# Coshocton County <br> Trial Balance Detailed 

Funds: 001 to 600
Include Inactive Accounts: No
As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001 | GENERAL FUND |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 001-0000-110101 | GENERAL FUND | \$4,160,821.35 |  | \$4,160,821.35 |  |  | \$4,160,821.35 |
| Total Cash |  | \$4,160,821.35 |  | \$4,160,821.35 |  |  | \$4,160,821.35 |

Revenue
FUNDDEPT: 0010001 001-0001-400100 001-0001-400200 001-0001-400600 001-0001-400800 001-0001-404201 GENERAL PROPERTY TAX-REAL \$1,888,100.00 TANGIBLE PERSONAL PROPERT
$\$ 0.00$
$\$ 11,100.00$
$\$ 7,321,000.00$ \$7,321,000.00 \$5,000.00 \$9,225,200.00

| $\$ 0.00$ | $\$ 1,887,930.06$ | $99.99 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 11,077.23$ | $99.79 \%$ |
| $\$ 588,909.71$ | $\$ 7,321,188.98$ | $100.00 \%$ |
| $\$ 1,111.80$ | $\$ 5,655.45$ | $113.11 \%$ |
| $\$ 590,021.51$ | $\$ 9,225,851.72$ | $100.01 \%$ |
|  |  |  |
| $\$ 200.00$ | $\$ 3,450.00$ | $105.34 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 474.55$ | $94.91 \%$ |
| $\$ 200.00$ | $\$ 3,924.55$ | $103.96 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 231,237.50$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 524,870.50$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 4,210.63$ | $97.92 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 147,000.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 2,000.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 12,706.62$ | $98.48 \%$ |
| $\$ 0.00$ | $\$ 35,000.00$ | $100.00 \%$ |

FUNDDEPT: 0010001 Totals:

| FUNDDEPT: 0010002 |  |
| :---: | :--- |
| $001-0002-401401$ | VENDOR LICENSES |
| $001-0002-401402$ | Junk Yard Licenses | 001-0002-401403 CIGARETTE LICENSES FUNDDEPT: 0010002 Totals:

FUNDDEPT: 0010003 001-0003-400101 001-0003-400104 001-0003-400203 001-0003-400300 001-0003-400301 001-0003-400302 001-0003-400303 001-0003-400304 001-0003-400305 001-0003-400306 001-0003-400400 001-0003-400401 001-0003-400402 001-0003-400403 001-0003-400500
12/30/2022 4:03 PM

| GEN PROP TAX-ROLLBACK | $\$ 231,238.00$ |
| :--- | ---: |
| Casino Tax Revenue | $\$ 524,871.00$ |
| ODH - TB | $\$ 0.00$ |
| FCFC CAP Grant | $\$ 0.00$ |
| CR12 Rehab State Grants | $\$ 0.00$ |
| Rehab State Grants | $\$ 0.00$ |
| Coroner Grant | $\$ 4,300.00$ |
| RBMS Grant | $\$ 0.00$ |
| ORDC JC State Grant | $\$ 0.00$ |
| Capital Imp Grant-State | $\$ 147,000.00$ |
| OCJS Grant Reimbursement | $\$ 0.00$ |
| School Safety Training Grant | $\$ 2,000.00$ |
| MAT Grant Sheriff | $\$ 0.00$ |
| BWC Body Armor State Grant | $\$ 12,903.00$ |
| Juv Ct-Salary Subsidy Grant | $\$ 35,000.00$ |

Detailed Trial Balance
As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0003-400600 | CPC- Salary Subsidy Grant | \$35,000.00 | \$0.00 | \$35,000.00 | 100.00\% |  |  |
| 001-0003-400700 | CPC T-CAP III Grant | \$84,740.00 | \$0.00 | \$84,740.00 | 100.00\% |  |  |
| 001-0003-400701 | CPC T-CAP II Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-400702 | CPC Technology Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-400703 | CPC-Remote Technology Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-400800 | CPC- ATP Grant | \$1,005.00 | \$0.00 | \$1,005.00 | 100.00\% |  |  |
| 001-0003-400801 | CP Probation Dept Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-400802 | CP Probation Grant II | \$150,000.00 | \$0.00 | \$150,000.00 | 100.00\% |  |  |
| 001-0003-400900 | COC Technology Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-401000 | LOCAL GOVERNMENT TAXES | \$544,312.00 | \$47,078.37 | \$544,311.50 | 100.00\% |  |  |
| 001-0003-403700 | PAYMENT IN LIEU OF TAXES | \$900.00 | \$0.00 | \$657.14 | 73.02\% |  |  |
| 001-0003-404801 | Adoption Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-404802 | PUBLIC DEFENDER REIMB | \$487,612.00 | \$54,779.99 | \$499,093.26 | 102.35\% |  |  |
| 001-0003-404803 | Juv Ct-Appt Cnsel Reimb | \$225,233.00 | \$6,958.03 | \$232,190.96 | 103.09\% |  |  |
| 001-0003-405002 | Reimb Sheriff SSI | \$0.00 | \$0.00 | \$800.00 | 0.00\% |  |  |
| 001-0003-405100 | REIMB SHERIFF'S PAY | \$8,470.00 | \$0.00 | \$10,083.00 | 119.04\% |  |  |
| 001-0003-405101 | DJFS Reimb-Child Victim Detective | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-405102 | DJFS Misc TANF Contract | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-405103 | Reimb- Sheriff TCAP | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-405200 | REIMB PROSECUTOR PAY | \$27,142.00 | \$0.00 | \$27,142.00 | 100.00\% |  |  |
| 001-0003-405300 | Guardian Services Reimbursement | \$110,000.00 | \$17,595.27 | \$112,753.90 | 102.50\% |  |  |
| 001-0003-405301 | Probation Services Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-405500 | ACTING JUDGE REIMB | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0003-406000 | REIMB BD OF ELECTION | \$158,523.00 | \$0.00 | \$159,594.00 | 100.68\% |  |  |
| 001-0003-407000 | City W\&M Contract | \$6,500.00 | \$0.00 | \$6,500.00 | 100.00\% |  |  |
| 001-0003-408000 | Loan repayment | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 0010003 Totals: |  | \$2,796,749.00 | \$126,411.66 | \$2,820,896.01 | 100.86\% |  |  |
| FUNDDEPT: 0010004 |  |  |  |  |  |  |  |
| 001-0004-401301 | FEES - AUDITOR | \$835,000.00 | \$41,057.53 | \$812,970.72 | 97.36\% |  |  |
| 001-0004-401302 | FEES - RECORDER | \$160,000.00 | \$10,529.35 | \$156,510.60 | 97.82\% |  |  |
| 001-0004-401303 | FEES - CLERK OF COURTS | \$81,748.00 | \$6,566.09 | \$81,748.11 | 100.00\% |  |  |
| 001-0004-401304 | FEES - TREASURER | \$173,594.00 | \$0.00 | \$173,594.64 | 100.00\% |  |  |
| 001-0004-401305 | FEES - PROBATE COURT | \$28,000.00 | \$2,179.59 | \$27,938.21 | 99.78\% |  |  |
| 001-0004-401306 | FEES - JUVENILE COURT | \$8,700.00 | \$627.75 | \$8,630.71 | 99.20\% |  |  |
| 001-0004-401307 | FEES - SHERIFF | \$67,853.00 | \$4,810.33 | \$67,853.27 | 100.00\% |  |  |
| 001-0004-401308 | FEES - SORN REGISTRATION | \$1,000.00 | \$0.00 | \$1,131.00 | 113.10\% |  |  |
| 001-0004-401309 | FEES - BOARD OF ELECTIONS | \$200.00 | \$90.00 | \$380.00 | 190.00\% |  |  |
| 001-0004-401310 | FEES - OHIO HOUSING TRUST | \$2,000.00 | \$0.00 | \$2,017.32 | 100.87\% |  |  |
| 001-0004-403001 | SALES - COPIES | \$300.00 | \$15.10 | \$550.42 | 183.47\% |  |  |
| 001-0004-404503 | ELECTION CHARGE-BACKS | \$18,000.00 | \$0.00 | \$18,111.24 | 100.62\% |  |  |
| 001-0004-404604 | Fees-PD Client Payment | \$4,000.00 | \$182.54 | \$4,051.80 | 101.30\% |  |  |
| FUNDDEPT: 0010004 | tals: | \$1,380,395.00 | \$66,058.28 | \$1,355,488.04 | 98.20\% |  |  |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0005-401504 | Juvenile/Probate Court | \$150.00 | \$13.12 | \$107.47 | 71.65\% |  |  |
| 001-0005-401506 | MUNICIPAL COURT | \$32,000.00 | \$3,476.60 | \$32,280.77 | 100.88\% |  |  |
| FUNDDEPT: 001000 | tals: | \$32,150.00 | \$3,489.72 | \$32,388.24 | 100.74\% |  |  |
| FUNDDEPT: 0010006 |  |  |  |  |  |  |  |
| 001-0006-401100 | UNCLAIMED ESTATE TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-401200 | INVESTMENT INCOME | \$308,937.00 | \$46,769.66 | \$308,314.52 | 99.80\% |  |  |
| 001-0006-401201 | Inv Income-Prob/Juv | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-401202 | INV INCOME - CLERK OF CT | \$125.00 | \$10.31 | \$113.58 | 90.86\% |  |  |
| 001-0006-401600 | VENDING | \$10,721.00 | \$1,359.24 | \$12,080.52 | 112.68\% |  |  |
| 001-0006-401601 | EV Charging | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-401700 | Wireless Tower Rent | \$19,200.00 | \$1,600.00 | \$17,600.00 | 91.67\% |  |  |
| 001-0006-401701 | RENTAL \& LEASE OF REAL ESTA | \$60,000.00 | \$3,690.95 | \$52,054.54 | 86.76\% |  |  |
| 001-0006-401702 | SALE OF PERSONAL PROPERTY | \$4,076.00 | \$158.40 | \$4,234.08 | 103.88\% |  |  |
| 001-0006-401703 | Co Progress Ctr Sub-Lease | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-401704 | Gas/Oil Lease | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-403900 | SALE OF UNCLAIMED PROPERTY | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-404100 | DONATIONS | \$22,000.00 | \$0.00 | \$21,500.00 | 97.73\% |  |  |
| 001-0006-404101 | Donations-Courthouse renovations | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-404102 | Rehab Local Donations | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-404103 | Donations- VA Garage | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-404104 | Coshocton Foundation | \$137,967.00 | \$12,500.00 | \$150,467.84 | 109.06\% |  |  |
| 001-0006-404200 | MISCELLANEOUS | \$42,500.00 | \$44,977.47 | \$47,211.41 | 111.09\% |  |  |
| 001-0006-404201 | Indirect Costs/CP | \$28,334.00 | \$3,079.24 | \$28,334.48 | 100.00\% |  |  |
| 001-0006-404202 | Indirect Costs/Comm | \$144,140.00 | \$0.00 | \$144,140.00 | 100.00\% |  |  |
| 001-0006-404203 | Indirect Costs/EMS | \$106,117.00 | \$0.00 | \$106,117.00 | 100.00\% |  |  |
| 001-0006-404204 | MISC-PD REIMB | \$300.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-404205 | Misc-Sheriff Restitution | \$500.00 | \$88.00 | \$474.60 | 94.92\% |  |  |
| 001-0006-404209 | Indirect Costs/Clerk | \$41,300.00 | \$1,284.88 | \$41,338.36 | 100.09\% |  |  |
| 001-0006-404210 | Indirect Costs/Juv Ct | \$84,000.00 | \$6,183.25 | \$89,410.27 | 106.44\% |  |  |
| 001-0006-404212 | Dept Internet Costs | \$40,029.00 | \$6,803.50 | \$46,871.42 | 117.09\% |  |  |
| 001-0006-404213 | IT Staff Reimbursement | \$9,399.00 | \$0.00 | \$9,398.61 | 100.00\% |  |  |
| 001-0006-404214 | Contract-Rec Ext Hrs | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-404215 | Pros Reimb-Ch Serv | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-404216 | Vehicle Maintenance Reimburseme | \$34,652.00 | \$3,585.94 | \$35,983.97 | 103.84\% |  |  |
| 001-0006-404217 | Covid Staff Reimbursement-HD | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-0006-404218 | Court Costs ORC 5721.19(c)(2)(a) | \$4,000.00 | \$0.00 | \$4,040.05 | 101.00\% |  |  |
| FUNDDEPT: 001000 | tals: | \$1,098,297.00 | \$132,090.84 | \$1,119,685.25 | 101.95\% |  |  |
| FUNDDEPT: 0011000 |  |  |  |  |  |  |  |
| 001-1000-404400 | Proceeds of Notes | \$630,000.00 | (\$2,500,000.00) | \$630,000.00 | 100.00\% |  |  |
| 001-1000-404401 | Proc of Notes - Direct Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-1000-404502 | ADVERTISING DELQ. | \$1,000.00 | \$0.00 | \$934.00 | 93.40\% |  |  |
| 001-1000-404504 | UNEXPENDED ALLOW-PROS. AT | \$0.00 | \$545.01 | \$545.01 | 0.00\% |  |  |
| 001-1000-404505 | UNEXPENDED ALLOW-SHERIFF | \$0.00 | \$14.63 | \$14.63 | 0.00\% |  |  |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-1000-404513 | TELEPHONE CALLS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-1000-404515 | OTHER REFUNDS \& REIMBURSE | \$165,050.00 | \$733.00 | \$163,115.83 | 98.83\% |  |  |
| 001-1000-404516 | Genesis-Tusc Subdivider Agreemen | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-1000-404522 | CORSA INS - DEPT CHARGE | \$26,890.00 | \$0.00 | \$26,889.43 | 100.00\% |  |  |
| 001-1000-404523 | Insurance Claims Reimb | \$27,372.00 | \$0.00 | \$27,372.27 | 100.00\% |  |  |
| 001-1000-404524 | Workers Comp Reimbursement | \$145,000.00 | \$0.00 | \$144,875.76 | 99.91\% |  |  |
| 001-1000-404602 | HEALTH INSURANCE REIMB | \$0.00 | \$10.13 | \$126.60 | 0.00\% |  |  |
| 001-1000-404604 | OUTSTANDING WARRANTS REE | \$3,000.00 | \$0.00 | \$2,721.16 | 90.71\% |  |  |
| 001-1000-499900 | TRANSFER - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 001-1000-499999 | ADVANCES - IN | \$7,000.00 | \$0.00 | \$7,000.00 | 100.00\% |  |  |
| FUNDDEPT: 0011000 Totals: |  | \$1,005,312.00 | (\$2,498,697.23) | \$1,003,594.69 | 99.83\% |  |  |
| Total Revenue |  | $\overline{\text { \$15,541,878.00 }}$ | $\overline{(\$ 1,580,425.22)}$ | $\overline{\$ 15,561,828.50}$ | 100.13\% |  |  |
| Total Cash and Revenue |  | \$19,702,699.35 | $\overline{(\$ 1,580,425.22)}$ | \$19,722,649.85 | 100.10\% |  | $\overline{\$ 19,722,649.85} \quad \overline{100.10 \%}$ |

## Expenses

COMMISSIONERS 001-0110-510100 001-0110-510200 001-0110-510201 001-0110-510300 001-0110-510301 001-0110-511000 001-0110-511100 001-0110-511300 001-0110-511500 001-0110-520000 001-0110-521000 001-0110-526000 001-0110-527000 001-0110-530000 001-0110-540000 001-0110-540001 001-0110-540002 001-0110-540003
SALARIES - OFFICIALS
SALARIES - EMPLOYEES
Salaries- Covid
EMPLOYEE INS BONUS
Employee Stipend-ARPA
OPERS
WORKER'S COMPENSATION
HEALTH/LF/DENTAL INS
MEDICARE TAX-EMPLOYER
SUPPLIES
Equipment
Contract Services
ADVERTISING
TRAVEL
OTHER EXPENSE
Other Expense-Port Authority
Other Exp.-Wireless Tower Rent
MARCS Radio User Fee's

| \$167,700.00 | \$12,900.00 | \$167,700.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$203,893.00 | \$15,622.88 | \$203,307.42 | 99.71\% | \$0.00 | \$585.58 | 99.71\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$680.00 | \$0.00 | \$500.00 | 73.53\% | \$0.00 | \$180.00 | 73.53\% |
| \$4,500.00 | \$0.00 | \$4,500.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| \$51,531.00 | \$3,995.82 | \$51,500.91 | 99.94\% | \$0.00 | \$30.09 | 99.94\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$5,310.00 | \$398.50 | \$5,247.53 | 98.82\% | \$0.00 | \$62.47 | 98.82\% |
| \$2,100.00 | \$213.01 | \$1,586.18 | 75.53\% | \$0.00 | \$513.82 | 75.53\% |
| \$11,774.00 | \$11,773.68 | \$11,773.68 | 100.00\% | \$0.00 | \$0.32 | 100.00\% |
| \$45,488.87 | \$42,783.25 | \$45,311.27 | 99.61\% | \$0.00 | \$177.60 | 99.61\% |
| \$4,556.75 | \$0.00 | \$3,440.25 | 75.50\% | \$0.00 | \$1,116.50 | 75.50\% |
| \$1,014.55 | \$200.25 | \$614.80 | 60.60\% | \$0.00 | \$399.75 | 60.60\% |
| \$169,357.02 | (\$52,756.41) | \$150,149.49 | 88.66\% | \$2,030.15 | \$17,177.38 | 89.86\% |
| \$60,000.00 | \$0.00 | \$60,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| \$19,200.00 | \$400.00 | \$19,200.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| \$35,610.00 | \$5,610.00 | \$22,420.00 | 62.96\% | \$3,740.00 | \$9,450.00 | 73.46\% |
| \$782,715.19 | \$41,140.98 | \$747,251.53 | 95.47\% | \$5,770.15 | \$29,693.51 | 96.21\% |
| \$73,155.00 | \$5,627.30 | \$73,155.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| \$210,491.00 | \$15,068.42 | \$207,614.06 | 98.63\% | \$0.00 | \$2,876.94 | 98.63\% |
| \$786.00 | \$0.00 | \$376.00 | 47.84\% | \$0.00 | \$410.00 | 47.84\% |
| \$4,950.00 | \$0.00 | \$4,950.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| \$40,890.00 | \$2,650.26 | \$40,449.44 | 98.92\% | \$0.00 | \$440.56 | 98.92\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

Detailed Trial Balance
As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0120-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0120-511500 | MEDICARE TAX-EMPLOYER | \$4,130.00 | \$290.95 | \$4,020.87 | 97.36\% | \$0.00 | \$109.13 | 97.36\% |
| 001-0120-520000 | SUPPLIES | \$2,524.00 | \$704.51 | \$2,357.09 | 93.39\% | \$92.82 | \$74.09 | 97.06\% |
| 001-0120-520001 | Supplies - W \& M | \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100.00 | 0.00\% |
| 001-0120-520002 | SUPPLIES-COMPUTER ROOM | \$2,600.00 | \$0.00 | \$2,276.66 | 87.56\% | \$61.62 | \$261.72 | 89.93\% |
| 001-0120-521000 | EQUIPMENT | \$4,039.77 | \$0.00 | \$3,361.09 | 83.20\% | \$0.00 | \$678.68 | 83.20\% |
| 001-0120-526000 | CONTRACT SERVICE | \$61,898.00 | \$0.00 | \$60,587.53 | 97.88\% | \$0.00 | \$1,310.47 | 97.88\% |
| 001-0120-527000 | ADVERTISING | \$1,500.00 | \$0.00 | \$1,357.00 | 90.47\% | \$0.00 | \$143.00 | 90.47\% |
| 001-0120-530000 | TRAVEL | \$1,700.00 | \$0.00 | \$624.51 | 36.74\% | \$0.00 | \$1,075.49 | 36.74\% |
| 001-0120-540000 | OTHER EXPENSE | \$4,014.00 | \$1,595.73 | \$3,562.37 | 88.75\% | \$0.00 | \$451.63 | 88.75\% |
| COUNTY AUDITOR Totals: |  | \$412,777.77 | \$25,937.17 | \$404,691.62 | 98.04\% | \$154.44 | \$7,931.71 | 98.08\% |
| COUNTY TREASURER |  |  |  |  |  |  |  |  |
| 001-0130-510100 | SALARIES - OFFICIAL | \$56,858.00 | \$4,373.70 | \$56,858.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0130-510200 | SALARIES - EMPLOYEES | \$94,748.00 | \$3,820.15 | \$93,331.46 | 98.50\% | \$0.00 | \$1,416.54 | 98.50\% |
| 001-0130-510300 | EMPLOYEE INS BONUS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0130-510301 | Employee Stipend-ARPA | \$2,600.00 | \$0.00 | \$2,600.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0130-511000 | OPERS | \$21,505.00 | \$1,607.62 | \$21,119.48 | 98.21\% | \$0.00 | \$385.52 | 98.21\% |
| 001-0130-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0130-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0130-511500 | MEDICARE TAX-EMPLOYER | \$2,228.00 | \$112.50 | \$2,128.21 | 95.52\% | \$0.00 | \$99.79 | 95.52\% |
| 001-0130-520000 | SUPPLIES | \$5,785.62 | \$0.00 | \$5,757.95 | 99.52\% | \$0.00 | \$27.67 | 99.52\% |
| 001-0130-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0130-526000 | CONTRACT SERVICES | \$5,902.38 | \$0.00 | \$5,902.38 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0130-527000 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0130-530000 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0130-540000 | OTHER EXPENSE | \$1,973.00 | \$0.00 | \$1,973.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| COUNTY TREASURE | Totals: | \$191,600.00 | \$9,913.97 | \$189,670.48 | 98.99\% | \$0.00 | \$1,929.52 | 98.99\% |
| PROS. ATTORNEY |  |  |  |  |  |  |  |  |
| 001-0140-510100 | SALARIES - OFFICIAL | \$133,339.00 | \$10,256.84 | \$133,339.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0140-510200 | SALARIES - EMPLOYEES | \$277,930.01 | \$22,434.36 | \$274,378.74 | 98.72\% | \$0.00 | \$3,551.27 | 98.72\% |
| 001-0140-510300 | EMPLOYEE INS BONUS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0140-510301 | Employee Stipend-ARPA | \$4,500.00 | \$0.00 | \$4,500.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0140-511000 | OPERS | \$58,500.00 | \$4,578.02 | \$57,215.02 | 97.80\% | \$0.00 | \$1,284.98 | 97.80\% |
| 001-0140-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0140-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0140-511500 | MEDICARE TAX-EMPLOYER | \$6,100.00 | \$462.63 | \$5,739.46 | 94.09\% | \$0.00 | \$360.54 | 94.09\% |
| 001-0140-520000 | SUPPLIES | \$3,500.00 | \$711.72 | \$2,381.53 | 68.04\% | \$0.00 | \$1,118.47 | 68.04\% |
| 001-0140-520001 | BOOKS \& BOOKS SUPPLEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0140-521000 | EQUIPMENT | \$5,921.06 | \$477.51 | \$4,843.02 | 81.79\% | \$0.00 | \$1,078.04 | 81.79\% |
| 001-0140-535000 | ALLOWANCES | \$37,283.00 | \$0.00 | \$37,283.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0140-540000 | OTHER EXPENSE | \$45,479.43 | \$9,434.77 | \$30,999.71 | 68.16\% | \$0.00 | \$14,479.72 | 68.16\% |
| 001-0140-540002 | TRANSCRIPTS | \$4,990.50 | \$175.00 | \$4,310.50 | 86.37\% | \$0.00 | \$680.00 | 86.37\% |
| PROS. ATTORNEY Totals: |  | \$577,543.00 | \$48,530.85 | \$554,989.98 | 96.10\% | \$0.00 | \$22,553.02 | 96.10\% |

Pros Reimb-CH Serv

Detailed Trial Balance
As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0141-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0141-511000 | OPERS | \$0.00 | \$0.00 | ${ }_{50.00}$ | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0141-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 001-0150-541000 | audit costs | \$72,937.41 | \$3,300.50 | \$59,300.63 | 81.31\% | \$13,630.78 | 50.00 | 100.00\% |
| Bureau of Inspection Totals: <br> COURT OF APPEALS $\$ 72,937.41$ $\$ 3,300.50$ $\$ 59,306.63$ $81.31 \%$ $\$ 13,630.78$ $\$ 0.00$ $100.00 \%$ |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | COURT OF APPEALS | \$7,550.00 | \$0.00 | \$0.00 | 0.00\% | \$7,550.00 | \$0.00 | 100.00\% |
| COURT OF APPEALS Totals: $\$ 7,550.00$ $\$ 0.00$ $\$ 0.00$ $0.00 \%$ $\$ 7,550.00$ $\$ 0.00$ $100.00 \%$ <br> COMMON PLEAS CT.        |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 001-0220-510100 | Salaries - official | \$6,643.00 | \$500.94 | \$6,590.16 | 99.20\% | \$0.00 | \$52.84 | 99.20\% |
| 001-0220-510200 | SALARIES - Employees | \$303,373.00 | \$22,85..88 | \$253,944.53 | 83.71\% | \$0.00 | \$49,428.47 | 83.71\% |
| 001-0220-510201 | Salaries- ATP Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0220-510300 | Employee Ins Bonus | \$200.00 | \$0.00 | \$200.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0220-510301 | Employee Stipend-ARPA | \$7,500.00 | \$0.00 | \$7,500.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0220-511000 | OPERS | \$42,500.00 | \$3,270.94 | \$35,667.68 | 83.92\% | \$0.00 | \$6,832.32 | 83.92\% |
| 001-0220-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0220-511300 | HEALTHLFIIENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0220-511500 | medicare tax-EMPLOYER | \$4,500.00 | \$327.80 | \$3,770.07 | 83.78\% | \$0.00 | \$729.93 | 83.78\% |
| 001-0220-520000 | SUPPLIES | \$6,000.00 | \$243.50 | \$4,127.26 | 68.79\% | \$0.00 | \$1,872.74 | 68.79\% |
| 001-0220-521000 | EQUIPMENT | \$2,000.00 | \$0.00 | \$411.62 | 20.58\% | \$0.00 | \$1,588.38 | 20.58\% |
| 001-0220-525000 | CONTRACT REPAIR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0220-526000 | Contract Serices | \$45,000.00 | \$2,900.65 | \$38,379.41 | 85.29\% | \$150.00 | \$6,470.59 | 85.62\% |
| 001-0220-526001 | Contract Serices- ATP Grant | \$2,949.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,949.00 | 0.00\% |
| 001-0220-530000 | TRAVEL | \$2,000.00 | 90.00 | \$1,075.00 | 53.75\% | \$0.00 | \$925.00 | 53.75\% |
| 001-0220-540000 | OTHEREXPENSE | \$25,000.00 | \$3,433.75 | \$20,857.40 | 83.43\% | \$0.00 | \$4,142.60 | 83.43\% |
| 001-0220-550000 | attorney fees | \$82,670.00 | \$5,558.07 | \$54,013.35 | 65.34\% | \$5,415.57 | \$23,241.08 | 71.89\% |
| 001-0220-550100 | JUROR'S FEES | \$6,000.00 | \$825.00 | \$3,210.00 | 53.50\% | \$0.00 | \$2,790.00 | 53.50\% |
| 001-0220-550200 | Witness fees | \$200.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$200.00 | 0.00\% |
| 001-0220-553000 | TRANSCRIPTS | \$9,000.00 | \$0.00 | \$3,922.00 | 43.58\% | \$0.00 | 55,078.00 | ${ }^{43.58 \%}$ |
| 001-0220-550400 | EXPENSE FOREIGN JUDGE | \$1,140.00 | \$83.75 | \$971.22 | 85.19\% | \$83.75 | ${ }^{885.03}$ | 92.54\% |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 001-0221-510200 | SALARIES - EMPLOYEES | \$2,700.00 | \$115.38 | \$1,500.00 | 55.56\% | \$0.00 | \$1,200.00 | 55.56\% |
| 001-0221-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0221-511000 | OPERS | \$420.00 | \$16.16 | \$201.57 | 47.99\% | \$0.00 | \$218.43 | 47.99\% |
| 001-0221-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0221-511500 | medicare tax | \$44.00 | \$1.68 | \$21.84 | 49.64\% | \$0.00 | \$22.16 | 49.64\% |
| 001-0221-520000 | SUPPLIES | \$1,812.00 | \$0.00 | \$1,752.00 | 96.69\% | \$0.00 | \$60.00 | 96.69\% |
| 001-0221-527000 | AdVERTIIING | \$100.00 | \$0.00 | \$76.00 | 76.00\% | \$0.00 | \$24.00 | 76.00\% |
| JURY Commission Totals: |  | \$5,076.00 | \$133.22 | \$3,551.41 | 69.96\% | \$0.00 | \$1,524.59 | 69.96\% |

# Detailed Trial Balance 

As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0223-510200 | Salaries | \$44,033.00 | \$1,980.96 | \$25,752.42 | 58.48\% | \$0.00 | \$18,280.58 | 58.48\% |
| 001-0223-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0223-511000 | OPERS | \$3,607.00 | \$277.34 | \$3,602.48 | 99.87\% | \$0.00 | \$4.52 | 99.87\% |
| 001-0223-511100 | Workers Comp | \$0.00 | \$2.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0223-511500 | Medicare | \$375.00 | \$27.80 | \$362.38 | 96.63\% | \$0.00 | \$12.62 | 96.63\% |
| 001-0223-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0223-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CPC-Salary Subsidy | nt Totals: | \$48,015.00 | \$2,286.10 | \$29,717.28 | 61.89\% | \$0.00 | \$18,297.72 | 61.89\% |
| CPC Technology Grant |  |  |  |  |  |  |  |  |
| 001-0224-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0224-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CPC Technology Gra | otals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CPC T-CAP II Grant |  |  |  |  |  |  |  |  |
| 001-0225-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0225-510300 | Employee Ins Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0225-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0225-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0225-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0225-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0225-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0225-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0225-530000 | Travel | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0225-540000 | Other Expense | \$506.00 | \$0.00 | \$496.73 | 98.17\% | \$0.00 | \$9.27 | 98.17\% |
| 001-0225-540001 | Other Unspent Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CPC T-CAP II Grant Totals: |  | \$506.00 | \$0.00 | \$496.73 | 98.17\% | \$0.00 | \$9.27 | 98.17\% |
| CP Probation Dept Grant |  |  |  |  |  |  |  |  |
| 001-0226-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0226-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0226-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0226-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0226-511300 | Health Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0226-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0226-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0226-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0226-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0226-530000 | Travel/Training | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0226-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CP Probation Dept Grant Totals: |  | \$4,133.00 | \$0.00 | \$4,132.83 | 100.00\% | \$0.00 | \$0.17 | 100.00\% |
|  |  | \$4,133.00 | \$0.00 | \$4,132.83 | 100.00\% | \$0.00 | \$0.17 | 100.00\% |
| Probation Grant II |  |  |  |  |  |  |  |  |
| 001-0228-510200 | Salaries | \$117,533.00 | \$8,306.20 | \$107,980.60 | 91.87\% | \$0.00 | \$9,552.40 | 91.87\% |
| 001-0228-510300 | Insurance Bonus | \$400.00 | \$0.00 | \$400.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0228-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 12/30/2022 4:03 PM |  |  | Page 7 of 209 |  |  |  |  | V.3.9 |

Detailed Trial Balance
As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0228-511000 | PERS | \$15,200.00 | \$1,162.88 | \$15,031.40 | 98.89\% | \$0.00 | \$168.60 | 98.89\% |
| 001-0228-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0228-511300 | Health Insurance | \$26,658.00 | \$0.00 | \$26,657.28 | 100.00\% | \$0.00 | \$0.72 | 100.00\% |
| 001-0228-511500 | Medicare | \$2,000.00 | \$120.20 | \$1,516.68 | 75.83\% | \$0.00 | \$483.32 | 75.83\% |
| 001-0228-520000 | Supplies | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 001-0228-521000 | Equipment | \$7,000.00 | \$0.00 | \$354.75 | 5.07\% | \$0.00 | \$6,645.25 | 5.07\% |
| 001-0228-526000 | Contract Services | \$11,000.00 | \$389.50 | \$5,621.93 | 51.11\% | \$0.00 | \$5,378.07 | 51.11\% |
| 001-0228-530000 | Travel/Training | \$1,000.00 | \$0.00 | \$420.00 | 42.00\% | \$0.00 | \$580.00 | 42.00\% |
| 001-0228-540000 | Other Expense | \$1,000.00 | \$0.00 | \$508.12 | 50.81\% | \$0.00 | \$491.88 | 50.81\% |
| 001-0228-540001 | Other Unspent Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Probation Grant II Totals: |  | \$182,791.00 | \$9,978.78 | \$158,490.76 | 86.71\% | \$0.00 | \$24,300.24 | 86.71\% |
| T-CAP III Grant |  |  |  |  |  |  |  |  |
| 001-0229-510200 | Salaries | \$63,084.00 | \$4,696.56 | \$60,769.30 | 96.33\% | \$0.00 | \$2,314.70 | 96.33\% |
| 001-0229-510300 | Ins Bonus | \$400.00 | \$0.00 | \$400.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0229-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0229-511000 | OPERS | \$8,550.00 | \$657.54 | \$8,398.70 | 98.23\% | \$0.00 | \$151.30 | 98.23\% |
| 001-0229-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0229-511300 | Health Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0229-511500 | Medicare | \$889.00 | \$67.38 | \$872.44 | 98.14\% | \$0.00 | \$16.56 | 98.14\% |
| 001-0229-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0229-521000 | Equipment | \$2,450.80 | \$0.00 | \$1,721.49 | 70.24\% | \$0.00 | \$729.31 | 70.24\% |
| 001-0229-526000 | Contract Services | \$17,049.20 | \$1,403.78 | \$16,720.47 | 98.07\% | \$0.00 | \$328.73 | 98.07\% |
| 001-0229-530000 | Travel | \$800.00 | \$133.14 | \$601.28 | 75.16\% | \$0.00 | \$198.72 | 75.16\% |
| 001-0229-540000 | Other Expense | \$9,200.00 | \$0.00 | \$8,644.70 | 93.96\% | \$0.00 | \$555.30 | 93.96\% |
| 001-0229-540001 | Other Unspent Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| T-CAP III Grant Totals: |  | \$102,423.00 | \$6,958.40 | \$98,128.38 | 95.81\% | \$0.00 | \$4,294.62 | 95.81\% |
| JUVENILE COURT |  |  |  |  |  |  |  |  |
| 001-0230-510200 | SALARIES - EMPLOYEES | \$287,690.00 | \$25,026.27 | \$287,093.39 | 99.79\% | \$0.00 | \$596.61 | 99.79\% |
| 001-0230-510300 | EMPLOYEE INS BONUS | \$800.00 | \$0.00 | \$800.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0230-510301 | Employee Stipend-ARPA | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0230-511000 | OPERS | \$39,795.00 | \$3,054.48 | \$39,451.56 | 99.14\% | \$0.00 | \$343.44 | 99.14\% |
| 001-0230-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0230-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0230-511500 | MEDICARE TAX-EMPLOYERS | \$4,165.00 | \$360.43 | \$4,164.83 | 100.00\% | \$0.00 | \$0.17 | 100.00\% |
| 001-0230-520000 | SUPPLIES | \$10,000.00 | \$406.31 | \$9,157.98 | 91.58\% | \$822.00 | \$20.02 | 99.80\% |
| 001-0230-521000 | EQUIPMENT | \$6,462.32 | \$0.00 | \$3,230.24 | 49.99\% | \$0.00 | \$3,232.08 | 49.99\% |
| 001-0230-525000 | CONTRACT REPAIR | \$7,338.10 | \$450.77 | \$6,698.79 | 91.29\% | \$352.64 | \$286.67 | 96.09\% |
| 001-0230-526000 | CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0230-540000 | Attorney Fees | \$103,268.03 | \$510.00 | \$82,385.53 | 79.78\% | \$17,792.50 | \$3,090.00 | 97.01\% |
| 001-0230-540001 | Guardian Ad Litem Fee | \$195,999.16 | \$12,997.12 | \$169,758.27 | 86.61\% | \$21,625.71 | \$4,615.18 | 97.65\% |
| 001-0230-540002 | Other Expense | \$11,500.00 | \$918.00 | \$11,367.96 | 98.85\% | \$0.00 | \$132.04 | 98.85\% |
| 001-0230-540003 | Unspent Funds- Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0230-550100 | JUROR'S FEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0230-550200 | Sheriff/Witness Fees | \$563.00 | \$0.00 | \$159.00 | 28.24\% | \$0.00 | \$404.00 | 28.24\% |

Detailed Trial Balance
As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0230-550300 | TRANSCRIPTS | \$26,963.50 | \$8,115.00 | \$18,749.00 | 69.53\% | \$7,885.00 | \$329.50 | 98.78\% |
| JUVENILE COURT Totals: |  | \$699,544.11 | \$51,838.38 | \$638,016.55 | 91.20\% | \$48,477.85 | \$13,049.71 | 98.13\% |
| JUVENILE PROBATION |  |  |  |  |  |  |  |  |
| 001-0231-510200 | SALARIES - EMPLOYEES | \$178,350.00 | \$13,592.61 | \$177,405.97 | 99.47\% | \$0.00 | \$944.03 | 99.47\% |
| 001-0231-510201 | Salaries - Intensive Probation | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0231-510300 | EMPLOYEE INS BONUS | \$800.00 | \$0.00 | \$800.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0231-510301 | Employee Stipend-ARPA | \$4,500.00 | \$0.00 | \$4,500.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0231-511000 | OPERS | \$25,270.00 | \$1,907.50 | \$24,776.72 | 98.05\% | \$0.00 | \$493.28 | 98.05\% |
| 001-0231-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0231-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0231-511500 | MEDICARE TAX-EMPLOYER | \$2,620.00 | \$201.41 | \$2,600.73 | 99.26\% | \$0.00 | \$19.27 | 99.26\% |
| 001-0231-520000 | Drug Testing \& Supplies | \$9,044.16 | \$2,642.76 | \$7,071.70 | 78.19\% | \$1,800.00 | \$172.46 | 98.09\% |
| 001-0231-521000 | EQUIPMENT | \$2,450.00 | \$195.28 | \$2,150.08 | 87.76\% | \$200.80 | \$99.12 | 95.95\% |
| 001-0231-530000 | TRAVEL | \$1,510.43 | \$59.57 | \$767.27 | 50.80\% | \$210.87 | \$532.29 | 64.76\% |
| 001-0231-540000 | OTHER EXPENSE | \$500.00 | \$370.00 | \$370.00 | 74.00\% | \$0.00 | \$130.00 | 74.00\% |
| 001-0231-540001 | CAR EXPENSE | \$5,304.95 | \$215.50 | \$4,591.86 | 86.56\% | \$449.50 | \$263.59 | 95.03\% |
| JUVENILE PROBATI | Totals: | \$230,349.54 | \$19,184.63 | \$225,034.33 | 97.69\% | \$2,661.17 | \$2,654.04 | 98.85\% |
| DETENTION HOME |  |  |  |  |  |  |  |  |
| 001-0232-540000 | OTHER EXPENSE | \$71,000.00 | \$4,410.00 | \$67,321.30 | 94.82\% | \$3,678.70 | \$0.00 | 100.00\% |
| 001-0232-540002 | OTHER EXPENSE-PLACEMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| DETENTION HOME |  | \$71,000.00 | \$4,410.00 | \$67,321.30 | 94.82\% | \$3,678.70 | \$0.00 | 100.00\% |
| Intensive Prob Proj Match |  |  |  |  |  |  |  |  |
| 001-0233-510200 | Salary-Int Prob Proj Match | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0233-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0233-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Intensive Prob Proj M | Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Intensive Prob Proj Match CY |  |  |  |  |  |  |  |  |
| 001-0234-510200 | Salary-Int Prob Proj Match | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0234-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0234-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0234-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Intensive Prob Proj M | CY Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Juvenile CSEA |  |  |  |  |  |  |  |  |
| 001-0235-510200 | Salaries | \$192,690.00 | \$15,059.30 | \$192,629.91 | 99.97\% | \$0.00 | \$60.09 | 99.97\% |
| 001-0235-510300 | Insurance Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0235-510301 | Employee Stipend-ARPA | \$3,000.00 | \$0.00 | \$3,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0235-511000 | OPERS | \$26,760.00 | \$2,108.30 | \$26,708.26 | 99.81\% | \$0.00 | \$51.74 | 99.81\% |
| 001-0235-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0235-511300 | Health/Life/Dental | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0235-511500 | Medicare | \$2,780.00 | \$208.03 | \$2,709.10 | 97.45\% | \$0.00 | \$70.90 | 97.45\% |
| 001-0235-520000 | Supplies | \$7,500.00 | \$188.01 | \$4,211.34 | 56.15\% | \$2,000.00 | \$1,288.66 | 82.82\% |
| 001-0235-521000 | Equipment | \$5,297.59 | \$0.00 | \$2,282.59 | 43.09\% | \$0.00 | \$3,015.00 | 43.09\% |
| 001-0235-526000 | Contract Services | \$12,400.00 | \$900.00 | \$10,277.64 | 82.88\% | \$900.00 | \$1,222.36 | 90.14\% |
| 12/30/2022 4:03 PM |  | Page 9 of 209 |  | V.3.9 |  |  |  |  |

Detailed Trial Balance
As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0235-530000 | Travel | \$1,500.00 | \$350.00 | \$1,095.00 | 73.00\% | \$0.00 | \$405.00 | 73.00\% |
| Juvenile CSEA Totals: |  | \$251,927.59 | \$18,813.64 | \$242,913.84 | 96.42\% | \$2,900.00 | \$6,113.75 | 97.57\% |
| Probate Court |  |  |  |  |  |  |  |  |
| 001-0240-510100 | SALARIES - OFFICIAL | \$6,591.00 | \$506.94 | \$6,590.16 | 99.99\% | \$0.00 | \$0.84 | 99.99\% |
| 001-0240-510200 | SALARIES - EMPLOYEES | \$78,564.00 | \$6,043.33 | \$78,555.28 | 99.99\% | \$0.00 | \$8.72 | 99.99\% |
| 001-0240-510300 | EMPLOYEE INS BONUS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0240-510301 | Employee Stipend-ARPA | \$2,000.00 | \$0.00 | \$2,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0240-511000 | OPERS | \$11,930.00 | \$917.06 | \$11,918.38 | 99.90\% | \$0.00 | \$11.62 | 99.90\% |
| 001-0240-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0240-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0240-511500 | MEDICARE TAX-EMPLOYER | \$1,236.00 | \$87.26 | \$1,169.96 | 94.66\% | \$0.00 | \$66.04 | 94.66\% |
| 001-0240-520000 | SUPPLIES | \$11,278.19 | \$328.80 | \$9,348.53 | 82.89\% | \$1,451.20 | \$478.46 | 95.76\% |
| 001-0240-521000 | EQUIPMENT | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 001-0240-525000 | CONTRACT REPAIR | \$1,795.00 | \$900.00 | \$1,343.00 | 74.82\% | \$0.00 | \$452.00 | 74.82\% |
| 001-0240-530000 | TRAVEL | \$1,500.00 | \$0.00 | \$1,318.47 | 87.90\% | \$0.00 | \$181.53 | 87.90\% |
| 001-0240-540000 | OTHER EXPENSE | \$2,205.00 | \$350.00 | \$2,160.50 | 97.98\% | \$0.00 | \$44.50 | 97.98\% |
| 001-0240-540001 | MICROFILM | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0240-550400 | EXPENSE FOREIGN JUDGE | \$500.00 | \$0.00 | \$79.10 | 15.82\% | \$0.00 | \$420.90 | 15.82\% |
| Probate Court Totals: |  | \$118,099.19 | \$9,133.39 | \$114,483.38 | 96.94\% | \$1,451.20 | \$2,164.61 | 98.17\% |
| CLERK OF COURTS |  |  |  |  |  |  |  |  |
| 001-0250-510100 | SALARIES - OFFICIAL | \$56,858.00 | \$4,373.70 | \$56,858.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0250-510200 | SALARIES - EMPLOYEES | \$175,000.00 | \$13,395.30 | \$167,136.29 | 95.51\% | \$0.00 | \$7,863.71 | 95.51\% |
| 001-0250-510300 | EMPLOYEE INS BONUS | \$400.00 | \$0.00 | \$400.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0250-510301 | Employee Stipend-ARPA | \$4,000.00 | \$0.00 | \$4,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0250-511000 | OPERS | \$32,461.00 | \$2,416.62 | \$31,247.47 | 96.26\% | \$0.00 | \$1,213.53 | 96.26\% |
| 001-0250-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0250-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0250-511500 | MEDICARE TAX-EMPLOYER | \$3,362.00 | \$247.19 | \$3,167.54 | 94.22\% | \$0.00 | \$194.46 | 94.22\% |
| 001-0250-520000 | SUPPLIES | \$5,909.75 | \$1,182.34 | \$4,071.88 | 68.90\% | \$503.52 | \$1,334.35 | 77.42\% |
| 001-0250-520001 | POSTAGE | \$10,000.00 | \$2,000.00 | \$10,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0250-521000 | EQUIPMENT | \$26,059.74 | \$8,923.07 | \$15,701.47 | 60.25\% | \$10,211.49 | \$146.78 | 99.44\% |
| 001-0250-521001 | Equipment- Tech Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0250-526000 | CONTRACT SERVICES | \$35,159.63 | \$633.46 | \$16,641.03 | 47.33\% | \$157.61 | \$18,360.99 | 47.78\% |
| 001-0250-530000 | TRAVEL | \$1,000.00 | \$84.38 | \$662.61 | 66.26\% | \$0.00 | \$337.39 | 66.26\% |
| 001-0250-540000 | OTHER EXPENSE | \$1,005.01 | \$0.00 | \$1,005.01 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0250-540001 | Microfilm | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0250-540002 | Settled Court Costs 5721.19(c)(2)(a) | \$4,040.72 | \$0.00 | \$4,040.05 | 99.98\% | \$0.00 | \$0.67 | 99.98\% |
| CLERK OF COURTS | als: | \$355,255.85 | \$33,256.06 | \$314,931.35 | 88.65\% | \$10,872.62 | \$29,451.88 | 91.71\% |
| CORONER |  |  |  |  |  |  |  |  |
| 001-0260-510100 | SALARIES - OFFICIAL | \$35,377.00 | \$2,723.54 | \$35,376.00 | 100.00\% | \$0.00 | \$1.00 | 100.00\% |
| 001-0260-510200 | SALARIES - EMPLOYEES | \$2,549.00 | \$204.62 | \$2,548.51 | 99.98\% | \$0.00 | \$0.49 | 99.98\% |
| 001-0260-510201 | SALARIES - ASST CORONER | \$128.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$128.00 | 0.00\% |
| 001-0260-510301 | Employee Stipend-ARPA | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0260-511000 | OPERS | \$5,528.00 | \$409.58 | \$5,302.62 | 95.92\% | \$0.00 | \$225.38 | 95.92\% |
| 12/30/2022 4:03 PM |  |  | Page 10 of 209 |  |  |  |  | V.3.9 |

Detailed Trial Balance
As Of: 1/1/2022 to 12/31/2022

|  |  | Budgeted |  |  |  | Outstanding | UnEncumbered |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Number | Amount | MTD Amount | YTD Amount | $\%$ YTD | Encumbrance |  |  |

Detailed Trial Balance
As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0410-521002 | Equipment Health Dept Building | \$23,423.00 | \$23,017.79 | \$23,017.79 | 98.27\% | \$0.00 | \$405.21 | 98.27\% |
| 001-0410-521200 | Construction | \$79,067.00 | (\$215,099.00) | \$42,281.01 | 53.47\% | \$11,510.00 | \$25,275.99 | 68.03\% |
| 001-0410-521201 | Courthouse Renovations | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0410-521202 | Rehab Project | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0410-526000 | Contract Services- Justice Center | \$280,675.00 | \$6,857.50 | \$151,060.00 | 53.82\% | \$93,560.00 | \$36,055.00 | 87.15\% |
| 001-0410-526001 | Contract Serv-ODRC Grant | \$0.00 | (\$47,722.37) | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0410-526002 | Contract Services- Health Dept Ren | \$126,577.00 | (\$953,772.86) | \$3,600.00 | 2.84\% | \$122,977.00 | \$0.00 | 100.00\% |
| 001-0410-526003 | Contract Services- County Bldg Roo | \$17,000.00 | (\$25,200.00) | \$0.00 | 0.00\% | \$17,000.00 | \$0.00 | 100.00\% |
| 001-0410-526004 | Contract Services Path Project | \$73,867.84 | \$0.00 | \$0.00 | 0.00\% | \$73,867.00 | \$0.84 | 100.00\% |
| 001-0410-526800 | Property | \$121,793.00 | \$0.00 | \$121,792.41 | 100.00\% | \$0.00 | \$0.59 | 100.00\% |
| 001-0410-540000 | OTHER EXPENSE | \$214,169.01 | \$17,377.00 | \$176,406.09 | 82.37\% | \$28,624.00 | \$9,138.92 | 95.73\% |
| 001-0410-540001 | Other Exp-Energy Efficient Loan Pa | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0410-540002 | Other Exp-911 Radio Loan | \$54,590.00 | \$0.00 | \$54,590.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0410-540003 | JFS loan pay | \$23,722.00 | \$0.00 | \$23,721.81 | 100.00\% | \$0.00 | \$0.19 | 100.00\% |
| 001-0410-540004 | Progress Center Loan | \$33,394.00 | \$0.00 | \$33,393.22 | 100.00\% | \$0.00 | \$0.78 | 100.00\% |
| 001-0410-540005 | CR1A Property Loan Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
|  | Justice Ctr Loan Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL IMPROVEMENT Totals: |  | \$1,155,972.85 | (\$1,159,170.94) | \$679,453.60 | 58.78\% | \$405,641.44 | \$70,877.81 | 93.87\% |
| MAINTENANCE |  |  |  |  |  |  |  |  |
| 001-0420-510200 | SALARIES - EMPLOYEES | \$470,296.43 | \$36,747.27 | \$467,926.71 | 99.50\% | \$0.00 | \$2,369.72 | 99.50\% |
| 001-0420-510201 | Salaries- Seasonal Employees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0420-510300 | EMPLOYEE INS BONUS | \$1,200.00 | \$0.00 | \$1,200.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0420-510301 | Employee Stipend-ARPA | \$9,500.00 | \$0.00 | \$9,500.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0420-511000 | OPERS | \$67,672.00 | \$5,150.03 | \$64,468.29 | 95.27\% | \$0.00 | \$3,203.71 | 95.27\% |
| 001-0420-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0420-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0420-511500 | MEDICARE TAX-EMPLOYER | \$7,142.00 | \$518.70 | \$6,768.90 | 94.78\% | \$0.00 | \$373.10 | 94.78\% |
| 001-0420-520000 | SUPPLIES | \$108,051.17 | \$3,738.30 | \$76,097.76 | 70.43\% | \$6,306.62 | \$25,646.79 | 76.26\% |
| 001-0420-520001 | SUPPLIES - GARAGE | \$98,452.07 | \$1,676.15 | \$82,700.67 | 84.00\% | \$7,893.12 | \$7,858.28 | 92.02\% |
| 001-0420-520002 | SUPPLIES - GASOLINE | \$22,126.01 | \$1,539.00 | \$20,039.68 | 90.57\% | \$1,383.76 | \$702.57 | 96.82\% |
| 001-0420-521000 | EQUIPMENT | \$73,978.00 | \$32,032.00 | \$58,127.80 | 78.57\% | \$15,049.95 | \$800.25 | 98.92\% |
| 001-0420-526000 | CONTRACT SERVICES | \$201,938.39 | \$24,192.73 | \$178,926.09 | 88.60\% | \$18,884.63 | \$4,127.67 | 97.96\% |
| 001-0420-526001 | ELECTRIC | \$161,698.65 | \$13,474.24 | \$154,201.58 | 95.36\% | \$7,497.07 | \$0.00 | 100.00\% |
| 001-0420-526002 | PHONE | \$159,343.44 | \$2,899.63 | \$142,516.09 | 89.44\% | \$10,189.90 | \$6,637.45 | 95.83\% |
| 001-0420-526003 | COPY/MICROFILM LEASES | \$22,205.27 | \$1,154.88 | \$19,940.28 | 89.80\% | \$1,359.34 | \$905.65 | 95.92\% |
| 001-0420-526004 | JANITOR CONTRACTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0420-526005 | RENTALS | \$1,800.00 | \$0.00 | \$1,800.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0420-526006 | CONTRACT-CAP LEASE DEBT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0420-526007 | WATER | \$26,217.78 | \$1,879.02 | \$20,729.15 | 79.07\% | \$1,988.63 | \$3,500.00 | 86.65\% |
| 001-0420-526008 | GAS | \$62,602.46 | \$9,866.05 | \$53,182.08 | 84.95\% | \$8,334.43 | \$1,085.95 | 98.27\% |
| 001-0420-540000 | OTHER EXPENSE | \$4,000.00 | \$192.00 | \$1,952.30 | 48.81\% | \$1,228.46 | \$819.24 | 79.52\% |
| MAINTENANCE Total |  | \$1,498,223.67 | \$135,060.00 | \$1,360,077.38 | 90.78\% | \$80,115.91 | \$58,030.38 | 96.13\% |
| IT Department |  |  |  |  |  |  |  |  |
| 001-0430-510200 | Salaries | \$260,634.00 | \$19,680.00 | \$251,842.20 | 96.63\% | \$0.00 | \$8,791.80 | 96.63\% |

Detailed Trial Balance
As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0430-510300 | Insurance Bonus | \$200.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$200.00 | 0.00\% |
| 001-0430-510301 | Employee Stipend-ARPA | \$4,000.00 | \$0.00 | \$4,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0430-511000 | OPERS | \$36,488.00 | \$2,755.20 | \$34,720.31 | 95.16\% | \$0.00 | \$1,767.69 | 95.16\% |
| 001-0430-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0430-511300 | Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0430-511500 | Medicare | \$3,780.00 | \$272.26 | \$3,550.44 | 93.93\% | \$0.00 | \$229.56 | 93.93\% |
| 001-0430-520000 | Supplies | \$10,000.00 | \$0.00 | \$3,393.39 | 33.93\% | \$1,360.76 | \$5,245.85 | 47.54\% |
| 001-0430-521000 | Equipment | \$7,865.23 | \$0.00 | \$7,833.33 | 99.59\% | \$0.00 | \$31.90 | 99.59\% |
| 001-0430-526000 | Contract Services | \$114,482.00 | \$4,560.00 | \$114,259.55 | 99.81\% | \$0.00 | \$222.45 | 99.81\% |
| 001-0430-526001 | Internet Services | \$57,262.16 | \$1,873.16 | \$48,905.65 | 85.41\% | \$8,355.73 | \$0.78 | 100.00\% |
| 001-0430-526002 | Internet/Phone Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0430-526100 | Equipment Lease | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0430-540000 | Other Expense | \$200.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$200.00 | 0.00\% |
| IT Department Totals: |  | \$494,911.39 | \$29,140.62 | \$468,504.87 | 94.66\% | \$9,716.49 | \$16,690.03 | 96.63\% |
| AIRPORT |  |  |  |  |  |  |  |  |
| 001-0510-510200 | SALARIES - EMPLOYEES | \$114,352.00 | \$9,564.48 | \$113,206.90 | 99.00\% | \$0.00 | \$1,145.10 | 99.00\% |
| 001-0510-510301 | Employee Stipend-ARPA | \$3,000.00 | \$0.00 | \$3,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0510-511000 | OPERS | \$15,912.00 | \$1,186.11 | \$15,571.18 | 97.86\% | \$0.00 | \$340.82 | 97.86\% |
| 001-0510-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0510-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0510-511500 | MEDICARE TAX-EMPLOYER | \$1,692.00 | \$136.63 | \$1,642.24 | 97.06\% | \$0.00 | \$49.76 | 97.06\% |
| 001-0510-540000 | OTHER EXPENSE | \$31,824.00 | \$0.00 | \$31,824.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0510-540001 | AIRPORT MATCH | \$27,540.00 | \$0.00 | \$5,428.90 | 19.71\% | \$10,448.40 | \$11,662.70 | 57.65\% |
| AIRPORT Totals: |  | \$194,320.00 | \$10,887.22 | \$170,673.22 | 87.83\% | \$10,448.40 | \$13,198.38 | 93.21\% |
| SHERIFF |  |  |  |  |  |  |  |  |
| 001-0610-510100 | SALARIES - OFFICIAL | \$76,233.00 | \$5,864.08 | \$76,233.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0610-510200 | SALARIES - EMPLOYEES | \$1,525,000.00 | \$109,586.49 | \$1,515,485.21 | 99.38\% | \$0.00 | \$9,514.79 | 99.38\% |
| 001-0610-510201 | SALARIES - COURT GUARD | \$105,500.00 | \$7,984.38 | \$105,176.62 | 99.69\% | \$0.00 | \$323.38 | 99.69\% |
| 001-0610-510301 | EMPLOYEE INS BONUS | \$4,900.00 | \$0.00 | \$4,900.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0610-510302 | Employee Stipend-ARPA | \$27,000.00 | \$0.00 | \$27,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0610-510402 | WORKERS COMP - SRO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0610-511000 | OPERS | \$292,000.00 | \$22,636.40 | \$291,095.06 | 99.69\% | \$0.00 | \$904.94 | 99.69\% |
| 001-0610-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0610-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0610-511500 | MEDICARE TAX-EMPLOYER | \$25,900.00 | \$1,741.52 | \$24,563.96 | 94.84\% | \$0.00 | \$1,336.04 | 94.84\% |
| 001-0610-520000 | SUPPLIES | \$8,625.00 | \$539.41 | \$6,373.77 | 73.90\% | \$1,496.67 | \$754.56 | 91.25\% |
| 001-0610-520002 | SUPPLIES - DAILY SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0610-521000 | EQUIPMENT | \$59,900.00 | \$5,508.41 | \$14,223.17 | 23.74\% | \$42,177.17 | \$3,499.66 | 94.16\% |
| 001-0610-521001 | EQUIPMENT - NEW CRUISERS | \$138,871.21 | \$0.00 | \$138,871.16 | 100.00\% | \$0.00 | \$0.05 | 100.00\% |
| 001-0610-521002 | EQUIPMENT - INSURANCE | \$27,796.00 | \$0.00 | \$11,767.31 | 42.33\% | \$16,000.00 | \$28.69 | 99.90\% |
| 001-0610-521003 | EQUIPMENT - UNIFORMS | \$25,843.21 | \$677.69 | \$22,749.82 | 88.03\% | \$3,030.74 | \$62.65 | 99.76\% |
| 001-0610-521004 | Equipment-BVP Local | \$2,868.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,868.00 | 0.00\% |
| 001-0610-521005 | EQUIPMENT - TELETYPE/CABLE | \$3,600.00 | \$0.00 | \$3,000.00 | 83.33\% | \$600.00 | \$0.00 | 100.00\% |
| 001-0610-521006 | EQUIPMENT - RANGE | \$6,761.63 | \$0.00 | \$4,916.58 | 72.71\% | \$1,368.00 | \$477.05 | 92.94\% |

