# Coshocton County <br> Expense Report with Encumbrance Detail 

Accounts: 001-0110-510100 to 600-9999-500001
Include Inactive Accounts: No As Of: 12/31/2022 Include Pre-Encumbrances: No
Account $\quad$ Description Budget $\quad$ Expense UnExp. Balance Encumbrance UnEnc. Balance

Fund: 001

## COMMISSIONERS

001-0110-510100
001-0110-510200
001-0110-510201
001-0110-510300
001-0110-510301
001-0110-511000
001-0110-511100
001-0110-511300
001-0110-511500
001-0110-520000
001-0110-521000
001-0110-526000
001-0110-527000
001-0110-530000

| OTHER EXPENSE |  |  |  |
| :---: | :--- | :--- | :--- |
| P.O. Number | P.O. Date | Trans. Date | Vendor |
| $2022070678-001$ | $01 / 03 / 2022$ | $12 / 28 / 2022$ | MAXIMUS CONSULTING SERVICES INC |
| $2022072860-001$ | $08 / 29 / 2022$ | $12 / 28 / 2022$ | CDC OF OHIO INC |
| $2022073249-001$ | $10 / 25 / 2022$ | $11 / 02 / 2022$ | RANDY E LEIST |
| $2022073643-001$ | $12 / 05 / 2022$ | $12 / 05 / 2022$ | CAPITAL ONE NA |
| $2022073733-001$ | $12 / 13 / 2022$ | $12 / 13 / 2022$ | PEOPLES NATIONAL BANK |
| $2022073879-001$ | $12 / 29 / 2022$ | $12 / 29 / 2022$ | RANDY E LEIST |



## GENERAL FUND

| $\$ 167,700.00$ | $\$ 167,700.00$ | $\$ 0.00$ |
| ---: | ---: | ---: |
| $\$ 203,893.00$ | $\$ 203,307.42$ | $\$ 585.58$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 680.00$ | $\$ 500.00$ | $\$ 180.00$ |
| $\$ 4,500.00$ | $\$ 4,500.00$ | $\$ 0.00$ |
| $\$ 51,531.00$ | $\$ 51,500.91$ | $\$ 30.09$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 5,310.00$ | $\$ 5,247.53$ | $\$ 62.47$ |
| $\$ 2,100.00$ | $\$ 1,586.18$ | $\$ 513.82$ |
| $\$ 11,774.00$ | $\$ 11,773.68$ | $\$ 0.32$ |
| $\$ 45,488.87$ | $\$ 45,311.27$ | $\$ 177.60$ |
| $\$ 4,556.75$ | $\$ 3,440.25$ | $\$ 1,116.50$ |
| $\$ 1,014.55$ | $\$ 614.80$ | $\$ 399.75$ |
| $\$ 169,357.02$ | $\$ 150,149.49$ | $\$ 19,207.53$ |


| \$0.00 | \$0.00 | \$0.00 |
| :---: | :---: | :---: |
| 585.58 | \$0.00 | \$585.58 |
| \$0.00 | \$0.00 | \$0.00 |
| 180.00 | \$0.00 | \$180.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$30.09 | \$0.00 | \$30.09 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$62.47 | \$0.00 | \$62.47 |
| 513.82 | \$0.00 | \$513.82 |
| \$0.32 | \$0.00 | \$0.32 |
| 177.60 | \$0.00 | \$177.60 |
| 116.50 | \$0.00 | \$1,116.50 |
| 399.75 | \$0.00 | \$399.75 |
| 207.53 | \$2,030.15 | \$17,177.38 |
|  | Enc. Balance | Line Amount |
| S | \$1,300.00 | \$19,000.00 |
|  | \$125.00 | \$58,000.00 |
| emon | \$478.75 | \$957.50 |
|  | \$36.40 | \$36.40 |
|  | \$75.00 | \$75.00 |
|  | \$15.00 | \$15.00 |
| 0000 | \$2,030.15 | \$78,083,90 |


| 001-0110-540001 | Other Expense-Port Authority |  |  | \$60,000.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0110-540002 | Other Exp.-Wireless Tower Rent |  |  | \$19,200.00 | \$19,200.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0110-540003 | MARCS Radio User Fee's |  |  | \$35,610.00 | \$22,420.00 | \$13,190.00 | \$3,740.00 | \$9,450.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022070993-001 | 01/03/2022 | 12/27/2022 | TREASURER, STATE OF OHIO (FUND 5C2) |  | MARCS Radio User |  | \$350.00 | \$11,550.00 |
| 2022071517-001 | 02/03/2022 | 12/14/2022 | TREASURER, STATE OF OHIO (FUND 5C2) |  | MARCS radio fees |  | \$3,390.00 | \$9,000.00 |
|  |  |  |  |  |  | 110-540003 | \$3,740.00 | \$20,550.00 |
|  |  |  | COMMISSIONERS Totals: | \$782,715.19 | \$747,251.53 | \$35,463.66 | \$5,770.15 | \$29,693.51 |

## COUNTY AUDITOR

Expense Report with Encumbrance Detail
As Of: 12/31/2022

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0120-510100 | SALARIES - OFFICIAL | \$73,155.00 | \$73,155.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0120-510200 | SALARIES - Employees | \$210,491.00 | \$207,614.06 | \$2,876.94 | \$0.00 | \$2,876.94 |
| 001-0120-510300 | Employee ins bonus | \$786.00 | \$376.00 | \$410.00 | \$0.00 | \$410.00 |
| 001-0120-510301 | Employee Stipend-ARPA | \$4,950.00 | \$4,950.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0120-511000 | OPERS | \$40,890.00 | \$40,449.44 | \$440.56 | \$0.00 | \$440.56 |
| 001-0120-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0120-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0120-511500 | medicare TAX-EMPLOYER | \$4,130.00 | \$4,020.87 | \$109.13 | \$0.00 | \$109.13 |
| 001-0120-520000 | SUPPLIES | \$2,524.00 | \$2,357.09 | \$166.91 | \$92.82 | \$74.09 |
| P.O. Number P.O. Date | Trans. Date Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022073725-001 | 12/12/2022 QUILL CORPORATION | QUILL CORPORATION |  |  | \$92.82 | \$92.82 |
|  |  |  | 001-0120-520000 |  | \$92.82 | \$92.82 |
| 001-0120-520001 | Supplies - W \& M SUPPLIES-COMPUTER ROOM | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 |
| 001-0120-520002 |  | \$2,600.00 | \$2,276.66 | \$323.34 | \$61.62 | \$261.72 |
| P.O. Number P.O. Date | Trans. Date Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022073386-001 11/16/2022 | SAFEGUARD BUSINESS SYSTEMS INC |  | 2022 YEAR END FORMS |  | \$61.62 | \$1,200.00 |
|  |  |  | 001-0120-520002 |  | \$61.62 | \$1,200.00 |
| 001-0120-521000 | EQUIPMENT | \$4,039.77 | \$3,361.09 | \$678.68 | \$0.00 | \$678.68 |
| 001-0120-526000 | CONTRACT SERVICE | \$61,898.00 | \$60,587.53 | \$1,310.47 | \$0.00 | \$1,310.47 |
| 001-0120-527000 | ADVERTISING | \$1,500.00 | \$1,357.00 | \$143.00 | \$0.00 | \$143.00 |
| 001-0120-530000 | travel | \$1,700.00 | \$624.51 | \$1,075.49 | \$0.00 | \$1,075.49 |
| 001-0120-540000 | OTHER EXPENSE | \$4,014.00 | \$3,562.37 | \$451.63 | \$0.00 | \$451.63 |
|  | COUNTY AUDITOR Totals: | \$412,777.77 | \$404,691.62 | \$8,086.15 | \$154.44 | \$7,931.71 |
| COUNTY TREASURER |  |  |  |  |  |  |
| 001-0130-510100 | SALARIES - OFFICIAL | \$56,858.00 | \$56,858.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0130-510200 | SALARIES - Employees | \$94,748.00 | \$93,331.46 | \$1,416.54 | \$0.00 | \$1,416.54 |
| 001-0130-510300 | Employee ins bonus | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0130-510301 | Employee Stipend-ARPA | \$2,600.00 | \$2,600.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0130-511000 | OPERS | \$21,505.00 | \$21,119.48 | \$385.52 | \$0.00 | \$385.52 |
| 001-0130-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0130-511300 | HEALTH/LFIDENTAL INS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0130-511500 | MEDICARE TAX-EMPLOYER | \$2,228.00 | \$2,128.21 | \$99.79 | \$0.00 | \$99.79 |
| 001-0130-520000 | SUPPLIES | \$5,785.62 | \$5,757.95 | \$27.67 | \$0.00 | \$27.67 |
| 001-0130-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0130-526000 | CONTRACT SERVICES | \$5,902.38 | \$5,902.38 | \$0.00 | \$0.00 | \$0.00 |
| 001-0130-527000 | ADVERTIIING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0130-530000 | travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0130-540000 | OTHER EXPENSE | \$1,973.00 | \$1,973.00 | \$0.00 | \$0.00 | \$0.00 |
|  | COUNTY TREASURER Totals: | \$191,600.00 | \$189,670.48 | \$1,929.52 | \$0.00 | \$1,929.52 |
| PROS. ATTORNEY |  |  |  |  |  |  |
| 001-0140-510100 | SALARIES - OFFICIAL | \$133,339.00 | \$133,339.00 | \$0.00 | \$0.00 | \$0.00 |

# Expense Report with Encumbrance Detai 

As Of: 12/31/2022


Expense Report with Encumbrance Detail
As Of: 12/31/2022


Expense Report with Encumbrance Detail
As Of: 12/31/2022

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0223-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0223-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | CPC-Salary Subsidy Grant Totals: | \$48,015.00 | \$29,717.28 | \$18,297.72 | \$0.00 | \$18,297.72 |
| CPC Technology Grant |  |  |  |  |  |  |
| 001-0224-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0224-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | CPC Technology Grant Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CPC T-CAP II Grant |  |  |  |  |  |  |
| 001-0225-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0225-510300 | Employee Ins Bonus | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0225-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0225-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0225-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0225-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0225-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0225-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0225-530000 | Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0225-540000 | Other Expense | \$506.00 | \$496.73 | \$9.27 | \$0.00 | \$9.27 |
| 001-0225-540001 | Other Unspent Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | CPC T-CAP II Grant Totals: | \$506.00 | \$496.73 | \$9.27 | \$0.00 | \$9.27 |
| CP Probation Dept Grant |  |  |  |  |  |  |
| 001-0226-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0226-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0226-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0226-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0226-511300 | Health Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0226-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0226-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0226-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0226-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0226-530000 | Travel/Training | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0226-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0226-540001 | Other Unspent Funds | \$4,133.00 | \$4,132.83 | \$0.17 | \$0.00 | \$0.17 |
|  | CP Probation Dept Grant Totals: | \$4,133.00 | \$4,132.83 | \$0.17 | \$0.00 | \$0.17 |
| Probation Grant II |  |  |  |  |  |  |
| 001-0228-510200 | Salaries | \$117,533.00 | \$107,980.60 | \$9,552.40 | \$0.00 | \$9,552.40 |
| 001-0228-510300 | Insurance Bonus | \$400.00 | \$400.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0228-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0228-511000 | PERS | \$15,200.00 | \$15,031.40 | \$168.60 | \$0.00 | \$168.60 |
| 001-0228-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0228-511300 | Health Insurance | \$26,658.00 | \$26,657.28 | \$0.72 | \$0.00 | \$0.72 |
| 001-0228-511500 | Medicare | \$2,000.00 | \$1,516.68 | \$483.32 | \$0.00 | \$483.32 |

Expense Report with Encumbrance Detail
As Of: 12/31/2022

| Account |  | Description |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0228-520000 |  | Supplies |  | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 001-0228-521000 |  | Equipment |  | \$7,000.00 | \$354.75 | \$6,645.25 | \$0.00 | \$6,645.25 |
| 001-0228-526000 |  | Contract Services |  | \$11,000.00 | \$5,621.93 | \$5,378.07 | \$0.00 | \$5,378.07 |
| 001-0228-530000 |  | Travel/Training |  | \$1,000.00 | \$420.00 | \$580.00 | \$0.00 | \$580.00 |
| 001-0228-540000 |  | Other Expense |  | \$1,000.00 | \$508.12 | \$491.88 | \$0.00 | \$491.88 |
| 001-0228-540001 |  | Other Unspent Funds Probation Grant II Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$182,791.00 | \$158,490.76 | \$24,300.24 | \$0.00 | \$24,300.24 |
| T-CAP III Grant |  |  |  |  |  |  |  |  |
| 001-0229-510200 |  |  |  | Salaries |  | \$63,084.00 | \$60,769.30 | \$2,314.70 | \$0.00 | \$2,314.70 |
| 001-0229-510300 |  | Ins Bonus |  | \$400.00 | \$400.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0229-510301 |  | Employee Stipend-ARPA |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0229-511000 |  | OPERS |  | \$8,550.00 | \$8,398.70 | \$151.30 | \$0.00 | \$151.30 |
| 001-0229-511100 |  | Workers Comp |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0229-511300 |  | Health Insurance |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0229-511500 |  | Medicare |  | \$889.00 | \$872.44 | \$16.56 | \$0.00 | \$16.56 |
| 001-0229-520000 |  | Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0229-521000 |  | Equipment |  | \$2,450.80 | \$1,721.49 | \$729.31 | \$0.00 | \$729.31 |
| 001-0229-526000 |  | Contract Services |  | \$17,049.20 | \$16,720.47 | \$328.73 | \$0.00 | \$328.73 |
| 001-0229-530000 |  | Travel |  | \$800.00 | \$601.28 | \$198.72 | \$0.00 | \$198.72 |
| 001-0229-540000 |  | Other Expense |  | \$9,200.00 | \$8,644.70 | \$555.30 | \$0.00 | \$555.30 |
| 001-0229-540001 |  | Other Unspent Fund | T-CAP III Grant Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | \$102,423.00 |  | \$98,128.38 | \$4,294.62 | \$0.00 | \$4,294.62 |
| JUVENILE COURT |  |  |  |  |  |  |  |  |
| 001-0230-510200 |  |  | SALARIES - EMPLOYEES |  | \$287,690.00 | \$287,093.39 | \$596.61 | \$0.00 | \$596.61 |
| 001-0230-510300 |  | EMPLOYEE INS BONUS |  | \$800.00 | \$800.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0230-510301 |  | Employee Stipend-ARPA |  | \$5,000.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0230-511000 |  | OPERS |  | \$39,795.00 | \$39,451.56 | \$343.44 | \$0.00 | \$343.44 |
| 001-0230-511100 |  | WORKER'S COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0230-511300 |  | HEALTH/LF/DENTAL INS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0230-511500 |  | MEDICARE TAX-EMPLOYERS |  | \$4,165.00 | \$4,164.83 | \$0.17 | \$0.00 | \$0.17 |
| 001-0230-520000 |  | SUPPLIES |  | \$10,000.00 | \$9,157.98 | \$842.02 | \$822.00 | \$20.02 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | ine Description |  | Enc. Balance | Line Amount |
| 2022072267-001 | 05/27/2022 | 09/12/2022 | MATTHEW BENDER \& CO INC |  | Matthew Bender Books |  | \$822.00 | \$822.00 |
|  |  |  |  |  | 001-0230-520000 |  | \$822.00 | \$822.00 |
| 001-0230-521000 |  | EQUIPMENT |  | \$6,462.32 | \$3,230.24 | \$3,232.08 | \$0.00 | \$3,232.08 |
| 001-0230-525000 |  | CONTRACT REPAIR |  | \$7,338.10 | \$6,698.79 | \$639.31 | \$352.64 | \$286.67 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022072539-001 | 07/06/2022 | 10/19/2022 | PITNEY BOWES INC |  | ney Bowes |  | \$302.64 | \$605.28 |
| 2022073076-001 | 09/30/2022 | 12/28/2022 | MODERN LEASING |  | Modern Leasing |  | \$50.00 | \$951.54 |
|  |  |  |  |  | 001-0230-525000 |  | \$352.64 | \$1,556.82 |
| 001-0230-526000 |  | CONTRACT SERVI |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 12/30/2022 4:02 PM |  |  |  | age 6 of 113 |  |  |  | V.3.6 |

Expense Report with Encumbrance Detail
As Of: 12/31/2022

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0230-540000 | Attorney Fees |  |  | \$103,268.03 | \$82,385.53 | \$20,882.50 | \$17,792.50 | \$3,090.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022070822-001 | 01/03/2022 | 09/30/2022 | JEANETTE M MOLL LLC |  | Jeanette Moll Atty |  | \$500.00 | \$500.00 |
| 2022071509-001 | 02/02/2022 | 06/01/2022 | CHRISTENSEN LAW FIRM LLC |  | Lisa Christensen |  | \$422.50 | \$1,000.00 |
| 2022072570-001 | 07/13/2022 | 11/16/2022 | DEBORAH FRIES |  | Deb Fries Atty |  | \$337.50 | \$1,500.00 |
| 2022072630-001 | 07/20/2022 | 11/16/2022 | JETTA MENCER |  | Jetta Mencer Atty |  | \$3,775.00 | \$13,000.00 |
| 2022072803-001 | 08/17/2022 | 11/16/2022 | MICHELI, BALDWIN, MORTIMER, MCLENDON AND WHITACRE LLP |  | David Mortimer Atty |  | \$802.50 | \$1,500.00 |
| 2022073023-001 | 09/22/2022 | 09/22/2022 | MELISSA R BRIGHT |  | Melissa Bright Atty |  | \$2,000.00 | \$2,000.00 |
| 2022073135-001 | 10/13/2022 | 11/16/2022 | THE MERANDA LAW FIRM LTD |  | Meranda Law |  | \$1,320.00 | \$3,000.00 |
| 2022073136-001 | 10/13/2022 | 10/13/2022 | MICHELI, BALDWIN, MORTIMER, MCLENDON AND WHITACRE LLP |  | Richard Hixson Atty |  | \$3,000.00 | \$3,000.00 |
| 2022073371-001 | 11/15/2022 | 11/15/2022 | CONNOLLY HILLYER \& ONG INC |  | Diana Dudgeon Atty |  | \$5,000.00 | \$5,000.00 |
| 2022073908-001 | 12/30/2022 | 12/30/2022 | CHRISTENSEN LAW FIRM LLC |  | GAL fees 2022 May.June.Oct |  | \$635.00 | \$635.00 |
|  |  |  |  |  | 001-0230-540000 |  | \$17,792.50 | \$31,135.00 |
| 001-0230-540001 |  | Guardian Ad Litem Fee \$195,999.16 |  |  | \$169,758.27 | \$26,240.89 | \$21,625.71 | \$4,615.18 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022072074-001 | 04/29/2022 | 12/28/2022 | MICHELI, BALDWIN, MORTIMER, MCLENDON AND WHITACRE LLP |  | Richard Hixson GAL |  | \$3,425.00 | \$5,000.00 |
| 2022072186-001 | 05/17/2022 | 08/24/2022 | RACHEL L DUNFEE |  | Rachel Dunfee GAL |  | \$1,599.96 | \$3,000.00 |
| 2022072751-001 | 08/11/2022 | 12/28/2022 | JoY PADGETT |  | Joy Padgett GAL |  | \$2,192.75 | \$8,600.00 |
| 2022072922-001 | 09/06/2022 | 12/28/2022 | KELLY BRATTON |  | Kelly Bratton GAL |  | \$1,184.50 | \$7,000.00 |
| 2022073153-001 | 10/17/2022 | 10/17/2022 | JETTA MENCER |  | Jetta Mencer GAL |  | \$8,000.00 | \$8,000.00 |
| 2022073370-001 | 11/15/2022 | 12/14/2022 | JEANETTE M MOLL LLC |  | Jeanette Moll GAL |  | \$4,050.00 | \$9,000.00 |
| 2022073372-001 | 11/15/2022 | 12/28/2022 | ANGELA SIANJINA |  | Angela Sianjina GAL |  | \$1,173.50 | \$5,300.00 |
|  |  |  |  |  | 001-0230-540001 |  | \$21,625.71 | \$45,900.00 |
| 001-0230-540002 |  | er Expense |  | \$11,500.00 | \$11,367.96 | \$132.04 | \$0.00 | \$132.04 |
| 001-0230-540003 |  | pent Funds- Oth | expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0230-550100 |  | OR'S FEES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0230-550200 |  | riff/Witness Fees |  | \$563.00 | \$159.00 | \$404.00 | \$0.00 | \$404.00 |
| 001-0230-550300 |  | NSCRIPTS |  | \$26,963.50 | \$18,749.00 | \$8,214.50 | \$7,885.00 | \$329.50 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022073272-001 | 10/28/2022 | 12/28/2022 | ELS COURT REPORTING SERVICES |  | Els Court Reporting |  | \$7,885.00 | \$16,000.00 |
|  |  |  |  |  | 001-0230-550300 |  | \$7,885.00 | \$16,000.00 |
|  |  |  | JUVENILE COURT Totals: | \$699,544.11 | \$638,016.55 | \$61,527.56 | \$48,477.85 | \$13,049.71 |
| JUVENILE PROBATION |  |  |  |  |  |  |  |  |
| 001-0231-510200 |  | SALARIES - EMPLOYEES |  | \$178,350.00 | \$177,405.97 | \$944.03 | \$0.00 | \$944.03 |
| 001-0231-510201 |  | Salaries - Intensive Probation |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0231-510300 |  | EMPLOYEE INS BONUS |  | \$800.00 | \$800.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0231-510301 |  | Employee Stipend-ARPA |  | \$4,500.00 | \$4,500.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0231-511000 |  | OPERS |  | \$25,270.00 | \$24,776.72 | \$493.28 | \$0.00 | \$493.28 |
| 12/30/2022 4:02 PM |  |  |  | age 7 of 113 |  |  |  | V.3.6 |

Expense Report with Encumbrance Detail
As Of: 12/31/2022

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0231-511100 | WORKER'S COMPENSATION |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0231-511300 | health/LIDENTAL INS |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| 001-0231-511500 |  | medicare TAX-EM | loyer | \$2,620.00 | \$2,600.73 | \$19.27 | \$0.00 | \$19.27 |
| 001-0231-520000 | Drug Testing \& Supplies |  |  | \$9,044.16 | \$7,071.70 | \$1,972.46 | \$1,800.00 | \$172.46 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022073738-001 | 12/14/2022 | 12/14/2022 | REDWOOD TOXICOLOGY LAB |  | drug testing |  | \$1,800.00 | \$1,800.00 |
|  |  |  |  |  |  | 01-0231-520000 | \$1,800.00 | \$1,800.00 |
| 001-0231-521000 | EQUIPMENT |  |  | \$2,450.00 | \$2,150.08 | \$299.92 | \$200.80 | \$99.12 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022071644-001 | 02/22/2022 | 12/14/2022 | CELLCO PARTNERSHIP |  | Verizon |  | \$200.80 | \$1,960.00 |
|  |  |  |  |  |  | 01-0231-521000 | \$200.80 | \$1,960.00 |
| 001-0231-530000 | travel |  |  | \$1,510.43 | \$767.27 | \$743.16 | \$210.87 | \$532.29 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022072536-001 | 07/05/2022 | 12/14/2022 | CENTURY NATIONAL BANK |  | Visa PO Travel |  | \$11.34 | \$250.00 |
| 2022073312-001 | 11/04/2022 | 12/28/2022 | CENTURY NATIONAL BANK |  | Visa PO Travel |  | \$199.53 | \$250.00 |
|  |  |  |  |  |  | 001-0231-530000 | \$210.87 | \$500.00 |
| 001-0231-540000 |  | OTHER EXPENSE |  | \$500.00 | \$370.00 | \$130.00 | \$0.00 | \$130.00 |
| 001-0231-540001 |  | CAR EXPENSE |  | \$5,304.95 | \$4,591.86 | \$713.09 | \$449.50 | \$263.59 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022073252-001 | 10/25/2022 | 12/14/2022 | HAHN OIL INC |  | Hahn Oil |  | \$449.50 | \$665.00 |
|  |  |  |  |  |  | 01-0231-540001 | \$449.50 | \$665.00 |
|  |  | JUVENILE PROBATION Totals: |  | \$230,349.54 | \$225,034.33 | \$5,315.21 | \$2,661.17 | \$2,654.04 |
| DETENTION HOME |  |  |  |  |  |  |  |  |
| 001-0232-540000 | OTHER EXPENSE |  |  | \$71,000.00 | \$67,321.30 | \$3,678.70 | \$3,678.70 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022071054-001 | 01/03/2022 | 11/16/2022 | BIINC |  | BI Montioring |  | \$90.75 | \$160.50 |
| 2022073365-001 | 11/15/2022 | 12/14/2022 | MUSKINGUM COUNTY JUVENILE COURT |  | Muskingum Detention |  | \$3,587.95 | \$7,997.95 |
|  |  |  |  |  |  | 01-0232-540000 | \$3,678.70 | \$8,158.45 |
| 001-0232-540002 |  | OTHER EXPENSE-PLACEMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | DETENTION HOME Totals: |  |  | \$71,000.00 | \$67,321.30 | \$3,678.70 | \$3,678.70 | \$0.00 |
| Intensive Prob Proj Match |  |  |  |  |  |  |  |  |
| 001-0233-510200 |  | Salary-Int Prob Proj Match |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0233-511000 |  | OPERS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0233-511500 |  | Medicare Intens |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | ive Prob Proj Match Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Intensive Prob Proj Match CY |  |  |  |  |  |  |  |  |
| 12/30/2022 4:02 PM |  |  |  | Page 8 of 113 |  |  |  | V.3.6 |

## Expense Report with Encumbrance Detail

As Of: 12/31/2022

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0234-510200 | Salary-Int Prob Proj Match |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0234-511000 | OPERS |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0234-511500 | MedicareEquipment |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0234-521000 |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Intensive Prob Proj Match CY Totals: |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Juvenile CSEA |  |  |  |  |  |  |  |  |
| 001-0235-510200 | Salaries |  |  | \$192,690.00 | \$192,629.91 | \$60.09 | \$0.00 | \$60.09 |
| 001-0235-510300 | Insurance Bonus |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0235-510301 | Employee Stipend-ARPAOPERS |  |  | \$3,000.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0235-511000 |  |  |  | \$26,760.00 | \$26,708.26 | \$51.74 | \$0.00 | \$51.74 |
| 001-0235-511100 | Workers Comp |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0235-511300 |  | Health/Lif/Dental |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0235-511500 | Medicare |  |  | \$2,780.00 | \$2,709.10 | \$70.90 | \$0.00 | \$70.90 |
| 001-0235-520000 | Supplies |  |  | \$7,500.00 | \$4,211.34 | \$3,288.66 | \$2,000.00 | \$1,288.66 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022073698-001 | 12/09/2022 | 12/09/2022 | THE PITNEY BOWES BANK INC |  | reserve postage |  | \$2,000.00 | \$2,000.00 |
|  |  |  |  |  | 001-0235-520000 |  | \$2,000.00 | \$2,000.00 |
| 001-0235-521000 | Equipment |  |  | \$5,297.59 | \$2,282.59 | \$3,015.00 | \$0.00 | \$3,015.00 |
| 001-0235-526000 | Contract Services |  |  | \$12,400.00 | \$10,277.64 | \$2,122.36 | \$900.00 | \$1,222.36 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022072103-001 | 05/04/2022 | 11/16/2022 | MAXIMUS CONSULTING SERVICES INC |  | Maximus |  | \$900.00 | \$2,700.00 |
|  |  |  |  |  | 001-0235-526000 |  | \$900.00 | \$2,700.00 |
| 001-0235-530000 | Travel |  |  | \$1,500.00 | \$1,095.00 | \$405.00 | \$0.00 | \$405.00 |
|  |  |  | Juvenile CSEA Totals: | \$251,927.59 | \$242,913.84 | \$9,013.75 | \$2,900.00 | \$6,113.75 |
| Probate Court |  |  |  |  |  |  |  |  |
| 001-0240-510100 | SALARIES - OFFICIAL |  |  | \$6,591.00 | \$6,590.16 | \$0.84 | \$0.00 | \$0.84 |
| 001-0240-510200 | SALARIES - EMPLOYEES |  |  | \$78,564.00 | \$78,555.28 | \$8.72 | \$0.00 | \$8.72 |
| 001-0240-510300 | Employee ins bonus |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0240-510301 | Employee Stipend-ARPA |  |  | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0240-511000 | OPERS |  |  | \$11,930.00 | \$11,918.38 | \$11.62 | \$0.00 | \$11.62 |
| 001-0240-511100 | WORKER'S COMPENSATION |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0240-511300 | HEALTH/LF/DENTAL INS |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0240-511500 | MEDICARE TAX-EMPLOYERSUPPLIES |  |  | \$1,236.00 | \$1,169.96 | \$66.04 | \$0.00 | \$66.04 |
| 001-0240-520000 |  |  |  | \$11,278.19 | \$9,348.53 | \$1,929.66 | \$1,451.20 | \$478.46 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022072525-001 | 07/01/2022 | 07/01/2022 | MATTHEW BENDER \& CO INC |  | Matthew Bender Book |  | \$1,000.00 | \$1,000.00 |
| 2022072992-001 | 09/16/2022 | 12/28/2022 | QUILL CORPORATION |  | Quill Prob |  | \$451.20 | \$500.00 |
|  |  |  |  |  | 001-0240-520000 |  | \$1,451.20 | \$1,500.00 |
| 001-0240-521000 |  | EQUIPMENT |  | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| 001-0240-525000 |  | CONTRACT REPAIR |  | \$1,795.00 | \$1,343.00 | \$452.00 | \$0.00 | \$452.00 |
| 12/30/2022 4:02 PM |  |  |  | age 9 of 113 |  |  |  | V.3.6 |

Expense Report with Encumbrance Detail
As Of: 12/31/2022

| Account |  | Description |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0240-530000 |  | TRAVEL |  | \$1,500.00 | \$1,318.47 | \$181.53 | \$0.00 | \$181.53 |
| 001-0240-540000 |  | OTHER EXPENSE |  | \$2,205.00 | \$2,160.50 | \$44.50 | \$0.00 | \$44.50 |
| 001-0240-540001 |  | MICROFILM |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0240-550400 |  | EXPENSE FOREIGN JUDGE |  | \$500.00 | \$79.10 | \$420.90 | \$0.00 | \$420.90 |
| Probate Court Totals: |  |  |  | \$118,099.19 | \$114,483.38 | \$3,615.81 | \$1,451.20 | \$2,164.61 |
| CLERK OF COURTS |  |  |  |  |  |  |  |  |
| 001-0250-510100 |  | SALARIES - OFFIC |  | \$56,858.00 | \$56,858.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0250-510200 |  | SALARIES - EMPL | EES | \$175,000.00 | \$167,136.29 | \$7,863.71 | \$0.00 | \$7,863.71 |
| 001-0250-510300 |  | EMPLOYEE INS BO |  | \$400.00 | \$400.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0250-510301 |  | Employee Stipend-A |  | \$4,000.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0250-511000 |  | OPERS |  | \$32,461.00 | \$31,247.47 | \$1,213.53 | \$0.00 | \$1,213.53 |
| 001-0250-511100 |  | WORKER'S COMP | SATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0250-511300 |  | HEALTH/LF/DENTAL | INS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0250-511500 |  | MEDICARE TAX-EI | LOYER | \$3,362.00 | \$3,167.54 | \$194.46 | \$0.00 | \$194.46 |
| 001-0250-520000 |  | SUPPLIES |  | \$5,909.75 | \$4,071.88 | \$1,837.87 | \$503.52 | \$1,334.35 |
| P.O. Number P.O. Date |  | Trans. Date | Vendor | Line Description |  |  | Enc. Balance | Line Amount |
| 2022071235-001 | 01/04/2022 | 12/28/2022 | INDOFF INC |  | Office Supplies for Le |  | \$471.57 | \$1,000.00 |
| 2022073888-001 | 12/29/2022 | 12/29/2022 | CAMILA GRAHAM |  | Reimbursement for tarps |  | \$31.95 | \$31.95 |
|  |  |  |  |  | 001-0250-520000 |  | \$503.52 | \$1,031.95 |
| 001-0250-520001 |  | POSTAGE |  | \$10,000.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0250-521000 |  | EQUIPMENT |  | \$26,059.74 | \$15,701.47 | \$10,358.27 | \$10,211.49 | \$146.78 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022073897-001 | 12/29/2022 | 12/29/2022 | INDOFF INC |  | File Storage Units |  | \$10,211.49 | \$10,211.49 |
|  |  |  |  |  | 001-0250-521000 |  | \$10,211.49 | \$10,211.49 |
| 001-0250-521001 |  | Equipment- Tech G |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0250-526000 |  | CONTRACT SERV |  | \$35,159.63 | \$16,641.03 | \$18,518.60 | \$157.61 | \$18,360.99 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022071239-001 | 01/04/2022 | 12/28/2022 | CELLCO PARTNERSHIP |  | MIFI Contract \#381733353-00002 |  | \$157.61 | \$1,000.00 |
|  |  |  |  |  | 001-0250-526000 |  | \$157.61 | \$1,000.00 |
| 001-0250-530000 |  | TRAVEL |  | \$1,000.00 | \$662.61 | \$337.39 | \$0.00 | \$337.39 |
| 001-0250-540000 |  | OTHER EXPENSE |  | \$1,005.01 | \$1,005.01 | \$0.00 | \$0.00 | \$0.00 |
| 001-0250-540001 |  | Microfilm |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0250-540002 |  | Settled Court Costs | 21.19(c)(2)(a) | \$4,040.72 | \$4,040.05 | \$0.67 | \$0.00 | \$0.67 |
|  |  | CLERK OF COURTS Totals: |  | \$355,255.85 | \$314,931.35 | \$40,324.50 | \$10,872.62 | \$29,451.88 |
| CORONER |  |  |  |  |  |  |  |  |
| 001-0260-510100 |  | SALARIES - OFFIC |  | \$35,377.00 | \$35,376.00 | \$1.00 | \$0.00 | \$1.00 |
| 001-0260-510200 |  | SALARIES - EMPL | EES | \$2,549.00 | \$2,548.51 | \$0.49 | \$0.00 | \$0.49 |
| 001-0260-510201 |  | SALARIES - ASST | RONER | \$128.00 | \$0.00 | \$128.00 | \$0.00 | \$128.00 |
| 001-0260-510301 |  | Employee Stipend-A |  | \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0260-511000 |  | OPERS |  | \$5,528.00 | \$5,302.62 | \$225.38 | \$0.00 | \$225.38 |
| 12/30/2022 4:02 PM |  |  |  | age 10 of 113 |  |  |  | V.3.6 |

