# Coshocton County <br> Statement of Cash Position with MTD Totals 

From: 1/1/2023 to 12/31/2023
Include Inactive Accounts: No Funds: 001 to 600

Page Break on Fund: No

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001 | GENERAL FUND | \$3,676,935.20 | \$1,239,696.83 | \$18,586,877.43 | \$1,441,916.00 | \$17,439,263.05 | \$4,824,549.58 | \$473,471.92 | \$4,351,077.66 |
| 002 | SELF-INSURANCE FUND | \$201,694.04 | \$0.00 | \$212,316.82 | \$197.74 | \$369,589.36 | \$44,421.50 | \$763.83 | \$43,657.67 |
| 003 | CEBCO INSURANCE | \$0.00 | \$43,601.12 | \$4,455,374.74 | \$4,828.17 | \$4,081,704.75 | \$373,669.99 | \$642.42 | \$373,027.57 |
| 004 | CTAMSTT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 005 | ONEOHIO OPIOID SETTLEMENT | \$0.33 | \$0.00 | \$75,161.48 | \$0.00 | \$37,000.00 | \$38,161.81 | \$0.00 | \$38,161.81 |
| 006 | JIDIAM FUND | \$308.03 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$308.03 | \$0.00 | \$308.03 |
| 007 | INDIGENT DRIVERS ALCOHOL TREAT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 008 | IDIAM FUND | \$350.00 | \$50.01 | \$50.01 | \$0.00 | \$0.00 | \$400.01 | \$0.00 | \$400.01 |
| 009 | CO PROBATION SERVICES FUND | \$22,709.31 | \$481.18 | \$7,824.32 | \$0.00 | \$2,319.00 | \$28,214.63 | \$0.00 | \$28,214.63 |
| 010 | DOG \& KENNEL FUND | \$55,736.14 | \$29,578.93 | \$199,460.93 | \$18,391.61 | \$203,124.17 | \$52,072.90 | \$3,345.80 | \$48,727.10 |
| 011 | CO RECORDER EQUIPMENT | \$119,693.94 | \$2,709.00 | \$35,819.00 | \$3,491.84 | \$75,010.89 | \$80,502.05 | \$8,772.53 | \$71,729.52 |
| 012 | CERT. OF TITLE ADM FUND | \$205,325.01 | \$16,998.47 | \$237,309.96 | \$12,017.26 | \$220,268.05 | \$222,366.92 | \$801.73 | \$221,565.19 |
| 013 | COURT COMP-CLERK OF CT | \$7,522.67 | \$1,121.00 | \$19,534.17 | \$0.00 | \$20,453.16 | \$6,603.68 | \$0.00 | \$6,603.68 |
| 014 | COURT COMPJUV/PROBATE | \$65,435.26 | \$950.00 | \$12,941.00 | \$0.00 | \$61,393.87 | \$16,982.39 | \$0.00 | \$16,982.39 |
| 015 | INDIGENT GUARDIANSHIP | \$3,417.46 | \$190.00 | \$4,980.00 | \$262.34 | \$7,303.39 | \$1,094.07 | \$973.91 | \$120.16 |
| 016 | JUV INDIGENT DRIVERS ALCOHOL T | \$2,745.65 | \$16.50 | \$72.00 | \$0.00 | \$0.00 | \$2,817.65 | \$0.00 | \$2,817.65 |
| 017 | COURT SPECIAL PROJECTS | \$136,070.98 | \$1,750.00 | \$29,429.14 | \$2,898.24 | \$41,713.95 | \$123,786.17 | \$0.00 | \$123,786.17 |
| 018 | JUVIPROB SPEC PROJECTS | \$28,439.15 | \$2,283.00 | \$28,385.00 | \$0.00 | \$16,905.38 | \$39,918.77 | \$5,320.00 | \$34,598.77 |
| 019 | CHILD \& FAMILY HEALTH SERVICES | \$84,386.03 | \$7,870.37 | \$103,835.44 | \$10,188.91 | \$114,392.94 | \$73,828.53 | \$5,560.89 | \$68,267.64 |
| 020 | DISTRICT HEALTH FUND | \$467,937.27 | \$7,351.32 | \$860,238.29 | \$49,202.85 | \$866,232.88 | \$461,942.68 | \$32,723.42 | \$429,219.26 |
| 021 | SWIMMING POOL | \$3,289.68 | \$0.00 | \$5,404.00 | \$103.29 | \$2,442.11 | \$6,251.57 | \$0.00 | \$6,251.57 |
| 022 | WIC FUND | \$13,757.52 | \$31,673.57 | \$228,705.74 | \$13,338.41 | \$179,789.85 | \$62,673.41 | \$110.28 | \$62,563.13 |
| 023 | WIC RESERVE BALANCE ACCT | \$1,578.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,578.00 | \$0.00 | \$1,578.00 |
| 024 | WATER SYSTEM FUND | \$47,470.11 | \$2,727.00 | \$36,495.00 | \$3,083.87 | \$35,913.56 | \$48,051.55 | \$5,764.00 | \$42,287.55 |
| 025 | DH CONST \& DEMO FUND | \$2,672.65 | \$0.00 | \$15.30 | \$0.00 | \$12.74 | \$2,675.21 | \$0.00 | \$2,675.21 |
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# Statement of Cash Position with MTD Totals 