Detailed Trial Balance
As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0610-521007 | EQUIPMENT - COMPUTER | \$1,876.58 | \$0.00 | \$1,073.92 | 57.23\% | \$0.00 | \$802.66 | 57.23\% |
| 001-0610-521008 | Equipment- Coshocton Foundation | \$36,325.00 | \$0.00 | \$0.00 | 0.00\% | \$36,325.00 | \$0.00 | 100.00\% |
| 001-0610-525000 | CONTRACT - REPAIR | \$2,252.50 | \$0.00 | \$524.90 | 23.30\% | \$0.00 | \$1,727.60 | 23.30\% |
| 001-0610-526000 | CONTRACT - SERVICES | \$97,471.05 | \$8,083.16 | \$86,863.67 | 89.12\% | \$9,008.51 | \$1,598.87 | 98.36\% |
| 001-0610-530000 | Travel | \$635.54 | \$0.00 | \$135.54 | 21.33\% | \$500.00 | \$0.00 | 100.00\% |
| 001-0610-535000 | ALLOWANCES | \$33,881.00 | \$0.00 | \$33,881.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0610-540000 | OTHER EXPENSE | \$14,946.91 | \$1,810.85 | \$8,512.76 | 56.95\% | \$5,380.00 | \$1,054.15 | 92.95\% |
| 001-0610-540001 | TRAINING SCHOOL | \$5,050.00 | \$0.00 | \$5,044.00 | 99.88\% | \$0.00 | \$6.00 | 99.88\% |
| 001-0610-540002 | OTHER EXP-GASOLINE | \$67,766.37 | \$4,970.38 | \$60,193.90 | 88.83\% | \$7,029.62 | \$542.85 | 99.20\% |
| 001-0610-540003 | OTHER EXP-TIRES/REPAIRS | \$2,300.00 | \$0.00 | \$1,921.31 | 83.54\% | \$378.00 | \$0.69 | 99.97\% |
| 001-0610-540009 | Other Expense-SORN | \$500.00 | \$201.80 | \$201.80 | 40.36\% | \$0.00 | \$298.20 | 40.36\% |
| SHERIFF Totals: |  | \$2,593,803.00 | \$169,604.57 | \$2,444,708.46 | 94.25\% | \$123,293.71 | \$25,800.83 | 99.01\% |
| JAIL OPERATIONS |  |  |  |  |  |  |  |  |
| 001-0611-510200 | SALARIES - EMPLOYEES | \$782,000.00 | \$70,892.61 | \$781,530.55 | 99.94\% | \$0.00 | \$469.45 | 99.94\% |
| 001-0611-510301 | Employee Stipend-ARPA | \$16,000.00 | \$0.00 | \$16,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0611-511000 | OPERS | \$118,660.00 | \$8,889.14 | \$112,194.84 | 94.55\% | \$0.00 | \$6,465.16 | 94.55\% |
| 001-0611-511100 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0611-511300 | HEALTH/LF/DENTAL INSURANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0611-511500 | MEDICARE TAX - EMPLOYER | \$13,500.00 | \$989.33 | \$11,221.56 | 83.12\% | \$0.00 | \$2,278.44 | 83.12\% |
| 001-0611-520000 | SUPPLIES | \$13,647.84 | \$2,123.81 | \$9,217.37 | 67.54\% | \$4,254.00 | \$176.47 | 98.71\% |
| 001-0611-520001 | SUPPLIES - PRISONER MAINTEN | \$129,619.06 | \$12,354.71 | \$113,981.56 | 87.94\% | \$14,092.72 | \$1,544.78 | 98.81\% |
| 001-0611-521003 | Jail Uniforms | \$19,187.43 | \$1,608.04 | \$15,122.74 | 78.82\% | \$3,679.75 | \$384.94 | 97.99\% |
| 001-0611-521004 | EQUIPMENT - JAIL | \$31,915.61 | \$630.00 | \$16,151.87 | 50.61\% | \$15,400.00 | \$363.74 | 98.86\% |
| 001-0611-525000 | CONTRACT REPAIR - JAIL | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 001-0611-526000 | CONTRACT SERVICES | \$4,500.00 | \$0.00 | \$3,035.48 | 67.46\% | \$0.00 | \$1,464.52 | 67.46\% |
| 001-0611-530000 | Travel | \$1,000.00 | \$0.00 | \$516.52 | 51.65\% | \$0.00 | \$483.48 | 51.65\% |
| 001-0611-540000 | OTHER EXPENSE | \$3,491.00 | \$0.00 | \$2,928.34 | 83.88\% | \$0.00 | \$562.66 | 83.88\% |
| 001-0611-540001 | Training | \$4,700.00 | \$720.00 | \$4,516.33 | 96.09\% | \$0.00 | \$183.67 | 96.09\% |
| 001-0611-540004 | OTHER EXP-PRISONER MEDICAL | \$284,214.57 | \$2,137.90 | \$209,350.47 | 73.66\% | \$49,648.62 | \$25,215.48 | 91.13\% |
| JAIL OPERATIONS T |  | \$1,422,935.51 | \$100,345.54 | \$1,295,767.63 | 91.06\% | \$87,075.09 | \$40,092.79 | 97.18\% |
| Child Victim Detective |  |  |  |  |  |  |  |  |
| 001-0612-510200 | Salaries-Child Victim Detective | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0612-511000 | OPERS - Child Victim Detective | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0612-511100 | Worker's Comp-Child Victim Detecti | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0612-511300 | Health/Denta//Life Ins-Child Victim D | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0612-511500 | Medicare-Child Victim Detective | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Child Victim Detective Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Body Armor State Grant |  |  |  |  |  |  |  |  |
| 001-0613-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0613-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0613-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0613-511300 | Health/Life/Dental | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0613-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0613-521000 | Equipment | \$12,903.00 | \$0.00 | \$12,431.83 | 96.35\% | \$0.00 | \$471.17 | 96.35\% |
| 12/30/2022 4:03 PM |  | Page 14 of 209 |  | V.3.9 |  |  |  |  |

Detailed Trial Balance
As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0613-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Body Armor State Gra | Totals: | \$12,903.00 | \$0.00 | \$12,431.83 | 96.35\% | \$0.00 | \$471.17 | 96.35\% |
| Targeted Enforcement Office |  |  |  |  |  |  |  |  |
| 001-0614-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0614-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0614-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0614-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Targeted Enforcemen | ffice Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Community Education Program |  |  |  |  |  |  |  |  |
| 001-0615-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0615-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0615-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0615-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Community Education | ogram Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| On Call JFS Support |  |  |  |  |  |  |  |  |
| 001-0616-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0616-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0616-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0616-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| On Call JFS Support |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| MAT GRANT |  |  |  |  |  |  |  |  |
| 001-0617-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| MAT GRANT Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| RECORDER |  |  |  |  |  |  |  |  |
| 001-0620-510100 | SALARIES - OFFICIAL | \$54,330.00 | \$4,179.24 | \$54,330.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0620-510200 | SALARIES - EMPLOYEES | \$85,000.00 | \$6,139.00 | \$80,711.00 | 94.95\% | \$0.00 | \$4,289.00 | 94.95\% |
| 001-0620-510301 | Employee Insurance Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0620-510302 | Employee Stipend-ARPA | \$2,500.00 | \$0.00 | \$2,500.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0620-511000 | OPERS | \$19,506.00 | \$1,435.58 | \$18,733.84 | 96.04\% | \$0.00 | \$772.16 | 96.04\% |
| 001-0620-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0620-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0620-511500 | MEDICARE TAX-EMPLOYER | \$2,020.00 | \$148.14 | \$1,899.05 | 94.01\% | \$0.00 | \$120.95 | 94.01\% |
| 001-0620-520000 | SUPPLIES | \$2,750.00 | \$0.00 | \$2,087.99 | 75.93\% | \$0.00 | \$662.01 | 75.93\% |
| 001-0620-521000 | EQUIPMENT | \$2,500.00 | \$0.00 | \$557.25 | 22.29\% | \$0.00 | \$1,942.75 | 22.29\% |
| 001-0620-530000 | TRAVEL | \$750.00 | \$0.00 | \$345.00 | 46.00\% | \$0.00 | \$405.00 | 46.00\% |
| 001-0620-540000 | OTHER EXPENSE | \$3,000.00 | \$198.00 | \$2,178.60 | 72.62\% | \$0.00 | \$821.40 | 72.62\% |
| RECORDER Totals: |  | \$172,356.00 | \$12,099.96 | \$163,342.73 | 94.77\% | \$0.00 | \$9,013.27 | 94.77\% |
| HUMANE SOCIETY |  |  |  |  |  |  |  |  |
| 001-0625-510200 | SALARIES - EMPLOYEES | \$1,801.00 | \$138.48 | \$1,800.24 | 99.96\% | \$0.00 | \$0.76 | 99.96\% |
| 001-0625-510301 | Employee Stipend-ARPA | \$500.00 | \$0.00 | \$500.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0625-511000 | OPERS | \$252.00 | \$19.38 | \$251.94 | 99.98\% | \$0.00 | \$0.06 | 99.98\% |
| 001-0625-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0625-511500 | MEDICARE TAX-EMPLOYER | \$38.00 | \$2.00 | \$33.25 | 87.50\% | \$0.00 | \$4.75 | 87.50\% |
| 12/30/2022 4:03 PM |  |  | Page 15 of 209 |  |  |  |  | V.3.9 |

Detailed Trial Balance
As Of: 1/1/2022 to 12/31/2022

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0625-580000 GRANT - HUMANE SOCIETY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| HUMANE SOCIETY Totals: | \$2,591.00 | \$159.86 | \$2,585.43 | 99.79\% | \$0.00 | \$5.57 | 99.79\% |
| PUBLIC DEFENDER |  |  |  |  |  |  |  |
| 001-0630-510200 SALARIES - EMPLOYEES | \$394,423.00 | \$30,340.22 | \$394,422.87 | 100.00\% | \$0.00 | \$0.13 | 100.00\% |
| 001-0630-510300 EMPLOYEE INS BONUS | \$400.00 | \$0.00 | \$400.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0630-510301 Employee Stipend-ARPA | \$6,000.00 | \$0.00 | \$6,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0630-511000 OPERS | \$55,220.00 | \$4,247.68 | \$55,127.66 | 99.83\% | \$0.00 | \$92.34 | 99.83\% |
| 001-0630-511100 WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0630-511300 HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0630-511500 MEDICARE TAX-EMPLOYER | \$5,720.00 | \$425.34 | \$5,613.46 | 98.14\% | \$0.00 | \$106.54 | 98.14\% |
| 001-0630-520000 SUPPLIES | \$4,000.00 | \$255.67 | \$1,040.46 | 26.01\% | \$0.00 | \$2,959.54 | 26.01\% |
| 001-0630-521000 EQUIPMENT | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| 001-0630-526000 CONTRACT SERVICE | \$7,987.00 | \$240.44 | \$1,314.62 | 16.46\% | \$0.00 | \$6,672.38 | 16.46\% |
| 001-0630-526001 Contract Services- Expert Witnesse | \$19,513.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$19,513.00 | 0.00\% |
| 001-0630-530000 TRAVEL | \$6,000.00 | \$148.13 | \$633.19 | 10.55\% | \$0.00 | \$5,366.81 | 10.55\% |
| 001-0630-540000 OTHER EXPENSE | \$2,300.00 | \$0.00 | \$204.51 | 8.89\% | \$0.00 | \$2,095.49 | 8.89\% |
| 001-0630-540001 OTHER EXP-RENT\&UTILITIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0630-540002 OTHER EXP-TRANSCRIPTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PUBLIC DEFENDER Totals: | \$503,563.00 | \$35,657.48 | \$464,756.77 | 92.29\% | \$0.00 | \$38,806.23 | 92.29\% |
| AMBULANCE SERV. |  |  |  |  |  |  |  |
| AMBULANCE SERV. Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| AGRICULTURE |  |  |  |  |  |  |  |
| 001-0710-580000 GRANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0710-580001 GRANT-TIVERTON INSTRUCTION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0710-580003 GRANT-AGRI.SOCIETY (MANDAT | \$2,800.00 | \$0.00 | \$2,800.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0710-580004 GRANT-SOIL \& WATER CONSERV | \$190,000.00 | \$0.00 | \$190,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0710-580100 EXPERIMENTAL FARMS-COOP E | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0710-580200 APIARY INSPECTION | \$3,000.00 | \$0.00 | \$3,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0710-580300 CATTLE DISEASE PREVENTION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| AGRICULTURE Totals: | \$195,800.00 | \$0.00 | \$195,800.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| TUBERCULOSIS HOSPITAL |  |  |  |  |  |  |  |
| 001-0810-560000 OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TUBERCULOSIS HOSPITAL Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| VITAL STATISTICS |  |  |  |  |  |  |  |
| 001-0820-540000 FEES | \$1,000.00 | \$0.00 | \$582.00 | 58.20\% | \$418.00 | \$0.00 | 100.00\% |
| VITAL STATISTICS Totals: | \$1,000.00 | \$0.00 | \$582.00 | 58.20\% | \$418.00 | \$0.00 | 100.00\% |
| OTHER HEALTH |  |  |  |  |  |  |  |
| 001-0830-560000 CRIPPLED CHILDREN AID | \$78,922.00 | \$2,663.95 | \$47,037.43 | 59.60\% | \$31,884.57 | \$0.00 | 100.00\% |
| 001-0830-561000 CHILD AT RISK | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| OTHER HEALTH Totals: | \$78,922.00 | \$2,663.95 | \$47,037.43 | 59.60\% | \$31,884.57 | \$0.00 | 100.00\% |

Detailed Trial Balance
As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0910-510100 | SALARIES - OFFICIAL | \$28,000.00 | \$2,135.60 | \$27,762.80 | 99.15\% | \$0.00 | \$237.20 | 99.15\% |
| 001-0910-510200 | SALARIES - EMPLOYEES | \$200,000.00 | \$17,418.00 | \$194,043.95 | 97.02\% | \$0.00 | \$5,956.05 | 97.02\% |
| 001-0910-510300 | EMPLOYEE INS BONUS | \$400.00 | \$0.00 | \$400.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0910-510301 | Employee Stipend-ARPA | \$4,000.00 | \$0.00 | \$4,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0910-511000 | OPERS | \$32,000.00 | \$1,979.00 | \$30,013.89 | 93.79\% | \$0.00 | \$1,986.11 | 93.79\% |
| 001-0910-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0910-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0910-511500 | MEDICARE TAX-EMPLOYER | \$3,400.00 | \$278.02 | \$3,190.77 | 93.85\% | \$0.00 | \$209.23 | 93.85\% |
| 001-0910-520000 | SUPPLIES | \$3,579.00 | \$299.49 | \$1,409.98 | 39.40\% | \$115.00 | \$2,054.02 | 42.61\% |
| 001-0910-521000 | EQUIPMENT | \$6,808.46 | \$1,827.23 | \$4,968.62 | 72.98\% | \$182.23 | \$1,657.61 | 75.65\% |
| 001-0910-521001 | Equip/Constr Garage | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0910-530000 | TRAVEL | \$12,173.04 | \$567.16 | \$7,081.88 | 58.18\% | \$411.25 | \$4,679.91 | 61.56\% |
| 001-0910-540000 | OTHER EXPENSE | \$22,099.34 | \$3,975.27 | \$17,348.59 | 78.50\% | \$3,052.81 | \$1,697.94 | 92.32\% |
| 001-0910-540001 | KIA MEMORIAL BRIDGE ACCT | \$1,647.00 | \$528.00 | \$818.00 | 49.67\% | \$0.00 | \$829.00 | 49.67\% |
| 001-0910-567000 | RELIEF ALLOWANCE | \$21,020.14 | \$140.00 | \$10,735.88 | 51.07\% | \$600.00 | \$9,684.26 | 53.93\% |
| 001-0910-567001 | REL ALLOW MED TRANSPORTAT | \$22,777.50 | \$1,664.45 | \$16,022.98 | 70.35\% | \$2,097.46 | \$4,657.06 | 79.55\% |
| VETERAN'S RELIEF COMMISSION Totals: |  | \$357,904.48 | \$30,812.22 | \$317,797.34 | 88.79\% | \$6,458.75 | \$33,648.39 | 90.60\% |
| VETERANS SERVICE |  |  |  |  |  |  |  |  |
| 001-0920-567500 | BURIALS | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| 001-0920-567600 | GRAVE MARKERS | \$16,000.00 | \$6,140.80 | \$8,042.45 | 50.27\% | \$2,104.49 | \$5,853.06 | 63.42\% |
| 001-0920-567700 | MEMORIAL DAY EXPENSE | \$3,891.98 | \$0.00 | \$3,891.98 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| VETERANS SERVICE Totals: |  | \$21,891.98 | \$6,140.80 | \$11,934.43 | 54.52\% | \$2,104.49 | \$7,853.06 | 64.13\% |
| ENGINEER MAP DEPT |  |  |  |  |  |  |  |  |
| 001-1210-510200 | SALARIES - EMPLOYEES | \$117,600.00 | \$12,320.00 | \$117,152.00 | 99.62\% | \$0.00 | \$448.00 | 99.62\% |
| 001-1210-510300 | Employee Ins Bonus | \$200.00 | \$0.00 | \$200.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-1210-510301 | Employee Stipend-ARPA | \$2,000.00 | \$0.00 | \$2,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-1210-511000 | OPERS | \$17,510.00 | \$1,254.40 | \$15,895.04 | 90.78\% | \$0.00 | \$1,614.96 | 90.78\% |
| 001-1210-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1210-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1210-511500 | MEDICARE TAX-EMPLOYER | \$1,860.00 | \$178.16 | \$1,666.92 | 89.62\% | \$0.00 | \$193.08 | 89.62\% |
| 001-1210-520000 | SUPPLIES | \$5,000.00 | \$497.49 | \$2,723.79 | 54.48\% | \$0.00 | \$2,276.21 | 54.48\% |
| 001-1210-521000 | EQUIPMENT | \$12,700.00 | \$0.00 | \$11,042.00 | 86.94\% | \$1,250.00 | \$408.00 | 96.79\% |
| 001-1210-525000 | CONTRACT REPAIR | \$1,550.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,550.00 | 0.00\% |
| 001-1210-526000 | CONTRACT SERVICES | \$10,300.00 | \$0.00 | \$8,359.00 | 81.16\% | \$0.00 | \$1,941.00 | 81.16\% |
| 001-1210-540000 | OTHER EXPENSE | \$2,680.00 | \$0.00 | \$796.00 | 29.70\% | \$0.00 | \$1,884.00 | 29.70\% |
| 001-1210-540002 | MAPS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| ENGINEER MAP DEP | Totals: | \$171,400.00 | \$14,250.05 | \$159,834.75 | 93.25\% | \$1,250.00 | \$10,315.25 | 93.98\% |
| EDUCATION |  |  |  |  |  |  |  |  |
| 001-1310-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| EDUCATION Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SAFETY |  |  |  |  |  |  |  |  |
| 001-1400-510200 | Salaries | \$26,365.00 | \$2,000.00 | \$26,364.80 | 100.00\% | \$0.00 | \$0.20 | 100.00\% |
| 001-1400-510300 | Employee Insurance Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 12/30/2022 4:03 PM |  |  | Page 17 of 209 |  |  |  |  | V.3.9 |

Detailed Trial Balance
As Of: 1/1/2022 to 12/31/2022


# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CONTINGENCIES Totals: | \$200,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$200,000.00 | 0.00\% |
| Total Expenses | \$17,770,812.45 | \$201,494.75 | \$16,045,714.65 | 90.29\% | \$879,300.44 | \$845,797.36 | 95.24\% |
| Fund: 001 Total | \$1,931,886.90 | (1,781,919.97) | \$3,676,935.20 | 190.33\% | \$879,300.44 | \$2,797,634.76 | 144.81\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 002 | SELF-INSURA |  |  |  |  |  |  |
| Cash <br> 002-0000-110101 | SELF-INSURANCE FUND | \$340,366.73 |  | \$340,366.73 |  |  | \$340,366.73 |
| Total Cash |  | \$340,366.73 |  | \$340,366.73 |  |  | \$340,366.73 |

## Revenue

| FUNDDEPT: 0020100 |  |
| :---: | :--- |
| $002-0100-400400$ | OTHER-DEPT CHGS |
| $002-0100-400401$ | OTHER-REIMB |
| $002-0100-400402$ | Other-Employee Share |
| $002-0100-400900$ | ADVANCE - IN |
| $002-0100-499900$ | TRANSFER - IN |


| \$3,855,090.00 | \$3,740.80 | \$3,858,907.49 | 100.10\% |
| :---: | :---: | :---: | :---: |
| \$329,908.00 | \$0.00 | \$329,908.51 | 100.00\% |
| \$497,266.00 | \$32,731.31 | \$497,450.40 | 100.04\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$4,682,264.00 | \$36,472.11 | \$4,686,266.40 | 100.09\% |
| \$4,682,264.00 | \$36,472.11 | \$4,686,266.40 | 100.09\% |
| \$5,022,630.73 | \$36,472.11 | \$5,026,633.13 | 00.08\% |

## Expenses

Self Insurance
002-0100-510200
002-0100-510300 002-0100-510301 002-0100-511000 002-0100-511100 002-0100-511300 002-0100-511500 002-0100-526000 002-0100-526001 002-0100-540000 002-0100-590000 Self Insurance Totals:
Total Expenses
Fund: 002 Total

SALARIES
EMPLOYEE INS BONUS
Employee Stipend-ARPA
PERS
WORKER'S COMP
INSURANCE
MEDICARE
CONTRACT-ADM FEES
CONTRACTS-CLAIMS
OTHER EXPENSE
ADVANCE - OUT

| \$51,610.00 | \$3,884.97 | \$50,640.03 | 98.12\% | \$0.00 | \$969.97 | 98.12\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$100.00 | \$0.00 | \$100.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| \$800.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$800.00 | 0.00\% |
| \$7,071.00 | \$543.90 | \$7,049.20 | 99.69\% | \$0.00 | \$21.80 | 99.69\% |
| \$1,011.00 | \$0.00 | \$181.70 | 17.97\% | \$0.00 | \$829.30 | 17.97\% |
| \$16,566.00 | \$0.00 | \$16,565.14 | 99.99\% | \$0.00 | \$0.86 | 99.99\% |
| \$733.00 | \$53.88 | \$705.19 | 96.21\% | \$0.00 | \$27.81 | 96.21\% |
| \$805,036.90 | \$1,755.30 | \$792,933.98 | 98.50\% | \$11,903.20 | \$199.72 | 99.98\% |
| \$4,032,169.00 | \$337,031.13 | \$3,952,533.71 | 98.03\% | \$0.00 | \$79,635.29 | 98.03\% |
| \$4,231.00 | \$3,466.31 | \$4,230.14 | 99.98\% | \$0.00 | \$0.86 | 99.98\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$4,919,327.90 | \$346,735.49 | \$4,824,939.09 | 98.08\% | \$11,903.20 | \$82,485.61 | 98.32\% |
| \$4,919,327.90 | \$346,735.49 | \$4,824,939.09 | 98.08\% | \$11,903.20 | \$82,485.61 | 98.32\% |
| \$103,302.83 | $(\$ 310,263.38)$ | \$201,694.04 | 195.25\% | \$11,903.20 | \$189,790.84 | 183.72\% |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 003 | CEBCO INSURA |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 003-0000-110101 | CEBCO INSURANCE | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0030100 |  |  |  |  |  |  |  |  |
| 003-0100-400400 | Department Charges | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 003-0100-400401 | Admin Charges | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 003-0100-400402 | Employee Share | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 003-0100-400403 | Other Reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 003010 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0030100 |  |  |  |  |  |  |  |  |
| 003-0100-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 003-0100-510300 | Employee Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 003-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 003-0100-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 003-0100-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 003-0100-526000 | Contract Services Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 003-0100-526001 | Contract Services Premiums | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 003-0100-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0030100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 003 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 004 CTAMSTT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 004-0000-110101 CTAMSTT | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 0040100 |  |  |  |  |  |  |  |
| 004-0100-400800 SALES TAX TRANSITION | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0040100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |
| FUNDDEPT: 0040100 |  |  |  |  |  |  |  |
| 004-0100-590000 TRANSFER- OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0040100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 004 Total | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 005 | ONEOHIO OPIOID SETTLEMENT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 005-0000-110101 | ONEOHIO OPIOID SETTLEMENT | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0050100 |  |  |  |  |  |  |  |  |
| 005-0100-400100 | Opioid Settlement | \$16,560.00 | \$0.00 | \$16,559.33 | 100.00\% |  |  |  |
| FUNDDEPT: 0050100 Totals: |  | \$16,560.00 | \$0.00 | \$16,559.33 | 100.00\% |  |  |  |
| Total Revenue |  | \$16,560.00 | \$0.00 | \$16,559.33 | 100.00\% |  |  |  |
| Total Cash and Revenue |  | \$16,560.00 | \$0.00 | \$16,559.33 | 100.00\% |  | \$16,559.33 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0050100 |  |  |  |  |  |  |  |  |
| 005-0100-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 005-0100-540000 | Other Expense | \$16,559.00 | \$16,559.00 | \$16,559.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 005-0100-590000 | Transfer Out- Opioid Settlement | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0050100 Totals: |  | \$16,559.00 | \$16,559.00 | \$16,559.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Total Expenses |  | \$16,559.00 | \$16,559.00 | \$16,559.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Fund: 005 Total |  | \$1.00 | (\$16,559.00) | \$0.33 | 33.00\% | \$0.00 | \$0.33 | 33.00\% |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022



# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022



## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance \% Variance |

## Revenue

FUNDDEPT: 0080100 008-0100-400100 FINES
FUNDDEPT: 0080100 Totals:

## Total Revenue

Total Cash and Revenue

| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$350.00 | \$0.00 | \$350.00 | .00\% |

$\$ 350.00 \quad 1 \overline{00.00 \%}$

Expenses
FUNDDEPT: 0080100
008-0100-540000 other expense
FUNDDEPT: 0080100 Totals:
Total Expenses
Fund: 008 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$350.00 | \$0.00 | \$350.00 | 00.00\% | \$0.00 | \$350.00 | 00.00\% |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 009 | CO PROBATION SERVICES FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 009-0000-110101 | CO PROBATION SERVICES FUND | \$20,120.18 |  | \$20,120.18 |  |  | \$20,120.18 |  |
| Total Cash |  | \$20,120.18 |  | \$20,120.18 |  |  | \$20,120.18 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0090100 |  |  |  |  |  |  |  |  |
| 009-0100-400100 | SUPERVISION FEES | \$5,600.00 | \$274.40 | \$5,682.04 | 101.47\% |  |  |  |
| FUNDDEPT: 0090100 Totals: |  | \$5,600.00 | \$274.40 | \$5,682.04 | 101.47\% |  |  |  |
| Total Revenue |  | \$5,600.00 | \$274.40 | \$5,682.04 | 101.47\% |  |  |  |
| Total Cash and Revenue |  | \$25,720.18 | \$274.40 | \$25,802.22 | 100.32\% |  | \$25,802.22 | $\overline{100.32 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0090100 |  |  |  |  |  |  |  |  |
| 009-0100-521000 | EQUIPMENT | \$17,120.00 | \$1,193.66 | \$3,092.91 | 18.07\% | \$0.00 | \$14,027.09 | 18.07\% |
| 009-0100-526000 | CONTRACT SERVICES | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,000.00 | 0.00\% |
| 009-0100-540001 | TRAINING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0090100 Totals: |  | \$20,120.00 | \$1,193.66 | \$3,092.91 | 15.37\% | \$0.00 | \$17,027.09 | 15.37\% |
| Total Expenses |  | \$20,120.00 | \$1,193.66 | \$3,092.91 | 15.37\% | \$0.00 | \$17,027.09 | 15.37\% |
| Fund: 009 Total |  | \$5,600.18 | (\$919.26) | \$22,709.31 | 405.51\% | \$0.00 | \$22,709.31 | $4 \overline{05.51 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description |
| :--- | ---: |
| 010 | DOG \& KENNEL FUND |
| Cash |  |

Cash
010-0000-110101 DOG \& KENNEL FUND $\quad \$ 46,430.98$

## Total Cash

Budgeted
Amount MTD Amount YTD Amount \% YTD Encumbrance Balance \% Variance

## Revenue

FUNDDEPT: 0100100 $010-0100-400100$
$010-0100-400101$
$010-0100-400102$ 010-0100-400103 010-0100-400200 010-0100-400400 010-0100-400500 010-0100-400600 010-0100-401000 010-0100-401001 010-0100-401300 010-0100-409000 010-0100-409009

FEES
Fees -3 yr tags
Fees - Perm Tag
Fees - Perm Tags
Fees - ODA Kennel Reimb IMPOUNDING COSTS
SALES
PENALTIES
FINES
OTHER RECEIPTS
Other Receipts - Donations
OTHER REC-NON REVENUE
TRANSFER - IN
Advance - In
FUNDDEPT: 0100100 Totals:

## Total Revenue

Total Cash and Revenue

| $\$ 125,500.00$ | $\$ 29,875.00$ | $\$ 129,015.50$ | $102.80 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 2,076.00$ | $\$ 720.00$ | $\$ 2,160.00$ | $104.05 \%$ |
| $\$ 1,240.00$ | $\$ 600.00$ | $\$ 1,920.00$ | $154.84 \%$ |
| $\$ 2,820.00$ | $\$ 0.00$ | $\$ 3,720.00$ | $131.91 \%$ |
| $\$ 10,425.00$ | $\$ 1,230.00$ | $\$ 10,525.00$ | $100.96 \%$ |
| $\$ 3,000.00$ | $\$ 390.00$ | $\$ 3,558.00$ | $118.60 \%$ |
| $\$ 12,000.00$ | $\$ 0.00$ | $\$ 11,683.00$ | $97.36 \%$ |
| $\$ 13,000.00$ | $\$ 1,500.00$ | $\$ 13,719.00$ | $105.53 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 2,000.00$ | $\$ 0.00$ | $\$ 2,150.00$ | $107.50 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ |  | $\$ 0.00$ |
| $0.00 \%$ |  |  |  |
| $\$ 172,061.00$ | $\$ 34,315.00$ | $\$ 178,450.50$ | $103.71 \%$ |
| $\$ 172,061.00$ | $\$ 34,315.00$ |  | $\$ 178,450.50$ |
|  |  | $103.71 \%$ |  |
| $\$ 218,491.98$ | $\$ 34,315.00$ |  | $\$ 224,881.48$ |
|  |  | $102.92 \%$ |  |

[^0]
## Expenses

Dog \& Kennel 010-0100-510200 010-0100-510300 010-0100-510301 010-0100-511000 010-0100-511100 010-0100-511300 010-0100-511500 010-0100-520000 010-0100-521000 010-0100-521200 010-0100-540000 010-0100-540001 010-0100-555000
SALARIES - EMPLOYEES
EMPLOYEE INS BONUS
Employee Stipend-ARPA
OPERS
WORKER'S COMPENSATION
HEALTH/LF/DENTAL INS
MEDICARE TAX-EMPLOYER
SUPPLIES
Equipment
Capital Improvements
OTHER EXPENSES
Other Expenses-Humane Society
CLAIMS \& WITNESS FEES

| $\$ 91,910.00$ | $\$ 5,999.25$ | $\$ 84,005.69$ | $91.40 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 400.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 1,500.00$ | $\$ 0.00$ | $\$ 1,500.00$ | $100.00 \%$ |
| $\$ 12,868.00$ | $\$ 850.39$ | $\$ 11,647.22$ | $90.51 \%$ |
| $\$ 1,838.00$ | $\$ 0.00$ | $\$ 305.57$ | $16.63 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 1,333.00$ | $\$ 86.99$ | $\$ 1,239.85$ | $93.01 \%$ |
| $\$ 670.00$ | $\$ 351.84$ | $\$ 638.05$ | $95.23 \%$ |
| $\$ 5,019.00$ | $\$ 0.00$ | $\$ 4,303.20$ | $85.74 \%$ |
| $\$ 6,650.00$ | $\$ 0.00$ | $\$ 6,650.00$ | $100.00 \%$ |
| $\$ 22,778.84$ | $\$ 1,703.69$ | $\$ 16,272.42$ | $71.44 \%$ |
| $\$ 20,000.00$ | $\$ 0.00$ | $\$ 20,000.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |


| $\$ 0.00$ | $\$ 7,904.31$ | $91.40 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 400.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 1,220.78$ | $90.51 \%$ |
| $\$ 0.00$ | $\$ 1,532.43$ | $16.63 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 93.15$ | $93.01 \%$ |
| $\$ 0.00$ | $\$ 31.95$ | $95.23 \%$ |
| $\$ 642.88$ | $\$ 72.92$ | $98.55 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 2,116.35$ | $\$ 4,390.07$ | $80.73 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
|  |  | V .3 .9 |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 010-0100-590000 | Advance - Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Dog \& Kennel Totals: |  | \$164,966.84 | \$8,992.16 | \$146,562.00 | 88.84\% | \$2,759.23 | \$15,645.61 | 90.52\% |
| Auditor Dog \& Kennel |  |  |  |  |  |  |  |  |
| 010-0200-510200 | Auditor D \& K Salaries | \$11,030.00 | \$3,058.29 | \$9,701.98 | 87.96\% | \$0.00 | \$1,328.02 | 87.96\% |
| 010-0200-510300 | Insurance Bonus | \$62.00 | \$0.00 | \$56.00 | 90.32\% | \$0.00 | \$6.00 | 90.32\% |
| 010-0200-510301 | Employee Stipend-ARPA | \$800.00 | \$0.00 | \$500.00 | 62.50\% | \$0.00 | \$300.00 | 62.50\% |
| 010-0200-511000 | OPERS | \$1,341.00 | \$221.38 | \$1,320.61 | 98.48\% | \$0.00 | \$20.39 | 98.48\% |
| 010-0200-511100 | Worker's Compensation | \$115.00 | \$0.00 | \$41.54 | 36.12\% | \$0.00 | \$73.46 | 36.12\% |
| 010-0200-511300 | Insurance | \$2,605.00 | \$0.00 | \$2,604.46 | 99.98\% | \$0.00 | \$0.54 | 99.98\% |
| 010-0200-511500 | Medicare | \$167.00 | \$43.90 | \$146.76 | 87.88\% | \$0.00 | \$20.24 | 87.88\% |
| 010-0200-520000 | Supplies | \$3,709.00 | \$212.70 | \$2,428.36 | 65.47\% | \$0.00 | \$1,280.64 | 65.47\% |
| 010-0200-521000 | Equipment | \$175.00 | \$0.00 | \$175.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 010-0200-526000 | Contract Services | \$3,770.00 | \$0.00 | \$1,320.00 | 35.01\% | \$1,320.00 | \$1,130.00 | 70.03\% |
| 010-0200-540000 | Other Expense | \$4,782.00 | \$4,023.63 | \$4,288.63 | 89.68\% | \$0.00 | \$493.37 | 89.68\% |
| Auditor Dog \& Kennel Totals: |  | \$28,556.00 | \$7,559.90 | \$22,583.34 | 79.08\% | \$1,320.00 | \$4,652.66 | 83.71\% |
| Total Expenses |  | \$193,522.84 | \$16,552.06 | \$169,145.34 | 87.40\% | \$4,079.23 | \$20,298.27 | 89.51\% |
| Fund: 010 Total |  | \$24,969.14 | \$17,762.94 | \$55,736.14 | 23.22\% | \$4,079.23 | \$51,656.91 | 206.88\% |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 011 | CO RECORDER E | ENT |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 011-0000-110101 | CO RECORDER EQUIPMENT | \$120,473.86 |  | \$120,473.86 |  |  | \$120,473.86 |  |
| Total Cash |  | \$120,473.86 |  | \$120,473.86 |  |  | \$120,473.86 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0110100 |  |  |  |  |  |  |  |  |
| 011-0100-401300 | FEES | \$38,000.00 | \$2,702.00 | \$37,835.00 | 99.57\% |  |  |  |
| 011-0100-401301 | SB 74 Reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 011-0100-426000 | OTHER REC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 011-0100-490000 | Transfer-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0110100 | tals: | \$38,000.00 | \$2,702.00 | \$37,835.00 | 99.57\% |  |  |  |
| Total Revenue |  | \$38,000.00 | \$2,702.00 | \$37,835.00 | 99.57\% |  |  |  |
| Total Cash and R | enue | \$158,473.86 | \$2,702.00 | \$158,308.86 | $\overline{99.90 \%}$ |  | \$158,308.86 | $\overline{99.90 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0110100 |  |  |  |  |  |  |  |  |
| 011-0100-521000 | EQUIPMENT | \$6,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$6,500.00 | 0.00\% |
| 011-0100-526000 | CONTRACT SERVICES | \$85,454.41 | \$1,700.76 | \$38,614.92 | 45.19\% | \$40,692.26 | \$6,147.23 | 92.81\% |
| 011-0100-590000 | TRANSFER - OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0110100 Totals: |  | \$91,954.41 | \$1,700.76 | \$38,614.92 | 41.99\% | \$40,692.26 | \$12,647.23 | 86.25\% |
| Total Expenses |  | \$91,954.41 | \$1,700.76 | \$38,614.92 | 41.99\% | \$40,692.26 | \$12,647.23 | 86.25\% |
| Fund: 011 Total |  | \$66,519.45 | \$1,001.24 | \$119,693.94 | 179.94\% | \$40,692.26 | \$79,001.68 | $\overline{118.76 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 012 | CERT. OF TITLE ADM |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 012-0000-110101 | CERT. OF TITLE ADM FUND | \$196,263.51 |  | \$196,263.51 |  |  | \$196,263.51 |  |
| Total Cash |  | \$196,263.51 |  | \$196,263.51 |  |  | \$196,263.51 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0120100 |  |  |  |  |  |  |  |  |
| 012-0100-400100 | FEES | \$241,600.00 | \$17,694.12 | \$241,608.12 | 100.00\% |  |  |  |
| 012-0100-400200 | Lien Cancellation Fee | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 012-0100-401300 | OTHER RECEIPTS-NON REVENU | \$6,000.00 | \$0.00 | \$5,121.58 | 85.36\% |  |  |  |
| FUNDDEPT: 0120100 | tals: | \$247,600.00 | \$17,694.12 | \$246,729.70 | 99.65\% |  |  |  |
| Total Revenue |  | \$247,600.00 | \$17,694.12 | \$246,729.70 | 99.65\% |  |  |  |
| Total Cash and R | enue | \$443,863.51 | \$17,694.12 | \$442,993.21 | 99.80\% |  | \$442,993.21 | $\overline{99.80 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0120100 |  |  |  |  |  |  |  |  |
| 012-0100-510200 | SALARIES - EMPLOYEES | \$149,458.84 | \$10,616.00 | \$143,058.49 | 95.72\% | \$0.00 | \$6,400.35 | 95.72\% |
| 012-0100-510300 | EMPLOYEE INS BONUS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 012-0100-510301 | Employee Stipend-ARPA | \$4,000.00 | \$0.00 | \$4,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 012-0100-511000 | OPERS | \$21,420.00 | \$1,456.00 | \$20,090.35 | 93.79\% | \$0.00 | \$1,329.65 | 93.79\% |
| 012-0100-511100 | WORKER'S COMPENSATION | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$513.70 | \$486.30 | 51.37\% |
| 012-0100-511200 | UNEMPLOYMENT COMPENSATIO | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 012-0100-511300 | HEALTH/LF/DENTAL INS | \$63,416.00 | \$0.00 | \$63,415.86 | 100.00\% | \$0.00 | \$0.14 | 100.00\% |
| 012-0100-511500 | MEDICARE TAX-EMPLOYER | \$2,219.00 | \$152.20 | \$1,985.79 | 89.49\% | \$0.00 | \$233.21 | 89.49\% |
| 012-0100-520000 | SUPPLIES | \$3,379.21 | \$0.00 | \$3,008.92 | 89.04\% | \$0.00 | \$370.29 | 89.04\% |
| 012-0100-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 012-0100-526000 | CONTRACT SERVICES | \$1,000.00 | \$50.64 | \$602.68 | 60.27\% | \$0.00 | \$397.32 | 60.27\% |
| 012-0100-530000 | TRAVEL | \$150.00 | \$0.00 | \$87.36 | 58.24\% | \$0.00 | \$62.64 | 58.24\% |
| 012-0100-540000 | OTHER EXPENSES | \$2,285.00 | \$0.00 | \$1,418.75 | 62.09\% | \$300.00 | \$566.25 | 75.22\% |
| 012-0100-590000 | TRANSFER OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0120100 Totals: |  | \$249,328.05 | \$12,274.84 | \$237,668.20 | 95.32\% | \$813.70 | \$10,846.15 | 95.65\% |
| Total Expenses |  | \$249,328.05 | \$12,274.84 | \$237,668.20 | $\overline{95.32 \%}$ | \$813.70 | \$10,846.15 | $\overline{95.65 \%}$ |
| Fund: 012 Total |  | \$194,535.46 | \$5,419.28 | \$205,325.01 | 105.55\% | \$813.70 | \$204,511.31 | 105.13\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 013 | COURT COMP-CLERK OF CT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| Total Cash |  | \$20,925.92 |  | \$20,925.92 |  |  | \$20,925.92 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0130100 |  |  |  |  |  |  |  |  |
| 013-0100-400100 | fees | \$18,300.00 | \$1,397.41 | \$18,340.75 | 100.22\% |  |  |  |
| 013-0100-401300 | Other Rec- Non Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0130100 Totals: |  | \$18,300.00 | \$1,397.41 | \$18,340.75 | 100.22\% |  |  |  |
| Total Revenue |  | \$18,300.00 | \$1,397.41 | \$18,340.75 | 100.22\% |  |  |  |
| Total Cash and Revenue |  | \$39,225.92 | \$1,397.41 | \$39,266.67 | 100.10\% |  | \$39,266.67 | $1 \overline{00.10 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0130100 |  |  |  |  |  |  |  |  |
| 013-0100-521000 | EQUIPMENT | \$38,125.00 | \$0.00 | \$31,744.00 | 83.26\% | \$0.00 | \$6,381.00 | 83.26\% |
| FUNDDEPT: 0130100 Totals: |  | \$38,125.00 | \$0.00 | \$31,744.00 | 83.26\% | \$0.00 | \$6,381.00 | 83.26\% |
| Total Expenses |  | \$38,125.00 | \$0.00 | \$31,744.00 | 83.26\% | \$0.00 | \$6,381.00 | 83.26\% |
| Fund: 013 Total |  | \$1,100.92 | \$1,397.41 | \$7,522.67 | 683.31\% | \$0.00 | \$7,522.67 | 683.31\% |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 014 | COURT COMP-JUV/PROBATE |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 014-0000-110101 | COURT COMP-JUV/PROBATE | \$53,274.41 |  | \$53,274.41 |  |  | \$53,274.41 |  |
| Total Cash |  | \$53,274.41 |  | \$53,274.41 |  |  | \$53,274.41 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0140100 |  |  |  |  |  |  |  |  |
| 014-0100-400100 | FEES | \$12,500.00 | \$836.00 | \$12,160.85 | 97.29\% |  |  |  |
| 014-0100-401300 | Other Receipts - Non Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0140100 Totals: |  | \$12,500.00 | \$836.00 | \$12,160.85 | 97.29\% |  |  |  |
| Total Revenue |  | \$12,500.00 | \$836.00 | \$12,160.85 | 97.29\% |  |  |  |
| Total Cash and Revenue |  | \$65,774.41 | \$836.00 | \$65,435.26 | 99.48\% |  | \$65,435.26 | 99.48\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0140100 |  |  |  |  |  |  |  |  |
| 014-0100-521000 | EQUIPMENT | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$10,000.00 | 0.00\% |
| 014-0100-540000 | OTHER EXPENSES | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| FUNDDEPT: 0140100 Totals: |  | \$12,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$12,000.00 | 0.00\% |
| Total Expenses |  | \$12,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$12,000.00 | 0.00\% |
| Fund: 014 Total |  | \$53,774.41 | \$836.00 | \$65,435.26 | $121.68 \%$ | \$0.00 | \$65,435.26 | $\overline{121.68 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 015 | INDIGENT GUARDIAN |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 015-0000-110101 | INDIGENT GUARDIANSHIP | \$2,564.97 |  | \$2,564.97 |  |  | \$2,564.97 |  |
| Total Cash |  | \$2,564.97 |  | \$2,564.97 |  |  | \$2,564.97 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0150100 |  |  |  |  |  |  |  |  |
| 015-0100-400100 | FEES | \$6,000.00 | \$370.00 | \$5,540.00 | 92.33\% |  |  |  |
| 015-0100-400200 | APS Grant Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 015-0100-401300 | OTHER RECEIPTS NON REVENU | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0150100 Totals: |  | \$6,000.00 | \$370.00 | \$5,540.00 | 92.33\% |  |  |  |
| Total Revenue |  | \$6,000.00 | \$370.00 | \$5,540.00 | 92.33\% |  |  |  |
| Total Cash and Revenue |  | \$8,564.97 | \$370.00 | \$8,104.97 | 94.63\% |  | \$8,104.97 | $\overline{94.63 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDEEPT: 0150100 |  |  |  |  |  |  |  |  |
| 015-0100-510200 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 015-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 015-0100-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 015-0100-511500 | medicare TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 015-0100-540000 | OTHER EXPENSES | \$5,000.00 | \$171.88 | \$4,687.51 | 93.75\% | \$0.00 | \$312.49 | 93.75\% |
| FUNDDEPT: 0150100 Totals: |  | \$5,000.00 | \$171.88 | \$4,687.51 | 93.75\% | \$0.00 | \$312.49 | 93.75\% |
| Total Expenses |  | \$5,000.00 | \$171.88 | \$4,687.51 | 93.75\% | \$0.00 | \$312.49 | 93.75\% |
| Fund: 015 Total |  | \$3,564.97 | \$198.12 | \$3,417.46 | 95.86\% | \$0.00 | \$3,417.46 | 95.86\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022



## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 017 | COURT SPECIAL PROJECTS |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 017-0000-110101 | COURT SPECIAL PROJECTS | \$120,733.14 |  | \$120,733.14 |  |  | \$120,733.14 |  |
| Total Cash |  | \$120,733.14 |  | \$120,733.14 |  |  | \$120,733.14 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0170100 |  |  |  |  |  |  |  |  |
| 017-0100-400100 | FEES | \$28,400.00 | \$2,202.74 | \$28,368.04 | 99.89\% |  |  |  |
| 017-0100-400200 | Other Refunds \& Reimbursements | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 017-0100-400400 | Other Receipts-Non Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0170100 Totals: |  | \$28,400.00 | \$2,202.74 | \$28,368.04 | 99.89\% |  |  |  |
| Total Revenue |  | \$28,400.00 | \$2,202.74 | \$28,368.04 | 99.89\% |  |  |  |
| Total Cash and Revenue |  | \$149,133.14 | \$2,202.74 | \$149,101.18 | 99.98\% |  | \$149,101.18 | $\overline{99.98 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0170100 |  |  |  |  |  |  |  |  |
| 017-0100-521000 | EQUIPMENT | \$115,773.00 | \$4,563.45 | \$8,285.20 | 7.16\% | \$0.00 | \$107,487.80 | 7.16\% |
| 017-0100-521200 | Capital Improvements | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 017-0100-526000 | Contract Services | \$5,000.00 | \$0.00 | \$4,745.00 | 94.90\% | \$0.00 | \$255.00 | 94.90\% |
| 017-0100-530000 | Travel | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 017-0100-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0170100 Totals: |  | \$120,773.00 | \$4,563.45 | \$13,030.20 | 10.79\% | \$0.00 | \$107,742.80 | 10.79\% |
| Total Expenses |  | \$120,773.00 | \$4,563.45 | \$13,030.20 | 10.79\% | \$0.00 | \$107,742.80 | 10.79\% |
| Fund: 017 Total |  | \$28,360.14 | (\$2,360.71) | \$136,070.98 | 479.80\% | \$0.00 | \$136,070.98 | $4 \overline{79.80 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 018 | JUV/PROB SPEC PROJECTS |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 018-0000-110101 | JUV/PROB SPEC PROJECTS | \$22,362.15 |  | \$22,362.15 |  |  | \$22,362.15 |  |
| Total Cash |  | \$22,362.15 |  | \$22,362.15 |  |  | \$22,362.15 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0180100 |  |  |  |  |  |  |  |  |
| 018-0100-401300 | DRUG TESTING | \$170.00 | \$0.00 | \$91.50 | 53.82\% |  |  |  |
| 018-0100-401301 | DNA | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 018-0100-401302 | SHOPLIFTERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 018-0100-401303 | Security | \$6,500.00 | \$403.00 | \$5,985.50 | 92.08\% |  |  |  |
| FUNDDEPT: 0180100 Totals: |  | \$6,670.00 | \$403.00 | \$6,077.00 | 91.11\% |  |  |  |
| Total Revenue |  | \$6,670.00 | \$403.00 | \$6,077.00 | 91.11\% |  |  |  |
| Total Cash and Revenue |  | \$29,032.15 | \$403.00 | \$28,439.15 | $\overline{97.96 \%}$ |  | \$28,439.15 | $\overline{97.96 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| Drug Testing/Spec Projects |  |  |  |  |  |  |  |  |
| 018-0100-520000 | SUPPLIES | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 018-0100-521000 | Equipment | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 018-0100-540000 | OTHER EXPENSE | \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100.00 | 0.00\% |
| Drug Testing/Spec Pr | cts Totals: | \$1,600.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,600.00 | 0.00\% |
| Security/Spec Projects |  |  |  |  |  |  |  |  |
| 018-0200-520000 | Supplies | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 018-0200-521000 | Equipment | \$15,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$15,000.00 | 0.00\% |
| 018-0200-540000 | Other Expense | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| Security/Spec Projects Totals: |  | \$16,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$16,000.00 | 0.00\% |
| Total Expenses |  | \$17,600.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$17,600.00 | 0.00\% |
| Fund: 018 Total |  | \$11,432.15 | \$403.00 | \$28,439.15 | 248.76\% | \$0.00 | \$28,439.15 | $2 \overline{48.76 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 019 | CHILD \& FAMILY HEA | SERVICES |  |  |  |
| Cash |  |  |  |  |  |
| 019-0000-110101 | CHILD \& FAMILY HEALTH SERVIC | \$81,312.69 |  | \$81,312.69 |  |
| Total Cash |  | \$81,312.69 |  | \$81,312.69 |  |
| Revenue |  |  |  |  |  |
| FUNDDEPT: 0190100 |  |  |  |  |  |
| 019-0100-400100 | FEDERAL FUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 019-0100-400101 | State Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 019-0100-400102 | Intergov - Local Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 019-0100-400600 | FEES-PATIENT PAYMENTS | \$2,500.00 | \$35.00 | \$2,396.00 | 95.84\% |
| 019-0100-400601 | Fees-Medicaid | \$19,000.00 | \$1,419.23 | \$19,506.82 | 102.67\% |
| 019-0100-400602 | Private Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 019-0100-400604 | Fee for Service/Non Gov | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 019-0100-400606 | Medicaid Admin Claiming (MAC) Bill | \$6,077.00 | \$0.00 | \$6,077.30 | 100.00\% |
| 019-0100-401000 | Charitable Contributions | \$50,700.00 | \$3,583.34 | \$50,565.91 | 99.74\% |
| 019-0100-401300 | OTHER REC-NON REVENUE | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 019-0100-409900 | ADVANCE - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0190100 Totals: |  | \$78,277.00 | \$5,037.57 | \$79,546.03 | 101.62\% |
| Total Revenue |  | \$78,277.00 | \$5,037.57 | \$79,546.03 | 101.62\% |
| Total Cash and Revenue |  | \$159,589.69 | \$5,037.57 | \$160,858.72 | 100.80\% |

## Expenses

Maternal \& Child Health
$019-0100-510200$

019-0100-510200 019-0100-510301 019-0100-511000 019-0100-511100 019-0100-511300 019-0100-511500 019-0100-520000 019-0100-520001 019-0100-521000 019-0100-526000 019-0100-530000

SALARIES - EMPLOYEES EMPLOYEE INS BONUS Employee Stipend-ARPA OPERS
WORKER'S COMPENSATION
HEALTH/LF/DENTAL INS MEDICARE TAX-EMPLOYER
OFFICE SUPPLIES
MEDICAL SUPPLIES
EQUIPMENT
CONTRACT SERVICES
TRAVEL
019-0100-540000 OTHER EXPENSES
019-0100-590000 ADVANCE-OUT
Maternal \& Child Health Totals:

| $\$ 63,181.00$ | $\$ 2,279.48$ | $\$ 41,747.00$ | $66.08 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 1,000.00$ | $\$ 0.00$ | $\$ 1,000.00$ | $100.00 \%$ |
| $\$ 8,846.00$ | $\$ 257.02$ | $\$ 5,568.57$ | $62.95 \%$ |
| $\$ 553.00$ | $\$ 0.00$ | $\$ 118.95$ | $21.51 \%$ |
| $\$ 921.24$ | $\$ 0.00$ | $\$ 921.24$ | $100.00 \%$ |
| $\$ 1,106.00$ | $\$ 32.99$ | $\$ 619.45$ | $56.01 \%$ |
| $\$ 1,500.00$ | $\$ 0.00$ | $\$ 211.54$ | $14.10 \%$ |
| $\$ 3,000.00$ | $\$ 0.00$ | $\$ 590.04$ | $19.67 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 27,000.00$ | $\$ 2,118.85$ | $\$ 24,879.58$ | $92.15 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 3,400.00$ | $\$ 669.90$ | $\$ 1,173.45$ | $34.51 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 110,507.24$ | $\$ 5,358.24$ | $\$ 76,829.82$ | $69.52 \%$ |


| $\$ 0.00$ | $\$ 21,434.00$ | $66.08 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 3,277.43$ | $62.95 \%$ |
| $\$ 0.00$ | $\$ 434.05$ | $21.51 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 486.55$ | $56.01 \%$ |
| $\$ 0.00$ | $\$ 1,288.46$ | $14.10 \%$ |
| $\$ 0.00$ | $\$ 2,409.96$ | $19.67 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 56.00$ | $\$ 2,064.42$ | $92.35 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 2,226.55$ | $34.51 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 56.00$ | $\$ 33,621.42$ | $69.58 \%$ |
|  |  |  |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHFS Grant |  |  |  |  |  |  |  |  |
| 019-0200-510200 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0200-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0200-511100 | Worker's Compensation | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0200-511300 | Health/Life/Dental Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0200-511500 | MEDICARE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0200-520000 | Other Direct Costs | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CHFS Grant Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$110,507.24 | \$5,358.24 | \$76,829.82 | 69.52\% | \$56.00 | \$33,621.42 | 69.58\% |
| Fund: 019 Total |  | \$49,082.45 | (\$320.67) | \$84,028.90 | 71.20\% | \$56.00 | \$83,972.90 | 171.09\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount |
| :--- | :---: | :---: | :---: | :---: |$\quad$| \% YTD |
| ---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

FUNDDEPT: 0200100 020-0100-400000 020-0100-400001 020-0100-400002 020-0100-400003 020-0100-400004 020-0100-400005 020-0100-400006 020-0100-400007 020-0100-400008 020-0100-400100 020-0100-400101 020-0100-400102 020-0100-400103 020-0100-400104 020-0100-400105 020-0100-400106 020-0100-400107 020-0100-400108 020-0100-400109 020-0100-400200 020-0100-400300 020-0100-400301 020-0100-400302 020-0100-400303 020-0100-400304 020-0100-400305 020-0100-400306 020-0100-400500 020-0100-400606 020-0100-401000 020-0100-401100 020-0100-401300 020-0100-401500

WIC Federal Funds
COVID19 Response Federal Grant COVID19 Response Federal Indirec Vaccine Needs Assess- Fed Grant COVID19 Enhanced Operations Fe Fed- Enhanced Operations Indirect Coronavirus Response Supp- Feder CN22 Fed COVID19 Vaccinations G CN22 Fed COVID19 Vacc Indirect C STATE FUNDS
Safe Communities Grant
Intergov - Local Funds
OSU Smoking Cessation Program FEDERAL COVID19 Contact Tracin FEDERAL COVID19 Contact Tracin Fed Covid 19 Vaccine Equity Suppl Work Force Development Grant EO22 Federal Grant
EO22 Indirect Federal
PROPERTY TAXES-SUBDIVISION FEES CRIPPLED CHILDREN
ODH Combined Health District BCCP CLINIC FEES
FLU \& MANTOUX CLINIC FEES
FLU-MEDICARE REIMB
ODH Programs
Tattoo License Fees
OMHC Contract
Medicaid Admin Claiming (MAC) Bill
Vital Statistics
Charitable Contributions
OTHER REC-NON REVENUE
TRANSFER - IN
020-0100-401600
ADVANCE - IN

| $\$ 15,061.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 82,173.00$ |
| $\$ 8,218.00$ |
| $\$ 0.00$ |
| $\$ 34,649.00$ |
| $\$ 3,465.00$ |
| $\$ 4,680.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 89,172.00$ |
| $\$ 61,637.00$ |
| $\$ 4,367.00$ |
| $\$ 175,000.00$ |
| $\$ 7,310.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 4,215.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 256.00$ |
| $\$ 1,000.00$ |
| $\$ 43,246.00$ |
| $\$ 35,000.00$ |
| $\$ 0.00$ |
| $\$ 25,811.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 595,260.00$ |


| $\$ 880.23$ | $\$ 15,936.42$ | $105.81 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 82,172.54$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 8,217.25$ | $99.99 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 2,211.15$ | $\$ 34,727.76$ | $100.23 \%$ |
| $\$ 728.12$ | $\$ 3,464.91$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 4,679.39$ | $99.99 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 89,171.72$ | $100.00 \%$ |
| $\$ 7,911.16$ | $\$ 61,636.94$ | $100.00 \%$ |
| $\$ 1,467.54$ | $\$ 4,366.66$ | $99.99 \%$ |
| $\$ 0.00$ | $\$ 175,000.00$ | $100.00 \%$ |
| $\$ 30.00$ | $\$ 7,340.00$ | $100.41 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 2,630.00$ | $\$ 4,370.00$ | $103.68 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 200.00$ | $\$ 356.25$ | $139.16 \%$ |
| $\$ 0.00$ | $\$ 1,000.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 43,245.81$ | $100.00 \%$ |
| $\$ 2,278.00$ | $\$ 31,694.07$ | $90.55 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 25,810.93$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 18,336.20$ | $\$ 593,190.65$ | $99.65 \%$ |
| 0 |  |  |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Rev |  | \$595,260.00 | \$18,336.20 | \$593,190.65 | 99.65\% |  |  |  |
| Total Cas | enue | \$1,132,150.47 | \$18,336.20 | \$1,130,081.12 | 99.82\% |  | \$1,130,081.12 | 99.82\% |

