{95.71 \%}$

| \$76,332.80 | \$0.00 | \$0.00 | 0.00\% | \$76,332.80 | \$0.00 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$76,332.80 | \$0.00 | \$0.00 | 0.00\% | \$76,332.80 | \$0.00 | 100.00\% |
| \$76,332.80 | \$0.00 | \$0.00 | 0.00\% | \$76,332.80 | \$0.00 | 100.00\% |
| \$40,210.63 | \$0.00 | 3.4 | 7.40\% | \$76,332.80 | 210. | 87.57 |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 355 | FRESNO WATER \& SEWER |  |  | Outstanding <br> Encumbrance | UnEncumbered <br> Balance |
| \% Variance |  |  |  |  |  |

Revenue
Total Revenue
Total Cash and Revenue

| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.08 | \$0.00 | \$0.08 | .00 |

$\$ 0.08 \quad \overline{100.00 \%}$

Expenses
Total Expenses
Fund: 355 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.08 | \$0.00 | \$0.08 | 00.00\% | \$0.00 | \$0.08 | 00.00\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 360 STORM SEWER MAINT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 360-0000-110101 STORM SEWER MAINT | \$24,405.68 |  | \$24,405.68 |  |  | \$24,405.68 |  |
| Total Cash | \$24,405.68 |  | \$24,405.68 |  |  | \$24,405.68 |  |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 3600100 |  |  |  |  |  |  |  |
| 360-0100-400100 Storm Sewer WODA Assmnt | \$2,355.00 | \$0.00 | \$2,355.37 | 100.02\% |  |  |  |
| FUNDDEPT: 3600100 Totals: | \$2,355.00 | \$0.00 | \$2,355.37 | 100.02\% |  |  |  |
| Total Revenue | \$2,355.00 | \$0.00 | \$2,355.37 | 100.02\% |  |  |  |
| Total Cash and Revenue | \$26,760.68 | \$0.00 | \$26,761.05 | 100.00\% |  | \$26,761.05 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |
| FUNDDEPT: 3600100 |  |  |  |  |  |  |  |
| 360-0100-540000 Maintenance Repair | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$10,000.00 | 0.00\% |
| FUNDDEPT: 3600100 Totals: | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$10,000.00 | 0.00\% |
| Total Expenses | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$10,000.00 | 0.00\% |
| Fund: 360 Total | \$16,760.68 | \$0.00 | \$26,761.05 | 159.67\% | \$0.00 | \$26,761.05 | 159.67\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 361 | Sewer Mnt\&Rep |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 361-0000-110101 | Sewer Mnt\&Repr Fresno | \$0.40 |  | \$0.40 |  |  | \$0.40 |  |
| Total Cash |  | \$0.40 |  | \$0.40 |  |  | \$0.40 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3610100 |  |  |  |  |  |  |  |  |
| 361-0100-400100 | Maint Repair Fee Fresno | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 361010 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and | enue | \$0.40 | \$0.00 | \$0.40 | 100.00\% |  | \$0.40 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3610100 |  |  |  |  |  |  |  |  |
| 361-0100-520100 | Materials | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 361-0100-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 361-0100-540000 | Other Expense | \$0.40 | \$0.00 | \$0.40 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 361-0100-540001 | Utilities | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 361-0100-540003 | Maintenance Repair Fresno | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 3610100 Totals: |  | \$0.40 | \$0.00 | \$0.40 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Total Expenses |  | \$0.40 | \$0.00 | \$0.40 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Fund: 361 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 362 | Water \& Sewer Mai |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 362-0000-110101 | Water \& Sewer Maintenance | \$0.63 |  | \$0.63 |  |  | \$0.63 |  |
| Total Cash |  | \$0.63 |  | \$0.63 |  |  | \$0.63 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3620100 |  |  |  |  |  |  |  |  |
| 362-0100-400100 | User Fees - NC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 362-0100-400101 | User Fee - City Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 362-0100-400102 | Sewer Fees - Fresno | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 362-0100-400103 | WL Facility Usage Fee - Fresno | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 362-0100-400900 | OPWC Issue II Direct Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 362-0100-401300 | Other Receipts - Non Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 362-0100-490000 | Transfer-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 362-0100-490009 | Advance-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 3620100 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.63 | \$0.00 | \$0.63 | 100.00\% |  | \$0.63 | $1 \overline{00.00 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| Water \& Sewer Maintenance |  |  |  |  |  |  |  |  |
| 362-0100-510200 | Salaries - Employees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-511200 | Unemployment Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-511300 | Health/Lf/Dental Ins | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-526002 | Issue II Direct Pays | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-526005 | WL Facility Contract | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-540001 | Utilities | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-540002 | Other Expenses - Misc | \$0.63 | \$0.00 | \$0.63 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 362-0100-540003 | Other Expense Fresno Main | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-599900 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Water \& Sewer Maintenance Totals: |  | \$0.63 | \$0.00 | \$0.63 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 12/29/2023 4:15 PM |  |  | Page 165 of 201 |  |  |  | V.3.9 |  |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Water \& Sewer Maintenance |  |  |  |  |  |  |  |  |
| 362-0200-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0200-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0200-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0200-526002 | Issue II Direct Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0200-526005 | WL Facility Contract Service | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0200-540002 | Other Expenses-Misc | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0200-540003 | Utilities - Fresno | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0200-599900 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Water \& Sewer Maintenance Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.63 | \$0.00 | \$0.63 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Fund: 362 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023



# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance \% Variance |

## Revenue

FUNDDEPT: 3900390
390-0390-400100 COUNTY HOTEL LODGING TAX FUNDDEPT: 3900390 Totals:

## Total Revenue

Total Cash and Revenue

| \$0.00 | \$8,922.19 | \$111,826.31 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$8,922.19 | \$111,826.31 | 0.00\% |
| \$0.00 | \$8,922.19 | \$111,826.31 | 0.00\% |
| \$3,647.28 | \$8,922.19 | \$115,473.59 | 3166.02 |

[^0]Expenses
LODGING EXCISE TAX
390-0390-500001 LODGING EXCISE TAX
LODGING EXCISE TAX Totals:
Total Expenses
Fund: 390 Total

| \$0.00 | \$12,237.06 | \$102,577.58 | 0.00\% | \$0.00 | (\$102,577.58) | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$12,237.06 | \$102,577.58 | 0.00\% | \$0.00 | (\$102,577.58) | 0.00\% |
| \$0.00 | \$12,237.06 | \$102,577.58 | 0.00\% | \$0.00 | (\$102,577.58) | 0.00\% |
| \$3,647.28 | (\$3,314.87) | \$12,896.01 | 53.58\% | \$0.00 | \$12,896.01 | 3.58\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

Revenue

| FUNDDEPT: 4000400 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 400-0400-400100 | RE TAX COLLECTION | \$0.00 | \$120,267.95 | \$37,879,135.83 | 0.00\% |
| 400-0400-400200 | 1\% LAND USE-STATE OF OHIO | \$0.00 | \$0.00 | \$19,529.85 | 0.00\% |
| 400-0400-400300 | Court Costs ORC 5721.19(c)(2)(b) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 4000400 Totals: |  | \$0.00 | \$120,267.95 | \$37,898,665.68 | 0.00\% |
| Total Revenue |  | \$0.00 | \$120,267.95 | \$37,898,665.68 | 0.00\% |
| Total Cash and Revenue |  | \$564,687.82 | \$120,267.95 | \$38,463,353.50 | $\overline{6811.44}$ |

$\overline{\$ 38,463,353.50} 68 \overline{11.44 \%}$

Expenses

| FUNDDEPT: 4000400 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 400-0400-500001 | REFUNDS TREASURER | \$0.00 | \$0.00 | \$12,590.22 | 0.00\% | \$0.00 | (\$12,590.22) | 0.00\% |
| 400-0400-500002 | REFUNDS-AUD CURRENT | \$0.00 | \$826.96 | \$277,215.23 | 0.00\% | \$0.00 | (\$277,215.23) | 0.00\% |
| 400-0400-500003 | Refunds - TPP | \$0.00 | \$0.00 | \$9.49 | 0.00\% | \$0.00 | (\$9.49) | 0.00\% |
| 400-0400-500100 | COUNTY | \$0.00 | \$0.00 | \$3,072,588.04 | 0.00\% | \$0.00 | (\$3,072,588.04) | 0.00\% |
| 400-0400-500200 | SCHOOLS | \$0.00 | \$0.00 | \$21,653,076.88 | 0.00\% | \$0.00 | (\$21,653,076.88) | 0.00\% |
| 400-0400-500300 | MUNICIPALITIES | \$0.00 | \$0.00 | \$1,188,172.93 | 0.00\% | \$0.00 | (\$1,188,172.93) | 0.00\% |
| 400-0400-500400 | TOWNSHIPS | \$0.00 | \$0.00 | \$2,117,374.48 | 0.00\% | \$0.00 | (\$2,117,374.48) | 0.00\% |
| 400-0400-500500 | SPECIAL TAXING DISTRICTS | \$0.00 | \$0.00 | \$8,816,325.47 | 0.00\% | \$0.00 | (\$8,816,325.47) | 0.00\% |
| 400-0400-500700 | FIRE DISTRICT | \$0.00 | \$0.00 | \$545,338.45 | 0.00\% | \$0.00 | (\$545,338.45) | 0.00\% |
| 400-0400-500800 | 1\% LAND USE-STATE OF OHIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 400-0400-500900 | Tax settlement ORC 5723.06 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 400-0400-500901 | Lodging Special Assessment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 400-0400-500902 | Out of County Special Assessment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 4000400 Totals: |  | \$0.00 | \$826.96 | \$37,682,691.19 | 0.00\% | \$0.00 | (\$37,682,691.19) | 0.00\% |
| Total Expenses |  | \$0.00 | \$826.96 | $\overline{\$ 37,682,691.19}$ | 0.00\% | \$0.00 | 37,682,691.19) | 0.00\% |
| Fund: 400 Total |  | \$564,687.82 | \$119,440.99 | \$780,662.31 | 38.25\% | \$0.00 | \$780,662.31 | 8.25\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | ---: | ---: | ---: | ---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance $\%$ Variance |

## Revenue

| FUNDDEPT: 4010401 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 401-0401-400100 ESCROW PAYMENTS | \$0.00 | \$88,947.59 | \$704,042.73 | 0.00\% |
| 401-0401-490000 Transfer In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 4010401 Totals: | \$0.00 | \$88,947.59 | \$704,042.73 | 0.00\% |
| Total Revenue | \$0.00 | \$88,947.59 | \$704,042.73 | 0.00\% |
| Total Cash and Revenue | 281.61 | \$88,947.59 | 1,332,324.3 | 2.06\% |