## From: 1/1/2023 to 12/31/2023

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 026 | Campground Fund | \$5,869.26 | \$0.00 | \$5,844.00 | \$403.91 | \$6,883.99 | \$4,829.27 | \$0.00 | \$4,829.27 |
| 027 | CHILDREN'S TRUST FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 028 | FOOD SERVICE FUND | \$15,234.85 | \$0.00 | \$70,611.00 | \$4,187.42 | \$45,767.18 | \$40,078.67 | \$0.00 | \$40,078.67 |
| 030 | HUMAN SERVICES FUND | \$308,940.99 | \$454,016.60 | \$5,020,471.76 | \$312,408.51 | \$5,043,535.39 | \$285,877.36 | \$190,552.60 | \$95,324.76 |
| 035 | WORKFORCE DEVELOPMENT FUND | \$128,671.02 | \$12,001.63 | \$575,674.40 | \$46,738.60 | \$633,088.98 | \$71,256.44 | \$54,266.42 | \$16,990.02 |
| 040 | REAL ESTATE ASSESSMENT | \$209,415.83 | \$32.66 | \$615,863.74 | \$69,472.58 | \$694,819.34 | \$130,460.23 | \$1,938.67 | \$128,521.56 |
| 050 | MVG FUND | \$3,361,943.29 | \$1,154,109.08 | \$6,520,538.94 | \$1,420,723.50 | \$5,856,996.36 | \$4,025,485.87 | \$290,209.65 | \$3,735,276.22 |
| 052 | ENGINEER FEMA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 060 | SOIL \& WATER CONSERVATION FUND | \$267,877.39 | \$0.00 | \$392,969.00 | \$23,857.03 | \$360,642.43 | \$300,203.96 | \$42,747.62 | \$257,456.34 |
| 070 | REGIONAL PLANNING FUND | \$26,574.33 | \$1,300.00 | \$35,090.95 | \$2,950.00 | \$33,050.00 | \$28,615.28 | \$2,300.00 | \$26,315.28 |
| 080 | HOPEWELL SCHOOL FUND | \$3,900,940.41 | \$248,795.20 | \$5,508,591.42 | \$304,256.37 | \$5,097,695.15 | \$4,311,836.68 | \$91,930.28 | \$4,219,906.40 |
| 081 | PERMANENT IMPROVEMENTS | \$2,070,758.45 | \$0.00 | \$44,172.76 | \$142,251.43 | \$1,044,145.11 | \$1,070,786.10 | \$215,014.00 | \$855,772.10 |
| 083 | HELP ME GROW (Hopewell) | \$84,085.03 | \$27,250.51 | \$363,282.65 | \$21,869.41 | \$328,278.21 | \$119,089.47 | \$1,209.40 | \$117,880.07 |
| 084 | FAMILY \& CHILDREN FIRST | \$232,719.47 | \$6,175.50 | \$524,765.25 | \$34,003.57 | \$556,756.51 | \$200,728.21 | \$7,614.81 | \$193,113.40 |
| 086 | HOPEWELL DEBT SERV | \$31.18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$31.18 | \$0.00 | \$31.18 |