Expense Report with Encumbrance Detail
As Of: 12/31/2022

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0260-511100 | WORKER'S COMPENSATION |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0260-511300 |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0260-511500 |  | medicare TAX-EM | LOYER | \$557.00 | \$504.35 | \$52.65 | \$0.00 | \$52.65 |
| 001-0260-520000 | Supplies |  |  | \$350.00 | \$149.39 | \$200.61 | \$143.99 | \$56.62 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | Line Description |  |  | Enc. Balance | Line Amount |
| 2022073833-001 | 12/27/2022 | 12/27/2022 | Bound tree medical llc | Needles- supplies |  |  | \$143.99 | \$143.99 |
|  |  |  |  | 001-0260-520000 |  |  | \$143.99 | \$143.99 |
| 001-0260-521000 | Equipment |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0260-526000 | CONTRACT SERVICES |  |  | \$39,748.00 | \$25,228.67 | \$14,519.33 | \$1,655.00 | \$12,864.33 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022072948-001 |  | 12/28/2022 | AXIS FORENSIC TOXICOLOGY INC |  | Forensic ToxicologyAutopsy |  | \$450.00 | \$2,000.00 |
| 2022073169-001 | 09/09/2022 |  | LICKING COUNTY CORONER |  |  | 001-0260-526000 | \$1,205.00 | \$2,000.00 |
|  |  |  |  |  |  |  | \$1,655.00 | \$4,000.00 |
| 001-0260-540000 | OTHER EXPENSE CORONER Totals: |  |  | \$2,850.00 | \$2,805.11 | \$44.89$\$ 15,172.35$ | \$0.00 | \$44.89 |
|  |  |  |  | \$88,087.00 | \$72,914.65 |  | \$1,798.99 | \$13,373.36 |
| MUNICIPAL COURT |  |  |  |  |  |  |  |  |
| 001-0270-510100 |  |  |  | \$60,000.00 | \$48,965.02 | \$11,034.98 | \$0.00 | \$11,034.98 |
| 001-0270-510301 |  | SALARIES - OfFICIAL |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0270-511000 |  | OPERS |  | \$8,400.00 | \$6,855.16 | \$1,544.84 | \$0.00 | \$1,544.84 |
|  |  | WORKER'S COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0270-511500 MEDICARE TAX |  |  |  | \$870.00 | \$710.06 | \$159.94 | \$0.00 | \$159.94 |
| 001-0270-540000 OTHER EXP-OFFICE ALLOWANCE |  | OTHER EXP-OFFICE ALLOWANCE |  | \$4,600.00 | \$4,600.00 | \$0.00 | \$0.00 | \$0.00 |
| $\begin{array}{ll}\text { 001-0270-540001 } & \text { CO 2/5 SHARE MUN CT COSTS } \\ 001-0270-540002 & \text { ATTORNEY FEES }\end{array}$ |  |  |  | \$112,742.00 | \$112,741.16 | \$0.84 | \$0.00 | \$0.84 |
|  |  |  |  | \$26,576.00 | \$22,450.00 | \$4,126.00 | \$1,905.00 | \$2,221.00 |
| $\frac{001-0270-540002}{\text { P.O. Number P.O. Date }}$ |  | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022072982-001 | 09/15/2022 | 12/14/2022 | THE MERANDA LAW FIRM LTD |  | Public Defender fees Public Defender Fees |  | \$142.50 | \$4,000.00 |
| 2022073134-001 | 10/13/2022 | 12/14/2022 | JEFFREY G KELLOGG ATTORNEY |  |  |  | \$262.50 | \$3,000.00 |
|  | 10/31/2022 | 10/31/2022$10 / 31 / 2022$ | Jeffrey g kellogg attorney |  | Public Defender Fees |  | \$1,000.00 | \$1,000.00 |
| $\begin{aligned} & 2022073281-001 \\ & 2022073284-001 \end{aligned}$ | 10/31/2022 |  | THE MERANDA LAW FIRM LTD |  | public defender fees |  | \$500.00 | \$500.00 |
|  |  | 10/31/2022 |  |  | 001-0270-540002 |  | \$1,905.00 | \$8,500.00 |
| 001-0270-550100 |  | JUROR'S FEES |  | \$2,779.00 | \$2,468.95 | \$310.05 | \$0.00 | \$310.05 |
| 001-0270-550400 |  | EXPENSE ACTING | JDGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | MUNICIPAL COURT Totals: |  | \$215,967.00 | \$198,790.35 | \$17,176.65 | \$1,905.00 | \$15,271.65 |
| BD. OF ELECTION |  |  |  |  |  |  |  |  |
| 001-0310-510100 |  | SALARIES - OFFICIA |  | \$28,500.00 | \$25,728.00 | \$2,772.00 | \$0.00 | \$2,772.00 |
| 001-0310-510200 |  | SALARIES - Director | Deputy | \$108,700.00 | \$108,542.68 | \$157.32 | \$0.00 | \$157.32 |
| 001-0310-510201 |  | Salaries - Part time |  | \$30,000.00 | \$25,293.00 | \$4,707.00 | \$0.00 | \$4,707.00 |
| 001-0310-510202 |  | Salaries- PT-2022 Pr | mary | \$5,527.50 | \$5,527.50 | \$0.00 | \$0.00 | \$0.00 |
| 001-0310-510300 |  | INSURANCE BONUS |  | \$400.00 | \$400.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0310-510301 |  | Employee Stipend-AR |  | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 12/30/2022 4:02 PM |  |  |  | ge 11 of 113 |  |  |  | v.3.6 |

Expense Report with Encumbrance Detail
As Of: 12/31/2022


## Expense Report with Encumbrance Detai

As Of: 12/31/2022

| Account | Description |  |  | Budget | Expense UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description | Enc. Balance | Line Amount |
| 2022071687-001 | 02/28/2022 | 12/05/2022 | KELLY ARCHITECTURAL SERVICES |  | Architectural fees-Reroofing Annex, Court | \$11,510.00 | \$23,500.00 |
|  |  |  |  |  | 001-0410-521200 | \$11,510.00 | \$23,500.00 |
| 001-0410-521201 | Courthouse Renovations |  |  | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 |
| 001-0410-521202 | Rehab Project Contract Services- Justice Center |  |  | \$0.00 | \$0.00 $\quad \$ 0.00$ | \$0.00 | \$0.00 |
| 001-0410-526000 |  |  |  | \$280,675.00 | \$151,060.00 \$129,615.00 | \$93,560.00 | \$36,055.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description | Enc. Balance | Line Amount |
| 2022071327-001 | 01/13/2022 | 12/28/2022 | MONTROSE GROUP, LLC |  | DRC Administrator | \$15,000.00 | \$60,000.00 |
| 2022071445-001 | 01/27/2022 | 11/02/2022 | CDC OF OHIO INC |  | Administration of Grant | \$54,437.50 | \$108,875.00 |
| 2022071814-001 | 03/22/2022 | 04/06/2022 | BRICKER \& ECKLER LLP |  | Justice Center CMR Attorney Fees | \$23,520.00 | \$25,000.00 |
| 2022072197-001 | 05/18/2022 | 12/28/2022 | BRICKER \& ECKLER LLP |  | Justice Center CMR Attorney | \$602.50 | \$3,000.00 |
|  |  |  |  |  | 001-0410-526000 | \$93,560.00 | \$196,875.00 |
| 001-0410-526001 001-0410-526002 |  | Contract Serv-ODRC Grant |  | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 |
|  |  | Contract Services- Heath Dept Reno |  | \$126,577.00 | \$3,600.00 \$122,977.00 | \$122,977.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description | Enc. Balance | Line Amount |
| 2022072904-001 | 08/31/2022 | 08/31/2022 | PHILIP A WAGNER INC |  | Fire Alarm-New Health Dept. | \$41,900.00 | \$41,900.00 |
| 2022073151-001 | 10/14/2022 | 11/15/2022 | PAUL CONSTRUCTION CO INC |  | Health Dept Change order | \$50,396.20 | \$50,396.20 |
| 2022073367-001 | 11/15/2022 | 12/28/2022 | KESSLER SIGN COMPANY |  | Awnings -Heath Dept building | \$3,600.00 | \$7,200.00 |
| 2022073368-001 | 11/15/2022 | 11/15/2022 | BUCKEYE POWER SALES CO INC |  | Generator - New Health Department | \$27,080.80 | \$27,080.80 |
|  |  |  |  |  | 001-0410-526002 | \$122,977.00 | \$126,577.00 |
| 001-0410-526003 | Contract Services- County Bldg Roof Repairs |  |  | \$17,000.00 | \$0.00 \$17,000.00 | \$17,000.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description | Enc. Balance | Line Amount |
| 2022072903-001 | 08/31/2022 | 11/16/2022 | PHILIP A WAGNER INC |  | Remove/Disconnect Air Duct/Reinstall Du | \$17,000.00 | \$42,200.00 |
|  |  |  |  |  | 001-0410-526003 | \$17,000.00 | \$42,200.00 |
| 001-0410-526004 |  | Contract Services Path Project |  | \$73,867.84 | \$0.00 \$73,867.84 | \$73,867.00 | \$0.84 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description | Enc. Balance | Line Amount |
| 2022073659-001 | 12/06/2022 | 12/06/2022 | coshocton County engineer |  | Engineering | \$73,867.00 | \$73,867.00 |
|  |  |  |  |  | 001-0410-526004 | \$73,867.00 | \$73,867.00 |
| 001-0410-526800 |  | erty |  | \$121,793.00 | \$121,792.41 | \$0.00 | \$0.59 |
| 001-0410-540000 |  | HER EXPENSE |  | \$214,169.01 | \$176,406.09 \$37,762.92 | \$28,624.00 | \$9,138.92 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description | Enc. Balance | Line Amount |
| 2021069578-001 | 09/13/2021 | 09/13/2021 | JOHNSON'S PLUMBING \& HEATING CO |  | Ionization System-646 Chestnut St Buildi | \$2,549.00 | \$2,549.00 |
| 2022072248-001 | 05/25/2022 | 05/25/2022 | PHILIP A WAGNER INC |  | Cooling Tower Courthouse | \$2,425.00 | \$2,425.00 |
| 2022073597-001 | 11/30/2022 | 11/30/2022 | RICHARDSON GLASS SERVICE INC |  | New Courthouse Entry Doors | \$16,200.00 | \$16,200.00 |
| 2022073665-001 | 12/07/2022 | 12/07/2022 | PHILIP A WAGNER INC |  | Lights and Install -Engineer Office | \$7,450.00 | \$7,450.00 |
|  |  |  |  |  | 001-0410-540000 | \$28,624.00 | \$28,624.00 |
| 001-0410-540001 |  | er Exp-Energy Effic | cient Loan Payments | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 |
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## Expense Report with Encumbrance Detail

As Of: 12/31/2022


Expense Report with Encumbrance Detail
As Of: 12/31/2022


Expense Report with Encumbrance Detail
As Of: 12/31/2022

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0420-526004 | JANITOR CONTRACTS |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0420-526005 | Rentals |  |  | \$1,800.00 | \$1,800.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0420-526006 | CONTRACT-CAP LEASE DEBTWATER |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0420-526007 |  |  |  | \$26,217.78 | \$20,729.15 | \$5,488.63 | \$1,988.63 | \$3,500.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022072634-001 | 07/21/2022 | 12/28/2022 | COSHOCTON WATER DEPART |  | Water |  | \$488.63 | \$10,000.00 |
| 2022073881-001 | 12/29/2022 | 12/29/2022 | COSHOCTON WATER DEPART |  | Water |  | \$1,500.00 | \$1,500.00 |
|  |  |  |  |  | 001-0420-526007 |  | \$1,988.63 | \$11,500.00 |
| 001-0420-526008 | GAS |  |  | \$62,602.46 | \$53,182.08 | \$9,420.38 | \$8,334.43 | \$1,085.95 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022073298-001 |  | 12/14/2022 | FRONTIER AFFILIATED SERVIC |  | propane |  | \$207.47 | \$1,000.00 |
| 2022073675-001 |  | 12/07/2022 | FRONTIER AFFILIATED SERVIC |  | propane |  | \$2,000.00 | \$2,000.00 |
| 2022073775-001 | $\begin{aligned} & 12 / 07 / 2022 \\ & 12 / 19 / 2022 \end{aligned}$ | 12/28/2022 | COLUMBIA GAS OF OHIO INC |  | gas |  | \$3,126.96 | \$6,000.00 |
| 2022073805-001 | 12/21/2022 | 12/21/2022 | COLUMBIA GAS OF OHIO INC |  | gas |  | \$3,000.00 | \$3,000.00 |
|  |  |  |  |  | 001-0420-526008 |  | \$8,334.43 | \$12,000.00 |
| $\frac{\text { 001-0420-540000 }}{\text { P.O. Number }}$ | OTHER EXPENSE |  |  | \$4,000.00 | \$1,952.30 | \$2,047.70 | \$1,228.46 | \$819.24 |
|  | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022071465-001 | $\begin{aligned} & 01 / 31 / 2022 \\ & 12 / 27 / 2022 \end{aligned}$ | 12/28/2022 | US BANK NATIONAL ASSOCIA |  | On call- Emergency work-Food |  | \$423.46 | \$799.59 |
| 2022073843-001 |  | 12/27/2022 | PREFERRED SAFETY PRODUC | S, LLC | Jackets-Maintenance |  | \$475.00 | \$475.00 |
| 2022073871-001 | 12/28/2022 | 12/28/2022 | SIMPLE SIGNS \& PRINT |  | EV Charger Signs |  | \$330.00 | \$330.00 |
|  |  |  |  |  |  | 01-0420-540000 | \$1,228.46 | \$1,604.59 |
|  |  |  | MAINTENANCE Totals: | \$1,498,223.67 | \$1,360,077.38 | \$138,146.29 | \$80,115.91 | \$58,030.38 |
| IT Department |  |  |  |  |  |  |  |  |
| 001-0430-510200 | Salaries |  |  | \$260,634.00 | \$251,842.20 | \$8,791.80 | \$0.00 | \$8,791.80 |
| 001-0430-510300 | Insurance Bonus |  |  | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 |
| 001-0430-510301 | Employee Stipend-ARPAOPERS |  |  | \$4,000.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0430-511000 |  |  |  | \$36,488.00 | \$34,720.31 | \$1,767.69 | \$0.00 | \$1,767.69 |
| 001-0430-511100 | Worker's Comp |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0430-511300 | Insurance |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0430-511500 | Medicare |  |  | \$3,780.00 | \$3,550.44 | \$229.56 | \$0.00 | \$229.56 |
| 001-0430-520000 | Supplies |  |  | \$10,000.00 | \$3,393.39 | \$6,606.61 | \$1,360.76 | \$5,245.85 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022073381-001 | 11/16/2022 | 11/16/2022 | CDW GOVERNMENT INC |  | IT-supplies |  | \$500.00 | \$500.00 |
| 2022073664-001 | 12/07/2022 | 12/07/2022 | CDW GOVERNMENT INC |  | Antennas for Wireless | devices | \$860.76 | \$860.76 |
|  |  |  |  |  | 001-0430-520000 |  | \$1,360.76 | \$1,360.76 |
| 001-0430-521000 |  | ipment |  | \$7,865.23 | \$7,833.33 | \$31.90 | \$0.00 | \$31.90 |
| 001-0430-526000 |  | tract Services |  | \$114,482.00 | \$114,259.55 | \$222.45 | \$0.00 | \$222.45 |
| 001-0430-526001 |  | rnet Services |  | \$57,262.16 | \$48,905.65 | \$8,356.51 | \$8,355.73 | \$0.78 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |

Expense Report with Encumbrance Detail
As Of: 12/31/2022

| Account | Description |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2022071528-001 | 02/03/2022 | 12/28/2022 | CHARTER COMMUNICATIONS HOLDINGS, LLC | Internet fiber |  | \$5,896.20 | \$15,000.00 |
| 2022072564-001 | 07/08/2022 | 12/14/2022 | SBC TELECOM | AT\&T internet |  | \$2,459.53 | \$13,610.00 |
|  |  |  |  |  | 001-0430-526001 | \$8,355.73 | \$28,610.00 |
| 001-0430-526002 |  | Internet/Phone Repair | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0430-526100 |  | Equipment Lease | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0430-540000 |  | Other Expense | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 |
|  |  |  | IT Department Totals: \$494,911.39 | \$468,504.87 | \$26,406.52 | \$9,716.49 | \$16,690.03 |

AIRPORT
001-0510-510200
001-0510-510301
001-0510-511000
001-0510-511100
001-0510-511300
001-0510-511500
001-0510-540000
001-0510-540001
P.O. Number P.O. Date
2022072064-001 04/28/2022

2022072460-001 06/23/2022
2022072461-001 06/23/2022

| SALARIES - EMPLOYEES | $\$ 114,352.00$ |
| :--- | ---: |
| Employee Stipend-ARPA | $\$ 3,000.00$ |
| OPERS | $\$ 15,912.00$ |
| WORKER'S COMPENSATION | $\$ 0.00$ |
| HEALTH/LF/DENTAL INS | $\$ 0.00$ |
| MEDICARE TAX-EMPLOYER | $\$ 1,692.00$ |
| OTHER EXPENSE | $\$ 31,824.00$ |
| AIRPORT MATCH | $\$ 27,540.00$ |


| $\$ 113,206.90$ | $\$ 1,145.10$ |
| ---: | ---: |
| $\$ 3,000.00$ | $\$ 0.00$ |
| $\$ 15,571.18$ | $\$ 340.82$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,642.24$ | $\$ 49.76$ |
| $\$ 31,824.00$ | $\$ 0.00$ |
| $\$ 5,428.90$ | $\$ 22,111.10$ |

$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 10,448.40$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 10.00$
\$1,145.10
$\$ 0.00$
$\$ 340.82$
$\$ 0.00$
$\$ 0.00$
$\$ 49.76$
$\$ 0.00$
$\$ 0.00$
11,662.70

| $09 / 21 / 2022$ | JJ CUNNINGHAM LLC |
| :--- | :--- |
| $06 / 29 / 2022$ | GENERAL AVIATION CONSULTANTS LTD |
| $06 / 23 / 2022$ | GENERAL AVIATION CONSULTANTS LTD |

AIRPORT Totals: $\quad \$ 194,320.00$
Line Description
Taxiway Project Match
Airport Match Consultant
Airport Consultant match

| Enc. Balance | Line Amount |
| ---: | ---: |
| $\$ 5,188.80$ | $\$ 10,377.30$ |
| $\$ 259.60$ | $\$ 500.00$ |
| $\$ 5,000.00$ | $\$ 5,000.00$ |
| , 448.40 | $\$ 15,877.30$ |
| $\$ 10,448.40$ | $\$ 13,198.38$ |

SHERIFF

| 001-0610-510100 |  | SALARIES - OFFIC |  | \$76,233.00 | \$76,233.00 | \$0.00 | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0610-510200 |  | SALARIES - EMPLO | EES | \$1,525,000.00 | \$1,515,485.21 | \$9,514.79 | \$0.00 | \$9,514.79 |
| 001-0610-510201 |  | SALARIES - COUR | UARD | \$105,500.00 | \$105,176.62 | \$323.38 | \$0.00 | \$323.38 |
| 001-0610-510301 |  | EMPLOYEE INS BO |  | \$4,900.00 | \$4,900.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0610-510302 |  | Employee Stipend-A |  | \$27,000.00 | \$27,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0610-510402 |  | WORKERS COMP |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0610-511000 |  | OPERS |  | \$292,000.00 | \$291,095.06 | \$904.94 | \$0.00 | \$904.94 |
| 001-0610-511100 |  | WORKER'S COMP | SATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0610-511300 |  | HEALTH/LF/DENTA |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0610-511500 |  | MEDICARE TAX-EM | OYER | \$25,900.00 | \$24,563.96 | \$1,336.04 | \$0.00 | \$1,336.04 |
| 001-0610-520000 |  | SUPPLIES |  | \$8,625.00 | \$6,373.77 | \$2,251.23 | \$1,496.67 | \$754.56 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022072177-001 | 05/17/2022 | 11/16/2022 | FASTENAL COMPANY |  | Supplies Fastenal |  | \$213.74 | \$1,000.00 |
| 2022072349-001 | 06/08/2022 | 12/28/2022 | QUILL CORPORATION |  | Supplies Fastenal |  | \$582.93 | \$1,000.00 |
| 2022073685-001 | 12/08/2022 | 12/08/2022 | CAPITAL ONE NA |  | Supplies Walmart |  | \$100.00 | \$100.00 |
| 2022073693-001 | 12/08/2022 | 12/08/2022 | AUER ACE HARDWARE |  | Supplies Auer Hardware |  | \$100.00 | \$100.00 |
| 2022073853-001 | 12/28/2022 | 12/28/2022 | QUILL CORPORATION |  | Supplies Quill |  | \$500.00 | \$500.00 |
| 001-0610-520000 |  |  |  |  |  |  | \$1,496.67 \$2,700.00 |  |

Expense Report with Encumbrance Detail
As Of: 12/31/2022

| Account | Description |  | Budget |  | Expense | UnExp. Balance | Encumbrance |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | UnEnc. Balance

## Expense Report with Encumbrance Detail

As Of: 12/31/2022

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0610-525000 | CONTRACT - REPAIR |  |  | \$2,252.50 | \$524.90 | \$1,727.60 | \$0.00 | \$1,727.60 |
| 001-0610-526000 | CONTRACT-SERVICES |  |  | \$97,471.05 | \$86,863.67 | \$10,607.38 | \$9,008.51 | \$1,598.87 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022071632-001 | 02/16/2022 | 12/28/2022 | VISUAL EDGE INC |  |  |  | \$303.26 | \$2,000.00 |
| 2022072991-001 | 09/15/2022 | 12/14/2022 | TREASURER STATE OF OHIO |  | Contract Serv GEIContract Services BCI I |  | \$2,084.50 | \$6,000.00 |
| 2022073581-001 | 11/29/2022 | 12/28/2022 | ISAAC WILES BURKHOLDER \& TEETOR LLC |  | Contract Services Atty |  | \$1,120.75 | \$4,000.00 |
| 2022073687-001 | 12/08/2022 | 12/08/2022 | TREASURER STATE OF OHIO |  | Contract Serv BCII |  | \$1,000.00 | \$1,000.00 |
| 2022073691-001 | 12/08/2022 | 12/08/2022 | ISAAC WILES BURKHOLDER \& TEETOR LLC |  | Contract Serv Atty |  | \$4,000.00 | \$4,000.00 |
| 2022073863-001 | 12/28/2022 | 12/28/2022 | VISUAL EDGE INC |  | Contract Serv GEI |  | \$500.00 | \$500.00 |
|  |  |  |  |  | 001-0610-526000 |  | \$9,008.51 | \$17,500.00 |
| 001-0610-530000 | Travel |  |  | \$635.54 | \$135.54 | \$500.00 | \$500.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022070907-001 | 01/03/2022 | 02/09/2022 | CARD MEMBER SERVICE |  | Travel |  | \$500.00 | \$500.00 |
|  |  |  |  |  | 001-0610-530000 |  | \$500.00 | \$500.00 |
| 001-0610-535000 | ALLOWANCES |  |  | \$33,881.00 | \$33,881.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0610-540000 | OTHER EXPENSE |  |  | \$14,946.91 | \$8,512.76 | \$6,434.15 | \$5,380.00 | \$1,054.15 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022072683-001 | 08/02/2022 | 11/02/2022 | COUNTY RISK SHARING AUTHORITY INC |  | Others Corsa deductible |  | \$2,500.00 | \$5,000.00 |
| 2022073684-001 | 12/08/2022 | 12/12/2022 | PRINCE'S WRECKER SERVICE |  | Others Princes |  | \$2,000.00 | \$2,000.00 |
| 2022073694-001 | 12/08/2022 | 12/08/2022 | COSHOCTON COUNTY SHERIFF |  | Other Post Office Reimburse |  | \$50.00 | \$50.00 |
| 2022073862-001 | 12/28/2022 | 12/28/2022 | PRIME HEALTHCARE FOUNDA LLC | ION-COSHOCTON | Others CRMC |  | \$330.00 | \$330.00 |
| 2022073889-001 | 12/29/2022 | 12/29/2022 | ALBERT HAVRANEK |  | Others Havranek Eye Glasses |  | \$500.00 | \$500.00 |
|  |  |  |  |  | 001-0610-540000 |  | \$5,380.00 | \$7,880.00 |
| 001-0610-540001 |  | AINING SCHOOL |  | \$5,050.00 | \$5,044.00 | \$6.00 | \$0.00 | \$6.00 |
| 001-0610-540002 |  | HER EXP-GASO |  | \$67,766.37 | \$60,193.90 | \$7,572.47 | \$7,029.62 | \$542.85 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022073176-001 | 10/19/2022 | 12/14/2022 | HAHN OIL INC |  | Gasoline Hahns |  | \$7,029.62 | \$12,000.00 |
|  |  |  |  |  | 001-0610-540002 |  | \$7,029.62 | \$12,000.00 |
| 001-0610-540003 |  | OTHER EXP-TIRES/REPAIRS $\$ 2,300.00$ |  |  | \$1,921.31 | \$378.69 | \$378.00 | \$0.69 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022073861-001 | 12/28/2022 | 12/28/2022 | THE WRIGHT GRAPHIC DESIGN LLC |  | Tires and Repairs Truck Stickers |  | \$378.00 | \$378.00 |
|  |  |  |  |  | 001-0610-540003 |  | \$378.00 | \$378.00 |
| 001-0610-540009 |  | Expense-SOR |  | \$500.00 | \$201.80 | \$298.20 | \$0.00 | \$298.20 |
|  |  |  | SHERIFF Totals: | \$2,593,803.00 | \$2,444,708.46 | \$149,094.54 | \$123,293.71 | \$25,800.83 |
| JAIL OPERATIONS |  |  |  |  |  |  |  |  |
| 001-0611-510200 | SALARIES - EMPLOYEES |  |  | \$782,000.00 | \$781,530.55 | \$469.45 | \$0.00 | \$469.45 |
| 001-0611-510301 | Employee Stipend-ARPA |  |  | \$16,000.00 | \$16,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 12/30/2022 4:02 PM |  |  |  | Page 19 of 113 |  |  |  | V.3.6 |

## Expense Report with Encumbrance Detail

As Of: 12/31/2022


## Expense Report with Encumbrance Detai

As Of: 12/31/2022


# As Of: 12/31/2022 

Account
Description
Budget
Expense UnExp. Balance
Encumbrance
UnEnc. Balance
Community Educatio
$001-0615-510200$
$001-0615-511000$
$001-0615-511100$
$001-0615-511500$

On Call JFS Support

| $001-0616-510200$ | Salaries |
| :--- | :--- |
| $001-0616-511000$ | OPERS |
| $001-0616-511100$ | Workers Comp |
| $001-0616-511500$ | Medicare |

MAT GRANT
001-0617-526000
Salaries
OPERS
Workers Comp
Medicare
$\quad$ Comm

Salaries
OPERS
Workers Comp
Medicare

On Call JFS Support Totals:

Contract Services
MAT GRANT Totals:
SALARIES - OFFICIAL
SALARIES - EMPLOYEES
Employee Insurance Bonus
Employee Stipend-ARPA
OPERS
WORKER'S COMPENSATION
HEALTH/LF/DENTAL INS
MEDICARE TAX-EMPLOYER
SUPPLIES
EQUIPMENT
TRAVEL
OTHER EXPENSE
R
$\$ 54,330.00$
$\$ 85,000.00$
$\$ 0.00$
$\$ 2,500.00$
$\$ 19,506.00$
$\$ 0.00$
$\$ 0.00$
$\$ 2,020.00$
$\$ 2,750.00$
$\$ 2,500.00$
$\$ 750.00$
$\$ 3,000.00$
$\$ 172,356.00$
$\$ 54,330.00$
$\$ 80,711.00$
$\$ 0.00$
$\$ 2,500.00$
$\$ 18,733.84$
$\$ 0.00$
$\$ 0.00$
$\$ 1,899.05$
$\$ 2,087.99$
$\$ 557.25$
$\$ 345.00$
$\$ 2,178.60$
$\$ 163,342.73$

| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: |
| $\$ 4,289.00$ | $\$ 0.00$ | $\$ 4,289.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 772.16$ | $\$ 0.00$ | $\$ 772.16$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 120.95$ | $\$ 0.00$ | $\$ 120.95$ |
| $\$ 662.01$ | $\$ 0.00$ | $\$ 662.01$ |
| $\$ 1,942.75$ | $\$ 0.00$ | $\$ 1,942.75$ |
| $\$ 405.00$ | $\$ 0.00$ | $\$ 405.00$ |
| $\$ 821.40$ | $\$ 0.00$ | $\$ 821.40$ |
| $\$ 9,013.27$ | $\$ 0.00$ | $\$ 9,013.27$ |
|  |  |  |
| $\$ 0.76$ | $\$ 0.00$ | $\$ 0.76$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.06$ | $\$ 0.00$ | $\$ 0.06$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 4.75$ | $\$ 0.00$ | $\$ 4.75$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 5.57$ | $\$ 0.00$ | $\$ 5.57$ |
|  |  |  |
| $\$ 0.13$ | $\$ 0.00$ | $\$ 0.13$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ |  | $\$ 0.00$ |
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Expense Report with Encumbrance Detail
As Of: 12/31/2022

| Account | Description |  | Budget | Expense UnExp. Balance |  | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0630-511000 | OPERS |  | \$55,220.00 | \$55,127.66 | \$92.34 | \$0.00 | \$92.34 |
| 001-0630-511100 | WORKER'S COMPE | NSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0630-511300 | HEALTH/LF/DENTA | INS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0630-511500 | MEDICARE TAX-EM | LOYER | \$5,720.00 | \$5,613.46 | \$106.54 | \$0.00 | \$106.54 |
| 001-0630-520000 | SUPPLIES |  | \$4,000.00 | \$1,040.46 | \$2,959.54 | \$0.00 | \$2,959.54 |
| 001-0630-521000 | EQUIPMENT |  | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 |
| 001-0630-526000 | CONTRACT SERVIC |  | \$7,987.00 | \$1,314.62 | \$6,672.38 | \$0.00 | \$6,672.38 |
| 001-0630-526001 | Contract Services- Ex | pert Witnesses | \$19,513.00 | \$0.00 | \$19,513.00 | \$0.00 | \$19,513.00 |
| 001-0630-530000 | TRAVEL |  | \$6,000.00 | \$633.19 | \$5,366.81 | \$0.00 | \$5,366.81 |
| 001-0630-540000 | OTHER EXPENSE |  | \$2,300.00 | \$204.51 | \$2,095.49 | \$0.00 | \$2,095.49 |
| 001-0630-540001 | OTHER EXP-RENT | UTILITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0630-540002 | OTHER EXP-TRAN | CRIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | UBLIC DEFENDER Totals: | \$503,563.00 | \$464,756.77 | \$38,806.23 | \$0.00 | \$38,806.23 |
| AMBULANCE SERV. |  |  |  |  |  |  |  |
| 001-0640-511000 | EMS OPERS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | AMBULANCE SERV. Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| AGRICULTURE |  |  |  |  |  |  |  |
| 001-0710-580000 | GRANT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0710-580001 | GRANT-TIVERTON | NSTRUCTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0710-580003 | GRANT-AGRI.SOCI | TY (MANDATED) | \$2,800.00 | \$2,800.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0710-580004 | GRANT-SOIL \& WA | ER CONSERVATN | \$190,000.00 | \$190,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0710-580100 | EXPERIMENTAL FA | RMS-COOP EXT. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0710-580200 | APIARY INSPECTIO |  | \$3,000.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-0710-580300 | CATTLE DISEASE P | REVENTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | AGRICULTURE Totals: | \$195,800.00 | \$195,800.00 | \$0.00 | \$0.00 | \$0.00 |
| TUBERCULOSIS HOSPITAL |  |  |  |  |  |  |  |
| 001-0810-560000 | OTHER EXPENSE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TUBERCULOSIS HOSPITAL Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| VITAL STATISTICS |  |  |  |  |  |  |  |
| 001-0820-540000 | FEES |  | \$1,000.00 | \$582.00 | \$418.00 | \$418.00 | \$0.00 |
| P.O. Number P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022071414-001 01/27/2022 | 10/05/2022 | COSHOCTON CITY HEALTH DEPARTMENT |  | Birth/Death Certs |  | \$194.00 | \$400.00 |
| 2022071426-001 01/27/2022 | 10/05/2022 COSHOCTON COUNTY HEALTH DEPARTMENT |  |  | Birth/Death Certs |  | \$224.00 | \$600.00 |
|  |  |  |  | 001-0820-540000 |  | \$418.00 | \$1,000.00 |
|  |  | VITAL STATISTICS Totals: | \$1,000.00 | \$582.00 | \$418.00 | \$418.00 | \$0.00 |
| OTHER HEALTH |  |  |  |  |  |  |  |
| 001-0830-560000 | CRIPPLED CHILDREN AID |  | \$78,922.00 | \$47,037.43 | \$31,884.57 | \$31,884.57 | \$0.00 |
| P.O. Number P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022071724-001 03/07/2022 | 12/28/2022 | STATE OF OHIO |  | Crippled Children fund |  | \$31,884.57 | \$78,922.00 |
| 12/30/2022 4:02 PM | Page 23 of 113 |  |  |  |  |  | V.3.6 |

## Expense Report with Encumbrance Detail

As Of: 12/31/2022


Expense Report with Encumbrance Detail
As Of: 12/31/2022


## Expense Report with Encumbrance Detai

As Of: 12/31/2022
Account
001-1310-511000
Description
Budget
Expense UnExp. Balance
Encumbrance
UnEnc. Balance

SAFETY

| $001-1400-510200$ | Salaries |
| :--- | :--- |
| $001-1400-510300$ | Employee Insurance Bonus |
| $001-1400-510301$ | Employee Stipend-ARPA |
| $001-1400-511000$ | OPERS |
| $001-1400-511100$ | Worker's Comp |
| $001-1400-511300$ | Health/Dental Ins |
| $001-1400-511500$ | Medicare |
| $001-1400-520000$ | Supplies |
| $001-1400-530000$ | Travel |
| $001-1400-540000$ | Other Expense |

001-1400-540001
Other Exp-CORSA Reimb
SAFETY Totals:

| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 33,830.57$ | $\$ 31,154.9$ |

001-1400-540000

## INSURANCE

001-1410-511100 001-1410-511200 001-1410-511300 001-1410-511301 001-1410-511302 001-1410-526300