$\overline{\$ 1,332,324.34} \quad \overline{12.06 \%}$

## Expenses

TAX ESCROW
401-0401-500001
401-0401-540000
TAX ESCROW Totals:
Total Expenses
Fund: 401 Total

REFUNDS TREASURER
TAX ESCROW-OTHER EXPENSE

| \$0.00 | \$74.32 | \$634,930.25 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$74.32 | \$634,930.25 | 0.00\% |
| \$0.00 | \$74.32 | \$634,930.25 | 0.00\% |


| $\$ 0.00$ | $(\$ 634,930.25)$ | $0.00 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 634,930.25)$ |  |
|  | $(\$ 634,930.25)$ | $0.00 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 697,394.09$ |  |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 402 | TAX ESCROW INTEREST FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 402-0000-110101 | TAX ESCROW INTEREST FUND | \$1,909.26 |  | \$1,909.26 |  |  | \$1,909.26 |  |
| Total Cash |  | \$1,909.26 |  | \$1,909.26 |  |  | \$1,909.26 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4020402 |  |  |  |  |  |  |  |  |
| 402-0402-400100 | INTEREST INCOME | \$20.00 | \$18.11 | \$124.24 | 621.20\% |  |  |  |
| 402-0402-401300 | OTHER RECEIPTS-NON REV | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 402-0402-490000 | Transfer In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 4020402 Totals: |  | \$20.00 | \$18.11 | \$124.24 | 621.20\% |  |  |  |
| Total Revenue |  | \$20.00 | \$18.11 | \$124.24 | 621.20\% |  |  |  |
| Total Cash and Revenue |  | \$1,929.26 | \$18.11 | \$2,033.50 | 105.40\% |  | \$2,033.50 | $\overline{105.40 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4020100 |  |  |  |  |  |  |  |  |
| 402-0100-510200 | SALARIES-EMPLOYEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 402-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 402-0100-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 402-0100-511200 | UNEMPLOYMENT COMPENSATIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 402-0100-511500 | MEDICARE TAX-EMPLOYER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 402-0100-520000 | SUPPLIES | \$500.00 | \$0.00 | \$500.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 402-0100-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 4020100 Totals: |  | \$500.00 | \$0.00 | \$500.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Total Expenses |  | \$500.00 | \$0.00 | \$500.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Fund: 402 Total |  | \$1,429.26 | \$18.11 | \$1,533.50 | 107.29\% | \$0.00 | \$1,533.50 | $\overline{107.29 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 403 | DTAC - TREAS |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 403-0000-110101 | DRETAC - TREAS | \$55,549.27 |  | \$55,549.27 |  |  | \$55,549.27 |  |
| Total Cash |  | \$55,549.27 |  | \$55,549.27 |  |  | \$55,549.27 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4030403 |  |  |  |  |  |  |  |  |
| 403-0403-400100 | FEES | \$74,870.00 | \$0.00 | \$74,869.72 | 100.00\% |  |  |  |
| 403-0403-401300 | OTHER RECEIPTS-NON REV | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 403-0403-490000 | Transfer In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 4030403 | tals: | \$74,870.00 | \$0.00 | \$74,869.72 | 100.00\% |  |  |  |
| Total Revenue |  | \$74,870.00 | \$0.00 | \$74,869.72 | 100.00\% |  |  |  |
| Total Cash and R | enue | \$130,419.27 | \$0.00 | \$130,418.99 | 100.00\% |  | \$130,418.99 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4030100 |  |  |  |  |  |  |  |  |
| 403-0100-510200 | SALARIES-EMPLOYEES | \$33,000.00 | \$3,034.28 | \$16,336.61 | 49.50\% | \$0.00 | \$16,663.39 | 49.50\% |
| 403-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 403-0100-511000 | OPERS | \$7,680.00 | \$84.52 | \$2,586.31 | 33.68\% | \$0.00 | \$5,093.69 | 33.68\% |
| 403-0100-511100 | WORKER'S COMPENSATION | \$59.25 | \$0.00 | \$59.25 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 403-0100-511200 | UNEMPLOYMENT COMPENSATIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 403-0100-511300 | Health Insurance | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| 403-0100-511500 | MEDICARE TAX-EMPLOYERS | \$614.75 | \$43.13 | \$230.50 | 37.49\% | \$0.00 | \$384.25 | 37.49\% |
| 403-0100-520000 | SUPPLIES | \$4,360.96 | \$354.44 | \$984.07 | 22.57\% | \$0.00 | \$3,376.89 | 22.57\% |
| 403-0100-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 403-0100-530000 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 403-0100-540000 | OTHER EXPENSE | \$50,279.04 | \$0.00 | \$50,279.04 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 4030100 Totals: |  | \$100,994.00 | \$3,516.37 | \$70,475.78 | 69.78\% | \$0.00 | \$30,518.22 | 69.78\% |
| Total Expenses |  | \$100,994.00 | \$3,516.37 | \$70,475.78 | 69.78\% | \$0.00 | \$30,518.22 | 69.78\% |
| Fund: 403 Total |  | \$29,425.27 | (\$3,516.37) | \$59,943.21 | $2 \overline{03.71 \%}$ | \$0.00 | \$59,943.21 | $2 \overline{203.71 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 404 | DTAC - PROS ATTY |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 404-0000-110101 | DRETAC - PROS ATTY | \$88,093.53 |  | \$88,093.53 |  |  | \$88,093.53 |  |
| Total Cash |  | \$88,093.53 |  | \$88,093.53 |  |  | \$88,093.53 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4040404 |  |  |  |  |  |  |  |  |
| 404-0404-400100 | FEES | \$55,000.00 | \$0.00 | \$24,957.25 | 45.38\% |  |  |  |
| 404-0404-401300 | OTHER RECEIPTS-NON REVENU | \$75,000.00 | \$2,430.00 | \$56,113.94 | 74.82\% |  |  |  |
| 404-0404-490000 | Transfer In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 404040 | tals: | \$130,000.00 | \$2,430.00 | \$81,071.19 | 62.36\% |  |  |  |
| Total Revenue |  | \$130,000.00 | \$2,430.00 | \$81,071.19 | 62.36\% |  |  |  |
| Total Cash and R | enue | \$218,093.53 | \$2,430.00 | \$169,164.72 | 77.57\% |  | \$169,164.72 | 77.57\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4040100 |  |  |  |  |  |  |  |  |
| 404-0100-510200 | Salaries | \$80,008.00 | \$6,154.40 | \$69,717.90 | 87.14\% | \$0.00 | \$10,290.10 | 87.14\% |
| 404-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 404-0100-511000 | OPERS | \$11,202.00 | \$861.62 | \$9,356.58 | 83.53\% | \$0.00 | \$1,845.42 | 83.53\% |
| 404-0100-511100 | Worker's Compensation | \$700.00 | \$0.00 | \$62.46 | 8.92\% | \$0.00 | \$637.54 | 8.92\% |
| 404-0100-511500 | Medicare Tax-Employer | \$1,161.00 | \$89.24 | \$1,010.90 | 87.07\% | \$0.00 | \$150.10 | 87.07\% |
| 404-0100-526000 | CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 404-0100-540000 | OTHER EXPENSE | \$15,000.00 | \$0.00 | \$53.47 | 0.36\% | \$0.00 | \$14,946.53 | 0.36\% |
| FUNDDEPT: 4040100 Totals: |  | \$108,071.00 | \$7,105.26 | \$80,201.31 | 74.21\% | \$0.00 | \$27,869.69 | 74.21\% |
| Total Expenses |  | \$108,071.00 | \$7,105.26 | \$80,201.31 | 74.21\% | \$0.00 | \$27,869.69 | $74.21 \%$ |
| Fund: 404 Total |  | \$110,022.53 | $(\$ 4,675.26)$ | \$88,963.41 | 80.86\% | \$0.00 | \$88,963.41 | 80.86\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 410 | UND TANGIBLE PERS | TAX FUND |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 410-0000-110101 | UND TANGIBLE PERSONAL TAX | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4100410 |  |  |  |  |  |  |  |  |
| 410-0410-400100 | UNDIVIDED TANGIBLE PERSONA | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 4100410 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| CAPITAL IMPROVEMENT |  |  |  |  |  |  |  |  |
| 410-0410-500000 | REFUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500001 | REFUNDS-TREASURER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500100 | COUNTY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500101 | County Und Gen TPP Refund Reim | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500200 | SCHOOLS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500300 | MUNICIPALITIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500400 | TOWNSHIPS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500500 | SPECIAL TAXING DISTRICTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500700 | FIRE DISTRICT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL IMPROVEMENT Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 410 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 420 | UND LIBRARY SUPPORT FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 420-0000-110101 | UND LIBRARY SUPPORT FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4200420 |  |  |  |  |  |  |  |  |
| 420-0420-400200 | LIBRARY \& LOCAL GOV'T SUPPO | \$0.00 | \$133,601.72 | \$1,543,851.44 | 0.00\% |  |  |  |
| FUNDDEPT: 4200420 Totals: |  | \$0.00 | \$133,601.72 | \$1,543,851.44 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$133,601.72 | \$1,543,851.44 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.00 | \$133,601.72 | \$1,543,851.44 | 0.00\% |  | \$1,543,851.44 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| MAINTENANCE |  |  |  |  |  |  |  |  |
| 420-0420-500100 | LIBRARY \& LOCAL GOV'T SUPPO | \$0.00 | \$133,601.72 | \$1,543,851.44 | 0.00\% | \$0.00 | (\$1,543,851.44) | 0.00\% |
| MAINTENANCE Totals: |  | \$0.00 | \$133,601.72 | \$1,543,851.44 | 0.00\% | \$0.00 | (\$1,543,851.44) | 0.00\% |
| Total Expenses |  | \$0.00 | \$133,601.72 | \$1,543,851.44 | 0.00\% | \$0.00 | $\overline{(\$ 1,543,851.44)}$ | 0.00\% |
| Fund: 420 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 440 | UND CIGARETTE TAX |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 440-0000-110101 | UND CIGARETTE TAX FUND | \$83.33 |  | \$83.33 |  |  | \$83.33 |  |