## Expenses

District Health

| 020-0100-510200 | SALARIES - EMPLOYEES |
| :---: | :---: |
| 020-0100-510300 | EMPLOYEE INS BONUS |
| 020-0100-510301 | Employee Stipend-ARPA |
| 020-0100-511000 | OPERS |
| 020-0100-511100 | WORKER'S COMPENSATION |
| 020-0100-511200 | Unemployment Compensation |
| 020-0100-511300 | Health/Life/Dental Insurance |
| 020-0100-511500 | MEDICARE TAX-EMPLOYER |
| 020-0100-520000 | OFFICE SUPPLIES |
| 020-0100-520001 | MEDICAL SUPPLIES |
| 020-0100-521000 | EQUIPMENT |
| 020-0100-526000 | CONTRACT SERVICES |
| 020-0100-530000 | TRAVEL |
| 020-0100-540000 | OTHER EXPENSE |
| 020-0100-540001 | EXPENSE BOARD MEMBERS |
| 020-0100-590000 | ADVANCE - OUT |
| 020-0100-599900 | TRANSFER - OUT |
| District Health Totals: |  |
| Combined Health District |  |
| 020-0200-526000 | CONTRACT SERVICES |
| Combined Health District Totals: |  |
| COVID19 Response Grant |  |
| 020-0300-510200 | Salaries |
| 020-0300-510300 | Insurance Bonus |
| 020-0300-511000 | OPERS |
| 020-0300-511100 | Worker's Comp |
| 020-0300-511500 | Medicare |
| 020-0300-520000 | Supplies |
| 020-0300-521000 | Coronavirus Response Equipment |
| 020-0300-526000 | Contract Services |


\$108,000.00
\$108,000.00
$\$ 0.00$
$\$ 0.00$
$\$ 1,589.00$
$\$ 0.00$
$\$ 0.00$
$\$ 61,043.00$
$\$ 0.00$
$\$ 10,298.13$
$\$ 72,930.13$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

| \$13,619.38 | \$152,678.89 | 96.80\% |
| :---: | :---: | :---: |
| \$0.00 | \$1,400.00 | 77.78\% |
| \$0.00 | \$5,000.00 | 100.00\% |
| \$1,982.86 | \$23,297.77 | 100.00\% |
| \$0.00 | \$2,263.30 | 87.12\% |
| \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$34,310.58 | 97.45\% |
| \$194.97 | \$2,262.33 | 98.88\% |
| \$0.00 | \$116.85 | 5.84\% |
| \$105.83 | \$3,269.31 | 62.87\% |
| \$1,564.75 | \$21,910.34 | 23.31\% |
| \$233.21 | \$6,648.02 | 81.03\% |
| \$0.00 | \$84.38 | 4.22\% |
| \$8,550.17 | \$40,027.72 | 51.14\% |
| \$0.00 | (\$25.00) | -2.50\% |
| \$0.00 | \$0.00 | 0.00\% |
| \$2,000.00 | \$2,000.00 | 100.00\% |
| \$28,251.17 | \$295,244.49 | 70.20\% |
| \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$1,588.64 | 99.98\% |
| \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$61,033.20 | 99.98\% |
| \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$10,297.93 | 100.00\% |
| \$0.00 | \$72,919.77 | 99.99\% |
| \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | 0.00\% |


| $\$ 0.00$ | $\$ 5,047.11$ | $96.80 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 400.00$ | $77.78 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.23$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 334.70$ | $87.12 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 898.42$ | $97.45 \%$ |
| $\$ 0.00$ | $\$ 25.67$ | $98.88 \%$ |
| $\$ 0.00$ | $\$ 1,883.15$ | $5.84 \%$ |
| $\$ 0.00$ | $\$ 1,930.69$ | $62.87 \%$ |
| $\$ 15,912.75$ | $\$ 56,176.91$ | $40.24 \%$ |
| $\$ 0.00$ | $\$ 1,555.98$ | $81.03 \%$ |
| $\$ 0.00$ | $\$ 1,915.62$ | $4.22 \%$ |
| $\$ 19,486.23$ | $\$ 18,753.05$ | $76.04 \%$ |
| $\$ 0.00$ | $\$ 1,025.00$ | $-2.50 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 35,398.98$ | $\$ 89,946.53$ | $78.61 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 108,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 108,000.00$ | $0.00 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.36$ | $99.98 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |

Detailed Trial Balance
As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 020-0400-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0400-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0400-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0400-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| COVID19 Contact Tracing Grant Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Enhanced Operations |  |  |  |  |  |  |  |  |
| 020-0500-510200 | Salaries | \$49,315.00 | \$0.00 | \$49,314.15 | 100.00\% | \$0.00 | \$0.85 | 100.00\% |
| 020-0500-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0500-511000 | OPERS | \$27,253.00 | \$0.00 | \$7,087.70 | 26.01\% | \$0.00 | \$20,165.30 | 26.01\% |
| 020-0500-511100 | WC | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0500-511500 | Medicare | \$2,822.00 | \$0.00 | \$702.07 | 24.88\% | \$0.00 | \$2,119.93 | 24.88\% |
| 020-0500-520000 | Other Direct Costs | \$9,720.00 | \$0.00 | \$9,719.15 | 99.99\% | \$0.00 | \$0.85 | 99.99\% |
| 020-0500-526000 | Contract Services | \$17,428.00 | \$0.00 | \$17,427.25 | 100.00\% | \$0.00 | \$0.75 | 100.00\% |
| Enhanced Operations | tals: | \$106,538.00 | \$0.00 | \$84,250.32 | 79.08\% | \$0.00 | \$22,287.68 | 79.08\% |
| Vaccine Needs Assessment |  |  |  |  |  |  |  |  |
| 020-0600-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0600-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0600-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0600-520000 | ODC | \$14,994.00 | \$734.16 | \$1,120.16 | 7.47\% | \$0.00 | \$13,873.84 | 7.47\% |
| 020-0600-521000 | Equipment | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| 020-0600-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Vaccine Needs Asses | ent Totals: | \$19,994.00 | \$734.16 | \$1,120.16 | 5.60\% | \$0.00 | \$18,873.84 | 5.60\% |
| Vaccine Equity Supplement |  |  |  |  |  |  |  |  |
| 020-0700-520000 | ODC | \$35,525.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$35,525.00 | 0.00\% |
| 020-0700-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0700-526000 | Contract Services | \$9,778.00 | \$0.00 | \$9,778.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Vaccine Equity Suppl | ent Totals: | \$45,303.00 | \$0.00 | \$9,778.00 | 21.58\% | \$0.00 | \$35,525.00 | 21.58\% |
| Workforce Dev |  |  |  |  |  |  |  |  |
| 020-0800-510200 | Salaries | \$67,309.00 | \$4,917.00 | \$55,136.60 | 81.92\% | \$0.00 | \$12,172.40 | 81.92\% |
| 020-0800-510300 | Retention Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0800-510301 | Employee Stipend-ARPA | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 020-0800-511000 | OPERS | \$7,031.00 | \$631.21 | \$7,030.85 | 100.00\% | \$0.00 | \$0.15 | 100.00\% |
| 020-0800-511300 | Health/Life/Dental | \$24,072.00 | \$0.00 | \$3,532.28 | 14.67\% | \$0.00 | \$20,539.72 | 14.67\% |
| 020-0800-511500 | Medicare | \$976.00 | \$71.30 | \$805.87 | 82.57\% | \$0.00 | \$170.13 | 82.57\% |
| 020-0800-520000 | Supplies | \$4,019.00 | \$34.22 | \$780.96 | 19.43\% | \$0.00 | \$3,238.04 | 19.43\% |
| 020-0800-521000 | Equipment | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$10,000.00 | 0.00\% |
| Workforce Dev Totals: Contract Services |  | \$28,503.00 | \$500.48 | \$28,502.33 | 100.00\% | \$0.00 | \$0.67 | 100.00\% |
|  |  | \$142,910.00 | \$6,154.21 | \$96,788.89 | 67.73\% | \$0.00 | \$46,121.11 | 67.73\% |
| CN22 COVID19 Vaccinations Fed Grant |  |  |  |  |  |  |  |  |
| 020-0900-510200 | Salaries | \$56,263.00 | \$849.79 | \$15,641.84 | 27.80\% | \$0.00 | \$40,621.16 | 27.80\% |
| 020-0900-511000 | OPERS | \$9,350.00 | \$244.13 | \$2,070.83 | 22.15\% | \$0.00 | \$7,279.17 | 22.15\% |
| 020-0900-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0900-511300 | Health/Life/Dental | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 12/30/2022 4:03 PM |  |  | Page 42 of 209 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 020-0900-511500 | Medicare | \$1,169.00 | \$12.32 | \$225.86 | 19.32\% | \$0.00 | \$943.14 | 19.32\% |
| 020-0900-520000 | Other Direct Costs | \$13,216.00 | \$559.00 | \$5,424.38 | 41.04\% | \$0.00 | \$7,791.62 | 41.04\% |
| 020-0900-526000 | Contract Services | \$9,354.00 | \$0.00 | \$9,353.24 | 99.99\% | \$0.00 | \$0.76 | 99.99\% |
| CN22 COVID19 Vacc | tions Fed Grant Totals: | \$89,352.00 | \$1,665.24 | \$32,716.15 | 36.61\% | \$0.00 | \$56,635.85 | 36.61\% |
| EO22 Federal Grant |  |  |  |  |  |  |  |  |
| 020-1000-510200 | Salaries | \$25,000.00 | \$1,458.56 | \$12,062.64 | 48.25\% | \$0.00 | \$12,937.36 | 48.25\% |
| 020-1000-511000 | OPERS | \$3,800.00 | \$287.98 | \$1,484.56 | 39.07\% | \$0.00 | \$2,315.44 | 39.07\% |
| 020-1000-511300 | Health/Life/Dental Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-1000-511500 | Medicare | \$400.00 | \$20.75 | \$172.65 | 43.16\% | \$0.00 | \$227.35 | 43.16\% |
| 020-1000-520000 | Other Direct Costs | \$25,000.00 | \$1,624.04 | \$8,989.25 | 35.96\% | \$0.00 | \$16,010.75 | 35.96\% |
| 020-1000-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-1000-526000 | Contract Services | \$53,020.00 | \$5,175.90 | \$48,340.30 | 91.17\% | \$1,551.27 | \$3,128.43 | 94.10\% |
| EO22 Federal Grant Totals: |  | \$107,220.00 | \$8,567.23 | \$71,049.40 | 66.27\% | \$1,551.27 | \$34,619.33 | 67.71\% |
| Total Expenses |  | \$1,112,837.13 | \$45,372.01 | \$663,867.18 | 59.66\% | \$36,950.25 | \$412,019.70 | $\overline{62.98 \%}$ |
| Fund: 020 Total |  | \$19,313.34 | (\$27,035.81) | \$466,213.94 | $\begin{array}{r} 2413.95 \\ \% \end{array}$ | \$36,950.25 | \$429,263.69 | 2222.63\% |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 021 | SWIMMING POOL |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| Total Cash |  | \$1,946.14 |  | \$1,946.14 |  |  | \$1,946.14 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0210100 |  |  |  |  |  |  |  |  |
| 021-0100-400100 | License Fees | \$3,335.00 | \$0.00 | \$3,335.00 | 100.00\% |  |  |  |
| 021-0100-401300 | OTHER RECEIPTS-NON REVENU | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0210100 | tals: | \$3,335.00 | \$0.00 | \$3,335.00 | 100.00\% |  |  |  |
| Total Revenue |  | \$3,335.00 | \$0.00 | \$3,335.00 | 100.00\% |  |  |  |
| Total Cash and R | enue | \$5,281.14 | \$0.00 | \$5,281.14 | 100.00\% |  | \$5,281.14 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0210100 |  |  |  |  |  |  |  |  |
| 021-0100-510200 | SALARIES - EMPLOYEES | \$1,082.00 | \$85.28 | \$1,058.88 | 97.86\% | \$0.00 | \$23.12 | 97.86\% |
| 021-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 021-0100-511000 | OPERS | \$171.00 | \$11.94 | \$170.15 | 99.50\% | \$0.00 | \$0.85 | 99.50\% |
| 021-0100-511100 | WORKER'S COMPENSATION | \$18.00 | \$0.00 | \$8.05 | 44.72\% | \$0.00 | \$9.95 | 44.72\% |
| 021-0100-511500 | MEDICARE TAX-EMPLOYER | \$16.00 | \$1.14 | \$14.31 | 89.44\% | \$0.00 | \$1.69 | 89.44\% |
| 021-0100-520000 | Supplies | \$500.00 | \$0.00 | \$15.07 | 3.01\% | \$0.00 | \$484.93 | 3.01\% |
| 021-0100-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 021-0100-547000 | STATE REMITTANCES | \$860.00 | \$0.00 | \$725.00 | 84.30\% | \$0.00 | \$135.00 | 84.30\% |
| FUNDDEPT: 0210100 Totals: |  | \$2,647.00 | \$98.36 | \$1,991.46 | 75.23\% | \$0.00 | \$655.54 | 75.23\% |
| Total Expenses |  | \$2,647.00 | \$98.36 | \$1,991.46 | 75.23\% | \$0.00 | \$655.54 | 75.23\% |
| Fund: 021 Total |  | \$2,634.14 | (\$98.36) | \$3,289.68 | 124.89\% | \$0.00 | \$3,289.68 | 124.89\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 022 | WIC FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 022-0000-110101 | WIC FUND | \$25,742.36 |  | \$25,742.36 |  |  | \$25,742.36 |  |
| Total Cash |  | \$25,742.36 |  | \$25,742.36 |  |  | \$25,742.36 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0220100 |  |  |  |  |  |  |  |  |
| 022-0100-400100 | FY22 FEDERAL AND STATE FUN | \$155,296.00 | \$10,840.83 | \$166,137.25 | 106.98\% |  |  |  |
| 022-0100-400101 | FY23 Fed \& State Funds | \$9,853.00 | \$9,852.23 | \$9,852.23 | 99.99\% |  |  |  |
| 022-0100-400900 | Transfer In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 022-0100-401300 | OTHER REC-NON REVENUE | \$3,700.00 | \$0.00 | \$3,700.00 | 100.00\% |  |  |  |
| 022-0100-409900 | Advance In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0220100 Totals: |  | \$168,849.00 | \$20,693.06 | \$179,689.48 | 106.42\% |  |  |  |
| Total Revenue |  | \$168,849.00 | \$20,693.06 | \$179,689.48 | 106.42\% |  |  |  |
| Total Cash and Revenue |  | \$194,591.36 | \$20,693.06 | \$205,431.84 | 105.57\% |  | \$205,431.84 | 105.57\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0220100 |  |  |  |  |  |  |  |  |
| 022-0100-510200 | SALARIES - EMPLOYEES | \$99,275.00 | \$0.00 | \$99,016.97 | 99.74\% | \$0.00 | \$258.03 | 99.74\% |
| 022-0100-510300 | EMPLOYEE INS BONUS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0100-510301 | Employee Stipend-ARPA | \$3,000.00 | \$0.00 | \$3,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 022-0100-511000 | OPERS | \$15,198.63 | \$0.00 | \$15,159.48 | 99.74\% | \$0.00 | \$39.15 | 99.74\% |
| 022-0100-511100 | WORKER'S COMPENSATION | \$669.00 | \$0.00 | \$668.91 | 99.99\% | \$0.00 | \$0.09 | 99.99\% |
| 022-0100-511300 | Health/Life/Dental Insurance | \$7,072.00 | \$0.00 | \$7,072.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 022-0100-511500 | MEDICARE TAX-EMPLOYER | \$1,486.00 | \$0.00 | \$1,465.28 | 98.61\% | \$0.00 | \$20.72 | 98.61\% |
| 022-0100-520000 | Other Direct Costs | \$9,749.83 | \$0.00 | \$9,700.17 | 99.49\% | \$0.00 | \$49.66 | 99.49\% |
| 022-0100-521000 | Equipment | \$8,918.00 | \$0.00 | \$8,899.11 | 99.79\% | \$0.00 | \$18.89 | 99.79\% |
| 022-0100-526000 | Contract Services | \$13,855.00 | \$0.00 | \$13,852.50 | 99.98\% | \$0.00 | \$2.50 | 99.98\% |
| 022-0100-540000 | Other Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0100-590000 | TRANSFER OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0100-599900 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0220100 | tals: | \$159,223.46 | \$0.00 | \$158,834.42 | 99.76\% | \$0.00 | \$389.04 | 99.76\% |
| FY23 |  |  |  |  |  |  |  |  |
| 022-0200-510200 | Salaries | \$27,100.00 | \$9,519.33 | \$25,894.43 | 95.55\% | \$0.00 | \$1,205.57 | 95.55\% |
| 022-0200-510300 | Employee Bonus | \$200.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$200.00 | 0.00\% |
| 022-0200-511000 | OPERS | \$4,340.00 | \$1,296.17 | \$2,292.50 | 52.82\% | \$0.00 | \$2,047.50 | 52.82\% |
| 022-0200-511300 | Health/LF/Dental Ins | \$1,527.00 | \$0.00 | \$1,526.64 | 99.98\% | \$0.00 | \$0.36 | 99.98\% |
| 022-0200-511500 | Medicare | \$450.00 | \$136.29 | \$371.21 | 82.49\% | \$0.00 | \$78.79 | 82.49\% |
| 022-0200-520000 | Other Direct Cost | \$1,500.00 | \$235.99 | \$715.36 | 47.69\% | \$0.00 | \$784.64 | 47.69\% |
| 12/30/2022 4:03 PM |  | Page 45 of 209 |  |  |  |  | V.3.9 |  |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 022-0200-526000 | Contract Services | \$250.00 | \$0.00 | \$192.00 | 76.80\% | \$58.00 | \$0.00 | 100.00\% |
| 022-0200-540000 | Other Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FY23 Totals: |  | \$35,367.00 | \$11,187.78 | \$30,992.14 | 87.63\% | \$58.00 | \$4,316.86 | 87.79\% |
| Total Expenses |  | \$194,590.46 | \$11,187.78 | \$189,826.56 | 97.55\% | \$58.00 | \$4,705.90 | 97.58\% |
| Fund: 022 Total |  | \$0.90 | \$9,505.28 | \$15,605.28 | $17 \overline{73920}$ | \$58.00 | \$15,547.28 | $17 \overline{27475.5}$ |
|  |  |  |  |  | .00\% |  |  | 6\% |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 023 | WIC RESERVE BALANCE ACCT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 023-0000-110101 | WIC RESERVE BALANCE ACCT | \$1,578.00 |  | \$1,578.00 |  |  | \$1,578.00 |  |
| Total Cash |  | \$1,578.00 |  | \$1,578.00 |  |  | \$1,578.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0230100 |  |  |  |  |  |  |  |  |
| 023-0100-400900 | WIC TRANSFER-IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 023-0100-409900 | Dist Health Trans-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0230100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$1,578.00 | \$0.00 | \$1,578.00 | 100.00\% |  | \$1,578.00 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0230100 |  |  |  |  |  |  |  |  |
| 023-0100-510200 | RETIREMENT PAY OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 023-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 023-0100-511500 | MEDICARE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 023-0100-599900 | Transfer Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0230100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 023 Total |  | \$1,578.00 | \$0.00 | \$1,578.00 | 100.00\% | \$0.00 | \$1,578.00 | $\overline{100.00 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 024 | WATER SYSTEM FUN |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 024-0000-110101 | WATER SYSTEM FUND | \$40,133.77 |  | \$40,133.77 |  |  | \$40,133.77 |  |
| Total Cash |  | \$40,133.77 |  | \$40,133.77 |  |  | \$40,133.77 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0240100 |  |  |  |  |  |  |  |  |
| 024-0100-400100 | SALE OF INSTALLATION-PERMIT | \$31,189.00 | \$2,255.00 | \$32,139.00 | 103.05\% |  |  |  |
| 024-0100-400200 | SALE OF ALTERATION PERMIT | \$1,211.00 | \$341.00 | \$1,552.00 | 128.16\% |  |  |  |
| 024-0100-400201 | Water Haulers | \$575.00 | \$80.00 | \$655.00 | 113.91\% |  |  |  |
| 024-0100-400300 | WATER TESTING FEE | \$4,213.00 | \$180.00 | \$4,143.00 | 98.34\% |  |  |  |
| 024-0100-400400 | Well Certifications | \$700.00 | \$0.00 | \$700.00 | 100.00\% |  |  |  |
| 024-0100-401300 | OTHER REC-NON REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0240100 | tals: | \$37,888.00 | \$2,856.00 | \$39,189.00 | 103.43\% |  |  |  |
| Total Revenue |  | \$37,888.00 | \$2,856.00 | \$39,189.00 | 103.43\% |  |  |  |
| Total Cash and R | enue | \$78,021.77 | \$2,856.00 | \$79,322.77 | 101.67\% |  | \$79,322.77 | $\overline{101.67 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0240100 |  |  |  |  |  |  |  |  |
| 024-0100-510200 | SALARIES - EMPLOYEES | \$8,070.00 | \$620.76 | \$7,549.26 | 93.55\% | \$0.00 | \$520.74 | 93.55\% |
| 024-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 024-0100-511000 | OPERS | \$1,130.00 | \$86.90 | \$1,018.91 | 90.17\% | \$0.00 | \$111.09 | 90.17\% |
| 024-0100-511100 | WORKER'S COMPENSATION | \$72.00 | \$0.00 | \$13.45 | 18.68\% | \$0.00 | \$58.55 | 18.68\% |
| 024-0100-511300 | Health/Life/Dental | \$10,219.08 | \$0.00 | \$10,219.08 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 024-0100-511500 | MEDICARE TAX-EMPLOYER | \$117.00 | \$8.61 | \$101.62 | 86.85\% | \$0.00 | \$15.38 | 86.85\% |
| 024-0100-520000 | Supplies | \$500.00 | \$0.00 | \$59.34 | 11.87\% | \$0.00 | \$440.66 | 11.87\% |
| 024-0100-521000 | Equipment | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 024-0100-526000 | CONTRACT SERVICES | \$6,000.00 | \$0.00 | \$4,101.00 | 68.35\% | \$0.00 | \$1,899.00 | 68.35\% |
| 024-0100-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 024-0100-547000 | State Remittance Fees | \$9,748.00 | \$0.00 | \$6,790.00 | 69.66\% | \$2,958.00 | \$0.00 | 100.00\% |
| 024-0100-599900 | Transfer-Out | \$2,000.00 | \$2,000.00 | \$2,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 0240100 Totals: |  | \$38,356.08 | \$2,716.27 | \$31,852.66 | 83.04\% | \$2,958.00 | \$3,545.42 | 90.76\% |
| Total Expenses |  | \$38,356.08 | \$2,716.27 | \$31,852.66 | 83.04\% | \$2,958.00 | \$3,545.42 | $\overline{90.76 \%}$ |
| Fund: 024 Total |  | \$39,665.69 | \$139.73 | \$47,470.11 | 119.68\% | \$2,958.00 | \$44,512.11 | 112.22\% |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 025 | DH CONST \& DEMO |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 025-0000-110101 | DH CONST \& DEMO FUND | \$2,669.35 |  | \$2,669.35 |  |  | \$2,669.35 |  |
| Total Cash |  | \$2,669.35 |  | \$2,669.35 |  |  | \$2,669.35 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0250100 |  |  |  |  |  |  |  |  |
| 025-0100-400100 | Tipping Fee | \$9.00 | \$0.00 | \$8.60 | 95.56\% |  |  |  |
| 025-0100-401300 | OTHER RECEIPTS-NON REVENU | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0250100 | otals: | \$9.00 | \$0.00 | \$8.60 | 95.56\% |  |  |  |
| Total Revenue |  | \$9.00 | \$0.00 | \$8.60 | 95.56\% |  |  |  |
| Total Cash and R | venue | \$2,678.35 | \$0.00 | \$2,677.95 | 99.99\% |  | \$2,677.95 | $\overline{99.99 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0250100 |  |  |  |  |  |  |  |  |
| 025-0100-510200 | SALARIES - EMPLOYEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 025-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 025-0100-511100 | WORKER'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 025-0100-511500 | Medicare Tax-Employer | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 025-0100-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 025-0100-547000 | EPA REMITTANCE FEES | \$505.30 | \$0.00 | \$5.30 | 1.05\% | \$500.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 0250100 Totals: |  | \$505.30 | \$0.00 | \$5.30 | 1.05\% | \$500.00 | \$0.00 | 100.00\% |
| Total Expenses |  | \$505.30 | \$0.00 | \$5.30 | 1.05\% | \$500.00 | \$0.00 | 100.00\% |
| Fund: 025 Total |  | \$2,173.05 | \$0.00 | \$2,672.65 | 122.99\% | \$500.00 | \$2,172.65 | 99.98\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 026 | Campground Fu |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 026-0000-110101 | Campground Fund | \$5,205.11 |  | \$5,205.11 |  |  | \$5,205.11 |  |
| Total Cash |  | \$5,205.11 |  | \$5,205.11 |  |  | \$5,205.11 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0260100 |  |  |  |  |  |  |  |  |
| 026-0100-400100 | Campground License Fees | \$5,417.00 | \$0.00 | \$5,416.50 | 99.99\% |  |  |  |
| 026-0100-400102 | FEDERAL PART C FUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 026-0100-401300 | Other Receipts | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 026-0100-409000 | Transfer-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 026-0100-409900 | Transfer - In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 026010 | tals: | \$5,417.00 | \$0.00 | \$5,416.50 | 99.99\% |  |  |  |
| Total Revenue |  | \$5,417.00 | \$0.00 | \$5,416.50 | 99.99\% |  |  |  |
| Total Cash and R | enue | \$10,622.11 | \$0.00 | \$10,621.61 | 100.00\% |  | \$10,621.61 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0260100 |  |  |  |  |  |  |  |  |
| 026-0100-510200 | Salaries | \$2,974.00 | \$232.96 | \$2,683.36 | 90.23\% | \$0.00 | \$290.64 | 90.23\% |
| 026-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 026-0100-511000 | OPERS | \$417.00 | \$32.62 | \$376.94 | 90.39\% | \$0.00 | \$40.06 | 90.39\% |
| 026-0100-511100 | Worker's Compensation | \$28.00 | \$0.00 | \$6.17 | 22.04\% | \$0.00 | \$21.83 | 22.04\% |
| 026-0100-511500 | Medicare Tax Employer | \$44.00 | \$3.18 | \$35.88 | 81.55\% | \$0.00 | \$8.12 | 81.55\% |
| 026-0100-520000 | Supplies | \$250.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$250.00 | 0.00\% |
| 026-0100-547000 | State Remittance Fees | \$1,650.00 | \$0.00 | \$1,650.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 0260100 Totals: |  | \$5,363.00 | \$268.76 | \$4,752.35 | 88.61\% | \$0.00 | \$610.65 | 88.61\% |
| Total Expenses |  | \$5,363.00 | \$268.76 | \$4,752.35 | 88.61\% | \$0.00 | \$610.65 | 88.61\% |
| Fund: 026 Total |  | \$5,259.11 | (\$268.76) | \$5,869.26 | 111.60\% | \$0.00 | \$5,869.26 | 111.60\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022



# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 028 | FOOD SERVICE F |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 028-0000-110101 | FOOD SERVICE FUND | \$15,370.56 |  | \$15,370.56 |  |  | \$15,370.56 |  |
| Total Cash |  | \$15,370.56 |  | \$15,370.56 |  |  | \$15,370.56 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0280100 |  |  |  |  |  |  |  |  |
| 028-0100-400100 | FSO LICENSES | \$19,382.00 | \$0.00 | \$19,381.29 | 100.00\% |  |  |  |
| 028-0100-400200 | LICENSES-TEMP PERMIT | \$600.00 | \$0.00 | \$600.00 | 100.00\% |  |  |  |
| 028-0100-400300 | RFE Licenses | \$12,277.00 | \$0.00 | \$12,276.75 | 100.00\% |  |  |  |
| 028-0100-400600 | Federal Assessment Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 028-0100-401300 | OTHER RECEIPTS | \$10,058.00 | \$0.00 | \$10,057.90 | 100.00\% |  |  |  |
| FUNDDEPT: 0280100 | tals: | \$42,317.00 | \$0.00 | \$42,315.94 | 100.00\% |  |  |  |
| Total Revenue |  | \$42,317.00 | \$0.00 | \$42,315.94 | 100.00\% |  |  |  |
| Total Cash and R | enue | \$57,687.56 | \$0.00 | \$57,686.50 | 100.00\% |  | \$57,686.50 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0280100 |  |  |  |  |  |  |  |  |
| 028-0100-510200 | SALARIES - EMPLOYEES | \$21,866.00 | \$1,690.36 | \$21,145.79 | 96.71\% | \$0.00 | \$720.21 | 96.71\% |
| 028-0100-510301 | Employee Stipend-ARPA | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 028-0100-511000 | OPERS | \$3,062.00 | \$236.66 | \$2,872.27 | 93.80\% | \$0.00 | \$189.73 | 93.80\% |
| 028-0100-511100 | WORKER'S COMPENSATION | \$194.00 | \$0.00 | \$63.65 | 32.81\% | \$0.00 | \$130.35 | 32.81\% |
| 028-0100-511300 | Health/Life/Dental | \$10,219.08 | \$0.00 | \$10,219.08 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 028-0100-511500 | MEDICARE TAX - EMPLOYER | \$318.00 | \$23.16 | \$300.13 | 94.38\% | \$0.00 | \$17.87 | 94.38\% |
| 028-0100-520000 | Supplies | \$2,583.00 | \$151.41 | \$2,444.73 | 94.65\% | \$0.00 | \$138.27 | 94.65\% |
| 028-0100-521000 | Equipment | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 028-0100-547000 | STATE REMITTANCE FEES | \$2,500.00 | \$0.00 | \$2,406.00 | 96.24\% | \$0.00 | \$94.00 | 96.24\% |
| 028-0100-599900 | Transfer Out | \$2,000.00 | \$2,000.00 | \$2,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 0280100 Totals: |  | \$44,242.08 | \$4,101.59 | \$42,451.65 | 95.95\% | \$0.00 | \$1,790.43 | 95.95\% |
| Total Expenses |  | \$44,242.08 | \$4,101.59 | \$42,451.65 | 95.95\% | \$0.00 | \$1,790.43 | 95.95\% |
| Fund: 028 Total |  | \$13,445.48 | (\$4,101.59) | \$15,234.85 | 113.31\% | \$0.00 | \$15,234.85 | $\overline{113.31 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 029 | TRAILER PARK FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 029-0000-110101 | TRAILER PARK FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0290100 |  |  |  |  |  |  |  |  |
| 029-0100-400100 | FEES-CAMPGROUND | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 029-0100-400101 | FEES-Mobile Home Parks | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 029-0100-401300 | OTHER RECEIPTS-NON REVENU | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0290100 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0290100 |  |  |  |  |  |  |  |  |
| 029-0100-510200 | SALARIES - EMPLOYEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 029-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 029-0100-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 029-0100-511500 | MEDICARE TAX-EMPLOYER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 029-0100-547000 | STATE REMITTANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 029-0100-599900 | Transfer Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0290100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 029 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 030 | HUMAN SERVICES FU |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 030-0000-110101 | HUMAN SERVICES FUND | \$139,911.45 |  | \$139,911.45 |  |  | \$139,911.45 |  |
| Total Cash |  | \$139,911.45 |  | \$139,911.45 |  |  | \$139,911.45 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0300100 |  |  |  |  |  |  |  |  |
| 030-0100-400100 | GRANTS-STATE-ADM | \$2,178,639.00 | \$166.23 | \$2,178,638.33 | 100.00\% |  |  |  |
| 030-0100-400101 | Grants - Medicaid Transportation | \$442,687.00 | \$0.00 | \$442,686.96 | 100.00\% |  |  |  |
| 030-0100-400600 | FCFC Operational Allocation | \$94,764.00 | \$0.00 | \$94,763.02 | 100.00\% |  |  |  |
| 030-0100-400700 | REFUNDS | \$7,500.00 | \$271.00 | \$7,697.60 | 102.63\% |  |  |  |
| 030-0100-400800 | OTHER RECEIPTS | \$7,000.00 | \$0.00 | \$6,293.82 | 89.91\% |  |  |  |
| 030-0100-400801 | OTHER REC-SSI SOCIAL SECURI | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 030-0100-400802 | OTHER REC - LOCAL | \$50.00 | \$0.00 | \$40.25 | 80.50\% |  |  |  |
| 030-0100-400804 | Other Rec-CSEA Reimbursement | \$158,950.00 | \$12,515.62 | \$158,949.80 | 100.00\% |  |  |  |
| 030-0100-400805 | Other Rec-CS Reimbursement | \$1,162,819.00 | \$455,085.87 | \$1,251,346.84 | 107.61\% |  |  |  |
| 030-0100-400806 | Other Rec - WF Reimb | \$356,562.00 | \$20,104.51 | \$356,562.93 | 100.00\% |  |  |  |
| 030-0100-499900 | Transfer-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0300100 Totals: |  | \$4,408,971.00 | \$488,143.23 | \$4,496,979.55 | 102.00\% |  |  |  |
| FUNDDEPT: 0300101 |  |  |  |  |  |  |  |  |
| 030-0101-401600 | GRANTS-STATE-PUBLIC SOC. SE | \$514,173.00 | \$0.00 | \$514,172.68 | 100.00\% |  |  |  |
| 030-0101-402000 | REIMBURSEMENTS | \$50,000.00 | \$25,047.25 | \$74,567.00 | 149.13\% |  |  |  |
| 030-0101-402200 | OTHER RECEIPTS | \$18.00 | \$0.00 | \$18.00 | 100.00\% |  |  |  |
| FUNDDEPT: 0300101 Totals: |  | \$564,191.00 | \$25,047.25 | \$588,757.68 | 104.35\% |  |  |  |
| FUNDDEPT: 0309999 |  |  |  |  |  |  |  |  |
| 030-9999-400900 | TRANSFERS - MANDATED SHAR | \$107,647.00 | \$0.00 | \$107,647.00 | 100.00\% |  |  |  |
| FUNDDEPT: 0309999 Totals: |  | \$107,647.00 | \$0.00 | \$107,647.00 | 100.00\% |  |  |  |
| Total Revenue |  | \$5,080,809.00 | \$513,190.48 | \$5,193,384.23 | 102.22\% |  |  |  |
| Total Cash and Revenue |  | \$5,220,720.45 | \$513,190.48 | \$5,333,295.68 | 102.16\% |  | \$5,333,295.68 | $\overline{102.16 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| Administration |  |  |  |  |  |  |  |  |
| 030-0100-510200 | SALARIES | \$1,468,312.00 | \$111,701.49 | \$1,457,621.80 | 99.27\% | \$0.00 | \$10,690.20 | 99.27\% |
| 030-0100-510300 | EMPLOYEE INSURANCE BONUS | \$2,800.00 | \$0.00 | \$2,800.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 030-0100-510301 | Employee Stipend-ARPA | \$31,000.00 | \$0.00 | \$31,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 030-0100-510302 | Employee Stipend- Workforce Rete | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 030-0100-511000 | OPERS | \$200,438.36 | \$15,563.50 | \$200,438.36 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 030-0100-511100 | WORKER'S COMPENSATION | \$6,505.00 | \$706.00 | \$6,504.92 | 100.00\% | \$0.00 | \$0.08 | 100.00\% |
| 12/30/2022 4:03 PM |  |  | Page 54 of 209 |  |  |  |  | V.3.9 |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 030-0100-511200 | Unemployment Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 030-0100-511300 | HEALTH/LF/DENTAL INS | \$357,714.00 | \$1,143.42 | \$357,713.29 | 100.00\% | \$0.00 | \$0.71 | 100.00\% |
| 030-0100-511500 | MEDICARE TAX | \$21,428.00 | \$1,561.63 | \$20,762.67 | 96.90\% | \$0.00 | \$665.33 | 96.90\% |
| 030-0100-520000 | SUPPLIES | \$26,865.66 | \$857.47 | \$25,831.37 | 96.15\% | \$1,000.00 | \$34.29 | 99.87\% |
| 030-0100-521000 | EQUIPMENT | \$18,209.00 | \$0.00 | \$18,208.66 | 100.00\% | \$0.00 | \$0.34 | 100.00\% |
| 030-0100-525000 | CONTRACTS - REPAIR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 030-0100-526000 | CONTRACT SERVICES | \$111,473.73 | \$7,754.38 | \$104,690.67 | 93.92\% | \$6,165.00 | \$618.06 | 99.45\% |
| 030-0100-526001 | Utilities | \$37,999.83 | \$3,126.55 | \$33,640.16 | 88.53\% | \$4,359.36 | \$0.31 | 100.00\% |
| 030-0100-530000 | TRAVEL \& EXPENSE | \$7,663.91 | \$461.76 | \$6,767.90 | 88.31\% | \$605.00 | \$291.01 | 96.20\% |
| 030-0100-540000 | OTHER EXPENSE | \$206,750.00 | \$2,373.38 | \$197,309.67 | 95.43\% | \$249.25 | \$9,191.08 | 95.55\% |
| 030-0100-540001 | OTHER EXPENSE P.R.C. | \$27,000.98 | \$419.95 | \$17,807.36 | 65.95\% | \$8,500.00 | \$693.62 | 97.43\% |
| 030-0100-540002 | MISC TANF CONTRACTS | \$597,794.18 | \$47,040.50 | \$528,757.97 | 88.45\% | \$40,230.94 | \$28,805.27 | 95.18\% |
| 030-0100-540003 | FACILITIES | \$24,352.00 | \$2,029.32 | \$24,351.84 | 100.00\% | \$0.00 | \$0.16 | 100.00\% |
| 030-0100-540004 | Co Transportation/Misc | \$461,753.30 | \$34,344.07 | \$418,398.75 | 90.61\% | \$35,354.55 | \$8,000.00 | 98.27\% |
| 030-0100-540006 | Other Exp - FCFC Operational Alloc | \$94,764.00 | \$0.00 | \$94,763.02 | 100.00\% | \$0.00 | \$0.98 | 100.00\% |
| 030-0100-540007 | INDIRECT COSTS | \$80,086.00 | \$0.00 | \$80,086.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 030-0100-540008 | Local | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Administration Totals: |  | \$3,782,909.95 | \$229,083.42 | \$3,627,454.41 | 95.89\% | \$96,464.10 | \$58,991.44 | 98.44\% |
| Social Services |  |  |  |  |  |  |  |  |
| 030-0101-510200 | SALARIES | \$726,108.00 | \$55,211.61 | \$724,138.18 | 99.73\% | \$0.00 | \$1,969.82 | 99.73\% |
| 030-0101-510300 | EMPLOYEE INSURANCE BONUS | \$600.00 | \$0.00 | \$600.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 030-0101-510301 | Employee Stipend-ARPA | \$18,000.00 | \$0.00 | \$18,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 030-0101-510302 | Employee Stipend- Workforce Rete | \$26,000.00 | \$0.00 | \$25,000.00 | 96.15\% | \$0.00 | \$1,000.00 | 96.15\% |
| 030-0101-511000 | OPERS | \$98,501.66 | \$7,633.57 | \$98,501.66 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 030-0101-511100 | WORKER'S COMPENSATION | \$2,597.00 | \$0.00 | \$2,596.39 | 99.98\% | \$0.00 | \$0.61 | 99.98\% |
| 030-0101-511200 | Unemployment Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 030-0101-511300 | HEALTH/LF/DENTAL INS | \$200,936.00 | \$81.15 | \$200,935.08 | 100.00\% | \$0.00 | \$0.92 | 100.00\% |
| 030-0101-511500 | MEDICARE TAX | \$10,782.00 | \$785.36 | \$10,770.37 | 99.89\% | \$0.00 | \$11.63 | 99.89\% |
| 030-0101-530000 | TRAVEL | \$73,485.95 | \$5,866.98 | \$63,878.89 | 86.93\% | \$7,825.00 | \$1,782.06 | 97.57\% |
| 030-0101-540007 | INDIRECT COST | \$45,740.00 | \$0.00 | \$45,740.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 030-0101-564000 | SOCIAL SERVICE CONTRACT | \$235,059.22 | \$15,669.24 | \$206,739.71 | 87.95\% | \$15,521.00 | \$12,798.51 | 94.56\% |
| Social Services Totals: |  | \$1,437,809.83 | \$85,247.91 | \$1,396,900.28 | 97.15\% | \$23,346.00 | \$17,563.55 | 98.78\% |
| Total Expenses |  | \$5,220,719.78 | \$314,331.33 | \$5,024,354.69 | 96.24\% | \$119,810.10 | \$76,554.99 | 98.53\% |
| Fund: 030 Total |  | \$0.67 | \$198,859.15 | \$308,940.99 | $\begin{array}{r} 4611059 \\ 5.52 \% \end{array}$ | \$119,810.10 | \$189,130.89 | $\begin{array}{r} 28 \overline{228491 .} \\ 04 \% \end{array}$ |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 035 | WORKFORCE DEVELOPMENT FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 035-0000-110101 | WORKFORCE DEVELOPMENT FU | \$149,466.97 |  | \$149,466.97 |  |  | \$149,466.97 |  |
| Total Cash |  | \$149,466.97 |  | \$149,466.97 |  |  | \$149,466.97 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0350100 |  |  |  |  |  |  |  |  |
| 035-0100-400101 | Fed Gr - Adult | \$182,000.00 | \$68,207.58 | \$218,449.25 | 120.03\% |  |  |  |
| 035-0100-400102 | Fed Gr-Dislocatd Worker | \$35,000.00 | \$548.89 | \$34,348.57 | 98.14\% |  |  |  |
| 035-0100-400103 | Fed Gr-Youth | \$114,000.00 | \$33,596.56 | \$129,715.57 | 113.79\% |  |  |  |
| 035-0100-400104 | Fed Gr-Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 035-0100-400700 | REFUNDS | \$1,517.00 | \$37.50 | \$1,554.50 | 102.47\% |  |  |  |
| 035-0100-400800 | OTHER | \$145,729.00 | \$0.00 | \$145,798.45 | 100.05\% |  |  |  |
| 035-0100-401900 | RAPID RESPONSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0350100 Totals: |  | \$478,246.00 | \$102,390.53 | \$529,866.34 | 110.79\% |  |  |  |
| Total Revenue |  | \$478,246.00 | \$102,390.53 | \$529,866.34 | 110.79\% |  |  |  |
| Total Cash and Revenue |  | \$627,712.97 | \$102,390.53 | \$679,333.31 | 108.22\% |  | \$679,333.31 | 108.22\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0350100 |  |  |  |  |  |  |  |  |
| 035-0100-526000 | CONTRACT SERVICES | \$236,525.00 | \$37,614.75 | \$194,099.36 | 82.06\% | \$41,525.00 | \$900.64 | 99.62\% |
| 035-0100-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 035-0100-540001 | Shared Transfer to PA Fund | \$390,431.57 | \$20,104.51 | \$356,562.93 | 91.33\% | \$33,868.64 | \$0.00 | 100.00\% |
| 035-0100-540008 | RAPID RESPONSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0350100 Totals: |  | \$626,956.57 | \$57,719.26 | \$550,662.29 | 87.83\% | \$75,393.64 | \$900.64 | 99.86\% |
| Total Expenses |  | \$626,956.57 | \$57,719.26 | \$550,662.29 | 87.83\% | \$75,393.64 | \$900.64 | $\overline{99.86 \%}$ |
| Fund: 035 Total |  | \$756.40 | \$44,671.27 | \$128,671.02 | $\begin{array}{r} 17010.9 \\ 8 \% \end{array}$ | \$75,393.64 | \$53,277.38 | 7043.55\% |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022



# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

|  |  | Budgeted |  |  |  | Outstanding | UnEncumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Description | Amount | MTD Amount | YTD Amount | \% YTD | Encumbrance | Balance \% Variance |

## MVG FUND

## Cash

050-0000-110101 MVG FUND
Total Cash

## Revenue

FUNDDEPT: 0500100

050-0100-400100 050-0100-400101 050-0100-400102 050-0100-400200 050-0100-400300 050-0100-400400 050-0100-400500 050-0100-400501 050-0100-400502 050-0100-400503 050-0100-400700 050-0100-400800 050-0100-400900 050-0100-400902 050-0100-400903 050-0100-499900 050-0100-499999

TAXES-LICENSES TAXES-PERMISSIVE LICENSE INTEREST-LICENSE TAX TAXES-GASOLINE FINES SALES
OTHER REC-REVENUE OTHER REC-ROAD PERMIT Animal Drawn Vehicle Donation Regional Planning Contract REFUNDS
Proceeds of Note OTHER REC-NON REVENUE GOV'T REIMBS Issue II/ODOT Direct Pays TRANSFER IN - MVG
Advance-In
FUNDDEPT: 0500100 Totals:

## Total Revenue

Total Cash and Revenue

| \$1,369,172.00 | \$93,356.29 | \$1,369,171.47 | 100.00\% |
| :---: | :---: | :---: | :---: |
| \$301,455.00 | \$21,366.25 | \$304,454.12 | 100.99\% |
| \$351.00 | \$41.43 | \$175.25 | 49.93\% |
| \$3,700,503.00 | \$327,426.01 | \$3,700,502.54 | 100.00\% |
| \$36,867.00 | \$4,104.63 | \$40,067.14 | 108.68\% |
| \$26,935.00 | \$2,554.50 | \$26,330.53 | 97.76\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$9,265.00 | \$790.00 | \$10,805.00 | 116.62\% |
| \$64,310.00 | \$0.00 | \$64,310.51 | 100.00\% |
| \$30,200.00 | \$2,600.00 | \$28,900.00 | 95.70\% |
| \$2,128.00 | \$2,698.47 | \$4,747.41 | 223.09\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$25,634.00 | \$0.00 | \$25,633.65 | 100.00\% |
| \$159,769.00 | \$5,440.81 | \$160,483.29 | 100.45\% |
| \$839,276.00 | \$467,630.55 | \$739,275.86 | 88.08\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$6,565,865.00 | \$928,008.94 | \$6,474,856.77 | 98.61\% |
| \$6,565,865.00 | \$928,008.94 | \$6,474,856.77 | 98.61\% |
| \$10,132,285.85 | \$928,008.94 | \$10,041,277.62 | 99.10\% |

## Expenses

## Engineer

050-0100-510100 050-0100-510200 050-0100-510300 050-0100-510301 050-0100-511000 050-0100-511100 050-0100-511200 050-0100-511300 050-0100-511500

SALARIES - OFFICIAL SALARIES - EMPLOYEES EMPLOYEE INS BONUS Employee Stipend-ARPA OPERS WORKER'S COMPENSATION UNEMPLOYMENT COMPENSATIO HEALTH/LF/DENTAL INS MEDICARE TAX-EMPLOYER'S MA
$\$ 107,412.00$
$\$ 440,000.00$
$\$ 5,600.00$
$\$ 7,000.00$
$\$ 77,000.00$
$\$ 3,600.00$
$\$ 0.00$
$\$ 113,000.00$
$\$ 8,000.00$

| $\$ 8,262.46$ | $\$ 107,412.00$ | $100.00 \%$ |
| ---: | ---: | ---: |
| $\$ 36,099.14$ | $\$ 417,167.51$ | $94.81 \%$ |
| $\$ 0.00$ | $\$ 5,600.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 7,000.00$ | $100.00 \%$ |
| $\$ 5,499.79$ | $\$ 72,739.64$ | $94.47 \%$ |
| $\$ 0.00$ | $\$ 3,133.97$ | $87.05 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 111,905.52$ | $99.03 \%$ |
| $\$ 635.23$ | $\$ 7,558.90$ | $94.49 \%$ |


| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 22,832.49$ | $94.81 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 4,260.36$ | $94.47 \%$ |
| $\$ 0.00$ | $\$ 466.03$ | $87.05 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 1,094.48$ | $99.03 \%$ |
| $\$ 0.00$ | $\$ 441.10$ | $94.49 \%$ |

Detailed Trial Balance
As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 050-0100-521000 | EQUIPMENT | \$10,000.00 | \$0.00 | \$886.33 | 8.86\% | \$0.00 | \$9,113.67 | 8.86\% |
| 050-0100-526000 | CONTRACTS SERVICES | \$46,201.01 | \$3,956.15 | \$37,967.31 | 82.18\% | \$6,516.20 | \$1,717.50 | 96.28\% |
| 050-0100-526500 | CONSULTANT/SERV | \$10,243.75 | \$0.00 | \$2,193.75 | 21.42\% | \$700.00 | \$7,350.00 | 28.25\% |
| 050-0100-540000 | OTHER EXPENSE | \$15,538.00 | \$2,278.34 | \$13,658.49 | 87.90\% | \$1,308.06 | \$571.45 | 96.32\% |
| 050-0100-540001 | PHONE | \$1,244.85 | \$89.57 | \$1,075.90 | 86.43\% | \$68.95 | \$100.00 | 91.97\% |
| 050-0100-540002 | SUPPLIES | \$6,521.08 | \$422.79 | \$3,447.60 | 52.87\% | \$0.00 | \$3,073.48 | 52.87\% |
| 050-0100-540003 | BUILDING FUND | \$31,129.00 | \$1,233.94 | \$12,128.27 | 38.96\% | \$0.00 | \$19,000.73 | 38.96\% |
| 050-0100-540004 | ELECTRIC | \$14,399.06 | \$767.65 | \$9,748.44 | 67.70\% | \$1,000.62 | \$3,650.00 | 74.65\% |
| 050-0100-540005 | NATURAL GAS | \$7,382.59 | \$686.06 | \$6,497.34 | 88.01\% | \$885.25 | \$0.00 | 100.00\% |
| 050-0100-540006 | WATER/SEWER | \$1,263.29 | \$69.69 | \$869.78 | 68.85\% | \$90.00 | \$303.51 | 75.97\% |
| 050-0100-540007 | SAFETY | \$17,150.00 | \$1,749.24 | \$12,537.34 | 73.10\% | \$705.00 | \$3,907.66 | 77.21\% |
| Engineer Totals: |  | \$922,684.63 | \$61,750.05 | \$833,528.09 | 90.34\% | \$11,274.08 | \$77,882.46 | 91.56\% |
| Roads |  |  |  |  |  |  |  |  |
| 050-0200-510200 | SALARIES | \$835,000.00 | \$58,380.93 | \$748,006.90 | 89.58\% | \$0.00 | \$86,993.10 | 89.58\% |
| 050-0200-510201 | SALARIES - SUMMER HELP | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$10,000.00 | 0.00\% |
| 050-0200-510300 | Ins Bonus | \$4,000.00 | \$0.00 | \$4,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 050-0200-510301 | Employee Stipend-ARPA | \$17,000.00 | \$0.00 | \$17,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 050-0200-511000 | OPERS | \$235,000.00 | \$13,359.14 | \$179,715.45 | 76.47\% | \$0.00 | \$55,284.55 | 76.47\% |
| 050-0200-511100 | WORKER'S COMPENSATION | \$4,400.00 | \$0.00 | \$4,394.04 | 99.86\% | \$0.00 | \$5.96 | 99.86\% |
| 050-0200-511200 | UNEMPLOYMENT COMPENSATIO | \$4,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$4,000.00 | 0.00\% |
| 050-0200-511300 | INSURANCE | \$242,000.00 | \$0.00 | \$224,129.85 | 92.62\% | \$0.00 | \$17,870.15 | 92.62\% |
| 050-0200-511400 | DENTAL INSURANCE | \$11,000.00 | \$772.50 | \$9,579.00 | 87.08\% | \$0.00 | \$1,421.00 | 87.08\% |
| 050-0200-511500 | MEDICARE TAX | \$12,500.00 | \$831.83 | \$10,738.69 | 85.91\% | \$0.00 | \$1,761.31 | 85.91\% |
| 050-0200-520201 | SALT | \$150,000.00 | \$0.00 | \$125,940.79 | 83.96\% | \$0.00 | \$24,059.21 | 83.96\% |
| 050-0200-520202 | CINDERS/SAND | \$17,793.09 | \$990.36 | \$8,435.74 | 47.41\% | \$2,000.00 | \$7,357.35 | 58.65\% |
| 050-0200-520203 | AGGREGATE | \$219,484.48 | \$30,633.19 | \$193,267.50 | 88.06\% | \$15,772.54 | \$10,444.44 | 95.24\% |
| 050-0200-520204 | ASPHALT | \$230,000.00 | \$2,519.47 | \$166,671.90 | 72.47\% | \$0.00 | \$63,328.10 | 72.47\% |
| 050-0200-520206 | FUEL | \$232,523.73 | \$11,908.93 | \$174,700.54 | 75.13\% | \$28,538.19 | \$29,285.00 | 87.41\% |
| 050-0200-520207 | OIL/GREASE/ETC | \$15,299.88 | \$1,105.16 | \$13,462.74 | 87.99\% | \$335.88 | \$1,501.26 | 90.19\% |
| 050-0200-520208 | SIGNS | \$15,000.00 | \$0.00 | \$14,719.22 | 98.13\% | \$0.00 | \$280.78 | 98.13\% |
| 050-0200-521000 | EQUIPMENT | \$716,333.70 | \$0.00 | \$564,852.21 | 78.85\% | \$143,888.53 | \$7,592.96 | 98.94\% |
| 050-0200-526500 | CONTRACTS - PROJECTS | \$351,875.00 | \$0.00 | \$202,782.00 | 57.63\% | \$2,880.00 | \$146,213.00 | 58.45\% |
| 050-0200-526501 | SPRAYING | \$32,000.00 | \$0.00 | \$32,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 050-0200-526503 | STRIPING | \$800.00 | \$0.00 | \$800.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 050-0200-526504 | CHIP SEAL/ASPH RES | \$1,033,796.44 | \$0.00 | \$1,033,221.68 | 99.94\% | \$0.00 | \$574.76 | 99.94\% |
| 050-0200-526505 | DUST MATS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 050-0200-526506 | ISSUE II | \$600,000.00 | \$595,410.31 | \$595,410.31 | 99.24\% | \$0.00 | \$4,589.69 | 99.24\% |
| 050-0200-526509 | Animal Drawn Vehicle Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 050-0200-527000 | ADVERTISING | \$500.00 | \$0.00 | \$439.25 | 87.85\% | \$0.00 | \$60.75 | 87.85\% |
| 050-0200-528000 | NOTE REPAYMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 050-0200-540000 | OTHER EXPENSE | \$50,272.59 | \$1,067.21 | \$43,253.89 | 86.04\% | \$939.89 | \$6,078.81 | 87.91\% |
| 050-0200-540001 | VEHICLE MAINTENANCE | \$202,881.43 | \$8,978.39 | \$134,855.79 | 66.47\% | \$17,506.71 | \$50,518.93 | 75.10\% |
| 050-0200-540002 | TIRES | \$30,000.00 | \$0.00 | \$19,696.02 | 65.65\% | \$1,320.31 | \$8,983.67 | 70.05\% |
| 050-0200-540003 | INSURANCE CLAIMS | \$1,000.00 | \$0.00 | \$500.00 | 50.00\% | \$0.00 | \$500.00 | 50.00\% |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 050-0200-540004 | BLADES | \$25,000.00 | \$0.00 | \$19,309.75 | 77.24\% | \$0.00 | \$5,690.25 | 77.24\% |
| 050-0200-540099 | Issue II/ODOT Direct Pays | \$541,710.00 | \$388,289.21 | \$388,289.21 | 71.68\% | \$0.00 | \$153,420.79 | 71.68\% |
| Roads Totals: |  | \$5,841,170.34 | \$1,114,246.63 | \$4,930,172.47 | 84.40\% | \$213,182.05 | \$697,815.82 | 88.05\% |
| Bridges \& Culverts |  |  |  |  |  |  |  |  |
| 050-0300-520200 | MATERIALS | \$138,227.42 | \$2,528.89 | \$118,062.59 | 85.41\% | \$1,132.00 | \$19,032.83 | 86.23\% |
| 050-0300-520201 | CULVERT | \$61,055.86 | \$0.00 | \$61,055.86 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 050-0300-520203 | Bridge Aggregate | \$100,000.00 | \$5,266.21 | \$64,664.88 | 64.66\% | \$3,350.00 | \$31,985.12 | 68.01\% |
| 050-0300-520204 | Asphalt | \$5,000.00 | \$0.00 | \$4,852.78 | 97.06\% | \$0.00 | \$147.22 | 97.06\% |
| 050-0300-521000 | EQUIPMENT | \$20,000.00 | \$60.74 | \$6,761.50 | 33.81\% | \$0.00 | \$13,238.50 | 33.81\% |
| 050-0300-526000 | CONSULTANT SERVICE | \$31,000.00 | \$0.00 | \$30,487.00 | 98.35\% | \$513.00 | \$0.00 | 100.00\% |
| 050-0300-526001 | Consultant Design | \$100,000.00 | \$1,217.50 | \$19,904.25 | 19.90\% | \$80,095.75 | \$0.00 | 100.00\% |
| 050-0300-526500 | CONTRACTS - PROJECTS | \$80,500.00 | \$0.00 | \$21,610.60 | 26.85\% | \$0.00 | \$58,889.40 | 26.85\% |
| 050-0300-526501 | Contract - OPWC Loan | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 050-0300-526502 | CONTRACTS - ISSUE II | \$360,000.00 | \$100,139.79 | \$229,165.17 | 63.66\% | \$0.00 | \$130,834.83 | 63.66\% |
| 050-0300-526800 | Land | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 050-0300-527000 | ADVERTISING | \$500.00 | \$0.00 | \$225.50 | 45.10\% | \$0.00 | \$274.50 | 45.10\% |
| 050-0300-540000 | OTHER EXPENSE | \$20,000.00 | \$3,383.84 | \$7,856.99 | 39.28\% | \$2,225.00 | \$9,918.01 | 50.41\% |
| 050-0300-540099 | Issue II/ODOT Direct Pays | \$382,182.00 | \$79,341.34 | \$350,986.65 | 91.84\% | \$0.00 | \$31,195.35 | 91.84\% |
| Bridges \& Culverts Totals: |  | \$1,298,465.28 | \$191,938.31 | \$915,633.77 | 70.52\% | \$87,315.75 | \$295,515.76 | 77.24\% |
| Total Expenses |  | \$8,062,320.25 | \$1,367,934.99 | \$6,679,334.33 | 82.85\% | \$311,771.88 | \$1,071,214.04 | $\overline{86.71 \%}$ |
| Fund: 050 Total |  | \$2,069,965.60 | (\$439,926.05) | \$3,361,943.29 | 162.42\% | \$311,771.88 | \$3,050,171.41 | 147.35\% |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance \% Variance |