## TAXES

| 001-1420-526300 | LEVIES \& ASSESSMENTS | \$13,994.00 | \$13,993.36 | \$0.64 | \$0.00 | \$0.64 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TAXES Totals: | \$13,994.00 | \$13,993.36 | \$0.64 | \$0.00 | \$0.64 |
| ONSERVATION/RECREATION |  |  |  |  |  |  |
| 001-1500-526000 | Cont Serv- 3 Rivers Peninsula Proj | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-1500-540000 | Other Expense- 3 Rivers Peninsula Proj | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-1500-590000 | CONSERVATION/RECREATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | CONSERVATION/RECREATION Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ISCELLANEOUS |  |  |  |  |  |  |
| 001-1510-500900 | TRANSFER OUT PARK DIST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-1510-500901 | MISC TRANSFER OUT | \$1,060,000.00 | \$1,060,000.00 | \$0.00 | \$0.00 | \$0.00 |
| /30/2022 4:02 PM |  | e 26 of 113 |  |  |  | V.3.6 |

Expense Report with Encumbrance Detail
As Of: 12/31/2022

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-1510-501501 | ADVANCES - OUT | \$15,000.00 | \$7,000.00 | \$8,000.00 | \$0.00 | \$8,000.00 |
| 001-1510-590000 | TRANSFER OUT VICTIM ASST GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-1510-590001 | TRANSFER OUT CAPITAL PROJECTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-1510-590002 | TRANSFER OUT REGIONAL PLANNING | \$12,000.00 | \$12,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-1510-590003 | TRANSFER OUT EMERG MGMT | \$96,500.00 | \$96,500.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-1510-590004 | TRANSFER OUT-ENG | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-1510-590005 | TRANSFER OUT CLLLRB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-1510-590006 | MISC P.A. MANDATED SHARE | \$107,647.00 | \$107,647.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-1510-590007 | TRANSFER OUT DOG \& KENNEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 001-1510-590008 | Transfer Out- Water \& Sewer | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | MISCELLANEOUS Totals: | \$1,291,147.00 | \$1,283,147.00 | \$8,000.00 | \$0.00 | \$8,000.00 |
| CONTINGENCIES |  |  |  |  |  |  |
| 001-1710-590000 | CONTINGENCIES | \$200,000.00 | \$0.00 | \$200,000.00 | \$0.00 | \$200,000.00 |
| 001-1710-590001 | Contigencies - Criminal Justice | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | CONTINGENCIES Totals: | \$200,000.00 | \$0.00 | \$200,000.00 | \$0.00 | \$200,000.00 |
| 001 Total: |  | \$17,770,812.45 | \$16,045,714.65 | \$1,725,097.80 | \$879,300.44 | \$845,797.36 |

Fund: 002 SELF-INSURANCE FUND

## Self Insurance

| 002-0100-510200 | SALARIES |  |  | \$51,610.00 | \$50,640.03 | \$969.97 | \$0.00 | \$969.97 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 002-0100-510300 | EMPLOYEE INS BONUS |  |  | \$100.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 |
| 002-0100-510301 | Employee Stipend-ARPA |  |  | \$800.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 |
| 002-0100-511000 | PERS |  |  | \$7,071.00 | \$7,049.20 | \$21.80 | \$0.00 | \$21.80 |
| 002-0100-511100 | WORKER'S COMP |  |  | \$1,011.00 | \$181.70 | \$829.30 | \$0.00 | \$829.30 |
| 002-0100-511300 | INSURANCE |  |  | \$16,566.00 | \$16,565.14 | \$0.86 | \$0.00 | \$0.86 |
| 002-0100-511500 | MEDICARE |  |  | \$733.00 | \$705.19 | \$27.81 | \$0.00 | \$27.81 |
| 002-0100-526000 | CONTRACT-ADM FEES |  |  | \$805,036.90 | \$792,933.98 | \$12,102.92 | \$11,903.20 | \$199.72 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022072110-001 | 05/05/2022 | 11/16/2022 | VISION SERVICE PLAN INSURANCE COMPANY |  | Vision Insurance |  | \$11,903.20 | \$30,000.00 |
|  |  |  |  |  | 002-0100-526000 |  | \$11,903.20 | \$30,000.00 |
| 002-0100-526001 |  | CONTRACTS-CLAI |  | \$4,032,169.00 | \$3,952,533.71 | \$79,635.29 | \$0.00 | \$79,635.29 |
| 002-0100-540000 |  | OTHER EXPENSE |  | \$4,231.00 | \$4,230.14 | \$0.86 | \$0.00 | \$0.86 |
| 002-0100-590000 |  | ADVANCE - OUT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | Self Insurance Totals: | \$4,919,327.90 | \$4,824,939.09 | \$94,388.81 | \$11,903.20 | \$82,485.61 |
| 2 Total: |  |  |  | \$4,919,327.90 | \$4,824,939.09 | \$94,388.81 | \$11,903.20 | \$82,485.61 |

Fund: 003
FUNDDEPT: 0030100

003-0100-510200
003-0100-510300
003-0100-511000

CEBCO INSURANCE
Salaries
Employee Bonus
OPERS

Employee Bonus OPERS

| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| :--- | :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |

$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

## Expense Report with Encumbrance Detail

As Of: 12/31/2022

| Account | Description |  | Budget | Expense | UnExp. Balance | Encumbrance |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | UnEnc. Balance

# As Of: 12/31/2022 

Account Description Budget Expense UnExp. Balance Encumbrance UnEnc. Balance

## Fund: 009

CO PROBATION SERVICES FUND

## FUNDDEPT: 0090100

009-0100-521000
009-0100-526000
009-0100-540001

009 Total:


| $\$ 17,120.00$ | $\$ 3,092.91$ |
| ---: | ---: |
| $\$ 3,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |

Fund: 010

## Dog \& Kennel

| Dog \& Kennel |  |  |
| :--- | :--- | ---: |
| $010-0100-510200$ | SALARIES - EMPLOYEES | $\$ 91,910.00$ |
| $010-0100-510300$ | EMPLOYEE INS BONUS | $\$ 400.00$ |
| $010-0100-510301$ | Employee Stipend-ARPA | $\$ 1,500.00$ |
| $010-0100-511000$ | OPERS | $\$ 12,868.00$ |
| $010-0100-511100$ | WORKER'S COMPENSATION | $\$ 1,838.00$ |
| $010-0100-511300$ | HEALTH/LF/DENTAL INS | $\$ 0.00$ |
| $010-0100-511500$ | MEDICARE TAX-EMPLOYER | $\$ 1,333.00$ |
| $010-0100-520000$ | SUPPLIES | $\$ 670.00$ |
| $010-0100-521000$ | Equipment | $\$ 5,019.00$ |


| P.O. Number | P.O. Date | Trans. Date | Vendor |
| :--- | :--- | :--- | :--- |
| $2022073750-001$ | $12 / 14 / 2022$ | $12 / 14 / 2022$ | LONESTAR FIRE PROTECTION \& SECURITY LLC |
| $2022073784-001$ | $12 / 20 / 2022$ | $12 / 20 / 2022$ | CAPITAL ONE NA |


$010-0100-540001$
$010-0100-555000$
$010-0100-590000$

## Auditor Dog \& Kennel

010-0200-510200 010-0200-510300 010-0200-510301 010-0200-511000 010-0200-511100

| $\$ 11,030.00$ | $\$ 9,701.98$ |
| ---: | ---: |
| $\$ 62.00$ | $\$ 56.00$ |
| $\$ 800.00$ | $\$ 500.00$ |
| $\$ 1,341.00$ | $\$ 1,320.61$ |

Worker's Compensation
Auditor D \& K Salaries
Insurance Bonus
Employee Stipend-ARPA
OPERS
Worker's Compensation

Auditor D \& K Salaries
Insurance Bonus

Page 29 of 113

| $\$ 14,027.09$ | $\$ 0.00$ | $\$ 14,027.09$ |
| ---: | ---: | ---: |
| $\$ 3,000.00$ | $\$ 0.00$ | $\$ 3,000.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 17,027.09$ | $\$ 0.00$ | $\$ 17,027.09$ |
| $\$ 17,027.09$ | $\$ 0.00$ | $\$ 17,027.09$ |

## DOG \& KENNEL FUND

## Expense Report with Encumbrance Detail

As Of: 12/31/2022

| Account |  | Description |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 010-0200-511300 | Insurance |  |  | \$2,605.00 | \$2,604.46 | \$0.54 | \$0.00 | \$0.54 |
| 010-0200-511500 | Medicare |  |  | \$167.00 | \$146.76 | \$20.24 | \$0.00 | \$20.24 |
| 010-0200-520000 | Supplies |  |  | \$3,709.00 | \$2,428.36 | \$1,280.64 | \$0.00 | \$1,280.64 |
| 010-0200-521000 |  | Equipment |  | \$175.00 | \$175.00 | \$0.00 | \$0.00 | \$0.00 |
| 010-0200-526000 | 0 Contract Services |  |  | \$3,770.00 | \$1,320.00 | \$2,450.00 | \$1,320.00 | \$1,130.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022070995-001 | 01/03/2022 | 01/03/2022 | FAIRFIELD COMPUTER SERVICES, LLC |  | Monthly Service Fee |  | \$1,320.00 | \$1,320.00 |
|  |  |  |  |  |  | 10-0200-526000 | \$1,320.00 | \$1,320.00 |
| 010-0200-540000 |  | Other Expense |  | \$4,782.00 | \$4,288.63 | \$493.37 | \$0.00 | \$493.37 |
|  |  |  | Auditor Dog \& Kennel Totals: | \$28,556.00 | \$22,583.34 | \$5,972.66 | \$1,320.00 | \$4,652.66 |
| 010 Total: |  |  |  | \$193,522.84 | \$169,145.34 | \$24,377.50 | \$4,079.23 | \$20,298.27 |

Fund: 011
FUNDDEPT: 0110100

| 011-0100-521000 | EQUIPMENT |  |  | \$6,500.00 | \$0.00 | \$6,500.00 | \$0.00 | \$6,500.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 011-0100-526000 | CONTRACT SERVICES |  |  | \$85,454.41 | \$38,614.92 | \$46,839.49 | \$40,692.26 | \$6,147.23 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022072159-001 | 05/13/2022 | 05/13/2022 | GOVOS INC |  | Imaging,Redacting \& | ing of Historic | \$38,344.00 | \$38,344.00 |
| 2022073744-001 | 12/14/2022 | 12/14/2022 | ACCESS INFORMATION HOLDIN |  | Contract Services |  | \$148.26 | \$148.26 |
| 2022073834-001 | 12/27/2022 | 12/27/2022 | GOVOS INC |  | Contract Services |  | \$2,200.00 | \$2,200.00 |
|  |  |  |  |  |  | 100-526000 | \$40,692.26 | \$40,692.26 |
| 011-0100-590000 |  | ANSFER - OUT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | NDDEPT: 0110100 Totals: | \$91,954.41 | \$38,614.92 | \$53,339.49 | \$40,692.26 | \$12,647.23 |
| 011 Total: |  |  |  | \$91,954.41 | \$38,614.92 | \$53,339.49 | \$40,692.26 | \$12,647.23 |

Fund: 012
FUNDDEPT: 0120100

| 012-0100-510200 |  | SALARIES - EMPLO | EES | \$149,458.84 | \$143,058.49 | \$6,400.35 | \$0.00 | \$6,400.35 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 012-0100-510300 |  | EMPLOYEE INS BO |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 012-0100-510301 |  | Employee Stipend-A |  | \$4,000.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 012-0100-511000 |  | OPERS |  | \$21,420.00 | \$20,090.35 | \$1,329.65 | \$0.00 | \$1,329.65 |
| 012-0100-511100 |  | WORKER'S COMPENSATION |  | \$1,000.00 | \$0.00 | \$1,000.00 | \$513.70 | \$486.30 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022072304-001 | 06/06/2022 | 06/06/2022 | COSHOCTON COUNTY COMMISSIONERS |  | Workers Compensation - 2022 |  | \$513.70 | \$513.70 |
|  |  |  |  |  | 012-0100-511100 |  | \$513.70 | \$513.70 |
| 012-0100-511200 |  | UNEMPLOYMENT | MPENSATION | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 012-0100-511300 |  | HEALTH/LF/DENTAL | INS | \$63,416.00 | \$63,415.86 | \$0.14 | \$0.00 | \$0.14 |
| 012-0100-511500 |  | MEDICARE TAX-EM | LOYER | \$2,219.00 | \$1,985.79 | \$233.21 | \$0.00 | \$233.21 |
| 012-0100-520000 |  | SUPPLIES |  | \$3,379.21 | \$3,008.92 | \$370.29 | \$0.00 | \$370.29 |
| 2/30/2022 4:02 PM |  |  |  | 30 of 113 |  |  |  | V.3.6 |

## Expense Report with Encumbrance Detail

As Of: 12/31/2022


Fund: 013
FUNDDEPT: 0130100
013-0100-521000

013 Total:
Fund: 014
FUNDDEPT: 0140100
014-0100-521000
014-0100-540000

014 Total:
Fund: 015
FUNDDEPT: 0150100
015-0100-510200
015-0100-511000 015-0100-511100 015-0100-511500 015-0100-540000

015 Total:
Fund: 016
FUNDDEPT: 0160100
016-0100-540000

016 Total:

## COURT COMP-CLERK OF CT

EQUIPMENT
FUNDDEPT: 0130100 Totals:

COURT COMP-JUV/PROBATE
EQUIPMENT
OTHER EXPENS

FUNDDEPT: 0140100 Totals:

INDIGENT GUARDIANSHIP
SALARIES
OPERS
WORKER'S COMPENSATION
MEDICARE TAX
OTHER EXPENSES

FUNDDEPT: 0150100 Totals:

JUV INDIGENT DRIVERS ALCOHOL T

OTHER EXPENSES
FUNDDEPT: 0160100 Totals:

| $\$ 80.00$ | $\$ 0.00$ | $\$ 80.00$ | $\$ 0.00$ | $\$ 80.00$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 80.00$ |  |  |  |  |
| $\$ 80.00$ | $\$ 0.00$ | $\$ 80.00$ | $\$ 0.00$ | $\$ 80.00$ |
|  | $\$ 0.00$ | $\$ 80.00$ | $\$ 0.00$ | $\$ 80.00$ |

## Expense Report with Encumbrance Detail

As Of: 12/31/2022
Account
Description
Budget
Expense UnExp. Balance
Encumbrance
UnEnc. Balance

## Fund: 017

COURT SPECIAL PROJECTS
FUNDDEPT: 0170100
017-0100-521000
017-0100-521200
017-0100-526000
017-0100-530000
017-0100-540000

017 Total:
EQUIPMENT
Capital Improvements
Contract Services
Travel
Other Expense

FUNDDEPT: 0170100 Totals:

JUV/PROB SPEC PROJECTS

Fund: 018

## Drug Testing/Spec Projects

018-0100-520000
018-0100-540000

## Security/Spec Projects

018-0200-520000

018-0200-540000

018 Total:
Fund: 019

## Maternal \& Child Health



Expense Report with Encumbrance Detail
As Of: 12/31/2022


Expense Report with Encumbrance Detail
As Of: 12/31/2022

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 020-0100-540001 | EXPENSE BOARD MEMBERS | \$1,000.00 | (\$25.00) | \$1,025.00 | \$0.00 | \$1,025.00 |
| 020-0100-590000 | ADVANCE - OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 020-0100-599900 | TRANSFER-OUT | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 |
|  | District Health Totals: | \$420,590.00 | \$295,244.49 | \$125,345.51 | \$35,398.98 | \$89,946.53 |
| Combined Health District |  |  |  |  |  |  |
| 020-0200-526000 | CONTRACT SERVICES | \$108,000.00 | \$0.00 | \$108,000.00 | \$0.00 | \$108,000.00 |
|  | Combined Health District Totals: | \$108,000.00 | \$0.00 | \$108,000.00 | \$0.00 | \$108,000.00 |
| COVID19 Response Grant |  |  |  |  |  |  |
| 020-0300-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 020-0300-510300 | Insurance Bonus | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 020-0300-511000 | OPERS | \$1,589.00 | \$1,588.64 | \$0.36 | \$0.00 | \$0.36 |
| 020-0300-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 020-0300-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 020-0300-520000 | Supplies | \$61,043.00 | \$61,033.20 | \$9.80 | \$0.00 | \$9.80 |
| 020-0300-521000 | Coronavirus Response Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 020-0300-526000 | Contract Services | \$10,298.13 | \$10,297.93 | \$0.20 | \$0.00 | \$0.20 |
|  | COVID19 Response Grant Totals: | \$72,930.13 | \$72,919.77 | \$10.36 | \$0.00 | \$10.36 |
| COVID19 Contact Tracing Grant |  |  |  |  |  |  |
| 020-0400-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 020-0400-510300 | Insurance Bonus | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 020-0400-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 020-0400-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 020-0400-511300 | Health/Life/Dental Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 020-0400-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 020-0400-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 020-0400-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 020-0400-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | COVID19 Contact Tracing Grant Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Enhanced Operations |  |  |  |  |  |  |
| 020-0500-510200 | Salaries | \$49,315.00 | \$49,314.15 | \$0.85 | \$0.00 | \$0.85 |
| 020-0500-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 020-0500-511000 | OPERS | \$27,253.00 | \$7,087.70 | \$20,165.30 | \$0.00 | \$20,165.30 |
| 020-0500-511100 | WC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 020-0500-511500 | Medicare | \$2,822.00 | \$702.07 | \$2,119.93 | \$0.00 | \$2,119.93 |
| 020-0500-520000 | Other Direct Costs | \$9,720.00 | \$9,719.15 | \$0.85 | \$0.00 | \$0.85 |
| 020-0500-526000 | Contract Services | \$17,428.00 | \$17,427.25 | \$0.75 | \$0.00 | \$0.75 |
|  | Enhanced Operations Totals: | \$106,538.00 | \$84,250.32 | \$22,287.68 | \$0.00 | \$22,287.68 |
| Vaccine Needs Assessment |  |  |  |  |  |  |
| 020-0600-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 020-0600-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 020-0600-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 12/30/2022 4:02 PM |  | ge 34 of 113 |  |  |  | V.3.6 |

# As Of: 12/31/2022 

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 020-0600-520000 |  | ODC |  | \$14,994.00 | \$1,120.16 | \$13,873.84 | \$0.00 | \$13,873.84 |
| 020-0600-521000 |  | Equipment |  | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 |
| 020-0600-540000 |  | OTHER EXPENSE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Vaccin | Needs Assessment Totals: | \$19,994.00 | \$1,120.16 | \$18,873.84 | \$0.00 | \$18,873.84 |
| Vaccine Equity Supplement |  |  |  |  |  |  |  |  |
| 020-0700-520000 |  | ODC |  | \$35,525.00 | \$0.00 | \$35,525.00 | \$0.00 | \$35,525.00 |
| 020-0700-521000 |  | Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 020-0700-526000 |  | Contract Services |  | \$9,778.00 | \$9,778.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Vaccin | Equity Supplement Totals: | \$45,303.00 | \$9,778.00 | \$35,525.00 | \$0.00 | \$35,525.00 |
| Workforce Dev |  |  |  |  |  |  |  |  |
| 020-0800-510200 |  | Salaries |  | \$67,309.00 | \$55,136.60 | \$12,172.40 | \$0.00 | \$12,172.40 |
| 020-0800-510300 |  | Retention Bonus |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 020-0800-510301 |  | Employee Stipend- | PPA | \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 020-0800-511000 |  | OPERS |  | \$7,031.00 | \$7,030.85 | \$0.15 | \$0.00 | \$0.15 |
| 020-0800-511300 |  | Health/Life/Dental |  | \$24,072.00 | \$3,532.28 | \$20,539.72 | \$0.00 | \$20,539.72 |
| 020-0800-511500 |  | Medicare |  | \$976.00 | \$805.87 | \$170.13 | \$0.00 | \$170.13 |
| 020-0800-520000 |  | Supplies |  | \$4,019.00 | \$780.96 | \$3,238.04 | \$0.00 | \$3,238.04 |
| 020-0800-521000 |  | Equipment |  | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 |
| 020-0800-526000 |  | Contract Services |  | \$28,503.00 | \$28,502.33 | \$0.67 | \$0.00 | \$0.67 |
|  |  |  | Workforce Dev Totals: | \$142,910.00 | \$96,788.89 | \$46,121.11 | \$0.00 | \$46,121.11 |
| CN22 COVID19 Vaccinations Fed Grant |  |  |  |  |  |  |  |  |
| 020-0900-510200 |  | Salaries |  | \$56,263.00 | \$15,641.84 | \$40,621.16 | \$0.00 | \$40,621.16 |
| 020-0900-511000 |  | OPERS |  | \$9,350.00 | \$2,070.83 | \$7,279.17 | \$0.00 | \$7,279.17 |
| 020-0900-511100 |  | Workers Comp |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 020-0900-511300 |  | Health/Life/Dental |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 020-0900-511500 |  | Medicare |  | \$1,169.00 | \$225.86 | \$943.14 | \$0.00 | \$943.14 |
| 020-0900-520000 |  | Other Direct Costs |  | \$13,216.00 | \$5,424.38 | \$7,791.62 | \$0.00 | \$7,791.62 |
| 020-0900-526000 |  | Contract Services |  | \$9,354.00 | \$9,353.24 | \$0.76 | \$0.00 | \$0.76 |
|  |  | 22 COVID19 Va | cinations Fed Grant Totals: | \$89,352.00 | \$32,716.15 | \$56,635.85 | \$0.00 | \$56,635.85 |
| EO22 Federal Grant |  |  |  |  |  |  |  |  |
| 020-1000-510200 |  | Salaries |  | \$25,000.00 | \$12,062.64 | \$12,937.36 | \$0.00 | \$12,937.36 |
| 020-1000-511000 |  | OPERS |  | \$3,800.00 | \$1,484.56 | \$2,315.44 | \$0.00 | \$2,315.44 |
| 020-1000-511300 |  | Health/Life/Dental I | urance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 020-1000-511500 |  | Medicare |  | \$400.00 | \$172.65 | \$227.35 | \$0.00 | \$227.35 |
| 020-1000-520000 |  | Other Direct Costs |  | \$25,000.00 | \$8,989.25 | \$16,010.75 | \$0.00 | \$16,010.75 |
| 020-1000-521000 |  | Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 020-1000-526000 |  | Contract Services |  | \$53,020.00 | \$48,340.30 | \$4,679.70 | \$1,551.27 | \$3,128.43 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Description |  | Enc. Balance | Line Amount |
| 2022073443-001 | 11/21/2022 | 12/28/2022 | PUBLIC CONSULTING GROUP |  |  |  | \$1,551.27 | \$17,000.00 |
|  |  |  |  |  |  | 020-1000-526000 | \$1,551.27 | \$17,000.00 |

Expense Report with Encumbrance Detail
As Of: 12/31/2022
Account
Description
Budget
Expense UnExp. Balance
Encumbrance UnEnc. Balance
020 Total:
EO22 Federal Grant Totals:

Fund: 021
FUNDDEPT: 0210100
021-0100-510200 021-0100-510301 021-0100-511000 021-0100-511100 021-0100-511500 021-0100-520000 021-0100-540000 021-0100-547000

021 Total:
Fund: 022
FUNDDEPT: 0220100
022-0100-510200 022-0100-510300 022-0100-510301 022-0100-511000 022-0100-511100 022-0100-511300 022-0100-511500 022-0100-520000 022-0100-521000 022-0100-526000 022-0100-540000 022-0100-590000 022-0100-599900

## FY23

| 022-0200-510200 |  | Salaries |  | \$27,100.00 | \$25,894.43 | \$1,205.57 | \$0.00 | \$1,205.57 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 022-0200-510300 |  | Employee Bonus |  | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 |
| 022-0200-511000 |  | OPERS |  | \$4,340.00 | \$2,292.50 | \$2,047.50 | \$0.00 | \$2,047.50 |
| 022-0200-511300 |  | Health/LF/Dental Ins |  | \$1,527.00 | \$1,526.64 | \$0.36 | \$0.00 | \$0.36 |
| 022-0200-511500 |  | Medicare |  | \$450.00 | \$371.21 | \$78.79 | \$0.00 | \$78.79 |
| 022-0200-520000 |  | Other Direct Cost |  | \$1,500.00 | \$715.36 | \$784.64 | \$0.00 | \$784.64 |
| 022-0200-526000 |  | Contract Services |  | \$250.00 | \$192.00 | \$58.00 | \$58.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Description |  | Enc. Balance | Line Amount |
| 2022073433-001 | 11/21/2022 | 11/30/2022 | LATCHING ON LLC |  | tching On |  | \$58.00 | \$250.00 |

## Expense Report with Encumbrance Detail

As Of: 12/31/2022

| Account | Description |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 022-0200-526000 |  | \$58.00 | \$250.00 |
| 022-0200-540000 | Other Expenses |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | FY23 Totals: | \$35,367.00 | \$30,992.14 | \$4,374.86 | \$58.00 | \$4,316.86 |
| 022 Total: |  |  | \$194,590.46 | \$189,826.56 | \$4,763.90 | \$58.00 | \$4,705.90 |

Fund: 023 WIC RESERVE BALANCE ACCT

## FUNDDEPT: 0230100

023-0100-510200
023-0100-511000
023-0100-511500
023-0100-599900

023 Total:
Fund: 024
FUNDDEPT: 0240100


## Expense Report with Encumbrance Detail

As Of: 12/31/2022

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 025-0100-54700 | 0 EPA REMITTANCE FEES |  |  | \$505.30 | \$5.30 | \$500.00 | \$500.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | Line Description |  |  | Enc. Balance | Line Amount |
| 2022071085-001 | 01/03/2022 | 01/03/2022 | OHIO EPA | \$505.30 | emittance |  | \$500.00 | \$500.00 |
|  |  |  |  |  | 025-0100-547000 |  | \$500.00 | \$500.00 |
|  |  |  | NDDEPT: 0250100 Totals: |  | \$5.30 | \$500.00 | \$500.00 | \$0.00 |
| 025 Total: |  |  |  | \$505.30 | \$5.30 | \$500.00 | \$500.00 | \$0.00 |

Fund: 026
FUNDDEPT: 0260100
026-0100-510200 026-0100-510301 026-0100-511000 026-0100-511100 026-0100-511500 026-0100-520000 026-0100-547000

026 Total:
Fund: 027
FUNDDEPT: 0270100
027-0100-540000

## 027 Total:

Fund: 028

## FUNDDEPT: 0280100

028-0100-510200
028-0100-510301 028-0100-511000 028-0100-511100 028-0100-511300 028-0100-511500 028-0100-520000 028-0100-521000 028-0100-547000 028-0100-599900

028 Total:
Fund: 029

Campground Fund
Salaries
Employee Stipend-ARPA
OPERS
Worker's Compensation
Medicare Tax Employer
Supplies
State Remittance Fees

FUNDDEPT: 0260100 Totals:

CHILDREN'S TRUST FUND
OTHER EXPENSES
FUNDDEPT: 0270100 Totals:

FOOD SERVICE FUND
SALARIES - EMPLOYEES
Employee Stipend-ARPA
OPERS
WORKER'S COMPENSATION
Health/Life/Dental
MEDICARE TAX - EMPLOYER
Supplies
Equipment
STATE REMITTANCE FEES
Transfer Out

FUNDDEPT: 0280100 Totals: $\qquad$ $\frac{\$ 44,242.08}{\$ 44,242.08}$

TRAILER PARK FUND

## Expense Report with Encumbrance Detai

As Of: 12/31/2022

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUNDDEPT: 0290100 |  |  |  |  |  |  |
| 029-0100-510200 | SALARIES - EMPLOYEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 029-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 029-0100-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 029-0100-511500 | MEDICARE TAX-EMPLOYER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 029-0100-547000 | STATE REMITTANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 029-0100-599900 | Transfer Out | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | FUNDDEPT: 0290100 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 029 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Fund: 030 HUMAN SERVICES FUND


Expense Report with Encumbrance Detail
As Of: 12/31/2022


As Of: 12/31/2022


Expense Report with Encumbrance Detail
As Of: 12/31/2022


## Expense Report with Encumbrance Detai

As Of: 12/31/2022

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022073159-001 | 10/17/2022 | 12/28/2022 | COSHOCTON COUNTY JOB \& FAMILY SERVICES COSHOCTON COUNTY JOB \& FAMILY SERVICES |  | Reim to PA |  | \$6,626.56 | \$15,000.00 |
| 2022073586-001 | 11/30/2022 | 12/28/2022 |  |  | Reim to PA | 035-0100-540001 | \$27,242.08 | \$35,000.00 |
|  |  |  |  |  |  |  | \$33,868.64 | \$50,000.00 |
| 035-0100-540008 | RAPID RESPONSE |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | FUNDDEPT: 0350100 Totals: |  |  | \$626,956.57 | \$550,662.29 | \$76,294.28 | \$75,393.64 | \$900.64 |
| 035 Total: |  |  |  | \$626,956.57 | \$550,662.29 | \$76,294.28 | \$75,393.64 | \$900.64 |

Fund: 040
FUNDDEPT: 0400100

| $\begin{aligned} & 040-0100-510200 \\ & 040-0100-510300 \end{aligned}$ |  | SALARIES - EMPLO | EES | \$336,496.00 | \$315,428.39 | \$21,067.61 | \$0.00 | \$21,067.61 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | EMPLOYEE INS BO | US | \$568.00 | \$568.00 | \$0.00 | \$0.00 | \$0.00 |
| 040-0100-510301 |  | Employee Stipend-A |  | \$6,550.00 | \$6,550.00 | \$0.00 | \$0.00 | \$0.00 |
| 040-0100-511000 |  | OPERS |  | \$44,834.00 | \$43,197.95 | \$1,636.05 | \$0.00 | \$1,636.05 |
| 040-0100-511100 |  | WORKER'S COMPE | NSATION | \$6,405.00 | \$1,134.04 | \$5,270.96 | \$0.00 | \$5,270.96 |
| 040-0100-511300 |  | HEALTH/LF/DENTA | INS | \$67,004.00 | \$64,621.57 | \$2,382.43 | \$0.00 | \$2,382.43 |
| 040-0100-511500 |  | MEDICARE TAX-EM | LOYER | \$4,844.00 | \$4,526.44 | \$317.56 | \$0.00 | \$317.56 |
| 040-0100-520000 |  | SUPPLIES |  | \$7,901.52 | \$6,082.08 | \$1,819.44 | \$81.23 | \$1,738.21 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022073726-001 | 12/12/2022 | 12/12/2022 | QUILL CORPORATION |  | Mats |  | \$81.23 | \$81.23 |
|  |  |  |  |  | 040-0100-520000 |  | \$81.23 | \$81.23 |
| 040-0100-526000 |  | CONTRACTS - SERVICES |  | \$193,018.40 | \$175,845.65 | \$17,172.75 | \$17,090.65 | \$82.10 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2021068956-001 | 05/26/2021 | 08/11/2021 | JOHN G CLEMINSHAW INCORPORATED |  |  |  | \$11,782.40 | \$40,445.00 |
| 2022071337-001 | 01/14/2022 | 01/26/2022 | A\&O ACQUISITION CORPORATION |  | 2021 reappraisal Diversified BTA |  | \$215.00 | \$430.00 |
| 2022072865-001 | 08/29/2022 | 08/29/2022 | DATA CLOUD SOLUTIONS, LLC |  | 2023 maint/host agreement |  | \$5,075.00 | \$5,075.00 |
| 2022072921-001 | 09/06/2022 | 12/14/2022 | CELLCO PARTNERSHIP |  | IPad monthly charge |  | \$18.25 | \$180.00 |
|  |  |  |  |  | 040-0100-526000 |  | \$17,090.65 | \$46,130.00 |
| 040-0100-530000 |  | Travel \$2,200.00 |  |  | \$632.50 | \$1,567.50 | \$0.00 | \$1,567.50 |
| 040-0100-540000 |  | OTHER EXPENSE \$3,900.00 |  |  | \$2,414.17 | \$1,485.83 | \$0.00 | \$1,485.83 |
| 040-0100-540001 |  |  |  | \$9,735.12 | \$4,088.01 | \$5,647.11 | \$0.00 | \$5,647.11 |
| 040-0100-540002 |  | EQUIPMENTOther Expenses - Training |  | \$2,000.00 | \$425.00 | \$1,575.00 | \$0.00 | \$1,575.00 |
| FUNDDEPT: 0400100 Totals: |  |  |  | \$685,456.04 | \$625,513.80 | \$59,942.24 | \$17,171.88 | \$42,770.36 |
| 040 Total: |  |  |  | \$685,456.04 | \$625,513.80 | \$59,942.24 | \$17,171.88 | \$42,770.36 |
| Fund: 050 |  | MVG FUND |  |  |  |  |  |  |
| Engineer |  |  |  |  |  |  |  |  |
| 050-0100-510100 |  | SALARIES - OFFICI |  | \$107,412.00 | \$107,412.00 | \$0.00 | \$0.00 | \$0.00 |
| 050-0100-510200 |  | SALARIES - EMPLO | EES | \$440,000.00 | \$417,167.51 | \$22,832.49 | \$0.00 | \$22,832.49 |
| 12/30/2022 4:02 PM |  |  |  | age 43 of 113 |  |  |  | V.3.6 |