| Total Cash |  | \$83.33 |  | \$83.33 |  |  | \$83.33 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4400440 |  |  |  |  |  |  |  |  |
| 440-0440-400100 | UNDIVIDED CIGARETTE TAX | \$0.00 | \$0.00 | \$4,820.08 | 0.00\% |  |  |  |
| FUNDDEPT: 4400440 | tals: | \$0.00 | \$0.00 | \$4,820.08 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$4,820.08 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$83.33 | \$0.00 | \$4,903.41 | $\begin{array}{r} 5884.33 \\ \% \end{array}$ |  | \$4,903.41 | 5884.33\% |
| Expenses |  |  |  |  |  |  |  |  |
| UND CIGARETTE TAX |  |  |  |  |  |  |  |  |
| 440-0440-500000 | REFUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 440-0440-500100 | COUNTY | \$0.00 | \$0.00 | \$4,903.41 | 0.00\% | \$0.00 | (\$4,903.41) | 0.00\% |
| 440-0440-500500 | STATE-CIGARETTE TAX ENFORC | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| UND CIGARETTE TAX Totals: |  | \$0.00 | \$0.00 | \$4,903.41 | 0.00\% | \$0.00 | (\$4,903.41) | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$4,903.41 | 0.00\% | \$0.00 | (\$4,903.41) | 0.00\% |
| Fund: 440 Total |  | \$83.33 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 450 | UND LOCAL GOVERNMENT FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 450-0000-110101 | UND LOCAL GOVERNMENT FUN | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4500450 |  |  |  |  |  |  |  |  |
| 450-0450-400100 | LOCAL GOVERNMENT FUND | \$0.00 | \$112,076.92 | \$1,289,609.60 | 0.00\% |  |  |  |
| FUNDDEPT: 4500450 Totals: |  | \$0.00 | \$112,076.92 | \$1,289,609.60 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$112,076.92 | \$1,289,609.60 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.00 | \$112,076.92 | \$1,289,609.60 | 0.00\% |  | \$1,289,609.60 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| UND LOCAL GOV'T |  |  |  |  |  |  |  |  |
| 450-0450-500900 | COUNTY | \$0.00 | \$48,373.96 | \$553,046.35 | 0.00\% | \$0.00 | (\$553,046.35) | 0.00\% |
| 450-0450-500901 | ADAMS TOWNSHIP | \$0.00 | \$1,440.71 | \$16,866.76 | 0.00\% | \$0.00 | (\$16,866.76) | 0.00\% |
| 450-0450-500903 | BEDFORD TOWNSHIP | \$0.00 | \$1,316.35 | \$15,998.74 | 0.00\% | \$0.00 | (\$15,998.74) | 0.00\% |
| 450-0450-500904 | BETHLEHEM TOWNSHIP | \$0.00 | \$1,387.11 | \$15,599.80 | 0.00\% | \$0.00 | (\$15,599.80) | 0.00\% |
| 450-0450-500905 | CLARK TOWNSHIP | \$0.00 | \$1,368.84 | \$15,978.16 | 0.00\% | \$0.00 | (\$15,978.16) | 0.00\% |
| 450-0450-500907 | CRAWFORD TOWNSHIP | \$0.00 | \$1,533.85 | \$17,932.21 | 0.00\% | \$0.00 | (\$17,932.21) | 0.00\% |
| 450-0450-500910 | FRANKLIN TOWNSHIP | \$0.00 | \$1,338.39 | \$15,598.71 | 0.00\% | \$0.00 | (\$15,598.71) | 0.00\% |
| 450-0450-500912 | CONESVILLE CORPORATION | \$0.00 | \$1,577.22 | \$18,256.78 | 0.00\% | \$0.00 | (\$18,256.78) | 0.00\% |
| 450-0450-500913 | JACKSON TOWNSHIP | \$0.00 | \$1,445.59 | \$16,846.41 | 0.00\% | \$0.00 | (\$16,846.41) | 0.00\% |
| 450-0450-500914 | JEFFERSON TOWNSHIP | \$0.00 | \$1,345.98 | \$15,730.00 | 0.00\% | \$0.00 | (\$15,730.00) | 0.00\% |
| 450-0450-500915 | NELLIE CORPORATION | \$0.00 | \$960.65 | \$11,148.00 | 0.00\% | \$0.00 | (\$11,148.00) | 0.00\% |
| 450-0450-500916 | WARSAW CORPORATION | \$0.00 | \$2,420.02 | \$27,923.60 | 0.00\% | \$0.00 | (\$27,923.60) | 0.00\% |
| 450-0450-500917 | KEENE TOWNSHIP | \$0.00 | \$1,405.87 | \$16,396.45 | 0.00\% | \$0.00 | (\$16,396.45) | 0.00\% |
| 450-0450-500918 | LAFAYETTE TOWNSHIP | \$0.00 | \$1,665.64 | \$19,385.37 | 0.00\% | \$0.00 | (\$19,385.37) | 0.00\% |
| 450-0450-500920 | WEST LAFAYETTE CORPORATIO | \$0.00 | \$3,187.67 | \$36,443.70 | 0.00\% | \$0.00 | $(\$ 36,443.70)$ | 0.00\% |
| 450-0450-500921 | LINTON TOWNSHIP | \$0.00 | \$1,370.14 | \$16,019.92 | 0.00\% | \$0.00 | (\$16,019.92) | 0.00\% |
| 450-0450-500922 | PLAINFIELD CORPORATION | \$0.00 | \$1,044.48 | \$12,153.96 | 0.00\% | \$0.00 | (\$12,153.96) | 0.00\% |
| 450-0450-500923 | MILL CREEK TOWNSHIP | \$0.00 | \$1,362.85 | \$15,932.44 | 0.00\% | \$0.00 | (\$15,932.44) | 0.00\% |
| 450-0450-500925 | MONROE TOWNSHIP | \$0.00 | \$1,330.92 | \$15,575.98 | 0.00\% | \$0.00 | (\$15,575.98) | 0.00\% |
| 450-0450-500927 | NEW CASTLE TOWNSHIP | \$0.00 | \$1,317.23 | \$15,385.00 | 0.00\% | \$0.00 | (\$15,385.00) | 0.00\% |
| 450-0450-500929 | OXFORD TOWNSHIP | \$0.00 | \$1,455.77 | \$16,968.57 | 0.00\% | \$0.00 | (\$16,968.57) | 0.00\% |
| 450-0450-500931 | PERRY TOWNSHIP | \$0.00 | \$1,250.16 | \$14,606.86 | 0.00\% | \$0.00 | (\$14,606.86) | 0.00\% |
| 450-0450-500932 | PIKE TOWNSHIP | \$0.00 | \$1,332.20 | \$15,578.87 | 0.00\% | \$0.00 | (\$15,578.87) | 0.00\% |
| 450-0450-500933 | TIVERTON TOWNSHIP | \$0.00 | \$1,219.82 | \$14,242.78 | 0.00\% | \$0.00 | (\$14,242.78) | 0.00\% |
| 450-0450-500935 | TUSCARAWAS TOWNSHIP | \$0.00 | \$1,189.37 | \$13,877.38 | 0.00\% | \$0.00 | (\$13,877.38) | 0.00\% |
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# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 450-0450-500938 | VIRGINIA TOWNSHIP | \$0.00 | \$1,324.52 | \$15,446.32 | 0.00\% | \$0.00 | (\$15,446.32) | 0.00\% |
| 450-0450-500940 | WASHINGTON TOWNSHIP | \$0.00 | \$1,306.98 | \$15,248.77 | 0.00\% | \$0.00 | (\$15,248.77) | 0.00\% |
| 450-0450-500942 | WHITE EYES TOWNSHIP | \$0.00 | \$1,548.93 | \$18,113.17 | 0.00\% | \$0.00 | $(\$ 18,113.17)$ | 0.00\% |
| 450-0450-500943 | COSHOCTON CORPORATION | \$0.00 | \$24,255.70 | \$277,308.54 | 0.00\% | \$0.00 | (\$277,308.54) | 0.00\% |
| 450-0450-500944 | COSHOCTON CITY/COUNTY PAR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 450-0450-500945 | WALHONDING VALLEY FIRE DIST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 450-0450-500946 | 3 RIVERS FIRE DISTRICT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| UND LOCAL GOV'T |  | \$0.00 | \$112,076.92 | \$1,289,609.60 | 0.00\% | \$0.00 | (\$1,289,609.60) | 0.00\% |
| Total Expenses |  | \$0.00 | \$112,076.92 | \$1,289,609.60 | 0.00\% | \$0.00 | $\overline{(\$ 1,289,609.60)}$ | 0.00\% |
| Fund: 450 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 451 | County Coronavirus Relief Distribution Fund |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 451-0000-110101 | County Coronavirus Relief Distributi | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4510451 |  |  |  |  |  |  |  |  |
| 451-0451-400100 | Coronavirus Relief HB 481 \& HB 61 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 451-0451-400101 | HB 481 \& HB 614 Returned Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 451-0451-400200 | Coronavirus Relief HB 481 \& 614 Int | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 4510451 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4510451 |  |  |  |  |  |  |  |  |
| 451-0451-500900 | County Coronavirus Relief HB 481 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500901 | Adams Twp Coronavirus Relief HB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500904 | Bethlehem Twp Coronavirus Relief | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500910 | Franklin Twp Coronavirus Relief HB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500913 | Jackson Twp Coronavirus Relief HB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500914 | Jefferson Township Coronavirus Rel | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500917 | Keene Twp Coronavirus Relief HB 4 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500918 | Lafayette Twp Coronavirus Relief H | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500920 | W Lafayette Coronavirus Relief HB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500921 | Linton Coronavirus Relief HB 481 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500922 | Plainfield Coronavirus Relief HB 481 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500923 | Millcreek Twp Coronavirus Relief H | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500935 | Tuscarawas Coronavirus Relief HB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500943 | Coshocton City Coronavirus Relief | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 4510451 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 451 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 452 | TRANSPORTATION IMPROVEMENT DISTRICT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 452-0000-110101 | TRANSPORTATION IMPROVEME | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4520452 |  |  |  |  |  |  |  |  |
| 452-0452-400100 | TID Appalachia Grant | \$0.00 | \$0.00 | \$450,000.00 | 0.00\% |  |  |  |
| 452-0452-400200 | ODOT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 452-0452-400300 | ODOT Jobs \& Commerce | \$0.00 | \$0.00 | \$44,815.00 | 0.00\% |  |  |  |
| FUNDDEPT: 4520452 Totals: |  | \$0.00 | \$0.00 | \$494,815.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$494,815.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.00 | \$0.00 | \$494,815.00 | 0.00\% |  | \$494,815.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4520452 |  |  |  |  |  |  |  |  |
| 452-0452-500100 | Transportation Improvement District | \$0.00 | \$0.00 | \$494,815.00 | 0.00\% | \$0.00 | (\$494,815.00) | 0.00\% |
| FUNDDEPT: 4520452 Totals: |  | \$0.00 | \$0.00 | \$494,815.00 | 0.00\% | \$0.00 | (\$494,815.00) | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$494,815.00 | 0.00\% | \$0.00 | (\$494,815.00) | 0.00\% |
| Fund: 452 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