| 087 | SELF DETERMINATION | \$58,451.59 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$58,451.59 | \$0.00 | \$58,451.59 |
| 088 | CO AGENCY COORD TRANSPORT | \$464,859.04 | \$76,577.48 | \$1,115,393.90 | \$79,301.74 | \$1,188,968.48 | \$391,284.46 | \$26,760.92 | \$364,523.54 |
| 090 | CHILDREN'S SERVICES FUND | \$169,384.06 | \$407,823.23 | \$3,618,681.34 | \$225,250.25 | \$3,470,570.83 | \$317,494.57 | \$372,788.19 | (\$55,293.62) |
| 100 | 911 LEVY | \$223,909.59 | \$13,201.93 | \$235,212.44 | \$59,640.38 | \$305,537.22 | \$153,584.81 | \$36,560.16 | \$117,024.65 |
| 110 | SENIOR CITIZEN LEVY | \$0.00 | \$0.00 | \$830,944.02 | \$0.00 | \$830,944.02 | \$0.00 | \$0.00 | \$0.00 |
| 111 | SENIOR BLDG MAINT \& REPAIR FUN | \$2,594.04 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,594.04 | \$0.00 | \$2,594.04 |
| 120 | EMERGENCY <br> AMBULANCE TAX LEVY | \$1,194,072.82 | \$271,521.81 | \$4,395,459.65 | \$332,352.54 | \$4,547,894.57 | \$1,041,637.90 | \$38,876.26 | \$1,002,761.64 |
| 130 | SOLID WASTE FUND | \$47,205.98 | \$0.00 | \$39,150.00 | \$2,487.08 | \$47,054.58 | \$39,301.40 | \$0.00 | \$39,301.40 |
| 131 | household sewage TREATMENT | \$86,975.53 | \$4,000.00 | \$206,003.80 | \$7,715.26 | \$214,193.43 | \$78,785.90 | \$2,000.00 | \$76,785.90 |
| 132 | PHEP PUB HEALTH EMERG PREPARED | \$31,223.38 | \$20,843.00 | \$92,782.00 | \$1,618.00 | \$52,363.93 | \$71,641.45 | \$2,560.00 | \$69,081.45 |
| 134 | Maternal \& Child Health Program Grant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 135 | DISTRICT HEALTH RESERVE | \$4,003.39 | \$10,000.00 | \$10,000.00 | \$0.00 | \$0.00 | \$14,003.39 | \$0.00 | \$14,003.39 |
| 136 | ENVIRONMENTAL RESERVE | \$27,413.81 | \$8,000.00 | \$8,000.00 | \$0.00 | \$0.00 | \$35,413.81 | \$0.00 | \$35,413.81 |
| 140 | EMERGENCY MANAGEMENT | \$11,289.78 | \$0.00 | \$119,279.74 | \$6,678.50 | \$126,768.98 | \$3,800.54 | \$2,143.16 | \$1,657.38 |
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Statement of Cash Position with MTD Totals