## Revenue

FUNDDEPT: 0520100 052-0100-400100 FEDERAL GRANT 052-0100-499999 Advance In
FUNDDEPT: 0520100 Totals:

## Total Revenue

Total Cash and Revenue

| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |

$\$ 0.00$
$0.00 \%$

Expenses
FUNDDEPT: 0520100 052-0100-540000 OTHER EXP - REIMB 052-0100-599900 Advance Out
FUNDDEPT: 0520100 Totals:
Total Expenses
Fund: 052 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022



# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding <br> Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 060 |  | \$243,089.9 | (\$22,498.73) | \$267,877.39 | 0.20\% | \$589.00 | \$267,288.3 | 109.95\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 070 | REGIONAL PLAN |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 070-0000-110101 | REGIONAL PLANNING FUND | \$25,918.63 |  | \$25,918.63 |  |  | \$25,918.63 |  |
| Total Cash |  | \$25,918.63 |  | \$25,918.63 |  |  | \$25,918.63 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0700100 |  |  |  |  |  |  |  |  |
| 070-0100-400100 | Subdivision-Memb Dues | \$1,000.00 | \$0.00 | \$1,303.40 | 130.34\% |  |  |  |
| 070-0100-400200 | Property Division Fees | \$22,000.00 | \$750.00 | \$16,650.00 | 75.68\% |  |  |  |
| 070-0100-400400 | OTHER RECEIPTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 070-0100-490002 | TRANSFER-IN | \$12,000.00 | \$0.00 | \$12,000.00 | 100.00\% |  |  |  |
| FUNDDEPT: 0700100 | tals: | \$35,000.00 | \$750.00 | \$29,953.40 | 85.58\% |  |  |  |
| Total Revenue |  | \$35,000.00 | \$750.00 | \$29,953.40 | 85.58\% |  |  |  |
| Total Cash and R | enue | \$60,918.63 | \$750.00 | \$55,872.03 | 91.72\% |  | \$55,872.03 | $\overline{91.72 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0700100 |  |  |  |  |  |  |  |  |
| 070-0100-510200 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 070-0100-510300 | Insurance Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 070-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 070-0100-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 070-0100-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 070-0100-511500 | MEDICARE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 070-0100-520000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 070-0100-526000 | CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 070-0100-526001 | Contract Services- Engineer | \$36,000.00 | \$2,600.00 | \$28,900.00 | 80.28\% | \$1,750.00 | \$5,350.00 | 85.14\% |
| 070-0100-530000 | Travel | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 070-0100-540000 | OTHER EXPENSE | \$1,000.00 | \$0.00 | \$397.70 | 39.77\% | \$0.00 | \$602.30 | 39.77\% |
| FUNDDEPT: 0700100 Totals: |  | \$37,000.00 | \$2,600.00 | \$29,297.70 | 79.18\% | \$1,750.00 | \$5,952.30 | 83.91\% |
| Total Expenses |  | \$37,000.00 | \$2,600.00 | \$29,297.70 | 79.18\% | \$1,750.00 | \$5,952.30 | $\overline{83.91 \%}$ |
| Fund: 070 Total |  | \$23,918.63 | (\$1,850.00) | \$26,574.33 | 111.10\% | \$1,750.00 | \$24,824.33 | 103.79\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 080 | HOPEWELL SCHOOL | UND |  |  |  |
| Cash |  |  |  |  |  |
| 080-0000-110101 | HOPEWELL SCHOOL FUND | \$3,189,671.01 |  | \$3,189,671.01 |  |
| Total Cash |  | \$3,189,671.01 |  | \$3,189,671.01 |  |
| Revenue |  |  |  |  |  |
| FUNDDEPT: 0800100 |  |  |  |  |  |
| 080-0100-400100 | GENERAL PROP TAX-RE | \$3,564,863.00 | \$0.00 | \$3,564,862.51 | 100.00\% |
| 080-0100-400101 | PROP TAX ROLLBACK | \$220,023.00 | \$0.00 | \$220,023.85 | 100.00\% |
| 080-0100-400102 | State Reimb- PU Loss | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-400200 | TANGIBLE PERSONAL PROPERT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-400202 | PAYMENT IN LIEU OF TAXES | \$1,033.00 | \$0.00 | \$1,032.99 | 100.00\% |
| 080-0100-400203 | HB66 Pers Prop Levy Loss Reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-400300 | GRANTS | \$406,597.00 | \$61,599.49 | \$420,944.46 | 103.53\% |
| 080-0100-400301 | GRANTS-FAMILY RESOURCES P | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-400500 | GIFTS \& DONATIONS | \$40,645.00 | \$0.00 | \$40,645.00 | 100.00\% |
| 080-0100-400900 | CONTRACT SERV-CLUSTER | \$169,280.00 | \$4,052.95 | \$161,841.95 | 95.61\% |
| 080-0100-401000 | OTHER REC-NON GOV'T | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401001 | OTHER REC-VENDING | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401100 | REFUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401200 | Reimb-Medicaid | \$806,056.00 | \$18,383.13 | \$806,056.02 | 100.00\% |
| 080-0100-401201 | ST GRANT-TAX EQUITY | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401202 | Fed Pathways Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401203 | REIMB - RSC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401204 | 501 Subsidies | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401206 | REIMB - OTHER STATE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401207 | ARRA Stim - EFMAP | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401300 | Other Receipts-Insurance | \$26,476.00 | \$1,981.38 | \$27,453.38 | 103.69\% |
| 080-0100-401400 | OTHER REC-NON REVENUE | \$67,000.00 | (\$5,198.69) | \$67,114.81 | 100.17\% |
| 080-0100-409900 | Transfer In | \$630,000.00 | \$0.00 | \$630,000.00 | 100.00\% |
| FUNDDEPT: 0800100 Totals: |  | \$5,931,973.00 | \$80,818.26 | \$5,939,974.97 | 100.13\% |
| Total Revenue |  | \$5,931,973.00 | \$80,818.26 | \$5,939,974.97 $1 \overline{00.13 \%}$ |  |
| Total Cash and R | enue | \$9,121,644.01 | \$80,818.26 | \$9,129,645.98 | 100.09\% |

## Expenses

FUNDDEPT: 0800100
$080-0100-510200$
$080-0100-510301$
$080-0100-511000$

| SALARIES-STRS\&NON BARGAINI | $\$ 1,828,080.00$ |
| :--- | ---: |
| Employee Stipend-ARPA | $\$ 41,000.00$ |
| RETIREMENT MATCH-PERS | $\$ 289,125.00$ |

$\$ 145,039.91$
$\$ 0.00$
$\$ 18,154.03$

| $\$ 1,805,091.79$ | $98.74 \%$ |
| ---: | ---: |
| $\$ 41,000.00$ | $100.00 \%$ |
| $\$ 235,699.65$ | $81.52 \%$ |


| $\$ 0.00$ | $\$ 22,988.21$ | $98.74 \%$ |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 53,425.35$ | $81.52 \%$ |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 080-0100-511001 | RETIREMENT MATCH - STRS | \$51,820.00 | \$3,905.12 | \$50,231.64 | 96.93\% | \$0.00 | \$1,588.36 | 96.93\% |
| 080-0100-511100 | WORKER'S COMPENSATION | \$36,000.00 | \$0.00 | \$7,227.05 | 20.08\% | \$0.00 | \$28,772.95 | 20.08\% |
| 080-0100-511200 | UNEMPLOYMENT COMPENSATIO | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| 080-0100-511500 | MEDICARE TAX-EMPLYERS MAT | \$26,900.00 | \$2,029.58 | \$25,776.36 | 95.82\% | \$0.00 | \$1,123.64 | 95.82\% |
| 080-0100-520000 | SUPPLIES | \$64,871.71 | \$4,215.31 | \$40,929.83 | 63.09\% | \$0.00 | \$23,941.88 | 63.09\% |
| 080-0100-520100 | MATERIALS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-521000 | EQUIPMENT | \$41,358.00 | \$0.00 | \$19,816.66 | 47.91\% | \$0.00 | \$21,541.34 | 47.91\% |
| 080-0100-525000 | CONTRACT-REPAIRS | \$52,500.00 | \$0.00 | \$37,054.84 | 70.58\% | \$0.00 | \$15,445.16 | 70.58\% |
| 080-0100-526000 | CONTRACT SERVICES | \$613,836.85 | \$49,832.44 | \$554,498.13 | 90.33\% | \$45,743.40 | \$13,595.32 | 97.79\% |
| 080-0100-526001 | UTILITIES | \$50,662.97 | \$2,581.79 | \$40,457.76 | 79.86\% | \$8,175.66 | \$2,029.55 | 95.99\% |
| 080-0100-526002 | Pathways Grant-Contr Serv | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-526003 | Contract Serv- Capital Improvement | \$19,600.00 | \$0.00 | \$2,175.00 | 11.10\% | \$0.00 | \$17,425.00 | 11.10\% |
| 080-0100-526004 | Contract Serv- Employment First | \$10,000.00 | \$270.20 | \$1,110.24 | 11.10\% | \$220.00 | \$8,669.76 | 13.30\% |
| 080-0100-526005 | Contract Services- Self Determinatio | \$10,000.00 | \$0.00 | \$4,644.87 | 46.45\% | \$0.00 | \$5,355.13 | 46.45\% |
| 080-0100-530000 | TRAVEL | \$60,121.60 | \$5,452.67 | \$35,339.84 | 58.78\% | \$969.38 | \$23,812.38 | 60.39\% |
| 080-0100-540000 | OTHER EXPENSE | \$156,159.69 | \$9,576.09 | \$118,176.82 | 75.68\% | \$3,395.94 | \$34,586.93 | 77.85\% |
| 080-0100-540001 | Other Expense - MEORC Match | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-540002 | Other Expense - Waiver Match | \$1,191,075.96 | \$31,411.80 | \$1,131,597.38 | 95.01\% | \$57,610.84 | \$1,867.74 | 99.84\% |
| 080-0100-540005 | OTHER EXPENSES - VENDING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-540007 | OTHER EXPENSE-FAMILY RESO | \$10,964.82 | \$1,011.85 | \$8,228.61 | 75.05\% | \$0.00 | \$2,736.21 | 75.05\% |
| 080-0100-540009 | INSURANCE | \$1,105,840.00 | \$0.00 | \$943,924.85 | 85.36\% | \$0.00 | \$161,915.15 | 85.36\% |
| 080-0100-560000 | Medicaid Reimb Pay-Back | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-590000 | TRANSFER - OUT | \$130,000.00 | \$0.00 | \$130,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 0800100 Totals: |  | \$5,794,916.60 | \$273,480.79 | \$5,232,981.32 | 90.30\% | \$116,115.22 | \$445,820.06 | 92.31\% |
| Total Expenses |  | \$5,794,916.60 | \$273,480.79 | \$5,232,981.32 | 90.30\% | \$116,115.22 | \$445,820.06 | 92.31\% |
| Fund: 080 Total |  | \$3,326,727.41 | (\$192,662.53) | \$3,896,664.66 | 117.13\% | \$116,115.22 | \$3,780,549.44 | $\overline{113.64 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 081 | PERMANENT IMPR | MENTS |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 081-0000-110101 | PERMANENT IMPROVEMENTS | \$1,242,618.11 |  | \$1,242,618.11 |  |  | \$1,242,618.11 |  |
| Total Cash |  | \$1,242,618.11 |  | \$1,242,618.11 |  |  | \$1,242,618.11 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0810100 |  |  |  |  |  |  |  |  |
| 081-0100-400700 | OTHER RECEIPTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 081-0100-400800 | PROCEEDS FROM NOTE | \$1,000,000.00 | \$0.00 | \$1,000,000.00 | 100.00\% |  |  |  |
| 081-0100-400900 | TRANSFER - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0810100 | tals: | \$1,000,000.00 | \$0.00 | \$1,000,000.00 | 100.00\% |  |  |  |
| Total Revenue |  | \$1,000,000.00 | \$0.00 | \$1,000,000.00 | 100.00\% |  |  |  |
| Total Cash and R | enue | \$2,242,618.11 | \$0.00 | \$2,242,618.11 | 100.00\% |  | \$2,242,618.11 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0810100 |  |  |  |  |  |  |  |  |
| 081-0100-526000 | CONTRACT SERVICES | \$1,242,511.06 | \$1,983.75 | \$171,752.72 | 13.82\% | \$0.00 | \$1,070,758.34 | 13.82\% |
| 081-0100-540000 | Other Expense | \$106.94 | \$0.00 | \$106.94 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 0810100 Totals: |  | \$1,242,618.00 | \$1,983.75 | \$171,859.66 | 13.83\% | \$0.00 | \$1,070,758.34 | 13.83\% |
| Total Expenses |  | \$1,242,618.00 | \$1,983.75 | \$171,859.66 | 13.83\% | \$0.00 | \$1,070,758.34 | 13.83\% |
| Fund: 081 Total |  | \$1,000,000.11 | (\$1,983.75) | \$2,070,758.45 | 207.08\% | \$0.00 | \$2,070,758.45 | 207.08\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description |
| :--- | ---: |
| 083 | HELP ME GROW (Hopewell) |
| Cash |  |

Cash
083-0000-110101 HELP ME GROW (Hopewell)
Total Cash
Budgeted
Amount MTD Amount YTD Amount \% YTD Encumbrance Balance \% Variance

## Revenue

FUNDDEPT: 0830100 083-0100-400100 083-0100-400101 083-0100-400200 083-0100-400900 083-0100-401200 083-0100-401301 083-0100-401400 083-0100-401401 Other Receipts-Insurance MIECHV Help Me Grow Contract Central Coordination
ADVANCE - IN
Home Visiting PCM - DEDUCTION OTHER RECEIPTS 083-0100-409900 Transfer In
FUNDDEPT: 0830100 Totals:
Total Revenue
Total Cash and Revenue

| \$81,470.00 | \$4,497.80 | \$82,229.93 | 100.93\% |
| :---: | :---: | :---: | :---: |
| \$105,208.00 | \$0.00 | \$103,355.16 | 98.24\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$50,000.00 | \$154.35 | \$43,188.12 | 86.38\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$29,426.00 | \$6,470.69 | \$18,627.40 | 63.30\% |
| \$3,100.00 | \$253.92 | \$3,300.24 | 106.46\% |
| \$130,000.00 | \$0.00 | \$130,000.00 | 100.00\% |
| \$399,204.00 | \$11,376.76 | \$380,700.85 | 95.36\% |
| \$399,204.00 | \$11,376.76 | \$380,700.85 | 95.36\% |
| \$441,777.31 | \$11,376.76 | \$423,274.16 | 95.81\% |

\$423,274.16
$95.81 \%$

## Expenses

FUNDDEPT: 0830100 083-0100-510200 083-0100-510300 083-0100-510301 083-0100-511000 083-0100-511100 083-0100-511200 083-0100-511300 083-0100-511500 083-0100-520000 083-0100-521000 083-0100-530000 083-0100-540000

SALARIES
EMPLOYEE INSURANCE BONUS
$\$ 188$

OPERS
WORKERS COMP
Unemployment Compensation
HEALTH/LIFE/DENTAL INS
mEDICARE
SUPPLIES
EQUIPMENT
TRAVEL
OTHER EXPENSE
FUNDDEPT: 0830100 Totals:
Total Expenses
Fund: 083 Total
12/30/2022 4:03 PM

| \$188,436.00 | \$12,466.94 | \$159,943.12 | 84.88\% | \$0.00 | \$28,492.88 | 84.88\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$3,000.00 | \$0.00 | \$3,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| \$26,390.00 | \$1,745.36 | \$21,855.90 | 82.82\% | \$0.00 | \$4,534.10 | 82.82\% |
| \$2,356.00 | \$0.00 | \$530.03 | 22.50\% | \$0.00 | \$1,825.97 | 22.50\% |
| \$8,481.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$8,481.00 | 0.00\% |
| \$105,758.00 | \$0.00 | \$87,144.63 | 82.40\% | \$0.00 | \$18,613.37 | 82.40\% |
| \$2,733.00 | \$177.08 | \$2,316.44 | 84.76\% | \$0.00 | \$416.56 | 84.76\% |
| \$42,085.37 | \$3,910.78 | \$28,257.36 | 67.14\% | \$3,313.57 | \$10,514.44 | 75.02\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$7,300.00 | \$312.77 | \$3,818.78 | 52.31\% | \$883.34 | \$2,597.88 | 64.41\% |
| \$52,003.22 | \$2,000.00 | \$32,322.87 | 62.16\% | \$0.00 | \$19,680.35 | 62.16\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$438,542.59 | \$20,612.93 | \$339,189.13 | 77.34\% | \$4,196.91 | \$95,156.55 | 78.30\% |
| \$438,542.59 | \$20,612.93 | \$339,189.13 | 77.34\% | \$4,196.91 | \$95,156.55 | 78.30\% |
| \$3,234.72 | $(\$ 9,236.17)$ | \$84,085.03 | $\overline{2599.45}$ | \$4,196.91 | \$79,888.12 | $24 \overline{69.71 \%}$ |
|  | Page 68 of 209 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 084 | FAMILY \& CHILDREN FIRST |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 084-0000-110101 | FAMILY \& CHILDREN FIRST | \$204,480.89 |  | \$204,480.89 |  |  | \$204,480.89 |  |
| Total Cash |  | \$204,480.89 |  | \$204,480.89 |  |  | \$204,480.89 |  |

## Revenue

FUNDDEPT: 0840100

084-0100-400100 084-0100-400102 084-0100-400103 084-0100-400104 084-0100-400105 084-0100-400106 084-0100-400107 084-0100-400108 084-0100-400109 084-0100-400110 084-0100-400111 084-0100-400112 084-0100-400113 084-0100-400114 084-0100-400120 084-0100-400200 084-0100-400201 084-0100-400300 084-0100-401000 084-0100-401001 084-0100-401002 084-0100-401003 084-0100-401300 084-0100-409900

STATE GRANT-Family\&Children Fir State-Ohio Child Trust (for NFOC) MCH State Funds
State-Fam Cntrd Supp Srv (ODMH)
Nurturing Families of Coshocton
Fees for Serv - Non Govt
HMG Federal Part C
Help Me Grow State GRF Funds HMG State Part C
Fees for Serv - Govt ODM - Bridges to Wellness Fed - Engage Funds Grant
MCH Fed Funds MSY State Grant MSY ODM Apps
Cosh Found Grant-Bridges to Welln Private Membership Contribution Gov't Membership Contribution OCTF Administration
Misc
Space Camp
Misc - Nat'l Fatherhood Initiative Engage
Other Rec - Non Revenue
TRANSFER - IN
FUNDDEPT: 0840100 Totals:

## Total Revenue

Total Cash and Revenue

| $\$ 62,750.00$ | $\$ 0.00$ | $\$ 62,731.51$ | $99.97 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 32,031.00$ | $\$ 0.00$ | $\$ 32,031.51$ | $100.00 \%$ |
| $\$ 34,500.00$ | $\$ 7,521.24$ | $\$ 38,491.15$ | $111.57 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 101,605.00$ | $\$ 0.00$ | $\$ 101,604.55$ | $100.00 \%$ |
| $\$ 18,094.00$ | $\$ 2,126.22$ | $\$ 18,093.98$ | $100.00 \%$ |
| $\$ 24,042.00$ | $\$ 4,037.63$ | $\$ 24,986.77$ | $103.93 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 9,000.00$ | $\$ 0.00$ | $\$ 8,478.50$ | $94.21 \%$ |
| $\$ 350,035.00$ | $\$ 22,950.00$ | $\$ 372,985.00$ | $106.56 \%$ |
| $\$ 0.00$ | $(\$ 507.50)$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 2,000.00$ | $\$ 0.00$ | $\$ 2,000.00$ | $100.00 \%$ |
| $\$ 25,000.00$ | $\$ 0.00$ | $\$ 25,000.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 5,000.00)$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 22,794.00$ | $\$ 5,000.00$ | $\$ 22,794.20$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 3,500.00$ | $\$ 0.00$ | $\$ 3,500.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 685,351.00$ | $\$ 36,127.59$ | $\$ 712,697.17$ | $103.99 \%$ |
|  |  | $\$ 36$ |  |

## Expenses

Family \& Children First 084-0100-510200

Detailed Trial Balance
As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 084-0100-510300 | EMPLOYEE INS BONUS | \$400.00 | \$0.00 | \$400.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 084-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 084-0100-511000 | OPERS | \$7,400.00 | \$643.92 | \$7,152.42 | 96.65\% | \$0.00 | \$247.58 | 96.65\% |
| 084-0100-511100 | Worker's Compensation | \$1,650.00 | \$0.00 | \$211.74 | 12.83\% | \$0.00 | \$1,438.26 | 12.83\% |
| 084-0100-511200 | Unemployment | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,500.00 | 0.00\% |
| 084-0100-511300 | Life/Health/Dental Insurance | \$25,000.00 | \$42.70 | \$16,940.99 | 67.76\% | \$21.35 | \$8,037.66 | 67.85\% |
| 084-0100-511500 | Medicare Tax - Employer | \$800.00 | \$59.98 | \$729.73 | 91.22\% | \$0.00 | \$70.27 | 91.22\% |
| 084-0100-520000 | Office Supplies | \$2,522.12 | \$136.70 | \$1,557.21 | 61.74\% | \$400.00 | \$564.91 | 77.60\% |
| 084-0100-521000 | Equipment | \$3,000.00 | \$0.00 | \$1,321.34 | 44.04\% | \$0.00 | \$1,678.66 | 44.04\% |
| 084-0100-526000 | CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 084-0100-526001 | Contract Services-MSY Applications | \$387,385.00 | \$0.00 | \$364,435.00 | 94.08\% | \$22,950.00 | \$0.00 | 100.00\% |
| 084-0100-530000 | Travel/Training | \$1,000.00 | \$0.00 | \$304.80 | 30.48\% | \$80.00 | \$615.20 | 38.48\% |
| 084-0100-540000 | Other Expenses | \$15,000.00 | \$262.96 | \$5,627.92 | 37.52\% | \$110.00 | \$9,262.08 | 38.25\% |
| Family \& Children Fir | otals: | \$500,657.12 | \$5,283.69 | \$450,312.23 | 89.94\% | \$23,561.35 | \$26,783.54 | 94.65\% |
| Help Me Grow |  |  |  |  |  |  |  |  |
| 084-0200-526000 | Help Me Grow Contract | \$116,127.52 | \$0.00 | \$103,355.16 | 89.00\% | \$0.00 | \$12,772.36 | 89.00\% |
| Help Me Grow Totals |  | \$116,127.52 | \$0.00 | \$103,355.16 | 89.00\% | \$0.00 | \$12,772.36 | 89.00\% |
| Creative Options |  |  |  |  |  |  |  |  |
| 084-0300-540000 | Creative Options | \$4,000.00 | \$35.99 | \$1,476.98 | 36.92\% | \$75.00 | \$2,448.02 | 38.80\% |
| Creative Options Tota |  | \$4,000.00 | \$35.99 | \$1,476.98 | 36.92\% | \$75.00 | \$2,448.02 | 38.80\% |
| Nurturing Families of Coshocton |  |  |  |  |  |  |  |  |
| 084-0400-510200 | SALARIES | \$62,250.00 | \$4,317.80 | \$60,142.04 | 96.61\% | \$0.00 | \$2,107.96 | 96.61\% |
| 084-0400-510300 | Employee Insurance Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 084-0400-510301 | Employee Stipend-ARPA | \$3,500.00 | \$0.00 | \$3,500.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 084-0400-511000 | OPERS | \$9,500.00 | \$596.51 | \$7,042.33 | 74.13\% | \$0.00 | \$2,457.67 | 74.13\% |
| 084-0400-511100 | WORKER'S COMP | \$1,650.00 | \$0.00 | \$304.38 | 18.45\% | \$0.00 | \$1,345.62 | 18.45\% |
| 084-0400-511300 | HEALTH/LIFE/DENTAL INS | \$23,000.00 | \$0.00 | \$21,661.56 | 94.18\% | \$0.00 | \$1,338.44 | 94.18\% |
| 084-0400-511500 | MEDICARE | \$1,500.00 | \$62.52 | \$892.91 | 59.53\% | \$0.00 | \$607.09 | 59.53\% |
| 084-0400-520000 | Program Supplies | \$7,500.00 | \$157.87 | \$677.89 | 9.04\% | \$0.00 | \$6,822.11 | 9.04\% |
| 084-0400-526000 | Contract Services | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,000.00 | 0.00\% |
| Nurturing Families of | shocton Totals: | \$111,900.00 | \$5,134.70 | \$94,221.11 | 84.20\% | \$0.00 | \$17,678.89 | 84.20\% |
| Other Exp.- Fatherhood Initiative |  |  |  |  |  |  |  |  |
| 084-0500-540000 | Oth Exp-Fatherhood Initiative | \$10,000.00 | \$463.50 | \$7,789.47 | 77.89\% | \$0.00 | \$2,210.53 | 77.89\% |
| Other Exp.- Fatherho | Initiative Totals: | \$10,000.00 | \$463.50 | \$7,789.47 | 77.89\% | \$0.00 | \$2,210.53 | 77.89\% |
| FUNDDEPT: 0840600 |  |  |  |  |  |  |  |  |
| 084-0600-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 084-0600-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 084-0600-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 084-0600-511300 | Health/Life/Dental | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 084-0600-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 084-0600-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 084-0600-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0840600 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 12/30/2022 4:03 PM |  | Page 71 of 209 |  | V.3.9 |  |  |  |  |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bridges to Wellness |  |  |  |  |  |  |  |  |
| 084-0700-510200 | Salaries- Employees | \$15,000.00 | \$1,748.76 | \$14,687.34 | 97.92\% | \$0.00 | \$312.66 | 97.92\% |
| 084-0700-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 084-0700-511000 | OPERS | \$3,000.00 | \$179.87 | \$1,842.86 | 61.43\% | \$0.00 | \$1,157.14 | 61.43\% |
| 084-0700-511100 | Workers Comp | \$1,000.00 | \$0.00 | \$10.81 | 1.08\% | \$0.00 | \$989.19 | 1.08\% |
| 084-0700-511300 | Health/Life/Dental Insurance | \$9,850.00 | \$0.00 | \$9,849.51 | 100.00\% | \$0.00 | \$0.49 | 100.00\% |
| 084-0700-511500 | Medicare | \$300.00 | \$25.25 | \$197.77 | 65.92\% | \$0.00 | \$102.23 | 65.92\% |
| 084-0700-520000 | Supplies | \$453.00 | \$28.27 | \$453.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 084-0700-540000 | Other Expense | \$453.00 | \$67.72 | \$262.35 | 57.91\% | \$0.00 | \$190.65 | 57.91\% |
| Bridges to Wellness Totals: |  | \$30,056.00 | \$2,049.87 | \$27,303.64 | 90.84\% | \$0.00 | \$2,752.36 | 90.84\% |
| Total Expenses |  | \$772,740.64 | \$12,967.75 | \$684,458.59 | 88.58\% | \$23,636.35 | \$64,645.70 | 91.63\% |
| Fund: 084 Total |  | \$117,091.25 | \$23,159.84 | \$232,719.47 | 98.75\% | \$23,636.35 | \$209,083.12 | 178.56\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

Revenue
Total Revenue
Total Cash and Revenue

| $\$ 0.00$ |  |  |  |
| ---: | ---: | ---: | ---: |
|  | $\$ 0.00$ |  |  |
| $\$ 31.18$ | $\$ 0.00$ | $\$ 0.00$ | $\frac{0.00 \%}{0.00 \%}$ |

$\$ 31.18 \quad 100.00 \%$

Expenses
FUNDDEPT: 0860100 086-0100-540001 ROOF REPAIR NOTE FUNDDEPT: 0860100 Totals:

Total Expenses
Fund: 086 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$31.18 | \$0.00 | \$31.18 | 0.00\% | \$0.00 | \$31.18 | 00.00\% |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance $\%$ Variance |

Revenue
Total Revenue
Total Cash and Revenue

| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$58,451.5 | \$0.00 | 51.59 | .00\% |

$\$ 58,451.59 \quad \overline{00.00 \%}$

Expenses
FUNDDEPT: 0870100 087-0100-526000 CONTRACT SERVICES FUNDDEPT: 0870100 Totals:

Total Expenses
Fund: 087 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$58,451.59 | \$0.00 | ,451.59 | .00\% | \$0.00 | 451.59 | 00.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022



## CO AGENCY COORD TRANSPORT

## Cash

088-0000-110101 CO AGENCY COORD TRANSPOR
Total Cash
$\begin{array}{r}\$ 641,741.33 \\ \hline \$ 641,741.33\end{array}$

| $\$ 641,741.33$ |
| ---: |
| $\$ 641,741.33$ |

## Revenue

| FUNDDEPT: 0880100 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 088-0100-400100 | Fed Grant MM | \$15,332.00 | \$0.00 | \$15,332.00 | 100.00\% |
| 088-0100-400101 | State Grants | \$69,000.00 | \$0.00 | \$69,097.64 | 100.14\% |
| 088-0100-400102 | Local Grant | \$14,600.00 | \$0.00 | \$14,693.73 | 100.64\% |
| 088-0100-400103 | Local Grant-Match Monies | \$11,500.00 | \$0.00 | \$11,500.00 | 100.00\% |
| 088-0100-400104 | Fed Grant-ODOT CM | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-400105 | Fed Grant ODOT OP | \$260,731.00 | \$0.00 | \$260,731.00 | 100.00\% |
| 088-0100-400106 | Federal Grant-Area AA | \$34,178.00 | \$0.00 | \$34,190.37 | 100.04\% |
| 088-0100-400107 | Fed Grnt Coord Fee-Area AA | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-400108 | ODOT - Direct Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-400109 | State Tax Reimb- Fuel | \$6,683.00 | \$0.00 | \$6,682.14 | 99.99\% |
| 088-0100-400110 | DODD COVID Assistance | \$3,260.00 | \$0.00 | \$3,259.96 | 100.00\% |
| 088-0100-400400 | Charge for Services | \$12,657.00 | \$460.31 | \$12,783.74 | 101.00\% |
| 088-0100-400401 | Charge for Services- DJFS | \$411,958.00 | \$68,398.18 | \$411,957.70 | 100.00\% |
| 088-0100-400402 | Charge for Services- VA | \$4,713.00 | \$954.45 | \$4,712.98 | 100.00\% |
| 088-0100-400403 | Chg for Serv-Gas \& Maint | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-400404 | Chg for Service - Hopewell | \$2,000.00 | \$119.34 | \$963.83 | 48.19\% |
| 088-0100-400405 | Fares-Jobs/School | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-400406 | Fares- General Public | \$8,300.00 | \$319.25 | \$7,349.19 | 88.54\% |
| 088-0100-400407 | Fares-E\&D | \$800.00 | \$47.00 | \$532.00 | 66.50\% |
| 088-0100-401200 | Medicaid Waiver Reimbursement | \$37,800.00 | \$3,600.09 | \$37,822.42 | 100.06\% |
| 088-0100-401201 | Medicaid Waiver Coord Fees | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-401300 | Other Receipts | \$2,000.00 | \$40.25 | \$2,752.20 | 137.61\% |
| 088-0100-401301 | Other Receipts-AAA Donations | \$4,400.00 | \$784.00 | \$4,830.10 | 109.78\% |
| 088-0100-401302 | Other Receipts-Gas Voucher Reimb | \$4,493.00 | \$792.48 | \$4,493.46 | 100.01\% |
| 088-0100-401400 | Other Receipts-Non-revenue | \$11,500.00 | \$0.00 | \$11,985.55 | 104.22\% |
| 088-0100-409900 | ADVANCE - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0880100 Totals: |  | \$915,905.00 | \$75,515.35 | \$915,670.01 | 99.97\% |
| Total Revenue |  | \$915,905.00 | \$75,515.35 | \$915,670.01 | 99.97\% |
| Total Cash and Revenue |  | \$1,557,646.33 | \$75,515.35 | 1,557,411.34 | 99.98\% |

## Expenses

FUNDDEPT: 0880100

Detailed Trial Balance
As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 088-0100-510200 | SALARIES | \$203,178.00 | \$13,993.55 | \$202,197.54 | 99.52\% | \$0.00 | \$980.46 | 99.52\% |
| 088-0100-510201 | Salaries Drivers | \$221,778.44 | \$21,467.00 | \$213,899.84 | 96.45\% | \$0.00 | \$7,878.60 | 96.45\% |
| 088-0100-510202 | Salaries- MM | \$47,965.00 | \$3,689.60 | \$47,964.80 | 100.00\% | \$0.00 | \$0.20 | 100.00\% |
| 088-0100-510203 | Salaries- Dispatch | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-510300 | Insurance Bonus- Admin | \$600.00 | \$0.00 | \$600.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 088-0100-510301 | Insurance Bonus Drivers | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-510302 | Employee Stipend-ARPA | \$11,000.00 | \$0.00 | \$11,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 088-0100-511000 | OPERS | \$64,954.00 | \$5,317.50 | \$63,479.53 | 97.73\% | \$0.00 | \$1,474.47 | 97.73\% |
| 088-0100-511100 | WORKMAN'S COMP | \$1,386.95 | \$0.00 | \$1,386.95 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 088-0100-511200 | UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-511300 | INSURANCE- ADMIN | \$68,879.17 | \$0.00 | \$63,641.63 | 92.40\% | \$0.00 | \$5,237.54 | 92.40\% |
| 088-0100-511301 | Insurance- Drivers | \$20,181.00 | \$0.00 | \$18,502.25 | 91.68\% | \$0.00 | \$1,678.75 | 91.68\% |
| 088-0100-511302 | Insurance- MM | \$15,311.39 | \$0.00 | \$14,058.84 | 91.82\% | \$0.00 | \$1,252.55 | 91.82\% |
| 088-0100-511303 | Insurance- Dispatch | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-511500 | MEDICARE | \$7,349.00 | \$564.07 | \$6,689.66 | 91.03\% | \$0.00 | \$659.34 | 91.03\% |
| 088-0100-520000 | SUPPLIES- ADMIN | \$2,113.25 | \$359.58 | \$1,351.59 | 63.96\% | \$119.49 | \$642.17 | 69.61\% |
| 088-0100-520001 | Supplies- Non-Admin | \$2,117.69 | \$114.34 | \$986.44 | 46.58\% | \$0.00 | \$1,131.25 | 46.58\% |
| 088-0100-521000 | EQUIPMENT | \$39,043.88 | \$310.85 | \$38,254.73 | 97.98\% | \$355.50 | \$433.65 | 98.89\% |
| 088-0100-521099 | ODOT - Direct Pay | \$109,734.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$109,734.00 | 0.00\% |
| 088-0100-526000 | Contr Service - Copier | \$3,817.52 | \$0.00 | \$3,449.22 | 90.35\% | \$233.36 | \$134.94 | 96.47\% |
| 088-0100-526002 | CONTRACT SERV-DRIVERS | \$162,701.60 | \$7,039.48 | \$137,551.55 | 84.54\% | \$4,779.25 | \$20,370.80 | 87.48\% |
| 088-0100-526003 | CONT SERVICE-RENTAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-526004 | CONT SERVICE-ELECTRIC | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-526005 | CONT SERVICE-PHONE | \$4,948.08 | \$359.71 | \$3,808.35 | 76.97\% | \$684.06 | \$455.67 | 90.79\% |
| 088-0100-526006 | Cont Serv- CTS Program Support | \$20,420.00 | \$0.00 | \$19,478.64 | 95.39\% | \$0.00 | \$941.36 | 95.39\% |
| 088-0100-526007 | Contract Services- RCI | \$13,104.20 | \$0.00 | \$13,066.05 | 99.71\% | \$0.00 | \$38.15 | 99.71\% |
| 088-0100-526008 | Contract Services | \$68,529.00 | \$0.00 | \$55,679.98 | 81.25\% | \$0.00 | \$12,849.02 | 81.25\% |
| 088-0100-527000 | ADVERTISING | \$34,499.00 | \$1,024.49 | \$26,951.50 | 78.12\% | \$6,184.50 | \$1,363.00 | 96.05\% |
| 088-0100-530000 | TRAVEL | \$4,500.00 | \$0.00 | \$3,400.00 | 75.56\% | \$0.00 | \$1,100.00 | 75.56\% |
| 088-0100-540000 | OTHER- ADMIN | \$6,562.02 | \$63.63 | \$5,364.66 | 81.75\% | \$452.00 | \$745.36 | 88.64\% |
| 088-0100-540001 | Other Expense - Vehicle Maintenan | \$48,058.60 | \$1,816.85 | \$44,005.66 | 91.57\% | \$799.28 | \$3,253.66 | 93.23\% |
| 088-0100-540002 | Other Expense - Fuel | \$101,668.32 | \$7,184.50 | \$89,160.77 | 87.70\% | \$11,357.57 | \$1,149.98 | 98.87\% |
| 088-0100-540003 | Other Expense-Gas Vouchers | \$2,699.00 | \$0.00 | \$2,299.00 | 85.18\% | \$250.00 | \$150.00 | 94.44\% |
| 088-0100-540004 | Other- Non-Admin | \$4,700.00 | \$221.00 | \$4,323.12 | 91.98\% | \$236.00 | \$140.88 | 97.00\% |
| 088-0100-590000 | ADVANCE - OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0880100 Totals: |  | \$1,291,799.11 | \$63,526.15 | \$1,092,552.30 | 84.58\% | \$25,451.01 | \$173,795.80 | 86.55\% |
| Mobility Management |  |  |  |  |  |  |  |  |
| 088-0200-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0200-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0200-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0200-511300 | Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0200-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0200-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0200-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 12/30/2022 4:03 PM |  |  | Page 76 of 209 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 088-0200-526000 | Contract Service- Copier | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0200-527000 | Advertising | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0200-530000 | Travel | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0200-540000 | Other | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Mobility Management Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSIT RESERVE |  |  |  |  |  |  |  |  |
| 088-0300-510200 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0300-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0300-511100 | WORKERS COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0300-511300 | INSURANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0300-511500 | MEDICARE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0300-520000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0300-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0300-526000 | CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0300-527000 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0300-530000 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0300-540000 | OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSIT RESERVE Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$1,291,799.11 | \$63,526.15 | \$1,092,552.30 | 84.58\% | \$25,451.01 | \$173,795.80 | $\overline{86.55 \%}$ |
| Fund: 088 Total |  | \$265,847.22 | \$11,989.20 | \$464,859.04 | 174.86\% | \$25,451.01 | \$439,408.03 | 165.29\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

| FUNDDEPT: 0900100 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 090-0100-400100 | GENERAL PROPERTY TAX-REAL | \$425,748.00 | \$0.00 | \$425,503.51 | 99.94\% |
| 090-0100-400101 | PROP TAX ROLLBACK | \$40,654.00 | \$0.00 | \$40,898.30 | 100.60\% |
| 090-0100-400202 | PAYMENT IN LIEU OF TAXES | \$0.00 | \$0.00 | \$146.40 | 0.00\% |
| 090-0100-400203 | HB66 Pers Prop Levy Loss Reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 090-0100-400300 | GRANTS-IV B | \$92,753.00 | \$0.00 | \$92,753.49 | 100.00\% |
| 090-0100-400301 | GRANTS-IV E ADM\&TRAINING | \$405,156.00 | \$88,526.87 | \$405,156.95 | 100.00\% |
| 090-0100-400302 | GRANTS-SCPA | \$764,605.00 | \$191,151.50 | \$764,606.00 | 100.00\% |
| 090-0100-400303 | GRANTS-ESAA | \$40,216.00 | \$0.00 | \$40,215.98 | 100.00\% |
| 090-0100-400304 | MSY State Grant | \$123,125.00 | \$0.00 | \$123,125.00 | 100.00\% |
| 090-0100-400305 | START Program Federal | \$94,740.00 | \$3,669.16 | \$94,740.94 | 100.00\% |
| 090-0100-400306 | Workforce Retention Grant | \$25,000.00 | \$25,000.00 | \$25,000.00 | 100.00\% |
| 090-0100-400500 | GIFTS \& DONATIONS | \$600.00 | \$600.00 | \$675.00 | 112.50\% |
| 090-0100-400800 | CHILD CARE REIMB | \$80,000.00 | \$6,911.91 | \$84,191.55 | 105.24\% |
| 090-0100-400801 | CHILD CARE IV=E FCM | \$802,672.00 | \$83,117.57 | \$803,671.77 | 100.12\% |
| 090-0100-401000 | OTHER REC-REVENUE | \$106,659.00 | \$0.00 | \$106,658.70 | 100.00\% |
| 090-0100-401100 | REFUNDS | \$0.00 | \$0.00 | \$469.00 | 0.00\% |
| 090-0100-401200 | REIMB-N R ADOPTION | \$5,400.00 | \$0.00 | \$5,400.00 | 100.00\% |
| 090-0100-401201 | REIMB-FOSTER PAR TRAINING | \$3,340.00 | \$0.00 | \$3,340.00 | 100.00\% |
| 090-0100-401202 | REIMB-PASSS | \$2,658.00 | \$0.00 | \$2,657.62 | 99.99\% |
| 090-0100-401203 | REIMB-IND LIVING | \$17,837.00 | \$0.00 | \$17,836.33 | 100.00\% |
| 090-0100-401400 | OTHER REC-NON REVENUE | \$83,290.00 | \$67,241.15 | \$74,790.64 | 89.80\% |
| 090-0100-499900 | Transfer In | \$400,000.00 | \$200,000.00 | \$400,000.00 | 100.00\% |
| 090-0100-499999 | Advance In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0900100 Totals: |  | \$3,514,453.00 | \$666,218.16 | \$3,511,837.18 | 99.93\% |
| Total Revenue |  | \$3,514,453.00 | \$666,218.16 | \$3,511,837.18 | 99.93\% |
| Total Cash and Revenue |  | \$3,658,891.09 | \$666,218.16 | \$3,656,275.27 | 99.93\% |

## Expenses

|  |  |  |  |  |  |  |
| :---: | :--- | ---: | ---: | ---: | ---: | ---: |
| FUNDDEPT: 0900100 |  |  |  |  |  |  |
| 090-0100-526000 | CONTRACT - SERVICES | $\$ 19,992.00$ | $\$ 0.00$ | $\$ 12,236.40$ | $61.21 \%$ | $\$ 7,754.78$ |
| 090-0100-530000 | TRAVEL | $\$ 7,903.08$ | $\$ 469.85$ | $\$ 7,226.42$ | $91.44 \%$ | $\$ 660.00$ |
| $090-0100-540000$ | OTHER EXPENSE | $\$ 54,053.74$ | $\$ 1,473.33$ | $\$ 48,353.05$ | $89.45 \%$ | $\$ 5,700.00$ |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 090-0100-540001 | Shared Transfer to PA Fund | \$1,215,946.13 | \$455,085.87 | \$1,215,946.13 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 090-0100-540002 | Other Expense- START Program | \$89,661.69 | \$6,158.17 | \$80,674.04 | 89.98\% | \$6,725.00 | \$2,262.65 | 97.48\% |
| 090-0100-540003 | Other Expense-Workforce Retention | \$27,868.00 | \$25,867.52 | \$25,867.52 | 92.82\% | \$2,000.00 | \$0.48 | 100.00\% |
| 090-0100-540006 | Donated Funds-Special Purchases | \$965.00 | \$0.00 | \$165.00 | 17.10\% | \$800.00 | \$0.00 | 100.00\% |
| 090-0100-582000 | GRANTS | \$2,242,500.98 | \$162,809.05 | \$2,092,146.90 | 93.30\% | \$148,353.79 | \$2,000.29 | 99.91\% |
| 090-0100-599900 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0900100 Totals: |  | \$3,658,890.62 | \$651,863.79 | \$3,482,615.46 | 95.18\% | \$171,993.57 | \$4,281.59 | 99.88\% |
| Total Expenses |  | \$3,658,890.62 | \$651,863.79 | \$3,482,615.46 | 95.18\% | \$171,993.57 | \$4,281.59 | 99.88\% |
| Fund: 090 Total |  | \$0.47 | \$14,354.37 | \$173,659.81 | $3 \overline{694889}$ | \$171,993.57 | \$1,666.24 | $35 \overline{4519.15}$ |
|  |  |  |  |  | 5.74\% |  |  | \% |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 092 C.S. BEQUEST FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 092-0000-110101 C.S. BEQUEST FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 0920100 |  |  |  |  |  |  |  |
| 092-0100-401400 C.S BEQUEST PAY-IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0920100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |
| FUNDDEPT: 0920100 |  |  |  |  |  |  |  |
| 092-0100-540000 OTHER EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0920100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 092 Total | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount |
| :--- | :---: | :---: | :---: | :---: |$\quad$| \% YTD |
| ---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

| FUNDDEPT: 1000100 |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 100-0100-400100 | GENERAL PROPERTY TAX | $\$ 95,769.00$ | $\$ 0.00$ | $\$ 95,768.19$ | $100.00 \%$ |
| $100-0100-400101$ | PROP TAX ROLLBACK | $\$ 9,996.00$ | $\$ 0.00$ | $\$ 9,855.61$ | $100.61 \%$ |
| $100-0100-400200$ | TANGIBLE PERSONAL PROPERT | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $100-0100-400202$ | PAYMENT IN LIEU OF TAXES | $\$ 0.00$ | $\$ 0.00$ | $\$ 32.40$ | $0.00 \%$ |
| $100-0100-400203$ | HB66 Pers Prop Levy Loss Reimb | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $100-0100-400204$ | Enhanced 9-1-1 Gov't Asst | $\$ 125,000.00$ | $\$ 12,719.05$ | $\$ 130,608.15$ | $104.49 \%$ |
| $100-0100-400205$ | Proceed of Notes-Direct | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $100-0100-400300$ | Sale of Personal Property | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $100-0100-400400$ | CORSA Grant | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $100-0100-400500$ | REIMBURSEMENT | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $100-0100-400501$ | ADVANCE - IN | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $100-0100-400900$ | TRANSFER - IN | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $100-0100-401400$ | Rec- Non Revenue | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $100-0100-401700$ | Tower Rent | $\$ 2,400.00$ | $\$ 0.00$ | $\$ 2,400.00$ | $100.00 \%$ |
| FUNDDEPT: 1000100 | Totals: | $\$ 232,965.00$ | $\$ 12,719.05$ | $\$ 238,664.35$ | $102.45 \%$ |
| Total Revenue |  | $\$ 232,965.00$ | $\$ 12,719.05$ | $\$ 238,664.35$ | $102.45 \%$ |
|  |  | $\$ 434,867.53$ | $\$ 12,719.05$ | $\$ 440,566.88$ | $101.31 \%$ |

## Expenses

| 911 Levy |  |
| ---: | :--- |
| $100-0100-510200$ | Salaries |
| $100-0100-511000$ | OPERS |
| $100-0100-511100$ | Workers Comp |
| $100-0100-511300$ | Insurance |
| $100-0100-511500$ | Medicare |
| $100-0100-520000$ | SUPPLIES |
| $100-0100-521000$ | EQUIPMENT |
| $100-0100-521001$ | Equipment-Direct Pay |
| $100-0100-540000$ | OTHER EXPENSE |
| $100-0100-540001$ | Other Exp-911 Equip Loan |
| $100-0100-540002$ | Oth Exp- CAD Loan |
| $100-0100-590000$ | ADVANCE - OUT - 911 |


| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 2,500.00$ | $\$ 0.00$ | $\$ 647.96$ | $25.92 \%$ |
| $\$ 22,618.00$ | $\$ 222.73$ | $\$ 22,077.63$ | $97.61 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 48,436.99$ | $\$ 1,797.96$ | $\$ 28,801.51$ | $59.46 \%$ |
| $\$ 35,533.00$ | $\$ 0.00$ | $\$ 35,532.62$ | $100.00 \%$ |
| $\$ 54,313.00$ | $\$ 0.00$ | $\$ 54,312.57$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |


| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 18.14$ | $\$ 1,833.90$ | $26.64 \%$ |
| $\$ 0.00$ | $\$ 540.37$ | $97.61 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 738.81$ | $\$ 18,896.67$ | $60.99 \%$ |
| $\$ 0.00$ | $\$ 0.38$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.43$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
|  |  | V .3 .9 |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 911 Levy Totals: |  | \$163,400.99 | \$2,020.69 | \$141,372.29 | 86.52\% | \$756.95 | \$21,271.75 | 86.98\% |
| 911-Rotary |  |  |  |  |  |  |  |  |
| 100-0150-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 100-0150-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 100-0150-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 100-0150-511300 | Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 100-0150-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 911- Rotary Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 911 Levy- Gov't Reimb |  |  |  |  |  |  |  |  |
| 100-0200-520000 | Supplies | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| 100-0200-521000 | Equipment | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| 100-0200-540000 | Other Expenses | \$80,000.00 | \$0.00 | \$75,285.00 | 94.11\% | \$0.00 | \$4,715.00 | 94.11\% |
| 911 Levy- Gov't Reimb Totals: |  | \$90,000.00 | \$0.00 | \$75,285.00 | 83.65\% | \$0.00 | \$14,715.00 | 83.65\% |
| Total Expenses |  | \$253,400.99 | \$2,020.69 | \$216,657.29 | 85.50\% | \$756.95 | \$35,986.75 | 85.80\% |
| Fund: 100 Total |  | \$181,466.54 | \$10,698.36 | \$223,909.59 | 23.39\% | \$756.95 | \$223,152.64 | $\overline{122.97 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110 | SENIOR CITIZEN LEV |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 110-0000-110101 | SENIOR CITIZEN LEVY | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1100100 |  |  |  |  |  |  |  |  |
| 110-0100-400100 | GENERAL PROPERTY TAX | \$768,030.00 | \$0.00 | \$768,029.11 | 100.00\% |  |  |  |
| 110-0100-400101 | PROPERTY TAX ROLLBACK | \$54,109.00 | \$0.00 | \$54,108.41 | 100.00\% |  |  |  |
| 110-0100-400102 | State Reimb-PU Loss | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 110-0100-400103 | Pub Util Excess Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 110-0100-400200 | TANGIBLE PERSONAL PROPERT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 110-0100-400202 | PAYMENT IN LIEU OF TAXES | \$230.00 | \$0.00 | \$229.28 | 99.69\% |  |  |  |
| 110-0100-400203 | HB66 Pers Prop Levy Loss Reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1100100 | tals: | \$822,369.00 | \$0.00 | \$822,366.80 | 100.00\% |  |  |  |
| Total Revenue |  | \$822,369.00 | \$0.00 | \$822,366.80 | 100.00\% |  |  |  |
| Total Cash and R | enue | \$822,369.00 | \$0.00 | \$822,366.80 | 100.00\% |  | \$822,366.80 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1100100 |  |  |  |  |  |  |  |  |
| 110-0100-526000 | CONTRACT-LEVY DISTR | \$822,367.00 | \$0.00 | \$822,366.80 | 100.00\% | \$0.00 | \$0.20 | 100.00\% |
| FUNDDEPT: 1100100 Totals: |  | \$822,367.00 | \$0.00 | \$822,366.80 | 100.00\% | \$0.00 | \$0.20 | 100.00\% |
| Total Expenses |  | \$822,367.00 | \$0.00 | \$822,366.80 | 100.00\% | \$0.00 | \$0.20 | 100.00\% |
| Fund: 110 Total |  | \$2.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022



# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding <br> Encumbrance |
| ---: | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

## Revenue

| FUNDDEPT: 1200100 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 120-0100-400100 | GEN PROP TX - RE | \$2,511,993.00 | \$0.00 | \$2,511,992.10 | 100.00\% |
| 120-0100-400101 | PROPERTY TAX ROLLBACK | \$220,402.00 | \$0.00 | \$220,402.16 | 100.00\% |
| 120-0100-400200 | TANG PERS PROP TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-400202 | PAYMENT LIEU OF TAX | \$750.00 | \$0.00 | \$746.84 | 99.58\% |
| 120-0100-400203 | HB66 Pers Prop Levy Loss Reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-400300 | ODPS Training \& Equip St Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-400400 | Charge for Serv-Ins Billings | \$677,000.00 | \$52,933.42 | \$672,497.85 | 99.33\% |
| 120-0100-400401 | Incorrect Ins Receipts | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-400402 | Sale of Property | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-400500 | Donations | \$2,700.00 | \$240.00 | \$2,740.00 | 101.48\% |
| 120-0100-400501 | Other Misc Grants | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-400502 | MIH Grants | \$77,000.00 | \$0.00 | \$76,346.00 | 99.15\% |
| 120-0100-400600 | Proceeds of Bond | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-401200 | Medicare/Medicaid | \$460,000.00 | \$32,132.55 | \$475,985.84 | 103.48\% |
| 120-0100-401201 | Other Govt receipts | \$45,000.00 | \$5,293.89 | \$46,947.13 | 104.33\% |
| 120-0100-401202 | FEMA Reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-401203 | Fed CARES Act | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-401400 | Other - Revenue | \$12,300.00 | \$1,025.00 | \$12,643.29 | 102.79\% |
| 120-0100-401401 | Other - Non-Revenue | \$136,400.00 | \$2,599.30 | \$138,952.50 | 101.87\% |
| 120-0100-401402 | Other- MIH Revenue | \$21,000.00 | \$6,500.00 | \$27,500.00 | 130.95\% |
| FUNDDEPT: 1200100 Totals: |  | \$4,164,545.00 | \$100,724.16 | \$4,186,753.71 | 100.53\% |
| Total Revenue |  | \$4,164,545.00 | \$100,724.16 | \$4,186,753.71 | 100.53\% |
| Total Cash and Revenue |  | \$5,596,340.23 | \$100,724.16 | \$5,618,548.94 | 0.40\% |

[^1]
## Expenses

| FUNDDEPT: 1200100 |  |  |
| :---: | :--- | ---: |
| 120-0100-510200 | Salaries | $\$ 2,520,000.00$ |
| $120-0100-510300$ | Insurance Bonus | $\$ 2,600.00$ |
| $120-0100-510301$ | Employee Stipend-ARPA | $\$ 43,000.00$ |
| $120-0100-511000$ | OPERS | $\$ 352,800.00$ |
| $120-0100-511100$ | Worker's Comp | $\$ 57,500.00$ |
| $120-0100-511200$ | Unemployment Compensation | $\$ 2,000.00$ |


| $\$ 209,599.99$ | $\$ 2,507,330.20$ | $99.50 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 2,600.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 43,000.00$ | $100.00 \%$ |
| $\$ 29,274.92$ | $\$ 341,942.17$ | $96.92 \%$ |
| $\$ 0.00$ | $\$ 57,456.40$ | $99.92 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |


| $\$ 0.00$ | $\$ 12,669.80$ | $99.50 \%$ |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 10,857.83$ | $96.92 \%$ |
| $\$ 0.00$ | $\$ 43.60$ | $99.92 \%$ |
| $\$ 0.00$ | $\$ 2,000.00$ | $0.00 \%$ |
|  |  |  |
|  |  | $V .3 .9$ |

Detailed Trial Balance
As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 120-0100-511300 | Health/Life/Dental Insurance | \$542,500.00 | \$0.00 | \$487,725.12 | 89.90\% | \$0.00 | \$54,774.88 | 89.90\% |
| 120-0100-511500 | Medicare Tax-Employer Share | \$36,540.00 | \$2,943.65 | \$35,829.35 | 98.06\% | \$0.00 | \$710.65 | 98.06\% |
| 120-0100-520000 | Supplies | \$28,084.82 | \$2,003.30 | \$25,704.96 | 91.53\% | \$0.00 | \$2,379.86 | 91.53\% |
| 120-0100-520001 | Supplies - Patient Care | \$106,294.80 | \$7,245.27 | \$83,284.81 | 78.35\% | \$12,900.65 | \$10,109.34 | 90.49\% |
| 120-0100-520002 | Supplies - Fuel | \$77,830.70 | \$6,544.95 | \$68,850.38 | 88.46\% | \$8,979.34 | \$0.98 | 100.00\% |
| 120-0100-520003 | Supplies - Uniforms | \$33,406.24 | \$1,744.31 | \$20,499.06 | 61.36\% | \$9,877.82 | \$3,029.36 | 90.93\% |
| 120-0100-521000 | Equipment | \$113,180.00 | \$267.12 | \$82,854.16 | 73.21\% | \$19,748.22 | \$10,577.62 | 90.65\% |
| 120-0100-521001 | Equipment - New Vehicles | \$440,065.40 | \$0.00 | \$164,320.99 | 37.34\% | \$62,899.77 | \$212,844.64 | 51.63\% |
| 120-0100-521002 | Equipment - AFG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-521003 | Equipment-Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-525000 | Contract Repairs | \$51,307.28 | \$0.00 | \$16,900.43 | 32.94\% | \$12,603.96 | \$21,802.89 | 57.51\% |
| 120-0100-525001 | Contracted Repairs - Vehicles | \$60,562.69 | \$5,807.47 | \$44,606.67 | 73.65\% | \$10,393.29 | \$5,562.73 | 90.81\% |
| 120-0100-526000 | CONTRACT SERVICES | \$42,967.14 | \$10,705.32 | \$37,837.28 | 88.06\% | \$3,965.00 | \$1,164.86 | 97.29\% |
| 120-0100-526001 | Rent | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-526002 | Utilities | \$43,769.95 | \$4,899.65 | \$39,891.27 | 91.14\% | \$3,618.84 | \$259.84 | 99.41\% |
| 120-0100-526003 | Medical Director Contract | \$21,000.00 | \$5,250.00 | \$21,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 120-0100-526004 | Billing Service Contract | \$103,618.00 | \$181.45 | \$84,773.30 | 81.81\% | \$13,224.00 | \$5,620.70 | 94.58\% |
| 120-0100-526006 | Other Ambulance Services | \$3,800.00 | \$0.00 | \$0.00 | 0.00\% | \$1,000.00 | \$2,800.00 | 26.32\% |
| 120-0100-526007 | Clinical Consultant Contracts | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-526008 | Contract Services- Construction | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-526800 | Property Acquisition | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-527000 | Advertising | \$1,000.00 | \$0.00 | \$840.00 | 84.00\% | \$0.00 | \$160.00 | 84.00\% |
| 120-0100-530000 | Travel | \$3,400.00 | \$0.00 | \$417.00 | 12.26\% | \$0.00 | \$2,983.00 | 12.26\% |
| 120-0100-540000 | OTHER EXPENSE | \$18,000.00 | \$354.00 | \$13,579.09 | 75.44\% | \$90.00 | \$4,330.91 | 75.94\% |
| 120-0100-540001 | Other Exp - Continuing Education | \$25,200.00 | \$350.00 | \$11,437.36 | 45.39\% | \$250.00 | \$13,512.64 | 46.38\% |
| 120-0100-540002 | ODPS Training \& Equip Grant | \$2,179.49 | \$815.00 | \$2,179.49 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 120-0100-540003 | EMAC Deployment Exp (FEMA) | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-540004 | Other Expenses-Indirect Costs | \$106,117.00 | \$0.00 | \$106,117.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 120-0100-540005 | Other Expenses - Refunds | \$5,000.00 | \$0.00 | \$942.47 | 18.85\% | \$0.00 | \$4,057.53 | 18.85\% |
| 120-0100-540006 | Other Expense-Property Tax | \$36.00 | \$0.00 | \$36.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 120-0100-540007 | Debt Payment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-590000 | Transfer to EMS Cap Impr Fund | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1200100 Totals: |  | \$4,843,759.51 | \$287,986.40 | \$4,301,954.96 | 88.81\% | \$159,550.89 | \$382,253.66 | 92.11\% |
| FUNDDEPT: 1200200 |  |  |  |  |  |  |  |  |
| 120-0200-520000 | Supplies | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| 120-0200-520001 | Patient Care Supplies | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| 120-0200-520002 | Fuel | \$2,000.00 | \$146.42 | \$1,121.28 | 56.06\% | \$200.00 | \$678.72 | 66.06\% |
| 120-0200-521000 | Equipment | \$38,000.00 | \$0.00 | \$37,253.40 | 98.04\% | \$0.00 | \$746.60 | 98.04\% |
| 120-0200-521001 | New Vehicles | \$40,000.00 | \$0.00 | \$39,153.78 | 97.88\% | \$486.22 | \$360.00 | 99.10\% |
| 120-0200-525001 | Contracted Repairs- Vehicles | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| 120-0200-526000 | Contract Services | \$20,000.00 | \$0.00 | \$19,760.00 | 98.80\% | \$0.00 | \$240.00 | 98.80\% |
| 120-0200-527000 | Advertising | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 120-0200-530000 | Travel | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 120-0200-540000 | Other | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| 12/30/2022 4:03 PM |  | Page 86 of 209 |  | V.3.9 |  |  |  |  |

Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 120-0200-540001 | Continuing Education Expenses | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| FUNDDEPT: 1200200 Totals: |  | \$110,000.00 | \$146.42 | \$97,288.46 | 88.44\% | \$686.22 | \$12,025.32 | 89.07\% |
| Total Expenses |  | \$4,953,759.51 | \$288,132.82 | \$4,399,243.42 | 88.81\% | \$160,237.11 | \$394,278.98 | 92.04\% |
| Fund: 120 Total |  | \$642,580.72 | (\$187,408.66) | \$1,219,305.52 | 189.75\% | \$160,237.11 | \$1,059,068.41 | 164.81\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 130 | SOLID WASTE FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 130-0000-110101 | SOLID WASTE FUND | \$58,810.41 |  | \$58,810.41 |  |  | \$58,810.41 |  |
| Total Cash |  | \$58,810.41 |  | \$58,810.41 |  |  | \$58,810.41 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1300100 |  |  |  |  |  |  |  |  |
| 130-0100-400100 | Landfill License Fees | \$35,000.00 | \$0.00 | \$35,000.00 | 100.00\% |  |  |  |
| 130-0100-400200 | Hauler Registration Fees | \$1,150.00 | \$0.00 | \$1,150.00 | 100.00\% |  |  |  |
| 130-0100-400300 | Ohio EPA Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 130-0100-400600 | CFLP Grant | \$33,991.00 | \$0.00 | \$33,990.98 | 100.00\% |  |  |  |
| 130-0100-401300 | OTHER REC-NON REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 130-0100-401500 | ADVANCE - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1300100 Totals: |  | \$70,141.00 | \$0.00 | \$70,140.98 | 100.00\% |  |  |  |
| Total Revenue |  | \$70,141.00 | \$0.00 | \$70,140.98 | 100.00\% |  |  |  |
| Total Cash and Revenue |  | \$128,951.41 | \$0.00 | \$128,951.39 | 00.00\% |  | \$128,951.39 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| Solid Waste Fund |  |  |  |  |  |  |  |  |
| 130-0100-510200 | SALARIES | \$19,480.00 | \$1,372.64 | \$18,114.80 | 92.99\% | \$0.00 | \$1,365.20 | 92.99\% |
| 130-0100-510300 | EMPLOYEE INSURANCE BONUS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 130-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 130-0100-511000 | OPERS | \$2,881.00 | \$192.18 | \$2,623.45 | 91.06\% | \$0.00 | \$257.55 | 91.06\% |
| 130-0100-511100 | WORKER'S COMPENSATION | \$264.00 | \$0.00 | \$121.67 | 46.09\% | \$0.00 | \$142.33 | 46.09\% |
| 130-0100-511300 | Health/Life/Dental Insurance | \$16,539.00 | \$0.00 | \$13,804.92 | 83.47\% | \$0.00 | \$2,734.08 | 83.47\% |
| 130-0100-511500 | Medicare Tax - Employer | \$280.00 | \$18.72 | \$247.45 | 88.38\% | \$0.00 | \$32.55 | 88.38\% |
| 130-0100-520000 | Supplies | \$500.00 | \$0.00 | \$10.60 | 2.12\% | \$0.00 | \$489.40 | 2.12\% |
| 130-0100-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 130-0100-530000 | Travel/Training | \$2,000.00 | \$41.82 | \$1,382.19 | 69.11\% | \$0.00 | \$617.81 | 69.11\% |
| 130-0100-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 130-0100-540001 | REIMBURSEMENT | \$14,070.00 | \$0.00 | \$10,569.72 | 75.12\% | \$0.00 | \$3,500.28 | 75.12\% |
| Solid Waste Fund Totals: |  | \$56,014.00 | \$1,625.36 | \$46,874.80 | 83.68\% | \$0.00 | \$9,139.20 | 83.68\% |
| CFLP |  |  |  |  |  |  |  |  |
| 130-0200-510200 | Salaries | \$2,614.00 | \$201.04 | \$2,513.00 | 96.14\% | \$0.00 | \$101.00 | 96.14\% |
| 130-0200-510300 | Employee Insurance Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 130-0200-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 130-0200-511000 | OPERS | \$379.00 | \$28.14 | \$323.61 | 85.39\% | \$0.00 | \$55.39 | 85.39\% |
| 130-0200-511100 | Worker's Compensation | \$23.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$23.00 | 0.00\% |
| 130-0200-511300 | Health/Life/Dental Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 12/30/2022 4:03 PM |  |  | Page 88 of 209 |  |  |  |  | V.3.9 |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 130-0200-511500 | Medicare | \$38.00 | \$2.72 | \$34.00 | 89.47\% | \$0.00 | \$4.00 | 89.47\% |
| 130-0200-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 130-0200-540000 | Other Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 130-0200-547000 | E.P.A. Remittance Fees | \$30,000.00 | \$0.00 | \$30,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 130-0200-599900 | Transfer Out | \$2,000.00 | \$2,000.00 | \$2,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| CFLP Totals: |  | \$35,054.00 | \$2,231.90 | \$34,870.61 | 99.48\% | \$0.00 | \$183.39 | 99.48\% |
| Total Expenses |  | \$91,068.00 | \$3,857.26 | \$81,745.41 | 89.76\% | \$0.00 | \$9,322.59 | 89.76\% |
| Fund: 130 Total |  | \$37,883.41 | (\$3,857.26) | \$47,205.98 | 24.61\% | \$0.00 | \$47,205.98 | 124.61\% |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount |
| :--- | :---: | :---: | :---: | :---: | :---: | \% YTD | Outstanding |
| ---: | :--- |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

| FUNDDEPT: 1310100 |  |
| :---: | :--- |
| $131-0100-400100$ | State Grant-Ohio EPA |
| $131-0100-400400$ | Certifications |
| $131-0100-400500$ | SITE REVIEW PERMIT |
| $131-0100-400501$ | INSTALL, REPLACE PERMITS |
| $131-0100-400502$ | ALTERATION PERMITS |
| $131-0100-400503$ | OPERATION PERMITS |
| $131-0100-400504$ | INSTALLER PERMITS |
| $131-0100-400505$ | Vehicle Permits |
| $131-0100-400506$ | VARIANCE PERMITS |
| $131-0100-401000$ | Split/Lot Reviews |
| $131-0100-401300$ | MISC |
| FUNDDEPT: 1310100 | Totals: |


| $\$ 20,472.00$ | $\$ 11,695.20$ | $\$ 20,472.00$ | $100.00 \%$ |  |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 300.00$ | $\$ 100.00$ | $\$ 400.00$ | $133.33 \%$ |  |
| $\$ 11,700.00$ | $\$ 150.00$ | $\$ 11,550.00$ | $98.72 \%$ |  |
| $\$ 31,350.00$ | $\$ 900.00$ | $\$ 31,800.00$ | $101.44 \%$ |  |
| $\$ 2,070.00$ | $(\$ 100.00)$ | $\$ 1,970.00$ | $95.17 \%$ |  |
| $\$ 6,750.00$ | $\$ 1,650.00$ | $\$ 8,000.00$ | $118.52 \%$ |  |
| $\$ 6,200.00$ | $\$ 0.00$ | $\$ 6,200.00$ | $100.00 \%$ |  |
| $\$ 1,100.00$ | $\$ 0.00$ | $\$ 1,100.00$ | $100.00 \%$ |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 150.00$ | $0.00 \%$ |  |
| $\$ 13,500.00$ | $\$ 500.00$ | $\$ 14,000.00$ | $103.70 \%$ |  |
| $\$ 0.00$ | $\$ 0.00$ |  | $\$ 0.00$ | $0.00 \%$ |
| $\$ 93,442.00$ | $\$ 14,895.20$ |  | $\$ 95,642.00$ | $102.35 \%$ |
| $\$ 93,442.00$ | $\$ 14,895.20$ |  | $\$ 95,642.00$ | $102.35 \%$ |
|  | $\$ 169,904.64$ | $\$ 14,895.20$ |  | $\$ 172,104.64$ |
|  | $101.29 \%$ |  |  |  |

\$172,104.64 101.29\%

## Expenses

FUNDDEPT: 1310100
131-0100-510200

131-0100-510301
131-0100-511000
131-0100-511100
131-0100-511300
131-0100-511500
131-0100-520000
131-0100-521000
131-0100-526000
131-0100-540000
131-0100-547000
131-0100-599900
Salaries
Employee Stipend-ARPA
OPERS
Worker's Comp
Life/Health/Dental Insurance
Medicare
Supplies
Equipment
Contract Services
Other Expense
Remittance Fees
Transfer Out
FUNDDEPT: 1310100 Totals:

## Total Expenses

| $\$ 46,362.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 6,491.00$ |
| $\$ 300.00$ |
| $\$ 10,219.08$ |
| $\$ 672.00$ |
| $\$ 1,000.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 90,000.00$ |
| $\$ 8,512.00$ |
| $\$ 2,000.00$ |
| $\$ 165,556.08$ |
| $\$ 165,556.08$ |


| \$3,568.56 | \$40,099.86 | 86.49\% |
| :---: | :---: | :---: |
| \$0.00 | \$0.00 | 0.00\% |
| \$499.60 | \$5,301.09 | 81.67\% |
| \$0.00 | \$69.59 | 23.20\% |
| \$0.00 | \$10,219.08 | 100.00\% |
| \$49.15 | \$541.99 | 80.65\% |
| \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | 0.00\% |
| \$12,466.50 | \$21,881.50 | 24.31\% |
| \$0.00 | \$5,016.00 | 58.93\% |
| \$2,000.00 | \$2,000.00 | 100.00\% |
| \$18,583.81 | \$85,129.11 | 51.42\% |
| \$18,583.81 | \$85,129.11 | 51.42\% |


| $\$ 0.00$ | $\$ 6,262.14$ | $86.49 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 1,189.91$ | $81.67 \%$ |
| $\$ 0.00$ | $\$ 230.41$ | $23.20 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 130.01$ | $80.65 \%$ |
| $\$ 0.00$ | $\$ 1,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 68,118.50$ | $24.31 \%$ |
| $\$ 3,496.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 3,496.00$ | $\$ 76,930.97$ | $53.53 \%$ |
|  | $\$ 76,930.97$ | $53.53 \%$ |
|  |  |  |
|  |  | $\mathrm{~V}, 3.9$ |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

|  |  |  |  |  |  |  | Budgeted |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Number | Description | Amount | MTD Amount | YTD Amount | \% YTD | Encumbrance | Balance | \% Variance |
| Fund: 131 Total |  | $\$ 4,348.56$ | $(\$ 3,688.61)$ | $\$ 86,975.53$ | 2000.10 | $\$ 3,496.00$ | $\$ 83,479.53$ | $1919.71 \%$ |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 132 | PHEP PUB HEALTH E | RG PREPARE |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 132-0000-110101 | PHEP PUB HEALTH EMERG PRE | \$60,371.48 |  | \$60,371.48 |  |  | \$60,371.48 |  |
| Total Cash |  | \$60,371.48 |  | \$60,371.48 |  |  | \$60,371.48 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1320100 |  |  |  |  |  |  |  |  |
| 132-0100-400101 | FY22 FEDERAL FUND (PHEP GRA | \$51,033.00 | \$0.00 | \$51,033.00 | 100.00\% |  |  |  |
| 132-0100-400102 | FY23 Fed Funds PHEP Grant | \$27,398.00 | \$0.00 | \$16,136.00 | 58.89\% |  |  |  |
| 132-0100-400300 | Intergovernmental | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 132-0100-401300 | OTHER REC - NON REVENUE | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |  |  |  |
| 132-0100-409900 | ADVANCE IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1320100 | tals: | \$78,431.00 | \$0.00 | \$68,169.00 | 86.92\% |  |  |  |
| Total Revenue |  | \$78,431.00 | \$0.00 | \$68,169.00 | 86.92\% |  |  |  |
| Total Cash and R | enue | \$138,802.48 | \$0.00 | \$128,540.48 | 92.61\% |  | \$128,540.48 | $\overline{92.61 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1320100 |  |  |  |  |  |  |  |  |
| 132-0100-510200 | SALARIES | \$25,083.85 | \$3,123.13 | \$20,911.44 | 83.37\% | \$0.00 | \$4,172.41 | 83.37\% |
| 132-0100-510300 | Employee Insurance Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0100-510301 | Employee Stipend-ARPA | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 132-0100-511000 | OPERS | \$3,361.83 | \$434.08 | \$2,685.90 | 79.89\% | \$0.00 | \$675.93 | 79.89\% |
| 132-0100-511100 | WORKER'S COMP | \$100.00 | \$0.00 | \$99.53 | 99.53\% | \$0.00 | \$0.47 | 99.53\% |
| 132-0100-511300 | HEALTH/LIFE/DENTAL INSURANC | \$5,335.79 | \$0.00 | \$4,217.45 | 79.04\% | \$0.00 | \$1,118.34 | 79.04\% |
| 132-0100-511500 | medicare tax | \$358.49 | \$42.78 | \$301.36 | 84.06\% | \$0.00 | \$57.13 | 84.06\% |
| 132-0100-520000 | OTHER DIRECT COSTS | \$750.00 | \$0.00 | \$750.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 132-0100-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0100-526000 | CONTRACT SERVICES | \$46,735.00 | \$40,000.00 | \$46,735.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 132-0100-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0100-599900 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1320100 | tals: | \$82,724.96 | \$43,599.99 | \$76,700.68 | 92.72\% | \$0.00 | \$6,024.28 | 92.72\% |
| FY23 |  |  |  |  |  |  |  |  |
| 132-0200-510200 | Salaries | \$21,384.15 | \$0.00 | \$11,792.11 | 55.14\% | \$0.00 | \$9,592.04 | 55.14\% |
| 132-0200-511000 | OPERS | \$3,144.17 | \$0.00 | \$1,846.35 | 58.72\% | \$0.00 | \$1,297.82 | 58.72\% |
| 132-0200-511300 | Health/LF/Dental Ins | \$2,236.68 | \$0.00 | \$2,236.68 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 132-0200-511500 | Medicare Tax - Employer | \$315.51 | \$0.00 | \$161.28 | 51.12\% | \$0.00 | \$154.23 | 51.12\% |
| 132-0200-520000 | Other Direct Costs | \$2,070.00 | \$90.00 | \$90.00 | 4.35\% | \$0.00 | \$1,980.00 | 4.35\% |
| 132-0200-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0200-526000 | Contract Services | \$4,490.00 | \$4,490.00 | \$4,490.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 12/30/2022 4:03 PM |  |  | Page 92 of 209 |  |  |  |  | V.3.9 |

Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 132-0200-540000 | Other Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FY23 Totals: |  | \$33,640.51 | \$4,580.00 | \$20,616.42 | 61.28\% | \$0.00 | \$13,024.09 | 61.28\% |
| Total Expenses |  | \$116,365.47 | \$48,179.99 | \$97,317.10 | 83.63\% | \$0.00 | \$19,048.37 | 83.63\% |
| Fund: 132 Total |  | \$22,437.01 | (\$48,179.99) | \$31,223.38 | 39.16\% | \$0.00 | \$31,223.38 | 139.16\% |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 134 | Maternal \& Child Health Program Grant |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 134-0000-110101 | MATERNAL \& CHILD HEALTH PR | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1340100 |  |  |  |  |  |  |  |  |
| 134-0100-400100 | State Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 134-0100-400101 | Federal Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1340100 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | - 0 |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1340100 |  |  |  |  |  |  |  |  |
| 134-0100-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1340100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | - 0.00\% |
| Fund: 134 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | - 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 135 | DISTRICT HEALTH RESERVE |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 135-0000-110101 | DISTRICT HEALTH RESERVE | \$2,003.39 |  | \$2,003.39 |  |  | \$2,003.39 |  |
| Total Cash |  | \$2,003.39 |  | \$2,003.39 |  |  | \$2,003.39 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1350100 |  |  |  |  |  |  |  |  |
| 135-0100-400900 | TRANSFER IN | \$2,000.00 | \$2,000.00 | \$2,000.00 | 100.00\% |  |  |  |
| FUNDDEPT: 1350100 Totals: |  | \$2,000.00 | \$2,000.00 | \$2,000.00 | 100.00\% |  |  |  |
| Total Revenue |  | \$2,000.00 | \$2,000.00 | \$2,000.00 | 100.00\% |  |  |  |
| Total Cash and Revenue |  | \$4,003.39 | \$2,000.00 | \$4,003.39 | 100.00\% |  | \$4,003.39 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1350100 |  |  |  |  |  |  |  |  |
| 135-0100-510200 | Retirement Pay Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 135-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 135-0100-511500 | MEDICARE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1350100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 135 Total |  | \$4,003.39 | \$2,000.00 | \$4,003.39 | 100.00\% | \$0.00 | \$4,003.39 | $\overline{100.00 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 136 | ENVIRONMENTAL RESERVE |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 136-0000-110101 | ENVIRONMENTAL RESERVE | \$19,413.81 |  | \$19,413.81 |  |  | \$19,413.81 |  |
| Total Cash |  | \$19,413.81 |  | \$19,413.81 |  |  | \$19,413.81 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1360100 |  |  |  |  |  |  |  |  |
| 136-0100-400900 | TRANSFER IN | \$8,000.00 | \$8,000.00 | \$8,000.00 | 100.00\% |  |  |  |
| FUNDDEPT: 1360100 Totals: |  | \$8,000.00 | \$8,000.00 | \$8,000.00 | 100.00\% |  |  |  |
| Total Revenue |  | \$8,000.00 | \$8,000.00 | \$8,000.00 | 100.00\% |  |  |  |
| Total Cash and Revenue |  | \$27,413.81 | \$8,000.00 | \$27,413.81 | 100.00\% |  | \$27,413.81 | $1 \overline{00.00 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1360100 |  |  |  |  |  |  |  |  |
| 136-0100-510200 | Retirement Pay Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 136-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 136-0100-511500 | MEDICARE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1360100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 136 Total |  | \$27,413.81 | \$8,000.00 | \$27,413.81 | 100.00\% | \$0.00 | \$27,413.81 | $\overline{100.00 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount |
| :--- | :---: | :---: | :---: | :---: | \% YTD | Outstanding |
| ---: | :--- |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

## Revenue

| FUNDDEPT: 1400100 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 140-0100-400200 | Federal SHSP 09 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 140-0100-400201 | Federal SHSP 10 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 140-0100-400202 | Citizen Corps 2011 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 140-0100-400205 | Pre-Disaster Mitigation Grant | \$8,333.00 | \$0.00 | \$8,332.50 | 99.99\% |
| 140-0100-400206 | EMPG/2019 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 140-0100-400207 | EMPG/2013 | \$67,039.00 | \$0.00 | \$67,038.99 | 100.00\% |
| 140-0100-400208 | NACCHO Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 140-0100-400209 | EMPG/2014 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 140-0100-400600 | OTHER RECEIPTS | \$4,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 140-0100-400601 | OTHER REC-DONATIONS | \$7,500.00 | \$0.00 | \$7,500.00 | 100.00\% |
| 140-0100-400602 | Other Non-Revenue | \$2,000.00 | \$0.00 | \$2,000.00 | 100.00\% |
| 140-0100-400700 | TRANSFER-IN | \$96,500.00 | \$0.00 | \$96,500.00 | 100.00\% |
| 140-0100-400900 | ADVANCE - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1400100 Totals: |  | \$185,372.00 | \$0.00 | \$181,371.49 | 97.84\% |
| Total Revenue |  | \$185,372.00 | \$0.00 | \$181,371.49 | 97.84\% |
| Total Cash and Revenue |  | \$196,628.94 | \$0.00 | \$192,628.43 | 97.97\% |

## Expenses

Emergency Management

| $140-0100-510200$ | SALARIES | $\$ 98,773.00$ |
| :--- | :--- | ---: |
| $140-0100-510300$ | EMPLOYEE INS BONUS | $\$ 0.00$ |
| $140-0100-510301$ | Employee Stipend-ARPA | $\$ 2,000.00$ |
| $140-0100-511000$ | OPERS | $\$ 13,829.00$ |
| $140-0100-511100$ | WORKER'S COMPENSATION | $\$ 1,975.00$ |
| $140-0100-511200$ | UNEMPLOYMENT COMP | $\$ 0.00$ |
| $140-0100-511300$ | HEALTH/LF/DENTAL INS | $\$ 51,457.00$ |
| $140-0100-511500$ | MEDICARE | $\$ 1,433.00$ |
| $140-0100-520000$ | SUPPLIES | $\$ 900.00$ |
| $140-0100-521000$ | EQUIPMENT | $\$ 742.31$ |
| $140-0100-526000$ | Contract Repair/Services | $\$ 16,235.12$ |
| $140-0100-527000$ | ADVERTISING | $\$ 450.00$ |
| $140-0100-540000$ | OTHER EXPENSE | $\$ 2,800.00$ |


| $\$ 7,596.80$ | $\$ 98,758.93$ | $99.99 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 2,000.00$ | $100.00 \%$ |
| $\$ 1,063.56$ | $\$ 13,756.90$ | $99.48 \%$ |
| $\$ 0.00$ | $\$ 332.11$ | $16.82 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 49,332.00$ | $95.87 \%$ |
| $\$ 110.14$ | $\$ 1,367.02$ | $95.40 \%$ |
| $\$ 0.00$ | $\$ 473.35$ | $52.59 \%$ |
| $\$ 0.00$ | $\$ 619.60$ | $83.47 \%$ |
| $\$ 0.00$ | $\$ 12,816.63$ | $78.94 \%$ |
| $\$ 0.00$ | $\$ 265.00$ | $58.89 \%$ |
| $\$ 128.32$ | $\$ 1,617.11$ | $57.75 \%$ |


| $\$ 0.00$ | $\$ 14.07$ | $99.99 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 72.10$ | $99.48 \%$ |
| $\$ 0.00$ | $\$ 1,642.89$ | $16.82 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 2,125.00$ | $95.87 \%$ |
| $\$ 0.00$ | $\$ 65.98$ | $95.40 \%$ |
| $\$ 0.00$ | $\$ 426.65$ | $52.59 \%$ |
| $\$ 0.00$ | $\$ 122.71$ | $83.47 \%$ |
| $\$ 499.52$ | $\$ 2,918.97$ | $82.02 \%$ |
| $\$ 0.00$ | $\$ 185.00$ | $58.89 \%$ |
| $\$ 0.00$ | $\$ 1,182.89$ | $57.75 \%$ |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 140-0100-540001 | Training | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0100-590000 | ADVANCE - OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Emergency Managem | Totals: | \$190,594.43 | \$8,898.82 | \$181,338.65 | 95.14\% | \$499.52 | \$8,756.26 | 95.41\% |
| Homeland Security Grant |  |  |  |  |  |  |  |  |
| 140-0200-510200 | Salaries - Planning | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-540003 | SHSP 2011 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-540004 | Federal SHSP 2012 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-540005 | Federal Funds (SHSP 2009) | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-540006 | SHSP - HAZMAT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-540007 | Federal Funds-SHSP 2010 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Homeland Security G | Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| EMPG |  |  |  |  |  |  |  |  |
| 140-0300-510200 | SALARIES- EMPG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0300-511000 | OPERS - EMPG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0300-511300 | Health/Life/Dental Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0300-511500 | MEDICARE - EMPG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| EMPG Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Citizen Corps Projects |  |  |  |  |  |  |  |  |
| 140-0400-540003 | Citizens Corp 2011 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0400-540005 | MCR-NACCHO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Citizen Corps Projects Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| COVID Local |  |  |  |  |  |  |  |  |
| 140-0500-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0500-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0500-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| COVID Local Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$190,594.43 | \$8,898.82 | \$181,338.65 | 95.14\% | \$499.52 | \$8,756.26 | 95.41\% |
| Fund: 140 Total |  | \$6,034.51 | (\$8,898.82) | \$11,289.78 | 187.09\% | \$499.52 | \$10,790.26 | $\overline{178.81 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 150 | SHERIFF'S ROTAR | UND |  |  |  |
| Cash |  |  |  |  |  |
| 150-0000-110101 | SHERIFF'S ROTARY FUND | \$355,049.16 |  | \$355,049.16 |  |
| Total Cash |  | \$355,049.16 |  | \$355,049.16 |  |
| Revenue |  |  |  |  |  |
| FUNDDEPT: 1500100 |  |  |  |  |  |
| 150-0100-400100 | CONTRACT-COSH CORP | \$2,239,560.00 | \$174,138.84 | \$2,239,496.63 | 100.00\% |
| 150-0100-400101 | CONTRACT-WARSAW | \$35,980.00 | \$7,111.16 | \$28,444.64 | 79.06\% |
| 150-0100-400102 | Contract-Cosh City Schl District | \$32,377.00 | \$9,943.90 | \$32,378.29 | 100.00\% |
| 150-0100-400103 | RVSD-SRO | \$31,288.00 | \$19,039.44 | \$49,378.19 | 157.82\% |
| 150-0100-400400 | OTHER REC-STATE REIMB | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 150-0100-401300 | OTHER REC-NON REVENUE | \$32,650.00 | \$1,147.01 | \$33,480.02 | 102.54\% |
| FUNDDEPT: 1500100 Totals: |  | \$2,371,855.00 | \$211,380.35 | \$2,383,177.77 | 100.48\% |
| Total Revenue |  | \$2,371,855.00 | \$211,380.35 | \$2,383,177.77 | 00.48\% |
| Total Cash and Revenue |  | \$2,726,904.16 | \$211,380.35 | \$2,738,226.93 | 00.42\% |

## Expenses

Sheriff's Rotary 150-0100-510200 150-0100-510300 150-0100-510301 150-0100-511000 150-0100-511100 150-0100-511200 150-0100-511300 150-0100-511500 150-0100-520000 150-0100-521000 150-0100-521001 150-0100-521002 150-0100-521003 150-0100-521004 150-0100-521005 150-0100-521006 150-0100-521007 150-0100-525000 150-0100-526000 150-0100-530000

| SALARIES | $\$ 1,428,990.00$ |
| :--- | ---: |
| EMPLOYEE INS BONUS | $\$ 5,450.00$ |
| Employee Stipend-ARPA | $\$ 23,500.00$ |
| OPERS | $\$ 247,500.00$ |
| WORKER'S COMPENSATION | $\$ 5,177.01$ |
| UNEMPLOYMENT COMPENSATIO | $\$ 0.00$ |
| HEALTH/LF/DENTAL INS | $\$ 288,320.00$ |
| MEDICARE_TAX-EMPLOYERS MA | $\$ 22,000.00$ |
| SUPPLIES | $\$ 8,100.00$ |
| EQUIPMENT | $\$ 19,889.82$ |
| EQUIPMENT - CAR INSURANCE | $\$ 7,168.00$ |
| EQUIPMENT - UNIFORMS | $\$ 40,747.28$ |
| EQUIPMENT - TELETYPE | $\$ 4,200.00$ |
| EQUIPMENT - TIRES | $\$ 0.00$ |
| EQUIPMENT - RANGE | $\$ 5,761.62$ |
| Equipment - Vehicle | $\$ 55,000.00$ |
| Equipment- Computer | $\$ 5,118.57$ |
| CONTRACT - REPAIRS | $\$ 1,000.00$ |
| CONTRACT - SERVICES | $\$ 62,706.61$ |
| Travel | $\$ 500.00$ |


| $\$ 114,032.38$ | $\$ 1,428,300.07$ | $99.95 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 5,450.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 23,500.00$ | $100.00 \%$ |
| $\$ 18,274.87$ | $\$ 243,073.05$ | $98.21 \%$ |
| $\$ 0.00$ | $\$ 5,177.01$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 288,319.45$ | $100.00 \%$ |
| $\$ 1,606.64$ | $\$ 20,612.89$ | $93.69 \%$ |
| $\$ 567.50$ | $\$ 6,279.09$ | $77.52 \%$ |
| $\$ 1,639.49$ | $\$ 9,715.76$ | $48.85 \%$ |
| $\$ 0.00$ | $\$ 2,167.88$ | $30.24 \%$ |
| $\$ 2,335.02$ | $\$ 36,595.85$ | $89.81 \%$ |
| $\$ 600.00$ | $\$ 4,200.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 4,916.57$ | $85.33 \%$ |
| $\$ 0.00$ | $\$ 55,000.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 3,429.43$ | $67.00 \%$ |
| $\$ 0.00$ | $\$ 610.00$ | $61.00 \%$ |
| $\$ 1,270.29$ | $\$ 48,679.63$ | $77.63 \%$ |
| $\$ 0.00$ | $\$ 368.00$ | $73.60 \%$ |


| $\$ 0.00$ | $\$ 689.93$ | $99.95 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 4,426.95$ | $98.21 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.55$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 1,387.11$ | $93.69 \%$ |
| $\$ 1,304.80$ | $\$ 516.11$ | $93.63 \%$ |
| $\$ 4,135.02$ | $\$ 6,039.04$ | $69.64 \%$ |
| $\$ 5,000.12$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 3,884.02$ | $\$ 267.41$ | $99.34 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 845.00$ | $\$ 0.05$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 1,689.14$ | $67.00 \%$ |
| $\$ 0.00$ | $\$ 390.00$ | $61.00 \%$ |
| $\$ 6,406.46$ | $\$ 7,620.52$ | $87.85 \%$ |
| $\$ 0.00$ | $\$ 132.00$ | $73.60 \%$ |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 150-0100-540000 | OTHER EXPENSE | \$8,524.30 | \$899.08 | \$6,982.11 | 81.91\% | \$560.00 | \$982.19 | 88.48\% |
| 150-0100-540001 | TRAINING EXPENSE | \$5,000.00 | \$0.00 | \$4,930.01 | 98.60\% | \$0.00 | \$69.99 | 98.60\% |
| 150-0100-540002 | OTHER EXPENSE - GASOLINE | \$61,674.96 | \$3,811.21 | \$55,633.87 | 90.20\% | \$6,041.09 | \$0.00 | 100.00\% |
| 150-0100-540003 | OTHER EXPENSE-MAINTENANCE | \$32,209.09 | \$2,166.55 | \$25,931.24 | 80.51\% | \$6,224.03 | \$53.82 | 99.83\% |
| Sheriff's Rotary Totals: |  | \$2,338,537.26 | \$147,203.03 | \$2,279,871.91 | 97.49\% | \$34,400.54 | \$24,264.81 | 98.96\% |
| Warsaw Rotary |  |  |  |  |  |  |  |  |
| 150-0200-510200 | SALARIES | \$23,777.00 | \$1,829.00 | \$23,502.50 | 98.85\% | \$0.00 | \$274.50 | 98.85\% |
| 150-0200-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 150-0200-511000 | OPERS | \$3,329.00 | \$256.06 | \$3,265.57 | 98.09\% | \$0.00 | \$63.43 | 98.09\% |
| 150-0200-511100 | WORKER'S COMP | \$476.00 | \$0.00 | \$84.11 | 17.67\% | \$0.00 | \$391.89 | 17.67\% |
| 150-0200-511500 | MEDICARE | \$345.00 | \$26.52 | \$340.78 | 98.78\% | \$0.00 | \$4.22 | 98.78\% |
| 150-0200-521000 | EQUIPMENT | \$643.11 | \$0.00 | \$355.12 | 55.22\% | \$165.76 | \$122.23 | 80.99\% |
| Warsaw Rotary Totals: |  | \$28,570.11 | \$2,111.58 | \$27,548.08 | 96.42\% | \$165.76 | \$856.27 | 97.00\% |
| Cosh City Schools Rotary |  |  |  |  |  |  |  |  |
| 150-0300-510200 | Salaries | \$28,719.00 | \$2,818.75 | \$25,507.80 | 88.82\% | \$0.00 | \$3,211.20 | 88.82\% |
| 150-0300-510301 | Employee Stipend-ARPA | \$3,750.00 | \$0.00 | \$3,750.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 150-0300-511000 | OPERS | \$3,496.00 | \$507.99 | \$3,472.08 | 99.32\% | \$0.00 | \$23.92 | 99.32\% |
| 150-0300-511100 | Worker's Comp | \$400.00 | \$0.00 | \$95.10 | 23.78\% | \$0.00 | \$304.90 | 23.78\% |
| 150-0300-511500 | Medicare | \$463.00 | \$40.88 | \$422.47 | 91.25\% | \$0.00 | \$40.53 | 91.25\% |
| 150-0300-540001 | Other Expense- Training | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Cosh City Schools Rotary Totals: |  | \$36,828.00 | \$3,367.62 | \$33,247.45 | 90.28\% | \$0.00 | \$3,580.55 | 90.28\% |
| RVSD-SRO |  |  |  |  |  |  |  |  |
| 150-0400-510200 | Salaries | \$16,848.00 | \$4,119.36 | \$16,473.60 | 97.78\% | \$0.00 | \$374.40 | 97.78\% |
| 150-0400-511000 | OPERS | \$3,048.00 | \$707.00 | \$2,236.10 | 73.36\% | \$0.00 | \$811.90 | 73.36\% |
| 150-0400-511100 | Workers Comp | \$337.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$337.00 | 0.00\% |
| 150-0400-511300 | Health/Life/Dental | \$8,960.00 | \$0.00 | \$8,956.64 | 99.96\% | \$0.00 | \$3.36 | 99.96\% |
| 150-0400-511500 | Medicare | \$243.00 | \$54.53 | \$216.95 | 89.28\% | \$0.00 | \$26.05 | 89.28\% |
| 150-0400-521000 | Equipment | \$2,850.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,850.00 | 0.00\% |
| 150-0400-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| RVSD-SRO Totals: |  | \$32,286.00 | \$4,880.89 | \$27,883.29 | 86.36\% | \$0.00 | \$4,402.71 | 86.36\% |
| Total Expenses |  | \$2,436,221.37 | \$157,563.12 | \$2,368,550.73 | 97.22\% | \$34,566.30 | \$33,104.34 | 98.64\% |
| Fund: 150 Total |  | \$290,682.79 | \$53,817.23 | \$369,676.20 | 127.18\% | \$34,566.30 | \$335,109.90 | 115.28\% |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 151 | CONCEALED HANDG | CENSE FUN |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 151-0000-110101 | CONCEALED HANDGUN LICENSE | \$65,182.02 |  | \$65,182.02 |  |  | \$65,182.02 |  |
| Total Cash |  | \$65,182.02 |  | \$65,182.02 |  |  | \$65,182.02 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1510100 |  |  |  |  |  |  |  |  |
| 151-0100-400100 | License Fees | \$14,000.00 | \$1,619.00 | \$15,109.50 | 107.93\% |  |  |  |
| 151-0100-401300 | Other Receipts | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 151-0100-409000 | ADVANCE - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1510100 | tals: | \$14,000.00 | \$1,619.00 | \$15,109.50 | 107.93\% |  |  |  |
| Total Revenue |  | \$14,000.00 | \$1,619.00 | \$15,109.50 | 107.93\% |  |  |  |
| Total Cash and R | enue | \$79,182.02 | \$1,619.00 | \$80,291.52 | 101.40\% |  | \$80,291.52 | $1 \overline{101.40 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1510100 |  |  |  |  |  |  |  |  |
| 151-0100-510200 | Salaries | \$20,000.00 | \$0.00 | \$12,984.30 | 64.92\% | \$0.00 | \$7,015.70 | 64.92\% |
| 151-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 151-0100-511000 | OPERS | \$3,000.00 | \$106.46 | \$2,011.21 | 67.04\% | \$0.00 | \$988.79 | 67.04\% |
| 151-0100-511100 | Workers Comp | \$200.00 | \$0.00 | \$69.00 | 34.50\% | \$0.00 | \$131.00 | 34.50\% |
| 151-0100-511500 | Medicare | \$300.00 | \$0.00 | \$188.24 | 62.75\% | \$0.00 | \$111.76 | 62.75\% |
| 151-0100-520000 | Supplies | \$2,500.00 | \$0.00 | \$364.00 | 14.56\% | \$0.00 | \$2,136.00 | 14.56\% |
| 151-0100-521000 | Equipment | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 151-0100-526000 | CONTRACT SERVICES | \$30,557.81 | \$266.33 | \$6,674.03 | 21.84\% | \$730.25 | \$23,153.53 | 24.23\% |
| 151-0100-599900 | ADVANCE OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1510100 Totals: |  | \$57,557.81 | \$372.79 | \$22,290.78 | 38.73\% | \$730.25 | \$34,536.78 | 40.00\% |
| Total Expenses |  | \$57,557.81 | \$372.79 | \$22,290.78 | 38.73\% | \$730.25 | \$34,536.78 | 40.00\% |
| Fund: 151 Total |  | \$21,624.21 | \$1,246.21 | \$58,000.74 | 268.22\% | \$730.25 | \$57,270.49 | 264.84\% |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 152 | DRUG LAW ENFORCEMENT FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 152-0000-110101 | DRUG LAW ENFORCEMENT FUN | \$0.64 |  | \$0.64 |  |  | \$0.64 |  |
| Total Cash |  | \$0.64 |  | \$0.64 |  |  | \$0.64 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1520100 |  |  |  |  |  |  |  |  |
| 152-0100-400100 | FINES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 152-0100-400500 | UNEXPENDED ALLOW-FOJ ACCT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 152-0100-401300 | OTHER RECEIPTS-NON REVENU | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1520100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.64 | \$0.00 | \$0.64 100.00\% |  |  | \$0.64 | $\overline{100.00 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| D.L.E.T. Pros Attorney |  |  |  |  |  |  |  |  |
| 152-0100-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 152-0100-535000 | ALLOWANCES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 152-0100-540000 | OTHER EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| D.L.E.T. Pros Attorney | otals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| D.L.E.T. Sheriff (MDF) |  |  |  |  |  |  |  |  |
| 152-0200-510200 | SALARIES - DRUG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 152-0200-511000 | OPERS - DRUG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 152-0200-511100 | WORKERS COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 152-0200-511500 | MEDICARE MATCHING - DRUG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 152-0200-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| D.L.E.T. Sheriff (MDF) Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 152 Total |  | \$0.64 | \$0.00 | \$0.64 | 100.00\% | \$0.00 | \$0.64 | $\overline{100.00 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 153 | LAW ENFORCEMENT EDUCATION |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 153-0000-110101 | LAW ENFORCEMENT EDUCATIO | \$4,272.66 |  | \$4,272.66 |  |  | \$4,272.66 |  |
| Total Cash |  | \$4,272.66 |  | \$4,272.66 |  |  | \$4,272.66 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1530100 |  |  |  |  |  |  |  |  |
| 153-0100-400400 | FINES | \$1,000.00 | \$230.50 | \$1,719.00 | 171.90\% |  |  |  |
| 153-0100-401300 | OTHER RECEIPTS- NON REVENU | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1530100 Totals: |  | \$1,000.00 | \$230.50 | \$1,719.00 | 171.90\% |  |  |  |
| Total Revenue |  | \$1,000.00 | \$230.50 | \$1,719.00 | 171.90\% |  |  |  |
| Total Cash and Revenue |  | \$5,272.66 | \$230.50 | \$5,991.66 | 113.64\% |  | \$5,991.66 | $\overline{113.64 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1530100 |  |  |  |  |  |  |  |  |
| 153-0100-510200 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 153-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 153-0100-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 153-0100-511500 | MEDICARE TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 153-0100-520000 | SUPPLIES | \$500.00 | \$0.00 | \$493.64 | 98.73\% | \$0.00 | \$6.36 | 98.73\% |
| 153-0100-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 153-0100-526000 | CONTRACT SERVICES | \$3,389.00 | \$37.00 | \$3,155.00 | 93.10\% | \$0.00 | \$234.00 | 93.10\% |
| 153-0100-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 153-0100-540001 | TRAINING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1530100 Totals: |  | \$3,889.00 | \$37.00 | \$3,648.64 | 93.82\% | \$0.00 | \$240.36 | 93.82\% |
| Total Expenses |  | \$3,889.00 | \$37.00 | \$3,648.64 | 93.82\% | \$0.00 | \$240.36 | 93.82\% |
| Fund: 153 Total |  | \$1,383.66 | \$193.50 | \$2,343.02 | 169.33\% | \$0.00 | \$2,343.02 | $\overline{169.33 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 154 | L.E.T. - SHERIF |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 154-0000-110101 | L.E.T. - SHERIFF | \$285,729.10 |  | \$285,729.10 |  |  | \$285,729.10 |  |
| Total Cash |  | \$285,729.10 |  | \$285,729.10 |  |  | \$285,729.10 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1540100 |  |  |  |  |  |  |  |  |
| 154-0100-400100 | SALE OF CONTRABAND | \$5,000.00 | \$1,500.00 | \$6,214.25 | 124.29\% |  |  |  |
| 154-0100-400101 | ESAC- Fed Asset Recovery | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 154-0100-400500 | OTHER RECEIPTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 154-0100-400501 | Other Rec-Canine Program | \$14,000.00 | \$1,000.00 | \$14,583.63 | 104.17\% |  |  |  |
| 154-0100-400502 | Other Rcpts-Mounted Unit | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1540100 | otals: | \$19,000.00 | \$2,500.00 | \$20,797.88 | 109.46\% |  |  |  |
| Total Revenue |  | \$19,000.00 | \$2,500.00 | \$20,797.88 | 109.46\% |  |  |  |
| Total Cash and R | enue | \$304,729.10 | \$2,500.00 | \$306,526.98 | 100.59\% |  | \$306,526.98 | $\overline{100.59 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1540100 |  |  |  |  |  |  |  |  |
| 154-0100-510200 | SALARIES - LETF | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 154-0100-511000 | LETF-PERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 154-0100-511100 | LETF-WCOMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 154-0100-511500 | LETF-MEDICARE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 154-0100-540000 | LETF-OTHER | \$26,967.63 | \$485.95 | \$15,999.92 | 59.33\% | \$7,771.74 | \$3,195.97 | 88.15\% |
| 154-0100-540001 | LETF ESAC- Other | \$40,000.00 | \$1,612.25 | \$20,069.80 | 50.17\% | \$3,595.25 | \$16,334.95 | 59.16\% |
| FUNDDEPT: 1540100 Totals: |  | \$66,967.63 | \$2,098.20 | \$36,069.72 | 53.86\% | \$11,366.99 | \$19,530.92 | 70.84\% |
| Total Expenses |  | \$66,967.63 | \$2,098.20 | \$36,069.72 | 53.86\% | \$11,366.99 | \$19,530.92 | 70.84\% |
| Fund: 154 Total |  | \$237,761.47 | \$401.80 | \$270,457.26 | 113.75\% | \$11,366.99 | \$259,090.27 | $\overline{108.97 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 155 | L.E.T. - PROS A |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 155-0000-110101 | L.E.T. - PROS ATTY | \$176,827.99 |  | \$176,827.99 |  |  | \$176,827.99 |  |
| Total Cash |  | \$176,827.99 |  | \$176,827.99 |  |  | \$176,827.99 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1550100 |  |  |  |  |  |  |  |  |
| 155-0100-400100 | SALE OF CONTRABAND | \$3,143.00 | \$3,999.91 | \$7,142.74 | 227.26\% |  |  |  |
| 155-0100-400101 | ESAC- Fed Asset Recovery | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 155-0100-400500 | UNEXPEND ALLOW | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 155010 | tals: | \$3,143.00 | \$3,999.91 | \$7,142.74 | 227.26\% |  |  |  |
| Total Revenue |  | \$3,143.00 | \$3,999.91 | \$7,142.74 | 227.26\% |  |  |  |
| Total Cash and R | enue | \$179,970.99 | \$3,999.91 | \$183,970.73 | 102.22\% |  | \$183,970.73 | 102.22\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1550100 |  |  |  |  |  |  |  |  |
| 155-0100-510200 | Salaries - Employees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 155-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 155-0100-511100 | Worker's Compensation | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 155-0100-511500 | Medicare Tax - Employer | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 155-0100-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 155-0100-535000 | ALLOWANCES | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 155-0100-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 155-0100-540001 | ESAC- Other | \$20,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$20,000.00 | 0.00\% |
| FUNDDEPT: 1550100 Totals: |  | \$25,000.00 | \$0.00 | \$5,000.00 | 20.00\% | \$0.00 | \$20,000.00 | 20.00\% |
| Total Expenses |  | \$25,000.00 | \$0.00 | \$5,000.00 | 20.00\% | \$0.00 | \$20,000.00 | 20.00\% |
| Fund: 155 Total |  | \$154,970.99 | \$3,999.91 | \$178,970.73 | 115.49\% | \$0.00 | \$178,970.73 | 115.49\% |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 156 | SHERIFF COMMISSARY FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 156-0000-110101 | SHERIFF COMMISSARY FUND | \$170,783.67 |  | \$170,783.67 |  |  | \$170,783.67 |  |
| Total Cash |  | \$170,783.67 |  | \$170,783.67 |  |  | \$170,783.67 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1560100 |  |  |  |  |  |  |  |  |
| 156-0100-400500 | SALES | \$31,000.00 | \$2,276.43 | \$31,441.39 | 101.42\% |  |  |  |
| 156-0100-400600 | MEDICAL | \$2,000.00 | \$0.00 | \$2,096.73 | 104.84\% |  |  |  |
| 156-0100-400700 | OTHER RECEIPTS | \$0.00 | \$0.00 | \$118.39 | 0.00\% |  |  |  |
| FUNDDEPT: 1560100 Totals: |  | \$33,000.00 | \$2,276.43 | \$33,656.51 | 101.99\% |  |  |  |
| Total Revenue |  | \$33,000.00 | \$2,276.43 | \$33,656.51 | 101.99\% |  |  |  |
| Total Cash and Revenue |  | \$203,783.67 | \$2,276.43 | \$204,440.18 | 100.32\% |  | \$204,440.18 | $1 \overline{00.32 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1560100 |  |  |  |  |  |  |  |  |
| 156-0100-520000 | SUPPLIES | \$9,709.11 | \$5,434.34 | \$8,165.29 | 84.10\% | \$751.35 | \$792.47 | 91.84\% |
| 156-0100-521000 | EQUIPMENT | \$9,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$9,000.00 | 0.00\% |
| 156-0100-526000 | CONTRACT SERVICES | \$13,000.00 | \$0.00 | \$2,783.52 | 21.41\% | \$0.00 | \$10,216.48 | 21.41\% |
| 156-0100-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1560100 Totals: |  | \$31,709.11 | \$5,434.34 | \$10,948.81 | 34.53\% | \$751.35 | \$20,008.95 | 36.90\% |
| Total Expenses |  | \$31,709.11 | \$5,434.34 | \$10,948.81 | 34.53\% | \$751.35 | \$20,008.95 | 36.90\% |
| Fund: 156 Total |  | \$172,074.56 | $(\$ 3,157.91)$ | \$193,491.37 | 112.45\% | \$751.35 | \$192,740.02 | $\overline{112.01 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022



# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200 | LITTER CONTROL GR |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 200-0000-110101 | LITTER CONTROL GRANT | \$101,099.50 |  | \$101,099.50 |  |  | \$101,099.50 |  |
| Total Cash |  | \$101,099.50 |  | \$101,099.50 |  |  | \$101,099.50 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2000100 |  |  |  |  |  |  |  |  |
| 200-0100-400100 | GRANT - CFLP | \$228,695.00 | \$0.00 | \$228,695.17 | 100.00\% |  |  |  |
| 200-0100-400101 | GRANTS/SHERIFF | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 200-0100-400102 | Industrial Workshop | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 200-0100-400103 | Grant - ODNR CDG | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 200-0100-400104 | SOLID WASTE DROP OFF GRANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 200-0100-400105 | Grant - Buy Recycled | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 200-0100-400106 | Unrestricted Cosh Foundation Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 200-0100-400400 | Sales-Recycled OCC | \$11,000.00 | \$76.50 | \$11,040.15 | 100.37\% |  |  |  |
| 200-0100-400600 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 200-0100-401300 | OTHER REC-NON REVENUE | \$18,050.00 | \$0.00 | \$17,968.67 | 99.55\% |  |  |  |
| 200-0100-409900 | TRANSFER-IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2000100 | tals: | \$257,745.00 | \$76.50 | \$257,703.99 | 99.98\% |  |  |  |
| Total Revenue |  | \$257,745.00 | \$76.50 | \$257,703.99 | 99.98\% |  |  |  |
| Total Cash and R | enue | \$358,844.50 | \$76.50 | \$358,803.49 | 99.99\% |  | \$358,803.49 | $\overline{99.99 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| Ed/Aware Litter Grant |  |  |  |  |  |  |  |  |
| 200-0100-510100 | SALARIES - OFFICIALS | \$138,322.00 | \$10,299.30 | \$136,945.79 | 99.01\% | \$0.00 | \$1,376.21 | 99.01\% |
| 200-0100-510300 | Insurance Bonus | \$400.00 | \$0.00 | \$200.00 | 50.00\% | \$0.00 | \$200.00 | 50.00\% |
| 200-0100-510301 | Employee Stipend-ARPA | \$3,000.00 | \$0.00 | \$2,500.00 | 83.33\% | \$0.00 | \$500.00 | 83.33\% |
| 200-0100-511000 | OPERS | \$18,503.00 | \$1,411.86 | \$18,088.83 | 97.76\% | \$0.00 | \$414.17 | 97.76\% |
| 200-0100-511100 | WORKER'S COMP. | \$1,336.00 | \$0.00 | \$1,241.92 | 92.96\% | \$0.00 | \$94.08 | 92.96\% |
| 200-0100-511300 | HEALTH INS | \$16,999.00 | \$0.00 | \$16,998.80 | 100.00\% | \$0.00 | \$0.20 | 100.00\% |
| 200-0100-511500 | medicare | \$1,944.00 | \$142.89 | \$1,943.19 | 99.96\% | \$0.00 | \$0.81 | 99.96\% |
| 200-0100-520000 | SUPPLIES | \$3,422.87 | \$133.06 | \$1,905.89 | 55.68\% | \$606.98 | \$910.00 | 73.41\% |
| 200-0100-520001 | POSTAGE | \$239.20 | \$0.00 | \$39.20 | 16.39\% | \$100.00 | \$100.00 | 58.19\% |
| 200-0100-521000 | EQUIPMENT | \$12,872.00 | \$0.00 | \$12,871.75 | 100.00\% | \$0.00 | \$0.25 | 100.00\% |
| 200-0100-521003 | Signs | \$450.00 | \$0.00 | \$210.00 | 46.67\% | \$0.00 | \$240.00 | 46.67\% |
| 200-0100-526000 | CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-526001 | Disposal Fees | \$1,807.00 | \$161.44 | \$1,806.23 | 99.96\% | \$0.00 | \$0.77 | 99.96\% |
| 200-0100-526002 | Processing Services | \$77.87 | \$0.00 | \$77.87 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 200-0100-527000 | ADVERTISING | \$2,759.00 | \$398.00 | \$2,117.00 | 76.73\% | \$0.00 | \$642.00 | 76.73\% |
| 12/30/2022 4:03 PM |  |  | Page 108 of 209 |  |  |  |  | V.3.9 |

Detailed Trial Balance
As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200-0100-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-540001 | TRAINING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-540002 | VEHICLE EXPENSE | \$43,535.72 | \$4,690.57 | \$38,243.17 | 87.84\% | \$3,355.67 | \$1,936.88 | 95.55\% |
| 200-0100-540003 | OTHER SPECIAL EVENTS | \$4,700.00 | \$0.00 | \$2,965.58 | 63.10\% | \$0.00 | \$1,734.42 | 63.10\% |
| 200-0100-540005 | AWARDS | \$1,325.00 | \$0.00 | \$770.00 | 58.11\% | \$0.00 | \$555.00 | 58.11\% |
| 200-0100-540006 | Industrial Workshop | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-540007 | REIMBURSEMENT | \$36,913.00 | \$0.00 | \$30,799.89 | 83.44\% | \$0.00 | \$6,113.11 | 83.44\% |
| 200-0100-540008 | MEMBERSHIPS | \$415.00 | \$0.00 | \$300.00 | 72.29\% | \$0.00 | \$115.00 | 72.29\% |
| 200-0100-540009 | WORKSHOPS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-540010 | EDUCATIONAL REIMB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Ed/Aware Litter Grant | tals: | \$289,020.66 | \$17,237.12 | \$270,025.11 | 93.43\% | \$4,062.65 | \$14,932.90 | 94.83\% |
| Solid Waste Drop Off Grant |  |  |  |  |  |  |  |  |
| 200-0300-510100 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-510300 | EMPLOYEE INSURANCE BONUS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-511100 | WORKER'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-511300 | INSURANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-511500 | MEDICARE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-521002 | EQUIPMENT - TRAILERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-521003 | EQUIPMENT - SIGNS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-526000 | CONTRACTS - SITE HOSTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-526001 | Disposal Fees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-540001 | OTHER EXPENSE - COLLECTION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-540002 | Processing Fees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-540003 | Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-540004 | Training | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Solid Waste Drop Off | ant Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Sheriff Deputy |  |  |  |  |  |  |  |  |
| 200-0400-510200 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0400-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0400-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0400-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0400-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0400-511500 | MEDICARE TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0400-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0400-531000 | TRANSPORTATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0400-540007 | REIMBURSEMENT | \$40,959.09 | \$0.00 | \$40,959.09 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Sheriff Deputy Totals: |  | \$40,959.09 | \$0.00 | \$40,959.09 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Buy Recycled Grant |  |  |  |  |  |  |  |  |
| Buy Recycled Grant Totals: |  | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | \$0.00 $\$ 0.00$ | 0.00\% | $\$ 0.00$ $\$ 0.00$ | \$0.00 $\$ 0.00$ | 0.00\% |

Detailed Trial Balance
As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Expenses |  | \$329,979.75 | \$17,237.12 | \$310,984.20 | 94.24\% | \$4,062.65 | \$14,932.90 | 95.47\% |
| Fund: 200 Total |  | \$28,864.75 | (\$17,160.62) | \$47,819.29 | 165.67\% | \$4,062.65 | \$43,756.64 | 151.59\% |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

|  |  | Budgeted Amount |  |  |  | Outstanding Encumbrance | UnEncumbered Balance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Description | Amount | MTD Amount | YTD Amount | \% YTD | Encumbrance | Balance | \% Variance |

## ELECTIONS SECURITY GRANT AGREEMENT

## Cash

201-0000-110101 Elections Security Grant Agreement $\$ 0.0$

## Total Cash

Elections Security Grant Agreement | $\$ 0.00$ |
| :--- |

$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

## Revenue

| FUNDDEPT: 2010100 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 201-0100-400100 Elections Security Grant | \$10,000.00 | \$0.00 | \$10,000.00 | 100.00\% |
| 201-0100-400200 Interest Income | \$1.00 | \$0.00 | \$0.08 | 8.00\% |
| FUNDDEPT: 2010100 Totals: | \$10,001.00 | \$0.00 | \$10,000.08 | 99.99\% |
| Total Revenue | \$10,001.00 | \$0.00 | \$10,000.08 | 99.99\% |
| Total Cash and Revenue | \$10,001.00 | \$0.00 | \$10,000.08 | 99.99\% |

$\overline{\$ 10,000.08} \quad \overline{99.99 \%}$

Expenses

| FUNDDEPT: 2010100 |  |
| :---: | :--- |
| 201-0100-520000 | Supplies |
| 201-0100-521000 | Equipment |
| 201-0100-526000 | Contract Services |
| $201-0100-540001$ | Other- Grant Reimbursement |