## Expense Report with Encumbrance Detail

## As Of: 12/31/2022



Expense Report with Encumbrance Detail
As Of: 12/31/2022

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 050-0100-540005 | 5 NATURAL GAS |  |  | \$7,382.59 | \$6,497.34 | \$885.25 | \$885.25 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022070660-001 | 01/03/2022 | 12/28/2022 | COLUMBIA GAS OF OHIO INC |  | Heating 11068545002 / 11068545003 |  | \$32.36 | \$5,500.00 |
| 2022073196-001 | 10/21/2022 | 12/28/2022 | COLUMBIA GAS OF OHIO INC |  | Heating 11068545002 / 11068545003 |  | \$852.89 | \$1,500.00 |
|  |  |  |  |  | 050-0100-540005 |  | \$885.25 | \$7,000.00 |
| 050-0100-540006 |  | WATER/SEWER |  | \$1,263.29 | \$869.78 | \$393.51 | \$90.00 | \$303.51 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022070588-001 | 01/03/2022 | 12/28/2022 | COSHOCTON WATER DEPARTMENT |  | Water \& Sewer |  | \$90.00 | \$896.49 |
|  |  |  |  |  | 050-0100-540006 |  | \$90.00 | \$896.49 |
| 050-0100-540007 | SAFETY |  |  | \$17,150.00 | \$12,537.34 | \$4,612.66 | \$705.00 | \$3,907.66 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022070571-001 | 01/03/2022 | 12/28/2022 | BRENT G FORTUNE |  | Safety Boots |  | \$600.00 | \$3,946.15 |
| 2022070728-001 | 01/03/2022 | 12/29/2022 | PREFERRED SAFETY PRODUC |  | PPE Items |  | \$105.00 | \$1,632.44 |
|  |  |  |  |  | 050-0100-540007 |  | \$705.00 | \$5,578.59 |
|  |  |  | Engineer Totals: | \$922,684.63 | \$833,528.09 | \$89,156.54 | \$11,274.08 | \$77,882.46 |
| Roads |  |  |  |  |  |  |  |  |
| 050-0200-510200 | SALARIES |  |  | \$835,000.00 | \$748,006.90 | \$86,993.10 | \$0.00 | \$86,993.10 |
| 050-0200-510201 | SALARIES - SUMMER HELPIns Bonus |  |  | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 |
| 050-0200-510300 |  |  |  | \$4,000.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 050-0200-510301 | Employee Stipend-ARPA |  |  | \$17,000.00 | \$17,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 050-0200-511000 | OPERS |  |  | \$235,000.00 | \$179,715.45 | \$55,284.55 | \$0.00 | \$55,284.55 |
| 050-0200-511100 | UNEMPLOYMENT COMPENSATION |  |  | \$4,400.00 | \$4,394.04 | \$5.96 | \$0.00 | \$5.96 |
| 050-0200-511200 |  |  |  | \$4,000.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 |
| 050-0200-511300 | insurance |  |  | \$242,000.00 | \$224,129.85 | \$17,870.15 | \$0.00 | \$17,870.15 |
| 050-0200-511400 | dental insurance |  |  | \$11,000.00 | \$9,579.00 | \$1,421.00 | \$0.00 | \$1,421.00 |
| 050-0200-511500 | medicare tax |  |  | \$12,500.00 | \$10,738.69 | \$1,761.31 | \$0.00 | \$1,761.31 |
| 050-0200-520201 | SALT |  |  | \$150,000.00 | \$125,940.79 | \$24,059.21 | \$0.00 | \$24,059.21 |
| 050-0200-520202 | CINDERS/SAND |  |  | \$17,793.09 | \$8,435.74 | \$9,357.35 | \$2,000.00 | \$7,357.35 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022073837-001 | 12/27/2022 | 12/30/2022 | SHELLY MATERIALS INC |  | Grits \& sand |  | \$2,000.00 | \$2,000.00 |
|  |  |  |  |  | 050-0200-520202 |  | \$2,000.00 | \$2,000.00 |
| 050-0200-520203 | AGGREGATE |  |  | \$219,484.48 | \$193,267.50 | \$26,216.98 | \$15,772.54 | \$10,444.44 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022073644-001 | 12/05/2022 | 12/28/2022 | SHELLY MATERIALS INC |  | Road Agg. |  | \$8,578.60 | \$15,000.00 |
| 2022073683-001 | 12/08/2022 | 12/30/2022 | WALHONDING VALLEY SAND \& GRAVEL |  | Road Agg. |  | \$3,693.94 | \$4,400.00 |
| 2022073905-001 | 12/30/2022 | 12/30/2022 | LBC CLAY CO LLC |  | ROad Agg. |  | \$2,500.00 | \$2,500.00 |
| 2022073909-001 | 12/30/2022 | 12/30/2022 | SHELLY MATERIALS INC |  | Road Agg. $050-0200-520203$ |  | \$1,000.00 | \$1,000.00 |
|  |  |  |  |  | \$15,772.54 | \$22,900.00 |

# Expense Report with Encumbrance Detail 

As Of: 12/31/2022


Expense Report with Encumbrance Detail
As Of: 12/31/2022

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance <br> Enc. Balance | UnEnc. Balance <br> Line Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  |  |  |
| 2022070636-001 | 01/03/2022 | 12/29/2022 | PRECISION TRUCK SOLUTION | INC | Parts \& Repairs |  | \$323.63 | \$5,458.45 |
| 2022072893-001 | 08/31/2022 | 12/29/2022 | FYDA FREIGHTLINER OF COLUMBUS, INC |  | truck parts \& repairs |  | \$1,862.87 | \$2,183.39 |
| 2022073154-001 | 10/17/2022 | 12/29/2022 | ADVANCED AUTO PARTS |  | Parts \& Supplies |  | \$187.40 | \$599.20 |
| 2022073364-001 | 11/14/2022 | 12/28/2022 | TRIPLE R TRAILER SALES INC |  | T-24 frame repairs |  | \$13,450.00 | \$13,450.00 |
| 2022073384-001 | 11/16/2022 | 12/30/2022 | NAPA OR GKM AUto PARTS INC |  | misc parts \& filters |  | \$317.89 | \$776.60 |
| 2022073577-001 | 11/29/2022 | 11/29/2022 | DOVER BRAKE INC |  | fender brackets |  | \$664.92 | \$664.92 |
| 2022073865-001 | 12/28/2022 | 12/28/2022 | FYDA FREIGHTLINER OF COLUMBUS, INC |  | truck parts | 50-0200-540001 | \$700.00 | \$700.00 |
|  |  |  |  |  |  |  | \$17,506.71 | \$23,832.56 |
| 050-0200-540002 | tires |  |  | \$30,000.00 | \$19,696.02 | \$10,303.98 | \$1,320.31 | \$8,983.67 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022072355-001 | 06/09/2022 | 12/29/2022 | COSHOCTON CITY TIRE LLC |  | tires 05 | 050-0200-540002 | \$1,320.31 | \$6,016.33 |
|  |  |  |  |  |  |  | \$1,320.31 | \$6,016.33 |
| 050-0200-540003 | InSURANCE CLAIMS |  |  | \$1,000.00 | \$500.00 | \$500.00 | \$0.00 | \$500.00 |
| 050-0200-540004 | blades |  |  | \$25,000.00 | \$19,309.75 | \$5,690.25 | \$0.00 | \$5,690.25 |
| 050-0200-540099 | Issue II/ODOT Direct Pays |  |  | \$541,710.00 | \$388,289.21 | \$153,420.79 | \$0.00 | \$153,420.79 |
|  |  |  | Roads Totals: | \$5,841,170.34 | \$4,930,172.47 | \$910,997.87 | \$213,182.05 | \$697,815.82 |
| Bridges \& Culverts |  |  |  |  |  |  |  |  |
| 050-0300-520200 | MATERIALS |  |  | \$138,227.42 | \$118,062.59 | \$20,164.83 | \$1,132.00 | \$19,032.83 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022073380-001 | 11/16/2022 | 12/28/2022 | EFCO CORP |  | forms \& form oilguardrail ends |  | \$700.00 | \$700.00 |
| 2022073798-001 | 12/20/2022 | 12/20/2022 | U S BRIDGE |  |  |  | \$432.00 | \$432.00 |
|  |  |  |  |  | 050-0300-520200 |  | \$1,132.00 | \$1,132.00 |
| 050-0300-520201 | CULVERT |  |  | \$61,055.86 | \$61,055.86 | \$0.00 | \$0.00 | \$0.00 |
| 050-0300-520203 | Bridge Aggregate |  |  | \$100,000.00 | \$64,664.88 | \$35,335.12 | \$3,350.00 | \$31,985.12 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022073906-001 | 12/30/2022 | 12/30/2022 | WILLIAM ALBERT INC |  | Bridge Agg |  | \$3,350.00 | \$3,350.00 |
|  |  |  |  |  | 050-0300-520203 |  | \$3,350.00 | \$3,350.00 |
| 050-0300-520204 | Asphalt |  |  | \$5,000.00 | \$4,852.78 | \$147.22 | \$0.00 | \$147.22 |
| 050-0300-521000 | EQUIPMENT |  |  | \$20,000.00 | \$6,761.50 | \$13,238.50 | \$0.00 | \$13,238.50 |
| 050-0300-526000 | CONSULTANT SERVICE |  |  | \$31,000.00 | \$30,487.00 | \$513.00 | \$513.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022070633-001 | 01/03/2022 | 07/27/2022 | HAMMONTREE \& ASSOCIATES LIMITED |  | Bridge Inspections |  | \$513.00 | \$31,000.00 |
|  |  |  |  |  | 050-0300-526000 |  | \$513.00 | \$31,000.00 |
| 050-0300-526001 | Consultant Design |  | Vendor \$100,000.00 |  | \$19,904.25 | \$80,095.75 | \$80,095.75 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date |  |  | Line Description |  | Enc. Balance | Line Amount |
| 2021070056-001 | 11/19/2021 | 12/28/2022 | E P FERRIS AND ASSOCIATES INC |  | CR 365 Bridge design |  | \$80,095.75 | \$100,000.00 |

## Expense Report with Encumbrance Detail

As Of: 12/31/2022


Fund: 052 ENGINEER FEMA
FUNDDEPT: 0520100

052-0100-540000
052 Total:
Fund: 060
FUNDDEPT: 0600100


| OTHER EXP - REIMB | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Advance Out |  | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  | FUNDDEPT: 0520100 Totals: | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  |  | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  |  |  | $\$ 0.00$ |  |  |

## SOIL \& WATER CONSERVATION FUND

Expense Report with Encumbrance Detail
As Of: 12/31/2022

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 060-0100-530000 | TRAVEL |  |  | \$9,950.75 | \$9,099.66 | \$851.09 | \$414.29 | \$436.80 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022073266-001 | 10/27/2022 | 12/28/2022 | GREG WATERS |  | October-December 2022 Expenses |  | \$58.75 | \$58.75 |
| 2022073275-001 | 10/28/2022 | 12/28/2022 | KRISTY LEINDECKER |  | October-December 2022 Expenses |  | \$50.94 | \$50.94 |
| 2022073276-001 | 10/28/2022 | 12/28/2022 | beth mullen |  | October-December 2022 Expenses |  | \$49.69 | \$49.69 |
| 2022073277-001 | 10/28/2022 | 12/28/2022 | DAVID LAPP |  | October-December 2022 Expenses |  | \$41.25 | \$41.25 |
| 2022073278-001 | 10/28/2022 | 11/01/2022 | ADRIAN GARBER |  | October-December 2022 Expenses |  | \$110.00 | \$110.00 |
| 2022073280-001 | 10/31/2022 | 12/27/2022 | HAHN OIL INC |  | Fuel \& Car Washes, SWCD Vehicles060-0100-530000 |  | \$103.66 | \$372.02 |
|  |  |  |  |  |  |  | \$414.29 | \$682.65 |
| 060-0100-540000 |  | OTHER EXPENSE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 060-0100-545000 |  | SERVICE FEES |  | \$8,061.28 | \$6,541.33 | \$1,519.95 | \$40.11 | \$1,479.84 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022071317-001 | 01/12/2022 | 12/28/2022 | CELLCO PARTNERSHIP |  | Wifi for GPS unit |  | \$40.11 | \$481.32 |
|  |  |  |  |  |  | 60-0100-545000 | \$40.11 | \$481.32 |
| 060-0100-546000 | SCHOLARSHIPS |  |  | \$8,083.00 | \$5,827.77 | \$2,255.23 | \$0.00 | \$2,255.23 |
|  | FUNDDEPT: 0600100 Totals: |  |  | \$421,160.65 | \$396,437.17 | \$24,723.48 | \$589.00 | \$24,134.48 |
| 060 Total: |  |  |  | \$421,160.65 | \$396,437.17 | \$24,723.48 | \$589.00 | \$24,134.48 |
| Fund: 070 | REGIONAL PLANNING FUND |  |  |  |  |  |  |  |
| FUNDDEPT: 0700100 |  |  |  |  |  |  |  |  |
| 070-0100-510200 | SALARIES |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 070-0100-510300 | Insurance Bonus |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 070-0100-511000 | OPERS |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 070-0100-511100 | WORKER'S COMPENSATION |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 070-0100-511300 | HEALTH/LFIDENTAL INS |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 070-0100-511500 | mEDICARE |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 070-0100-520000 | SUPPLIES |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 070-0100-526000 | CONTRACT SERVICES Contract Services- Engineer |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 070-0100-526001 |  |  |  | \$36,000.00 | \$28,900.00 | \$7,100.00 | \$1,750.00 | \$5,350.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022070716-001 | 01/03/2022 | 12/30/2022 | COSHOCTON COUNTY ENGINEER |  | Monthly Billing |  | \$1,750.00 | \$28,650.00 |
|  |  |  |  |  | 070-0100-526001 |  | \$1,750.00 | \$28,650.00 |
| 070-0100-530000 |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 070-0100-540000 |  | HER EXPENSE |  | \$1,000.00 | \$397.70 | \$602.30 | \$0.00 | \$602.30 |
|  | FUNDDEPT: 0700100 Totals: |  |  | \$37,000.00 | \$29,297.70 | \$7,702.30 | \$1,750.00 | \$5,952.30 |
| 070 Total: |  |  |  | \$37,000.00 | \$29,297.70 | \$7,702.30 | \$1,750.00 | \$5,952.30 |

Fund: 080
HOPEWELL SCHOOL FUND
FUNDDEPT: 0800100

# Expense Report with Encumbrance Detai 

## As Of: 12/31/2022



## Expense Report with Encumbrance Detai

As Of: 12/31/2022

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 080-0100-526002 | Pathways Grant-Contr Serv |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 080-0100-526003 | 3 Contract Serv- Capital Improvements |  |  | \$19,600.00 | \$2,175.00 | \$17,425.00 | \$0.00 | \$17,425.00 |
| 080-0100-526004 | 4 Contract Serv- Employment First |  |  | \$10,000.00 | \$1,110.24 | \$8,889.76 | \$220.00 | \$8,669.76 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022073627-001 | 12/02/2022 | 12/29/2022 | CAPITAL ONE NA |  | Employee After Hours event |  | \$220.00 | \$220.00 |
|  |  |  |  |  | 080-0100-526004 |  | \$220.00 | \$220.00 |
| 080-0100-526005 |  | Contract Services- Self Determination |  | \$10,000.00 | \$4,644.87 | \$5,355.13 | \$0.00 | \$5,355.13 |
| 080-0100-530000 |  | TRAVEL |  | \$60,121.60 | \$35,339.84 | \$24,781.76 | \$969.38 | \$23,812.38 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022073452-001 | 11/22/2022 | 11/22/2022 | DANIELLE M HIGBY |  | December mileage |  | \$40.00 | \$40.00 |
| 2022073453-001 | 11/22/2022 | 11/22/2022 | SHERRIE SIMMONS |  | December mileage |  | \$187.50 | \$187.50 |
| 2022073454-001 | 11/22/2022 | 11/22/2022 | DEBBIE CROFT |  | December mileage |  | \$187.50 | \$187.50 |
| 2022073455-001 | 11/22/2022 | 11/22/2022 | TAMARA BRENNEMAN |  | December mileage |  | \$140.63 | \$140.63 |
| 2022073457-001 | 11/22/2022 | 11/22/2022 | CHARITY SIMMERMAN |  | December mileage |  | \$35.00 | \$35.00 |
| 2022073458-001 | 11/22/2022 | 11/22/2022 | FARRAH M CUNNINGHAM |  | December mileage |  | \$93.75 | \$93.75 |
| 2022073459-001 | 11/22/2022 | 11/22/2022 | CAREY JFRY |  | December mileage |  | \$37.50 | \$37.50 |
| 2022073460-001 | 11/22/2022 | 11/22/2022 | ELLEN HOLDSWORTH |  | December mileage |  | \$62.50 | \$62.50 |
| 2022073461-001 | 11/22/2022 | 11/22/2022 | BRITTANY NICOLE COON |  | December mileage |  | \$185.00 | \$185.00 |
|  |  |  |  |  |  | 80-0100-530000 | \$969.38 | \$969.38 |
| 080-0100-540000 |  | OTHER EXPENSE |  | \$156,159.69 | \$118,176.82 | \$37,982.87 | \$3,395.94 | \$34,586.93 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022071211-001 | 01/04/2022 | 12/14/2022 | CAPITAL ONE NA |  | Other - Walmart |  | \$3,395.94 | \$5,000.00 |
|  |  |  |  |  |  | 080-0100-540000 | \$3,395.94 | \$5,000.00 |
| 080-0100-540001 |  | Other Expense - MEORC Match Other Expense - Waiver Match |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 080-0100-540002 |  |  |  | \$1,191,075.96 | \$1,131,597.38 | \$59,478.58 | \$57,610.84 | \$1,867.74 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022073300-001 | 11/03/2022 | 12/28/2022 | STATE OF OHIO |  | Waiver Match, Adm Fees, etc. - Super 080-0100-540002 |  | \$57,610.84 | \$89,022.64 |
|  |  |  |  |  |  |  | \$57,610.84 | \$89,022.64 |
| 080-0100-540005 |  | OTHER EXPENSES | VENDING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 080-0100-540007 |  | OTHER EXPENSE- | Amily Resource | \$10,964.82 | \$8,228.61 | \$2,736.21 | \$0.00 | \$2,736.21 |
| 080-0100-540009 |  | INSURANCE |  | \$1,105,840.00 | \$943,924.85 | \$161,915.15 | \$0.00 | \$161,915.15 |
| 080-0100-560000 |  | Medicaid Reimb Pay | Back | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 080-0100-590000 |  | TRANSFER - OUT |  | \$130,000.00 | \$130,000.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | NDDEPT: 0800100 Totals: | \$5,794,916.60 | \$5,232,981.32 | \$561,935.28 | \$116,115.22 | \$445,820.06 |
| 080 Total: |  |  |  | \$5,794,916.60 | \$5,232,981.32 | \$561,935.28 | \$116,115.22 | \$445,820.06 |

Fund: 081
PERMANENT IMPROVEMENTS
FUNDDEPT: 0810100

## Expense Report with Encumbrance Detail

As Of: 12/31/2022

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 081-0100-526000 | CONTRACT SERVICES | \$1,242,511.06 | \$171,752.72 | \$1,070,758.34 | \$0.00 | \$1,070,758.34 |
| 081-0100-540000 | Other Expense | \$106.94 | \$106.94 | \$0.00 | \$0.00 | \$0.00 |
|  | FUNDDEPT: 0810100 Totals: | \$1,242,618.00 | \$171,859.66 | \$1,070,758.34 | \$0.00 | \$1,070,758.34 |
| 081 Total: |  | \$1,242,618.00 | \$171,859.66 | \$1,070,758.34 | \$0.00 | \$1,070,758.34 |

Fund: 083 HELP ME GROW (Hopewell)
FUNDDEPT: 0830100

| 083-0100-510200 | SALARIES |  |  | \$188,436.00 | \$159,943.12 | \$28,492.88 | \$0.00 | \$28,492.88 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 083-0100-510300 | EMPLOYEE INSURANCE BONUS |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 083-0100-510301 | 1 Employee Stipend-ARPA |  |  | \$3,000.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 083-0100-511000 | OPERS |  |  | \$26,390.00 | \$21,855.90 | \$4,534.10 | \$0.00 | \$4,534.10 |
| 083-0100-511100 | WORKERS COMP |  |  | \$2,356.00 | \$530.03 | \$1,825.97 | \$0.00 | \$1,825.97 |
| 083-0100-511200 | Unemployment Compensation |  |  | \$8,481.00 | \$0.00 | \$8,481.00 | \$0.00 | \$8,481.00 |
| 083-0100-511300 | HEALTH/LIFE/DENTAL INS |  |  | \$105,758.00 | \$87,144.63 | \$18,613.37 | \$0.00 | \$18,613.37 |
| 083-0100-511500 | medicare |  |  | \$2,733.00 | \$2,316.44 | \$416.56 | \$0.00 | \$416.56 |
| 083-0100-520000 | SUPPLIES |  |  | \$42,085.37 | \$28,257.36 | \$13,828.01 | \$3,313.57 | \$10,514.44 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022072250-001 | 05/25/2022 | 12/14/2022 | CAPITAL ONE NA |  | Supplies HMG Emer | Health Items | \$3,013.57 | \$10,000.00 |
| 2022073465-001 | 11/22/2022 | 11/22/2022 | CELLCO PARTNERSHIP |  | December cell phone |  | \$300.00 | \$300.00 |
|  |  |  |  |  |  | 100-520000 | \$3,313.57 | \$10,300.00 |
| 083-0100-521000 | EQUIPMENT |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 083-0100-530000 | 0 TRAVEL |  |  | \$7,300.00 | \$3,818.78 | \$3,481.22 | \$883.34 | \$2,597.88 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022072868-001 | 08/29/2022 | 12/14/2022 | MINDY R EDIE |  | Travel HMG - travel, | , lodging | \$394.99 | \$575.00 |
| 2022072871-001 | 08/29/2022 | 12/14/2022 | HEATHER HOSFELT-GROGRO |  | Travel HMG - travel, | , lodging | \$223.10 | \$400.00 |
| 2022072873-001 | 08/29/2022 | 12/14/2022 | TAMMY FORTNEY |  | Travel HMG - travel, | , lodging | \$265.25 | \$550.00 |
|  |  |  |  |  |  | 100-530000 | \$883.34 | \$1,525.00 |
| 083-0100-540000 |  | OTHER EXPENSE |  | \$52,003.22 | \$32,322.87 | \$19,680.35 | \$0.00 | \$19,680.35 |
| 083-0100-590000 |  | ADVANCE - OUT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | FUNDDEPT: 0830100 Totals: |  | \$438,542.59 | \$339,189.13 | \$99,353.46 | \$4,196.91 | \$95,156.55 |
| 083 Total: |  |  |  | \$438,542.59 | \$339,189.13 | \$99,353.46 | \$4,196.91 | \$95,156.55 |
| und: 084 |  | FAMILY \& CHILDREN FIRST |  |  |  |  |  |  |
| Family \& Children First |  |  |  |  |  |  |  |  |
| 084-0100-510200 |  | SALARIES |  | \$55,000.00 | \$51,631.08 | \$3,368.92 | \$0.00 | \$3,368.92 |
| 084-0100-510300 |  | EMPLOYEE INS BONUS |  | \$400.00 | \$400.00 | \$0.00 | \$0.00 | \$0.00 |
| 084-0100-510301 |  | Employee Stipend-ARPA |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 084-0100-511000 |  | OPERS |  | \$7,400.00 | \$7,152.42 | \$247.58 | \$0.00 | \$247.58 |
| 084-0100-511100 |  | Worker's Compensation |  | \$1,650.00 | \$211.74 | \$1,438.26 | \$0.00 | \$1,438.26 |
| 084-0100-511200 |  | Unemployment |  | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 |
| 084-0100-511300 |  | Life/Health/Dental Insurance |  | \$25,000.00 | \$16,940.99 | \$8,059.01 | \$21.35 | \$8,037.66 |
| 12/30/2022 4:02 PM |  |  |  | ge 52 of 113 |  |  |  | V.3.6 |

Expense Report with Encumbrance Detail


## Expense Report with Encumbrance Detail

As Of: 12/31/2022
Account Description
Budget
Expense UnExp. Balance
Encumbrance
UnEnc. Balance

| Nurturing Families of Coshocton |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 084-0400-510200 | SALARIES | \$62,250.00 | \$60,142.04 | \$2,107.96 | \$0.00 | \$2,107.96 |
| 084-0400-510300 | Employee Insurance Bonus | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 084-0400-510301 | Employee Stipend-ARPA | \$3,500.00 | \$3,500.00 | \$0.00 | \$0.00 | \$0.00 |
| 084-0400-511000 | OPERS | \$9,500.00 | \$7,042.33 | \$2,457.67 | \$0.00 | \$2,457.67 |
| 084-0400-511100 | WORKER'S COMP | \$1,650.00 | \$304.38 | \$1,345.62 | \$0.00 | \$1,345.62 |
| 084-0400-511300 | HEALTH/LIFE/DENTAL INS | \$23,000.00 | \$21,661.56 | \$1,338.44 | \$0.00 | \$1,338.44 |
| 084-0400-511500 | medicare | \$1,500.00 | \$892.91 | \$607.09 | \$0.00 | \$607.09 |
| 084-0400-520000 | Program Supplies | \$7,500.00 | \$677.89 | \$6,822.11 | \$0.00 | \$6,822.11 |
| 084-0400-526000 | Contract Services | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 |
|  | Nurturing Families of Coshocton Totals: | \$111,900.00 | \$94,221.11 | \$17,678.89 | \$0.00 | \$17,678.89 |
| Other Exp.- Fatherhood Initiative |  |  |  |  |  |  |
| 084-0500-540000 | Oth Exp-Fatherhood Initiative | \$10,000.00 | \$7,789.47 | \$2,210.53 | \$0.00 | \$2,210.53 |
|  | Other Exp.- Fatherhood Initiative Totals: | \$10,000.00 | \$7,789.47 | \$2,210.53 | \$0.00 | \$2,210.53 |
| FUNDDEPT: 0840600 |  |  |  |  |  |  |
| 084-0600-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 084-0600-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 084-0600-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 084-0600-511300 | Health/Lif/Dental | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 084-0600-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 084-0600-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 084-0600-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | FUNDDEPT: 0840600 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Bridges to Wellness |  |  |  |  |  |  |
| 084-0700-510200 | Salaries- Employees | \$15,000.00 | \$14,687.34 | \$312.66 | \$0.00 | \$312.66 |
| 084-0700-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 084-0700-511000 | OPERS | \$3,000.00 | \$1,842.86 | \$1,157.14 | \$0.00 | \$1,157.14 |
| 084-0700-511100 | Workers Comp | \$1,000.00 | \$10.81 | \$989.19 | \$0.00 | \$989.19 |
| 084-0700-511300 | Health/Life/Dental Insurance | \$9,850.00 | \$9,849.51 | \$0.49 | \$0.00 | \$0.49 |
| 084-0700-511500 | Medicare | \$300.00 | \$197.77 | \$102.23 | \$0.00 | \$102.23 |
| 084-0700-520000 | Supplies | \$453.00 | \$453.00 | \$0.00 | \$0.00 | \$0.00 |
| 084-0700-540000 | Other Expense | \$453.00 | \$262.35 | \$190.65 | \$0.00 | \$190.65 |
|  | Bridges to Wellness Totals: | \$30,056.00 | \$27,303.64 | \$2,752.36 | \$0.00 | \$2,752.36 |
| 084 Total: |  | \$772,740.64 | \$684,458.59 | \$88,282.05 | \$23,636.35 | \$64,645.70 |
| Fund: 086 | HOPEWELL DEBT SERV |  |  |  |  |  |
| FUNDDEPT: 0860100 |  |  |  |  |  |  |
| 086-0100-540001 | ROOF REPAIR NOTE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | FUNDDEPT: 0860100 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 086 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

## Expense Report with Encumbrance Detail

As Of: 12/31/2022


Expense Report with Encumbrance Detail
As Of: 12/31/2022


Expense Report with Encumbrance Detail
As Of: 12/31/2022

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2022072908-001 | 09/01/2022 | 12/14/2022 | HAHN OIL INC |  | Hahn Oil/Gas Vouchers |  | \$236.54 | \$1,000.00 |
| 2022073369-001 | 11/15/2022 | 12/14/2022 | HAHN OIL INC |  | Hahn Oil/Fuel Non-Admin |  | \$10,992.91 | \$15,000.00 |
|  |  |  |  |  | 088-0100-540002 |  | \$11,357.57 | \$17,000.00 |
| 088-0100-540003 |  | Other Expense-Gas Vouchers |  | \$2,699.00 | \$2,299.00 | \$400.00 | \$250.00 | \$150.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022073629-001 | 12/02/2022 | 12/02/2022 | HAHN OIL INC |  | Hahn Oil/Gas Vouchers |  | \$250.00 | \$250.00 |
|  |  |  |  |  | 088-0100-540003 |  | \$250.00 | \$250.00 |
| 088-0100-540004 |  | Other- Non-Admin |  | \$4,700.00 | \$4,323.12 | \$376.88 | \$236.00 | \$140.88 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022070928-001 | 01/03/2022 | 11/16/2022 | COSHOCTON COUNTY SHERIF |  | BCI/FBI Checks/ Cos | shocton Co. Sherif's | \$110.00 | \$500.00 |
| 2022070994-001 | 01/03/2022 | 12/14/2022 | STATE OF OHIO/ ATTORNEY G | NERAL BCI | State of Ohio Rapbac | ck Non-Admin | \$5.00 | \$75.00 |
| 2022073630-001 | 12/02/2022 | 12/02/2022 | COSHOCTON LABORATORY IN | ERNATIONAL LLC | Coshocton Lab |  | \$50.00 | \$50.00 |
| 2022073633-001 | 12/02/2022 | 12/14/2022 | OHIO HEALTH CONSORTIUM I |  | Ohio Health Consortiu | ium/Drug \& Alcohol | \$27.00 | \$144.00 |
| 2022073819-001 | 12/22/2022 | 12/22/2022 | PRIME HEALTHCARE FOUNDATION-COSHOCTON LLC |  | Physical - TD |  | \$44.00 | \$44.00 |
|  |  |  |  |  |  | 088-0100-540004 | \$236.00 | \$813.00 |
| 088-0100-590000 |  | ADVANCE - OUT ${ }^{\text {FUNDDEPT: } 0880100 \text { Totals: }}$ |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  | \$1,291,799.11 | \$1,092,552.30 | \$199,246.81 | \$25,451.01 | \$173,795.80 |
| Mobility Management |  |  |  |  |  |  |  |  |
| 088-0200-510200 |  | Salaries |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 088-0200-511000 |  | OPERS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 088-0200-511100 |  | Workers Comp |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 088-0200-511300 |  | Insurance |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 088-0200-511500 |  | Medicare |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 088-0200-520000 |  | Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 088-0200-521000 |  | Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 088-0200-526000 |  | Contract Service- Co |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 088-0200-527000 |  | Advertising |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 088-0200-530000 |  | Travel |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 088-0200-540000 |  | Other |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Mobility Management Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TRANSIT RESERVE |  |  |  |  |  |  |  |  |
| 088-0300-510200 |  | SALARIES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 088-0300-511000 |  | OPERS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 088-0300-511100 |  | WORKERS COMP |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 088-0300-511300 |  | InSURANCE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 088-0300-511500 |  | medicare |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 088-0300-520000 |  | SUPPLIES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 088-0300-521000 |  | EQUIPMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 088-0300-526000 |  | CONTRACT SERVI |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 12/30/2022 4:02 PM |  |  |  | Page 57 of 113 |  |  |  | V.3.6 |

## Expense Report with Encumbrance Detail

As Of: 12/31/2022

| Account | Description | As Of. ${ }^{\text {Budget }}$ |  | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 088-0300-527000 | ADVERTISING |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 088-0300-530000 | travel |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 088-0300-540000 | OTHER |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | TRANSIT RESERVE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total. |  |  | ,799.11 | 92,552.30 | \$199,246.81 | \$25,451.01 | \$173,795.80 |

Fund: 090
FUNDDEPT: 0900100

| 090-0100-526000 | CONTRACT - SERVICES |  |  | \$12,236.40 \$7,755.60 | \$7,754.78 | \$0.82 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P.O. Number | P.O. Date | Trans. Date | Vendor | Line Description | Enc. Balance | Line Amount |
| 2022072650-001 | 07/26/2022 | 11/30/2022 | FAMILY \& CHILDREN FIRST COUNCIL | 10\% of our MSY allocation to FCFC | \$4,754.78 | \$5,000.00 |
| 2022073141-001 | 10/13/2022 | 10/13/2022 | ASHLEY L JOHNS LLC | Contract/Conflict Attorney Services H/P c | \$3,000.00 | \$3,000.00 |
|  |  |  |  | 0 | \$7,754.78 | \$8,000.00 |
| 090-0100-530000 |  | TRAVEL | \$7,903.08 | \$7,226.42 \$676.66 | \$660.00 | \$16.66 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | Line Description | Enc. Balance | Line Amount |
| 2022073428-001 | 11/21/2022 | 11/21/2022 | MYRON D SHETLER | 12/1 FP Travel DECEMBER 2022 | \$20.00 | \$20.00 |
| 2022073469-001 | 11/23/2022 | 11/23/2022 | ERIN ELIZABETH EHMAN | 12/1 FP Travel DECEMBER 2022 | \$120.00 | \$120.00 |
| 2022073470-001 | 11/23/2022 | 11/23/2022 | DESIREE MARIE RUNYON | 12/1 FP Travel DECEMBER 2022 | \$30.00 | \$30.00 |
| 2022073472-001 | 11/23/2022 | 11/23/2022 | MEGAN KNEUSS | 12/1 FP Travel DECEMBER 2022 | \$120.00 | \$120.00 |
| 2022073473-001 | 11/23/2022 | 11/23/2022 | CLAYTON M CUTSHALL | 12/1 FP Travel DECEMBER 2022 | \$300.00 | \$300.00 |
| 2022073510-001 | 11/23/2022 | 11/23/2022 | ROSEMARY MILLER | 12/1 FP Travel DECEMBER 2022 | \$30.00 | \$30.00 |
| 2022073766-001 | 12/16/2022 | 12/16/2022 | MICHAEL MAST | 12/1 FP Travel DECEMBER 2022 | \$40.00 | \$40.00 |
|  |  |  |  | 090-0100-530000 | \$660.00 | \$660.00 |
| 090-0100-540000 | OTHER EXPENSE |  | \$54,053.74 | \$48,353.05 \$5,700.69 | \$5,700.00 | \$0.69 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | Line Description | Enc. Balance | Line Amount |
| 2022073014-001 | 09/20/2022 | 12/16/2022 | COSHOCTON COUNTY HEALTH DEPARTMENT | Birth Certs | \$100.00 | \$100.00 |
| 2022073435-001 | 11/21/2022 | 11/21/2022 | STATE OF OHIO/ ATTORNEY GENERAL BCI | FBI/BCI Background checks for clients D | \$500.00 | \$500.00 |
| 2022073441-001 | 11/21/2022 | 11/21/2022 | FORENSIC FLUIDS LABORATORIES INC | Drug Screens December 2022 | \$4,050.00 | \$4,050.00 |
| 2022073442-001 | 11/21/2022 | 11/21/2022 | CAPITAL ONE NA | Clients in need December | \$600.00 | \$600.00 |
| 2022073445-001 | 11/21/2022 | 11/21/2022 | LEARNING GARDEN OF COSHOCTON | KINSHIP Care Daycare for B case child | \$400.00 | \$400.00 |
| 2022073446-001 | 11/21/2022 | 11/21/2022 | MEGAN KNEUSS | Reimb for clothing December | \$50.00 | \$50.00 |
|  |  |  |  | $090-0100-540000$ | \$5,700.00 | \$5,700.00 |
| $\begin{aligned} & 090-0100-540001 \\ & 090-0100-540002 \end{aligned}$ |  | Shared Transfer to PA Fund $\quad \$ 1,215,946.13$ |  | \$1,215,946.13 \$0.00 | \$0.00 | \$0.00 |
|  |  | Other Expense- START Program \$89,661.69 |  | \$80,674.04 \$8,987.65 | \$6,725.00 | \$2,262.65 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | Line Description | Enc. Balance | Line Amount |
| 2022073421-001 | 11/18/2022 | 11/18/2022 | CAPITAL ONE NA | Clients in need Ohio START | \$500.00 | \$500.00 |
| 2022073422-001 | 11/18/2022 | 11/18/2022 | US BANK NATIONAL ASSOCIATION | Clients in Need Ohio START | \$300.00 | \$300.00 |
| 2022073423-001 | 11/18/2022 | 11/18/2022 | COSHOCTON BEHAVIORAL HEALTH CHOICES | Ohio Start December 2022 | \$5,500.00 | \$5,500.00 |
| 2022073424-001 | 11/18/2022 | 11/18/2022 | CELLCO PARTNERSHIP | Ohio Start December 2022 | \$150.00 | \$150.00 |
| 2022073425-001 | 11/18/2022 | 11/18/2022 | VISUAL EDGE INC | Ohio Start December 2022 | \$125.00 | \$125.00 |
| 2/30/2022 4:02 PM |  |  | Page 58 of 113 |  |  | V.3.6 |