## From: 1/1/2023 to 12/31/2023

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | AGENCY |  |  |  |  |  |  |  |  |
| 150 | SHERIFF'S ROTARY FUND | \$369,676.20 | \$228,699.60 | \$2,564,340.89 | \$173,888.79 | \$2,375,229.14 | \$558,787.95 | \$159,363.60 | \$399,424.35 |
| 151 | CONCEALED <br> HANDGUN LICENSE FUND | \$58,000.74 | \$714.00 | \$13,905.50 | \$303.91 | \$18,843.74 | \$53,062.50 | \$842.75 | \$52,219.75 |
| 152 | DRUG LAW ENFORCEMENT FUND | \$0.64 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.64 | \$0.00 | \$0.64 |
| 153 | LAW ENFORCEMENT EDUCATION | \$2,343.02 | \$60.00 | \$1,719.00 | \$37.00 | \$1,561.93 | \$2,500.09 | \$283.00 | \$2,217.09 |
| 154 | L.E.T. - SHERIFF | \$270,457.26 | \$8,321.19 | \$31,077.64 | \$19,160.80 | \$33,999.63 | \$267,535.27 | \$3,246.87 | \$264,288.40 |
| 155 | L.E.T. - PROS ATTY | \$178,970.73 | \$4,002.61 | \$13,283.58 | \$0.00 | \$5,000.00 | \$187,254.31 | \$0.00 | \$187,254.31 |
| 156 | SHERIFF COMMISSARY FUND | \$193,491.37 | \$8,585.95 | \$32,437.05 | \$6,146.31 | \$10,609.64 | \$215,318.78 | \$705.84 | \$214,612.94 |
| 170 | LAW LIBRARY RESOURCES FUND | \$174,917.98 | \$3,702.06 | \$50,836.98 | \$4,173.90 | \$39,330.61 | \$186,424.35 | \$6,139.06 | \$180,285.29 |
| 200 | LITTER CONTROL GRANT | \$47,819.29 | \$0.00 | \$248,005.00 | \$15,367.74 | \$229,147.33 | \$66,676.96 | \$14,190.69 | \$52,486.27 |
| 201 | ELECTIONS SECURITY GRANT AGREEMENT | \$0.00 | \$0.24 | \$10,000.24 | \$0.00 | \$0.00 | \$10,000.24 | \$9,629.70 | \$370.54 |
| 208 | CHILD SUP PLACEMENT | \$73,763.33 | \$125.18 | \$185,590.07 | \$7,225.00 | \$189,697.26 | \$69,656.14 | \$6,850.00 | \$62,806.14 |
| 209 | WAVE/TRUANCY GRANT | \$19,875.27 | \$204.72 | \$17,858.11 | \$28.42 | \$6,584.48 | \$31,148.90 | \$1,299.99 | \$29,848.91 |
| 210 | JUV CT <br> ENHANCEMENT \& MEN | \$5,265.17 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,265.17 | \$0.00 | \$5,265.17 |
| 211 | Y S - RECLAIM OHIO GRANT | \$319,576.53 | \$0.00 | \$452,103.99 | \$30,198.89 | \$314,936.50 | \$456,744.02 | \$49,966.57 | \$406,777.45 |
| 220 | SMALL CITIES GRANT | \$47,471.42 | \$0.00 | \$3,022,127.00 | \$33,950.00 | \$3,026,881.49 | \$42,716.93 | \$0.00 | \$42,716.93 |
| 221 | LOCAL CORONAVIRUS RELIEF FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 222 | American Rescue Plan Act | \$3,654,240.33 | \$0.00 | \$209,460.98 | \$155,982.30 | \$708,213.22 | \$3,155,488.09 | \$2,961,434.00 | \$194,054.09 |
| 225 | MOF - DEMOLITION GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 230 | ARDA WIRELESS BROADBAND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 240 | SPECIAL EMERG'CY PLANNING GRNT | \$24,634.91 | \$0.00 | \$30,559.35 | \$725.95 | \$18,632.38 | \$36,561.88 | \$12,728.19 | \$23,833.69 |
| 243 | OCJS GRANT | \$517.82 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$517.82 | \$0.00 | \$517.82 |
| 244 | JAIL DIVERSION (PSI) GRANT | \$1,887.30 | \$0.00 | \$33,094.00 | \$4,950.68 | \$24,266.30 | \$10,715.00 | \$0.00 | \$10,715.00 |
| 245 | VICTIM ASST GRANT | \$9,408.72 | \$0.00 | \$42,974.31 | \$0.00 | \$42,974.31 | \$9,408.72 | \$0.00 | \$9,408.72 |
| 246 | CPT REIMB | \$21,708.95 | \$0.00 | \$22,980.18 | \$600.00 | \$1,722.44 | \$42,966.69 | \$2,400.00 | \$40,566.69 |
| 247 | JAG GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 248 | BVP GRANT | \$39.18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$39.18 | \$0.00 | \$39.18 |
| 249 | USDA EQUIPMENT GRANT | \$28,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$28,000.00 | \$0.00 | \$28,000.00 |