FUNDDEPT: 2010100 Totals:
Total Expenses
Fund: 201 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$10,000.08 | \$0.00 | \$10,000.08 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$10,000.08 | \$0.00 | \$10,000.08 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| \$10,000.08 | \$0.00 | \$10,000.08 | 00.00\% | \$0.00 | \$0.00 | 100.00\% |
| \$0.92 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 208 | CHILD SUP PL |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 208-0000-110101 | CHILD SUP PLACEMENT | \$50,634.59 |  | \$50,634.59 |  |  | \$50,634.59 |  |
| Total Cash |  | \$50,634.59 |  | \$50,634.59 |  |  | \$50,634.59 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2080100 |  |  |  |  |  |  |  |  |
| 208-0100-400600 | Placement | \$299,549.00 | \$19,800.00 | \$299,548.74 | 100.00\% |  |  |  |
| 208-0100-400900 | Transfer-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 208010 | tals: | \$299,549.00 | \$19,800.00 | \$299,548.74 | 100.00\% |  |  |  |
| Total Revenue |  | \$299,549.00 | \$19,800.00 | \$299,548.74 | 100.00\% |  |  |  |
| Total Cash and | enue | \$350,183.59 | \$19,800.00 | \$350,183.33 | 100.00\% |  | \$350,183.33 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2080400 |  |  |  |  |  |  |  |  |
| 208-0400-526000 | Placement | \$324,590.00 | \$29,550.00 | \$276,420.00 | 85.16\% | \$10,200.00 | \$37,970.00 | 88.30\% |
| FUNDDEPT: 208040 | tals: | \$324,590.00 | \$29,550.00 | \$276,420.00 | 85.16\% | \$10,200.00 | \$37,970.00 | 88.30\% |
| Total Expenses |  | \$324,590.00 | \$29,550.00 | \$276,420.00 | 85.16\% | \$10,200.00 | \$37,970.00 | 88.30\% |
| Fund: 208 Total |  | \$25,593.59 | (\$9,750.00) | \$73,763.33 | 288.21\% | \$10,200.00 | \$63,563.33 | 248.36\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | V Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 209 | WAVE/TRUANCY GR |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 209-0000-110101 | Other Juvenile Grants | \$19,158.78 |  | \$19,158.78 |  |  | \$19,158.78 |  |
| Total Cash |  | \$19,158.78 |  | \$19,158.78 |  |  | \$19,158.78 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2090100 |  |  |  |  |  |  |  |  |
| 209-0100-400103 | APS Guardianship | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400104 | QIC Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400105 | Int Prob Proj CY15 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400106 | CY16 Family Drug Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400107 | CY15 Family Drug Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400108 | SSIP Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400109 | ATP Grant | \$754.00 | \$0.00 | \$754.00 | 100.00\% |  |  |  |
| 209-0100-400300 | FCFC Mini Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400301 | Technology Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400302 | CIP Tech Grant | \$2,497.00 | \$0.00 | \$2,497.00 | 100.00\% |  |  |  |
| 209-0100-401300 | OTHER RECEIPTS-NON REVENU | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-499900 | Advance-In Family Drug Ct | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-499901 | Advance In- SSIP Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-499902 | Advance In QIC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2090100 | otals: | \$3,251.00 | \$0.00 | \$3,251.00 | 100.00\% |  |  |  |
| Total Revenue |  | \$3,251.00 | \$0.00 | \$3,251.00 | 100.00\% |  |  |  |
| Total Cash and R | enue | \$22,409.78 | \$0.00 | \$22,409.78 | 100.00\% |  | \$22,409.78 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FCFC Mini Grant |  |  |  |  |  |  |  |  |
| 209-0200-521000 | Equipment, Tech Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0200-521001 | Equipment, CIP Tech Grant | \$2,497.00 | \$0.00 | \$2,497.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 209-0200-526000 | APS Guardianship-Con Serv | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0200-540000 | Other Expense- FCFC Mini Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0200-599900 | Advance Out- SSIP Tech Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FCFC Mini Grant Tota |  | \$2,497.00 | \$0.00 | \$2,497.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| QIC Grant |  |  |  |  |  |  |  |  |
| 209-0300-510200 | Salaries - Employees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-511300 | Health/Lf/Dental Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 12/30/2022 4:03 PM |  |  | Page 113 of 209 |  |  |  |  | V.3.9 |

Detailed Trial Balance
As Of: 1/1/2022 to 12/31/2022

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | umbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 209-0300-511500 Medicare Tax-Employer | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-520000 Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-526000 Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-530000 Travel | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-540000 Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-540001 Other-Grant Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-599900 Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| QIC Grant Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Intensive Prob Project CY |  |  |  |  |  |  |  |
| 209-0301-510200 Salaries - Employees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0301-511000 OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0301-511100 Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0301-511300 Health/Lf/Dental Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0301-511500 Medicare Tax-Employer | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0301-520000 Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0301-521000 Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0301-526000 Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0301-530000 Training | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Intensive Prob Project CY Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2090400 |  |  |  |  |  |  |  |
| 209-0400-526000 Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0400-540000 Other Expense | \$3,500.00 | \$0.00 | \$37.51 | 1.07\% | \$0.00 | \$3,462.49 | 1.07\% |
| 209-0400-599900 Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2090400 Totals: | \$3,500.00 | \$0.00 | \$37.51 | 1.07\% | \$0.00 | \$3,462.49 | 1.07\% |
| Family Drug Court Grant |  |  |  |  |  |  |  |
| 209-0500-510200 Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0500-511000 OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0500-511100 Worker's Compensation | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0500-511500 Medicare Tax-Employer | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0500-530000 Travel | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0500-599900 Advance-Out Family Drug Ct | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Family Drug Court Grant Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Family Drug Court FY15 |  |  |  |  |  |  |  |
| 209-0501-510200 Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0501-511000 OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0501-511100 Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0501-511500 Medicare Tax-Employer | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0501-530000 Travel | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Family Drug Court FY15 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FY12 Cosh Foundation Grant |  |  |  |  |  |  |  |
| 209-0600-521000 Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FY12 Cosh Foundation Grant Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Expenses |  | \$5,997.00 | \$0.00 | \$2,534.51 | 42.26\% | \$0.00 | \$3,462.49 | 42.26\% |
| Fund: 209 Total |  | \$16,412.78 | \$0.00 | \$19,875.27 | 121.10\% | \$0.00 | \$19,875.27 | 121.10\% |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 210 | JUV CT ENHANCEME | MENTORIN |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 210-0000-110101 | JUV CT ENHANCEMENT \& MENT | \$5,265.17 |  | \$5,265.17 |  |  | \$5,265.17 |  |
| Total Cash |  | \$5,265.17 |  | \$5,265.17 |  |  | \$5,265.17 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2100100 |  |  |  |  |  |  |  |  |
| 210-0100-400100 | ARRA DRUG CT ENHANCEMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 210-0100-400101 | LOCAL GRANT - SCHOOLER FAM | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2100100 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$5,265.17 | \$0.00 | \$5,265.17 | 100.00\% |  | \$5,265.17 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2100100 |  |  |  |  |  |  |  |  |
| 210-0100-526000 | CONTRACT SERVICES | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| 210-0100-540000 | OTHER EXPENSES | \$3,265.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,265.00 | 0.00\% |
| FUNDDEPT: 2100100 Totals: |  | \$5,265.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,265.00 | 0.00\% |
| Total Expenses |  | \$5,265.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,265.00 | 0.00\% |
| Fund: 210 Total |  | \$0.17 | \$0.00 | \$5,265.17 | 3097158 | \$0.00 | \$5,265.17 | $30 \overline{97158.8}$ |
|  |  |  |  |  | .82\% |  |  | 2\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 211 | Y S - RECLAIM O | NT |  |  |  |
| Cash |  |  |  |  |  |
| 211-0000-110101 | Y S - RECLAIM OHIO GRANT | \$271,189.31 |  | \$271,189.31 |  |
| Total Cash |  | \$271,189.31 |  | \$271,189.31 |  |
| Revenue |  |  |  |  |  |
| FUNDDEPT: 2110100 |  |  |  |  |  |
| 211-0100-400101 | Rec OH/Y S SFY22 | \$37,763.00 | \$0.00 | \$37,762.88 | 100.00\% |
| 211-0100-400102 | Rec OH/Y S SFY 23 | \$165,548.00 | \$0.00 | \$165,547.38 | 100.00\% |
| 211-0100-400900 | Transfer-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 211-0100-401300 | OTHER RECEIPTS-NON REV | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2110100 Totals: |  | \$203,311.00 | \$0.00 | \$203,310.26 | 100.00\% |
| Total Revenue |  | \$203,311.00 | \$0.00 | \$203,310.26 | 100.00\% |
| Total Cash and Revenue |  | \$474,500.31 | \$0.00 | \$474,499.57 | 100.00\% |

Expenses

| Grant Admin SFY 14 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211-0100-510200 PERSONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0100-511000 GRANT ADM (PERS) | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0100-511500 GRANT ADM (MEDICARE) | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0100-521000 Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0100-526000 Alternative School | \$17,200.00 | \$0.00 | \$13,800.00 | 80.23\% | \$2,000.00 | \$1,400.00 | 91.86\% |
| 211-0100-530000 JSO Training | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Grant Admin SFY 14 Totals: | \$17,200.00 | \$0.00 | \$13,800.00 | 80.23\% | \$2,000.00 | \$1,400.00 | 91.86\% |
| Grant Admin SFY13 |  |  |  |  |  |  |  |
| 211-0101-526000 Alternative School | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Grant Admin SFY13 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Evaluation/Trtmnt SFY14 |  |  |  |  |  |  |  |
| 211-0200-510200 CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0200-526000 Contract Services | \$12,005.00 | \$0.00 | \$4,917.00 | 40.96\% | \$7,058.00 | \$30.00 | 99.75\% |
| 211-0200-530000 Training | \$10,669.00 | \$350.00 | \$2,735.00 | 25.64\% | \$0.00 | \$7,934.00 | 25.64\% |
| 211-0200-540000 OTHER EXPENSE | \$6,744.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$6,744.00 | 0.00\% |
| Evaluation/Trtmnt SFY14 Totals: | \$29,418.00 | \$350.00 | \$7,652.00 | 26.01\% | \$7,058.00 | \$14,708.00 | 50.00\% |
| Evaluation/Trtmnt SFY13 |  |  |  |  |  |  |  |
| 211-0201-526000 Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0201-530000 Training | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Evaluation/Trtmnt SFY13 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Probation SFY14 |  |  |  |  |  |  |  |
| 12/30/2022 4:03 PM |  | 117 of 209 |  |  |  |  | V.3.9 |

Detailed Trial Balance
As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211-0300-510200 | SALARIES - PROBATION | \$71,500.00 | \$5,263.05 | \$67,449.09 | 94.33\% | \$0.00 | \$4,050.91 | 94.33\% |
| 211-0300-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0300-511000 | PROBATION (PERS) | \$9,500.00 | \$736.82 | \$9,333.05 | 98.24\% | \$0.00 | \$166.95 | 98.24\% |
| 211-0300-511100 | Worker's Compensation | \$204.00 | \$0.00 | \$203.35 | 99.68\% | \$0.00 | \$0.65 | 99.68\% |
| 211-0300-511300 | Health/Lf/Dental Insurance | \$17,500.00 | \$0.00 | \$15,145.02 | 86.54\% | \$0.00 | \$2,354.98 | 86.54\% |
| 211-0300-511500 | PROBATION (MEDICARE) | \$1,000.00 | \$74.57 | \$940.40 | 94.04\% | \$0.00 | \$59.60 | 94.04\% |
| 211-0300-521000 | Equipment | \$2,000.00 | \$138.90 | \$950.90 | 47.55\% | \$0.00 | \$1,049.10 | 47.55\% |
| 211-0300-526000 | Contract Services | \$1,500.00 | \$0.00 | \$900.00 | 60.00\% | \$0.00 | \$600.00 | 60.00\% |
| 211-0300-530000 | TRAVEL | \$500.00 | \$129.79 | \$210.01 | 42.00\% | \$285.21 | \$4.78 | 99.04\% |
| 211-0300-540000 | Program Incentives | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| Probation SFY14 Totals: |  | \$104,704.00 | \$6,343.13 | \$95,131.82 | 90.86\% | \$285.21 | \$9,286.97 | 91.13\% |
| Probation SFY13 |  |  |  |  |  |  |  |  |
| 211-0301-510200 | Salary | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0301-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0301-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0301-511300 | Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0301-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0301-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Probation SFY13 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Truancy SFY14 |  |  |  |  |  |  |  |  |
| 211-0350-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0350-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0350-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0350-511300 | Health/Dental/Life Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0350-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0350-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Truancy SFY14 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Truancy SFY13 |  |  |  |  |  |  |  |  |
| 211-0351-510200 | Salary | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0351-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0351-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0351-511300 | Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0351-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Truancy SFY13 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Placement SFY14 |  |  |  |  |  |  |  |  |
| 211-0400-520000 | SUPPLIES | \$2,400.00 | \$0.00 | \$77.40 | 3.23\% | \$0.00 | \$2,322.60 | 3.23\% |
| 211-0400-520001 | MISC | \$3,000.00 | \$146.46 | \$1,612.56 | 53.75\% | \$296.83 | \$1,090.61 | 63.65\% |
| 211-0400-526000 | CONTRACT SERVICES | \$73,860.00 | \$1,487.50 | \$9,118.75 | 12.35\% | \$3,293.75 | \$61,447.50 | 16.81\% |
| 211-0400-526001 | Contract Services | \$50,695.64 | \$2,029.38 | \$18,013.85 | 35.53\% | \$5,761.22 | \$26,920.57 | 46.90\% |
| Placement SFY14 Totals: |  | \$129,955.64 | \$3,663.34 | \$28,822.56 | 22.18\% | \$9,351.80 | \$91,781.28 | 29.37\% |
| 2110401 |  |  |  |  |  |  |  |  |
| 211-0401-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0401-520001 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 12/30/2022 4:03 PM |  |  | Page 118 of 209 |  |  |  |  | V.3.9 |

Detailed Trial Balance
As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211-0401-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0401-530000 | Training | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 2110401 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Restit/Comm Serv SFY14 |  |  |  |  |  |  |  |  |
| 211-0550-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0550-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0550-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0550-511500 | Medicare Match | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0550-540000 | Restitution | \$3,250.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,250.00 | 0.00\% |
| Restit/Comm Serv SF | 4 Totals: | \$3,250.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,250.00 | 0.00\% |
| Restit/Comm Serv SFY13 |  |  |  |  |  |  |  |  |
| 211-0551-510200 | Salary | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0551-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0551-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0551-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0551-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0551-540000 | Restitution | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Restit/Comm Serv SF | 3 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Training SFY14 |  |  |  |  |  |  |  |  |
| 211-0700-530000 | TRAVEL | \$8,000.00 | \$0.00 | \$6,416.66 | 80.21\% | \$0.00 | \$1,583.34 | 80.21\% |
| Training SFY14 Totals |  | \$8,000.00 | \$0.00 | \$6,416.66 | 80.21\% | \$0.00 | \$1,583.34 | 80.21\% |
| Training SFY13 |  |  |  |  |  |  |  |  |
| 211-0701-530000 | Travel | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Training SFY13 Totals |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fam \& Child First SFY14 |  |  |  |  |  |  |  |  |
| 211-0800-520000 | Membership Fee | \$2,000.00 | \$0.00 | \$2,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 211-0800-526000 | Contract Services | \$3,000.00 | \$0.00 | \$1,100.00 | 36.67\% | \$800.00 | \$1,100.00 | 63.33\% |
| Fam \& Child First SFY | Totals: | \$5,000.00 | \$0.00 | \$3,100.00 | 62.00\% | \$800.00 | \$1,100.00 | 78.00\% |
| Fam \& Child First SFY13 |  |  |  |  |  |  |  |  |
| 211-0801-520000 | Membership Fee | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0801-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fam \& Child First SFY | Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Placement Reimb |  |  |  |  |  |  |  |  |
| 211-9000-540000 | PLACEMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-9000-590000 | Transfer-Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Placement Reimb Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$297,527.64 | \$10,356.47 | \$154,923.04 | 52.07\% | \$19,495.01 | \$123,109.59 | 58.62\% |
| Fund: 211 Total |  | \$176,972.67 | (\$10,356.47) | \$319,576.53 180.58\% |  | \$19,495.01 | \$300,081.52 | 169.56\% |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220 | SMALL CITIES GRA |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 220-0000-110101 | SMALL CITIES GRANT | \$37,811.18 |  | \$37,811.18 |  |  | \$37,811.18 |  |
| Total Cash |  | \$37,811.18 |  | \$37,811.18 |  |  | \$37,811.18 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2200100 |  |  |  |  |  |  |  |  |
| 220-0100-400100 | PROGRAM INCOME | \$0.00 | \$6,198.50 | \$6,198.50 | 0.00\% |  |  |  |
| FUNDDEPT: 220010 | tals: | \$0.00 | \$6,198.50 | \$6,198.50 | 0.00\% |  |  |  |
| SP-16-1AP-1 |  |  |  |  |  |  |  |  |
| 220-0200-401103 | Street Imp CR 10 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| SP-16-1AP-1 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2200540 |  |  |  |  |  |  |  |  |
| 220-0540-401100 | Administration | \$53,700.00 | \$0.00 | \$53,700.00 | 100.00\% |  |  |  |
| 220-0540-401101 | Fair Housing | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0540-401102 | NRG- Parking Facilities- WL | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0540-401103 | NRG- Parks \& Rec Facilities- WL | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0540-401104 | NRG- Public Rehabilitation- WL | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0540-401105 | NRG- Street Improvements- WL | \$8,496.00 | \$0.00 | \$8,496.00 | 100.00\% |  |  |  |
| 220-0540-401106 | Flood \& Drainage Facilities WL | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0540-401107 | Street Improvement- Lighting/City | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 220054 | tals: | \$62,196.00 | \$0.00 | \$62,196.00 | 100.00\% |  |  |  |
| FUNDDEPT: 2200541 |  |  |  |  |  |  |  |  |
| 220-0541-401100 | Administration | \$9,500.00 | (\$5,856.00) | \$9,500.00 | 100.00\% |  |  |  |
| 220-0541-401101 | Flood \& Drainage Facilities | \$34,420.00 | \$5,856.00 | \$34,420.00 | 100.00\% |  |  |  |
| FUNDDEPT: 220054 | tals: | \$43,920.00 | \$0.00 | \$43,920.00 | 100.00\% |  |  |  |
| BX18-1AP-1 |  |  |  |  |  |  |  |  |
| 220-0543-401100 | Administration | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0543-401101 | Fair Housing | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0543-401102 | Flood \& Drainage FAC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0543-401103 | Street Improv. | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| BX18-1AP-1 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| BF-17-1AP-1 CDBG \& NRG |  |  |  |  |  |  |  |  |
| 220-0544-401100 | Administration | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0544-401101 | Fair Housing | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0544-401102 | Fire Protection- Tusc Twp | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0544-401103 | Parking Facility- Tusc Twp | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0544-401104 | Demolition- City | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 12/30/2022 4:03 PM |  |  | Page 120 of 209 |  |  |  |  | V.3.9 |

Detailed Trial Balance
As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220-0544-401105 | NRG- Parks \& Rec City | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0544-401106 | NRG- Sidewalk Improv City | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0544-401107 | NRG- Street Improv City | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0544-401300 | City Match Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| BF-17-1AP-1 CDBG | RG Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| BF-19-1AP-1 |  |  |  |  |  |  |  |
| 220-0545-401100 | Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0545-401101 | Fair Housing | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0545-401102 | Sixth St/ Sidewalk Improv | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0545-401103 | Street Imp - Nellie | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0545-401104 | Street Imp - County Home Rd | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0545-401105 | Fair Housing | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| BF-19-1AP-1 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| BX-17-1AP-1 |  |  |  |  |  |  |  |
| 220-0546-401100 | Administration | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0546-401101 | Sewer Fac Improv City | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0546-401102 | Water Fac Improvements | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0546-401103 | Parks \& Rec Facilities | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0546-401104 | Fire Protection Fac \& Equip | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0546-401105 | Street Improvements-WL | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0546-401106 | Fair Housing | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0546-401300 | City Match Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| BX-17-1AP-1 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 2200547 |  |  |  |  |  |  |  |
| 220-0547-401100 | Administration | \$21,000.00 | \$0.00 | \$21,000.00 | 100.00\% |  |  |
| 220-0547-401101 | Water Facility | \$470,000.00 | \$0.00 | \$470,000.00 | 100.00\% |  |  |
| 220-0547-401102 | Sewer Facilities Improvements | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0547-401103 | Parks \& Rec-Warsaw | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0547-401104 | Fire Protect Fac \& Equip | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0547-401105 | Street Imp | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0547-401106 | Sidewalk Imp | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0547-401107 | Neigh Fac-DV Shelter | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0547-401108 | Parking Fac-Fairgrounds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 220054 | tals: | \$491,000.00 | \$0.00 | \$491,000.00 | 100.00\% |  |  |
| FUNDDEPT: 2200548 |  |  |  |  |  |  |  |
| 220-0548-401102 | CO OHTF Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 2200548 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 2200549 |  |  |  |  |  |  |  |
| 220-0549-401100 | CO CDBG Admin | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% |  |  |
| 220-0549-401101 | CO CDBG Priv Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0549-401102 | CO CDBG Home Repair | \$7,840.00 | \$0.00 | \$7,840.00 | 100.00\% |  |  |
| 12/30/2022 4:03 PM |  | Page 121 of 209 |  | V.3.9 |  |  |  |

Detailed Trial Balance
As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220-0549-401103 | CO CDBG Fair Housing | \$2,000.00 | \$0.00 | \$2,000.00 | 100.00\% |  |  |
| FUNDDEPT: 220054 | tals: | \$14,840.00 | \$0.00 | \$14,840.00 | 100.00\% |  |  |
| FUNDDEPT: 2200550 |  |  |  |  |  |  |  |
| 220-0550-401100 | CO Home Admin | \$2,500.00 | \$0.00 | \$2,500.00 | 100.00\% |  |  |
| 220-0550-401101 | CO Home Priv Rehab | \$16,681.00 | \$0.00 | \$16,681.00 | 100.00\% |  |  |
| 220-0550-401103 | CO Home DPA/Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 220055 | tals: | \$19,181.00 | \$0.00 | \$19,181.00 | 100.00\% |  |  |
| FUNDDEPT: 2200552 |  |  |  |  |  |  |  |
| 220-0552-401100 | Administration | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0552-401101 | Priv Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0552-401102 | Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0552-401103 | Fair Housing | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 220055 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 2200553 |  |  |  |  |  |  |  |
| 220-0553-401100 | New Construction | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0553-401101 | Downpmt Asst/Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0553-401102 | Downpayment Asst/Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 220055 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 2200554 |  |  |  |  |  |  |  |
| 220-0554-401100 | City Home New Cons. | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0554-401101 | City Home Priv Rehab | \$11,998.00 | \$0.00 | \$11,988.00 | 99.92\% |  |  |
| 220-0554-401102 | City Home DPA/Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 220055 | tals: | \$11,998.00 | \$0.00 | \$11,988.00 | 99.92\% |  |  |
| FUNDDEPT: 2200555 |  |  |  |  |  |  |  |
| 220-0555-401100 | City CDBG Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0555-401102 | City CDBG Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 220055 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 2200556 |  |  |  |  |  |  |  |
| 220-0556-401102 | City OHTF Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 220055 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| OHTF PY 17 CO |  |  |  |  |  |  |  |
| 220-0557-401102 | CO OHTF Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| OHTF PY 17 CO Tot |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| CDBG-PY 21 CO |  |  |  |  |  |  |  |
| 220-0558-401100 | CO CDBG Admin | \$31,250.00 | \$0.00 | \$31,250.00 | 100.00\% |  |  |
| 220-0558-401101 | CO CDBG Home Repair | \$36,592.00 | \$0.00 | \$36,592.00 | 100.00\% |  |  |
| 220-0558-401102 | CO CDBG Fair Housing | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0558-401103 | CO CDBG | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| CDBG- PY 21 CO Totals: |  | \$67,842.00 | \$0.00 | \$67,842.00 | 100.00\% |  |  |
| 12/30/2022 4:03 PM |  | Page 122 of 209 |  | V.3.9 |  |  |  |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HOME-PY 21 CO |  |  |  |  |  |  |  |  |
| 220-0559-401100 | CO Home Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0559-401101 | CO Home Priv Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| HOME-PY 21 CO Tot |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| CDBG PY 21 City |  |  |  |  |  |  |  |  |
| 220-0560-401100 | City Admin | \$7,500.00 | \$0.00 | \$7,500.00 | 100.00\% |  |  |  |
| 220-0560-401101 | City Home Repair | \$60,239.00 | \$4,761.00 | \$65,000.00 | 107.90\% |  |  |  |
| CDBG PY 21 City Tot |  | \$67,739.00 | \$4,761.00 | \$72,500.00 | 107.03\% |  |  |  |
| Home PY 21 City |  |  |  |  |  |  |  |  |
| 220-0561-401100 | City Priv. Rehab | \$135,740.00 | \$0.00 | \$135,740.00 | 100.00\% |  |  |  |
| 220-0561-401101 | City Admin- Home | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Home PY 21 City Totas |  | \$135,740.00 | \$0.00 | \$135,740.00 | 100.00\% |  |  |  |
| OHTF |  |  |  |  |  |  |  |  |
| 220-0562-401102 | City OHTF Home Repair | \$6,605.00 | \$0.00 | \$6,605.00 | 100.00\% |  |  |  |
| OHTF Totals: |  | \$6,605.00 | \$0.00 | \$6,605.00 | 100.00\% |  |  |  |
| CDBG Targets of Opportunity Grant |  |  |  |  |  |  |  |  |
| 220-0563-400100 | Admin | \$30,000.00 | \$0.00 | \$30,000.00 | 100.00\% |  |  |  |
| 220-0563-401100 | Public Facility Improvement | \$1,900,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| CDBG Targets of Opp | unity Grant Totals: | \$1,930,000.00 | \$0.00 | \$30,000.00 | 1.55\% |  |  |  |
| Targets of Opportunity Justice Center |  |  |  |  |  |  |  |  |
| 220-0564-401100 | Admin | \$25,000.00 | \$0.00 | \$25,000.00 | 100.00\% |  |  |  |
| 220-0564-401101 | Facility Improvement | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Targets of Opportunity Justice Center Totals: |  | \$25,000.00 | \$0.00 | \$25,000.00 | 100.00\% |  |  |  |
| Total Revenue |  | \$2,876,061.00 | \$10,959.50 | \$987,010.50 | 34.32\% |  |  |  |
| Total Cash and Revenue |  | \$2,913,872.18 | \$10,959.50 | \$1,024,821.68 | 35.17\% |  | \$1,024,821.68 | $\overline{35.17 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| SP-16-1AP-1 |  |  |  |  |  |  |  |  |
| 220-0200-526003 | Street Imp CR 10 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SP-16-1AP-1 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CDBG BW-09-016-1 Sewr Fac Impr |  |  |  |  |  |  |  |  |
| 220-0300-526000 | Equip Installed/Repaired | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0300-526001 Tap-ins InstalledCDBG BW-09-016-1 Sewr Fac Impr Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
|  |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| BF-21-1AP-1 |  |  |  |  |  |  |  |  |
| 220-0540-526000 | Administration | \$78,800.00 | \$0.00 | \$53,700.00 | 68.15\% | \$25,100.00 | \$0.00 | 100.00\% |
| 220-0540-526001 | Fair Housing | \$9,600.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$9,600.00 | 0.00\% |
| 220-0540-526002 | NRG-Parking Facilities-WL | \$82,600.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$82,600.00 | 0.00\% |
| 12/30/2022 4:03 PM |  |  | Page 123 of 209 |  |  |  |  | V.3.9 |

Detailed Trial Balance
As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220-0540-526003 | NRG-Parks \& Rec. Facilities-WL | \$298,900.00 | \$0.00 | \$0.00 | 0.00\% | \$91,550.00 | \$207,350.00 | 30.63\% |
| 220-0540-526004 | NRG-Public Rehabilitation-WL | \$12,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$12,500.00 | 0.00\% |
| 220-0540-526005 | NRG-Street Improvements-WL | \$306,000.00 | \$0.00 | \$8,496.00 | 2.78\% | \$0.00 | \$297,504.00 | 2.78\% |
| 220-0540-526006 | Flood \& Drainage Facilities WL | \$68,900.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$68,900.00 | 0.00\% |
| 220-0540-526007 | Street Improvement-Lighting/City | \$84,700.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$84,700.00 | 0.00\% |
| BF-21-1AP-1 Totals: |  | \$942,000.00 | \$0.00 | \$62,196.00 | 6.60\% | \$116,650.00 | \$763,154.00 | 18.99\% |
| BX-21-1AP-1 |  |  |  |  |  |  |  |  |
| 220-0541-526000 | Administration | \$24,000.00 | \$0.00 | \$9,500.00 | 39.58\% | \$14,500.00 | \$0.00 | 100.00\% |
| 220-0541-526001 | Flood \& Drainage Facilities-WL | \$470,000.00 | \$979.16 | \$34,418.46 | 7.32\% | \$42,381.54 | \$393,200.00 | 16.34\% |
| BX-21-1AP-1 Totals: |  | \$494,000.00 | \$979.16 | \$43,918.46 | 8.89\% | \$56,881.54 | \$393,200.00 | 20.40\% |
| BX18-1AP-1 |  |  |  |  |  |  |  |  |
| 220-0543-526000 | Administration | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0543-526001 | Fair Housing | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0543-526002 | Flood \& Drainage FAC | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0543-526003 | Street Improv. | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| BX18-1AP-1 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| BF-17-1AP-1 CDBG \& NRG |  |  |  |  |  |  |  |  |
| 220-0544-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0544-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0544-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0544-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0544-526000 | Administration | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0544-526001 | Fair Housing | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0544-526002 | Fire Protection- Tusc Twp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0544-526003 | Parking Facility- Tusc Twp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0544-526004 | Demolition- City | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0544-526005 | NRG- Parks \& Rec City | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0544-526006 | NRG- Sidewalk Improv City | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0544-526007 | NRG- Street Improv City | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0544-540001 | Grant Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| BF-17-1AP-1 CDBG \& | RG Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| BF-19-1AP-1 |  |  |  |  |  |  |  |  |
| 220-0545-526000 | Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0545-526001 | Fair Housing | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0545-526002 | Sixth St/Sidewalk Improv | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| BF-19-1AP-1 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| BX-17-1AP-1 |  |  |  |  |  |  |  |  |
| 220-0546-526000 | Administration | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0546-526001 | Sewer Fac Improv City | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0546-526002 | Water Fac Improvements | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0546-526003 | Parks \& Rec Facilities | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0546-526004 | Fire Protection Fac \& Equip | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0546-526005 | Street Improvements-WL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 12/30/2022 4:03 PM |  |  | Page 124 of 209 |  |  |  |  | V.3.9 |

Detailed Trial Balance
As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220-0546-526006 | Fair Housing | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0546-540001 | Grant Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| BX-17-1AP-1 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FY '14 CDBG Allocation/NR Grant |  |  |  |  |  |  |  |  |
| 220-0547-526000 | Administration | \$32,000.00 | \$0.00 | \$21,000.00 | 65.63\% | \$0.00 | \$11,000.00 | 65.63\% |
| 220-0547-526001 | Waterline Facility Improvements | \$470,000.00 | \$0.00 | \$469,998.71 | 100.00\% | \$0.00 | \$1.29 | 100.00\% |
| 220-0547-526002 | Sewer Facilities Improvement | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0547-526003 | Park \& Rec Fac | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0547-526004 | Fire Protect Fac \& Equip | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0547-526005 | Street Improvement | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0547-526006 | Sidewalk Improvement | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0547-526007 | Neigh fac-DV Shelter | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0547-526008 | Parking Fac-Fairgrounds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FY '14 CDBG Allocati | NR Grant Totals: | \$502,000.00 | \$0.00 | \$490,998.71 | 97.81\% | \$0.00 | \$11,001.29 | 97.81\% |
| FUNDDEPT: 2200548 |  |  |  |  |  |  |  |  |
| 220-0548-526002 | CO OH TF Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 220054 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CDBG FY 15 |  |  |  |  |  |  |  |  |
| 220-0549-526000 | CO CDBG Admin | \$5,802.31 | \$0.00 | \$5,802.09 | 100.00\% | \$0.00 | \$0.22 | 100.00\% |
| 220-0549-526001 | CO CDBG Priv Rehab | \$500.00 | \$0.00 | \$500.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 220-0549-526002 | CO CDBG Home Repair | \$7,840.00 | \$0.00 | \$7,840.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 220-0549-526003 | CO CDBG Fair Housing | \$2,000.00 | \$0.00 | \$2,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| CDBG FY 15 Totals: |  | \$16,142.31 | \$0.00 | \$16,142.09 | 100.00\% | \$0.00 | \$0.22 | 100.00\% |
| Home FY 15 |  |  |  |  |  |  |  |  |
| 220-0550-526000 | CO Home Admin | \$2,500.00 | \$0.00 | \$2,500.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 220-0550-526001 | CO Home Priv Rehab | \$16,681.00 | \$0.00 | \$16,681.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 220-0550-526002 | New Construction | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0550-526003 | CO Home DPA/Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Home FY 15 Totals: |  | \$19,181.00 | \$0.00 | \$19,181.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| BC-13-1AP1 CDBG |  |  |  |  |  |  |  |  |
| 220-0552-526000 | Administration | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0552-526001 | Private Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0552-526002 | Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0552-526003 | Fair Housing | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| BC-13-1AP1 CDBG |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| BC-13-2-AP1 Home |  |  |  |  |  |  |  |  |
| 220-0553-526002 | New Construction | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0553-526003 Downpayment Asst/RehabBC-13-2-AP1 Home Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
|  |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2200554 |  |  |  |  |  |  |  |  |
| 220-0554-526001 | City Home Priv Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0554-526002 | City Home New Cons | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 12/30/2022 4:03 PM |  | Page 125 of 209 |  | V.3.9 |  |  |  |  |

Detailed Trial Balance
As Of: 1/1/2022 to 12/31/2022

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220-0554-526003 City Home DPA/Rehab | \$11,988.00 | \$0.00 | \$11,988.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 2200554 Totals: | \$11,988.00 | \$0.00 | \$11,988.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 2200555 |  |  |  |  |  |  |  |
| 220-0555-526000 City CDBG Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0555-526002 City CDBG Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2200555 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2200556 |  |  |  |  |  |  |  |
| 220-0556-526002 City OHTF Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2200556 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| OHTF PY17 CO |  |  |  |  |  |  |  |
| 220-0557-526002 CO OHTF Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| OHTF PY17 CO Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CDBG PY 21 CO |  |  |  |  |  |  |  |
| 220-0558-526000 CO CDBG Admin | \$31,250.00 | \$0.00 | \$31,250.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 220-0558-526001 CO CDBG Home Repair | \$120,000.00 | \$0.00 | \$23,400.00 | 19.50\% | \$27,850.00 | \$68,750.00 | 42.71\% |
| 220-0558-526002 CO CDBG Fair Housing | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| 220-0558-526003 CO CDBG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CDBG PY 21 CO Totals: | \$153,250.00 | \$0.00 | \$54,650.00 | 35.66\% | \$27,850.00 | \$70,750.00 | 53.83\% |
| HOME-PY 21 CO |  |  |  |  |  |  |  |
| 220-0559-526000 CO Home Admin | \$35,750.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$35,750.00 | 0.00\% |
| 220-0559-526001 CO Home Priv Rehab | \$232,000.00 | \$12,500.00 | \$13,192.00 | 5.69\% | \$55,250.00 | \$163,558.00 | 29.50\% |
| 220-0559-526003 CO Home DPA/Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| HOME-PY 21 CO Totals: | \$267,750.00 | \$12,500.00 | \$13,192.00 | 4.93\% | \$55,250.00 | \$199,308.00 | 25.56\% |
| CDBG PY 21 CITY |  |  |  |  |  |  |  |
| 220-0560-526000 City Admin | \$10,750.00 | \$0.00 | \$7,500.00 | 69.77\% | \$3,250.00 | \$0.00 | 100.00\% |
| 220-0560-526001 City Home Repair | \$65,000.00 | \$0.00 | \$60,239.00 | 92.68\% | \$4,761.00 | \$0.00 | 100.00\% |
| 220-0560-526003 City CDBG Priv Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CDBG PY 21 CITY Totals: | \$75,750.00 | \$0.00 | \$67,739.00 | 89.42\% | \$8,011.00 | \$0.00 | 100.00\% |
| Home PY 21 City |  |  |  |  |  |  |  |
| 220-0561-526000 City Home Admin | \$4,250.00 | \$0.00 | \$0.00 | 0.00\% | \$4,250.00 | \$0.00 | 100.00\% |
| 220-0561-526001 City Priv. Rehab | \$174,000.00 | \$21,950.00 | \$135,740.00 | 78.01\% | \$0.00 | \$38,260.00 | 78.01\% |
| 220-0561-526002 City Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Home PY 21 City Totals: | \$178,250.00 | \$21,950.00 | \$135,740.00 | 76.15\% | \$4,250.00 | \$38,260.00 | 78.54\% |
| OHTF |  |  |  |  |  |  |  |
| 220-0562-526002 City OHTF Home Repair | \$25,000.00 | \$0.00 | \$6,605.00 | 26.42\% | \$18,395.00 | \$0.00 | 100.00\% |
| OHTF Totals: | \$25,000.00 | \$0.00 | \$6,605.00 | 26.42\% | \$18,395.00 | \$0.00 | 100.00\% |
| CDBG Targets of Opportunity Grant |  |  |  |  |  |  |  |
| 220-0563-526000 Admin | \$50,000.00 | \$0.00 | \$30,000.00 | 60.00\% | \$20,000.00 | \$0.00 | 100.00\% |
| 220-0563-526001 Public Facility Improvement | \$123,560.00 | \$0.00 | \$0.00 | 0.00\% | \$123,560.00 | \$0.00 | 100.00\% |
| CDBG Targets of Opportunity Grant Totals: | \$173,560.00 | \$0.00 | \$30,000.00 | 17.29\% | \$143,560.00 | \$0.00 | 100.00\% |

Targets of Opportunity Justice Center

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220-0564-526000 | Admin | \$55,000.00 | \$0.00 | \$25,000.00 | 45.45\% | \$5,000.00 | \$25,000.00 | 54.55\% |
| 220-0564-526001 | Facility Improvement | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Targets of Opportunity Justice Center Totals: |  | \$55,000.00 | \$0.00 | \$25,000.00 | 45.45\% | \$5,000.00 | \$25,000.00 | 54.55\% |
| County Projects |  |  |  |  |  |  |  |  |
| 220-0930-526000 | CONTRACTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0930-526001 | ADMINISTRATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| County Projects Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$2,913,871.31 | \$35,429.16 | \$977,350.26 | 33.54\% | \$435,847.54 | \$1,500,673.51 | 48.50\% |
| Fund: 220 Total |  | \$0.87 | (\$24,469.66) | \$47,471.42 | $5 \overline{456485}$ | \$435,847.54 | (\$388,376.12) | - |
|  |  |  |  |  | .06\% |  |  | 44640933. $33 \%$ |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221 | LOCAL CORONAVIR | IEF FUND |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 221-0000-110101 | LOCAL CORONAVIRUS RELIEF F | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2210100 |  |  |  |  |  |  |  |  |
| 221-0100-400100 | Local Coronavirus Relief | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 221-0100-400200 | Interest Income Local Coronavirus | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 221-0100-400900 | Transfer In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2210100 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2210100 |  |  |  |  |  |  |  |  |
| 221-0100-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 221-0100-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 221-0100-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 221-0100-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 221-0100-540001 | Other Exp-Small Business Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2210100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 221 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 222 | American Resc |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 222-0000-110101 | American Rescue Plan act | \$3,541,803.00 |  | \$3,541,803.00 |  |  | \$3,541,803.00 |  |
| Total Cash |  | \$3,541,803.00 |  | \$3,541,803.00 |  |  | \$3,541,803.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2220100 |  |  |  |  |  |  |  |  |
| 222-0100-400100 | American Rescue Plan Act | \$3,554,561.00 | \$0.00 | \$3,554,560.50 | 100.00\% |  |  |  |
| 222-0100-400200 | LATCF | \$50,000.00 | \$0.00 | \$50,000.00 | 100.00\% |  |  |  |
| FUNDDEPT: 2220100 | tals: | \$3,604,561.00 | \$0.00 | \$3,604,560.50 | 100.00\% |  |  |  |
| Total Revenue |  | \$3,604,561.00 | \$0.00 | \$3,604,560.50 | 100.00\% |  |  |  |
| Total Cash and R | enue | \$7,146,364.00 | \$0.00 | \$7,146,363.50 | 100.00\% |  | \$7,146,363.50 | $\overline{100.00 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2220100 |  |  |  |  |  |  |  |  |
| 222-0100-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 222-0100-521000 | Equipment | \$126,549.19 | \$1,341.16 | \$122,890.35 | 97.11\% | \$2,668.84 | \$990.00 | 99.22\% |
| 222-0100-526000 | Contract Services | \$5,834,411.31 | \$5,100.00 | \$2,685,693.82 | 46.03\% | \$2,680,000.00 | \$468,717.49 | 91.97\% |
| 222-0100-540000 | Other Expense | \$1,133,539.00 | \$0.00 | \$633,539.00 | 55.89\% | \$100,000.00 | \$400,000.00 | 64.71\% |
| 222-0100-540001 | LATCF- Other Expense | \$50,000.00 | \$50,000.00 | \$50,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 2220100 Totals: |  | \$7,144,499.50 | \$56,441.16 | \$3,492,123.17 | 48.88\% | \$2,782,668.84 | \$869,707.49 | 87.83\% |
| Total Expenses |  | \$7,144,499.50 | \$56,441.16 | \$3,492,123.17 | 48.88\% | \$2,782,668.84 | \$869,707.49 | 87.83\% |
| Fund: 222 Total |  | \$1,864.50 | $(\$ 56,441.16)$ | \$3,654,240.33 | $\begin{array}{r} \hline 195990 . \\ 36 \% \end{array}$ | \$2,782,668.84 | \$871,571.49 | 46745.59\% |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 225 | MOF - DEMOLITI |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 225-0000-110101 | MOF - DEMOLITION GRANT | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2250100 |  |  |  |  |  |  |  |  |
| 225-0100-400100 | MOF - Demolition Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 225-0100-490009 | Advance In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 225010 | otals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2250100 |  |  |  |  |  |  |  |  |
| 225-0100-526000 | Administration | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 225-0100-526001 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 225-0100-599900 | Advance - Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2250100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 225 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 230 | ARDA WIRELESS BROADBAND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 230-0000-110101 | ARDA WIRELESS BROADBAND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2300100 |  |  |  |  |  |  |  |  |
| 230-0100-400100 | ARDA GRANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 230-0100-490009 | Advance - In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2300100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2300100 |  |  |  |  |  |  |  |  |
| 230-0100-526005 | RENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 230-0100-599900 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2300100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 230 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022



## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240 | SPECIAL EMERG'CY PLANNING GRNT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 240-0000-110101 | SPECIAL EMERG'CY PLANNING G | \$15,154.25 |  | \$15,154.25 |  |  | \$15,154.25 |  |
| Total Cash |  | \$15,154.25 |  | \$15,154.25 |  |  | \$15,154.25 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2400240 |  |  |  |  |  |  |  |  |
| 240-0240-400100 | STATE \& FEDERAL GRANTS | \$16,500.00 | \$0.00 | \$15,502.00 | 93.95\% |  |  |  |
| 240-0240-400101 | HMEP 2011 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 240-0240-400200 | DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 240-0240-401300 | OTHER RECEIPTS-NON REVENU | \$2,000.00 | \$0.00 | \$1,340.34 | 67.02\% |  |  |  |
| FUNDDEPT: 2400240 Totals: |  | \$18,500.00 | \$0.00 | \$16,842.34 | 91.04\% |  |  |  |
| Total Revenue |  | \$18,500.00 | \$0.00 | \$16,842.34 | 91.04\% |  |  |  |
| Total Cash and Revenue |  | \$33,654.25 | \$0.00 | \$31,996.59 | $\overline{95.07 \%}$ |  | \$31,996.59 | $\overline{95.07 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2400240 |  |  |  |  |  |  |  |  |
| 240-0240-510200 | SALARIES-EMPLOYEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 240-0240-511000 | PERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 240-0240-511100 | WORKER'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 240-0240-511300 | HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 240-0240-511500 | MEDICARE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 240-0240-520000 | SUPPLIES | \$2,000.00 | \$0.00 | \$1,977.90 | 98.90\% | \$0.00 | \$22.10 | 98.90\% |
| 240-0240-521000 | EQUIPMENT | \$3,000.00 | \$1,252.81 | \$2,168.96 | 72.30\% | \$0.00 | \$831.04 | 72.30\% |
| 240-0240-526000 | CONTRACT REPAIR | \$16,679.43 | \$0.00 | \$613.58 | 3.68\% | \$0.00 | \$16,065.85 | 3.68\% |
| 240-0240-526001 | HMEP 2011 Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 240-0240-530000 | TRAVEL | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 240-0240-531000 | TRAINING | \$1,500.00 | \$0.00 | \$263.98 | 17.60\% | \$0.00 | \$1,236.02 | 17.60\% |
| 240-0240-540000 | OTHER EXPENSES | \$4,000.00 | \$249.30 | \$2,337.26 | 58.43\% | \$0.00 | \$1,662.74 | 58.43\% |
| FUNDDEPT: 2400240 Totals: |  | \$28,179.43 | \$1,502.11 | \$7,361.68 | 26.12\% | \$0.00 | \$20,817.75 | 26.12\% |
| Total Expenses |  | \$28,179.43 | \$1,502.11 | \$7,361.68 | 26.12\% | \$0.00 | \$20,817.75 | 26.12\% |
| Fund: 240 Total |  | \$5,474.82 | (\$1,502.11) | \$24,634.91 | 449.97\% | \$0.00 | \$24,634.91 | $4 \overline{49.97 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 243 | OCJS GRANT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| Total Cash |  | \$517.82 |  | \$517.82 |  |  | \$517.82 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2430100 |  |  |  |  |  |  |  |  |
| 243-0100-400100 | OCJS Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 243-0100-401300 | Other Receipts-Non Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 243-0100-490009 | Advance - In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 243010 | otals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$517.82 | \$0.00 | \$517.82 | 100.00\% |  | \$517.82 | $100.00 \%$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2430100 |  |  |  |  |  |  |  |  |
| 243-0100-510200 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 243-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 243-0100-511100 | WORKER'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 243-0100-511500 | MEDICARE MATCH | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 243-0100-599900 | Advance - Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2430100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 243 Total |  | \$517.82 | \$0.00 | \$517.82 | 100.00\% | \$0.00 | \$517.82 | $\overline{100.00 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 244 | JAIL DIVERSION (P |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 244-0000-110101 | JAIL DIVERSION (PSI) GRANT | \$952.03 |  | \$952.03 |  |  | \$952.03 |  |
| Total Cash |  | \$952.03 |  | \$952.03 |  |  | \$952.03 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2440100 |  |  |  |  |  |  |  |  |
| 244-0100-400100 | PSI GRANT | \$32,550.00 | \$0.00 | \$33,328.00 | 102.39\% |  |  |  |
| 244-0100-490009 | Advance In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 244010 | tals: | \$32,550.00 | \$0.00 | \$33,328.00 | 102.39\% |  |  |  |
| Total Revenue |  | \$32,550.00 | \$0.00 | \$33,328.00 | 102.39\% |  |  |  |
| Total Cash and R | enue | \$33,502.03 | \$0.00 | \$34,280.03 | 102.32\% |  | \$34,280.03 | $\overline{102.32 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2440100 |  |  |  |  |  |  |  |  |
| 244-0100-510200 | SALARIES - EMPLOYEES | \$29,070.00 | \$2,153.20 | \$27,991.60 | 96.29\% | \$0.00 | \$1,078.40 | 96.29\% |
| 244-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-511000 | OPERS | \$3,920.00 | \$301.44 | \$3,902.86 | 99.56\% | \$0.00 | \$17.14 | 99.56\% |
| 244-0100-511100 | WORKER'S COMP | \$105.00 | \$0.00 | \$104.31 | 99.34\% | \$0.00 | \$0.69 | 99.34\% |
| 244-0100-511200 | UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-511300 | HEALTH/LIFE/DENTAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-511500 | MEDICARE | \$406.00 | \$30.24 | \$393.96 | 97.03\% | \$0.00 | \$12.04 | 97.03\% |
| 244-0100-520000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-526000 | CONTRACT SERVICE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-526005 | RENTALS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-530000 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-540001 | Other - Unspent Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-599900 | Advance - Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2440100 Totals: |  | \$33,501.00 | \$2,484.88 | \$32,392.73 | 96.69\% | \$0.00 | \$1,108.27 | 96.69\% |
| Total Expenses |  | \$33,501.00 | \$2,484.88 | \$32,392.73 | 96.69\% | \$0.00 | \$1,108.27 | $\overline{96.69 \%}$ |
| Fund: 244 Total |  | \$1.03 | (\$2,484.88) | \$1,887.30 | $\begin{array}{r} \hline 183233 . \\ 01 \% \end{array}$ | \$0.00 | \$1,887.30 | $\begin{array}{r} 18 \overline{3233.01} \\ \% \end{array}$ |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

|  |  | Budgeted Amount |  |  |  |  | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Description | Amount | MTD Amount | YTD Amount | \% YTD | Encumbrance | Balance \% Variance |

## VICTIM ASST GRANT

Cash

| 245-0000-110101 | VICTIM ASST GRANT | $\$ 9,408.72$ |
| :--- | :--- | ---: |
|  |  | $\$ 9,408.7$ |

$\$ 9,408.72$
$\$ 9,408.72$

| $\$ 9,408.72$ |
| ---: |
| $\$ 9,408.72$ |

Revenue
FUNDDEPT: 2450100 245-0100-401300

OTHER RECEIPTS-NON REV

| \$1,000.00 | \$0.00 | \$1,000.00 | 100.00\% |
| :---: | :---: | :---: | :---: |
| \$36,084.00 | \$0.00 | \$36,010.32 | 99.80\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$7,000.00 | \$0.00 | \$7,000.00 | 100.00\% |
| \$44,084.00 | \$0.00 | \$44,010.32 | 99.83\% |
| \$44,084.00 | \$0.00 | \$44,010.32 | 99.83\% |
| \$53,492.72 | \$0.00 | \$53,419.04 | 99.86\% |

$\$ 53,419.04 \quad \overline{99.86 \%}$

## Expenses

| Expenses |  |
| :--- | :--- |
| Victim Assistance Grant |  |
| $245-0100-510200$ | SALARIES |
| $245-0100-510300$ | EMPLOYEE INSURANCE BONUS |
| $245-0100-510301$ | Employee Stipend-ARPA |
| $245-0100-511000$ | OPERS |
| $245-0100-511100$ | WORKERS COMP |
| $245-0100-511300$ | HEALTH/LIFE/DENTAL |
| $245-0100-511500$ | MEDICARE |
| $245-0100-520000$ | SUPPLIES |
| $245-0100-530000$ | Travel - TDIM |
| $245-0100-540000$ | OTHER EXPENSE |
| $245-0100-540001$ | Other-Grant Reimb |
| $245-0100-599900$ | Advance-Out |

Victim Assistance Grant Totals:
SVAA Grant
245-0200-521000
Equipment
SVAA Grant Totals:
Total Expenses
Fund: 245 Total

| $\$ 29,474.45$ | $\$ 0.00$ | $\$ 29,474.45$ | $100.00 \%$ | $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 1,000.00$ | $\$ 0.00$ | $\$ 1,000.00$ | $100.00 \%$ | $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 4,074.69$ | $\$ 0.00$ | $\$ 4,074.65$ | $100.00 \%$ | $\$ 0.00$ | $\$ 0.04$ | $100.00 \%$ |
| $\$ 110.54$ | $\$ 0.00$ | $\$ 110.54$ | $100.00 \%$ | $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 425.32$ | $\$ 0.00$ | $\$ 425.32$ | $100.00 \%$ | $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 240.00$ | $\$ 0.00$ | $\$ 238.31$ | $99.30 \%$ | $\$ 0.00$ | $\$ 1.69$ | $99.30 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 1,759.00$ | $\$ 0.00$ | $\$ 1,687.05$ | $95.91 \%$ | $\$ 0.00$ | $\$ 71.95$ | $95.91 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 7,000.00$ | $\$ 0.00$ | $\$ 7,000.00$ | $100.00 \%$ | $\$ 0.00$ | $100.00 \%$ |  |
| $\$ 44,084.00$ | $\$ 0.00$ | $\$ 44,010.32$ | $99.83 \%$ | $\$ 0.00$ | $\$ 73.68$ | $99.83 \%$ |
|  |  |  |  | $\$ 0.00$ | $0.00 \%$ |  |
| $\$ 0.00$ | $\$ 0.00$ |  |  |  |  | $\$ 0.00$ |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 246 | CPT REIMB |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| Total Cash |  | \$22,071.68 |  | \$22,071.68 |  |  | \$22,071.68 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2460100 |  |  |  |  |  |  |  |  |
| FUNDDEPT: 246010 | otals: | \$12,000.00 | \$0.00 | \$11,891.16 | 99.09\% |  |  |  |
| Total Revenue |  | \$12,000.00 | \$0.00 | \$11,891.16 | 99.09\% |  |  |  |
| Total Cash and R | enue | \$34,071.68 | \$0.00 | \$33,962.84 | 99.68\% |  | \$33,962.84 | $\overline{99.68 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2460100 |  |  |  |  |  |  |  |  |
| 246-0100-510200 | Salaries - Employees | \$13,000.00 | \$5,958.84 | \$11,075.52 | 85.20\% | \$0.00 | \$1,924.48 | 85.20\% |
| 246-0100-511000 | OPERS | \$2,400.00 | \$0.00 | \$908.42 | 37.85\% | \$0.00 | \$1,491.58 | 37.85\% |
| 246-0100-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 246-0100-511300 | Health Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 246-0100-511500 | Medicare | \$200.00 | \$83.90 | \$154.95 | 77.48\% | \$0.00 | \$45.05 | 77.48\% |
| 246-0100-530000 | travel | \$7,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$7,500.00 | 0.00\% |
| 246-0100-540001 | TRAINING | \$7,615.00 | \$0.00 | \$115.00 | 1.51\% | \$0.00 | \$7,500.00 | 1.51\% |
| FUNDDEPT: 2460100 Totals: |  | \$30,715.00 | \$6,042.74 | \$12,253.89 | 39.90\% | \$0.00 | \$18,461.11 | 39.90\% |
| Total Expenses |  | \$30,715.00 | \$6,042.74 | \$12,253.89 | 39.90\% | \$0.00 | \$18,461.11 | 39.90\% |
| Fund: 246 Total |  | \$3,356.68 | (\$6,042.74) | \$21,708.95 | 646.74\% | \$0.00 | \$21,708.95 | 646.74\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 247 JAG GRANT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 247-0000-110101 JAG GRANT | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 2470100 |  |  |  |  |  |  |  |
| 247-0100-400100 JAG GRANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2470100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |
| FUNDDEPT: 2470100 |  |  |  |  |  |  |  |
| 247-0100-521000 EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2470100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 247 Total | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 248 | BVP GRANT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 248-0000-110101 | BVP GRANT | \$39.18 |  | \$39.18 |  |  | \$39.18 |  |
| Total Cash |  | \$39.18 |  | \$39.18 |  |  | \$39.18 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2480100 |  |  |  |  |  |  |  |  |
| 248-0100-400100 | BVP Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 248-0100-490009 | Advance-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2480100 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$39.18 | \$0.00 | \$39.18 | 100.00\% |  | \$39.18 | $1 \overline{00.00 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2480100 |  |  |  |  |  |  |  |  |
| 248-0100-521000 | Equipment-Bullet Proof | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 248-0100-599900 | Advance - Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2480100 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 248 Total |  | \$39.18 | \$0.00 | \$39.18 | 100.00\% | \$0.00 | \$39.18 | 100.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 249 | USDA EQUIPME |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 249-0000-110101 | USDA EQUIPMENT GRANT | \$28,000.00 |  | \$28,000.00 |  |  | \$28,000.00 |  |
| Total Cash |  | \$28,000.00 |  | \$28,000.00 |  |  | \$28,000.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2490100 |  |  |  |  |  |  |  |  |
| 249-0100-400100 | USDA EQUIPMENT GRANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2490100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$28,000.00 | \$0.00 | \$28,000.00 | 00.00\% |  | \$28,000.00 | $1 \overline{00.00 \%}$ |

Expenses
Total Expenses
Fund: 249 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$28,000.00 | \$0.00 | \$28,000.00 | 0.00\% | \$0.00 | 000.00 | 00.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 260 | COUNTY DEBT-HS B |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 260-0000-110101 | COUNTY DEBT-HS BOND | \$23,879.85 |  | \$23,879.85 |  |  | \$23,879.85 |  |
| Total Cash |  | \$23,879.85 |  | \$23,879.85 |  |  | \$23,879.85 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2600100 |  |  |  |  |  |  |  |  |
| 260-0100-400100 | General Property Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0100-400101 | Property Tax Rollback | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0100-400102 | State Reimb-Pub Util Loss Reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0100-400200 | Personal Property Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0100-400202 | Payment in Lieu of Taxes | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0100-400203 | HB66 Pers Prop Levy Loss | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0100-400300 | Proceeds of Notes | \$4,125.00 | \$0.00 | \$4,124.04 | 99.98\% |  |  |  |
| 260-0100-400400 | Fees Fresno Sewer Loan | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0100-400401 | N.C. User/tap in fees | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0100-400402 | Misc - Hopewell | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0100-400403 | Misc - Career Center | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0100-400404 | Misc-Park | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0100-400406 | Premium JC-Direct Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0100-400900 | Transfer-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0100-401300 | Other - Non Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 260-0100-499999 | Advance - In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2600100 | otals: | \$4,125.00 | \$0.00 | \$4,124.04 | 99.98\% |  |  |  |
| Total Revenue |  | \$4,125.00 | \$0.00 | \$4,124.04 | 99.98\% |  |  |  |
| Total Cash and R | venue | \$28,004.85 | \$0.00 | \$28,003.89 | 100.00\% |  | \$28,003.89 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2600100 |  |  |  |  |  |  |  |  |
| 260-0100-540000 | Hopewell/Health Dept/Roof Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-540001 | SR 83 Water Extension | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-540002 | OWDA 5615 Pearl/Fresno Loan | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-540003 | OWDA Park Loan | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-540004 | Various Purpose Bonds/Notes | \$16,727.22 | \$16,727.22 | \$16,727.22 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 260-0100-540005 | OPW CR 495/TR 74 Water Line | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-540006 | OPW CR 55 Master Meter Loan | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-540007 | N Corridor Sewer Note | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-540008 | TRFD Sewer Note | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-540010 | Property Acquisition | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 12/30/2022 4:03 PM |  |  | Page 141 of 209 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 260-0100-540011 | '16 Defeasance Bond | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-541001 | Issuance Cost JC-Direct Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-590000 | Transfer Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-599999 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2600100 Totals: |  | \$16,727.22 | \$16,727.22 | \$16,727.22 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Total Expenses |  | \$16,727.22 | \$16,727.22 | \$16,727.22 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Fund: 260 Total |  | \$11,277.63 | (\$16,727.22) | \$11,276.67 | 99.99\% | \$0.00 | \$11,276.67 | $\overline{99.99 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 261 | South Tuscarawas Water Bonds |  | Outstanding <br> Encumbrance | UnEncumbered <br> Balance |  |
| \% Variance |  |  |  |  |  |

Revenue
Total Revenue
Total Cash and Revenue

| $\$ 0.00$ |  |  |  |
| ---: | :--- | ---: | :--- |
|  | $\$ 0.00$ |  |  |
|  | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ |  | $0.00 \%$ |