As Of: 12/31/2022


Expense Report with Encumbrance Detail
As Of: 12/31/2022

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022072212-001 | 05/20/2022 | 08/10/2022 | CDW GOVERNMENT INC |  | back up battery 911 |  | \$18.14 | \$666.10 |
|  |  |  |  |  | 100-0100-520000 |  | \$18.14 | \$666.10 |
| 100-0100-521000 | EQUIPMENT |  |  | \$22,618.00 | \$22,077.63 | \$540.37 | \$0.00 | \$540.37 |
| 100-0100-521001 | Equipment-Direct Pay |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-0100-540000 | OTHER EXPENSE |  |  | \$48,436.99 | \$28,801.51 | \$19,635.48 | \$738.81 | \$18,896.67 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022070726-001 | 01/03/2022 | 12/28/2022 | A T \& T CORP |  | Fiber Connection for 911 to fire station power |  | \$530.40 | \$3,447.60 |
| 2022073186-001 | 10/20/2022 | 12/28/2022 | FRONTIER POWER COMPANY |  |  |  | \$111.11 | \$300.00 |
| 2022073682-001 | 12/08/2022 | 12/29/2022 | SBC TELECOM |  | at\&t 10 |  | \$97.30 | \$97.30 |
|  |  |  |  |  |  | 100-0100-540000 | \$738.81 | \$3,844.90 |
| 100-0100-540001 |  | e Exp-911 Equip L | Loan | \$35,533.00 | \$35,532.62 | \$0.38 | \$0.00 | \$0.38 |
| 100-0100-540002 |  | Exp- CAD Loan |  | \$54,313.00 | \$54,312.57 | \$0.43 | \$0.00 | \$0.43 |
| 100-0100-590000 | ADVANCE - OUT - 911 |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | 911 Levy Totals: | \$163,400.99 | \$141,372.29 | \$22,028.70 | \$756.95 | \$21,271.75 |
| 911-Rotary |  |  |  |  |  |  |  |  |
| 100-0150-510200 |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-0150-511000 |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-0150-511100 |  | kers Comp |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-0150-511300 |  | rance |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-0150-511500 | - Medicare |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | 911- Rotary Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 911 Levy- Gov't Reimb |  |  |  |  |  |  |  |  |
| 100-0200-520000 |  | plies |  | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 |
| 100-0200-521000 |  | pment |  | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 |
| 100-0200-540000 | 911 Levy- Gov't Reimb Totals: |  |  | \$80,000.00 | \$75,285.00 | \$4,715.00 | \$0.00 | \$4,715.00 |
|  |  |  |  | \$90,000.00 | \$75,285.00 | \$14,715.00 | \$0.00 | \$14,715.00 |
| 100 Total: |  |  |  | \$253,400.99 | \$216,657.29 | \$36,743.70 | \$756.95 | \$35,986.75 |
| Fund: 110 |  | IOR CITIZEN L | LEVY |  |  |  |  |  |
| FUNDDEPT: 1100100 |  |  |  |  |  |  |  |  |
| 110-0100-526000 | CONTRACT-LEVY DISTR |  |  | \$822,367.00 | \$822,366.80 | \$0.20 | \$0.00 | \$0.20 |
|  | FUNDDEPT: 1100100 Totals: |  |  | \$822,367.00 | \$822,366.80 | \$0.20 | \$0.00 | \$0.20 |
| 110 Total: |  |  |  | \$822,367.00 | \$822,366.80 | \$0.20 | \$0.00 | \$0.20 |
| Fund: 111 |  | SENIOR BLDG MAINT \& REPAIR FUN |  |  |  |  |  |  |
| FUNDDEPT: 1110100 |  |  |  |  |  |  |  |  |
| 111-0100-526000 | CONTRACT SERVICE |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | NDDEPT: 1110100 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 12/30/2022 4:02 PM |  |  |  | Page 60 of 113 |  |  |  | v.3.6 |

## Expense Report with Encumbrance Detail

As Of: 12/31/2022

| Account | Description | Budget | Expense UnExp. Balance | Encumbrance UnEnc. Balance |  |
| :---: | :---: | ---: | ---: | ---: | ---: | ---: |
| 111 Total: | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |

Fund: 120
FUNDDEPT: 1200100


Expense Report with Encumbrance Detail
As Of: 12/31/2022

| Account | Description |  | Budget | Expense UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2022073408-001 | 11/18/2022 | 12/28/2022 | STRYKER SALES CORPORATION | Power Cot Batteries | \$733.44 | \$733.44 |
|  |  |  |  | 120-0100-521000 | \$19,748.22 | \$38,013.44 |
| 120-0100-521001 | 1 Equipment - New Vehicles $\$ 440,065.40$ |  |  | \$164,320.99 \$275,744.41 | \$62,899.77 | \$212,844.64 |
| P.O. Number | P.O. Date | $\frac{\text { uipment - New Ver }}{\text { Trans. Date }}$ | Vendor | Line Description | Enc. Balance | Line Amount |
| 2022071252-001 | 01/06/2022 | 03/22/2022 | PFUND SUPERIOR SALES CO | Purchase of new ambulance | \$60,000.00 | \$60,000.00 |
| 2022072463-001 | 06/23/2022 | 11/16/2022 | JD Johnson Sales \& SERVICE LLC | Lighting equipment in New Explorer | \$399.77 | \$11,000.00 |
| 2022073306-001 | 11/03/2022 | 11/03/2022 | H\& H AUTO BODY | Letter \& Stripe new Explorer | \$2,500.00 | \$2,500.00 |
|  |  |  |  | 120-0100-521001 | \$62,899.77 | \$73,500.00 |
| 120-0100-521002 |  | ipment - AFG | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 |
| 120-0100-521003 |  | ipment-Grant | \$0.00 | \$0.00 $\quad \$ 0.00$ | \$0.00 | \$0.00 |
| 120-0100-525000 |  | tract Repairs | \$51,307.28 | \$16,900.43 \$34,406.85 | \$12,603.96 | \$21,802.89 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | Line Description | Enc. Balance | Line Amount |
| 2021070381-001 | 12/14/2021 | 12/29/2021 | STRYKER SALES CORPORATION | Repairs to Stryker cots | \$1,307.28 | \$2,100.00 |
| 2022071630-001 | 02/16/2022 | 02/23/2022 | YODERS SMALL ENGINE | Station 1 Generator Maintenace | \$100.00 | \$200.00 |
| 2022072129-001 | 05/10/2022 | 07/13/2022 | STRYKER SALES CORPORATION | Repairs and maintenance to Lucas Devic | \$8,560.81 | \$15,000.00 |
| 2022072379-001 | 06/13/2022 | 11/16/2022 | STRYKER SALES CORPORATION | Repairs and Maintenance to Power load/ | \$1,135.87 | \$2,500.00 |
| 2022073656-001 | 12/06/2022 | 12/06/2022 | STEWART INTERIORS LLC | Repairs to Station 3 Floors | \$500.00 | \$500.00 |
| 2022073870-001 | 12/28/2022 | 12/28/2022 | JD Johnson SALES \& SERVICE LLC | Radio Equipment Repairs | \$1,000.00 | \$1,000.00 |
|  |  |  |  | 120-0100-525000 | \$12,603.96 | \$21,300.00 |
| 120-0100-525001 |  | Contracted Repairs - Vehicles $\quad \$ 60,562.6$ |  | \$44,606.67 \$15,956.02 | \$10,393.29 | \$5,562.73 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | Line Description | Enc. Balance | Line Amount |
| 2022071665-001 | 02/24/2022 | 02/24/2022 | BURGESS AMBULANCE SALES INC | Repairs to EMS vehicles | \$1,000.00 | \$1,000.00 |
| 2022073120-001 | 10/12/2022 | 10/12/2022 | ATLANTIC EMERGENCY SOLUTIONS INC | Repair Rust on Truck \#9 | \$1,745.11 | \$1,745.11 |
| 2022073265-001 | 10/27/2022 | 11/02/2022 | PRECISION TRUCK SOLUTIONS INC | Repair EMS Vehicles | \$2,822.10 | \$3,000.00 |
| 2022073279-001 | 10/31/2022 | 10/31/2022 | VILLAGE MOTORS INC | Repairs to EMS Vehicles | \$500.00 | \$500.00 |
| 2022073678-001 | 12/08/2022 | 12/12/2022 | SHRIVER TIRE SERVICE LLC | Repairs to EMS Vehicles | \$1,500.00 | \$1,500.00 |
| 2022073727-001 | 12/12/2022 |  | SHRIVER TIRE SERVICE LLC | Eight (8) Rear Tires for Winter | \$2,826.08 | \$2,826.08 |
|  |  |  |  | 120-0100-525001 | \$10,393.29 | \$10,571.19 |
| 120-0100-526000 |  | CONTRACT SERVICES \$42,967.14 |  | \$37,837.28 \$5,129.86 | \$3,965.00 | \$1,164.86 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | Line Description | Enc. Balance | Line Amount |
| 2022073317-001 | 11/04/2022 | 11/04/2022 | MODERN OFFICE METHODS INC | Copier Maintenance Contract | \$150.00 | \$150.00 |
| 2022073619-001 | 12/01/2022 | 12/01/2022 | THE PARK NATIONAL BANK | EMS Lockbox Fees | \$65.00 | \$65.00 |
| 2022073625-001 | 12/01/2022 | 12/01/2022 | TREASURER, STATE OF OHIO (FUND 5C2) | MARCS radio user fees | \$1,500.00 | \$1,500.00 |
| 2022073800-001 | 12/20/2022 | 12/20/2022 | TODD ST. CLAIR | Exterminator Services | \$250.00 | \$250.00 |
| 2022073841-001 | 12/27/2022 | 12/27/2022 | FISHEL DOWNEY ALBRECHT \& RIEPENHOFF LLP | Legal Services | \$2,000.00 | \$2,000.00 |
|  |  |  |  | 120-0100-526000 | \$3,965.00 | \$3,965.00 |
| 120-0100-526001 |  |  | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 |
| 120-0100-526002 |  |  | \$43,769.95 | \$39,891.27 \$3,878.68 | \$3,618.84 | \$259.84 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | Line Description | Enc. Balance | Line Amount |

Expense Report with Encumbrance Detail
As Of: 12/31/2022


Expense Report with Encumbrance Detail
As Of: 12/31/2022


## Expense Report with Encumbrance Detail

As Of: 12/31/2022

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 130-0100-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 130-0100-530000 | Travel/Training | \$2,000.00 | \$1,382.19 | \$617.81 | \$0.00 | \$617.81 |
| 130-0100-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 130-0100-540001 | REIMBURSEMENT | \$14,070.00 | \$10,569.72 | \$3,500.28 | \$0.00 | \$3,500.28 |
|  | Solid Waste Fund Totals: | \$56,014.00 | \$46,874.80 | \$9,139.20 | \$0.00 | \$9,139.20 |
| CFLP |  |  |  |  |  |  |
| 130-0200-510200 | Salaries | \$2,614.00 | \$2,513.00 | \$101.00 | \$0.00 | \$101.00 |
| 130-0200-510300 | Employee Insurance Bonus | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 130-0200-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 130-0200-511000 | OPERS | \$379.00 | \$323.61 | \$55.39 | \$0.00 | \$55.39 |
| 130-0200-511100 | Worker's Compensation | \$23.00 | \$0.00 | \$23.00 | \$0.00 | \$23.00 |
| 130-0200-511300 | Health/Life/Dental Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 130-0200-511500 | Medicare | \$38.00 | \$34.00 | \$4.00 | \$0.00 | \$4.00 |
| 130-0200-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 130-0200-540000 | Other Expenses | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 130-0200-547000 | E.P.A. Remittance Fees | \$30,000.00 | \$30,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 130-0200-599900 | Transfer Out | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 |
|  | CFLP Totals: | \$35,054.00 | \$34,870.61 | \$183.39 | \$0.00 | \$183.39 |
| 130 Total: |  | \$91,068.00 | \$81,745.41 | \$9,322.59 | \$0.00 | \$9,322.59 |

Fund: 131 HOUSEHOLD SEWAGE TREATMENT
FUNDDEPT: 1310100

| 131-0100-510200 |  | Salaries |  | \$46,362.00 | \$40,099.86 | \$6,262.14 | \$0.00 | \$6,262.14 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 131-0100-510301 |  | Employee Stipend-A | -ARPA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 131-0100-511000 |  | OPERS |  | \$6,491.00 | \$5,301.09 | \$1,189.91 | \$0.00 | \$1,189.91 |
| 131-0100-511100 |  | Worker's Comp |  | \$300.00 | \$69.59 | \$230.41 | \$0.00 | \$230.41 |
| 131-0100-511300 |  | Life/Health/Dental In | Insurance | \$10,219.08 | \$10,219.08 | \$0.00 | \$0.00 | \$0.00 |
| 131-0100-511500 |  | Medicare |  | \$672.00 | \$541.99 | \$130.01 | \$0.00 | \$130.01 |
| 131-0100-520000 |  | Supplies |  | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 131-0100-521000 |  | Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 131-0100-526000 |  | Contract Services |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 131-0100-540000 |  | Other Expense |  | \$90,000.00 | \$21,881.50 | \$68,118.50 | \$0.00 | \$68,118.50 |
| 131-0100-547000 |  | Remittance Fees |  | \$8,512.00 | \$5,016.00 | \$3,496.00 | \$3,496.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | e Vendor | Line Description |  |  | Enc. Balance | Line Amount |
| 2022071678-001 | 02/24/2022 | 11/02/2022 STATE OF OHIO |  | HSTS Remittance Fees |  |  | \$3,496.00 | \$7,554.00 |
|  |  |  |  |  |  | 100-547000 | \$3,496.00 | \$7,554.00 |
| 131-0100-599900 |  | Transfer Out |  | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | FUNDDEPT: 1310100 Totals: | \$165,556.08 | \$85,129.11 | \$80,426.97 | \$3,496.00 | \$76,930.97 |
| 31 Total: |  |  |  | \$165,556.08 | \$85,129.11 | \$80,426.97 | \$3,496.00 | \$76,930.97 |

Fund: 132
PHEP PUB HEALTH EMERG PREPARED

## Expense Report with Encumbrance Detail

As Of: 12/31/2022
Account

132-0100-510200
132-0100-510300 132-0100-510301 132-0100-511000 132-0100-511100 132-0100-511300 132-0100-511500 132-0100-520000 132-0100-521000 132-0100-526000 132-0100-540000 132-0100-599900

FY23
132-0200-510200 132-0200-511000 132-0200-511300 132-0200-511500 132-0200-520000 132-0200-521000 132-0200-526000 132-0200-540000

## 132 Total

Fund: 134
Description
Budget
Expense UnExp. Balance
Encumbrance
UnEnc. Balance

SALARIES

Employee Insurance Bon
Employee Stipend-ARPA
OPERS
WORKER'S COMP
HEALTH/LIFE/DENTAL INSURANCE
MEDICARE TAX
OTHER DIRECT COSTS
EQUIPMENT
CONTRACT SERVICES
Other Expense
Advance Out
FUNDDEPT: 1320100 Totals:
$\$ 25,083.8$
$\$ 0.0$
$\$ 1,000.0$
$\$ 3,361.83$
$\$ 100.0$
$\$ 5,335.7$
$\$ 358.4$
$\$ 750.0$
$\$ 0.00$
$\$ 46,735.00$
$\$ 0.00$
$\$ 0.00$
$\$ 82,724.9$
$\$ 0.00$
\$20,911
911.44
$\$ 4,172.41$
$\$ 0.00$
$\$ 0.00$
$\$ 675.93$
$\$ 0.47$
$\$ 1,118.34$
$\$ 57.13$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 6,024.28$

FUNDDEPT: 1340100
134-0100-526000

134 Total:
Salaries
OPERS
Health/LF/Dental Ins
Medicare Tax - Employer
Other Direct Costs
Equipment
Contract Services
Other Expenses

| $\$ 21,384.15$ | $\$ 11$, |
| ---: | ---: |
| $\$ 3,144.17$ | $\$ 1,8$ |
| $\$ 2,236.68$ | $\$ 2,2$ |
| $\$ 315.51$ | $\$ 1$ |


| $\$ 9,592.04$ | $\$ 0.00$ | $\$ 9,592.04$ |
| ---: | ---: | ---: |
| $\$ 1,297.82$ | $\$ 0.00$ | $\$ 1,297.82$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 154.23$ | $\$ 0.00$ | $\$ 154.23$ |
| $\$ 1,980.00$ | $\$ 0.00$ | $\$ 1,980.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 13,024.09$ | $\$ 0.00$ | $\$ 13,024.09$ |
| $\$ 19,048.37$ | $\$ 0.00$ | $\$ 19,048.37$ |

Maternal \& Child Health Program Grant
Contract Services

$$
\text { FUNDDEPT: } 1340100 \text { Tota }
$$

DISTRICT HEALTH RESERVE
FUNDDEPT: 1350100
$135-0100-510200$
$135-0100-511000$

135-0100-511500

135 Total:
Fund: 136
Retirement Pay Out
OPERS

FUNDDEPT: 1350100 Totals:
OPERS
MEDICARE
$\qquad$

| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |

ENVIRONMENTAL RESERVE

## Expense Report with Encumbrance Detail

As Of: 12/31/2022

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUNDDEPT: 1360100 |  |  |  |  |  |  |
| 136-0100-510200 | Retirement Pay Out | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 136-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 136-0100-511500 | medicare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | FUNDDEPT: 1360100 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 136 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Fund: 140 EMERGENCY MANAGEMENT AGENCY

| Emergency Management |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 140-0100-510200 | SALARIES | \$98,773.00 | \$98,758.93 | \$14.07 | \$0.00 | \$14.07 |
| 140-0100-510300 | EMPLOYEE INS BONUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 140-0100-510301 | Employee Stipend-ARPA | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 140-0100-511000 | OPERS | \$13,829.00 | \$13,756.90 | \$72.10 | \$0.00 | \$72.10 |
| 140-0100-511100 | WORKER'S COMPENSATION | \$1,975.00 | \$332.11 | \$1,642.89 | \$0.00 | \$1,642.89 |
| 140-0100-511200 | UNEMPLOYMENT COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 140-0100-511300 | HEALTH/LF/DENTAL INS | \$51,457.00 | \$49,332.00 | \$2,125.00 | \$0.00 | \$2,125.00 |
| 140-0100-511500 | MEDICARE | \$1,433.00 | \$1,367.02 | \$65.98 | \$0.00 | \$65.98 |
| 140-0100-520000 | SUPPLIES | \$900.00 | \$473.35 | \$426.65 | \$0.00 | \$426.65 |
| 140-0100-521000 | EQUIPMENT | \$742.31 | \$619.60 | \$122.71 | \$0.00 | \$122.71 |
| 140-0100-526000 | Contract Repair/Services | \$16,235.12 | \$12,816.63 | \$3,418.49 | \$499.52 | \$2,918.97 |
| P.O. Number P.O. Date | Trans. Date Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022071296-001 01/11/2022 | 11/16/2022 HAHN OIL INC |  | Ema vehicle/ genera |  | \$499.52 | \$1,000.00 |
|  |  |  |  | 00-526000 | \$499.52 | \$1,000.00 |
| 140-0100-527000 | ADVERTISING | \$450.00 | \$265.00 | \$185.00 | \$0.00 | \$185.00 |
| 140-0100-540000 | OTHER EXPENSE | \$2,800.00 | \$1,617.11 | \$1,182.89 | \$0.00 | \$1,182.89 |
| 140-0100-540001 | Training | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 140-0100-590000 | ADVANCE - OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Emergency Management Totals: | \$190,594.43 | \$181,338.65 | \$9,255.78 | \$499.52 | \$8,756.26 |
| Homeland Security Grant |  |  |  |  |  |  |
| 140-0200-510200 | Salaries - Planning | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 140-0200-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 140-0200-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 140-0200-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 140-0200-540003 | SHSP 2011 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 140-0200-540004 | Federal SHSP 2012 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 140-0200-540005 | Federal Funds (SHSP 2009) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 140-0200-540006 | SHSP - HAZMAT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 140-0200-540007 | Federal Funds-SHSP 2010 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Homeland Security Grant Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| EMPG |  |  |  |  |  |  |
| 140-0300-510200 | SALARIES- EMPG | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

## Expense Report with Encumbrance Detail

As Of: 12/31/2022


Expense Report with Encumbrance Detail
As Of: 12/31/2022


Expense Report with Encumbrance Detail
As Of: 12/31/2022

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022073209-001 | 10/21/2022 | 12/14/2022 | HAHN OIL INC |  | Gasoline |  | \$6,041.09 | \$10,000.00 |
|  |  |  |  |  | 150-0100-540002 |  | \$6,041.09 | \$10,000.00 |
| 150-0100-540003 | OTHER EXPENSE-MAINTENANCE GAR |  |  | \$32,209.09 | \$25,931.24 | \$6,277.85 | \$6,224.03 | \$53.82 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022073295-001 | 11/02/2022 | 12/28/2022 | COSHOCTON COUNTY COMMISSIONERS |  | Vehicle Maintenance |  | \$1,224.03 | \$5,000.00 |
| 2022073668-001 | 12/07/2022 | 12/07/2022 | COSHOCTON COUNTY COMMISSIONERS |  | Vehicle Maintenance |  | \$5,000.00 | \$5,000.00 |
|  |  |  |  |  |  | 50-0100-540003 | \$6,224.03 | \$10,000.00 |
|  |  |  | Sheriff's Rotary Totals: | \$2,338,537.26 | \$2,279,871.91 | \$58,665.35 | \$34,400.54 | \$24,264.81 |
| Warsaw Rotary |  |  |  |  |  |  |  |  |
| 150-0200-510200 | SALARIES |  |  | \$23,777.00 | \$23,502.50 | \$274.50 | \$0.00 | \$274.50 |
| 150-0200-510301 | Employee Stipend-ARPA |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 150-0200-511000 | OPERS |  |  | \$3,329.00 | \$3,265.57 | \$63.43 | \$0.00 | \$63.43 |
| 150-0200-511100 | WORKER'S COMP |  |  | \$476.00 | \$84.11 | \$391.89 | \$0.00 | \$391.89 |
| 150-0200-511500 | MEDICARE |  |  | \$345.00 | \$340.78 | \$4.22 | \$0.00 | \$4.22 |
| 150-0200-521000 | EQUIPMENT |  |  | \$643.11 | \$355.12 | \$287.99 | \$165.76 | \$122.23 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022072996-001 | 09/19/2022 | 10/05/2022 A T \& T MOBILITY II LLC |  |  | Equipment - Warsaw |  | \$165.76 | \$200.00 |
|  |  |  |  |  | 150-0200-521000 |  | \$165.76 | \$200.00 |
|  |  |  | Warsaw Rotary Totals: | \$28,570.11 | \$27,548.08 | \$1,022.03 | \$165.76 | \$856.27 |
| Cosh City Schools Rotary |  |  |  |  |  |  |  |  |
| 150-0300-510200 |  | Salaries |  | \$28,719.00 | \$25,507.80 | \$3,211.20 | \$0.00 | \$3,211.20 |
| 150-0300-510301 |  | Employee Stipend-A |  | \$3,750.00 | \$3,750.00 | \$0.00 | \$0.00 | \$0.00 |
| 150-0300-511000 |  | OPERS |  | \$3,496.00 | \$3,472.08 | \$23.92 | \$0.00 | \$23.92 |
| 150-0300-511100 |  | Worker's Comp |  | \$400.00 | \$95.10 | \$304.90 | \$0.00 | \$304.90 |
| 150-0300-511500 |  | Medicare |  | \$463.00 | \$422.47 | \$40.53 | \$0.00 | \$40.53 |
| 150-0300-540001 |  | Other Expense- Trai |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Cosh City Schools Rotary Totals: |  |  | \$36,828.00 | \$33,247.45 | \$3,580.55 | \$0.00 | \$3,580.55 |
| RVSD-SRO |  |  |  |  |  |  |  |  |
| 150-0400-510200 |  | Salaries |  | \$16,848.00 | \$16,473.60 | \$374.40 | \$0.00 | \$374.40 |
| 150-0400-511000 |  | OPERS |  | \$3,048.00 | \$2,236.10 | \$811.90 | \$0.00 | \$811.90 |
| 150-0400-511100 |  | Workers Comp |  | \$337.00 | \$0.00 | \$337.00 | \$0.00 | \$337.00 |
| 150-0400-511300 |  | Health/Life/Dental |  | \$8,960.00 | \$8,956.64 | \$3.36 | \$0.00 | \$3.36 |
| 150-0400-511500 |  | Medicare |  | \$243.00 | \$216.95 | \$26.05 | \$0.00 | \$26.05 |
| 150-0400-521000 |  | Equipment |  | \$2,850.00 | \$0.00 | \$2,850.00 | \$0.00 | \$2,850.00 |
| 150-0400-540000 |  | Other Expense |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | RVSD-SRO Totals: | \$32,286.00 | \$27,883.29 | \$4,402.71 | \$0.00 | \$4,402.71 |
| 150 Total: |  |  |  | \$2,436,221.37 | \$2,368,550.73 | \$67,670.64 | \$34,566.30 | \$33,104.34 |
| 12/30/2022 4:02 PM |  |  |  | Page 70 of 113 |  |  |  | V.3.6 |

# As Of: 12/31/2022 

Account
Description
Budget
Expense UnExp. Balance
Encumbrance UnEnc. Balance
Fund: 151
CONCEALED HANDGUN LICENSE FUND
FUNDDEPT: 1510100

| 151-0100-510200 |  | Salaries |  | \$20,000.00 | \$12,984.30 | \$7,015.70 | \$0.00 | \$7,015.70 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 151-0100-510301 |  | Employee Stipend-A |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 151-0100-511000 |  | OPERS |  | \$3,000.00 | \$2,011.21 | \$988.79 | \$0.00 | \$988.79 |
| 151-0100-511100 |  | Workers Comp |  | \$200.00 | \$69.00 | \$131.00 | \$0.00 | \$131.00 |
| 151-0100-511500 |  | Medicare |  | \$300.00 | \$188.24 | \$111.76 | \$0.00 | \$111.76 |
| 151-0100-520000 |  | Supplies |  | \$2,500.00 | \$364.00 | \$2,136.00 | \$0.00 | \$2,136.00 |
| 151-0100-521000 |  | Equipment |  | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 151-0100-526000 |  | CONTRACT SERVICES |  | \$30,557.81 | \$6,674.03 | \$23,883.78 | \$730.25 | \$23,153.53 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022072065-001 | 04/28/2022 | 12/14/2022 | TREASURER STATE OF OHIO |  | ccw C Serv BCI |  | \$730.25 | \$3,000.00 |
|  |  |  |  |  | 151-0100-526000 |  | \$730.25 | \$3,000.00 |
| 151-0100-599900 |  | ADVANCE OUT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | FUNDDEPT: 1510100 Totals: |  |  | \$57,557.81 | \$22,290.78 | \$35,267.03 | \$730.25 | \$34,536.78 |
| 151 Total: |  |  |  | \$57,557.81 | \$22,290.78 | \$35,267.03 | \$730.25 | \$34,536.78 |

Fund: 152

## DRUG LAW ENFORCEMENT FUND

## D.L.E.T. Pros Attorney

152-0100-521000
152-0100-535000
152-0100-540000
D.L.E.T. Sheriff (MDF)

152-0200-510200 152-0200-511000 152-0200-511100 152-0200-511500 152-0200-540000

## 152 Total:

EQUIPMENT
ALLOWANCES
OTHER EXPENSES
D.L.E.T. Pros Attorney Totals:
SALARIES - DRUG
OPERS - DRUG
WORKERS COMP
MEDICARE MATCHING - DRUG
-

MEDICARE MATCHING - DRUG
OTHER EXPENSE
D.L.E.T. Sheriff (MDF) Totals:

LAW ENFORCEMENT EDUCATION
FUNDDEPT: 1530100
153-0100-510200
153-0100-511000
153-0100-511100
153-0100-511500
153-0100-520000
153-0100-521000

SALARIES
OPERS
WORKER'S COMPENSATION
MEDICARE TAX
SUPPLIES
EQUIPMENT

| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 500.00$ | $\$ 493.64$ |
| $\$ 0.00$ | $\$ 0.00$ |

$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 6.36$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

## Expense Report with Encumbrance Detail

As Of: 12/31/2022

| Account | Description | As Of. | Budget | Expense | UnExp. Balance | Encumbrance |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | UnEnc. Balance

Fund: 154
FUNDDEPT: 1540100

| $154-0100-510200$ | SALARIES - LETF |
| :--- | :--- |
| $154-0100-511000$ | LETF-PERS |
| $154-0100-511100$ | LETF-WCOMP |
| $154-0100-511500$ | LETF-MEDICARE |
| $154-0100-540000$ | LETF-OTHER |
| P O Number P O Date Trans Date |  |


| P.O. Number | P.O. Date | Trans. Date | Vendor |
| :---: | :--- | :--- | :--- |
| 2022071504-001 | 22/02/20222 | $10 / 05 / 2022$ | SIRCHIE ACQUIIITION COMPANY LLC |
| 2022073174-001 | 10/19/2022 | $12 / 14 / 2022$ | TRACTOR SUPPLY |
| 2022073779-001 | $12 / 19 / 2022$ | $12 / 19 / 2022$ | COSHOCTON VETERINARY CLINIC |
| 2022073780-001 | $12 / 19 / 2022$ | $12 / 19 / 2022$ | MERRY K9 SERVICES LLC |


| 154-0100-540001 | 1 LETF ESAC- Other |  |  | \$40,000.00 | \$20,069.80 | \$19,930.20 | \$3,595.25 | \$16,334.95 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022072432-001 | 06/21/2022 | 06/21/2022 | LIGHTFORCE USA INC |  | LETF Others ESAC |  | \$3,158.50 | \$3,158.50 |
| 2022073195-001 | 10/21/2022 | 12/14/2022 | QUILL CORPORATION |  | LETF ESAC Quill |  | \$436.75 | \$1,500.00 |
|  |  |  |  |  |  | 100-540001 | \$3,595.25 | \$4,658.50 |
|  |  |  | NDDEPT: 1540100 Totals: | \$66,967.63 | \$36,069.72 | \$30,897.91 | \$11,366.99 | \$19,530.92 |
| 154 Total: |  |  |  | \$66,967.63 | \$36,069.72 | \$30,897.91 | \$11,366.99 | \$19,530.92 |

Fund: 155
FUNDDEPT: 1550100
155-0100-510200
155-0100-511000
155-0100-511100
155-0100-511500
155-0100-521000
155-0100-535000
155-0100-540000
155-0100-540001

155 Total:

## L.E.T. - PROS ATTY

Salaries - Employees
OPERS
Worker's Compensation
Medicare Tax - Employer
Equipment
ALLOWANCES
Other Expense
ESAC- Other

# As Of: 12/31/2022 

Account Description Budget Expense UnExp. Balance Encumbrance UnEnc. Balance

## Fund: 156

SHERIFF COMMISSARY FUND
FUNDDEPT: 1560100

| 156-0100-520000 | SUPPLIES |  |  | \$9,709.11 | \$8,165.29 | \$1,543.82 | \$751.35 | \$792.47 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022072685-001 | 08/02/2022 | 12/28/2022 | KEEFE COMMISSARY NETWOR |  | Commissary Supplie |  | \$251.35 | \$1,000.00 |
| 2022073393-001 | 11/17/2022 | 11/17/2022 | CAPITAL ONE NA |  | Comm Supplies Wal |  | \$500.00 | \$500.00 |
|  |  |  |  |  |  | 100-520000 | \$751.35 | \$1,500.00 |
| 156-0100-521000 |  | EQUIPMENT |  | \$9,000.00 | \$0.00 | \$9,000.00 | \$0.00 | \$9,000.00 |
| 156-0100-526000 |  | CONTRACT SERVIC |  | \$13,000.00 | \$2,783.52 | \$10,216.48 | \$0.00 | \$10,216.48 |
| 156-0100-540000 |  | OTHER EXPENSE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | NDDEPT: 1560100 Totals: | \$31,709.11 | \$10,948.81 | \$20,760.30 | \$751.35 | \$20,008.95 |
| 156 Total: |  |  |  | \$31,709.11 | \$10,948.81 | \$20,760.30 | \$751.35 | \$20,008.95 |

Fund: 170

## LAW LIBRARY RESOURCES FUND

FUNDDEPT: 1700100


Fund: 200

## LITTER CONTROL GRANT

## Ed/Aware Litter Grant

| $200-0100-510100$ | SALARIES - OFFICIALS |
| :--- | :--- |
| $200-0100-510300$ | Insurance Bonus |
| $200-0100-510301$ | Employee Stipend-ARPA |
| $200-0100-511000$ | OPERS |
| $200-0100-511100$ | WORKER'S COMP. |
| $200-0100-511300$ | HEALTH INS |

12/30/2022 4:02 PM

```
CIALS
nsurance Bonus
OPERS
HEALTH INS
```

$\$ 138,322.00$
$\$ 400.00$
$\$ 3,000.00$
$\$ 18,503.00$
$\$ 1,336.00$
$\$ 16,999.00$