## From: 1/1/2023 to 12/31/2023



Statement of Cash Position with MTD Totals

## From: 1/1/2023 to 12/31/2023

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 401 | UND GENERAL - TAX ESCROW FUND | \$628,281.61 | \$88,947.59 | \$704,042.73 | \$74.32 | \$634,930.25 | \$697,394.09 | \$0.00 | \$697,394.09 |
| 402 | TAX ESCROW INTEREST FUND | \$1,909.26 | \$18.11 | \$124.24 | \$0.00 | \$500.00 | \$1,533.50 | \$0.00 | \$1,533.50 |
| 403 | DTAC - TREAS | \$55,549.27 | \$0.00 | \$74,869.72 | \$3,516.37 | \$70,475.78 | \$59,943.21 | \$0.00 | \$59,943.21 |
| 404 | DTAC - PROS ATTY | \$88,093.53 | \$2,430.00 | \$81,071.19 | \$7,105.26 | \$80,201.31 | \$88,963.41 | \$0.00 | \$88,963.41 |
| 410 | UND TANGIBLE PERSONAL TAX FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 420 | UND LIBRARY SUPPORT FUND | \$0.00 | \$133,601.72 | \$1,543,851.44 | \$133,601.72 | \$1,543,851.44 | \$0.00 | \$0.00 | \$0.00 |
| 440 | UND CIGARETTE TAX FUND | \$83.33 | \$0.00 | \$4,820.08 | \$0.00 | \$4,903.41 | \$0.00 | \$0.00 | \$0.00 |
| 450 | UND LOCAL GOVERNMENT FUND | \$0.00 | \$112,076.92 | \$1,289,609.60 | \$112,076.92 | \$1,289,609.60 | \$0.00 | \$0.00 | \$0.00 |
| 451 | County Coronavirus Relief Distribution Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 452 | TRANSPORTATION IMPROVEMENT DISTRICT | \$0.00 | \$0.00 | \$494,815.00 | \$0.00 | \$494,815.00 | \$0.00 | \$0.00 | \$0.00 |
| 460 | UND M \& R FUND | \$0.00 | \$32,743.17 | \$467,344.50 | \$32,743.17 | \$467,344.50 | \$0.00 | \$0.00 | \$0.00 |
| 470 | UND TRAILER TAX | \$26,545.63 | \$1,035.10 | \$185,009.42 | \$65.17 | \$185,093.15 | \$26,461.90 | \$0.00 | \$26,461.90 |
| 480 | STATE FUND | \$0.00 | \$0.00 | \$2,942.05 | \$0.00 | \$2,942.05 | \$0.00 | \$0.00 | \$0.00 |
| 490 | TOWNSHIP FUND | \$0.00 | \$0.00 | \$2,176,126.22 | \$0.00 | \$2,176,126.22 | \$0.00 | \$0.00 | \$0.00 |
| 500 | SCHOOL FUND | \$0.00 | \$0.00 | \$21,776,247.75 | \$0.00 | \$21,776,247.75 | \$0.00 | \$0.00 | \$0.00 |
| 510 | CORPORATION FUND | \$0.00 | \$0.00 | \$1,197,199.06 | \$0.00 | \$1,197,199.06 | \$0.00 | \$0.00 | \$0.00 |
| 530 | TOWNSHIP GAS | \$0.00 | \$271,003.92 | \$3,126,179.98 | \$271,003.92 | \$3,126,179.98 | \$0.00 | \$0.00 | \$0.00 |
| 540 | FIRE DISTRICT FUND | \$0.00 | \$0.00 | \$549,413.50 | \$0.00 | \$549,413.50 | \$0.00 | \$0.00 | \$0.00 |
| 550 | LIBRARY DISTRICT | \$0.00 | \$0.00 | \$374,979.33 | \$0.00 | \$374,979.33 | \$0.00 | \$0.00 | \$0.00 |
| 560 | MWCD - SPEC ASSESS | \$0.00 | \$0.00 | \$191,720.24 | \$0.00 | \$191,720.24 | \$0.00 | \$0.00 | \$0.00 |
| 570 | OSU EXTENSION LEVY | \$0.00 | \$0.00 | \$271,265.92 | \$0.00 | \$271,265.92 | \$0.00 | \$0.00 | \$0.00 |
| 600 | Payroll Clearing | \$152,527.38 | \$1,625,854.45 | \$21,246,159.66 | \$1,626,940.92 | \$21,237,335.91 | \$161,351.13 | \$0.00 | \$161,351.13 |
| Grand | Total: | \$40,945,418.60 | \$9,316,578.60 | \$203,525,617.12 | \$15,376,557.82 | \$180,136,954.64 | \$64,334,081.08 | \$31,999,926.42 | 3,334,154.66 |