Budgeted
Number
Description
Amount MTD Amount YTD Amount \% YTD

## UND M \& R FUND

Cash

460-0000-110101 UND M \& R FUND \$0.00
Total Cash

Revenue
FUNDDEPT: 4600460 460-0460-400100 TAXES-LICENSES FUNDDEPT: 4600460 Totals:

## Total Revenue

Total Cash and Revenue

## Expenses

FUNDDEPT: 4600100 460-0100-500901 460-0100-500903 460-0100-500904 460-0100-500905 460-0100-500907 460-0100-500910 460-0100-500913 460-0100-500914 460-0100-500917 460-0100-500918 460-0100-500921 460-0100-500923 460-0100-500925 460-0100-500927 460-0100-500929 460-0100-500931 460-0100-500932 460-0100-500933 460-0100-500935 460-0100-500938 460-0100-500940 ADAMS TOWNSHIP
BEDFORD TOWNSHIP
BETHLEHEM TOWNSHIP BETHLEHEM TOWNSHIP CLARK TOWNSHIP CRAWFORD TOWNSHIP FRANKLIN TOWNSHIP JACKSON TOWNSHIP JEFFERSON TOWNSHIP KEENE TOWNSHIP LAFAYETTE TOWNSHIP LINTON TOWNSHIP MILL CREEK TOWNSHIP MONROE TOWNSHIP NEW CASTLE TOWNSHIP OXFORD TOWNSHIP PERRY TOWNSHIP PIKE TOWNSHIP TIVERTON TOWNSHIP TUSCARAWAS TOWNSHIP VIRGINIA TOWNSHIP WASHINGTON TOWNSHIP WHITE EYES TOWNSHIP
FUNDDEPT: 4600100 Totals:
UND M \& R

| \$0.00 | \$25,732.67 | \$373,002.20 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$7,010.50 | \$94,342.30 | 0.00\% |
| \$0.00 | \$32,743.17 | \$467,344.50 | 0.00\% |
| \$0.00 | \$32,743.17 | \$467,344.50 | 0.00\% |
| \$0.00 | \$32,743.17 | \$467,344.50 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 460-0460-500901 | ADAMS TOWNSHIP | \$0.00 | \$1,097.54 | \$14,701.94 | 0.00\% | \$0.00 | (\$14,701.94) | 0.00\% |
| 460-0460-500903 | BEDFORD TOWNSHIP | \$0.00 | \$873.39 | \$11,699.38 | 0.00\% | \$0.00 | (\$11,699.38) | 0.00\% |
| 460-0460-500904 | BETHLEHEM TOWNSHIP | \$0.00 | \$808.45 | \$10,829.40 | 0.00\% | \$0.00 | (\$10,829.40) | 0.00\% |
| 460-0460-500905 | CLARK TOWNSHIP | \$0.00 | \$755.65 | \$10,122.14 | 0.00\% | \$0.00 | (\$10,122.14) | 0.00\% |
| 460-0460-500907 | CRAWFORD TOWNSHIP | \$0.00 | \$1,100.49 | \$14,741.44 | 0.00\% | \$0.00 | (\$14,741.44) | 0.00\% |
| 460-0460-500910 | FRANKLIN TOWNSHIP | \$0.00 | \$595.23 | \$7,973.33 | 0.00\% | \$0.00 | (\$7,973.33) | 0.00\% |
| 460-0460-500912 | CONESVILLE CORPORATION | \$0.00 | \$154.77 | \$2,137.63 | 0.00\% | \$0.00 | (\$2,137.63) | 0.00\% |
| 460-0460-500913 | JACKSON TOWNSHIP | \$0.00 | \$708.35 | \$9,488.54 | 0.00\% | \$0.00 | $(\$ 9,488.54)$ | 0.00\% |
| 460-0460-500914 | JEFFERSON TOWNSHIP | \$0.00 | \$823.03 | \$11,024.70 | 0.00\% | \$0.00 | (\$11,024.70) | 0.00\% |
| 460-0460-500915 | NELLIE CORPORATION | \$0.00 | \$75.84 | \$1,109.31 | 0.00\% | \$0.00 | (\$1,109.31) | 0.00\% |
| 460-0460-500916 | WARSAW CORPORATION | \$0.00 | \$344.59 | \$4,880.02 | 0.00\% | \$0.00 | (\$4,880.02) | 0.00\% |
| 460-0460-500917 | KEENE TOWNSHIP | \$0.00 | \$729.58 | \$9,772.99 | 0.00\% | \$0.00 | (\$9,772.99) | 0.00\% |
| 460-0460-500918 | LAFAYETTE TOWNSHIP | \$0.00 | \$826.96 | \$11,077.41 | 0.00\% | \$0.00 | (\$11,077.41) | 0.00\% |
| 460-0460-500920 | WEST LAFAYETTE CORPORATIO | \$0.00 | \$759.10 | \$14,671.24 | 0.00\% | \$0.00 | (\$14,671.24) | 0.00\% |
| 460-0460-500921 | LINTON TOWNSHIP | \$0.00 | \$892.92 | \$11,960.96 | 0.00\% | \$0.00 | (\$11,960.96) | 0.00\% |
| 460-0460-500922 | PLAINFIELD CORPORATION | \$0.00 | \$29.80 | \$1,688.61 | 0.00\% | \$0.00 | (\$1,688.61) | 0.00\% |
| 460-0460-500923 | MILL CREEK TOWNSHIP | \$0.00 | \$871.83 | \$11,678.44 | 0.00\% | \$0.00 | (\$11,678.44) | 0.00\% |
| 460-0460-500925 | MONROE TOWNSHIP | \$0.00 | \$915.54 | \$12,264.00 | 0.00\% | \$0.00 | (\$12,264.00) | 0.00\% |
| 460-0460-500927 | NEW CASTLE TOWNSHIP | \$0.00 | \$739.74 | \$9,909.03 | 0.00\% | \$0.00 | (\$9,909.03) | 0.00\% |
| 460-0460-500929 | OXFORD TOWNSHIP | \$0.00 | \$738.00 | \$10,526.67 | 0.00\% | \$0.00 | (\$10,526.67) | 0.00\% |
| 460-0460-500931 | PERRY TOWNSHIP | \$0.00 | \$681.59 | \$9,130.09 | 0.00\% | \$0.00 | (\$9,130.09) | 0.00\% |
| 460-0460-500932 | PIKE TOWNSHIP | \$0.00 | \$855.20 | \$11,455.32 | 0.00\% | \$0.00 | (\$11,455.32) | 0.00\% |
| 460-0460-500933 | TIVERTON TOWNSHIP | \$0.00 | \$593.70 | \$7,952.79 | 0.00\% | \$0.00 | (\$7,952.79) | 0.00\% |
| 460-0460-500935 | TUSCARAWAS TOWNSHIP | \$0.00 | \$512.03 | \$6,863.93 | 0.00\% | \$0.00 | (\$6,863.93) | 0.00\% |
| 460-0460-500938 | VIRGINIA TOWNSHIP | \$0.00 | \$627.20 | \$9,219.08 | 0.00\% | \$0.00 | (\$9,219.08) | 0.00\% |
| 460-0460-500940 | WASHINGTON TOWNSHIP | \$0.00 | \$641.95 | \$7,781.62 | 0.00\% | \$0.00 | (\$7,781.62) | 0.00\% |
| 460-0460-500942 | WHITE EYES TOWNSHIP | \$0.00 | \$1,144.18 | \$15,326.61 | 0.00\% | \$0.00 | (\$15,326.61) | 0.00\% |
| 460-0460-500943 | COSHOCTON CORPORATION | \$0.00 | \$6,836.02 | \$91,828.66 | 0.00\% | \$0.00 | (\$91,828.66) | 0.00\% |
| UND M \& R Totals: |  | \$0.00 | \$25,732.67 | \$351,815.28 | 0.00\% | \$0.00 | (\$351,815.28) | 0.00\% |
| Total Expenses |  | \$0.00 | \$32,743.17 | \$467,344.50 | 0.00\% | \$0.00 | (\$467,344.50) | 0.00\% |
| Fund: 460 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 470 UND TRAILER TAX |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 470-0000-110101 UND TRAILER TAX | \$26,545.63 |  | \$26,545.63 |  |  | \$26,545.63 |  |
| Total Cash | \$26,545.63 |  | \$26,545.63 |  |  | \$26,545.63 |  |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 4700470 |  |  |  |  |  |  |  |
| 470-0470-400100 1ST HALF MFG HM COLLECTION | \$0.00 | \$1,035.10 | \$185,009.42 | 0.00\% |  |  |  |
| FUNDDEPT: 4700470 Totals: | \$0.00 | \$1,035.10 | \$185,009.42 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$1,035.10 | \$185,009.42 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$26,545.63 | \$1,035.10 | \$211,555.05 | $7 \overline{96.95 \%}$ |  | \$211,555.05 | 796.95\% |
| Expenses |  |  |  |  |  |  |  |
| UND TRAILER TAX |  |  |  |  |  |  |  |
| 470-0470-500000 REFUNDS | \$0.00 | \$65.17 | \$1,277.03 | 0.00\% | \$0.00 | (\$1,277.03) | 0.00\% |
| 470-0470-500001 REFUNDS TREASURER | \$0.00 | \$0.00 | \$72.92 | 0.00\% | \$0.00 | (\$72.92) | 0.00\% |
| 470-0470-500100 COUNTY | \$0.00 | \$0.00 | \$35,331.01 | 0.00\% | \$0.00 | (\$35,331.01) | 0.00\% |
| 470-0470-500200 SCHOOLS | \$0.00 | \$0.00 | \$89,758.16 | 0.00\% | \$0.00 | (\$89,758.16) | 0.00\% |
| 470-0470-500300 MUNICIPALITIES | \$0.00 | \$0.00 | \$4,311.56 | 0.00\% | \$0.00 | (\$4,311.56) | 0.00\% |
| 470-0470-500400 TOWNSHIPS | \$0.00 | \$0.00 | \$12,534.11 | 0.00\% | \$0.00 | (\$12,534.11) | 0.00\% |
| 470-0470-500500 SPECIAL TAXING DISTRICTS | \$0.00 | \$0.00 | \$38,321.18 | 0.00\% | \$0.00 | $(\$ 38,321.18)$ | 0.00\% |
| 470-0470-500700 Fire District | \$0.00 | \$0.00 | \$3,487.18 | 0.00\% | \$0.00 | $(\$ 3,487.18)$ | 0.00\% |
| UND TRAILER TAX Totals: | \$0.00 | \$65.17 | \$185,093.15 | 0.00\% | \$0.00 | $(\$ 185,093.15)$ | 0.00\% |
| Total Expenses | \$0.00 | \$65.17 | \$185,093.15 | 0.00\% | \$0.00 | (\$185,093.15) | 0.00\% |
| Fund: 470 Total | \$26,545.63 | \$969.93 | \$26,461.90 | 99.68\% | \$0.00 | \$26,461.90 | 99.68\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023



# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 490 | TOWNSHIP FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 490-0000-110101 | TOWNSHIP FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4900490 |  |  |  |  |  |  |  |  |
| 490-0490-400100 | TOWNSHIP FUNDS | \$0.00 | \$0.00 | \$2,175,994.30 | 0.00\% |  |  |  |
| 490-0490-400200 | Pmt in Lieu of Taxes | \$0.00 | \$0.00 | \$131.92 | 0.00\% |  |  |  |
| FUNDDEPT: 4900490 | tals: | \$0.00 | \$0.00 | \$2,176,126.22 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$2,176,126.22 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$2,176,126.22 | 0.00\% |  | \$2,176,126.22 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| TOWNSHIP FUND |  |  |  |  |  |  |  |  |
| 490-0490-500901 | ADAMS TOWNSHIP | \$0.00 | \$0.00 | \$98,703.62 | 0.00\% | \$0.00 | (\$98,703.62) | 0.00\% |
| 490-0490-500903 | BEDFORD TOWNSHIP | \$0.00 | \$0.00 | \$37,936.30 | 0.00\% | \$0.00 | (\$37,936.30) | 0.00\% |
| 490-0490-500904 | BETHLEHEM TOWNSHIP | \$0.00 | \$0.00 | \$98,103.48 | 0.00\% | \$0.00 | $(\$ 98,103.48)$ | 0.00\% |
| 490-0490-500905 | CLARK TOWNSHIP | \$0.00 | \$0.00 | \$33,328.58 | 0.00\% | \$0.00 | (\$33,328.58) | 0.00\% |
| 490-0490-500907 | CRAWFORD TOWNSHIP | \$0.00 | \$0.00 | \$137,187.94 | 0.00\% | \$0.00 | (\$137,187.94) | 0.00\% |
| 490-0490-500910 | FRANKLIN TOWNSHIP | \$0.00 | \$0.00 | \$358,749.36 | 0.00\% | \$0.00 | (\$358,749.36) | 0.00\% |
| 490-0490-500913 | JACKSON TOWNSHIP | \$0.00 | \$0.00 | \$178,816.41 | 0.00\% | \$0.00 | (\$178,816.41) | 0.00\% |
| 490-0490-500914 | JEFFERSON TOWNSHIP | \$0.00 | \$0.00 | \$84,158.71 | 0.00\% | \$0.00 | (\$84,158.71) | 0.00\% |
| 490-0490-500917 | KEENE TOWNSHIP | \$0.00 | \$0.00 | \$79,284.06 | 0.00\% | \$0.00 | (\$79,284.06) | 0.00\% |
| 490-0490-500918 | LAFAYETTE TOWNSHIP | \$0.00 | \$0.00 | \$293,587.07 | 0.00\% | \$0.00 | (\$293,587.07) | 0.00\% |
| 490-0490-500921 | LINTON TOWNSHIP | \$0.00 | \$0.00 | \$50,742.80 | 0.00\% | \$0.00 | (\$50,742.80) | 0.00\% |
| 490-0490-500923 | MILL CREEK TOWNSHIP | \$0.00 | \$0.00 | \$53,844.42 | 0.00\% | \$0.00 | (\$53,844.42) | 0.00\% |
| 490-0490-500925 | MONROE TOWNSHIP | \$0.00 | \$0.00 | \$36,672.77 | 0.00\% | \$0.00 | (\$36,672.77) | 0.00\% |
| 490-0490-500927 | NEW CASTLE TOWNSHIP | \$0.00 | \$0.00 | \$30,843.42 | 0.00\% | \$0.00 | (\$30,843.42) | 0.00\% |
| 490-0490-500929 | OXFORD TOWNSHIP | \$0.00 | \$0.00 | \$105,767.01 | 0.00\% | \$0.00 | (\$105,767.01) | 0.00\% |
| 490-0490-500931 | PERRY TOWNSHIP | \$0.00 | \$0.00 | \$43,011.77 | 0.00\% | \$0.00 | (\$43,011.77) | 0.00\% |
| 490-0490-500932 | PIKE TOWNSHIP | \$0.00 | \$0.00 | \$95,305.15 | 0.00\% | \$0.00 | (\$95,305.15) | 0.00\% |
| 490-0490-500933 | TIVERTON TOWNSHIP | \$0.00 | \$0.00 | \$31,420.66 | 0.00\% | \$0.00 | (\$31,420.66) | 0.00\% |
| 490-0490-500935 | TUSCARAWAS TOWNSHIP | \$0.00 | \$0.00 | \$77,543.63 | 0.00\% | \$0.00 | (\$77,543.63) | 0.00\% |
| 490-0490-500938 | VIRGINIA TOWNSHIP | \$0.00 | \$0.00 | \$104,548.31 | 0.00\% | \$0.00 | (\$104,548.31) | 0.00\% |
| 490-0490-500940 | WASHINGTON TOWNSHIP | \$0.00 | \$0.00 | \$62,878.49 | 0.00\% | \$0.00 | $(\$ 62,878.49)$ | 0.00\% |
| 490-0490-500942 | WHITE EYES TOWNSHIP | \$0.00 | \$0.00 | \$82,700.20 | 0.00\% | \$0.00 | (\$82,700.20) | 0.00\% |
| 490-0490-500998 | Court Costs ORC 5721.19(c)(2)(a) | \$0.00 | \$0.00 | \$992.06 | 0.00\% | \$0.00 | (\$992.06) | 0.00\% |
| 490-0490-500999 | MISCELLANEOUS TWP (OUT OF | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 12/29/2023 4:15 PM |  |  | Page 185 of 201 |  |  |  |  | V.3.9 |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOWNSHIP FUND Totals: | \$0.00 | \$0.00 | \$2,176,126.22 | 0.00\% | \$0.00 | (\$2,176,126.22) | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$2,176,126.22 | 0.00\% | \$0.00 | (\$2,176,126.22) | 0.00\% |
| Fund: 490 Total | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 500 | SCHOOL FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 500-0000-110101 | SCHOOL FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 5000500 |  |  |  |  |  |  |  |  |
| 500-0500-400100 | SCHOOL FUNDS | \$0.00 | \$0.00 | \$21,767,946.07 | 0.00\% |  |  |  |
| 500-0500-400200 | Pmt in Lieu of Taxes | \$0.00 | \$0.00 | \$8,301.68 | 0.00\% |  |  |  |
| 500-0500-400998 | Court Costs ORC 5721.19(c)(2)(a) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 500050 | tals: | \$0.00 | \$0.00 | \$21,776,247.75 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | $\overline{\$ 21,776,247.75}$ | 0.00\% |  |  |  |
| Total Cash and | enue | \$0.00 | \$0.00 | $\overline{\$ 21,776,247.75}$ | 0.00\% |  | $\overline{\$ 21,776,247.75}$ | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 5000500 |  |  |  |  |  |  |  |  |
| 500-0500-500901 | COSHOCTON CITY SCHOOLS (C | \$0.00 | \$0.00 | \$5,996,771.88 | 0.00\% | \$0.00 | (\$5,996,771.88) | 0.00\% |
| 500-0500-500902 | RIDGEWOOD LOCAL SCHOOL DI | \$0.00 | \$0.00 | \$3,767,535.18 | 0.00\% | \$0.00 | (\$3,767,535.18) | 0.00\% |
| 500-0500-500903 | RIVER VIEW LOCAL SCHOOL DIS | \$0.00 | \$0.00 | \$8,246,403.54 | 0.00\% | \$0.00 | (\$8,246,403.54) | 0.00\% |
| 500-0500-500904 | EAST KNOX LOCAL SCHOOL DIS | \$0.00 | \$0.00 | \$40,147.21 | 0.00\% | \$0.00 | (\$40,147.21) | 0.00\% |
| 500-0500-500905 | GARAWAY LOCAL SCHOOL DIST | \$0.00 | \$0.00 | \$683,297.03 | 0.00\% | \$0.00 | (\$683,297.03) | 0.00\% |
| 500-0500-500906 | NEWCOMERSTOWN E.V. SCHOO | \$0.00 | \$0.00 | \$225,547.80 | 0.00\% | \$0.00 | (\$225,547.80) | 0.00\% |
| 500-0500-500907 | TRI-VALLEY SCHOOL DISTRICT | \$0.00 | \$0.00 | \$324,537.07 | 0.00\% | \$0.00 | (\$324,537.07) | 0.00\% |
| 500-0500-500908 | WEST HOLMES LOCAL SCHOOL | \$0.00 | \$0.00 | \$283,402.36 | 0.00\% | \$0.00 | (\$283,402.36) | 0.00\% |
| 500-0500-500909 | BUCKEYE JOINT VOCATIONAL S | \$0.00 | \$0.00 | \$64,044.06 | 0.00\% | \$0.00 | (\$64,044.06) | 0.00\% |
| 500-0500-500910 | ASHLAND-HOLMES JOINT VOC. S | \$0.00 | \$0.00 | \$37,774.88 | 0.00\% | \$0.00 | (\$37,774.88) | 0.00\% |
| 500-0500-500911 | COSHOCTON COUNTY JT. VOC. | \$0.00 | \$0.00 | \$2,060,727.01 | 0.00\% | \$0.00 | (\$2,060,727.01) | 0.00\% |
| 500-0500-500912 | MUSKINGUM AREA JOINT VOC. S | \$0.00 | \$0.00 | \$32,009.41 | 0.00\% | \$0.00 | (\$32,009.41) | 0.00\% |
| 500-0500-500913 | KNOX COUNTY JOINT VOC. SCH | \$0.00 | \$0.00 | \$3,193.78 | 0.00\% | \$0.00 | (\$3,193.78) | 0.00\% |
| 500-0500-500998 | Court Costs ORC 5721.19(c)(2)(a) | \$0.00 | \$0.00 | \$10,856.54 | 0.00\% | \$0.00 | (\$10,856.54) | 0.00\% |
| FUNDDEPT: 5000500 Totals: |  | \$0.00 | \$0.00 | \$21,776,247.75 | 0.00\% | \$0.00 | (\$21,776,247.75) | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$21,776,247.75 | 0.00\% | \$0.00 (\$21,776,247.75) |  | 0.00\% |
| Fund: 500 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 510 | CORPORATION FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 510-0000-110101 | CORPORATION FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 5100510 |  |  |  |  |  |  |  |  |
| 510-0510-400100 | CORPORATION FUNDS | \$0.00 | \$0.00 | \$1,196,445.54 | 0.00\% |  |  |  |
| 510-0510-400200 | Pmt in Lieu of Taxes | \$0.00 | \$0.00 | \$753.52 | 0.00\% |  |  |  |
| FUNDDEPT: 5100510 | tals: | \$0.00 | \$0.00 | \$1,197,199.06 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$1,197,199.06 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$1,197,199.06 | 0.00\% |  | \$1,197,199.06 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| Corporation Fund |  |  |  |  |  |  |  |  |
| 510-0510-500912 | CONESVILLE CORPORATION | \$0.00 | \$0.00 | \$16,169.60 | 0.00\% | \$0.00 | (\$16,169.60) | 0.00\% |
| 510-0510-500915 | NELLIE CORPORATION | \$0.00 | \$0.00 | \$15,526.26 | 0.00\% | \$0.00 | (\$15,526.26) | 0.00\% |
| 510-0510-500916 | WARSAW CORPORATION | \$0.00 | \$0.00 | \$65,024.26 | 0.00\% | \$0.00 | (\$65,024.26) | 0.00\% |
| 510-0510-500920 | WEST LAFAYETTE CORPORATIO | \$0.00 | \$0.00 | \$150,955.92 | 0.00\% | \$0.00 | (\$150,955.92) | 0.00\% |
| 510-0510-500922 | PLAINFIELD CORPORATION | \$0.00 | \$0.00 | \$1,570.35 | 0.00\% | \$0.00 | (\$1,570.35) | 0.00\% |
| 510-0510-500943 | COSHOCTON CORPORATION | \$0.00 | \$0.00 | \$947,246.08 | 0.00\% | \$0.00 | (\$947,246.08) | 0.00\% |
| 510-0510-500998 | Court Costs ORC 5721.19(c)(2)(a) | \$0.00 | \$0.00 | \$570.58 | 0.00\% | \$0.00 | (\$570.58) | 0.00\% |
| 510-0510-500999 | MISCELLANEOUS CORP (OUT OF | \$0.00 | \$0.00 | \$136.01 | 0.00\% | \$0.00 | (\$136.01) | 0.00\% |
| Corporation Fund Totals: |  | \$0.00 | \$0.00 | \$1,197,199.06 | 0.00\% | \$0.00 | (\$1,197,199.06) | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$1,197,199.06 | 0.00\% | \$0.00 | $\overline{(\$ 1,197,199.06)}$ | 0.00\% |
| Fund: 510 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023



Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | $\%$ YTD | Outstanding <br> Encumbrance | UnEncumbered <br> Balance |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Fund: Variance |  |  |  |  |  |  |  |
| 530 Total |  | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ | $\$ 0.00$ | $\$ 0.00$ |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 540 | FIRE DISTRICT FUN |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 540-0000-110101 | FIRE DISTRICT FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 5400540 |  |  |  |  |  |  |  |  |
| 540-0540-400100 | FIRE DISTRICT | \$0.00 | \$0.00 | \$549,271.51 | 0.00\% |  |  |  |
| 540-0540-400200 | Pmt in Lieu of Taxes | \$0.00 | \$0.00 | \$141.99 | 0.00\% |  |  |  |
| FUNDDEPT: 5400540 | tals: | \$0.00 | \$0.00 | \$549,413.50 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$549,413.50 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$549,413.50 | 0.00\% |  | \$549,413.50 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FIRE DISTRICT |  |  |  |  |  |  |  |  |
| 540-0540-500901 | Walhonding Valley Fire District | \$0.00 | \$0.00 | \$337,901.28 | 0.00\% | \$0.00 | (\$337,901.28) | 0.00\% |
| 540-0540-500902 | Three Rivers Fire District | \$0.00 | \$0.00 | \$211,236.19 | 0.00\% | \$0.00 | (\$211,236.19) | 0.00\% |
| 540-0540-500998 | Court Costs ORC 5721.19(c)(2)(a) | \$0.00 | \$0.00 | \$276.03 | 0.00\% | \$0.00 | (\$276.03) | 0.00\% |
| FIRE DISTRICT Totals: |  | \$0.00 | \$0.00 | \$549,413.50 | 0.00\% | \$0.00 | (\$549,413.50) | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$549,413.50 | 0.00\% | \$0.00 | (\$549,413.50) | 0.00\% |
| Fund: 540 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 550 | LIBRARY DISTRICT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 550-0000-110101 | LIBRARY DISTRICT | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 5500550 |  |  |  |  |  |  |  |  |
| 550-0550-400100 | GENERAL PROPERTY TAX-REAL | \$0.00 | \$0.00 | \$374,882.63 | 0.00\% |  |  |  |
| 550-0550-400200 | Pmt in Lieu of Taxes | \$0.00 | \$0.00 | \$96.70 | 0.00\% |  |  |  |
| FUNDDEPT: 5500550 | otals: | \$0.00 | \$0.00 | \$374,979.33 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$374,979.33 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$374,979.33 | 0.00\% |  | \$374,979.33 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| Home FY 15 |  |  |  |  |  |  |  |  |
| 550-0550-500900 | Cosh Co Dist Lib | \$0.00 | \$0.00 | \$373,752.33 | 0.00\% | \$0.00 | (\$373,752.33) | 0.00\% |
| 550-0550-500901 | EAST KNOX LIBRARY DISTRICT | \$0.00 | \$0.00 | \$1,227.00 | 0.00\% | \$0.00 | (\$1,227.00) | 0.00\% |
| 550-0550-500998 | Court Costs ORC 5721.19(c)(2)(a) | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Home FY 15 Totals: |  | \$0.00 | \$0.00 | \$374,979.33 | 0.00\% | \$0.00 | (\$374,979.33) | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$374,979.33 | 0.00\% | \$0.00 | (\$374,979.33) | 0.00\% |
| Fund: 550 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023



# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance \% Variance |

## Revenue

FUNDDEPT: 5700570
570-0570-400100 OSU Extension Levy 570-0570-400202 Pmt in Lieu of Taxes FUNDDEPT: 5700570 Totals:
Total Revenue
Total Cash and Revenue

Expenses
FUNDDEPT: 5700570
570-0570-500901 OSU Extension Levy
FUNDDEPT: 5700570 Totals:
Total Expenses
Fund: 570 Total

| \$0.00 | \$0.00 | \$271,188.56 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$77.36 | 0.00\% |
| \$0.00 | \$0.00 | \$271,265.92 | 0.00\% |
| \$0.00 | \$0.00 | \$271,265.92 | 0.00\% |
| \$0.00 | \$0.00 | \$271,265.92 | 0.00\% |


| \$0.00 | \$0.00 | \$271,265.92 | 0.00\% | \$0.00 | (\$271,265.92) | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$271,265.92 | 0.00\% | \$0.00 | (\$271,265.92) | 0.00\% |
| \$0.00 | \$0.00 | \$271,265.92 | 0.00\% | \$0.00 | (\$271,265.92) | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

Budgeted
Number Description
Amount MTD Amount YTD Amount \% YTD
600

Cash

| 600-0000-110101 | Default Cash Account | $\$ 0.00$ |
| :--- | :--- | ---: |
| 600-0000-110202 | Cash Account | $\$ 152,527.38$ |
| Total Cash |  | $\$ 152,527.38$ |

Total Cash

## Revenue

FUNDDEPT: 6000600
600-0600-400000 Federal Tax

FUNDDEPT: 6000600 Totals:
FUNDDEPT: 6000610
600-0610-400000 State Tax
FUNDDEPT: 6000610 Totals:
Payroll Clearing

FUNDDEPT: 6000620 600-0620-400100 600-0620-400200 600-0620-400300 600-0620-400400 600-0620-400500 600-0620-400600 600-0620-400700 600-0620-400800 600-0620-400900 600-0620-401000 600-0620-401100 600-0620-401200 600-0620-401300 600-0620-401400 600-0620-401500 600-0620-401600 600-0620-401700 600-0620-401800 600-0620-401900 600-0620-402000 600-0620-402100 600-0620-402200 600-0620-402300 600-0620-402400 600-0620-402500 600-0620-402600

Coshocton City Tax
West Lafayette City Tax
Conesville City Tax
Conesville City Tax
Wadsworth City Tax
Sugarcreek City Tax
Upper Arlington City Tax
Logan City Tax
Heath City Tax
Newark City Tax
Granville City Tax
Dresden City Tax
Pataskala City Tax
Clear Fork Valley LSD
Newark City LSD
Licking Valley LSD
SW Licking LSD
Utica City Tax
North Fork LSD
Gahanna City Tax
Athens City Tax
Athens City LSD
Carrollton Income Tax
Centerburg \#4201
City of Akron
Cloverleaf LSD \#5204
Danville \#4202
$\$ 0.00$
\$0.00 $\quad \$ 121,775.49 \quad \$ 1,616,927.64$ \$121,775.49 \$1,616,927.64 0.00\%
$\$ 32,925.30 \quad \$ 446,548.39 \quad 0.00 \%$
$\$ 32,925.30 \quad \$ 446,548.39 \quad 0.00 \%$

| $\$ 25,904.39$ | $\$ 332,076.21$ | $0.00 \%$ |
| ---: | ---: | ---: |
| $\$ 893.37$ | $\$ 13,519.71$ | $0.00 \%$ |

$\$ 893.37 \quad \$ 13,519.71 \quad 0.00 \%$
$\$ 45.95 \quad \$ 754.92 \quad 0.00 \%$

| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| :--- | :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |

$\$ 0.00 \quad \$ 0.00 \quad 0.00 \%$

| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| :--- | :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |

$\$ 194.93 \quad \$ 2,599.77 \quad 0.00 \%$
$\$ 0.00 \quad \$ 0.00 \quad 0.00 \%$

| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| :--- | :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |


| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| :--- | :--- | :--- |

$\$ 139.55 \quad \$ 1,955.45 \quad 0.00 \%$

| $\$ 87.73$ | $\$ 1,215.12$ | $0.00 \%$ |
| :--- | ---: | ---: |
| $\$ 43.68$ | $\$ 421.18$ | $0.00 \%$ |


| $\$ 43.68$ | $\$ 421.18$ | $0.00 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |

$\$ 12.55 \quad \$ 80.60 \quad 0.00 \%$

| $\$ 0.00$ | $\$ 17.51$ | $0.00 \%$ |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |


| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| :--- | :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |


| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| :--- | :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |


| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| :--- | :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |


| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| :--- | :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |

$\$ 0.00$
$\$ 152,527.38$
$\$ 152,527.38$

## Detailed Trial Balance

## As Of: 1/1/2023 to 12/31/2023

|  | Budgeted |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Number | Amount | MTD Amount | YTD Amount | \% YTD | Encumbrance |

Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 600-0650-400800 | SG Donahue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0650-400900 | AETNA 403B | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0650-401000 | Deferred Comp Roth | \$0.00 | \$1,602.30 | \$18,624.90 | 0.00\% |  |  |
| FUNDDEPT: 6000650 Totals: |  | \$0.00 | \$57,669.74 | \$738,933.60 | 0.00\% |  |  |
| FUNDDEPT: 6000660 |  |  |  |  |  |  |  |
| 600-0660-400100 | Union Dues 3 (OEA) | \$0.00 | \$629.52 | \$9,606.96 | 0.00\% |  |  |
| 600-0660-400200 | Union Dues 2 (FOP) | \$0.00 | \$1,976.64 | \$24,526.35 | 0.00\% |  |  |
| 600-0660-400300 | Union Dues 1 (AFSCME Ohio Coun | \$0.00 | \$794.40 | \$10,327.20 | 0.00\% |  |  |
| 600-0660-400400 | Cosh Co EMS Local 5078 | \$0.00 | \$1,134.00 | \$14,259.00 | 0.00\% |  |  |
| FUNDDEPT: 6000660 Totals: |  | \$0.00 | \$4,534.56 | \$58,719.51 | 0.00\% |  |  |
| FUNDDEPT: 6000670 |  |  |  |  |  |  |  |
| 600-0670-400100 | Child Support | \$0.00 | \$4,663.82 | \$62,130.06 | 0.00\% |  |  |
| 600-0670-400200 | Department of Education | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-400300 | Child Support Fees | \$0.00 | \$48.00 | \$554.00 | 0.00\% |  |  |
| 600-0670-400400 | United Way | \$0.00 | \$1,217.90 | \$17,257.70 | 0.00\% |  |  |
| 600-0670-400500 | Chapter 13 Rosen | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-400600 | Chapter 13 Pees | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-400700 | AFSCME People | \$0.00 | \$15.40 | \$200.20 | 0.00\% |  |  |
| 600-0670-400800 | Coshocton Municipal Court | \$0.00 | \$343.50 | \$1,175.59 | 0.00\% |  |  |
| 600-0670-400900 | LEA Dues | \$0.00 | \$0.00 | \$240.00 | 0.00\% |  |  |
| 600-0670-401000 | Wisconsin Child Support | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401100 | Arizona Child Support | \$0.00 | \$462.26 | \$6,009.38 | 0.00\% |  |  |
| 600-0670-401200 | Canton Municipal Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401300 | Voluntary RE Tax | \$0.00 | \$5,118.72 | \$66,629.34 | 0.00\% |  |  |
| 600-0670-401400 | Zanesville Municipal Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401500 | Coshocton Common Pleas Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401600 | Chapter 13 Schinker-Kuharich | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401700 | Lima Municipal Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401800 | HSA Garn | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401900 | Massillon Muni Ct | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-402000 | Muskingum County Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-402100 | Payroll Refund 34 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-402200 | Tusc Common Pleas Ct | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-402300 | Carrollton Garnishment | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-402400 | PHEAA | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-402500 | Chapter 13 Trustee | \$0.00 | \$1,393.84 | \$22,523.00 | 0.00\% |  |  |
| 600-0670-402600 | U.S. Department of the Treasury | \$0.00 | \$0.00 | \$3,652.96 | 0.00\% |  |  |
| 600-0670-402700 | Cintas Corp (Uniforms- Engineer) | \$0.00 | \$161.70 | \$976.28 | 0.00\% |  |  |
| FUNDDEPT: 6000670 Totals: |  | \$0.00 | \$13,425.14 | \$181,348.51 | 0.00\% |  |  |
| FUNDDEPT: 6000680 |  |  |  |  |  |  |  |
| 600-0680-400000 | Medicare | \$0.00 | \$22,769.60 | \$297,173.21 | 0.00\% |  |  |
| FUNDDEPT: 6000680 | tals: | \$0.00 | \$22,769.60 | \$297,173.21 | 0.00\% |  |  |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUNDDEPT: 6009999 |  |  |  |  |  |  |  |  |
| 600-9999-400000 | Net Pay | \$0.00 | \$1,127,236.23 | \$14,745,591.54 | 0.00\% |  |  |  |
| 600-9999-400001 | Deceased Employee Wages | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 6009999 Totals: |  | \$0.00 | \$1,127,236.23 | \$14,745,591.54 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$1,625,854.45 | $\overline{\$ 21,246,159.66}$ | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$152,527.38 | \$1,625,854.45 | $\overline{\$ 21,398,687.04}$ | $\begin{array}{r} \overline{14029.4} \\ 1 \% \end{array}$ |  | $\overline{\$ 21,398,687.04} 140 \overline{29.41 \%}$ |  |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 6000600 |  |  |  |  |  |  |  |  |
| 600-0600-500000 | Federal Tax | \$0.00 | \$121,775.49 | \$1,616,929.92 | 0.00\% | \$0.00 | (\$1,616,929.92) | 0.00\% |
| FUNDDEPT: 6000600 | tals: | \$0.00 | \$121,775.49 | \$1,616,929.92 | 0.00\% | \$0.00 | (\$1,616,929.92) | 0.00\% |
| FUNDDEPT: 6000610 |  |  |  |  |  |  |  |  |
| 600-0610-500000 | State Tax | \$0.00 | \$32,925.30 | \$446,548.39 | 0.00\% | \$0.00 | (\$446,548.39) | 0.00\% |
| FUNDDEPT: 6000610 Totals: |  | \$0.00 | \$32,925.30 | \$446,548.39 | 0.00\% | \$0.00 | (\$446,548.39) | 0.00\% |
| FUNDDEPT: 6000620 |  |  |  |  |  |  |  |  |
| 600-0620-500100 | Coshocton City Tax | \$0.00 | \$25,904.39 | \$332,076.21 | 0.00\% | \$0.00 | (\$332,076.21) | 0.00\% |
| 600-0620-500200 | West Lafayette City Tax | \$0.00 | \$893.37 | \$13,519.71 | 0.00\% | \$0.00 | (\$13,519.71) | 0.00\% |
| 600-0620-500300 | Conesville City Tax | \$0.00 | \$171.71 | \$547.62 | 0.00\% | \$0.00 | (\$547.62) | 0.00\% |
| 600-0620-500400 | Wadsworth City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-500500 | Sugarcreek City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-500600 | Upper Arlington City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-500700 | Logan City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-500800 | Heath City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-500900 | Newark City Tax | \$0.00 | \$621.80 | \$2,599.77 | 0.00\% | \$0.00 | (\$2,599.77) | 0.00\% |
| 600-0620-501000 | Granville City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-501100 | Dresden City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-501200 | Pataskala City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-501300 | Clear Fork Valley LSD | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-501400 | Newark City LSD | \$0.00 | \$139.55 | \$1,955.45 | 0.00\% | \$0.00 | (\$1,955.45) | 0.00\% |
| 600-0620-501500 | Licking Valley LSD | \$0.00 | \$87.73 | \$1,215.12 | 0.00\% | \$0.00 | (\$1,215.12) | 0.00\% |
| 600-0620-501600 | SW Licking LSD | \$0.00 | \$43.68 | \$421.18 | 0.00\% | \$0.00 | (\$421.18) | 0.00\% |
| 600-0620-501700 | Utica City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-501800 | North Fork LSD | \$0.00 | \$12.55 | \$80.60 | 0.00\% | \$0.00 | (\$80.60) | 0.00\% |
| 600-0620-501900 | Gahanna City Tax | \$0.00 | \$5.49 | \$17.51 | 0.00\% | \$0.00 | (\$17.51) | 0.00\% |
| 600-0620-502000 | Athens City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502100 | Athens City LSD | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502200 | Carrollton Income Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502300 | Centerburg \#4201 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502400 | City of Akron | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502500 | Cloverleaf LSD \#5204 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502600 | Danville \#4202 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 600-0620-502700 | Dennison Income Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502800 | Loudenville-Perrysville SD | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502900 | Medina City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-503000 | Newcomerstown Income Tax | \$0.00 | \$129.66 | \$829.37 | 0.00\% | \$0.00 | (\$829.37) | 0.00\% |
