# Coshocton County <br> Trial Balance Detailed 

Funds: 001 to 600
Include Inactive Accounts: No
As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001 | GENERAL FUND |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 001-0000-110101 | GENERAL FUND | \$4,512,676.23 |  | \$4,512,676.23 |  |  | \$4,512,676.23 |
| Total Cash |  | ,512,676.23 |  | \$4,512,676.23 |  |  | \$4,512,676.23 |

## Revenue

FUNDDEPT: 0010001 001-0001-400100 001-0001-400200 001-0001-400600 001-0001-400800 GENERAL PROPERTY TAX-REAL
\$1,706,258.00 TANGIBLE PERSONAL PROPERT
$\$ 0.00$
$\$ 12,000.00$

001-0001-404201
COUNTY SALES TAX
COUNTY SALES TAX

FUNDDEPT: 0010001 Totals:

| FUNDDEPT: 0010002 |  |
| :---: | :--- |
| 001-0002-401401 | VENDOR LICENSES |
| $001-0002-401402$ | Junk Yard Licenses |
| $001-0002-401403$ | CIGARETTE LICENSES |

FUNDDEPT: 0010002 Totals:
FUNDDEPT: 0010003 001-0003-400101 001-0003-400104 001-0003-400203 001-0003-400300 001-0003-400301 001-0003-400302 001-0003-400303 001-0003-400304 001-0003-400305 001-0003-400400 001-0003-400401 001-0003-400402 001-0003-400500 001-0003-400600 001-0003-400700

| GEN PROP TAX-ROLLBACK | $\$ 209,913.00$ |
| :--- | ---: |
| Casino Tax Revenue | $\$ 494,600.00$ |
| ODH - TB | $\$ 4,000.00$ |
| FCFC CAP Grant | $\$ 0.00$ |
| CR12 Rehab State Grants | $\$ 0.00$ |
| Rehab State Grants | $\$ 0.00$ |
| Coroner Grant | $\$ 4,500.00$ |
| RBMS Grant | $\$ 0.00$ |
| ORDC JC State Grant | $\$ 0.00$ |
| OCJS Grant Reimbursement | $\$ 0.00$ |
| School Safety Training Grant | $\$ 0.00$ |
| MAT Grant Sheriff | $\$ 40,000.00$ |
| Juv Ct-Salary Subsidy Grant | $\$ 55,000.00$ |
| CPC- Salary Subsidy Grant | $\$ 35,000.00$ |
| CPC T-CAP III Grant | $\$ 42,370.00$ |


| $\$ 0.00$ | $\$ 1,706,257.97$ | $100.00 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 12,851.22$ | $107.09 \%$ |
| $\$ 581,439.34$ | $\$ 6,932,047.16$ | $100.01 \%$ |
| $\$ 840.11$ | $\$ 4,317.42$ | $107.94 \%$ |
| $\$ 582,279.45$ | $\$ 8,655,473.77$ | $100.02 \%$ |
|  |  |  |
| $\$ 350.00$ | $\$ 2,975.00$ | $148.75 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 486.49$ | $97.30 \%$ |
| $\$ 350.00$ | $\$ 3,461.49$ | $138.46 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 209,913.39$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 494,596.08$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 4,000.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 4,313.20$ | $95.85 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 55,000.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 35,000.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 42,370.00$ | $100.00 \%$ |
|  |  |  |

Detailed Trial Balance
As Of: 1/1/2021 to 12/31/2021

| Outstanding | UnEncumbered |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Number |  | Budgeted |  |  |  |  |
| $001-0003-400701$ | Cescription | Amount | MTD Amount | YTD Amount | $\%$ YTD | Encumbrance |

# Detailed Trial Balance 

As Of: 1/1/2021 to 12/31/2021

|  |  | Budgeted |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Number | Amount | MTD Amount | YTD Amount | $\%$ YTD | Encumbrance |  |

Detailed Trial Balance
As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-1000-404523 | Insurance Claims Reimb | \$0.00 | \$0.00 | (\$106.42) | 0.00\% |  |  |  |
| 001-1000-404524 | Workers Comp Reimbursement | \$13,600.00 | \$0.00 | \$13,545.82 | 99.60\% |  |  |  |
| 001-1000-404602 | HEALTH INSURANCE REIMB | \$0.00 | \$12.65 | \$193.83 | 0.00\% |  |  |  |
| 001-1000-404604 | OUTSTANDING WARRANTS REE | \$12,000.00 | \$1,707.16 | \$11,644.61 | 97.04\% |  |  |  |
| 001-1000-499900 | TRANSFER-IN | \$260,000.00 | \$0.00 | \$259,639.23 | 99.86\% |  |  |  |
| 001-1000-499999 | ADVANCES - IN | \$14,750.00 | \$0.00 | \$14,750.00 | 100.00\% |  |  |  |
| FUNDDEPT: 001100 | tals: | \$434,775.00 | \$7,507,067.52 | \$7,938,290.15 | 1825.84\% |  |  |  |
| Total Revenue |  | $\overline{\$ 18,189,886.00}$ | \$8,467,343.44 | \$25,730,131.84 | 141.45\% |  |  |  |
| Total Cash and R | enue | $\overline{\$ 22,702,562.23}$ | \$8,467,343.44 | \$30,242,808.07 | 133.21\% |  | $\overline{\$ 30,242,808.07}$ | $1 \overline{33.21 \%}$ |