Page 73 of 113

| $\$ 136,945.79$ | $\$ 1,376.21$ |
| ---: | ---: |
| $\$ 200.00$ | $\$ 200.00$ |
| $\$ 2,500.00$ | $\$ 500.00$ |
| $\$ 18,088.83$ | $\$ 414.17$ |
| $\$ 1,241.92$ | $\$ 94.08$ |
| $\$ 16,998.80$ | $\$ 0.20$ |


| $\$ 0.00$ | $\$ 1,376.21$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 200.00$ |
| $\$ 0.00$ | $\$ 500.00$ |
| $\$ 0.00$ | $\$ 414.17$ |
| $\$ 0.00$ | $\$ 94.08$ |
| $\$ 0.00$ | $\$ 0.20$ |
|  | V .3 .6 |

Expense Report with Encumbrance Detail
As Of: 12/31/2022


Expense Report with Encumbrance Detail
As Of: 12/31/2022

| Account |  | Description |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200-0300-521002 |  | EQUIPMENT - TRAILERS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 200-0300-521003 |  | EQUIPMENT - SIGNS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 200-0300-526000 |  | CONTRACTS - SITE HOSTS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 200-0300-526001 |  | Disposal Fees |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 200-0300-540001 |  | OTHER EXPENSE - COLLECTION COSTS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 200-0300-540002 |  | Processing Fees |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 200-0300-540003 |  | Reimbursement |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 200-0300-540004 |  | Training |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Solid Waste Drop Off Grant Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Sheriff Deputy |  |  |  |  |  |  |  |  |
| 200-0400-510200 |  | SALARIES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 200-0400-510301 |  | Employee Stipend-ARPA |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 200-0400-511000 |  | OPERS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 200-0400-511100 |  | WORKER'S COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 200-0400-511300 |  | HEALTH/LF/DENTAL INS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 200-0400-511500 |  | medicare tax |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 200-0400-521000 |  | EQUIPMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 200-0400-531000 |  | TRANSPORTATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 200-0400-540007 |  | REIMBURSEMENT | Sheriff Deputy Totals: | \$40,959.09 | \$40,959.09 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  | \$40,959.09 | \$40,959.09 | \$0.00 | \$0.00 | \$0.00 |
| Buy Recycled Grant |  |  |  |  |  |  |  |  |
| 200-0500-540000 |  | Other Expenses | Buy Recycled Grant Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 200 Total: |  |  |  | \$329,979.75 | \$310,984.20 | \$18,995.55 | \$4,062.65 | \$14,932.90 |
| Fund: 201 |  | ELECTIONS SECURITY GRANT AGREEMENT |  |  |  |  |  |  |
| FUNDDEPT: 2010100 |  |  |  |  |  |  |  |  |
| 201-0100-520000 |  | Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 201-0100-521000 |  | Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 201-0100-526000 |  | Contract Services |  | \$10,000.08 | \$10,000.08 | \$0.00 | \$0.00 | \$0.00 |
| 201-0100-540001 |  | Other- Grant Reimbursement |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | FUNDDEPT: 2010100 Totals: |  | \$10,000.08 | \$10,000.08 | \$0.00 | \$0.00 | \$0.00 |
| 201 Total: |  |  |  | \$10,000.08 | \$10,000.08 | \$0.00 | \$0.00 | \$0.00 |
| Fund: 208 |  | CHILD SUP PLACEMENT |  |  |  |  |  |  |
| FUNDDEPT: 2080400 |  |  |  |  |  |  |  |  |
| 208-0400-526000 |  | Placement |  | \$324,590.00 | \$276,420.00 | \$48,170.00 | \$10,200.00 | \$37,970.00 |
| P.O. Number P.0 | P.O. Date | e Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022072913-001 | 09/02/2022 | 11/30/2022 | AlLWELL Behavioral health services |  | Allwell Aug Placeme |  | \$10,200.00 | \$27,000.00 |
|  |  |  |  |  |  | 208-0400-526000 | \$10,200.00 | \$27,000.00 |

## Expense Report with Encumbrance Detail

As Of: 12/31/2022

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FUNDDEPT: 2080400 Totals: | \$324,590.00 | \$276,420.00 | \$48,170.00 | \$10,200.00 | \$37,970.00 |
| 208 Total: |  | \$324,590.00 | \$276,420.00 | \$48,170.00 | \$10,200.00 | \$37,970.00 |
| Fund: 209 | WAVE/TRUANCY GRANT |  |  |  |  |  |
| FCFC Mini Grant |  |  |  |  |  |  |
| 209-0200-521000 | Equipment, Tech Grant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 209-0200-521001 | Equipment, CIP Tech Grant | \$2,497.00 | \$2,497.00 | \$0.00 | \$0.00 | \$0.00 |
| 209-0200-526000 | APS Guardianship-Con Serv | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 209-0200-540000 | Other Expense- FCFC Mini Grant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 209-0200-599900 | Advance Out- SSIP Tech Grant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | FCFC Mini Grant Totals: | \$2,497.00 | \$2,497.00 | \$0.00 | \$0.00 | \$0.00 |
| QIC Grant |  |  |  |  |  |  |
| 209-0300-510200 | Salaries - Employees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 209-0300-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 209-0300-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 209-0300-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 209-0300-511300 | Health/LIfDental Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 209-0300-511500 | Medicare Tax-Employer | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 209-0300-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 209-0300-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 209-0300-530000 | Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 209-0300-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 209-0300-540001 | Other-Grant Reimbursement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 209-0300-599900 | Advance Out | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | QIC Grant Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Intensive Prob Project CY |  |  |  |  |  |  |
| 209-0301-510200 | Salaries - Employees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 209-0301-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 209-0301-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 209-0301-511300 | Health/Lf/Dental Insurance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 209-0301-511500 | Medicare Tax-Employer | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 209-0301-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 209-0301-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 209-0301-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 209-0301-530000 | Training | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Intensive Prob Project CY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUNDDEPT: 2090400 |  |  |  |  |  |  |
| 209-0400-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 209-0400-540000 | Other Expense | \$3,500.00 | \$37.51 | \$3,462.49 | \$0.00 | \$3,462.49 |
| 209-0400-599900 | Advance Out | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | FUNDDEPT: 2090400 Totals: | \$3,500.00 | \$37.51 | \$3,462.49 | \$0.00 | \$3,462.49 |

## Expense Report with Encumbrance Detail

As Of: 12/31/2022
Account

| Family Drug Court Grant |  |
| :---: | :---: |
| 209-0500-510200 | Salaries |
| 209-0500-511000 | OPERS |
| 209-0500-511100 | Worker's Compensation |
| 209-0500-511500 | Medicare Tax-Employer |
| 209-0500-530000 | Travel |
| 209-0500-599900 | Advance-Out Family Dr Family |
| Family Drug Court FY15 |  |
| 209-0501-510200 | Salaries |
| 209-0501-511000 | OPERS |
| 209-0501-511100 | Workers Comp |
| 209-0501-511500 | Medicare Tax-Employer |
| 209-0501-530000 | Travel |

Family Drug Court FY15 Totals:
FY12 Cosh Foundation Grant

| 209-0600-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY12 Cosh Foundation Grant Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 209 Total: |  | \$5,997.00 | \$2,534.51 | \$3,462.49 | \$0.00 | \$3,462.49 |

Fund: 210 JUV CT ENHANCEMENT \& MENTORING
FUNDDEPT: 2100100
210-0100-526000
210-0100-540000

210 Total:

| CONTRACT SERVICES | $\$ 2,000.00$ | $\$ 0.00$ | $\$ 2,000.00$ | $\$ 0$ | $\$ 0.00$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| OTHER EXPENSES | $\$ 3,265.00$ | $\$ 0.00$ | $\$ 3,265.00$ | $\$ 0.000 .00$ |  |
| FUNDDEPT: 2100100 Totals: | $\$ 5,265.00$ | $\$ 0.00$ | $\$ 5,265.00$ | $\$ 3,265.00$ |  |
|  | $\$ 5,265.00$ |  | $\$ 0.00$ |  | $\$ 5,265.00$ |

Fund: 211 Y S-RECLAIM OHIO GRANT
Grant Admin SFY 14


## Expense Report with Encumbrance Detail

As Of: 12/31/2022


As Of: 12/31/2022


Expense Report with Encumbrance Detail
As Of: 12/31/2022

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2110401 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Restit/Comm Serv SFY14 |  |  |  |  |  |  |
| 211-0550-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 211-0550-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 211-0550-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 211-0550-511500 | Medicare Match | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 211-0550-540000 | Restitution | \$3,250.00 | \$0.00 | \$3,250.00 | \$0.00 | \$3,250.00 |
| Restit/Comm Serv SFY14 Totals: |  | \$3,250.00 | \$0.00 | \$3,250.00 | \$0.00 | \$3,250.00 |
| Restit/Comm Serv SFY13 |  |  |  |  |  |  |
| 211-0551-510200 | Salary | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 211-0551-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 211-0551-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 211-0551-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 211-0551-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 211-0551-540000 | Restitution | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Restit/Comm Serv SFY13 Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Training SFY14 |  |  |  |  |  |  |
| 211-0700-530000 | travel | \$8,000.00 | \$6,416.66 | \$1,583.34 | \$0.00 | \$1,583.34 |
|  | Training SFY14 Totals: | \$8,000.00 | \$6,416.66 | \$1,583.34 | \$0.00 | \$1,583.34 |
| Training SFY13 |  |  |  |  |  |  |
| 211-0701-530000 | Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Training SFY13 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fam \& Child First SFY14 |  |  |  |  |  |  |
| 211-0800-520000 | Membership Fee | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 211-0800-526000 | Contract Services | \$3,000.00 | \$1,100.00 | \$1,900.00 | \$800.00 | \$1,100.00 |
| P.O. Number P.O. Date | Trans. Date Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022073478-001 11/23/2022 | 11/23/2022 THE OHIO STATE UNIVERSITY |  | OSU Parenting Classes |  | \$800.00 | \$800.00 |
|  |  |  | 211-0800-526000 |  | \$800.00 | \$800.00 |
|  | Fam \& Child First SFY14 Totals: | \$5,000.00 | \$3,100.00 | \$1,900.00 | \$800.00 | \$1,100.00 |
| Fam \& Child First SFY13 |  |  |  |  |  |  |
| 211-0801-520000 | Membership Fee | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 211-0801-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Fam \& Child First SFY13 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Placement Reimb |  |  |  |  |  |  |
| 211-9000-540000 | PLACEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 211-9000-590000 | Transfer - Out | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Placement Reimb Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

## Expense Report with Encumbrance Detail

As Of: 12/31/2022

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211 Total: |  |  |  | \$297,527.64 | \$154,923.04 | \$142,604.60 | \$19,495.01 | \$123,109.59 |
| Fund: 220 | SMALL CITIES GRANT |  |  |  |  |  |  |  |
| SP-16-1AP-1 |  |  |  |  |  |  |  |  |
| 220-0200-526003 | Street Imp CR 10 |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | SP-16-1AP-1 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CDBG BW-09-016-1 Sewr Fac Impr |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 220-0300-526000 \\ & 220-0300-526001 \end{aligned}$ | Equip Installed/Repaired |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | -ins Installed |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | CDBG BW-09-016-1 Sewr Fac Impr Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| BF-21-1AP-1 |  |  |  |  |  |  |  |  |
| 220-0540-526000 | Administration |  |  | \$78,800.00 | \$53,700.00 | \$25,100.00 | \$25,100.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022073105-001 | 10/11/2022 | 10/19/2022 | CDC OF OHIO INC | Administration BF-21 |  |  | \$25,100.00 | \$30,000.00 |
|  |  |  |  |  | 220-0540-526000 |  | \$25,100.00 | \$30,000.00 |
| 220-0540-526001 | Fair Housing |  |  | \$9,600.00 | \$0.00 | \$9,600.00 | \$0.00 | \$9,600.00 |
| 220-0540-526002 |  | G-Parking Facilities | s-WL | \$82,600.00 | \$0.00 | \$82,600.00 | \$0.00 | \$82,600.00 |
| 220-0540-526003 | NRG-Parks \& Rec. Facilities-WL |  |  | \$298,900.00 | \$0.00 | \$298,900.00 | \$91,550.00 | \$207,350.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022071938-001 | 04/11/2022 | 04/11/2022 | DIVERSIIIED ENGINEERING INC |  | Engineering NRG-WL |  | \$91,550.00 | \$91,550.00 |
|  |  |  |  |  | 220-0540-526003 |  | \$91,550.00 | \$91,550.00 |
| 220-0540-526004 |  | G-Public Rehabilit | ation-WL | \$12,500.00 | \$0.00 | \$12,500.00 | \$0.00 | \$12,500.00 |
| 220-0540-526005 |  | G-Street Improve | ents-WL | \$306,000.00 | \$8,496.00 | \$297,504.00 | \$0.00 | \$297,504.00 |
| 220-0540-526006 |  | od \& Drainage Fa | ailities WL | \$68,900.00 | \$0.00 | \$68,900.00 | \$0.00 | \$68,900.00 |
| 220-0540-526007 | Street Improvement-Lighting/City |  |  | \$84,700.00 | \$0.00 | \$84,700.00 | \$0.00 | \$84,700.00 |
|  |  |  | BF-21-1AP-1 Totals: | \$942,000.00 | \$62,196.00 | \$879,804.00 | \$116,650.00 | \$763,154.00 |
| BX-21-1AP-1 |  |  |  |  |  |  |  |  |
| 220-0541-526000 | Administration |  |  | \$24,000.00 | \$9,500.00 | \$14,500.00 | \$14,500.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022072366-001 | 06/09/2022 | 06/15/2022 | CDC OF OHIO INC |  | BX 21 Admin |  | \$14,500.00 | \$18,000.00 |
|  |  |  |  |  |  | 220-0541-526000 | \$14,500.00 | \$18,000.00 |
| 220-0541-526001 |  | Flood \& Drainage Facilities-WL |  | \$470,000.00 | \$34,418.46 | \$435,581.54 | \$42,381.54 | \$393,200.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022071939-001 | 04/11/2022 | 12/05/2022 | DIVERSIFIED ENGINEERING INC |  | Engineering Cl -Flood \& Drainage WL220-0541-526001 |  | \$42,381.54 $\$ 42,381.54$ | \$76,800.00 $\$ 76,800.00$ |
|  |  |  | BX-21-1AP-1 Totals: | \$494,000.00 | \$43,918.46 | \$450,081.54 | \$56,881.54 | \$393,200.00 |
| 12/30/2022 4:02 PM |  |  | P | ge 81 of 113 |  |  |  | V.3.6 |

## Expense Report with Encumbrance Detail

As Of: 12/31/2022
Account
Description
Budget
Expense UnExp. Balance
Encumbrance
UnEnc. Balance
BX18-1AP-1
$220-0543-526000$
$220-0543-526001$
$220-0543-526002$

220-0543-526001
220-0543-526003
Administration
Fair Housing
Flood \& Drainage FAC
Street Improv.
BX18-1AP-1 Totals:

BX18-1AP-1 Totals:
Salaries
OPERS
Worker's Comp
Medicare
Administration
Fair Housing
Fire Protection- Tusc Twp
Parking Facility- Tusc Twp
Demolition- City
NRG- Parks \& Rec City
NRG- Sidewalk Improv City
NRG- Street Improv City
$\$ 0$
$\$ 0$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

## $\$ 0.00$

$\$ 0.00$
$\$ 0.00$ 220-05 220-0544-526005 220-0544-526006 220-0544-526007 220-0544-540001

## BF-19-1AP-1

220-0545-526000 220-0545-526001 220-0545-526002

## BX-17-1AP-1

220-0546-526000 220-0546-526001 220-0546-526002 220-0546-526003 220-0546-526004 220-0546-526005 220-0546-526006 220-0546-540001
Administration
Sewer Fac Improv City
Water Fac Improvements
Parks \& Rec Facilities
Fire Protection Fac \& Equip
Street Improvements-WL
Fair Housing
Grant Reimbursement

BX-17-1AP-1 Totals:

| $\$ 0.00$ | $\$ 0.00$ |  |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |  |
| $\$ 0.00$ | $\$ 0.00$ |  |
| $\$ 0.00$ | $\$ 0.00$ |  |
| BX-17-1AP-1 Totals: | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ | $\$ 0.00$ |

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| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |

FY '14 CDBG Allocation/NR Grant

| $220-0547-526000$ | Administration |
| :--- | :--- |
| $220-0547-526001$ | Waterline Facility Improvements |
| $220-0547-526002$ | Sewer Facilities Improvement |
| $220-0547-526003$ | Park \& Rec Fac |
| $220-0547-526004$ | Fire Protect Fac \& Equip |


| $\$ 32,000.00$ | $\$ 21,000.00$ |
| ---: | ---: |
| $\$ 470,000.00$ | $\$ 469,998.71$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |

$\$ 11,000.00$
$\$ 1.29$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

| $\$ 0.00$ | $\$ 11,000.00$ |
| :--- | ---: |
| $\$ 0.00$ | $\$ 1.29$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |

Expense Report with Encumbrance Detail
As Of: 12/31/2022

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220-0547-526005 | Street Improvement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 220-0547-526006 | Sidewalk Improvement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 220-0547-526007 | Neigh fac-DV Shelter | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 220-0547-526008 | Parking Fac-Fairgrounds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | FY '14 CDBG Allocation/NR Grant Totals: | \$502,000.00 | \$490,998.71 | \$11,001.29 | \$0.00 | \$11,001.29 |
| FUNDDEPT: 2200548 |  |  |  |  |  |  |
| 220-0548-526002 | CO OH TF Home Repair | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | FUNDDEPT: 2200548 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CDBG FY 15 |  |  |  |  |  |  |
| 220-0549-526000 | CO CDBG Admin | \$5,802.31 | \$5,802.09 | \$0.22 | \$0.00 | \$0.22 |
| 220-0549-526001 | CO CDBG Priv Rehab | \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 |
| 220-0549-526002 | co CDBG Home Repair | \$7,840.00 | \$7,840.00 | \$0.00 | \$0.00 | \$0.00 |
| 220-0549-526003 | CO CDBG Fair Housing | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 |
|  | CDBG FY 15 Totals: | \$16,142.31 | \$16,142.09 | \$0.22 | \$0.00 | \$0.22 |
| Home FY 15 |  |  |  |  |  |  |
| 220-0550-526000 | CO Home Admin | \$2,500.00 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 |
| 220-0550-526001 | co Home Priv Rehab | \$16,681.00 | \$16,681.00 | \$0.00 | \$0.00 | \$0.00 |
| 220-0550-526002 | New Construction | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 220-0550-526003 | CO Home DPA/Rehab | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Home FY 15 Totals: | \$19,181.00 | \$19,181.00 | \$0.00 | \$0.00 | \$0.00 |
| BC-13-1AP1 CDBG |  |  |  |  |  |  |
| 220-0552-526000 | Administration | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 220-0552-526001 | Private Rehab | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 220-0552-526002 | Home Repair | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 220-0552-526003 | Fair Housing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | BC-13-1AP1 CDBG Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| BC-13-2-AP1 Home |  |  |  |  |  |  |
| 220-0553-526002 | New Construction | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 220-0553-526003 | Downpayment Asst/Rehab | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | BC-13-2-AP1 Home Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUNDDEPT: 2200554 |  |  |  |  |  |  |
| 220-0554-526001 | City Home Priv Rehab | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 220-0554-526002 | City Home New Cons | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 220-0554-526003 | City Home DPA/Rehab | \$11,988.00 | \$11,988.00 | \$0.00 | \$0.00 | \$0.00 |
|  | FUNDDEPT: 2200554 Totals: | \$11,988.00 | \$11,988.00 | \$0.00 | \$0.00 | \$0.00 |
| FUNDDEPT: 2200555 |  |  |  |  |  |  |
| 220-0555-526000 | City CDBG Admin | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 220-0555-526002 | City CDBG Home Repair | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | FUNDDEPT: 2200555 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 12/30/2022 4:02 PM |  | age 83 of 113 |  |  |  | v.3. 6 |

## Expense Report with Encumbrance Detail

As Of: 12/31/2022

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUNDDEPT: 2200556 |  |  |  |  |  |  |
| 220-0556-526002 | City OHTF Home Repair | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | FUNDDEPT: 2200556 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OHTF PY17 CO |  |  |  |  |  |  |
| 220-0557-526002 | CO OHTF Home Repair | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | OHTF PY17 CO Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CDBG PY 21 CO |  |  |  |  |  |  |
| 220-0558-526000 | CO CDBG Admin | \$31,250.00 | \$31,250.00 | \$0.00 | \$0.00 | \$0.00 |


| 220-0558-526000 | CO CDBG Admin |  |  | \$31,250.00 | \$31,250.00 | \$0.00 | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220-0558-526001 | CO CDBG Home Repair |  |  | \$120,000.00 | \$23,400.00 | \$96,600.00 | \$27,850.00 | \$68,750.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022073066-001 | 09/29/2022 | 09/29/2022 | GLAZIER HOME IMPROVEMENTS |  | 24260 Riverview Dr/ | CDC Home R | \$4,250.00 | \$4,250.00 |
| 2022073069-001 | 09/29/2022 | 09/29/2022 | CDC OF OHIO INC |  | 24260 Riverview Dr/ | CDC Home Re | \$4,000.00 | \$4,000.00 |
| 2022073702-001 | 12/09/2022 | 12/09/2022 | KEVIN OLIVER LLC |  | 20120 CR 6, CDBG | unty | \$15,100.00 | \$15,100.00 |
| 2022073703-001 | 12/09/2022 | 12/09/2022 | ATC GROUP SERVICES LLC |  | 20120 CR 6 CDBG | unty | \$500.00 | \$500.00 |
| 2022073704-001 | 12/09/2022 | 12/09/2022 | CDC OF OHIO INC |  | 20120 CR 6, CDBG | unty | \$4,000.00 | \$4,000.00 |
|  |  |  |  |  |  | 558-526001 | \$27,850.00 | \$27,850.00 |
| 220-0558-526002 | CO CDBG Fair Housing |  |  | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 |
| 220-0558-526003 | CO CDBG CDBG PY 21 CO Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  | \$153,250.00 | \$54,650.00 | \$98,600.00 | \$27,850.00 | \$70,750.00 |


| HOME-PY 21 CO |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220-0559-526000 | CO Home Admin CO Home Priv Rehab |  | $\begin{array}{r} \$ 35,750.00 \\ \$ 232,000.00 \\ \hline \end{array}$ | $\begin{array}{rr}\$ 0.00 & \$ 35,750.00 \\ \$ 13,192.00 & \$ 218,808.00\end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 55,250.00 \end{array}$ | $\begin{array}{r} \$ 35,750.00 \\ \$ 163,558.00 \end{array}$ |
| 220-0559-526001 |  |  |  |  |  |  |
| P.O. Number P.O. Date | Trans. Date | Vendor | Line Description |  | Enc. Balance | Line Amount |
| 2022073126-001 10/13/2022 | 10/13/2022 | CDC OF OHIO INC |  | 204 W. Main St Plainfield, HOME PR Cou | \$10,000.00 | \$10,000.00 |
| 2022073129-001 | 12/05/2022 | GLAZIER HOME IMPROVEMEN |  | 204 W. Main Street, Plainfield-HOME PR | \$45,250.00 | \$57,750.00 |
|  |  |  |  | 220-0559-526001 | \$55,250.00 | \$67,750.00 |
| 220-0559-526003 | CO Home DPA/Rehab |  | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 |
|  |  | HOME-PY 21 CO Totals: | \$267,750.00 | \$13,192.00 \$254,558.00 | \$55,250.00 | \$199,308.00 |
| CDBG PY 21 CITY |  |  |  |  |  |  |
| 220-0560-526000 | City Admin |  | \$10,750.00 | \$7,500.00 \$3,250.00 | \$3,250.00 | \$0.00 |
| P.O. Number P.O. Date | Trans. Date | Vendor |  | Line Description | Enc. Balance | Line Amount |
| 2022072627-001 07/20/2022 | 11/16/2022 | CITY OF COSHOCTON |  | Admin.- CDBG/Home | \$3,250.00 | \$10,750.00 |
|  |  |  |  | 220-0560-526000 | \$3,250.00 | \$10,750.00 |
| 220-0560-526001 | City Home Repair |  | \$65,000.00 | \$60,239.00 \$4,761.00 | \$4,761.00 | \$0.00 |
| P.O. Number P.O. Date | Trans. Date | Vendor |  | Line Description | Enc. Balance | Line Amount |
| 2022073353-001 11/09/2022 | 11/10/2022 | HOCHSTEDLER CONSTRUCTI |  | 501 N 8th Street, OHTF City | \$4,761.00 | \$4,761.00 |

## Expense Report with Encumbrance Detail

As Of: 12/31/2022

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220-0560-526003 | 3 City CDBG Priv Rehab |  |  |  | 220-0560-526001 |  | \$4,761.00 | \$4,761.00 |
|  |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | CDBG PY 21 CITY Totals: | \$75,750.00 | \$67,739.00 | \$8,011.00 | \$8,011.00 | \$0.00 |
| Home PY 21 City |  |  |  |  |  |  |  |  |
| 220-0561-526000 |  | City Home Admin |  |  | \$4,250.00 | \$0.00 | \$4,250.00 | \$4,250.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022072625-001 | 07/20/2022 | 07/20/2022 | CITY OF COSHOCTON |  | Admin-HOME/City |  | \$4,250.00 | \$4,250.00 |
|  |  |  |  |  |  | 220-0561-526000 | \$4,250.00 | \$4,250.00 |
| 220-0561-526001 |  | Priv. Rehab |  | \$174,000.00 | \$135,740.00 | \$38,260.00 | \$0.00 | \$38,260.00 |
| 220-0561-526002 |  | ity Home Repair |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | Home PY 21 City Totals: | \$178,250.00 | \$135,740.00 | \$42,510.00 | \$4,250.00 | \$38,260.00 |
| OHTF |  |  |  |  |  |  |  |  |
| 220-0562-526002 | City OHTF Home Repair |  |  | \$25,000.00 | \$6,605.00 | \$18,395.00 | \$18,395.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022073338-001 | 11/09/2022 | 11/09/2022 | CITY OF COSHOCTON |  | 501 N. 8th Street-SC | City | \$2,976.00 | \$2,976.00 |
| 2022073339-001 | 11/09/2022 | 11/09/2022 | HOCHSTEDLER CONSTRUCTION LTD |  | 501 N. 8th Street, SC |  | \$15,419.00 | \$15,419.00 |
|  |  |  |  |  | 220-0562-526002 |  | \$18,395.00 | \$18,395.00 |
|  |  |  | OHTF Totals: | \$25,000.00 | \$6,605.00 | \$18,395.00 | \$18,395.00 | \$0.00 |
| CDBG Targets of Opportunity Grant |  |  |  |  |  |  |  |  |
| 220-0563-526000 |  | dmin |  | \$50,000.00 | \$30,000.00 | \$20,000.00 | \$20,000.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022072981-001 | 09/14/2022 | 09/21/2022 | CDC OF OHIO INC |  | Admin. EMS Station |  | \$20,000.00 | \$25,000.00 |
|  |  |  |  |  | 220-0563-526000 |  | \$20,000.00 | \$25,000.00 |
| 220-0563-526001 | Public Facility Improvement |  |  | \$123,560.00 | \$0.00 | \$123,560.00 | \$123,560.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022072171-001 | 05/16/2022 | 12/13/2022 | CLASSICAL CONSTRUCTION LLC |  | New EMS Station |  | \$123,560.00 | \$123,560.00 |
|  |  |  |  |  | 220-0563-526001 |  | \$123,560.00 | \$123,560.00 |
|  |  | BG Targets of | Opportunity Grant Totals: | \$173,560.00 | \$30,000.00 | \$143,560.00 | \$143,560.00 | \$0.00 |
| Targets of Opportunity Justice Center |  |  |  |  |  |  |  |  |
| 220-0564-526000 | Admin |  |  | \$55,000.00 | \$25,000.00 | \$30,000.00 | \$5,000.00 | \$25,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022072000-001 | 04/19/2022 | 06/15/2022 | CDC OF OHIO INC |  | Administration BD Justice Center T.O.$220-0564-526000$ |  | \$5,000.00 | \$30,000.00 |
|  |  |  |  |  |  |  | \$5,000.00 | \$30,000.00 |
| 220-0564-526001 |  | lity Improvement |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 12/30/2022 4:02 PM |  |  |  | age 85 of 113 |  |  |  | V.3.6 |

# Expense Report with Encumbrance Detai 

As Of: 12/31/2022


## Expense Report with Encumbrance Detail

As Of: 12/31/2022

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | ---: | ---: | ---: | ---: | ---: |
| 222 Total: | $\$ 7,144,499.50$ | $\$ 3,492,123.17$ | $\$ 3,652,376.33$ | $\$ 2,782,668.84$ | $\$ 869,707.49$ |  |

Fund: 225
FUNDDEPT: 2250100
225-0100-526000
225-0100-526001
225-0100-599900

225 Total:
Fund: 230
FUNDDEPT: 2300100
230-0100-526005
230-0100-599900

230 Total:
Fund: 235
FUNDDEPT: 2350100
235-0100-526000

## 235 Total

Fund: 240
FUNDDEPT: 2400240
240-0240-510200 240-0240-511000 240-0240-511100 240-0240-511300 240-0240-511500 240-0240-520000 240-0240-521000 240-0240-526000 240-0240-526001 240-0240-530000 240-0240-531000 240-0240-540000

240 Total:
Fund: 243

MOF - DEMOLITION GRANT
Administration
Contract Services
Advance - Out

FUNDDEPT: 2250100 Totals:

ARDA WIRELESS BROADBAND
RENT
Advance Out

FUNDDEPT: 2300100 Totals:

FEMA PDM-C FY 2008

| PDM-C Contract Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FUNDDEPT: 2350100 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

## SPECIAL EMERG'CY PLANNING GRNT

SALARIES-EMPLOYEES
PERS
WORKER'S COMP
HEALTH INSURANCE
MEDICARE
SUPPLIES
EQUIPMENT
CONTRACT REPAIR
HMEP 2011 Contract Services
TRAVEL
TRAINING
OTHER EXPENSES

FUNDDEPT: 2400240 Totals:

| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 2,000.00$ | $\$ 1,977.90$ | $\$ 22.10$ | $\$ 0.00$ | $\$ 22.10$ |
| $\$ 3,000.00$ | $\$ 2,168.96$ | $\$ 831.04$ | $\$ 0.00$ | $\$ 831.04$ |
| $\$ 16,679.43$ | $\$ 613.58$ | $\$ 16,065.85$ | $\$ 0.00$ | $\$ 16,065.85$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,000.00$ | $\$ 0.00$ | $\$ 1,000.00$ | $\$ 0.00$ | $\$ 1,000.00$ |
| $\$ 1,500.00$ | $\$ 263.98$ | $\$ 1,236.02$ | $\$ 0.00$ | $\$ 1,236.02$ |
| $\$ 4,000.00$ | $\$ 2,337.26$ | $\$ 1,662.74$ | $\$ 0.00$ | $\$ 1,662.74$ |
| $\$ 28,179.43$ | $\$ 7,361.68$ | $\$ 20,817.75$ | $\$ 0.00$ | $\$ 20,817.75$ |
| $\$ 28,179.43$ | $\$ 7,361.68$ | $\$ 20,817.75$ | $\$ 0.00$ | $\$ 20,817.75$ |

8
$\$ 0.00$

OCJS GRANT

## Expense Report with Encumbrance Detail

As Of: 12/31/2022
Account

243-0100-510200 243-0100-511000 243-0100-511100 243-0100-511500 243-0100-599900

## 243 Total

Fund: 244
FUNDDEPT: 2440100
244-0100-510200
244-0100-510301
244-0100-511000
244-0100-511100
244-0100-511200
244-0100-511300
244-0100-511500
244-0100-520000
244-0100-521000
244-0100-526000
244-0100-526005
244-0100-530000 244-0100-540000 244-0100-540001 244-0100-599900

## 244 Total:

Fund: $245 \quad$ VICTIM ASST GRANT
Victim Assistance Grant

| $245-0100-510200$ | SALARIES |
| :--- | :--- |
| $245-0100-510300$ | EMPLOYEE INSURANCE BONUS |
| $245-0100-510301$ | Employee Stipend-ARPA |
| $245-0100-511000$ | OPERS |
| $245-0100-511100$ | WORKERS COMP |
| $245-0100-511300$ | HEALTH/LIFE/DENTAL |
| $245-0100-511500$ | MEDICARE |
| $245-0100-530000$ | SUPPLIES |
| $245-0100-540000$ | Travel - TDIM |
| $245-0100-540001$ | OTHER EXPENSE |
| $245-0100-599900$ | Other-Grant Reimb |
|  | Advance-Out |

$\$ 29,474.45$
$\$ 0.00$
$\$ 1,000.00$
$\$ 4,074.69$
$\$ 110.54$
$\$ 0.00$
$\$ 425.32$
$\$ 240.00$
$\$ 0.00$
$\$ 1,759.00$
$\$ 0.00$
$\$ 7,000.00$

| $\$ 29,474.45$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 4,074.65$ | $\$ 0.04$ | $\$ 0.00$ | $\$ 0.04$ |
| $\$ 110.54$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 425.32$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 238.31$ | $\$ 1.69$ | $\$ 0.00$ | $\$ 1.69$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,687.05$ | $\$ 71.95$ | $\$ 0.00$ | $\$ 71.95$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 7,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  |  |  | V .3 |