| 600-0620-503100 | Zanesville (RITA) | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-503200 | City of Johnstown (RITA) | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-503300 | City of Mount Vernon | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-503400 | Northridge LSD | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-503500 | VILLAGE OF MCCONNELSVILLE | \$0.00 | \$0.00 | \$135.29 | 0.00\% | \$0.00 | (\$135.29) | 0.00\% |
| 600-0620-503600 | City of Ashland | \$0.00 | \$1.23 | \$534.52 | 0.00\% | \$0.00 | (\$534.52) | 0.00\% |
| 600-0620-503700 | HILLSDALE LSD \#0302 | \$0.00 | \$63.69 | \$590.65 | 0.00\% | \$0.00 | (\$590.65) | 0.00\% |
| 600-0620-503800 | Port Washington Income Tax | \$0.00 | \$37.17 | \$250.00 | 0.00\% | \$0.00 | (\$250.00) | 0.00\% |
| 600-0620-503900 | VILLAGE OF WARSAW | \$0.00 | \$540.74 | \$3,836.47 | 0.00\% | \$0.00 | (\$3,836.47) | 0.00\% |
| 600-0620-504000 | New Philadelphia Income Tax | \$0.00 | \$202.01 | \$399.11 | 0.00\% | \$0.00 | (\$399.11) | 0.00\% |
| 600-0620-504100 | Johnstown- Monroe LSD \#4503 | \$0.00 | \$5.98 | \$5.98 | 0.00\% | \$0.00 | (\$5.98) | 0.00\% |
| FUNDDEPT: 6000620 Totals: |  | \$0.00 | \$28,860.75 | \$359,014.56 | 0.00\% | \$0.00 | (\$359,014.56) | 0.00\% |
| FUNDDEPT: 6000630 |  |  |  |  |  |  |  |  |
| 600-0630-500000 | Regular OPERS | \$0.00 | \$124,572.41 | \$1,599,003.87 | 0.00\% | \$0.00 | (\$1,599,003.87) | 0.00\% |
| 600-0630-500100 | OPERS Buyback | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0630-500200 | Law Enforcement OPERS | \$0.00 | \$27,256.23 | \$339,495.21 | 0.00\% | \$0.00 | (\$339,495.21) | 0.00\% |
| 600-0630-500300 | Undivided Inheritance OPERS | \$0.00 | \$14.76 | \$191.88 | 0.00\% | \$0.00 | (\$191.88) | 0.00\% |
| 600-0630-500400 | Health OPERS | \$0.00 | \$5,431.98 | \$69,506.36 | 0.00\% | \$0.00 | (\$69,506.36) | 0.00\% |
| 600-0630-500500 | OPERS Denied Salary | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0630-500600 | STRS | \$0.00 | \$2,802.44 | \$40,663.23 | 0.00\% | \$0.00 | (\$40,663.23) | 0.00\% |
| FUNDDEPT: 6000630 | tals: | \$0.00 | \$160,077.82 | \$2,048,860.55 | 0.00\% | \$0.00 | (\$2,048,860.55) | 0.00\% |
| FUNDDEPT: 6000640 |  |  |  |  |  |  |  |  |
| 600-0640-500100 | AFLAC | \$0.00 | \$166.88 | \$2,255.54 | 0.00\% | \$0.00 | (\$2,255.54) | 0.00\% |
| 600-0640-500200 | Insurance | \$0.00 | \$45,363.81 | \$581,615.76 | 0.00\% | \$0.00 | (\$581,615.76) | 0.00\% |
| 600-0640-500300 | HSA (2) | \$0.00 | \$10,442.14 | \$137,191.75 | 0.00\% | \$0.00 | (\$137,191.75) | 0.00\% |
| 600-0640-500400 | Grange (non 125) | \$0.00 | \$327.08 | \$5,275.83 | 0.00\% | \$0.00 | (\$5,275.83) | 0.00\% |
| 600-0640-500500 | Allstate | \$0.00 | \$1,331.56 | \$17,940.68 | 0.00\% | \$0.00 | (\$17,940.68) | 0.00\% |
| 600-0640-500600 | Grange INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0640-500700 | HSA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0640-500800 FICAFUNDDEPT: 6000640 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
|  |  | \$0.00 | \$57,631.47 | \$744,279.56 | 0.00\% | \$0.00 | (\$744,279.56) | 0.00\% |
| FUNDDEPT: 6000650 |  |  |  |  |  |  |  |  |
| 600-0650-500100 | Deferred Comp | \$0.00 | \$22,914.60 | \$291,210.80 | 0.00\% | \$0.00 | (\$291,210.80) | 0.00\% |
| 600-0650-500200 | Credit Union | \$0.00 | \$11,662.00 | \$161,205.00 | 0.00\% | \$0.00 | (\$161,205.00) | 0.00\% |
| 600-0650-500300 | VOYA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0650-500400 | CCAO | \$0.00 | \$17,170.00 | \$222,700.00 | 0.00\% | \$0.00 | (\$222,700.00) | 0.00\% |
| 600-0650-500500 | CCAO Loan Repay | \$0.00 | \$1,890.84 | \$20,982.90 | 0.00\% | \$0.00 | (\$20,982.90) | 0.00\% |
| 600-0650-500600 | CCAO Roth | \$0.00 | \$2,390.00 | \$23,690.00 | 0.00\% | \$0.00 | (\$23,690.00) | 0.00\% |
| 600-0650-500700 | SG Donahue (2) | \$0.00 | \$40.00 | \$520.00 | 0.00\% | \$0.00 | (\$520.00) | 0.00\% |
| 600-0650-500800 | SG Donahue | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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Detailed Trial Balance
As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 600-0650-500900 | AETNA 403B | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0650-501000 | Deferred Comp Roth | \$0.00 | \$1,602.30 | \$18,624.90 | 0.00\% | \$0.00 | (\$18,624.90) | 0.00\% |
| FUNDDEPT: 6000650 Totals: |  | \$0.00 | \$57,669.74 | \$738,933.60 | 0.00\% | \$0.00 | (\$738,933.60) | 0.00\% |
| FUNDDEPT: 6000660 |  |  |  |  |  |  |  |  |
| 600-0660-500100 | Union Dues 3 (OEA) | \$0.00 | \$629.52 | \$9,606.96 | 0.00\% | \$0.00 | (\$9,606.96) | 0.00\% |
| 600-0660-500200 | Union Dues 2 (FOP) | \$0.00 | \$1,976.64 | \$24,526.35 | 0.00\% | \$0.00 | (\$24,526.35) | 0.00\% |
| 600-0660-500300 | Union Dues 1 (AFSCME Ohio Coun | \$0.00 | \$794.40 | \$10,327.20 | 0.00\% | \$0.00 | (\$10,327.20) | 0.00\% |
| 600-0660-500400 | Cosh Co EMS Local 5078 | \$0.00 | \$1,134.00 | \$14,259.00 | 0.00\% | \$0.00 | (\$14,259.00) | 0.00\% |
| FUNDDEPT: 6000660 Totals: |  | \$0.00 | \$4,534.56 | \$58,719.51 | 0.00\% | \$0.00 | (\$58,719.51) | 0.00\% |
| FUNDDEPT: 6000670 |  |  |  |  |  |  |  |  |
| 600-0670-500100 | Child Support | \$0.00 | \$4,663.82 | \$62,130.06 | 0.00\% | \$0.00 | (\$62,130.06) | 0.00\% |
| 600-0670-500200 | Department of Education | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-500300 | Child Support Fees | \$0.00 | \$48.00 | \$554.00 | 0.00\% | \$0.00 | (\$554.00) | 0.00\% |
| 600-0670-500400 | United Way | \$0.00 | \$1,217.90 | \$17,257.70 | 0.00\% | \$0.00 | (\$17,257.70) | 0.00\% |
| 600-0670-500500 | Chapter 13 Rosen | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-500600 | Chapter 13 Pees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-500700 | AFSCME People | \$0.00 | \$15.40 | \$200.20 | 0.00\% | \$0.00 | (\$200.20) | 0.00\% |
| 600-0670-500800 | Coshocton Municipal Court | \$0.00 | \$343.50 | \$1,175.59 | 0.00\% | \$0.00 | (\$1,175.59) | 0.00\% |
| 600-0670-500900 | LEA Dues | \$0.00 | \$0.00 | \$240.00 | 0.00\% | \$0.00 | (\$240.00) | 0.00\% |
| 600-0670-501000 | Wisconsin Child Support | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501100 | Arizona Child Support | \$0.00 | \$462.26 | \$6,009.38 | 0.00\% | \$0.00 | (\$6,009.38) | 0.00\% |
| 600-0670-501200 | Canton Municipal Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501300 | Voluntary RE Tax | \$0.00 | \$5,118.72 | \$66,629.34 | 0.00\% | \$0.00 | (\$66,629.34) | 0.00\% |
| 600-0670-501400 | Zanesville Municipal Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501500 | Coshocton Common Pleas Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501600 | Chapter 13 Schinker-Kuharich | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501700 | Lima Municipal Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501800 | HSA Garn | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501900 | Massillon Muni Ct | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-502000 | Muskingum County Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-502100 | Payroll Refund 34 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-502200 | Tusc Common Pleas Ct | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-502300 | Carrollton Garnishment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-502400 | PHEAA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-502500 | Chapter 13 Trustee | \$0.00 | \$1,393.84 | \$22,523.00 | 0.00\% | \$0.00 | (\$22,523.00) | 0.00\% |
| 600-0670-502600 | U.S. Department of the Treasury | \$0.00 | \$0.00 | \$3,652.96 | 0.00\% | \$0.00 | (\$3,652.96) | 0.00\% |
| 600-0670-502700 | Cintas Corp (Uniforms- Engineer) | \$0.00 | \$196.52 | \$912.84 | 0.00\% | \$0.00 | (\$912.84) | 0.00\% |
| FUNDDEPT: 6000670 | tals: | \$0.00 | \$13,459.96 | \$181,285.07 | 0.00\% | \$0.00 | (\$181,285.07) | 0.00\% |
| FUNDDEPT: 6000680 |  |  |  |  |  |  |  |  |
| 600-0680-500000 | Medicare | \$0.00 | \$22,769.60 | \$297,173.21 | 0.00\% | \$0.00 | (\$297,173.21) | 0.00\% |
| FUNDDEPT: 6000680 | tals: | \$0.00 | \$22,769.60 | \$297,173.21 | 0.00\% | \$0.00 | (\$297,173.21) | 0.00\% |
| FUNDDEPT: 6009999 |  |  |  |  |  |  |  |  |
| 600-9999-500000 | Net Pay | \$0.00 | \$1,127,236.23 | \$14,745,591.54 | 0.00\% | \$0.00 | (\$14,745,591.54) | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2023 to 12/31/2023

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 600-9999-500001 | Deceased Employee Wages | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 600999 | tals: | \$0.00 | \$1,127,236.23 | \$14,745,591.54 | 0.00\% | \$0.00 | (\$14,745,591.54) | 0.00\% |
| Total Expenses |  | \$0.00 | \$1,626,940.92 | $\overline{\$ 21,237,335.91}$ | 0.00\% | \$0.00 | (21,237,335.91) | 0.00\% |
| Fund: 600 Total |  | \$152,527.38 | $(\$ 1,086.47)$ | \$161,351.13 | $\overline{05.79 \%}$ | \$0.00 | \$161,351.13 | $\overline{105.79 \%}$ |


[^0]:    $\$ 115,473.5931 \overline{66.02 \%}$