$\$ \quad \$ 0.00 \quad 0.00 \%$

Expenses
FUNDDEPT: 2610100
261-0100-540009 Transfer-Out

FUNDDEPT: 2610100 Totals:
Total Expenses
Fund: 261 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 262 | N Corridor-CR 55-CR |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 262-0000-110101 | N Corridor-CR 55-CR 495 Bonds | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2620100 |  |  |  |  |  |  |  |  |
| 262-0100-400100 | General Property Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 262-0100-400300 | Proceeds of Note | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 262-0100-400400 | User Fees/Tap-In Fees | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 262-0100-400402 | Misc - Hopewell | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 262-0100-400403 | Misc - Career Center | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 262-0100-400900 | Transfer-in | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 262-0100-490000 | Advance - In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2620100 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2620100 |  |  |  |  |  |  |  |  |
| 262-0100-540000 | OPW CR 495/TR 74 Water Line Loa | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 262-0100-540001 | OPW CR 55 Master Meter Loan | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 262-0100-540002 | N Corridor Sewer Note | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 262-0100-540003 | TRFD Sewer Note | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 262-0100-540004 | 2004 N Corridor Bonds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 262-0100-540009 | Transfer-Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 262-0100-599999 | Advance - Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2620100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 262 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CRIMINAL JUSTICE CENTER DEBT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 263-0000-110101 CRIMINAL JUSTICE CENTER DEB | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 2630100 |  |  |  |  |  |  |  |
| 263-0100-400100 Additional Co Sales Tax-Justice Ce | \$1,222,668.00 | \$195,472.37 | \$1,222,668.17 | 100.00\% |  |  |  |
| FUNDDEPT: 2630100 Totals: | \$1,222,668.00 | \$195,472.37 | \$1,222,668.17 | 100.00\% |  |  |  |
| Total Revenue | \$1,222,668.00 | \$195,472.37 | \$1,222,668.17 | 100.00\% |  |  |  |
| Total Cash and Revenue | \$1,222,668.00 | \$195,472.37 | \$1,222,668.17 | 100.00\% |  | \$1,222,668.17 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |
| FUNDDEPT: 2630100 |  |  |  |  |  |  |  |
| 263-0100-540000 Justice Center Bond | \$700,000.00 | \$83,272.78 | \$83,272.78 | 11.90\% | \$0.00 | \$616,727.22 | 11.90\% |
| FUNDDEPT: 2630100 Totals: | \$700,000.00 | \$83,272.78 | \$83,272.78 | 11.90\% | \$0.00 | \$616,727.22 | 11.90\% |
| Total Expenses | \$700,000.00 | \$83,272.78 | \$83,272.78 | 11.90\% | \$0.00 | \$616,727.22 | 11.90\% |
| Fund: 263 Total | \$522,668.00 | \$112,199.59 | \$1,139,395.39 | 218.00\% | \$0.00 | \$1,139,395.39 | 218.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 300 | UNCLAIMED MO |  |  |  |  |  |  |  |
| Cash 300-0000-110101 | UNCLAIMED MONEY FUND | \$40,330.92 |  | \$40,330.92 |  |  | \$40,330.92 |  |
| Total Cash |  | \$40,330.92 |  | \$40,330.92 |  |  | \$40,330.92 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 300030 300-0300-400100 | UNCLAIMED MONEY | \$0.00 | \$11,689.82 | \$17,174.46 | 0.00\% |  |  |  |
| FUNDDEPT: 300030 | otals: | \$0.00 | \$11,689.82 | \$17,174.46 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$11,689.82 | \$17,174.46 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$40,330.92 | \$11,689.82 | \$57,505.38 | 42.58\% |  | \$57,505.38 | 142.58\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3000300 |  |  |  |  |  |  |  |  |
| 300-0300-500004 | UNCLAIMED MONEY | \$0.00 | \$0.00 | \$1,613.83 | 0.00\% | \$0.00 | (\$1,613.83) | 0.00\% |
| 300-0300-500900 | TRANSFER-OUT | \$0.00 | \$0.00 | \$2,721.16 | 0.00\% | \$0.00 | (\$2,721.16) | 0.00\% |
| FUNDDEPT: 3000300 Totals: |  | \$0.00 | \$0.00 | \$4,334.99 | 0.00\% | \$0.00 | (\$4,334.99) | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$4,334.99 | 0.00\% | \$0.00 | (\$4,334.99) | 0.00\% |
| Fund: 300 Total |  | \$40,330.92 | \$11,689.82 | \$53,170.39 | 31.84\% | \$0.00 | \$53,170.39 | 131.84\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 301 | FORECLOSURE UNC | ED MONEY |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 301-0000-110101 | FORECLOSURE UNCLAIMED MO | \$47,627.16 |  | \$47,627.16 |  |  | \$47,627.16 |  |
| Total Cash |  | \$47,627.16 |  | \$47,627.16 |  |  | \$47,627.16 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3010300 |  |  |  |  |  |  |  |  |
| 301-0300-400100 | Foreclosure Unclaimed Money | \$0.00 | \$0.00 | \$122,551.24 | 0.00\% |  |  |  |
| FUNDDEPT: 301030 | otals: | \$0.00 | \$0.00 | \$122,551.24 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$122,551.24 | 0.00\% |  |  |  |
| Total Cash and | enue | \$47,627.16 | \$0.00 | \$170,178.40 | 357.31\% |  | \$170,178.40 | $3 \overline{57.31 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3010300 |  |  |  |  |  |  |  |  |
| 301-0300-500004 | Foreclosure Unclaimed Money | \$0.00 | \$0.00 | \$80,309.53 | 0.00\% | \$0.00 | (\$80,309.53) | 0.00\% |
| 301-0300-500005 | CCLRC- Forfeited | \$0.00 | \$0.00 | \$511.99 | 0.00\% | \$0.00 | (\$511.99) | 0.00\% |
| 301-0300-500009 | Transfer Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 3010300 Totals: |  | \$0.00 | \$0.00 | \$80,821.52 | 0.00\% | \$0.00 | (\$80,821.52) | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$80,821.52 | 0.00\% | \$0.00 | (\$80,821.52) | 0.00\% |
| Fund: 301 Total |  | \$47,627.16 | \$0.00 | \$89,356.88 | 187.62\% | \$0.00 | \$89,356.88 | $\overline{187.62 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 305 | MUSK. COMP. MENTAL HEALTH |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 305-0000-110101 | MUSK. COMP. MENTAL HEALTH | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3050305 |  |  |  |  |  |  |  |  |
| 305-0305-400100 | GENERAL PROP. TAX-REAL EST | \$0.00 | \$0.00 | \$328,948.83 | 0.00\% |  |  |  |
| 305-0305-400102 | State Reimb-PU Loss | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 305-0305-400200 | TANGIBLE PERSONAL PROPERT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 305-0305-400201 | PAYMENT IN LIEU OF TAXES | \$0.00 | \$0.00 | \$105.69 | 0.00\% |  |  |  |
| 305-0305-400203 | HB66 Pers Prop Levy Loss | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 3050305 Totals: |  | \$0.00 | \$0.00 | \$329,054.52 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$329,054.52 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.00 | \$0.00 | \$329,054.52 | 0.00\% |  | \$329,054.52 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3050305 |  |  |  |  |  |  |  |  |
| 305-0305-500002 | MUSKINGUM COMP. MENTAL HE | \$0.00 | \$0.00 | \$329,054.52 | 0.00\% | \$0.00 | (\$329,054.52) | 0.00\% |
| FUNDDEPT: 3050305 Totals: |  | \$0.00 | \$0.00 | \$329,054.52 | 0.00\% | \$0.00 | (\$329,054.52) | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$329,054.52 | 0.00\% | \$0.00 | (\$329,054.52) | 0.00\% |
| Fund: 305 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022



## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 311 | PD RECOUPMENT ASSESSMENT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 311-0000-110101 | PD RECOUPMENT ASSESSMENT | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3110100 |  |  |  |  |  |  |  |  |
| 311-0100-400100 | INDIGENT RECOUP/ASSESS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 3110100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3110100 |  |  |  |  |  |  |  |  |
| 311-0100-540000 | OTHER EXPENSE - STATE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 311-0100-541000 | OTHER EXPENSE - COUNTY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 3110100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 311 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022



# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 313 | OHIO HOUSING TRUST FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 313-0000-110101 | OHIO HOUSING TRUST FUND | \$55,893.90 |  | \$55,893.90 |  |  | \$55,893.90 |  |
| Total Cash |  | \$55,893.90 |  | \$55,893.90 |  |  | \$55,893.90 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3130100 |  |  |  |  |  |  |  |  |
| 313-0100-401300 | FEES | \$0.00 | \$12,759.35 | \$187,427.10 | 0.00\% |  |  |  |
| FUNDDEPT: 3130100 Totals: |  | \$0.00 | \$12,759.35 | \$187,427.10 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$12,759.35 | \$187,427.10 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$55,893.90 | \$12,759.35 | \$243,321.00 | 435.33\% |  | \$243,321.00 | $4 \overline{35.33 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3130313 |  |  |  |  |  |  |  |  |
| 313-0313-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$199,714.13 | 0.00\% | \$0.00 | (\$199,714.13) | 0.00\% |
| 313-0313-541000 | OTHER - ADMIN FEE | \$0.00 | \$0.00 | \$2,017.32 | 0.00\% | \$0.00 | (\$2,017.32) | 0.00\% |
| FUNDDEPT: 3130313 Totals: |  | \$0.00 | \$0.00 | \$201,731.45 | 0.00\% | \$0.00 | (\$201,731.45) | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$201,731.45 | 0.00\% | \$0.00 | (\$201,731.45) | 0.00\% |
| Fund: 313 Total |  | \$55,893.90 | \$12,759.35 | \$41,589.55 | 74.41\% | \$0.00 | \$41,589.55 | 74.41\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 314 | PD CLIENT PAYM |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 314-0000-110101 | PD CLIENT PAYMENT FUND | \$385.00 |  | \$385.00 |  |  | \$385.00 |  |
| Total Cash |  | \$385.00 |  | \$385.00 |  |  | \$385.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3140100 |  |  |  |  |  |  |  |  |
| 314-0100-400100 | FEES | \$0.00 | \$400.00 | \$5,565.75 | 0.00\% |  |  |  |
| FUNDDEPT: 314010 | otals: | \$0.00 | \$400.00 | \$5,565.75 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$400.00 | \$5,565.75 | 0.00\% |  |  |  |
| Total Cash and | venue | \$385.00 | \$400.00 | \$5,950.75 | $\begin{array}{r} 1545.65 \\ \% \end{array}$ |  | \$5,950.75 | 1545.65\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3140100 |  |  |  |  |  |  |  |  |
| 314-0100-540000 | OTHER EXP - STATE | \$0.00 | \$132.96 | \$1,110.15 | 0.00\% | \$0.00 | (\$1,110.15) | 0.00\% |
| 314-0100-541000 | OTHER EXP - COUNTY | \$0.00 | \$94.84 | \$4,440.60 | 0.00\% | \$0.00 | (\$4,440.60) | 0.00\% |
| FUNDDEPT: 314010 | otals: | \$0.00 | \$227.80 | \$5,550.75 | 0.00\% | \$0.00 | $(\$ 5,550.75)$ | 0.00\% |
| Total Expenses |  | \$0.00 | \$227.80 | \$5,550.75 | 0.00\% | \$0.00 | (\$5,550.75) | 0.00\% |
| Fund: 314 Total |  | \$385.00 | \$172.20 | \$400.00 | 103.90\% | \$0.00 | \$400.00 | $\overline{103.90 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022



## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022



# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 317 | PARK DIST CAP |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 317-0000-110101 | PARK DIST CAP IMP FUND | \$32,524.70 |  | \$32,524.70 |  |  | \$32,524.70 |  |
| Total Cash |  | \$32,524.70 |  | \$32,524.70 |  |  | \$32,524.70 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3170100 |  |  |  |  |  |  |  |  |
| 317-0100-400100 | OTHER RECEIPTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 317-0100-400400 | INTEREST | \$50.00 | \$0.34 | \$2.24 | 4.48\% |  |  |  |
| 317-0100-400401 | OPWC Clean Ohio Direct Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 317-0100-400402 | ODNR Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 317-0100-400403 | ODWA-Direct Pay-Waterline | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 317-0100-400404 | Proceeds of Notes | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 317-0100-400500 | Donations | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00\% |  |  |  |
| 317-0100-400900 | TRANSFER - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 3170100 Totals: |  | \$1,050.00 | \$0.34 | \$1,002.24 | 95.45\% |  |  |  |
| Total Revenue |  | \$1,050.00 | \$0.34 | \$1,002.24 | 95.45\% |  |  |  |
| Total Cash and Revenue |  | \$33,574.70 | \$0.34 | \$33,526.94 | 99.86\% |  | \$33,526.94 | 99.86\% |

## Expenses

Contract Services
$317-0100-526000$
CONTRACT SERVICES

| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 10,400.00$ | $\$ 6,522.00$ | $\$ 6,522.00$ | $62.71 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 22,150.00$ | $\$ 0.00$ | $\$ 1,578.43$ | $7.13 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |


| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 3,878.00$ | $62.71 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 13,00.00$ | $\$ 7,571.57$ | $65.82 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
|  |  | V .3 .9 |

Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 317-0200-521017 | Bathhouse Loan | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 317-0200-590000 | TRANSFER - OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PD Capital Improvement Totals: |  | \$32,550.00 | \$6,522.00 | \$8,100.43 | 24.89\% | \$13,000.00 | \$11,449.57 | 64.82\% |
| Total Expenses |  | \$32,550.00 | \$6,522.00 | \$8,100.43 | 24.89\% | \$13,000.00 | \$11,449.57 | 64.82\% |
| Fund: 317 Total |  | \$1,024.70 | (\$6,521.66) | \$25,426.51 | $\begin{array}{r} 2481.36 \\ \% \end{array}$ | \$13,000.00 | \$12,426.51 | 1212.70\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 318 | PARK DISTRICT |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 318-0000-110101 | PARK DISTRICT | \$10,754.49 |  | \$10,754.49 |  |  | \$10,754.49 |
| Total Cash |  | \$10,754.49 |  | \$10,754.49 |  |  | \$10,754.49 |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 3180120 |  |  |  |  |  |  |  |
| 318-0120-400100 | LOCAL GOV'T FUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-400200 | General Prop Tax - RE | \$307,913.00 | \$0.00 | \$307,179.64 | 99.76\% |  |  |
| 318-0120-400201 | Prop Tax Rollback | \$34,933.00 | \$0.00 | \$34,932.51 | 100.00\% |  |  |
| 318-0120-400202 | Tang Personal Prop | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-400203 | Payment In Lieu of Tax | \$95.00 | \$0.00 | \$94.84 | 99.83\% |  |  |
| 318-0120-400300 | GRANTS | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00\% |  |  |
| 318-0120-400301 | Paycheck Protection Program | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-400401 | INTEREST | \$50.00 | \$1.16 | \$9.03 | 18.06\% |  |  |
| 318-0120-400501 | DONATION-CITY | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-400502 | DONATION-COUNTY | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-400503 | DONATION-COSH.FOUND. | \$10,000.00 | \$0.00 | \$10,000.00 | 100.00\% |  |  |
| 318-0120-400504 | DONATION-MONTGOMERY FD | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% |  |  |
| 318-0120-400505 | DONATION-MISC. | \$21,587.00 | \$12,359.00 | \$25,532.00 | 118.27\% |  |  |
| 318-0120-400506 | Reimb- Summer Youth Work Progra | \$3,679.00 | \$0.00 | \$3,679.00 | 100.00\% |  |  |
| 318-0120-400602 | FEES - SHELTERS | \$6,000.00 | \$0.00 | \$4,370.00 | 72.83\% |  |  |
| 318-0120-400701 | SALES- POP VENDING MACHINE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-400702 | SALES- Soft Drink Commissions | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-400900 | Transfer-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-401200 | REIMBURSEMENTS | \$31,255.00 | \$0.00 | \$29,810.62 | 95.38\% |  |  |
| 318-0120-401201 | FEMA Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-401202 | Misc Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-401400 | OTHER REC-INSURANCE | \$9,000.00 | \$375.06 | \$7,595.90 | 84.40\% |  |  |
| 318-0120-401401 | OTHER REC-COT. LEASES | \$50.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-401402 | OTHER REC-COT. RE TAX | \$562.00 | \$0.00 | \$562.68 | 100.12\% |  |  |
| 318-0120-401403 | WELL PROCEEDS | \$1,471.00 | \$131.90 | \$1,339.00 | 91.03\% |  |  |
| 318-0120-401404 | Oth Rec-Hilltop Lease | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-401405 | Hay Field Lease | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-401406 | OTHER REC-Building Lease | \$1,500.00 | \$0.00 | \$1,500.00 | 100.00\% |  |  |
| 318-0120-401407 | OTHER REC-MISC RECEIPTS | \$500.00 | \$0.00 | \$12.71 | 2.54\% |  |  |
| 318-0120-401408 | OTHER RECEIPTS-Timber Harvest | \$0.00 | \$0.00 | \$1.00 | 0.00\% |  |  |
| 318-0120-401409 | Sale of Personal Property | \$4,000.00 | \$0.00 | \$2,000.00 | 50.00\% |  |  |
| 318-0120-401500 | Note Proceeds | \$60,000.00 | \$0.00 | \$60,000.00 | 100.00\% |  |  |
| FUNDDEPT: 3180120 | tals: | \$498,595.00 | \$12,867.12 | \$494,618.93 | 99.20\% |  |  |

FUNDDEPT: 3180130

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | $\begin{array}{r} \text { Budgeted } \\ \text { Amount } \end{array}$ | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 318-0130-400500 | GIFTS \& DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0130-400601 | FEES -DAILY ADMISSION | \$125,528.00 | \$4,020.00 | \$129,547.38 | 103.20\% |  |  |
| 318-0130-400602 | FEES - SEASON PASSES | \$27,945.00 | \$12,670.00 | \$30,225.85 | 108.16\% |  |  |
| 318-0130-400603 | FEES - MISC | \$6,000.00 | \$0.00 | \$1,730.00 | 28.83\% |  |  |
| 318-0130-400604 | PUNCHCARDS | \$16,050.00 | \$0.00 | \$16,050.00 | 100.00\% |  |  |
| 318-0130-400701 | SALES - FOOD \& DRINK | \$62,863.00 | \$0.00 | \$62,862.99 | 100.00\% |  |  |
| 318-0130-400702 | SALES - MISC | \$1,000.00 | \$0.00 | \$66.96 | 6.70\% |  |  |
| FUNDDEPT: 3180130 Totals: |  | \$239,386.00 | \$16,690.00 | \$240,483.18 | 100.46\% |  |  |
| FUNDDEPT: 3180150 |  |  |  |  |  |  |  |
| 318-0150-400500 | GIFTS \& DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0150-400601 | FEES - DAILY TICKETS | \$38,100.00 | \$0.00 | \$35,795.34 | 93.95\% |  |  |
| 318-0150-400602 | FEES - CHARTERS | \$10,832.00 | \$0.00 | \$10,832.50 | 100.00\% |  |  |
| 318-0150-400701 | SALES- FOOD \& DRINKS | \$4,000.00 | \$0.00 | \$3,037.50 | 75.94\% |  |  |
| 318-0150-400702 | SALES- MISC. | \$6,000.00 | \$0.00 | \$4,742.35 | 79.04\% |  |  |
| 318-0150-401400 | Canal Boat Lease | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0150-409900 | Direct Pay Fees | \$0.00 | \$0.00 | \$6.72 | 0.00\% |  |  |
| FUNDDEPT: 3180150 Totals: |  | \$58,932.00 | \$0.00 | \$54,414.41 | 92.33\% |  |  |
| FUNDDEPT: 3180160 |  |  |  |  |  |  |  |
| 318-0160-400500 | GIFTS \& DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0160-400601 | FEES - CAMPGROUND | \$120,652.00 | \$615.00 | \$120,796.06 | 100.12\% |  |  |
| 318-0160-400602 | FEES - DUMP STATION | \$1,000.00 | \$0.00 | \$698.00 | 69.80\% |  |  |
| 318-0160-400701 | SALES- FOOD \& DRINK | \$50.00 | \$0.00 | \$56.00 | 112.00\% |  |  |
| 318-0160-400702 | SALES- Ice/Misc | \$750.00 | \$0.00 | \$366.00 | 48.80\% |  |  |
| 318-0160-400703 | Sales - Bait | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0160-401201 | REIMB - BALLFIELD LIGHTS | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0160-401202 | Water Usage Reimbursement | \$500.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0160-401300 | Chg for Srv-Ballfld Mow | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0160-401400 | Other Receipts - Lease | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 3180160 Totals: |  | \$124,952.00 | \$615.00 | \$121,916.06 | 97.57\% |  |  |
| FUNDDEPT: 3180170 |  |  |  |  |  |  |  |
| 318-0170-400500 | GIFTS \& DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0170-400601 | FEES - RENTALS | \$42,900.00 | \$3,700.00 | \$44,300.00 | 103.26\% |  |  |
| 318-0170-400602 | FEES - SECURITY DEPOSIT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 3180170 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
|  |  | \$42,900.00 | \$3,700.00 | \$44,300.00 | 103.26\% |  |  |
| FUNDDEPT: 3180180 |  |  |  |  |  |  |  |
| 318-0180-400500 | GIFTS \& DONATIONS (SOCCER) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0180-400701 | SALES - Concessions | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0180-400702 | SALES - MISC. | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0180-401200 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0180-401400 | Other Receipts - Lease | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 3180180 | otals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Indian Mud Run |  |  |  |  |  |  |  |  |
| 318-0190-400500 | Gifts/Donations | \$10,000.00 | \$0.00 | \$10,000.00 | 100.00\% |  |  |  |
| 318-0190-400601 | Fees - Registrations | \$60,200.00 | \$0.00 | \$60,187.63 | 99.98\% |  |  |  |
| 318-0190-400602 | FEES - Parking | \$5,000.00 | \$0.00 | \$3,362.00 | 67.24\% |  |  |  |
| 318-0190-400603 | Fees - Miscellaneous | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 318-0190-400701 | SALES-FOOD \& DRINK | \$3,000.00 | \$0.00 | \$3,001.50 | 100.05\% |  |  |  |
| 318-0190-400702 | Sales - Merchandise | \$5,488.00 | \$0.00 | \$5,478.00 | 99.82\% |  |  |  |
| 318-0190-401400 | Other Receipts- Leases | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Indian Mud Run Totals: |  | \$83,688.00 | \$0.00 | \$82,029.13 | 98.02\% |  |  |  |
| FUNDDEPT: 3181100 |  |  |  |  |  |  |  |  |
| 318-1100-400502 | ADMINISTRATION (FEMA Reimb) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 318-1100-400503 | AQUATIC CENTER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 318-1100-400504 | MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 318-1100-400505 | CANAL BOAT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 318-1100-400506 | CAMPGROUND | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 318-1100-400507 | PAVILION | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 318-1100-400508 | SOCCER | \$15,000.00 | \$0.00 | \$15,000.00 | 100.00\% |  |  |  |
| 318-1100-400509 | Hilltop Maintenance | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 318-1100-400510 | Eagle Ridge Disc Golf | \$25,000.00 | \$0.00 | \$18,359.19 | 73.44\% |  |  |  |
| FUNDDEPT: 3181100 Totals: |  | \$40,000.00 | \$0.00 | \$33,359.19 | 83.40\% |  |  |  |
| Total Revenue |  | \$1,088,453.00 | \$33,872.12 | \$1,071,120.90 | 98.41\% |  |  |  |
| Total Cash and Revenue |  | \$1,099,207.49 | \$33,872.12 | \$1,081,875.39 | $\overline{98.42 \%}$ |  | \$1,081,875.39 | $\overline{98.42 \%}$ |

## Expenses

PD Administration 318-0200-510200 318-0200-510301 318-0200-511000 318-0200-511100 318-0200-511200 318-0200-511500 318-0200-520000 318-0200-520100 318-0200-521000 318-0200-525000 318-0200-526000 318-0200-526001 318-0200-526100 318-0200-527000 318-0200-530000 318-0200-540001 318-0200-540002

| SALARIES | $\$ 125,371.04$ |
| :--- | ---: |
| Employee Stipend-ARPA | $\$ 1,500.00$ |
| OPERS | $\$ 16,210.68$ |
| WORKER'S COMP | $\$ 393.62$ |
| UNEMPLOYMENT COMP | $\$ 0.00$ |
| MEDICARE TAX | $\$ 1,772.03$ |
| SUPPLIES | $\$ 3,356.01$ |
| MATERIALS | $\$ 280.94$ |
| EQUIPMENT | $\$ 0.00$ |
| CONTRACT REPAIRS | $\$ 0.00$ |
| CONTRACT SERVICES | $\$ 3,042.50$ |
| Contract Serv- Timber | $\$ 0.00$ |
| RENTALS/LEASES | $\$ 0.00$ |
| ADVERTISING | $\$ 2,210.00$ |
| TRAVEL | $\$ 0.00$ |
| OTHER EXPENSES | $\$ 1,010.44$ |
| TAXES | $\$ 2,300.00$ |


| $\$ 6,667.10$ | $\$ 125,371.04$ | $100.00 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 1,500.00$ | $100.00 \%$ |
| $\$ 935.49$ | $\$ 16,210.68$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 393.62$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 94.61$ | $\$ 1,772.03$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 3,099.04$ | $92.34 \%$ |
| $\$ 0.00$ | $\$ 280.94$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 3,042.50$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 279.00$ | $\$ 2,210.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 1,010.44$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 2,300.00$ | $100.00 \%$ |


| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 102.99$ | $\$ 153.98$ | $95.41 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |

Detailed Trial Balance
As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 318-0200-540003 | INSURANCE/OPERATIONS | \$52,964.13 | \$7,761.13 | \$52,964.13 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0200-540004 | INSURANCE/EMPLOYEE MEDICA | \$36,469.29 | \$0.00 | \$35,366.33 | 96.98\% | \$144.96 | \$958.00 | 97.37\% |
| 318-0200-540005 | UTILITIES | \$6,855.15 | \$455.36 | \$6,705.53 | 97.82\% | \$149.62 | \$0.00 | 100.00\% |
| 318-0200-540006 | LAND ACQUISITION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0200-540007 | TRAINING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0200-540008 | LICENSES/PERMITS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0200-540009 | REIMBURSEMENTS | \$50.00 | \$0.00 | \$50.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0200-540010 | Levy Payments | \$74,512.80 | \$0.00 | \$74,512.80 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0200-540011 | Repay Municipal Notes | \$61,706.63 | \$61,706.63 | \$61,706.63 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| PD Administration Totals: |  | \$390,005.26 | \$77,899.32 | \$388,495.71 | 99.61\% | \$397.57 | \$1,111.98 | 99.71\% |
| Aquatic Center |  |  |  |  |  |  |  |  |
| 318-0300-510200 | SALARIES | \$89,437.55 | \$0.00 | \$89,437.55 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0300-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0300-511000 | OPERS | \$12,521.29 | \$0.00 | \$12,521.29 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0300-511100 | WORKERS COMPENSATION | \$451.48 | \$0.00 | \$451.48 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0300-511200 | UNEMPLOYMENT COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0300-511500 | MEDICARE TAX | \$1,296.92 | \$0.00 | \$1,296.92 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0300-520000 | SUPPLIES | \$29,996.29 | \$0.00 | \$29,996.29 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0300-520100 | MATERIALS | \$32,156.17 | \$0.00 | \$32,156.17 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0300-521000 | EQUIPMENT | \$2,040.03 | \$0.00 | \$2,040.03 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0300-525000 | CONTRACT REPAIRS | \$346.84 | \$0.00 | \$346.84 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0300-526000 | CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0300-527000 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0300-540000 | OTHER EXP-UNIFORMS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0300-540002 | OTHER EXP-TAXES | \$10.00 | \$0.00 | \$10.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0300-540005 | OTHER EXP-UTILITIES | \$27,954.39 | \$266.49 | \$27,915.68 | 99.86\% | \$38.71 | \$0.00 | 100.00\% |
| 318-0300-540007 | OTHER EXP-TRAINING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0300-540008 | OTHER EXP-LICENSE/PERMITS | \$611.50 | \$0.00 | \$611.50 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0300-540009 | Reimbursements/Refunds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Aquatic Center Totals: |  | \$196,822.46 | \$266.49 | \$196,783.75 | 99.98\% | \$38.71 | \$0.00 | 100.00\% |
| PD Maint. |  |  |  |  |  |  |  |  |
| 318-0400-510200 | SALARIES | \$109,647.75 | \$5,888.00 | \$109,647.75 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0400-510301 | Employee Stipend-ARPA | \$1,500.00 | \$0.00 | \$1,500.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0400-511000 | OPERS | \$15,449.24 | \$1,012.48 | \$15,449.24 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0400-511100 | WORKER'S COMP | \$572.76 | \$126.28 | \$572.76 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0400-511200 | UNEMPLOYMENT COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0400-511500 | MEDICARE TAX | \$1,567.70 | \$82.00 | \$1,567.70 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0400-520000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0400-520100 | MATERIALS | \$19,529.42 | \$169.66 | \$19,485.56 | 99.78\% | \$43.86 | \$0.00 | 100.00\% |
| 318-0400-521000 | EQUIPMENT | \$3,635.93 | \$202.05 | \$2,363.04 | 64.99\% | \$1,068.30 | \$204.59 | 94.37\% |
| 318-0400-525000 | CONTRACT REPAIRS | \$2,250.35 | \$0.00 | \$2,250.35 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0400-526000 | CONTRACT SERVICES | \$4,527.79 | \$170.00 | \$4,527.79 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0400-526100 | RENTALS/LEASES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0400-530000 | TRAVEL \& EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 12/30/2022 4:03 PM |  |  | Page 161 of 209 |  |  |  |  | V.3.9 |

Detailed Trial Balance
As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 318-0400-540000 | Uniforms | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0400-540004 | INSURANCE/EMPLOYEE MEDICA | \$22,771.05 | \$0.00 | \$22,771.05 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0400-540005 | UTILITIES | \$7,306.18 | \$610.59 | \$7,175.33 | 98.21\% | \$130.85 | \$0.00 | 100.00\% |
| PD Maint. Totals: |  | \$188,758.17 | \$8,261.06 | \$187,310.57 | 99.23\% | \$1,243.01 | \$204.59 | 99.89\% |
| PD Canal Boat |  |  |  |  |  |  |  |  |
| 318-0500-509900 | Direct Pay Fees | \$6.72 | \$0.00 | \$6.72 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0500-510200 | SALARIES | \$10,134.47 | \$0.00 | \$10,134.47 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0500-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0500-511000 | OPERS | \$1,418.82 | \$54.88 | \$1,418.82 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0500-511100 | WORKER'S COMP | \$111.62 | \$0.00 | \$111.62 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0500-511200 | UNEMPLOYMENT COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0500-511500 | MEDICARE TAX | \$146.96 | \$0.00 | \$146.96 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0500-520000 | SUPPLIES | \$4,239.63 | \$0.00 | \$4,239.63 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0500-520100 | MATERIALS | \$1,484.38 | \$0.00 | \$1,477.01 | 99.50\% | \$7.37 | \$0.00 | 100.00\% |
| 318-0500-525000 | CONTRACT REPAIRS | \$4,774.95 | \$0.00 | \$4,774.95 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0500-526000 | CONTRACT SERVICES | \$17,435.53 | \$300.00 | \$17,435.53 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0500-540002 | TAXES | \$100.00 | \$0.00 | \$100.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0500-540005 | UTILITIES | \$4,718.09 | \$70.66 | \$4,594.12 | 97.37\% | \$123.97 | \$0.00 | 100.00\% |
| PD Canal Boat Totals: |  | \$44,571.17 | \$425.54 | \$44,439.83 | 99.71\% | \$131.34 | \$0.00 | 100.00\% |
| PD Campground |  |  |  |  |  |  |  |  |
| 318-0600-510200 | SALARIES | \$26,552.12 | \$60.00 | \$26,552.12 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0600-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0600-511000 | OPERS | \$3,721.50 | \$222.07 | \$3,721.50 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0600-511100 | WORKER'S COMP | \$112.18 | \$0.00 | \$112.18 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0600-511200 | UNEMPLOYMENT COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0600-511500 | MEDICARE TAX | \$385.01 | \$0.87 | \$385.01 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0600-520000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0600-520100 | MATERIALS | \$2,436.68 | \$0.00 | \$2,436.68 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0600-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0600-525000 | CONTRACT REPAIR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0600-526000 | CONTRACT SERVICES | \$7,975.61 | \$0.00 | \$7,825.73 | 98.12\% | \$149.88 | \$0.00 | 100.00\% |
| 318-0600-526100 | Rentals \& Leases | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0600-540005 | UTILITIES | \$17,812.99 | \$1,048.82 | \$17,299.24 | 97.12\% | \$513.75 | \$0.00 | 100.00\% |
| 318-0600-540008 | LICENSES/PERMITS | \$298.50 | \$0.00 | \$298.50 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0600-540009 | Reimbursements/Refunds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PD Campground Totals: |  | \$59,294.59 | \$1,331.76 | \$58,630.96 | 98.88\% | \$663.63 | \$0.00 | 100.00\% |
| Pavilion |  |  |  |  |  |  |  |  |
| 318-0700-510200 | SALARIES - WAGES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0700-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0700-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0700-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0700-511200 | UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0700-511500 | MEDICARE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0700-520100 | MATERIALS | \$1,166.00 | \$0.00 | \$665.33 | 57.06\% | \$455.47 | \$45.20 | 96.12\% |
| 12/30/2022 4:03 PM |  |  | Page 162 of 209 |  |  |  |  | V.3.9 |

Detailed Trial Balance
As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 318-0700-525000 | CONTRACT REPAIRS | \$4,564.00 | \$0.00 | \$4,564.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0700-526000 | CONTRACT SERVICES | \$10,040.12 | \$800.00 | \$10,040.12 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0700-540005 | UTILITIES | \$20,035.92 | \$925.62 | \$19,934.78 | 99.50\% | \$0.00 | \$101.14 | 99.50\% |
| 318-0700-540009 | REIMBURSEMENTS/REFUNDS | \$6,600.00 | \$0.00 | \$6,600.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Pavilion Totals: |  | \$42,406.04 | \$1,725.62 | \$41,804.23 | 98.58\% | \$455.47 | \$146.34 | 99.65\% |
| PD Soccer Cons. |  |  |  |  |  |  |  |  |
| 318-0800-510200 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-511100 | WORKER'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-511200 | UNEMPLOYMENT COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-511500 | MEDICARE TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-520000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-520100 | MATERIALS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-540000 | OTHER EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-540005 | UTILITIES | \$1,041.40 | \$56.39 | \$998.36 | 95.87\% | \$43.04 | \$0.00 | 100.00\% |
| 318-0800-540008 | LICENSES/PERMITS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PD Soccer Cons. Totals: |  | \$1,041.40 | \$56.39 | \$998.36 | 95.87\% | \$43.04 | \$0.00 | 100.00\% |
| Indian Mud Run |  |  |  |  |  |  |  |  |
| 318-0900-510200 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-511100 | WORKER'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-511200 | UNEMPLOYMENT COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-511500 | MEDICARE TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-520000 | SUPPLIES | \$520.00 | \$0.00 | \$520.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0900-520100 | MATERIALS | \$46,385.71 | \$0.00 | \$46,385.71 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0900-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-525000 | CONTRACT REPAIR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-526000 | CONTRACT SERVICES | \$20,388.38 | \$0.00 | \$20,388.38 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0900-540000 | OTHER EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-540005 | UTILITIES | \$457.55 | \$53.96 | \$457.55 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0900-540008 | LICENSES/PERMITS | \$70.00 | \$0.00 | \$70.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0900-540009 | Reimbursements/Refunds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Indian Mud Run Totals: |  | \$67,821.64 | \$53.96 | \$67,821.64 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Special Projects/Budget |  |  |  |  |  |  |  |  |
| 318-1000-526002 | ADMINISTRATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-1000-526003 | AQUATIC CENTER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-1000-526004 | MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-1000-526005 | CANAL BOAT | \$18,500.00 | \$0.00 | \$18,500.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-1000-526006 | CAMPGROUNDS | \$34,375.00 | \$0.00 | \$34,375.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-1000-526007 | PAVILION | \$1,291.47 | (\$6,522.00) | \$1,291.47 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-1000-526008 | SOCCER | \$13,403.00 | \$0.00 | \$13,165.00 | 98.22\% | \$0.00 | \$238.00 | 98.22\% |
| 318-1000-526009 | CAFE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-1000-526010 | Eagle Ridge Disc Golf | \$21,880.00 | \$0.00 | \$9,332.50 | 42.65\% | \$0.00 | \$12,547.50 | 42.65\% |
| 318-1000-526016 | PAVILION RENOVATION PROJEC | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 12/30/2022 4:03 PM |  |  | Page 163 of 209 |  |  |  |  | V.3.9 |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 318-1000-590000 | Transfer-Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Special Projects/Budget Totals: |  | \$89,449.47 | (\$6,522.00) | \$76,663.97 | 85.71\% | \$0.00 | \$12,785.50 | 85.71\% |
| Contingency |  |  |  |  |  |  |  |  |
| 318-2000-509000 | TRANSFER OUT | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-2000-510001 | CONTINGENCY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Contingency Totals: |  | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Total Expenses |  | \$1,081,170.20 | \$83,498.14 | \$1,063,949.02 | 98.41\% | \$2,972.77 | \$14,248.41 | 98.68\% |
| Fund: 318 Total |  | \$18,037.29 | (\$49,626.02) | \$17,926.37 | 99.39\% | \$2,972.77 | \$14,953.60 | 82.90\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 319 FEMA GRANT FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 319-0000-110101 FEMA GRANT FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 3190100 |  |  |  |  |  |  |  |
| 319-0100-400100 Grants | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 3190100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |
| FUNDDEPT: 3190100 |  |  |  |  |  |  |  |
| 319-0100-540000 OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 3190100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 319 Total | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 320 | LAW LIBRARY FUND |  |  |  |  |  |  |  |
| Cash 320-0000-110101 | LAW LIBRARY FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3200320 |  |  |  |  |  |  |  |  |
| 320-0320-400100 | FINES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 320-0320-401300 | OTHER RECEIPTS NON REVENU | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 3200320 | otals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |

Expenses
Total Expenses
Fund: 320 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD | Outstanding <br> Encumbrance |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 350 | UnEncumbered |  |  |  |  |  |
| Balance $\%$ Variance |  |  |  |  |  |  |

## Cash

Total Cash

## Revenue

FUNDDEPT: 3500100 350-0100-400100 350-0100-400400 350-0100-400401 350-0100-409900
FUNDDEPT: 3500100 Totals:

## Total Revenue

Total Cash and Revenue

## Expenses

FUNDDEPT: 3500100
350-0100-526000
350-0100-526001

350-0100-526002
350-0100-526003
350-0100-541001
350-0100-541002 FUNDDEPT: 3500100 Totals:

Total Expenses
Fund: 350 Total

350-0000-110101 CAPITAL PROJECTS FUND \$11,800,000.00

## CAPITAL PROJECTS FUND

CAPITAL PROJECTS FUND
$\$ 11,800,000.00$
$\frac{\$ 11,800,000.00}{\$ 11,800,000.00}$
$\overline{\$ 24,360,275.00} \quad \overline{170.35 \%}$

| \$4,300,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$4,300,000.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$7,500,000.00 | \$95,362.32 | \$95,362.32 | 1.27\% | \$4,013,758.00 | \$3,390,879.68 | 54.79\% |
| \$1,900,000.00 | \$1,173,271.86 | \$1,173,271.86 | 61.75\% | \$701,528.14 | \$25,200.00 | 98.67\% |
| \$600,000.00 | \$160,782.00 | \$160,782.00 | 26.80\% | \$437,181.00 | \$2,037.00 | 99.66\% |
| \$0.00 | \$39,980.77 | \$39,980.77 | 0.00\% | \$0.00 | (\$39,980.77) | 0.00\% |
| \$0.00 | \$10,000,000.00 | \$10,000,000.00 | 0.00\% | \$0.00 | (\$10,000,000.00) | 0.00\% |
| \$14,300,000.00 | \$11,469,396.95 | \$11,469,396.95 | 80.21\% | \$5,152,467.14 | (\$2,321,864.09) | 116.24\% |
| \$14,300,000.00 | \$11,469,396.95 | \$11,469,396.95 | 80.21\% | \$5,152,467.14 | $\overline{(\$ 2,321,864.09)}$ | 116.24\% |
| \$0.00 | \$1,090,878.05 | $\overline{\$ 12,890,878.05}$ | 0.00\% | \$5,152,467.14 | \$7,738,410.91 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 353 | EMS CAP IMPROV |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 353-0000-110101 | EMS CAP IMPROV | \$2,529,009.50 |  | \$2,529,009.50 |  |  | \$2,529,009.50 |  |
| 353-0100-110101 | EMS Capt Improv | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$2,529,009.50 |  | \$2,529,009.50 |  |  | \$2,529,009.50 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3530100 |  |  |  |  |  |  |  |  |
| 353-0100-400500 | Donations | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 353-0100-400800 | PROCEEDS OF BOND | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 353-0100-400900 | TRANSFER-IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 353-0100-409900 | ADVANCE- IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 3530100 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$2,529,009.50 | \$0.00 | \$2,529,009.50 | 100.00\% |  | \$2,529,009.50 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3530100 |  |  |  |  |  |  |  |  |
| 353-0100-521000 | EQUIPMENT/CONSTRUCTION | \$31,138.00 | \$0.00 | \$16,757.55 | 53.82\% | \$14,379.78 | \$0.67 | 100.00\% |
| 353-0100-526000 | CONTRACT SERVICES | \$2,391,716.00 | \$216,100.95 | \$1,040,669.04 | 43.51\% | \$1,351,046.18 | \$0.78 | 100.00\% |
| 353-0100-526800 | PROPERTY ACQUISITION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 353-0100-540000 | Other Expense | \$96,155.50 | \$1,914.55 | \$96,155.50 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 353-0100-599900 | ADVANCE- OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 3530100 Totals: |  | \$2,519,009.50 | \$218,015.50 | \$1,153,582.09 | 45.80\% | \$1,365,425.96 | \$1.45 | 100.00\% |
| Total Expenses |  | \$2,519,009.50 | \$218,015.50 | \$1,153,582.09 | 45.80\% | \$1,365,425.96 | \$1.45 | $\overline{100.00 \%}$ |
| Fund: 353 Total |  | \$10,000.00 | (\$218,015.50) | \$1,375,427.41 | $\begin{array}{r} \hline 13754.2 \\ 7 \% \end{array}$ | \$1,365,425.96 | \$10,001.45 | 100.01\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ELECTION EQUIPMENT FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 354-0000-110101 ELECTION EQUIPMENT FUND | \$93,791.20 |  | \$93,791.20 |  |  | \$93,791.20 |  |
| Total Cash | \$93,791.20 |  | \$93,791.20 |  |  | \$93,791.20 |  |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 3540100 |  |  |  |  |  |  |  |
| 354-0100-400400 OTHER RECEIPTS | \$17,753.00 | \$0.00 | \$17,752.23 | 100.00\% |  |  |  |
| FUNDDEPT: 3540100 Totals: | \$17,753.00 | \$0.00 | \$17,752.23 | 100.00\% |  |  |  |
| Total Revenue | \$17,753.00 | \$0.00 | \$17,752.23 | 100.00\% |  |  |  |
| Total Cash and Revenue | \$111,544.20 | \$0.00 | \$111,543.43 | 100.00\% |  | \$111,543.43 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |
| FUNDDEPT: 3540100 |  |  |  |  |  |  |  |
| 354-0100-526000 Contract Services | \$20,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$20,000.00 | 0.00\% |
| FUNDDEPT: 3540100 Totals: | \$20,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$20,000.00 | 0.00\% |
| Total Expenses | \$20,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$20,000.00 | 0.00\% |
| Fund: 354 Total | \$91,544.20 | \$0.00 | \$111,543.43 | 121.85\% | \$0.00 | \$111,543.43 | $\overline{121.85 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 355 | FRESNO WATER |  |  |  |  |  |  |
| Cash 355-0000-110101 | FRESNO WATER \& SEWER | \$0.08 |  | \$0.08 |  |  | \$0.08 |
| Total Cash |  | \$0.08 |  | \$0.08 |  |  | \$0.08 |

Revenue
Total Revenue
Total Cash and Revenue

| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.08 | \$0.00 | \$0.08 | .00 |

$\$ 0.08 \quad \overline{100.00 \%}$

Expenses
Total Expenses
Fund: 355 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.08 | \$0.00 | \$0.08 | 00.00\% | \$0.00 | \$0.08 | 00.00\% |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022



## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 361 | Sewer Mnt\&Rep |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 361-0000-110101 | Sewer Mnt\&Repr Fresno | \$2,595.40 |  | \$2,595.40 |  |  | \$2,595.40 |  |
| Total Cash |  | \$2,595.40 |  | \$2,595.40 |  |  | \$2,595.40 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3610100 |  |  |  |  |  |  |  |  |
| 361-0100-400100 | Maint Repair Fee Fresno | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 361010 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$2,595.40 | \$0.00 | \$2,595.40 | 100.00\% |  | \$2,595.40 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3610100 |  |  |  |  |  |  |  |  |
| 361-0100-520100 | Materials | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 361-0100-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 361-0100-540000 | Other Expense | \$2,595.00 | \$0.00 | \$2,595.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 361-0100-540001 | Utilities | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 361-0100-540003 | Maintenance Repair Fresno | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 3610100 Totals: |  | \$2,595.00 | \$0.00 | \$2,595.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Total Expenses |  | \$2,595.00 | \$0.00 | \$2,595.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Fund: 361 Total |  | \$0.40 | \$0.00 | \$0.40 | 100.00\% | \$0.00 | \$0.40 | $\overline{100.00 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 362 | Water \& Sewer Mai |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 362-0000-110101 | Water \& Sewer Maintenance | \$7,922.63 |  | \$7,922.63 |  |  | \$7,922.63 |  |
| Total Cash |  | \$7,922.63 |  | \$7,922.63 |  |  | \$7,922.63 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3620100 |  |  |  |  |  |  |  |  |
| 362-0100-400100 | User Fees - NC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 362-0100-400101 | User Fee - City Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 362-0100-400102 | Sewer Fees - Fresno | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 362-0100-400103 | WL Facility Usage Fee - Fresno | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 362-0100-400900 | OPWC Issue II Direct Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 362-0100-401300 | Other Receipts - Non Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 362-0100-490000 | Transfer-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 362-0100-490009 | Advance-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 3620100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$7,922.63 | \$0.00 | \$7,922.63 | 100.00\% |  | \$7,922.63 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| Water \& Sewer Maintenance |  |  |  |  |  |  |  |  |
| 362-0100-510200 | Salaries - Employees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-510301 | Employee Stipend-ARPA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-511200 | Unemployment Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-511300 | Health/Lf/Dental Ins | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-526002 | Issue II Direct Pays | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-526005 | WL Facility Contract | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-540000 | Other Expense | \$7,922.00 | \$0.00 | \$7,922.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 362-0100-540001 | Utilities | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-540002 | Other Expenses - Misc | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-540003 | Other Expense Fresno Main | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-599900 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Water \& Sewer Maintenance Totals: |  | \$7,922.00 | \$0.00 | \$7,922.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 12/30/2022 4:03 PM |  | Page 173 of 209 |  |  |  |  |  | V.3.9 |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Water \& Sewer Maintenance |  |  |  |  |  |  |  |  |
| 362-0200-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0200-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0200-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0200-526002 | Issue II Direct Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0200-526005 | WL Facility Contract Service | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0200-540002 | Other Expenses-Misc | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0200-540003 | Utilities - Fresno | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0200-599900 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Water \& Sewer Maintenance Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$7,922.00 | \$0.00 | \$7,922.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Fund: 362 Total |  | \$0.63 | \$0.00 | \$0.63 | 100.00\% | \$0.00 | \$0.63 | 100.00\% |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022



## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance \% Variance |

## Revenue

FUNDDEPT: 3900390
390-0390-400100 COUNTY HOTEL LODGING TAX FUNDDEPT: 3900390 Totals:

## Total Revenue

Total Cash and Revenue

| \$0.00 | \$9,846.05 | \$111,034.09 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$9,846.05 | \$111,034.09 | 0.00\% |
| \$0.00 | \$9,846.05 | \$111,034.09 | 0.00\% |
| \$13,468.33 | \$9,846.05 | \$124,502.42 | 4.41\% |

## Expenses

LODGING EXCISE TAX
390-0390-500001
LODGING EXCISE TAX
LODGING EXCISE TAX Totals:
Total Expenses
Fund: 390 Total

| \$0.00 | \$22,155.46 | \$120,855.14 | 0.00\% | \$0.00 | (\$120,855.14) | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$22,155.46 | \$120,855.14 | 0.00\% | \$0.00 | (\$120,855.14) | 0.00\% |
| \$0.00 | \$22,155.46 | \$120,855.14 | 0.00\% | \$0.00 | (\$120,855.14) | 0.00\% |
| \$13,468.33 | (\$12,309.41) | \$3,647.28 | 27.08\% | \$0.00 | \$3,647.28 | 27.08\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

| FUNDDEPT: 4000400 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 400-0400-400100 | RE TAX COLLECTION | \$0.00 | \$109,018.84 | \$37,537,168.36 | 0.00\% |
| 400-0400-400200 | 1\% LAND USE-STATE OF OHIO | \$0.00 | \$0.00 | \$19,529.85 | 0.00\% |
| 400-0400-400300 | Court Costs ORC 5721.19(c)(2)(b) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 4000400 Totals: |  | \$0.00 | \$109,018.84 | \$37,556,698.21 | 0.00\% |
| Total Revenue |  | \$0.00 | \$109,018.84 | $\overline{\$ 37,556,698.21}$ | 0.00\% |
| Total Cash and Revenue |  | \$571,766.18 | \$109,018.84 | \$38,128,464.39 | 6668.54 |

## $\overline{\$ 38,128,464.39} 66 \overline{68.54 \%}$

Expenses

| FUNDDEPT: 4000400 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 400-0400-500001 | REFUNDS TREASURER | \$0.00 | \$0.00 | \$9,786.63 | 0.00\% | \$0.00 | (\$9,786.63) | 0.00\% |
| 400-0400-500002 | REFUNDS-AUD CURRENT | \$0.00 | \$2,491.24 | \$346,237.51 | 0.00\% | \$0.00 | (\$346,237.51) | 0.00\% |
| 400-0400-500003 | Refunds - TPP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 400-0400-500100 | COUNTY | \$0.00 | \$0.00 | \$3,095,443.99 | 0.00\% | \$0.00 | (\$3,095,443.99) | 0.00\% |
| 400-0400-500200 | SCHOOLS | \$0.00 | \$0.00 | \$21,428,636.64 | 0.00\% | \$0.00 | (\$21,428,636.64) | 0.00\% |
| 400-0400-500300 | MUNICIPALITIES | \$0.00 | \$0.00 | \$1,120,968.20 | 0.00\% | \$0.00 | (\$1,120,968.20) | 0.00\% |
| 400-0400-500400 | TOWNSHIPS | \$0.00 | \$0.00 | \$2,064,161.83 | 0.00\% | \$0.00 | (\$2,064,161.83) | 0.00\% |
| 400-0400-500500 | SPECIAL TAXING DISTRICTS | \$0.00 | \$0.00 | \$8,727,866.97 | 0.00\% | \$0.00 | (\$8,727,866.97) | 0.00\% |
| 400-0400-500700 | FIRE DISTRICT | \$0.00 | \$0.00 | \$535,490.64 | 0.00\% | \$0.00 | (\$535,490.64) | 0.00\% |
| 400-0400-500800 | 1\% LAND USE-STATE OF OHIO | \$0.00 | \$0.00 | \$19,529.85 | 0.00\% | \$0.00 | (\$19,529.85) | 0.00\% |
| 400-0400-500900 | Tax settlement ORC 5723.06 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 400-0400-500901 | Lodging Special Assessment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 400-0400-500902 | Out of County Special Assessment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 4000400 Totals: |  | \$0.00 | \$2,491.24 | \$37,348,122.26 | 0.00\% | \$0.00 | (\$37,348,122.26) | 0.00\% |
| Total Expenses |  | \$0.00 | \$2,491.24 | $\overline{\$ 37,348,122.26}$ | 0.00\% | \$0.00 | 37,348,122.26) | 0.00\% |
| Fund: 400 Total |  | \$571,766.18 | \$106,527.60 | \$780,342.13 | 36.48\% | \$0.00 | \$780,342.13 | 6.48\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

## Revenue

| FUNDDEPT: 4010401 |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 401-0401-400100 | ESCROW PAYMENTS | $\$ 0.00$ | $\$ 86,848.23$ | $\$ 736,148.07$ | $0.00 \%$ |
| 401-0401-490000 | Transfer In | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| FUNDDEPT: 4010401 Totals: | $\$ 0.00$ | $\$ 86,848.23$ | $\$ 736,148.07$ | $0.00 \%$ |  |
|  |  | $\$ 0.00$ |  | $\$ 86,848.23$ | $\$ 736,148.07$ |

## Expenses

TAX ESCROW

Total Expenses
Fund: 401 Total

## TAX ESCROW-OTHER EXPENSE


$\$ 0.00$
$\$ 0$

| \$863.72 | \$875,425.22 | 0.00\% | \$0.00 | (\$875,425.22) | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$863.72 | \$875,425.22 | 0.00\% | \$0.00 | (\$875,425.22) | 0.00\% |
| \$863.72 | \$875,425.22 | 0.00\% | \$0.00 | $(\$ 875,425.22)$ | 0.00\% |
| 5,984.51 | \$403,270.59 | 74.33\% | \$0.00 | \$403,270.59 | 74.33\% |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 402 | TAX ESCROW INTEREST FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 402-0000-110101 | TAX ESCROW INTEREST FUND | \$3,606.96 |  | \$3,606.96 |  |  | \$3,606.96 |  |
| Total Cash |  | \$3,606.96 |  | \$3,606.96 |  |  | \$3,606.96 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4020402 |  |  |  |  |  |  |  |  |
| 402-0402-400100 | INTEREST INCOME | \$1,600.00 | \$3.08 | \$12.27 | 0.77\% |  |  |  |
| 402-0402-401300 | OTHER RECEIPTS-NON REV | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 402-0402-490000 | Transfer In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 4020402 Totals: |  | \$1,600.00 | \$3.08 | \$12.27 | 0.77\% |  |  |  |
| Total Revenue |  | \$1,600.00 | \$3.08 | \$12.27 | 0.77\% |  |  |  |
| Total Cash and Revenue |  | \$5,206.96 | \$3.08 | \$3,619.23 | 69.51\% |  | \$3,619.23 | $\overline{69.51 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4020100 |  |  |  |  |  |  |  |  |
| 402-0100-510200 | SALARIES-EMPLOYEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 402-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 402-0100-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 402-0100-511200 | UNEMPLOYMENT COMPENSATIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 402-0100-511500 | MEDICARE TAX-EMPLOYER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 402-0100-520000 | SUPPLIES | \$2,000.00 | \$0.00 | \$1,709.97 | 85.50\% | \$0.00 | \$290.03 | 85.50\% |
| 402-0100-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 4020100 Totals: |  | \$2,000.00 | \$0.00 | \$1,709.97 | 85.50\% | \$0.00 | \$290.03 | 85.50\% |
| Total Expenses |  | \$2,000.00 | \$0.00 | \$1,709.97 | 85.50\% | \$0.00 | \$290.03 | 85.50\% |
| Fund: 402 Total |  | \$3,206.96 | \$3.08 | \$1,909.26 | 59.53\% | \$0.00 | \$1,909.26 | 59.53\% |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 403 | DTAC - TREAS |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 403-0000-110101 | DRETAC - TREAS | \$75,714.19 |  | \$75,714.19 |  |  | \$75,714.19 |  |
| Total Cash |  | \$75,714.19 |  | \$75,714.19 |  |  | \$75,714.19 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4030403 |  |  |  |  |  |  |  |  |
| 403-0403-400100 | FEES | \$75,000.00 | \$0.00 | \$68,197.72 | 90.93\% |  |  |  |
| 403-0403-401300 | OTHER RECEIPTS-NON REV | \$1,400.00 | \$0.00 | \$1,400.00 | 100.00\% |  |  |  |
| 403-0403-490000 | Transfer In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 403040 | tals: | \$76,400.00 | \$0.00 | \$69,597.72 | 91.10\% |  |  |  |
| Total Revenue |  | \$76,400.00 | \$0.00 | \$69,597.72 | 91.10\% |  |  |  |
| Total Cash and R | enue | \$152,114.19 | \$0.00 | \$145,311.91 | 95.53\% |  | \$145,311.91 | $\overline{95.53 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4030100 |  |  |  |  |  |  |  |  |
| 403-0100-510200 | SALARIES-EMPLOYEES | \$55,938.00 | \$5,191.09 | \$32,593.71 | 58.27\% | \$0.00 | \$23,344.29 | 58.27\% |
| 403-0100-510301 | Employee Stipend-ARPA | \$1,400.00 | \$0.00 | \$1,400.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 403-0100-511000 | OPERS | \$7,840.00 | \$202.76 | \$4,014.15 | 51.20\% | \$0.00 | \$3,825.85 | 51.20\% |
| 403-0100-511100 | WORKER'S COMPENSATION | \$500.00 | \$0.00 | \$209.23 | 41.85\% | \$0.00 | \$290.77 | 41.85\% |
| 403-0100-511200 | UNEMPLOYMENT COMPENSATIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 403-0100-511300 | Health Insurance | \$11,000.00 | \$0.00 | \$3,795.56 | 34.51\% | \$0.00 | \$7,204.44 | 34.51\% |
| 403-0100-511500 | MEDICARE TAX-EMPLOYERS | \$812.00 | \$73.57 | \$480.79 | 59.21\% | \$0.00 | \$331.21 | 59.21\% |
| 403-0100-520000 | SUPPLIES | \$2,200.00 | \$662.08 | \$1,837.07 | 83.50\% | \$0.00 | \$362.93 | 83.50\% |
| 403-0100-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 403-0100-530000 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 403-0100-540000 | OTHER EXPENSE | \$45,432.13 | \$0.00 | \$45,432.13 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 4030100 Totals: |  | \$125,122.13 | \$6,129.50 | \$89,762.64 | 71.74\% | \$0.00 | \$35,359.49 | 71.74\% |
| Total Expenses |  | \$125,122.13 | \$6,129.50 | \$89,762.64 | 71.74\% | \$0.00 | \$35,359.49 | 71.74\% |
| Fund: 403 Total |  | \$26,992.06 | $(\$ 6,129.50)$ | \$55,549.27 | 205.80\% | \$0.00 | \$55,549.27 | 205 |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 404 | DTAC - PROS ATTY |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 404-0000-110101 | DRETAC - PROS ATTY | \$19,111.44 |  | \$19,111.44 |  |  | \$19,111.44 |  |
| Total Cash |  | \$19,111.44 |  | \$19,111.44 |  |  | \$19,111.44 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4040404 |  |  |  |  |  |  |  |  |
| 404-0404-400100 | FEES | \$25,000.00 | \$0.00 | \$22,827.61 | 91.31\% |  |  |  |
| 404-0404-401300 | OTHER RECEIPTS-NON REVENU | \$76,000.00 | \$4,740.33 | \$76,360.00 | 100.47\% |  |  |  |
| 404-0404-490000 | Transfer In | \$30,000.00 | \$0.00 | \$30,000.00 | 100.00\% |  |  |  |
| FUNDDEPT: 4040404 | tals: | \$131,000.00 | \$4,740.33 | \$129,187.61 | 98.62\% |  |  |  |
| Total Revenue |  | \$131,000.00 | \$4,740.33 | \$129,187.61 | 98.62\% |  |  |  |
| Total Cash and R | enue | \$150,111.44 | \$4,740.33 | \$148,299.05 | 98.79\% |  | \$148,299.05 | $\overline{98.79 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4040100 |  |  |  |  |  |  |  |  |
| 404-0100-510200 | Salaries | \$85,000.00 | \$3,269.00 | \$44,131.50 | 51.92\% | \$0.00 | \$40,868.50 | 51.92\% |
| 404-0100-510301 | Employee Stipend-ARPA | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 404-0100-511000 | OPERS | \$12,000.00 | \$457.66 | \$6,636.07 | 55.30\% | \$0.00 | \$5,363.93 | 55.30\% |
| 404-0100-511100 | Worker's Compensation | \$661.00 | \$0.00 | \$316.08 | 47.82\% | \$0.00 | \$344.92 | 47.82\% |
| 404-0100-511500 | Medicare Tax-Employer | \$1,300.00 | \$47.40 | \$654.40 | 50.34\% | \$0.00 | \$645.60 | 50.34\% |
| 404-0100-526000 | CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 404-0100-540000 | OTHER EXPENSE | \$27,500.00 | \$0.00 | \$7,467.47 | 27.15\% | \$0.00 | \$20,032.53 | 27.15\% |
| FUNDDEPT: 4040100 Totals: |  | \$127,461.00 | \$3,774.06 | \$60,205.52 | 47.23\% | \$0.00 | \$67,255.48 | 47.23\% |
| Total Expenses |  | \$127,461.00 | \$3,774.06 | \$60,205.52 | 47.23\% | \$0.00 | \$67,255.48 | 47.23\% |
| Fund: 404 Total |  | \$22,650.44 | \$966.27 | \$88,093.53 | 388.93\% | \$0.00 | \$88,093.53 | 388.93\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 410 | UND TANGIBLE PERS | TAX FUND |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 410-0000-110101 | UND TANGIBLE PERSONAL TAX | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4100410 |  |  |  |  |  |  |  |  |
| 410-0410-400100 | UNDIVIDED TANGIBLE PERSONA | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 4100410 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| CAPITAL IMPROVEMENT |  |  |  |  |  |  |  |  |
| 410-0410-500000 | REFUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500001 | REFUNDS-TREASURER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500100 | COUNTY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500101 | County Und Gen TPP Refund Reim | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500200 | SCHOOLS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500300 | MUNICIPALITIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500400 | TOWNSHIPS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500500 | SPECIAL TAXING DISTRICTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500700 | FIRE DISTRICT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL IMPROVEMENT Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 410 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 420 | UND LIBRARY SUPPORT FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 420-0000-110101 | UND LIBRARY SUPPORT FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4200420 |  |  |  |  |  |  |  |  |
| 420-0420-400200 | LIBRARY \& LOCAL GOV'T SUPPO | \$0.00 | \$130,810.15 | \$1,520,253.81 | 0.00\% |  |  |  |
| FUNDDEPT: 4200420 Totals: |  | \$0.00 | \$130,810.15 | \$1,520,253.81 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$130,810.15 | \$1,520,253.81 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.00 | \$130,810.15 | \$1,520,253.81 | 0.00\% |  | \$1,520,253.81 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| MAINTENANCE |  |  |  |  |  |  |  |  |
| MAINTENANCE Totals: |  | \$0.00 | \$130,810.15 | \$1,520,253.81 | 0.00\% | \$0.00 | (\$1,520,253.81) | 0.00\% |
| Total Expenses |  | \$0.00 | \$130,810.15 | \$1,520,253.81 | 0.00\% | \$0.00 | $\overline{(\$ 1,520,253.81)}$ | 0.00\% |
| Fund: 420 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 430 | UND INHERITANCE |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 430-0000-110101 | UND INHERITANCE TAX FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4300430 |  |  |  |  |  |  |  |  |
| 430-0430-400100 | UNDIVIDED INHERITANCE TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 430043 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4300430 |  |  |  |  |  |  |  |  |
| 430-0430-500000 | REFUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0430-500100 | COUNTY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0430-500500 | SPECIAL TAXING DISTRICTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0430-500700 | PAYROLL EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0430-511500 | Payroll Expenses-Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 4300430 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 430 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 440 | UND CIGARETTE TAX |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 440-0000-110101 | UND CIGARETTE TAX FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4400440 |  |  |  |  |  |  |  |  |
| 440-0440-400100 | UNDIVIDED CIGARETTE TAX | \$0.00 | \$0.00 | \$4,828.85 | 0.00\% |  |  |  |
| FUNDDEPT: 4400440 | tals: | \$0.00 | \$0.00 | \$4,828.85 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$4,828.85 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$4,828.85 | 0.00\% |  | \$4,828.85 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| UND CIGARETTE TAX |  |  |  |  |  |  |  |  |
| 440-0440-500000 | REFUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 440-0440-500100 | COUNTY | \$0.00 | \$0.00 | \$4,745.52 | 0.00\% | \$0.00 | (\$4,745.52) | 0.00\% |
| 440-0440-500500 | STATE-CIGARETTE TAX ENFORC | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| UND CIGARETTE TAX Totals: |  | \$0.00 | \$0.00 | \$4,745.52 | 0.00\% | \$0.00 | (\$4,745.52) | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$4,745.52 | 0.00\% | \$0.00 | (\$4,745.52) | 0.00\% |
| Fund: 440 Total |  | \$0.00 | \$0.00 | \$83.33 | 0.00\% | \$0.00 | \$83.33 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022



# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 450-0450-500938 | VIRGINIA TOWNSHIP | \$0.00 | \$1,287.08 | \$15,130.33 | 0.00\% | \$0.00 | (\$15,130.33) | 0.00\% |
| 450-0450-500940 | WASHINGTON TOWNSHIP | \$0.00 | \$1,248.00 | \$14,667.82 | 0.00\% | \$0.00 | (\$14,667.82) | 0.00\% |
| 450-0450-500942 | WHITE EYES TOWNSHIP | \$0.00 | \$1,509.82 | \$17,772.35 | 0.00\% | \$0.00 | (\$17,772.35) | 0.00\% |
| 450-0450-500943 | COSHOCTON CORPORATION | \$0.00 | \$23,108.21 | \$267,171.22 | 0.00\% | \$0.00 | (\$267,171.22) | 0.00\% |
| 450-0450-500944 | COSHOCTON CITY/COUNTY PAR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 450-0450-500945 | WALHONDING VALLEY FIRE DIST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 450-0450-500946 | 3 RIVERS FIRE DISTRICT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| UND LOCAL GOV'T |  | \$0.00 | \$108,732.17 | \$1,263,640.83 | 0.00\% | \$0.00 | (\$1,263,640.83) | 0.00\% |
| Total Expenses |  | \$0.00 | \$108,732.17 | \$1,263,640.83 | 0.00\% | \$0.00 | $\overline{(\$ 1,263,640.83)}$ | 0.00\% |
| Fund: 450 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 451 | County Coronavirus Relief Distribution Fund |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 451-0000-110101 | County Coronavirus Relief Distributi | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4510451 |  |  |  |  |  |  |  |  |
| 451-0451-400100 | Coronavirus Relief HB 481 \& HB 61 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 451-0451-400101 | HB 481 \& HB 614 Returned Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 451-0451-400200 | Coronavirus Relief HB 481 \& 614 Int | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 4510451 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4510451 |  |  |  |  |  |  |  |  |
| 451-0451-500900 | County Coronavirus Relief HB 481 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500901 | Adams Twp Coronavirus Relief HB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500904 | Bethlehem Twp Coronavirus Relief | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500910 | Franklin Twp Coronavirus Relief HB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500913 | Jackson Twp Coronavirus Relief HB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500914 | Jefferson Township Coronavirus Rel | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500917 | Keene Twp Coronavirus Relief HB 4 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500918 | Lafayette Twp Coronavirus Relief H | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500920 | W Lafayette Coronavirus Relief HB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500921 | Linton Coronavirus Relief HB 481 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500922 | Plainfield Coronavirus Relief HB 481 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500923 | Millcreek Twp Coronavirus Relief H | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500935 | Tuscarawas Coronavirus Relief HB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500943 | Coshocton City Coronavirus Relief | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 4510451 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 451 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

|  |  | Budgeted |  |  |  | Outstanding | UnEncumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Description | Amount | MTD Amount | YTD Amount | \% YTD | Encumbrance | Balance \% Variance |

452
TRANSPORTATION IMPROVEMENT DISTRICT
Cash

| 452-0000-110101 | TRANSPORTATION IMPROVEME | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| :--- | :--- | :--- | :--- | :--- |
|  |  | $\$ 0.00$ | $\$ 0.00$ |  |
|  |  | $\$ 0.00$ |  |  |

Revenue
FUNDDEPT: 4520452

| $452-0452-400100$ | TID Appalachia Grant |
| :--- | :--- |
| $452-0452-400200$ | ODOT |
| $452-0452-400300$ | ODOT Jobs \& Commerc |

FUNDDEPT: 4520452 Totals:
Total Revenue
Total Cash and Revenue

Expenses

## FUNDDEPT: 4520452

 452-0452-500100 Transportation Improvement District FUNDDEPT: 4520452 Totals:Total Expenses
Fund: 452 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |

$\$ 0.00 \quad \overline{0.00 \%}$

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 460 | UND M \& R FUND |  |  |  |  |  |  |
| Cash 460-0000-110101 | UND M \& R FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |

## Revenue

| FUNDDEPT: 4600460 |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 460-0460-400100 | TAXES-LICENSES |  |  |  |  |
| 460-0460-400101 | TAXES-PERMISSIVE LICENSE | $\$ 0.00$ | $\$ 25,771.04$ | $\$ 372,022.20$ | $0.00 \%$ |
| FUNDDEPT: 4600460 Totals: | $\$ 0.00$ | $\$ 6,462.50$ | $\$ 93,260.48$ | $0.00 \%$ |  |
| Total Revenue | $\$ 0.00$ | $\$ 32,233.54$ | $\$ 465,282.68$ | $0.00 \%$ |  |
|  |  | $\$ 0.00$ | $\$ 32,233.54$ | $\$ 465,282.68$ | $0.00 \%$ |
| Total Cash and Revenue |  | $\$ 0.00$ | $\$ 32,233.54$ | $\$ 465,282.68$ | $0.00 \%$ |

## Expenses

FUNDDEPT: 4600100 460-0100-500901 460-0100-500903 460-0100-500904 460-0100-500905 460-0100-500907 460-0100-500910 460-0100-500913 460-0100-500914 460-0100-500917 460-0100-500918 460-0100-500921 460-0100-500923 460-0100-500925 460-0100-500927 460-0100-500929 460-0100-500931 460-0100-500932 460-0100-500933 460-0100-500935 460-0100-500938 ADAMS TOWNSHIP BEDFORD TOWNSHIP BETHLEHEM TOWNSHIP CLARK TOWNSHIP CRAWFORD TOWNSHIP FRANKLIN TOWNSHIP JACKSON TOWNSHIP JEFFERSON TOWNSHIP KEENE TOWNSHIP LAFAYETTE TOWNSHIP LINTON TOWNSHIP MILL CREEK TOWNSHIP MONROE TOWNSHIP NEW CASTLE TOWNSHIP OXFORD TOWNSHIP PERRY TOWNSHIP PIKE TOWNSHIP TIVERTON TOWNSHIP TUSCARAWAS TOWNSHIP VIRGINIA TOWNSHIP WASHINGTON TOWNSHIP

| $\$ 1,263.06$ | $\$ 5,633.79$ | $0.00 \%$ |
| ---: | ---: | ---: |
| $\$ 156.00$ | $\$ 2,545.83$ | $0.00 \%$ |
| $\$ 373.50$ | $\$ 5,222.82$ | $0.00 \%$ |
| $\$ 97.50$ | $\$ 1,809.25$ | $0.00 \%$ |
| $\$ 181.50$ | $\$ 3,355.92$ | $0.00 \%$ |
| $\$ 250.50$ | $\$ 3,758.73$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 7,477.00$ | $0.00 \%$ |
| $\$ 282.00$ | $\$ 3,144.41$ | $0.00 \%$ |
| $\$ 465.00$ | $\$ 6,975.14$ | $0.00 \%$ |
| $\$ 565.50$ | $\$ 7,383.97$ | $0.00 \%$ |
| $\$ 165.00$ | $\$ 2,371.06$ | $0.00 \%$ |
| $\$ 88.50$ | $\$ 1,945.74$ | $0.00 \%$ |
| $\$ 126.00$ | $\$ 2,127.27$ | $0.00 \%$ |
| $\$ 189.00$ | $\$ 1,980.26$ | $0.00 \%$ |
| $\$ 489.00$ | $\$ 6,696.87$ | $0.00 \%$ |
| $\$ 193.50$ | $\$ 2,887.87$ | $0.00 \%$ |
| $\$ 174.00$ | $\$ 2,661.33$ | $0.00 \%$ |
| $\$ 106.50$ | $\$ 1,474.70$ | $0.00 \%$ |
| $\$ 1,076.00$ | $\$ 15,287.26$ | $0.00 \%$ |
| $\$ 210.00$ | $\$ 2,887.87$ | $0.00 \%$ |
| $\$ 159.00$ | $\$ 3,000.37$ | $0.00 \%$ |
| $\$ 345.00$ | $\$ 5,070.65$ | $0.00 \%$ |
| $\$ 6956.06$ | $\$ 95,698.11$ | $0.00 \%$ |


|  |  |  |
| :--- | ---: | ---: |
| $\$ 0.00$ | $(\$ 5,633.79)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 2,545.83)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 5,222.82)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 1,809.25)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 3,355.92)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 3,758.73)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 7,477.00)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 3,144.41)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 6,975.14)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 7,383.97)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 2,371.06)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 1,945.74)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 2,127.27)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 1,980.26)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 6,696.87)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 2,887.87)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 2,661.33)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 1,474.70)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 15,287.26)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 2,887.87)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 3,000.37)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 5,070.65)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 95,698.11)$ | $0.00 \%$ |

FUNDDEPT: 4600100 Totals:
UND M \& R

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 460-0460-500901 | ADAMS TOWNSHIP | \$0.00 | \$0.00 | \$13,648.91 | 0.00\% | \$0.00 | (\$13,648.91) | 0.00\% |
| 460-0460-500903 | BEDFORD TOWNSHIP | \$0.00 | \$834.41 | \$12,586.01 | 0.00\% | \$0.00 | (\$12,586.01) | 0.00\% |
| 460-0460-500904 | BETHLEHEM TOWNSHIP | \$0.00 | \$772.36 | \$10,825.82 | 0.00\% | \$0.00 | (\$10,825.82) | 0.00\% |
| 460-0460-500905 | CLARK TOWNSHIP | \$0.00 | \$721.92 | \$10,889.25 | 0.00\% | \$0.00 | (\$10,889.25) | 0.00\% |
| 460-0460-500907 | CRAWFORD TOWNSHIP | \$0.00 | \$1,051.38 | \$15,858.64 | 0.00\% | \$0.00 | (\$15,858.64) | 0.00\% |
| 460-0460-500910 | FRANKLIN TOWNSHIP | \$0.00 | \$568.67 | \$8,577.57 | 0.00\% | \$0.00 | (\$8,577.57) | 0.00\% |
| 460-0460-500912 | CONESVILLE CORPORATION | \$0.00 | \$130.21 | \$2,207.61 | 0.00\% | \$0.00 | (\$2,207.61) | 0.00\% |
| 460-0460-500913 | JACKSON TOWNSHIP | \$0.00 | \$1,231.73 | \$11,642.35 | 0.00\% | \$0.00 | (\$11,642.35) | 0.00\% |
| 460-0460-500914 | JEFFERSON TOWNSHIP | \$0.00 | \$786.29 | \$10,980.44 | 0.00\% | \$0.00 | (\$10,980.44) | 0.00\% |
| 460-0460-500915 | NELLIE CORPORATION | \$0.00 | \$114.79 | \$1,532.08 | 0.00\% | \$0.00 | (\$1,532.08) | 0.00\% |
| 460-0460-500916 | WARSAW CORPORATION | \$0.00 | \$429.36 | \$5,023.04 | 0.00\% | \$0.00 | (\$5,023.04) | 0.00\% |
| 460-0460-500917 | KEENE TOWNSHIP | \$0.00 | \$697.02 | \$10,513.64 | 0.00\% | \$0.00 | (\$10,513.64) | 0.00\% |
| 460-0460-500918 | LAFAYETTE TOWNSHIP | \$0.00 | \$790.05 | \$11,916.90 | 0.00\% | \$0.00 | (\$11,916.90) | 0.00\% |
| 460-0460-500920 | WEST LAFAYETTE CORPORATIO | \$0.00 | \$1,141.19 | \$14,580.15 | 0.00\% | \$0.00 | (\$14,580.15) | 0.00\% |
| 460-0460-500921 | LINTON TOWNSHIP | \$0.00 | \$853.07 | \$12,867.41 | 0.00\% | \$0.00 | (\$12,867.41) | 0.00\% |
| 460-0460-500922 | PLAINFIELD CORPORATION | \$0.00 | \$40.34 | \$1,508.88 | 0.00\% | \$0.00 | (\$1,508.88) | 0.00\% |
| 460-0460-500923 | MILL CREEK TOWNSHIP | \$0.00 | \$832.92 | \$12,563.51 | 0.00\% | \$0.00 | (\$12,563.51) | 0.00\% |
| 460-0460-500925 | MONROE TOWNSHIP | \$0.00 | \$874.68 | \$13,193.41 | 0.00\% | \$0.00 | (\$13,193.41) | 0.00\% |
| 460-0460-500927 | NEW CASTLE TOWNSHIP | \$0.00 | \$706.72 | \$10,659.95 | 0.00\% | \$0.00 | (\$10,659.95) | 0.00\% |
| 460-0460-500929 | OXFORD TOWNSHIP | \$0.00 | \$705.06 | \$10,634.96 | 0.00\% | \$0.00 | (\$10,634.96) | 0.00\% |
| 460-0460-500931 | PERRY TOWNSHIP | \$0.00 | \$651.17 | \$9,821.99 | 0.00\% | \$0.00 | (\$9,821.99) | 0.00\% |
| 460-0460-500932 | PIKE TOWNSHIP | \$0.00 | \$817.41 | \$12,329.61 | 0.00\% | \$0.00 | (\$12,329.61) | 0.00\% |
| 460-0460-500933 | TIVERTON TOWNSHIP | \$0.00 | \$567.20 | \$8,555.49 | 0.00\% | \$0.00 | (\$8,555.49) | 0.00\% |
| 460-0460-500935 | TUSCARAWAS TOWNSHIP | \$0.00 | \$482.76 | \$7,281.87 | 0.00\% | \$0.00 | (\$7,281.87) | 0.00\% |
| 460-0460-500938 | VIRGINIA TOWNSHIP | \$0.00 | \$599.21 | \$9,038.24 | 0.00\% | \$0.00 | (\$9,038.24) | 0.00\% |
| 460-0460-500940 | WASHINGTON TOWNSHIP | \$0.00 | \$613.30 | \$9,250.85 | 0.00\% | \$0.00 | (\$9,250.85) | 0.00\% |
| 460-0460-500942 | WHITE EYES TOWNSHIP | \$0.00 | \$1,093.11 | \$16,488.12 | 0.00\% | \$0.00 | $(\$ 16,488.12)$ | 0.00\% |
| 460-0460-500943 | COSHOCTON CORPORATION | \$0.00 | \$7,171.15 | \$94,607.87 | 0.00\% | \$0.00 | (\$94,607.87) | 0.00\% |
| UND M \& R Totals: |  | \$0.00 | \$25,277.48 | \$369,584.57 | 0.00\% | \$0.00 | (\$369,584.57) | 0.00\% |
| Total Expenses |  | \$0.00 | \$32,233.54 | \$465,282.68 | 0.00\% | \$0.00 | (\$465,282.68) | 0.00\% |
| Fund: 460 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 470 | UND TRAILER TAX |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 470-0000-110101 | UND TRAILER TAX | \$22,009.49 |  | \$22,009.49 |  |  | \$22,009.49 |  |
| Total Cash |  | \$22,009.49 |  | \$22,009.49 |  |  | \$22,009.49 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4700470 |  |  |  |  |  |  |  |  |
| 470-0470-400100 | 1ST HALF MFG HM COLLECTION | \$0.00 | \$725.42 | \$196,659.56 | 0.00\% |  |  |  |
| FUNDDEPT: 4700470 | tals: | \$0.00 | \$725.42 | \$196,659.56 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$725.42 | \$196,659.56 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$22,009.49 | \$725.42 | \$218,669.05 | $\overline{93.52 \%}$ |  | \$218,669.05 | 993.52\% |
| Expenses |  |  |  |  |  |  |  |  |
| UND TRAILER TAX |  |  |  |  |  |  |  |  |
| 470-0470-500000 | REFUNDS | \$0.00 | \$0.00 | \$797.22 | 0.00\% | \$0.00 | (\$797.22) | 0.00\% |
| 470-0470-500001 | REFUNDS TREASURER | \$0.00 | \$0.00 | \$653.86 | 0.00\% | \$0.00 | (\$653.86) | 0.00\% |
| 470-0470-500100 | COUNTY | \$0.00 | \$0.00 | \$36,627.73 | 0.00\% | \$0.00 | $(\$ 36,627.73)$ | 0.00\% |
| 470-0470-500200 | SCHOOLS | \$0.00 | \$0.00 | \$92,732.67 | 0.00\% | \$0.00 | (\$92,732.67) | 0.00\% |
| 470-0470-500300 | MUNICIPALITIES | \$0.00 | \$0.00 | \$4,078.73 | 0.00\% | \$0.00 | (\$4,078.73) | 0.00\% |
| 470-0470-500400 | TOWNSHIPS | \$0.00 | \$0.00 | \$12,367.29 | 0.00\% | \$0.00 | (\$12,367.29) | 0.00\% |
| 470-0470-500500 | SPECIAL TAXING DISTRICTS | \$0.00 | \$0.00 | \$39,276.74 | 0.00\% | \$0.00 | (\$39,276.74) | 0.00\% |
| 470-0470-500700 | Fire District | \$0.00 | \$0.00 | \$3,650.61 | 0.00\% | \$0.00 | (\$3,650.61) | 0.00\% |
| UND TRAILER TAX Totals: |  | \$0.00 | \$0.00 | \$190,184.85 | 0.00\% | \$0.00 | (\$190, 184.85) | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$190,184.85 | 0.00\% | \$0.00 | (\$190,184.85) | 0.00\% |
| Fund: 470 Total |  | \$22,009.49 | \$725.42 | \$28,484.20 | 129.42\% | \$0.00 | \$28,484.20 | 129.42\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022



# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 490 | TOWNSHIP FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 490-0000-110101 | TOWNSHIP FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4900490 |  |  |  |  |  |  |  |  |
| 490-0490-400100 | TOWNSHIP FUNDS | \$0.00 | \$0.00 | \$2,131,185.36 | 0.00\% |  |  |  |
| 490-0490-400200 | Pmt in Lieu of Taxes | \$0.00 | \$0.00 | \$168.70 | 0.00\% |  |  |  |
| FUNDDEPT: 490049 | tals: | \$0.00 | \$0.00 | \$2,131,354.06 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$2,131,354.06 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$2,131,354.06 | 0.00\% |  | \$2,131,354.06 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| TOWNSHIP FUND |  |  |  |  |  |  |  |  |
| 490-0490-500901 | ADAMS TOWNSHIP | \$0.00 | \$0.00 | \$98,531.68 | 0.00\% | \$0.00 | (\$98,531.68) | 0.00\% |
| 490-0490-500903 | BEDFORD TOWNSHIP | \$0.00 | \$0.00 | \$37,473.37 | 0.00\% | \$0.00 | (\$37,473.37) | 0.00\% |
| 490-0490-500904 | BETHLEHEM TOWNSHIP | \$0.00 | \$0.00 | \$98,175.08 | 0.00\% | \$0.00 | (\$98,175.08) | 0.00\% |
| 490-0490-500905 | CLARK TOWNSHIP | \$0.00 | \$0.00 | \$32,839.33 | 0.00\% | \$0.00 | (\$32,839.33) | 0.00\% |
| 490-0490-500907 | CRAWFORD TOWNSHIP | \$0.00 | \$0.00 | \$138,904.05 | 0.00\% | \$0.00 | (\$138,904.05) | 0.00\% |
| 490-0490-500910 | FRANKLIN TOWNSHIP | \$0.00 | \$0.00 | \$338,354.80 | 0.00\% | \$0.00 | (\$338,354.80) | 0.00\% |
| 490-0490-500913 | JACKSON TOWNSHIP | \$0.00 | \$0.00 | \$178,029.27 | 0.00\% | \$0.00 | (\$178,029.27) | 0.00\% |
| 490-0490-500914 | JEFFERSON TOWNSHIP | \$0.00 | \$0.00 | \$78,427.08 | 0.00\% | \$0.00 | (\$78,427.08) | 0.00\% |
| 490-0490-500917 | KEENE TOWNSHIP | \$0.00 | \$0.00 | \$75,799.10 | 0.00\% | \$0.00 | (\$75,799.10) | 0.00\% |
| 490-0490-500918 | LAFAYETTE TOWNSHIP | \$0.00 | \$0.00 | \$295,438.77 | 0.00\% | \$0.00 | (\$295,438.77) | 0.00\% |
| 490-0490-500921 | LINTON TOWNSHIP | \$0.00 | \$0.00 | \$57,031.58 | 0.00\% | \$0.00 | (\$57,031.58) | 0.00\% |
| 490-0490-500923 | MILL CREEK TOWNSHIP | \$0.00 | \$0.00 | \$53,245.35 | 0.00\% | \$0.00 | (\$53,245.35) | 0.00\% |
| 490-0490-500925 | MONROE TOWNSHIP | \$0.00 | \$0.00 | \$35,125.94 | 0.00\% | \$0.00 | (\$35,125.94) | 0.00\% |
| 490-0490-500927 | NEW CASTLE TOWNSHIP | \$0.00 | \$0.00 | \$29,951.47 | 0.00\% | \$0.00 | (\$29,951.47) | 0.00\% |
| 490-0490-500929 | OXFORD TOWNSHIP | \$0.00 | \$0.00 | \$101,263.67 | 0.00\% | \$0.00 | (\$101,263.67) | 0.00\% |
| 490-0490-500931 | PERRY TOWNSHIP | \$0.00 | \$0.00 | \$41,241.98 | 0.00\% | \$0.00 | (\$41,241.98) | 0.00\% |
| 490-0490-500932 | PIKE TOWNSHIP | \$0.00 | \$0.00 | \$93,902.01 | 0.00\% | \$0.00 | (\$93,902.01) | 0.00\% |
| 490-0490-500933 | TIVERTON TOWNSHIP | \$0.00 | \$0.00 | \$29,771.50 | 0.00\% | \$0.00 | (\$29,771.50) | 0.00\% |
| 490-0490-500935 | TUSCARAWAS TOWNSHIP | \$0.00 | \$0.00 | \$73,543.89 | 0.00\% | \$0.00 | (\$73,543.89) | 0.00\% |
| 490-0490-500938 | VIRGINIA TOWNSHIP | \$0.00 | \$0.00 | \$102,426.04 | 0.00\% | \$0.00 | (\$102,426.04) | 0.00\% |
| 490-0490-500940 | WASHINGTON TOWNSHIP | \$0.00 | \$0.00 | \$63,059.73 | 0.00\% | \$0.00 | (\$63,059.73) | 0.00\% |
| 490-0490-500942 | WHITE EYES TOWNSHIP | \$0.00 | \$0.00 | \$77,666.29 | 0.00\% | \$0.00 | (\$77,666.29) | 0.00\% |
| 490-0490-500998 | Court Costs ORC 5721.19(c)(2)(a) | \$0.00 | \$0.00 | \$1,152.08 | 0.00\% | \$0.00 | (\$1,152.08) | 0.00\% |
| 490-0490-500999 | MISCELLANEOUS TWP (OUT OF | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 12/30/2022 4:03 PM |  |  | Page 194 of 209 |  |  |  |  | V.3.9 |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOWNSHIP FUND Totals: | \$0.00 | \$0.00 | \$2,131,354.06 | 0.00\% | \$0.00 | (\$2,131,354.06) | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$2,131,354.06 | 0.00\% | \$0.00 | (\$2,131,354.06) | 0.00\% |
| Fund: 490 Total | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 500 | SCHOOL FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 500-0000-110101 | SCHOOL FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 5000500 |  |  |  |  |  |  |  |  |
| 500-0500-400100 | SCHOOL FUNDS | \$0.00 | \$0.00 | \$21,547,413.57 | 0.00\% |  |  |  |
| 500-0500-400200 | Pmt in Lieu of Taxes | \$0.00 | \$0.00 | \$8,139.67 | 0.00\% |  |  |  |
| 500-0500-400998 | Court Costs ORC 5721.19(c)(2)(a) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 500050 | tals: | \$0.00 | \$0.00 | \$21,555,553.24 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | $\overline{\$ 21,555,553.24}$ | 0.00\% |  |  |  |
| Total Cash and | enue | \$0.00 | \$0.00 | $\overline{\$ 21,555,553.24}$ | 0.00\% |  | $\overline{\$ 21,555,553.24}$ | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 5000500 |  |  |  |  |  |  |  |  |
| 500-0500-500901 | COSHOCTON CITY SCHOOLS (C | \$0.00 | \$0.00 | \$5,784,812.47 | 0.00\% | \$0.00 | (\$5,784,812.47) | 0.00\% |
| 500-0500-500902 | RIDGEWOOD LOCAL SCHOOL DI | \$0.00 | \$0.00 | \$3,908,564.59 | 0.00\% | \$0.00 | (\$3,908,564.59) | 0.00\% |
| 500-0500-500903 | RIVER VIEW LOCAL SCHOOL DIS | \$0.00 | \$0.00 | \$8,053,730.62 | 0.00\% | \$0.00 | (\$8,053,730.62) | 0.00\% |
| 500-0500-500904 | EAST KNOX LOCAL SCHOOL DIS | \$0.00 | \$0.00 | \$34,290.90 | 0.00\% | \$0.00 | (\$34,290.90) | 0.00\% |
| 500-0500-500905 | GARAWAY LOCAL SCHOOL DIST | \$0.00 | \$0.00 | \$723,020.67 | 0.00\% | \$0.00 | (\$723,020.67) | 0.00\% |
| 500-0500-500906 | NEWCOMERSTOWN E.V. SCHOO | \$0.00 | \$0.00 | \$247,541.78 | 0.00\% | \$0.00 | (\$247,541.78) | 0.00\% |
| 500-0500-500907 | TRI-VALLEY SCHOOL DISTRICT | \$0.00 | \$0.00 | \$318,741.27 | 0.00\% | \$0.00 | (\$318,741.27) | 0.00\% |
| 500-0500-500908 | WEST HOLMES LOCAL SCHOOL | \$0.00 | \$0.00 | \$309,027.77 | 0.00\% | \$0.00 | (\$309,027.77) | 0.00\% |
| 500-0500-500909 | BUCKEYE JOINT VOCATIONAL S | \$0.00 | \$0.00 | \$65,680.04 | 0.00\% | \$0.00 | (\$65,680.04) | 0.00\% |
| 500-0500-500910 | ASHLAND-HOLMES JOINT VOC. S | \$0.00 | \$0.00 | \$39,178.82 | 0.00\% | \$0.00 | (\$39,178.82) | 0.00\% |
| 500-0500-500911 | COSHOCTON COUNTY JT. VOC. | \$0.00 | \$0.00 | \$2,028,804.05 | 0.00\% | \$0.00 | (\$2,028,804.05) | 0.00\% |
| 500-0500-500912 | MUSKINGUM AREA JOINT VOC. S | \$0.00 | \$0.00 | \$31,532.79 | 0.00\% | \$0.00 | (\$31,532.79) | 0.00\% |
| 500-0500-500913 | KNOX COUNTY JOINT VOC. SCH | \$0.00 | \$0.00 | \$2,836.08 | 0.00\% | \$0.00 | (\$2,836.08) | 0.00\% |
| 500-0500-500998 | Court Costs ORC 5721.19(c)(2)(a) | \$0.00 | \$0.00 | \$7,791.39 | 0.00\% | \$0.00 | (\$7,791.39) | 0.00\% |
| FUNDDEPT: 5000500 Totals: |  | \$0.00 | \$0.00 | \$21,555,553.24 | 0.00\% | \$0.00 | (\$21,555,553.24) | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | $\overline{\$ 21,555,553.24}$ | 0.00\% | \$0.00 ( $\overline{\text { \$21,555,553.24) }}$ |  | 0.00\% |
| Fund: 500 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 510 | CORPORATION FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 510-0000-110101 | CORPORATION FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 5100510 |  |  |  |  |  |  |  |  |
| 510-0510-400100 | CORPORATION FUNDS | \$0.00 | \$0.00 | \$1,129,064.13 | 0.00\% |  |  |  |
| 510-0510-400200 | Pmt in Lieu of Taxes | \$0.00 | \$0.00 | \$667.22 | 0.00\% |  |  |  |
| FUNDDEPT: 5100510 | tals: | \$0.00 | \$0.00 | \$1,129,731.35 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$1,129,731.35 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$1,129,731.35 | 0.00\% |  | \$1,129,731.35 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| Corporation Fund |  |  |  |  |  |  |  |  |
| 510-0510-500912 | CONESVILLE CORPORATION | \$0.00 | \$0.00 | \$14,861.20 | 0.00\% | \$0.00 | (\$14,861.20) | 0.00\% |
| 510-0510-500915 | NELLIE CORPORATION | \$0.00 | \$0.00 | \$16,110.50 | 0.00\% | \$0.00 | (\$16,110.50) | 0.00\% |
| 510-0510-500916 | WARSAW CORPORATION | \$0.00 | \$0.00 | \$58,504.39 | 0.00\% | \$0.00 | $(\$ 58,504.39)$ | 0.00\% |
| 510-0510-500920 | WEST LAFAYETTE CORPORATIO | \$0.00 | \$0.00 | \$145,750.16 | 0.00\% | \$0.00 | (\$145,750.16) | 0.00\% |
| 510-0510-500922 | PLAINFIELD CORPORATION | \$0.00 | \$0.00 | \$1,013.60 | 0.00\% | \$0.00 | (\$1,013.60) | 0.00\% |
| 510-0510-500943 | COSHOCTON CORPORATION | \$0.00 | \$0.00 | \$893,197.80 | 0.00\% | \$0.00 | (\$893,197.80) | 0.00\% |
| 510-0510-500998 | Court Costs ORC 5721.19(c)(2)(a) | \$0.00 | \$0.00 | \$272.37 | 0.00\% | \$0.00 | (\$272.37) | 0.00\% |
| 510-0510-500999 | MISCELLANEOUS CORP (OUT OF | \$0.00 | \$0.00 | \$21.33 | 0.00\% | \$0.00 | (\$21.33) | 0.00\% |
| Corporation Fund Totals: |  | \$0.00 | \$0.00 | \$1,129,731.35 | 0.00\% | \$0.00 | (\$1,129,731.35) | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$1,129,731.35 | 0.00\% | \$0.00 | $\overline{(\$ 1,129,731.35)}$ | 0.00\% |
| Fund: 510 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022



# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | $\%$ YTD | Outstanding <br> Encumbrance | UnEncumbered <br> Balance |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Fund: Variance |  |  |  |  |  |  |  |
| 530 Total |  | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ | $\$ 0.00$ | $\$ 0.00$ |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 540 | FIRE DISTRICT FUND |  |  |  |  |  |  |  |
| Cash <br> 540-0000-110101 | FIRE DISTRICT FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 5400540 |  |  |  |  |  |  |  |  |
| 540-0540-400100 | FIRE DISTRICT | \$0.00 | \$0.00 | \$539,577.02 | 0.00\% |  |  |  |
| 540-0540-400200 | Pmt in Lieu of Taxes | \$0.00 | \$0.00 | \$181.57 | 0.00\% |  |  |  |
| FUNDDEPT: 5400540 Totals: |  | \$0.00 | \$0.00 | \$539,758.59 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$539,758.59 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.00 | \$0.00 | \$539,758.59 | 0.00\% |  | \$539,758.59 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FIRE DISTRICT |  |  |  |  |  |  |  |  |
| 540-0540-500901 | Walhonding Valley Fire District | \$0.00 | \$0.00 | \$333,536.09 | 0.00\% | \$0.00 | (\$333,536.09) | 0.00\% |
| 540-0540-500902 | Three Rivers Fire District | \$0.00 | \$0.00 | \$205,751.12 | 0.00\% | \$0.00 | (\$205,751.12) | 0.00\% |
| 540-0540-500998 | Court Costs ORC 5721.19(c)(2)(a) | \$0.00 | \$0.00 | \$471.38 | 0.00\% | \$0.00 | (\$471.38) | 0.00\% |
| FIRE DISTRICT Totals: |  | \$0.00 | \$0.00 | \$539,758.59 | 0.00\% | \$0.00 | (\$539,758.59) | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$539,758.59 | 0.00\% | \$0.00 | (\$539,758.59) | 0.00\% |
| Fund: 540 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 550 | LIBRARY DISTRICT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 550-0000-110101 | LIBRARY DISTRICT | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 5500550 |  |  |  |  |  |  |  |  |
| 550-0550-400100 | GENERAL PROPERTY TAX-REAL | \$0.00 | \$0.00 | \$367,855.49 | 0.00\% |  |  |  |
| 550-0550-400200 | Pmt in Lieu of Taxes | \$0.00 | \$0.00 | \$94.84 | 0.00\% |  |  |  |
| FUNDDEPT: 5500550 | otals: | \$0.00 | \$0.00 | \$367,950.33 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$367,950.33 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$367,950.33 | 0.00\% |  | \$367,950.33 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| Home FY 15 |  |  |  |  |  |  |  |  |
| 550-0550-500900 | Cosh Co Dist Lib | \$0.00 | \$0.00 | \$366,882.13 | 0.00\% | \$0.00 | (\$366,882.13) | 0.00\% |
| 550-0550-500901 | EAST KNOX LIBRARY DISTRICT | \$0.00 | \$0.00 | \$1,068.20 | 0.00\% | \$0.00 | (\$1,068.20) | 0.00\% |
| 550-0550-500998 | Court Costs ORC 5721.19(c)(2)(a) | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Home FY 15 Totals: |  | \$0.00 | \$0.00 | \$367,950.33 | 0.00\% | \$0.00 | (\$367,950.33) | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$367,950.33 | 0.00\% | \$0.00 | (\$367,950.33) | 0.00\% |
| Fund: 550 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022



# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance \% Variance |

## Revenue

FUNDDEPT: 5700570
570-0570-400100 OSU Extension Levy 570-0570-400202 Pmt in Lieu of Taxes FUNDDEPT: 5700570 Totals:

Total Revenue
Total Cash and Revenue

| \$0.00 | \$0.00 | \$268,573.09 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$75.88 | 0.00\% |
| \$0.00 | \$0.00 | \$268,648.97 | 0.00\% |
| \$0.00 | \$0.00 | \$268,648.97 | 0.00\% |
| \$0.00 | \$0.00 | \$268,648.97 | 0.00\% |

$\$ 268,648.97$
$0.00 \%$

Expenses
FUNDDEPT: 5700570
570-0570-500901 OSU Extension Levy
FUNDDEPT: 5700570 Totals:
Total Expenses
Fund: 570 Total

| \$0.00 | \$0.00 | \$268,648.97 | 0.00\% | . 00 | (\$268,648.97) | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$268,648.97 | 0.00\% | \$0.00 | (\$268,648.97) | 0.00\% |
| \$0.00 | \$0.00 | \$268,648.97 | 0.00\% | \$0.00 | (\$268,648.97) | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

As Of: 1/1/2022 to 12/31/2022
Budgeted

| Number | Description |
| :--- | :---: |
| 600 | Payroll Clearing |

## Cash

| 600-0000-110101 | Default Cash Account | $\$ 0.00$ |
| :--- | :--- | ---: |
| 600-0000-110202 | Cash Account | $\$ 140,968.52$ |
| Total Cash |  | $\$ 140,968.52$ |

## Total Cash

## Revenue

FUNDDEPT: 6000600
600-0600-400000 Federal Tax

FUNDDEPT: 6000600 Totals:
FUNDDEPT: 6000610
600-0610-400000
FUNDDEPT: 6000610 Totals:
te Tax
$\$ 0.00$
$\$ 0.00$

FUNDDEPT: 6000620 600-0620-400100 600-0620-400200 600-0620-400300 600-0620-400400 600-0620-400500 600-0620-400600 600-0620-400700 600-0620-400800 600-0620-400900 600-0620-401000 600-0620-401100 600-0620-401200 600-0620-401300 600-0620-401400 600-0620-401500 600-0620-401600 600-0620-401700 600-0620-401800 600-0620-401900 600-0620-402000 600-0620-402100 600-0620-402200 600-0620-402300 600-0620-402400 600-0620-402500 600-0620-402600

Coshocton City Tax
West Lafayette City Tax
Conesville City Tax
Wadsworth City Tax
Sugarcreek City Tax
Upper Arlington City Tax
Logan City Tax
Heath City Tax
Newark City Tax
Granville City Tax
Dresden City Tax
Pataskala City Tax
Clear Fork Valley LSD
Newark City LSD
Licking Valley LSD
SW Licking LSD
Utica City Tax
North Fork LSD
Gahanna City Tax
Athens City Tax
Athens City LSD
Carrollton Income Tax Centerburg \#4201
City of Akron
Cloverleaf LSD \#5204
Danville \#4202
\$140,968.52

## $\$ 0.00$

\$140,968.52
\$140,968.52

## $\$ 0.00$

$\$ 140,968.52$
$\$ 140,96852$

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

|  | Budgeted |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Number | Amount | MTD Amount | YTD Amount | O YTD | Encumbrance |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUNDDEPT: 6000660 |  |  |  |  |  |  |  |
| 600-0660-400100 | Union Dues 3 (OEA) | \$0.00 | \$768.48 | \$9,026.09 | 0.00\% |  |  |
| 600-0660-400200 | Union Dues 2 (FOP) | \$0.00 | \$1,732.72 | \$25,065.37 | 0.00\% |  |  |
| 600-0660-400300 | Union Dues 1 (AFSCME Ohio Coun | \$0.00 | \$771.00 | \$10,382.80 | 0.00\% |  |  |
| 600-0660-400400 | Cosh Co EMS Local 5078 | \$0.00 | \$1,029.00 | \$13,209.00 | 0.00\% |  |  |
| FUNDDEPT: 6000660 | tals: | \$0.00 | \$4,301.20 | \$57,683.26 | 0.00\% |  |  |
| FUNDDEPT: 6000670 |  |  |  |  |  |  |  |
| 600-0670-400100 | Child Support | \$0.00 | \$4,681.44 | \$48,045.90 | 0.00\% |  |  |
| 600-0670-400200 | Department of Education | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-400300 | Child Support Fees | \$0.00 | \$38.00 | \$426.00 | 0.00\% |  |  |
| 600-0670-400400 | United Way | \$0.00 | \$1,355.97 | \$18,897.34 | 0.00\% |  |  |
| 600-0670-400500 | Chapter 13 Rosen | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-400600 | Chapter 13 Pees | \$0.00 | \$0.00 | \$6,954.15 | 0.00\% |  |  |
| 600-0670-400700 | AFSCME People | \$0.00 | \$15.40 | \$200.20 | 0.00\% |  |  |
| 600-0670-400800 | Coshocton Municipal Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-400900 | LEA Dues | \$0.00 | \$0.00 | \$285.00 | 0.00\% |  |  |
| 600-0670-401000 | Wisconsin Child Support | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401100 | Arizona Child Support | \$0.00 | \$341.41 | \$3,467.07 | 0.00\% |  |  |
| 600-0670-401200 | Canton Municipal Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401300 | Voluntary RE Tax | \$0.00 | \$5,306.28 | \$68,931.63 | 0.00\% |  |  |
| 600-0670-401400 | Zanesville Municipal Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401500 | Coshocton Common Pleas Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401600 | Chapter 13 Schinker-Kuharich | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401700 | Lima Municipal Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401800 | HSA Garn | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401900 | Massillon Muni Ct | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-402000 | Muskingum County Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-402100 | Payroll Refund 34 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-402200 | Tusc Common Pleas Ct | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-402300 | Carrollton Garnishment | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-402400 | PHEAA | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-402500 | Chapter 13 Trustee | \$0.00 | \$1,993.84 | \$25,919.92 | 0.00\% |  |  |
| FUNDDEPT: 6000670 | tals: | \$0.00 | \$13,732.34 | \$173,127.21 | 0.00\% |  |  |
| FUNDDEPT: 6000680 |  |  |  |  |  |  |  |
| 600-0680-400000 | Medicare | \$0.00 | \$21,944.22 | \$282,132.62 | 0.00\% |  |  |
| FUNDDEPT: 6000680 | tals: | \$0.00 | \$21,944.22 | \$282,132.62 | 0.00\% |  |  |
| FUNDDEPT: 6009999 |  |  |  |  |  |  |  |
| 600-9999-400000 | Net Pay | \$0.00 | \$1,080,582.74 | \$13,920,110.72 | 0.00\% |  |  |
| 600-9999-400001 | Deceased Employee Wages | \$0.00 | \$0.00 | \$12,810.28 | 0.00\% |  |  |
| FUNDDEPT: 6009999 | tals: | \$0.00 | \$1,080,582.74 | \$13,932,921.00 | 0.00\% |  |  |
| Total Revenue |  | \$0.00 | \$1,556,900.76 | $\overline{\$ 20,139,188.93}$ | 0.00\% |  |  |

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Cash and R | enue | \$140,968.52 | \$1,556,900.76 | \$20,280,157.45 | $\begin{array}{r} 14386.3 \\ 0 \% \end{array}$ |  | \$20,280,157.45 | 14386.30\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 6000600 |  |  |  |  |  |  |  |  |
| FUNDDEPT: 600060 | tals: | \$0.00 | \$123,769.66 | \$1,577,302.39 | 0.00\% | \$0.00 | (\$1,577,302.39) | 0.00\% |
| FUNDDEPT: 6000610 |  |  |  |  |  |  |  |  |
| FUNDDEPT: 600061 | tals: | \$0.00 | \$32,980.38 | \$420,369.88 | 0.00\% | \$0.00 | (\$420,369.88) | 0.00\% |
| FUNDDEPT: 6000620 |  |  |  |  |  |  |  |  |
| 600-0620-500100 | Coshocton City Tax | \$0.00 | \$24,434.67 | \$311,639.58 | 0.00\% | \$0.00 | (\$311,639.58) | 0.00\% |
| 600-0620-500200 | West Lafayette City Tax | \$0.00 | \$856.52 | \$10,461.97 | 0.00\% | \$0.00 | (\$10,461.97) | 0.00\% |
| 600-0620-500300 | Conesville City Tax | \$0.00 | \$164.00 | \$866.70 | 0.00\% | \$0.00 | (\$866.70) | 0.00\% |
| 600-0620-500400 | Wadsworth City Tax | \$0.00 | \$0.00 | \$422.85 | 0.00\% | \$0.00 | (\$422.85) | 0.00\% |
| 600-0620-500500 | Sugarcreek City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-500600 | Upper Arlington City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-500700 | Logan City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-500800 | Heath City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-500900 | Newark City Tax | \$0.00 | \$353.61 | \$1,615.03 | 0.00\% | \$0.00 | (\$1,615.03) | 0.00\% |
| 600-0620-501000 | Granville City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-501100 | Dresden City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-501200 | Pataskala City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-501300 | Clear Fork Valley LSD | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-501400 | Newark City LSD | \$0.00 | \$104.56 | \$1,337.18 | 0.00\% | \$0.00 | (\$1,337.18) | 0.00\% |
| 600-0620-501500 | Licking Valley LSD | \$0.00 | \$99.54 | \$1,353.15 | 0.00\% | \$0.00 | (\$1,353.15) | 0.00\% |
| 600-0620-501600 | SW Licking LSD | \$0.00 | \$0.00 | \$215.70 | 0.00\% | \$0.00 | (\$215.70) | 0.00\% |
| 600-0620-501700 | Utica City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-501800 | North Fork LSD | \$0.00 | \$3.32 | \$3.32 | 0.00\% | \$0.00 | (\$3.32) | 0.00\% |
| 600-0620-501900 | Gahanna City Tax | \$0.00 | \$4.00 | \$16.58 | 0.00\% | \$0.00 | (\$16.58) | 0.00\% |
| 600-0620-502000 | Athens City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502100 | Athens City LSD | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502200 | Carrollton Income Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502300 | Centerburg \#4201 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502400 | City of Akron | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502500 | Cloverleaf LSD \#5204 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502600 | Danville \#4202 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502700 | Dennison Income Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502800 | Loudenville-Perrysville SD | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502900 | Medina City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-503000 | Newcomerstown Income Tax | \$0.00 | \$422.94 | \$986.69 | 0.00\% | \$0.00 | (\$986.69) | 0.00\% |
| 600-0620-503100 | Zanesville (RITA) | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-503200 | City of Johnstown (RITA) | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 12/30/2022 4:03 PM |  |  | Page 207 of 20 |  |  |  |  | V.3.9 |

Detailed Trial Balance
As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | riance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 600-0620-503300 | City of Mount Vernon | \$0.00 | \$0.00 | \$444.64 | 0.00\% | 90.00 | (\$444.64) | 0.00\% |
| 600-0620-503400 | Northridge LSD | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-503500 | VILLAGE Of MCConnelsille | \$0.00 | \$189.00 | \$701.66 | 0.00\% | \$0.00 | (9701.66) | 0.00\% |
| 600-0620-503600 | City of Ashland | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 600-0630-500000 | Regular OPERS | \$0.00 | \$117,320.74 | \$1,487,772.44 | 0.00\% | \$0.00 | (\$1,487,772.44) | 0.00\% |
| 600-0630-500100 | OPERS Buyback | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0630-500200 | Law Enforcement OPERS | \$0.00 | \$25,407.48 | \$333,953.07 | 0.00\% | \$0.00 | ( $9333,953.07)$ | 0.00\% |
| 600-0630-500300 | Undivided Inheritance OPERS | \$0.00 | \$14.76 | \$191.88 | 0.00\% | \$0.00 | (\$191.88) | 0.00\% |
| 600-0630-500400 | Health OPERS | \$0.00 | \$4,43,.91 | \$59, 142.33 | 0.00\% | \$0.00 | (559, 142.33) | 0.00\% |
| 600-0630-500500 | OPERS Denied Salary | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0630-500600 | STRS | \$0.00 | \$3,146.64 | \$40,415.06 | 0.00\% | \$0.00 | (\$40,415.06) | 0.00\% |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 600-0640-500100 | aflac | \$0.00 | \$203.02 | \$2,536.86 | 0.00\% | \$0.00 | (\$2,536.86) | 0.00\% |
| 600-0640-500200 | Insurance | \$0.00 | \$35,204.43 | \$535,508.59 | 0.00\% | \$0.00 | (5535,508.59) | 0.00\% |
| 600-0640-500300 | HSA (2) | \$0.00 | \$8,680.00 | \$113,020.00 | 0.00\% | \$0.00 | (\$113,020.00) | 0.00\% |
| 600-0640-500400 | Grange (non 125) | \$0.00 | \$471.30 | \$6,369.87 | 0.00\% | \$0.00 | (\$6,369.87) | 0.00\% |
| $600-0640-500500$ | Alstate | \$0.00 | \$1,424.96 | \$18,994.00 | 0.00\% | \$0.00 | (\$18,994.00) | 0.00\% |
| 600-0640-500600 | Grange INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0640-500700 | HSA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0640-500800 | FICA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 6000640FUNDEPT: 6000650 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 600-0650-500100 | Deferred Comp | \$0.00 | \$21,121.92 | \$281,514.96 | 0.00\% | \$0.00 | (\$281,514.96) | 0.00\% |
| 600-0650-500200 | Credit Union | \$0.00 | \$12,524.00 | \$171,321.00 | 0.00\% | \$0.00 | (\$171,321.00) | 0.00\% |
| 600-0650-500300 | vora | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0650-500400 | ccao | \$0.00 | \$17,520.00 | \$231,891.82 | 0.00\% | \$0.00 | (\$231,891.82) | 0.00\% |
| 600-0650-500500 | CCAO Loan Repay | \$0.00 | \$1,651.88 | \$19,890.88 | 0.00\% | \$0.00 | (\$19,890.88) | 0.00\% |
| 600-0650-500600 | CCAO Roth | \$0.00 | \$1,740.00 | \$24,875.00 | 0.00\% | \$0.00 | (\$24,875.00) | 0.00\% |
| 600-0650-500700 | SG Donahue (2) | \$0.00 | \$40.00 | \$520.00 | 0.00\% | \$0.00 | (5520.00) | 0.00\% |
| 600-0650-500800 | SG Donahue | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0650-500900 | AETNA 403B | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0650-501000 | Deferred Comp Roth | \$0.00 | \$1,382.30 | \$26,109.90 | 0.00\% | \$0.00 | (\$26,109.90) | 0.00\% |
| FUNDDEPT: 6000650FUNDEPT: 600060 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 600-0660-500100 | Union Dues 3 (OEA) | \$0.00 | \$768.48 | \$9,026.09 | 0.00\% | \$0.00 | (59,026.09) | 0.00\% |
| 600-0660-500200 | Union Dues 2 (FOP) | \$0.00 | \$1,732.72 | \$25,065.37 | 0.00\% | \$0.00 | (\$25,065.37) | 0.00\% |
| 600-0660-500300 | Union Dues 1 (AFSCME Ohio Coun | \$0.00 | \$771.00 | \$10,382.80 | 0.00\% | \$0.00 | (\$10,382.80) | 0.00\% |
| 600-0660-500400 | Cosh Co EMS Local 5078 | \$0.00 | \$1.029.00 | \$13,209.00 | 0.00\% | ${ }^{50.00}$ | (\$13,209.00) | 0.00\% |
| FUNDDEPT: 6000660 Totals: |  | \$0.00 | \$4,301.20 | \$57,683.26 | 0.00\% | \$0.00 | (557,683.26) | 0.00\% |

FUNDDEPT: 6000670

# Detailed Trial Balance 

## As Of: 1/1/2022 to 12/31/2022

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 600-0670-500100 | Child Support | \$0.00 | \$4,681.44 | \$48,045.90 | 0.00\% | \$0.00 | (\$48,045.90) | 0.00\% |
| 600-0670-500200 | Department of Education | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-500300 | Child Support Fees | \$0.00 | \$38.00 | \$426.00 | 0.00\% | \$0.00 | (\$426.00) | 0.00\% |
| 600-0670-500400 | United Way | \$0.00 | \$1,355.97 | \$18,897.34 | 0.00\% | \$0.00 | (\$18,897.34) | 0.00\% |
| 600-0670-500500 | Chapter 13 Rosen | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-500600 | Chapter 13 Pees | \$0.00 | \$0.00 | \$6,954.15 | 0.00\% | \$0.00 | (\$6,954.15) | 0.00\% |
| 600-0670-500700 | AFSCME People | \$0.00 | \$15.40 | \$200.20 | 0.00\% | \$0.00 | (\$200.20) | 0.00\% |
| 600-0670-500800 | Coshocton Municipal Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-500900 | LEA Dues | \$0.00 | \$0.00 | \$285.00 | 0.00\% | \$0.00 | (\$285.00) | 0.00\% |
| 600-0670-501000 | Wisconsin Child Support | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501100 | Arizona Child Support | \$0.00 | \$341.41 | \$3,467.07 | 0.00\% | \$0.00 | (\$3,467.07) | 0.00\% |
| 600-0670-501200 | Canton Municipal Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501300 | Voluntary RE Tax | \$0.00 | \$5,306.28 | \$68,931.63 | 0.00\% | \$0.00 | $(\$ 68,931.63)$ | 0.00\% |
| 600-0670-501400 | Zanesville Municipal Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501500 | Coshocton Common Pleas Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501600 | Chapter 13 Schinker-Kuharich | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501700 | Lima Municipal Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501800 | HSA Garn | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501900 | Massillon Muni Ct | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-502000 | Muskingum County Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-502100 | Payroll Refund 34 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-502200 | Tusc Common Pleas Ct | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-502300 | Carrollton Garnishment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-502400 | PHEAA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-502500 | Chapter 13 Trustee | \$0.00 | \$1,993.84 | \$25,919.92 | 0.00\% | \$0.00 | (\$25,919.92) | 0.00\% |
| FUNDDEPT: 6000670 Totals: |  | \$0.00 | \$13,732.34 | \$173,127.21 | 0.00\% | \$0.00 | (\$173,127.21) | 0.00\% |
| FUNDDEPT: 6000680 |  |  |  |  |  |  |  |  |
| 600-0680-500000 | Medicare | \$0.00 | \$21,944.22 | \$282,132.62 | 0.00\% | \$0.00 | (\$282,132.62) | 0.00\% |
| FUNDDEPT: 6000680 | otals: | \$0.00 | \$21,944.22 | \$282,132.62 | 0.00\% | \$0.00 | (\$282,132.62) | 0.00\% |
| FUNDDEPT: 6009999 |  |  |  |  |  |  |  |  |
| 600-9999-500000 | Net Pay | \$0.00 | \$1,080,582.74 | \$13,920,111.72 | 0.00\% | \$0.00 | (\$13,920,111.72) | 0.00\% |
| 600-9999-500001 | Deceased Employee Wages | \$0.00 | \$0.00 | \$12,810.28 | 0.00\% | \$0.00 | (\$12,810.28) | 0.00\% |
| FUNDDEPT: 6009999 Totals: |  | \$0.00 | \$1,080,582.74 | \$13,932,922.00 | 0.00\% | \$0.00 | (\$13,932,922.00) | 0.00\% |
| Total Expenses |  | \$0.00 | \$1,556,240.04 | $\overline{\$ 20,127,630.07}$ | 0.00\% | \$0.00 | 20,127,630.07) | 0.00\% |
| Fund: 600 Total |  | \$140,968.52 | \$660.72 | \$152,527.38 | 108.20\% | \$0.00 | \$152,527.38 | 108.20\% |


[^0]:    $\$ 224,881.48 \quad \overline{102.92 \%}$

[^1]:    \$5,618,548.94 100.40\%