Budget
Expense UnExp. Balance

|  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |

## Expense Report with Encumbrance Detail

As Of: 12/31/2022

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 260-0100-540008 | TRFD Sewer Note | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 260-0100-540010 | Property Acquisition | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 260-0100-540011 | '16 Defeasance Bond | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 260-0100-541001 | Issuance Cost JC-Direct Pay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 260-0100-590000 | Transfer Out | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 260-0100-599999 | Advance Out | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | FUNDDEPT: 2600100 Totals: | \$16,727.22 | \$16,727.22 | \$0.00 | \$0.00 | \$0.00 |
| 260 Total: |  | \$16,727.22 | \$16,727.22 | \$0.00 | \$0.00 | \$0.00 |
| Fund: 261 | South Tuscarawas Water Bonds |  |  |  |  |  |
| FUNDDEPT: 2610100 |  |  |  |  |  |  |
| 261-0100-540009 | Transfer-Out | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | FUNDDEPT: 2610100 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 261 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fund: 262 | N Corridor-CR 55-CR 495 Bonds |  |  |  |  |  |
| FUNDDEPT: 2620100 |  |  |  |  |  |  |
| 262-0100-540000 | OPW CR 495/TR 74 Water Line Loan | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 262-0100-540001 | OPW CR 55 Master Meter Loan | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 262-0100-540002 | N Corridor Sewer Note | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 262-0100-540003 | TRFD Sewer Note | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 262-0100-540004 | 2004 N Corridor Bonds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 262-0100-540009 | Transfer-Out | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 262-0100-599999 | Advance - Out | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | FUNDDEPT: 2620100 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 262 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fund: 263 | CRIMINAL JUSTICE CENTER DEBT |  |  |  |  |  |
| FUNDDEPT: 2630100 |  |  |  |  |  |  |
| 263-0100-540000 | Justice Center Bond | \$700,000.00 | \$83,272.78 | \$616,727.22 | \$0.00 | \$616,727.22 |
|  | FUNDDEPT: 2630100 Totals: | \$700,000.00 | \$83,272.78 | \$616,727.22 | \$0.00 | \$616,727.22 |
| 263 Total: |  | \$700,000.00 | \$83,272.78 | \$616,727.22 | \$0.00 | \$616,727.22 |
| Fund: 300 | UNCLAIMED MONEY FUND |  |  |  |  |  |
| FUNDDEPT: 3000300 |  |  |  |  |  |  |
| 300-0300-500004 | UNCLAIMED MONEY | \$0.00 | \$1,613.83 | (\$1,613.83) | \$0.00 | (\$1,613.83) |
| 300-0300-500900 | TRANSFER - OUT | \$0.00 | \$2,721.16 | (\$2,721.16) | \$0.00 | (\$2,721.16) |
|  | FUNDDEPT: 3000300 Totals: | \$0.00 | \$4,334.99 | (\$4,334.99) | \$0.00 | (\$4,334.99) |
| 300 Total: |  | \$0.00 | \$4,334.99 | (\$4,334.99) | \$0.00 | (\$4,334.99) |

Fund: 301

## Expense Report with Encumbrance Detail

As Of: 12/31/2022

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUNDDEPT: 3010300 |  |  |  |  |  |  |
| 301-0300-500004 | Foreclosure Unclaimed Money | \$0.00 | \$80,309.53 | (\$80,309.53) | \$0.00 | (\$80,309.53) |
| 301-0300-500005 | CCLRC- Forfeited | \$0.00 | \$511.99 | (\$511.99) | \$0.00 | (\$511.99) |
| 301-0300-500009 | Transfer Out | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | FUNDDEPT: 3010300 Totals: | \$0.00 | \$80,821.52 | (\$80,821.52) | \$0.00 | (\$80,821.52) |
| 301 Total: |  | \$0.00 | \$80,821.52 | (\$80,821.52) | \$0.00 | (\$80,821.52) |
| Fund: 305 | MUSK. COMP. MENTAL HEALTH |  |  |  |  |  |
| FUNDDEPT: 3050305 |  |  |  |  |  |  |
| 305-0305-500002 | MUSKINGUM COMP. MENTAL HEALTH | \$0.00 | \$329,054.52 | (\$329,054.52) | \$0.00 | (\$329,054.52) |
|  | FUNDDEPT: 3050305 Totals: | \$0.00 | \$329,054.52 | (\$329,054.52) | \$0.00 | (\$329,054.52) |
| 305 Total: |  | \$0.00 | \$329,054.52 | (\$329,054.52) | \$0.00 | (\$329,054.52) |
| Fund: 310 | DOMESTIC VIOLENCE FUND |  |  |  |  |  |

Fund: 310 DOMESTIC VIOLENCE FUND

## Domestic Violence Fund

| 310-0310-562000 | MARRIAGE LICENSES SPECIAL ACCT |  |  | \$11,351.61 | \$7,027.17 | \$4,324.44 | \$4,324.44 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022072605-001 | 07/18/2022 | 07/27/2022 | FIRST STEP FAMILY VIOLENCE INTERVENTION SERVICES INC |  | Divorce, Dissolution \& Separation Fee an |  | \$4,014.34 | \$7,200.00 |
| 2022073840-001 | 12/27/2022 | 12/27/2022 | FIRST STEP FAMILY VIOLENCE INTERVENTION SERVICES INC |  | Divorce, Dissolution | ration Fees a | \$310.10 | \$310.10 |
|  |  |  |  |  |  | 10-562000 | \$4,324.44 | \$7,510.10 |
|  |  | Domestic Violence Fund Totals: |  | \$11,351.61 | \$7,027.17 | \$4,324.44 | \$4,324.44 | \$0.00 |
| 310 Total: |  |  |  | \$11,351.61 | \$7,027.17 | \$4,324.44 | \$4,324.44 | \$0.00 |
| Fund: 311 |  | PD RECOUPMENT ASSESSMENT |  |  |  |  |  |  |
| FUNDDEPT: 3110100 |  |  |  |  |  |  |  |  |
| 311-0100-540000 |  | OTHER EXPENSE - | TATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 311-0100-541000 |  | OTHER EXPENSE - COUNTY |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | FUNDDEPT: 3110100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 311 Total: |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fund: 312 |  | OHIO ELECTION COMMISSION FUND |  |  |  |  |  |  |
| FUNDDEPT: 3120312 |  |  |  |  |  |  |  |  |
| 312-0312-540000 |  | OTHER EXPENSE |  | \$0.00 | \$150.00 | (\$150.00) | \$0.00 | (\$150.00) |
|  |  |  | NDDEPT: 3120312 Totals: | \$0.00 | \$150.00 | (\$150.00) | \$0.00 | (\$150.00) |
| 312 Total: |  |  |  | \$0.00 | \$150.00 | (\$150.00) | \$0.00 | (\$150.00) |

Fund: 313
OHIO HOUSING TRUST FUND

## Expense Report with Encumbrance Detail

As Of: 12/31/2022
$\frac{\text { Account }}{\text { FUNDDEPT: } 3130313}$
313-0313-540000

313-0313-541000

313 Total:
Fund: 314
FUNDDEPT: 3140100
314-0100-540000
314-0100-541000

314 Total:
Fund: 315
FUNDDEPT: 3150100
315-0100-540000

315 Total:
Fund: 316
FUNDDEPT: 3160100
316-0100-540000

316 Total:
Description
Budget
Expense
UnExp. Balance
Encumbrance
UnEnc. Balance
FUNDDEP
$313-0313$
$313-0313$

313 Total:
Fund: 314

OTHER EXPENSE
OTHER - ADMIN
$\$ 0.00$
\$199,714.13
(\$199,714.13)

| $\$ 0.00$ | $(\$ 199,714.13)$ |
| ---: | ---: |
| $\$ 0.00$ | $(\$ 2,017.32)$ |
| $\$ 0.00$ | $(\$ 201,731.45)$ |
|  | $(\$ 201,731.45)$ |

PD CLIENT PAYMENT FUND
OTHER EXP - STATE
OTHER EXP - COUNTY
FUND

FUNDDEPT: 3140100 Totals:

SEXUAL OFFENDER REGISTRY FUND

| OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FUNDDEPT: 3150100 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ARSON REGISTRY FUND |  |  |  |  |  |
| Other Expense | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUNDDEPT: 3160100 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Fund: 317

## Contract Services

317-0100-526000
CONTRACT SERVICES

ADMINISTRATION
HILLTOP GOLF COURSE
MAINTENANCE
CANAL BOAT
CAMPGROUND
PAVILION
SOCCER
CAFE AT LAKE PARK
BALLFIELDS
Towpath/Aqueduct Bridge

PARK DIST CAP IMP FUND

PD Capital Improvement

| $317-0200-521002$ | ADMINISTRATION |
| :--- | :--- |
| $317-0200-521003$ | HILLTOP GOLF COURSE |
| $317-0200-521004$ | MAINTENANCE |
| $317-0200-521005$ | CANAL BOAT |
| $317-0200-521006$ | CAMPGROUND |
| $317-0200-521007$ | PAVILION |
| $317-0200-521008$ | SOCCER |
| $317-0200-521009$ | CAFE AT LAKE PARK |
| $317-0200-521010$ | BALLFIELDS |
| $317-0200-521011$ | Towpath/Aqueduct Bridge |


| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 10,400.00$ | $\$ 6,522.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |


| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 378.00$ | $\$ 0.00$ | $\$ 3,878.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |

Expense Report with Encumbrance Detail
As Of: 12/31/2022

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 317-0200-521012 | AQUATIC CENTER |  |  | \$22,150.00 | \$1,578.43 | \$20,571.57 | \$13,000.00 | \$7,571.57 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022071730-001 | 03/07/2022 | 03/07/2022 | PLAYGROUND EQUIPMENT SERVICES |  | Replacement Slides |  | \$13,000.00 | \$13,000.00 |
|  |  |  |  |  | 317-0200-521012 |  | \$13,000.00 | \$13,000.00 |
| 317-0200-521013 |  | OPWC Clean Ohio | ect Pay | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 317-0200-521014 |  | ODOT-Direct Pay-A | educt | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 317-0200-521015 |  | Water Tap Loan Re | yment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 317-0200-521016 |  | OWDA-Direct Pay-W | terline | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 317-0200-521017 |  | Bathhouse Loan |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 317-0200-590000 |  | TRANSFER - OUT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | PD | apital Improvement Totals: | \$32,550.00 | \$8,100.43 | \$24,449.57 | \$13,000.00 | \$11,449.57 |
| 317 Total: |  |  |  | \$32,550.00 | \$8,100.43 | \$24,449.57 | \$13,000.00 | \$11,449.57 |

Fund: $318 \quad$ PARK DISTRICT
PD Administration


Expense Report with Encumbrance Detail
As Of: 12/31/2022


Expense Report with Encumbrance Detail
As Of: 12/31/2022


Expense Report with Encumbrance Detail
As Of: 12/31/2022

| Account |  | Description |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 318-0500-526000 |  | CONTRACT SERVI |  | \$17,435.53 | \$17,435.53 | \$0.00 | \$0.00 | \$0.00 |
| 318-0500-540002 |  | TAXES |  | \$100.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 |
| 318-0500-540005 |  | UTILITIES |  | \$4,718.09 | \$4,594.12 | \$123.97 | \$123.97 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022073792-001 | 12/20/2022 | 12/20/2022 | CHARTER COMMUNICATIONS HOLDINGS LLC |  | Phone/ Internet |  | \$123.97 | \$123.97 |
|  |  |  |  |  | 318-0500-540005 |  | \$123.97 | \$123.97 |
|  |  |  | PD Canal Boat Totals: | \$44,571.17 | \$44,439.83 | \$131.34 | \$131.34 | \$0.00 |
| PD Campground |  |  |  |  |  |  |  |  |
| 318-0600-510200 |  | SALARIES |  | \$26,552.12 | \$26,552.12 | \$0.00 | \$0.00 | \$0.00 |
| 318-0600-510301 |  | Employee Stipend-A |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 318-0600-511000 |  | OPERS |  | \$3,721.50 | \$3,721.50 | \$0.00 | \$0.00 | \$0.00 |
| 318-0600-511100 |  | WORKER'S COMP |  | \$112.18 | \$112.18 | \$0.00 | \$0.00 | \$0.00 |
| 318-0600-511200 |  | UNEMPLOYMENT | OMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 318-0600-511500 |  | MEDICARE TAX |  | \$385.01 | \$385.01 | \$0.00 | \$0.00 | \$0.00 |
| 318-0600-520000 |  | SUPPLIES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 318-0600-520100 |  | MATERIALS |  | \$2,436.68 | \$2,436.68 | \$0.00 | \$0.00 | \$0.00 |
| 318-0600-521000 |  | EQUIPMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 318-0600-525000 |  | CONTRACT REPAIR |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 318-0600-526000 |  | CONTRACT SERVI |  | \$7,975.61 | \$7,825.73 | \$149.88 | \$149.88 | \$0.00 |
| P.O. Number P.O. Date |  | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022071357-001 | 01/18/2022 | 11/30/2022 | DIGITAL REZ INTERNATIONAL |  | Reservation Software |  | \$129.99 | \$1,719.00 |
|  | 12/20/2022 | 12/20/2022 | DIGITAL REZ INTERNATIONAL |  | Campground reservation | tion system | \$19.89 | \$19.89 |
|  |  |  |  |  |  | 18-0600-526000 | \$149.88 | \$1,738.89 |
| 318-0600-526100 |  | Rentals \& Leases |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 318-0600-540005 |  | UTILITIES |  | \$17,812.99 | \$17,299.24 | \$513.75 | \$513.75 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022073795-001 | 12/20/2022 | 12/20/2022 | COSHOCTON WATER DEPAR |  | Campground water T3 | 38-38254-01 | \$513.75 | \$513.75 |
|  |  |  |  |  |  | 18-0600-540005 | \$513.75 | \$513.75 |
| 318-0600-540008 |  | LICENSES/PERMIT |  | \$298.50 | \$298.50 | \$0.00 | \$0.00 | \$0.00 |
| 318-0600-540009 |  | Reimbursements/R | unds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | PD Campground Totals: | \$59,294.59 | \$58,630.96 | \$663.63 | \$663.63 | \$0.00 |
| Pavilion |  |  |  |  |  |  |  |  |
| 318-0700-510200 |  | SALARIES - WAGE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 318-0700-510301 |  | Employee Stipend-A | PPA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 318-0700-511000 |  | OPERS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 318-0700-511100 |  | WORKER'S COMP | NSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 318-0700-511200 |  | UNEMPLOYMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 318-0700-511500 |  | MEDICARE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 318-0700-520100 |  | MATERIALS |  | \$1,166.00 | \$665.33 | \$500.67 | \$455.47 | \$45.20 |
| 12/30/2022 4:02 PM |  |  |  | e 96 of 113 |  |  |  | V.3.6 |

Expense Report with Encumbrance Detail
As Of: 12/31/2022
Account Description Budget

Expense UnExp. Balance
Encumbrance UnEnc. Balance

| P.O. Number | P.O. Date | Trans. Date | Vendor |  |  | Line Description |  | Enc. Balance | Line Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2022073806-001 | 12/21/2022 | 12/21/2022 | US BANK NATIONAL ASSOCIATION |  |  |  |  | \$94.05 | \$94.05 |
| 2022073892-001 | 12/29/2022 | 12/29/2022 | EXTERMITAL TERMITE \& PEST CONTROL INC |  |  | Materials Critter control |  | \$260.00 | \$260.00 |
| 2022073893-001 | 12/29/2022 | 12/29/2022 |  |  |  | materials |  | \$7.37 | \$7.37 |
| 2022073899-001 | 12/29/2022 | 12/29/2022 | US BANK NATIONAL ASSOCIATION |  |  | Materials | 318-0700-520100 | \$94.05 | \$94.05 |
|  |  |  |  |  |  |  |  | \$455.47 | \$455.47 |
| 318-0700-525000 |  | CONTRACT REPAIRS |  |  | \$4,564.00 | \$4,564.00 | \$0.00 | \$0.00 | \$0.00 |
| 318-0700-526000 |  | CONTRACT SERVICES |  |  | \$10,040.12 | \$10,040.12 | \$0.00 | \$0.00 | \$0.00 |
| 318-0700-540005 |  | UTLITIES |  |  | \$20,035.92 | \$19,934.78 | \$101.14 | \$0.00 | \$101.14 |
| 318-0700-540009 |  | REIMBURSEMENTS/REFUNDS |  |  | \$6,600.00 | \$6,600.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  | Pavilion Totals: | \$42,406.04 | \$41,804.23 | \$601.81 | \$455.47 | \$146.34 |

PD Soccer Cons.


## Expense Report with Encumbrance Detail

As Of: 12/31/2022
Account

| Special Projects/Budget |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 318-1000-526002 | ADMINISTRATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 318-1000-526003 | AQUATIC CENTER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 318-1000-526004 | MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 318-1000-526005 | CANAL BOAT | \$18,500.00 | \$18,500.00 | \$0.00 | \$0.00 | \$0.00 |
| 318-1000-526006 | CAMPGROUNDS | \$34,375.00 | \$34,375.00 | \$0.00 | \$0.00 | \$0.00 |
| 318-1000-526007 | PAVILION | \$1,291.47 | \$1,291.47 | \$0.00 | \$0.00 | \$0.00 |
| 318-1000-526008 | SOCCER | \$13,403.00 | \$13,165.00 | \$238.00 | \$0.00 | \$238.00 |
| 318-1000-526009 | CAFE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 318-1000-526010 | Eagle Ridge Disc Golf | \$21,880.00 | \$9,332.50 | \$12,547.50 | \$0.00 | \$12,547.50 |
| 318-1000-526016 | PAVILION RENOVATION PROJECT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 318-1000-590000 | Transfer-Out | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Special Projects/Budget Totals: | \$89,449.47 | \$76,663.97 | \$12,785.50 | \$0.00 | \$12,785.50 |
| Contingency |  |  |  |  |  |  |
| 318-2000-509000 | TRANSFER OUT | \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 318-2000-510001 | CONTINGENCY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Contingency Totals: | \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 318 Total: |  | \$1,081,170.20 | \$1,063,949.02 | \$17,221.18 | \$2,972.77 | \$14,248.41 |

Fund: $319 \quad$ FEMA GRANT FUND
FUNDDEPT: 3190100
319-0100-540000

319 Total:

| OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FUNDDEPT: 3190100 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Fund: 350

## CAPITAL PROJECTS FUND

FUNDDEPT: 3500100


Expense Report with Encumbrance Detail
As Of: 12/31/2022

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 350-0100-526003 | Contract Services- Roof Repair |  |  | \$600,000.00 | \$160,782.00 | \$439,218.00 | \$437,181.00 | \$2,037.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 2022073708-001 | 12/09/2022 | 12/09/2022 | PAUL CONSTRUCTION CO INC |  | Roof Repair-new Health Department |  | \$301,600.00 | \$301,600.00 |
| 2022073710-001 | 12/09/2022 | 12/09/2022 | ROOFCONNECT LOGISTICS |  | Various Roof Repairs-Annex, Probate, C |  | \$135,581.00 | \$135,581.00 |
|  |  |  |  |  | 350-0100-526003 |  | \$437,181.00 | \$437,181.00 |
| 350-0100-541001 |  | Issuance Cost- Direct Pay |  | \$0.00 | \$39,980.77 | (\$39,980.77) | \$0.00 | (\$39,980.77) |
| 350-0100-541002 |  | Principal Retirement - Direct Pay |  | \$0.00 | \$10,000,000.00 | (\$10,000,000.00) | \$0.00 | (\$10,000,000.00) |
|  |  | FUNDDEPT: 3500100 Totals: |  | \$14,300,000.00 | \$11,469,396.95 | \$2,830,603.05 | \$5,152,467.14 | (\$2,321,864.09) |
| 350 Total: |  |  |  | \$14,300,000.00 | \$11,469,396.95 | \$2,830,603.05 | \$5,152,467.14 | (\$2,321,864.09) |

Fund: 353 EMS CAP IMPROV
FUNDDEPT: 3530100


Fund: 354
FUNDDEPT: 3540100
354-0100-526000

354 Total:
Fund: 360

## ELECTION EQUIPMENT FUND

| Contract Services | $\$ 20,000.00$ | $\$ 0.00$ | $\$ 20,000.00$ | $\$ 0.00$ | $\$ 20,000.00$ |  |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: |
| FUNDDEPT: 3540100 Totals: | $\$ 20,000.00$ | $\$ 0.00$ | $\$ 20,000.00$ | $\$ 0.00$ | $\$ 20,000.00$ |  |
|  | $\$ 20,000.00$ | $\$ 0.00$ |  | $\$ 20,000.00$ | $\$ 0.00$ | $\$ 20,000.00$ |

STORM SEWER MAINT

## Expense Report with Encumbrance Detail

As Of: 12/31/2022

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUNDDEPT: 3600100 |  |  |  |  |  |  |
| 360-0100-540000 | Maintenance Repair | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 |
|  | FUNDDEPT: 3600100 Totals: | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 |
| 360 Total: |  | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 |

Fund: 361 Sewer Mnt\&Repr Fresno
FUNDDEPT: 3610100
$361-0100-520100$
$361-0100-526000$
$361-0100-540000$
$361-0100-540001$

361-0100-540001
361-0100-540003
361 Total:

| Materials | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Contract Services | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Other Expense | $\$ 2,595.00$ | $\$ 2,595.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Utilities | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Maintenance Repair Fresno | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| FUNDDEPT: 3610100 Totals: | $\$ 2,595.00$ | $\$ 2,595.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 2,595.00$ | $\$ 2,595.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |

Fund: 362
Water \& Sewer Maintenance

## Water \& Sewer Maintenance



## Expense Report with Encumbrance Detai

As Of: 12/31/2022


## Expense Report with Encumbrance Detail

As Of: 12/31/2022
Account
Description
Budget
Expense UnExp. Balance
Encumbrance UnEnc. Balance

## Fund: 400

FUNDDEPT: 4000400
400-0400-500001
400-0400-500002
400-0400-500003
400-0400-500100
400-0400-500200
400-0400-500300
400-0400-500400
400-0400-500500
400-0400-500700
400-0400-500800
400-0400-500900
400-0400-500901
400-0400-500902

## 400 Total:

Fund: 401

## TAX ESCROW

401-0401-500001
401-0401-540000
401 Total:
Fund: 402

## FUNDDEPT: 4020100

402-0100-510200 402-0100-511000 402-0100-511100 402-0100-511200 402-0100-511500 402-0100-520000 402-0100-521000

402 Total:
Fund: 403
FUNDDEPT: 4030100
403-0100-510200
403-0100-510301
403-0100-511000
REFUNDS TREASURER
REFUNDS-AUD CURRENT
Refunds - TPP
COUNTY
SCHOOLS
MUNICIPALITIES
TOWNSHIPS
SPECIAL TAXING DISTRICTS
FIRE DISTRICT
1\% LAND USE-STATE OF OHIO
Tax settlement ORC 5723.06
Lodging Special Assessment
Out of County Special Assessment

FUNDDEPT: 4000400 Totals:

UND GENERAL - TAX ESCROW FUND

| REFUNDS TREASURER | \$0.00 | \$875,425.22 | (\$875,425.22) | \$0.00 | (\$875,425.22) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TAX ESCROW-OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TAX ESCROW Totals: | \$0.00 | \$875,425.22 | (\$875,425.22) | \$0.00 | (\$875,425.22) |
|  | \$0.00 | \$875,425.22 | (\$875,425.22) | \$0.00 | (\$875,425.22) |

TAX ESCROW INTEREST FUND
SALARIES-EMPLOYEES
OPERS
WORKER'S COMPENSATION
UNEMPLOYMENT COMPENSATION
MEDICARE TAX-EMPLOYER
SUPPLIES
Equipment

## DTAC - TREAS

```
SALARIES-EMPLOYEES
Employee Stipend-ARPA
OPERS
```

\$55,938.00
\$1,400.00
\$7,840.00
\$32,593.71
\$1,400.00
\$4,014.15
\$23,344.29
$\$ 0.00$
\$3,825.85
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
\$23,344.29
$\$ 0.00$
\$3,825.85

Expense Report with Encumbrance Detail
As Of: 12/31/2022

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 403-0100-511100 | WORKER'S COMPENSATION | \$500.00 | \$209.23 | \$290.77 | \$0.00 | \$290.77 |
| 403-0100-511200 | UNEMPLOYMENT COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 403-0100-511300 | Health Insurance | \$11,000.00 | \$3,795.56 | \$7,204.44 | \$0.00 | \$7,204.44 |
| 403-0100-511500 | medicare TAX-EMPLOYERS | \$812.00 | \$480.79 | \$331.21 | \$0.00 | \$331.21 |
| 403-0100-520000 | SUPPLIES | \$2,200.00 | \$1,837.07 | \$362.93 | \$0.00 | \$362.93 |
| 403-0100-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 403-0100-530000 | travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 403-0100-540000 | OTHER EXPENSE | \$45,432.13 | \$45,432.13 | \$0.00 | \$0.00 | \$0.00 |
|  | FUNDDEPT: 4030100 Totals: | \$125,122.13 | \$89,762.64 | \$35,359.49 | \$0.00 | \$35,359.49 |
| 403 Total: |  | \$125,122.13 | \$89,762.64 | \$35,359.49 | \$0.00 | \$35,359.49 |

Fund: 404 DTAC - PROS ATTY

## FUNDDEPT: 4040100

404-0100-510200 404-0100-510301 404-0100-511000 404-0100-511100 404-0100-511500 404-0100-526000 404-0100-540000

404 Total:
Salaries
Employee Stipend-ARPA
OPERS
Worker's Compensation
Medicare Tax-Employer
CONTRACT SERVICES
OTHER EXPENSE

Fund: 410
CAPITAL IMPROVEMENT

| 410-0410-500000 | REFUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 410-0410-500001 | REFUNDS-TREASURER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 410-0410-500100 | COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 410-0410-500101 | County Und Gen TPP Refund Reimb | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 410-0410-500200 | SCHOOLS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 410-0410-500300 | MUNICIPALITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 410-0410-500400 | TOWNSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 410-0410-500500 | SPECIAL TAXING DISTRICTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 410-0410-500700 | FIRE DISTRICT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | CAPITAL IMPROVEMENT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 410 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| und: 420 | UND LIBRARY SUPPORT FUND |  |  |  |  |  |
| MAINTENANCE |  |  |  |  |  |  |
| 420-0420-500100 | LIBRARY \& LOCAL GOV'T SUPPORT | \$0.00 | \$1,520,253.81 | (\$1,520,253.81) | \$0.00 | (\$1,520,253.81) |
|  | MAINTENANCE Totals: | \$0.00 | \$1,520,253.81 | (\$1,520,253.81) | \$0.00 | (\$1,520,253.81) |
| 420 Total: |  | \$0.00 | \$1,520,253.81 | $\overline{(\$ 1,520,253.81)}$ | \$0.00 | $\overline{(\$ 1,520,253.81)}$ |
| 12/30/2022 4:02 PM |  | f 113 |  |  |  | V.3.6 |

# As Of: 12/31/2022 

Account
Description
Budget
Expense UnExp. Balance
Encumbrance UnEnc. Balance

## Fund: 430

UND INHERITANCE TAX FUND
FUNDDEPT: 4300430
430-0430-500000
430-0430-500100
430-0430-500500
430-0430-500700
430-0430-511500

430 Total:
Fund: 440
UND CIGARETTE TAX
440-0440-500000
440-0440-500100
440-0440-500500

440 Total:
Fund: 450
UND LOCAL GOV'T
450-0450-500900 450-0450-500901 450-0450-500903 450-0450-500904 450-0450-500905 450-0450-500907 450-0450-500910 450-0450-500912 450-0450-500913 450-0450-500914 450-0450-500915 450-0450-500916 450-0450-500917 450-0450-500918 450-0450-500920 450-0450-500921 450-0450-500922 450-0450-500923 450-0450-500925 450-0450-500927 450-0450-500929 450-0450-500931 450-0450-500932

## REFUNDS

COUNTY
SPECIAL TAXING DISTRICTS
PAYROLL EXPENSES
Payroll Expenses-Medicare
FUNDDEPT: 4300430 Totals:

UND CIGARETTE TAX FUND

## REFUNDS

COUNTY
STATE-CIGARETTE TAX ENFORCEMEN
UND CIGARETTE TAX Totals:

UND LOCAL GOVERNMENT FUND

## COUNTY

ADAMS TOWNSHIP
BEDFORD TOWNSHIP
BETHLEHEM TOWNSHIP
CLARK TOWNSHIP
CRAWFORD TOWNSHIP
FRANKLIN TOWNSHIP
CONESVILLE CORPORATION
JACKSON TOWNSHIP
JEFFERSON TOWNSHIP
NELLIE CORPORATION
WARSAW CORPORATION
KEENE TOWNSHIP
LAFAYETTE TOWNSHIP
WEST LAFAYETTE CORPORATION
LINTON TOWNSHIP
PLAINFIELD CORPORATION
MILL CREEK TOWNSHIP
MONROE TOWNSHIP
NEW CASTLE TOWNSHIP
OXFORD TOWNSHIP
PERRY TOWNSHIP
PIKE TOWNSHIP
$\$ 0.00 \quad \$ 544,311.50$
$\begin{array}{lr}\$ 0.00 & \$ 544,311.50 \\ \$ 17.239 .33\end{array}$
$\$ 0.00 \quad \$ 15,122.61$
$\$ 0.00 \quad \$ 15,868.95$
$\$ 0.00 \quad \$ 15,649.55$
$\$ 0.00 \quad \$ 17,591.27$
$\$ 0.00 \quad \$ 15,755.00$
$\$ 0.00 \quad \$ 18,422.26$
$\$ 0.00 \quad \$ 16,513.86$
$\$ 0.00 \quad \$ 15,418.26$
$\$ 0.00 \quad \$ 10,217.23$
$\$ 0.00 \quad \$ 29,035.89$
$\$ 0.00 \quad \$ 16,642.23$
$\$ 0.00 \quad \$ 19,598.15$
$\$ 0.00 \quad \$ 35,110.67$
\$0.00 \$15,708.40
$\$ 0.00 \quad \$ 11,880.89$
$\$ 0.00 \quad \$ 15,620.86$
$\$ 0.00 \quad \$ 15,290.19$
$\$ 0.00 \quad \$ 15,073.00$
$\begin{array}{ll}\$ 0.00 & \$ 16,602.82 \\ \$ 0.00 & \$ 13,637.50\end{array}$
$\$ 0.00 \quad \$ 15,042.07$
$(\$ 544,311.50)$
$(\$ 17,239.33)$
$(\$ 15,122.61)$
$(\$ 15,868.95)$
$(\$ 15,649.55)$
$(\$ 17,591.27)$
$(\$ 15,755.00)$
$(\$ 18,422.26)$
$(\$ 16,513.86)$
$(\$ 15,418.26)$
$(\$ 10,217.23)$
$(\$ 29,035.89)$
$(\$ 16,642.23)$
$(\$ 19,598.15)$
$(\$ 35,110.67)$
$(\$ 15,708.40)$
$(\$ 11,880.89)$
$(\$ 15,620.86)$
$(\$ 15,290.19)$
$(\$ 15,073.00)$
$(\$ 16,602.82)$
$(\$ 13,637.50)$
$(\$ 15,042.07)$

| $\$ 0.00$ | $(\$ 544,311.50)$ |
| :--- | ---: |
| $\$ 0.00$ | $(\$ 17,239.33)$ |
| $\$ 0.00$ | $(\$ 15,122.61)$ |
| $\$ 0.00$ | $(\$ 15,868.95)$ |
| $\$ 0.00$ | $(\$ 15,649.55)$ |
| $\$ 0.00$ | $(\$ 17,591.27)$ |
| $\$ 0.00$ | $(\$ 15,755.00)$ |
| $\$ 0.00$ | $(\$ 18,422.26)$ |
| $\$ 0.00$ | $(\$ 16,513.86)$ |
| $\$ 0.00$ | $(\$ 15,418.26)$ |
| $\$ 0.00$ | $(\$ 10,217.23)$ |
| $\$ 0.00$ | $(\$ 29,035.89)$ |
| $\$ 0.00$ | $(\$ 16,642.23)$ |
| $\$ 0.00$ | $(\$ 19,598.15)$ |
| $\$ 0.00$ | $(\$ 35,110.67)$ |
| $\$ 0.00$ | $(\$ 15,708.40)$ |
| $\$ 0.00$ | $(\$ 11,880.89)$ |
| $\$ 0.00$ | $(\$ 15,620.86)$ |
| $\$ 0.00$ | $(\$ 15,290.19)$ |
| $\$ 0.00$ | $(\$ 15,073.00)$ |
| $\$ 0.00$ | $(\$ 16,602.82)$ |
| $\$ 0.00$ | $(\$ 13,637.50)$ |
| $\$ 0.00$ | $(\$ 15,042.07)$ |

## Expense Report with Encumbrance Detail

## As Of: 12/31/2022

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 450-0450-500933 | TIVERTON TOWNSHIP | \$0.00 | \$13,955.95 | (\$13,955.95) | \$0.00 | (\$13,955.95) |
| 450-0450-500935 | TUSCARAWAS TOWNSHIP | \$0.00 | \$13,590.67 | (\$13,590.67) | \$0.00 | (\$13,590.67) |
| 450-0450-500938 | VIRGINIA TOWNSHIP | \$0.00 | \$15,130.33 | (\$15,130.33) | \$0.00 | (\$15,130.33) |
| 450-0450-500940 | WASHINGTON TOWNSHIP | \$0.00 | \$14,667.82 | (\$14,667.82) | \$0.00 | (\$14,667.82) |
| 450-0450-500942 | WHITE EYES TOWNSHIP | \$0.00 | \$17,772.35 | (\$17,772.35) | \$0.00 | (\$17,772.35) |
| 450-0450-500943 | COSHOCTON CORPORATION | \$0.00 | \$267,171.22 | (\$267,171.22) | \$0.00 | (\$267,171.22) |
| 450-0450-500944 | COSHOCTON CITY/COUNTY PARK DST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 450-0450-500945 | WALHONDING VALLEY FIRE DIST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 450-0450-500946 | 3 RIVERS FIRE DISTRICT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | UND LOCAL GOV'T Totals: | \$0.00 | \$1,263,640.83 | (\$1,263,640.83) | \$0.00 | (\$1,263,640.83) |
| 450 Total: |  | \$0.00 | \$1,263,640.83 | (\$1,263,640.83) | \$0.00 | (\$1,263,640.83) |

Fund: 451
FUNDDEPT: 4510451
451-0451-500900 451-0451-500901 451-0451-500904 451-0451-500910 451-0451-500913 451-0451-500914 451-0451-500917 451-0451-500918 451-0451-500920 451-0451-500921 451-0451-500922 451-0451-500923 451-0451-500935 451-0451-500943

451 Total:
Fund: 452
FUNDDEPT: 4520452
452-0452-500100

## 452 Total:

County Coronavirus Relief Distribution Fund

| County Coronavirus Relief HB 481 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Adams Twp Coronavirus Relief HB 481 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Bethlehem Twp Coronavirus Relief HB 481 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Franklin Twp Coronavirus Relief HB 481 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Jackson Twp Coronavirus Relief HB 481 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Jefferson Township Coronavirus Relief HB 481 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Keene Twp Coronavirus Relief HB 481 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Lafayette Twp Coronavirus Relief HB 481 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| W Lafayette Coronavirus Relief HB 481 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Linton Coronavirus Relief HB 481 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Plainfield Coronavirus Relief HB 481 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Millcreek Twp Coronavirus Relief HB 481 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Tuscarawas Coronavirus Relief HB 481 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Coshocton City Coronavirus Relief HB 481 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUNDDEPT: 4510451 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TRANSPORTATION IMPROVEMENT DISTRICT |  |  |  |  |  |
| Transportation Improvement District | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FUNDDEPT: 4520452 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Fund: 460

## FUNDDEPT: 4600100

460-0100-500901
460-0100-500903
460-0100-500904
460-0100-500905
UND M \& R FUND

ADAMS TOWNSHIP<br>BEDFORD TOWNSHIP<br>BETHLEHEM TOWNSHIP<br>CLARK TOWNSHIP

$\begin{array}{lllll}\$ 0.00 & \$ 2,545.83 & (\$ 2,545.83) & \$ 0.00 & (\$ 2,545.83) \\ \$ 0.00 & \$ 5,222.82 & (\$ 5,222.82) & \$ 0.00 & (\$ 5,222.82)\end{array}$
$\$ 0.00$

# Expense Report with Encumbrance Detail 

As Of: 12/31/2022
Account Description Budget

Expense UnExp. Balance Encumbrance UnEnc. Balance

460-0100-500907 460-0100-500910 460-0100-500914 460-0100-500917 460-0100-500918 460-0100-500921 460-0100-500923 460-0100-500925 460-0100-500927 460-0100-500929 460-0100-500931 460-0100-500932 460-0100-500933 460-0100-500935 460-0100-500938 460-0100-500940 460-0100-500942

| CRAWFORD TOWNSHIP | $\$ 0.0$ |
| :--- | :--- |
| FRANKLIN TOWNSHIP | $\$ 0.0$ |
| JACKSON TOWNSHIP | $\$ 0.0$ |
| JEFFERSON TOWNSHIP | $\$ 0.0$ |
| KEENE TOWNSHIP | $\$ 0.0$ |
| LAFAYETTE TOWNSHIP | $\$ 0.0$ |
| LINTON TOWNSHIP | $\$ 0.0$ |
| MILL CREEK TOWNSHIP | $\$ 0.0$ |
| MONROE TOWNSHIP | $\$ 0.0$ |
| NEW CASTLE TOWNSHIP | $\$ 0.0$ |
| OXFORD TOWNSHIP | $\$ 0.0$ |
| PERRY TOWNSHIP | $\$ 0.0$ |
| PIKE TOWNSHIP | $\$ 0.0$ |
| TIVERTON TOWNSHIP | $\$ 0.0$ |
| TUSCARAWAS TOWNSHIP | $\$ 0.0$ |
| VIRGINIA TOWNSHIP | $\$ 0.0$ |
| WASHINGTON TOWNSHIP | $\$ 0.0$ |
| WHITE EYES TOWNSHIP | $\$ 0.00$ |
| FUNDDEPT: 4600100 Totals: |  |

ADAMS TOWNSHIP
BEDFORD TOWNSHIP
BETHLEHEM TOWNSHIP
CLARK TOWNSHIP
CRAWFORD TOWNSHIP
FRANKLIN TOWNSHIP
CONESVILLE CORPORATION
JACKSON TOWNSHIP
JEFFERSON TOWNSHIP
NELLIE CORPORATION
WARSAW CORPORATION
KEENE TOWNSHIP
LAFAYETTE TOWNSHIP
WEST LAFAYETTE CORPORATION
LINTON TOWNSHIP
PLAINFIELD CORPORATION
MILL CREEK TOWNSHIP
MONROE TOWNSHIP
NEW CASTLE TOWNSHIP
OXFORD TOWNSHIP
PERRY TOWNSHIP
PIKE TOWNSHIP
TIVERTON TOWNSHIP
TUSCARAWAS TOWNSHIP
VIRGINIA TOWNSHIP

| $\$ 0.00$ | $\$ 13,648.9$ |
| :--- | ---: |
| $\$ 0.00$ | $\$ 12,586.01$ |
| $\$ 0.00$ | $\$ 10,825.82$ |
| $\$ 0.00$ | $\$ 10,889.25$ |
| $\$ 0.00$ | $\$ 15,858.6$ |
| $\$ 0.00$ | $\$ 8,577.57$ |
| $\$ 0.00$ | $\$ 2,207.61$ |
| $\$ 0.00$ | $\$ 11,642.35$ |
| $\$ 0.00$ | $\$ 10,980.44$ |
| $\$ 0.00$ | $\$ 1,532.08$ |
| $\$ 0.00$ | $\$ 5,023.04$ |
| $\$ 0.00$ | $\$ 10,513.64$ |
| $\$ 0.00$ | $\$ 11,916.90$ |
| $\$ 0.00$ | $\$ 14,580.15$ |
| $\$ 0.00$ | $\$ 12,867.4$ |
| $\$ 0.00$ | $\$ 1,508.88$ |
| $\$ 0.00$ | $\$ 12,563.5$ |
| $\$ 0.00$ | $\$ 13,193.4$ |
| $\$ 0.00$ | $\$ 10,659.9$ |
| $\$ 0.00$ | $\$ 10,634.9$ |
| $\$ 0.00$ | $\$ 9,821.9$ |
| $\$ 0.00$ | $\$ 12,329.6$ |
| $\$ 0.00$ | $\$ 8,555.4$ |
| $\$ 0.00$ | $\$ 7,281.8$ |
| $\$ 0.00$ | $\$ 9,038.2$ |

$(\$ 13,648.91)$
$(\$ 12,586.01)$
$(\$ 10,825.82)$
$(\$ 10,889.25)$
$(\$ 15,858.64)$
$(\$ 8,577.57)$
$(\$ 2,207.61)$
$(\$ 11,642.35)$
$(\$ 10,980.44)$
$(\$ 1,532.08)$
$(\$ 5,023.04)$
$(\$ 10,513.64)$
$(\$ 11,916.90)$
$(\$ 14,580.15)$
$(\$ 12,867.41)$
$(\$ 1,508.88)$
$(\$ 12,563.51)$
$(\$ 13,193.41)$
$(\$ 10,659.95)$
$(\$ 10,634.96)$
$(\$ 9,821.99)$
$(\$ 12,329.61)$
$(\$ 8,555.49)$
$(\$ 7,281.87)$
$(\$ 9,038.24)$

| $\$ 0.00$ | $(\$ 13,648.91)$ |
| ---: | ---: |
| $\$ 0.00$ | $(\$ 12,586.01)$ |
| $\$ 0.00$ | $(\$ 10,825.82)$ |
| $\$ 0.00$ | $(\$ 10,889.25)$ |
| $\$ 0.00$ | $(\$ 15,858.64)$ |
| $\$ 0.00$ | $(\$ 8,577.57)$ |
| $\$ 0.00$ | $(\$ 2,207.61)$ |
| $\$ 0.00$ | $(\$ 11,642.35)$ |
| $\$ 0.00$ | $(\$ 10,980.44)$ |
| $\$ 0.00$ | $(\$ 1,532.08)$ |
| $\$ 0.00$ | $(\$ 5,023.04)$ |
| $\$ 0.00$ | $(\$ 10,513.64)$ |
| $\$ 0.00$ | $(\$ 11,916.90)$ |
| $\$ 0.00$ | $(\$ 14,580.15)$ |
| $\$ 0.00$ | $(\$ 12,867.41)$ |
| $\$ 0.00$ | $(\$ 1,508.88)$ |
| $\$ 0.00$ | $(\$ 12,563.51)$ |
| $\$ 0.00$ | $(\$ 13,193.41)$ |
| $\$ 0.00$ | $(\$ 10,659.95)$ |
| $\$ 0.00$ | $(\$ 10,634.96)$ |
| $\$ 0.00$ | $(\$ 9,821.99)$ |
| $\$ 0.00$ | $(\$ 12,329.61)$ |
| $\$ 0.00$ | $(\$ 8,555.49)$ |
| $\$ 0.00$ | $(\$ 7,281.87)$ |
| $\$ 0.00$ | $(\$ 9,038.24)$ |

## Expense Report with Encumbrance Detail

As Of: 12/31/2022

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 460-0460-500940 | WASHINGTON TOWNSHIP | \$0.00 | \$9,250.85 | ( $\$ 9,250.85$ ) | \$0.00 | (\$9,250.85) |
| 460-0460-500942 | WHITE EYES TOWNSHIP | \$0.00 | \$16,488.12 | (\$16,488.12) | \$0.00 | (\$16,488.12) |
| 460-0460-500943 | COSHOCTON CORPORATION | \$0.00 | \$94,607.87 | (\$94,607.87) | \$0.00 | (\$94,607.87) |
|  | UND M \& R Totals: | \$0.00 | \$369,584.57 | (\$369,584.57) | \$0.00 | (\$369,584.57) |
| 460 Total: |  | \$0.00 | \$465,282.68 | (\$465,282.68) | \$0.00 | (\$465,282.68) |

Fund: 470

## UND TRAILER TAX

470-0470-500000 470-0470-500001 470-0470-500100 470-0470-500200 470-0470-500300 470-0470-500400 470-0470-500500 470-0470-500700

470 Total:
Fund: 480
STATE FUND
480-0480-500900

## 480 Total:

Fund: 490

## TOWNSHIP FUND

490-0490-500901
490-0490-500903
490-0490-500904 490-0490-500905 490-0490-500907 490-0490-500910 490-0490-500913 490-0490-500914 490-0490-500917 490-0490-500918 490-0490-50092 490-0490-500923 490-0490-500925 490-0490-500927 490-0490-500929 490-0490-500931

UND TRAILER TAX

| REFUNDS | \$0.00 | \$797.22 | (\$797.22) | \$0.00 | (\$797.22) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| REFUNDS TREASURER | \$0.00 | \$653.86 | (\$653.86) | \$0.00 | (\$653.86) |
| COUNTY | \$0.00 | \$36,627.73 | (\$36,627.73) | \$0.00 | (\$36,627.73) |
| SCHOOLS | \$0.00 | \$92,732.67 | (\$92,732.67) | \$0.00 | (\$92,732.67) |
| MUNICIPALITIES | \$0.00 | \$4,078.73 | (\$4,078.73) | \$0.00 | (\$4,078.73) |
| TOWNSHIPS | \$0.00 | \$12,367.29 | $(\$ 12,367.29)$ | \$0.00 | (\$12,367.29) |
| SPECIAL TAXING DISTRICTS | \$0.00 | \$39,276.74 | (\$39,276.74) | \$0.00 | (\$39,276.74) |
| Fire District | \$0.00 | \$3,650.61 | (\$3,650.61) | \$0.00 | (\$3,650.61) |
| UND TRAILER TAX Totals: | \$0.00 | \$190,184.85 | (\$190,184.85) | \$0.00 | (\$190,184.85) |
|  | \$0.00 | \$190,184.85 | (\$190,184.85) | \$0.00 | (\$190,184.85) |

STATE FUND

STATE

|  | $\$ 0.00$ | $\$ 2,847.32$ | $(\$ 2,847.32)$ | $\$ 0.00$ | $(\$ 2,847.32)$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| STATE FUND Totals: | $\$ 0.00$ | $\$ 2,847.32$ | $(\$ 2,847.32)$ | $\$ 0.00$ | $(\$ 2,847.32)$ |
|  | $\$ 0.00$ | $\$ 2,847.32$ | $(\$ 2,847.32)$ | $\$ 0.00$ | $(\$ 2,847.32)$ |

## TOWNSHIP FUND

ADAMS TOWNSHIP
BEDFORD TOWNSHIP
BETHLEHEM TOWNSHIP
CLARK TOWNSHIP
CRAWFORD TOWNSHIP
FRANKLIN TOWNSHIP
JACKSON TOWNSHIP
JEFFERSON TOWNSHIP
KEENE TOWNSHIP
LAFAYETTE TOWNSHIP
LINTON TOWNSHIP
MILL CREEK TOWNSHIP
MONROE TOWNSHIP
NEW CASTLE TOWNSHIP
OXFORD TOWNSHIP
PERRY TOWNSHIP

| $\$ 0.00$ | $\$ 98,531.68$ | $(\$ 98,531.68)$ | $\$ 0.00$ | $(\$ 98,531.68)$ |
| :--- | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 37,473.37$ | $(\$ 37,473.37)$ | $\$ 0.00$ | $(\$ 37,473.37)$ |
| $\$ 0.00$ | $\$ 98,175.08$ | $(\$ 98,175.08)$ | $\$ 0.00$ | $(\$ 98,175.08)$ |
| $\$ 0.00$ | $\$ 32,839.33$ | $(\$ 32,839.33)$ | $\$ 0.00$ | $(\$ 32,839.33)$ |
| $\$ 0.00$ | $\$ 138,904.05$ | $(\$ 138,904.05)$ | $\$ 0.00$ | $(\$ 138,904.05)$ |
| $\$ 0.00$ | $\$ 338,354.80$ | $(\$ 338,354.80)$ | $\$ 0.00$ | $(\$ 338,354.80)$ |
| $\$ 0.00$ | $\$ 178,029.27$ | $(\$ 178,029.27)$ | $\$ 0.00$ | $(\$ 178,029.27)$ |
| $\$ 0.00$ | $\$ 78,427.08$ | $(\$ 78,427.08)$ | $\$ 0.00$ | $(\$ 78,427.08)$ |
| $\$ 0.00$ | $\$ 75,799.10$ | $(\$ 75,799.10)$ | $\$ 0.00$ | $(\$ 75,799.10)$ |
| $\$ 0.00$ | $\$ 295,438.77$ | $(\$ 295,438.77)$ | $\$ 0.00$ | $(\$ 295,438.77)$ |
| $\$ 0.00$ | $\$ 57,031.58$ | $(\$ 57,031.58)$ | $\$ 0.00$ | $(\$ 57,031.58)$ |
| $\$ 0.00$ | $\$ 53,245.35$ | $(\$ 53,245.35)$ | $\$ 0.00$ | $(\$ 53,245.35)$ |
| $\$ 0.00$ | $\$ 35,125.94$ | $(\$ 35,125.94)$ | $\$ 0.00$ | $(\$ 35,125.94)$ |
| $\$ 0.00$ | $\$ 29,951.47$ | $(\$ 29,951.47)$ | $\$ 0.00$ | $(\$ 29,951.47)$ |
| $\$ 0.00$ | $\$ 101,263.67$ | $(\$ 101,263.67)$ | $\$ 0.00$ | $(\$ 101,263.67)$ |
| $\$ 0.00$ | $\$ 41,241.98$ | $(\$ 41,241.98)$ | $\$ 0.00$ | $(\$ 41,241.98)$ |

# Expense Report with Encumbrance Detail 

As Of: 12/31/2022

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 490-0490-500932 | PIKE TOWNSHIP | \$0.00 | \$93,902.01 | (\$93,902.01) | \$0.00 | (\$93,902.01) |
| 490-0490-500933 | TIVERTON TOWNSHIP | \$0.00 | \$29,771.50 | (\$29,771.50) | \$0.00 | (\$29,771.50) |
| 490-0490-500935 | TUSCARAWAS TOWNSHIP | \$0.00 | \$73,543.89 | (\$73,543.89) | \$0.00 | (\$73,543.89) |
| 490-0490-500938 | VIRGINIA TOWNSHIP | \$0.00 | \$102,426.04 | (\$102,426.04) | \$0.00 | (\$102,426.04) |
| 490-0490-500940 | WASHINGTON TOWNSHIP | \$0.00 | \$63,059.73 | (\$63,059.73) | \$0.00 | (\$63,059.73) |
| 490-0490-500942 | WHITE EYES TOWNSHIP | \$0.00 | \$77,666.29 | (\$77,666.29) | \$0.00 | (\$77,666.29) |
| 490-0490-500998 | Court Costs ORC 5721.19(c)(2)(a) | \$0.00 | \$1,152.08 | (\$1,152.08) | \$0.00 | (\$1,152.08) |
| 490-0490-500999 | MISCELLANEOUS TWP (OUT OF CO.) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TOWNSHIP FUND Totals: | \$0.00 | \$2,131,354.06 | (\$2,131,354.06) | \$0.00 | (\$2,131,354.06) |
| 490 Total: |  | \$0.00 | \$2,131,354.06 | (\$2,131,354.06) | \$0.00 | (\$2,131,354.06) |

## Fund: 500

## FUNDDEPT: 5000500

500-0500-500901
500-0500-500902 500-0500-500903 500-0500-500904 500-0500-500905 500-0500-500906 500-0500-500907 500-0500-500908 500-0500-500909 500-0500-500910 500-0500-500911 500-0500-500912 500-0500-500913 500-0500-500998

## 500 Total:

Fund: 510

## Corporation Fund

510-0510-500912
510-0510-500915 510-0510-500916 510-0510-500920 510-0510-500922 510-0510-500943 510-0510-500998 510-0510-500999

510 Total:

## SCHOOL FUND

| COSHOCTON CITY SCHOOLS (CSD) | \$0.00 | \$5,784,812.47 | (\$5,784,812.47) | \$0.00 | (\$5,784,812.47) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| RIDGEWOOD LOCAL SCHOOL DIST. | \$0.00 | \$3,908,564.59 | (\$3,908,564.59) | \$0.00 | (\$3,908,564.59) |
| RIVER VIEW LOCAL SCHOOL DIST. | \$0.00 | \$8,053,730.62 | (\$8,053,730.62) | \$0.00 | (\$8,053,730.62) |
| EAST KNOX LOCAL SCHOOL DIST. | \$0.00 | \$34,290.90 | (\$34,290.90) | \$0.00 | (\$34,290.90) |
| GARAWAY LOCAL SCHOOL DISTRICT | \$0.00 | \$723,020.67 | (\$723,020.67) | \$0.00 | (\$723,020.67) |
| NEWCOMERSTOWN E.V. SCHOOL DIST | \$0.00 | \$247,541.78 | (\$247,541.78) | \$0.00 | (\$247,541.78) |
| TRI-VALLEY SCHOOL DISTRICT | \$0.00 | \$318,741.27 | (\$318,741.27) | \$0.00 | (\$318,741.27) |
| WEST HOLMES LOCAL SCHOOL DIST. | \$0.00 | \$309,027.77 | (\$309,027.77) | \$0.00 | (\$309,027.77) |
| BUCKEYE JOINT VOCATIONAL SCH. | \$0.00 | \$65,680.04 | (\$65,680.04) | \$0.00 | (\$65,680.04) |
| ASHLAND-HOLMES JOINT VOC. SCH. | \$0.00 | \$39,178.82 | (\$39,178.82) | \$0.00 | (\$39,178.82) |
| COSHOCTON COUNTY JT. VOC. SCH. | \$0.00 | \$2,028,804.05 | (\$2,028,804.05) | \$0.00 | (\$2,028,804.05) |
| MUSKINGUM AREA JOINT VOC. SCH. | \$0.00 | \$31,532.79 | (\$31,532.79) | \$0.00 | (\$31,532.79) |
| KNOX COUNTY JOINT VOC. SCHOOL | \$0.00 | \$2,836.08 | (\$2,836.08) | \$0.00 | (\$2,836.08) |
| Court Costs ORC 5721.19(c)(2)(a) | \$0.00 | \$7,791.39 | (\$7,791.39) | \$0.00 | (\$7,791.39) |
| FUNDDEPT: 5000500 Totals: | \$0.00 | \$21,555,553.24 | ,555,553.24) | \$0.00 | ,555,553.24) |
|  | \$0.00 | \$21,555,553.24 | 1,555,553.24) | \$0.00 | ,555,553.24) |

## CORPORATION FUND

| CONESVILLE CORPORATION | \$0.00 | \$14,861.20 | (\$14,861.20) | \$0.00 | (\$14,861.20) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NELLIE CORPORATION | \$0.00 | \$16,110.50 | (\$16,110.50) | \$0.00 | (\$16,110.50) |
| WARSAW CORPORATION | \$0.00 | \$58,504.39 | (\$58,504.39) | \$0.00 | (\$58,504.39) |
| WEST LAFAYETTE CORPORATION | \$0.00 | \$145,750.16 | (\$145,750.16) | \$0.00 | (\$145,750.16) |
| PLAINFIELD CORPORATION | \$0.00 | \$1,013.60 | (\$1,013.60) | \$0.00 | (\$1,013.60) |
| COSHOCTON CORPORATION | \$0.00 | \$893,197.80 | (\$893,197.80) | \$0.00 | (\$893,197.80) |
| Court Costs ORC 5721.19(c)(2)(a) | \$0.00 | \$272.37 | (\$272.37) | \$0.00 | (\$272.37) |
| MISCELLANEOUS CORP (OUT OF CO) | \$0.00 | \$21.33 | (\$21.33) | \$0.00 | (\$21.33) |
| Corporation Fund Totals: | \$0.00 | \$1,129,731.35 | (\$1,129,731.35) | \$0.00 | (\$1,129,731.35) |
|  | \$0.00 | \$1,129,731.35 | (\$1,129,731.35) | \$0.00 | (\$1,129,731.35) |

## Expense Report with Encumbrance Detail

As Of: 12/31/2022
Account Description Budge
Expense UnExp. Balance
Encumbrance UnEnc. Balance

## Fund: 530

TOWNSHIP GAS
TOWNSHIP GAS
530-0530-500901 530-0530-500903 530-0530-500904 530-0530-500905 530-0530-500907 530-0530-500910 530-0530-500913 530-0530-500914 530-0530-500917 530-0530-500918 530-0530-500921 530-0530-500923 530-0530-500925 530-0530-500927 530-0530-500929 530-0530-50093 530-0530-500932 530-0530-500933 530-0530-500935 530-0530-500938 530-0530-500940 530-0530-500942

## 530 Total:

Fund: 540

## FIRE DISTRICT

540-0540-500901 540-0540-500902 540-0540-500998

## 540 Total

Fund: 550

## Home FY 15

550-0550-500900
550-0550-50090
550-0550-500998

550 Total:

## Expense Report with Encumbrance Detail

As Of: 12/31/2022
Account Description Budget Expense UnExp. Balance Encumbrance UnEnc. Balance
Fund: 560
FUNDDEPT: 5600560

560 Total:
Fund: 570
FUNDDEPT: 5700570
570-0570-500901

570 Total:
Fund: 600
FUNDDEPT: 6000600
600-0600-500000

FUNDDEPT: 6000610
600-0610-500000
State Tax
FUNDDEPT: 6000610 Totals:

Coshocton City Tax
West Lafayette City Tax
Conesville City Tax
Wadsworth City Tax
Sugarcreek City Tax
Upper Arlington City Tax
Logan City Tax
Heath City Tax
Newark City Tax
Granville City Tax
Dresden City Tax
Pataskala City Tax
Clear Fork Valley LSD
Newark City LSD
Licking Valley LSD
SW Licking LSD
Utica City Tax
North Fork LSD
Gahanna City Tax
Athens City Tax
Athens City LSD

## MWCD - SPEC ASSESS

UNDDEPT: 5600560
MWCD - SPEC ASSESS $\$ 0.00$

UNDDEPT: 5600560 Totals:

## OSU EXTENSION LEVY

OSU Extension Lev
FUNDDEPT: 5700570

Payroll Clearing

Federal Tax
FUNDDEPT: 6000600 Totals:

NDDEPT: 6000620
600-0620-500100 600-0620-500200 600-0620-500300 600-0620-500400 600-0620-500500 600-0620-500600 600-0620-500700 600-0620-500800 600-0620-500900 600-0620-501000 600-0620-501100 600-0620-501200 600-0620-501300 600-0620-501400 600-0620-501500 600-0620-501600 600-0620-501700 600-0620-501800 600-0620-501900 600-0620-502000 600-0620-502100
$\qquad$

$\$ 0$.
$\$ 0.00$
\$268,648.97
(\$268,648.97)

| $\$ 0.00$ | $(\$ 268,648.97)$ |
| ---: | ---: |
| $\$ 0.00$ | $(\$ 268,648.97)$ |
|  | $\$ 0.00$ |

$\$ 0.00$
\$1,577,302.39
(\$1,577,302.39)
$\$ 0.00$
$\$ 0.00 \quad(\$ 1,577,302.39)$
$\$ 1,577,302.39 \quad(\$ 1,577,302.39)$

| $\$ 420,369.88$ | $(\$ 420,369.88)$ | $\$ 0.00$ | $(\$ 420,369.88)$ |
| ---: | ---: | ---: | ---: |
| $\$ 420,369.88$ | $(\$ 420,369.88)$ | $\$ 0.00$ | $(\$ 420,369.88)$ |

$\$ 201,788.88$

| $(\$ 201,788.88)$ |
| ---: |
| $(\$ 201,788.88)$ |
| $(\$ 201,788.88)$ |


| $\$ 0.00$ |  |
| ---: | ---: |
| $\$ 0.00$ | $(\$ 201,788.88)$ <br> $(\$ 201,788.88)$ |
|  | $(\$ 201,788.88)$ |

$\$ 0.00$
$\$ 0.00 \quad \$ 3$

| $(\$ 311,639.58)$ | $\$ 0.00$ | $(\$ 311$ |
| ---: | ---: | ---: |
| $(\$ 10,461.97)$ | $\$ 0.00$ | $(\$ 10$ |
| $(\$ 866.70)$ | $\$ 0.00$ |  |

$\$ 0.00 \quad \$ 10$
(\$866.70)
(\$422.85)
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
(\$1,615.03)
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
(\$1,337.18)
(\$1,353.15)
(\$215.70)
$\$ 0.00$
$\$ 0.00$
$(\$ 3.32)$
$(\$ 3.32)$
$(\$ 16.58)$
$\$ 0.00$
$\$ 0.00$

# Expense Report with Encumbrance Detail 

As Of: 12/31/2022

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 600-0620-502200 | Carrollton Income Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 600-0620-502300 | Centerburg \#4201 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 600-0620-502400 | City of Akron | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 600-0620-502500 | Cloverleaf LSD \#5204 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 600-0620-502600 | Danville \#4202 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 600-0620-502700 | Dennison Income Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 600-0620-502800 | Loudenville-Perrysville SD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 600-0620-502900 | Medina City Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 600-0620-503000 | Newcomerstown Income Tax | \$0.00 | \$986.69 | (\$986.69) | \$0.00 | (\$986.69) |
| 600-0620-503100 | Zanesville (RITA) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 600-0620-503200 | City of Johnstown (RITA) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 600-0620-503300 | City of Mount Vernon | \$0.00 | \$444.64 | (\$444.64) | \$0.00 | (\$444.64) |
| 600-0620-503400 | Northridge LSD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 600-0620-503500 | VILLAGE OF MCCONNELSVILLE | \$0.00 | \$701.66 | (\$701.66) | \$0.00 | (\$701.66) |
| 600-0620-503600 | City of Ashland | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | FUNDDEPT: 6000620 Totals: | \$0.00 | \$330,065.05 | (\$330,065.05) | \$0.00 | (\$330,065.05) |
| FUNDDEPT: 6000630 |  |  |  |  |  |  |
| 600-0630-500000 | Regular OPERS | \$0.00 | \$1,487,772.44 | (\$1,487,772.44) | \$0.00 | (\$1,487,772.44) |
| 600-0630-500100 | OPERS Buyback | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 600-0630-500200 | Law Enforcement OPERS | \$0.00 | \$333,953.07 | (\$333,953.07) | \$0.00 | (\$333,953.07) |
| 600-0630-500300 | Undivided Inheritance OPERS | \$0.00 | \$191.88 | (\$191.88) | \$0.00 | (\$191.88) |
| 600-0630-500400 | Heath OPERS | \$0.00 | \$59,142.33 | (\$59,142.33) | \$0.00 | (\$59,142.33) |
| 600-0630-500500 | OPERS Denied Salary | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 600-0630-500600 | STRS | \$0.00 | \$40,415.06 | (\$40,415.06) | \$0.00 | (\$40,415.06) |
|  | FUNDDEPT: 6000630 Totals: | \$0.00 | \$1,921,474.78 | (\$1,921,474.78) | \$0.00 | (\$1,921,474.78) |
| FUNDDEPT: 6000640 |  |  |  |  |  |  |
| 600-0640-500100 | aflac | \$0.00 | \$2,536.86 | (\$2,536.86) | \$0.00 | (\$2,536.86) |
| 600-0640-500200 | Insurance | \$0.00 | \$535,508.59 | (\$535,508.59) | \$0.00 | (\$535,508.59) |
| 600-0640-500300 | HSA (2) | \$0.00 | \$113,020.00 | (\$113,020.00) | \$0.00 | (\$113,020.00) |
| 600-0640-500400 | Grange (non 125) | \$0.00 | \$6,369.87 | (\$6,369.87) | \$0.00 | (\$6,369.87) |
| 600-0640-500500 | Allstate | \$0.00 | \$18,994.00 | (\$18,994.00) | \$0.00 | (\$18,994.00) |
| 600-0640-500600 | Grange INS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 600-0640-500700 | HSA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 600-0640-500800 | FICA FUNDDEPT: 6000640 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | FUNDDEPT: 6000640 Totals: | \$0.00 | \$676,429.32 | (\$676,429.32) | \$0.00 | (\$676,429.32) |
| FUNDDEPT: 6000650 |  |  |  |  |  |  |
| 600-0650-500100 | Deferred Comp | \$0.00 | \$281,514.96 | (\$281,514.96) | \$0.00 | (\$281,514.96) |
| 600-0650-500200 | Credit Union | \$0.00 | \$171,321.00 | (\$171,321.00) | \$0.00 | (\$171,321.00) |
| 600-0650-500300 | voya | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 600-0650-500400 | ccao | \$0.00 | \$231,891.82 | (\$231,891.82) | \$0.00 | (\$231,891.82) |
| 600-0650-500500 | CCAO Loan Repay | \$0.00 | \$19,890.88 | (\$19,890.88) | \$0.00 | (\$19,890.88) |
| 600-0650-500600 | CCAO Roth | \$0.00 | \$24,875.00 | (\$24,875.00) | \$0.00 | (\$24,875.00) |
| 600-0650-500700 | SG Donahue (2) | \$0.00 | \$520.00 | (\$520.00) | \$0.00 | (\$520.00) |

## Expense Report with Encumbrance Detail

As Of: 12/31/2022

| Account |
| :--- |
| $600-0650-500800$ |
| $600-0650-500900$ |
| $600-0650-501000$ |
| FUNDDEPT: $\mathbf{6 0 0 0 6 6 0}$ |

600-0660-500100 600-0660-500200 600-0660-500300 600-0660-500400

## FUNDDEPT: 6000670

600-0670-500100 600-0670-500200 600-0670-500300 600-0670-500400 600-0670-500500 600-0670-500600 600-0670-500700 600-0670-500800 600-0670-500900 600-0670-501000 600-0670-501100 600-0670-501200 600-0670-501300 600-0670-501400 600-0670-501500 600-0670-501600 600-0670-501700 600-0670-501800 600-0670-501900 600-0670-502000 600-0670-502100 600-0670-502200 600-0670-502300 600-0670-502400 600-0670-502500

## FUNDDEPT: 6000680

600-0680-500000

FUNDDEPT: 6009999
600-9999-500000

Union Dues 3 (OEA)
Union Dues 2 (FOP)
Union Dues 1 (AFSCME Ohio Council 8)
Cosh Co EMS Local 5078
FUNDDEPT: 6000660 Totals:

Child Support
Department of Education
Child Support Fees
United Way
Chapter 13 Rosen
Chapter 13 Pees
AFSCME People
Coshocton Municipal Court
LEA Dues
Wisconsin Child Support
Arizona Child Support
Canton Municipal Court
Voluntary RE Tax
Zanesville Municipal Court
Coshocton Common Pleas Court
Chapter 13 Schinker-Kuharich
Lima Municipal Court
HSA Garn
Massillon Muni Ct
Muskingum County Court
Payroll Refund 34
Tusc Common Pleas Ct
Carrollton Garnishment
PHEAA
Chapter 13 Trustee
FUNDDEPT: 6000670 Totals:

Medicare
FUNDDEPT: 6000680 Totals:

Net Pay

Budget

| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 26,109.90$ | $(\$ 26,109.90)$ | $\$ 0.00$ | $(\$ 26,109.90)$ |
| $\$ 0.00$ | $\$ 756.123 .56$ | $(\$ 756,123.56)$ | $\$ 0.00$ | $(\$ 756,123.56)$ |

\$25,065.37 \$10,382.80 \$13,209.00
\$57,683.26
$\$ 0.00 \quad \$ 48$
$\$ 0.00$
\$48,0
$\$ 426.00$
\$18,897.34
$\$ 0.00$
\$6,954.15 $\$ 200.20$ $\$ 0.00$ $\$ 285.00$ $\$ 0.00$ $\$ 0.00$

$$
\$ 68,931.63
$$

$\$ 0.0$
$\$ 0.00$ $\$ 0.00$ $\$ 0.00$ $\$ 0.00$
$\$ 0.00$ $\$ 0.00$
$\$ 0.00$ $\$ 0.00$ $\$ 0.00$ $\$ 0.00$ $\$ 0.00$
\$25,919.92 \$173,127.21
\$282,132.62
\$282,132.62

13,920,111.72
$(\$ 9,026.09)$
$(\$ 25,065.37)$
$(\$ 10,382.80)$
$(\$ 13,209.00)$
$57,683.26)$
$\$ 0.00$

| $\$ 0.00$ | $(\$ 25,065.37)$ |
| ---: | ---: |
| $\$ 0.00$ | $(\$ 10,382.80)$ |
| $\$ 0.00$ | $(\$ 13,209.00)$ |
| $\$ 0.00$ | $(\$ 57,683.26)$ |


| $\$ 0.00$ | $(\$ 48,045.90)$ |
| :--- | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $(\$ 426.00)$ |
| $\$ 0.00$ | $(\$ 18,897.34)$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $(\$ 6,954.15)$ |
| $\$ 0.00$ | $(\$ 200.20)$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $(\$ 285.00)$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $(\$ 3,467.07)$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $(\$ 68,931.63)$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $(\$ 25,919.92)$ |
| $\$ 0.00$ | $(\$ 173,127.21)$ |


| $\$ 0.00$ | $(\$ 282,132.62)$ |
| ---: | ---: |
| $\$ 0.00$ | $(\$ 282,132.62)$ |

(\$282,132.62)
$\$ 0.00 \quad(\$ 13,920,111.72)$

Expense Report with Encumbrance Detail

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 600-9999-500001 | Deceased Employee Wages <br> FUNDDEPT: 6009999 Totals: | \$0.00 | \$12,810.28 | (\$12,810.28) | \$0.00 | (\$12,810.28) |
|  |  | \$0.00 | \$13,932,922.00 | (\$13,932,922.00) | \$0.00 | (\$13,932,922.00) |
| 600 Total: |  | \$0.00 | \$20,127,630.07 | (\$20,127,630.07) | \$0.00 | (\$20,127,630.07) |
| Grand Total: |  | \$93,518,771.81 \$166,977,509.69 (\$73,458,737.88) |  |  | \$11,903,707.99 (\$85,362,445.87) |  |