## Expenses

COMMISSIONERS

001-0110-510100 001-0110-510200 001-0110-510201 001-0110-510300 001-0110-511000 001-0110-511100 001-0110-511300 001-0110-511500 001-0110-520000 001-0110-526000 001-0110-527000 001-0110-530000 001-0110-540000 001-0110-540001 001-0110-540002 001-0110-540003
COMMISSIONERS Totals:
COUNTY AUDITOR 001-0120-510100 001-0120-510200 001-0120-510300 001-0120-511000 001-0120-511100 001-0120-511300 001-0120-511500 001-0120-520000 001-0120-520001 001-0120-520002 001-0120-521000 001-0120-526000

## ls:

SALARIES - OFFICIALS
SALARIES - EMPLOYEES

Salaries- Covid EMPLOYEE INS BONUS OPERS
WORKER'S COMPENSATION
HEALTH/LF/DENTAL INS MEDICARE TAX-EMPLOYER SUPPLIES
Contract Services
ADVERTISING
TRAVEL
OTHER EXPENSE
Other Expense-Port Authority Other Exp.-Wireless Tower Rent MARCS Radio User Fee's
SALARIES OFFICIAL

SALARIES - EMPLOYEES
EMPLOYEE INS BONUS OPERS
WORKER'S COMPENSATION
HEALTH/LF/DENTAL INS MEDICARE TAX-EMPLOYER SUPPLIES
Supplies - W \& M
SUPPLIES-COMPUTER ROOM EQUIPMENT
CONTRACT SERVICE
$\$ 164,768.00$
$\$ 153,482.00$
$\$ 150,000.00$
$\$ 600.00$
$\$ 50,363.00$
$\$ 0.00$
$\$ 0.00$
$\$ 5,240.00$
$\$ 2,787.03$
$\$ 11,000.00$
$\$ 10,000.00$
$\$ 3,000.00$
$\$ 178,820.00$
$\$ 70,000.00$
$\$ 19,200.00$
$\$ 32,320.00$
$\$ 851,580.03$
\$71,897.00 \$205,712.00
$\$ 696.00$

## \$38,662.00

## $\$ 0.00$

$\$ 0.00$
\$3,931.00
\$2,500.00
$\$ 360.63$
\$3,462.20
\$7,624.97
\$57,481.00
\$12,823.62 (\$7,787.00)

$$
\begin{aligned}
& \$ 162 \\
& \$ 133
\end{aligned}
$$

$\$ 164$
$\$ 133$
$\$ 3$ $\$ 133,1$
$\$ 34,9$
$\$ 5$

$\$ 500.00$ 86.73
$\$ 0.00$
$\$ 0.00$
$\$ 696.17$
\$45,973.49 $83.33 \%$
91.28\%
$\$ 0.00$
$\$ 0.00$
$\$ 6257$
\$128.91
$\$ 0.00$
$\$ 1,106.00$
$\$ 1,414.44$
\$15,602.02
\$15,000.00
$\$ 800.00$
\$45,456.73
$\$ 5,530.52$ \$13,042.77
\$71,897.00
\$204,547.42

$\$ 696.00$
\$38,6
\$38,6
$\$ 0.00$
$\$ 0.00$

| $\$ 262.36$ | $\$ 3,929.92$ | 9 |
| ---: | ---: | ---: |
| $\$ 464.17$ | $\$ 1,678.48$ | 6 |
| $\$ 0.00$ | $\$ 260.63$ | 7 |



$1,000.00$
$\$ 0.00$
$\$ 2,961.32$
$\$ 4,861.26$
\$57,480.55

| $\$ 0.00$ | $\$ 0.08$ | $100.00 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 20,373.09$ | $86.73 \%$ |
| $\$ 0.00$ | $\$ 115,077.75$ | $23.28 \%$ |
| $\$ 0.00$ | $\$ 100.00$ | $83.33 \%$ |
| $\$ 0.00$ | $\$ 4,389.51$ | $91.28 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 554.73$ | $89.41 \%$ |
| $\$ 0.00$ | $\$ 802.08$ | $71.22 \%$ |
| $\$ 3,152.17$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 589.00$ | $\$ 3,395.65$ | $66.04 \%$ |
| $\$ 600.00$ | $\$ 701.01$ | $76.63 \%$ |
| $\$ 33,546.02$ | $\$ 39,366.04$ | $77.99 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 5,620.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 43,507.19$ | $\$ 184,759.94$ | $78.30 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 1,164.58$ | $99.43 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 40.29$ | $99.90 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 1.08$ | $99.97 \%$ |
| $\$ 723.83$ | $\$ 97.69$ | $96.09 \%$ |
| $\$ 0.00$ | $\$ 100.00$ | $72.27 \%$ |
| $\$ 0.00$ | $\$ 500.88$ | $85.53 \%$ |
| $\$ 2,008.21$ | $\$ 755.50$ | $90.09 \%$ |
| $\$ 0.00$ | $\$ 0.45$ | $100.00 \%$ |
|  |  |  |

Detailed Trial Balance
As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0120-527000 | ADVERTISING | \$1,076.00 | \$0.00 | \$1,076.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0120-530000 | TRAVEL | \$2,449.00 | \$150.98 | \$2,160.45 | 88.22\% | \$0.00 | \$288.55 | 88.22\% |
| 001-0120-540000 | OTHER EXPENSE | \$5,963.75 | \$0.00 | \$5,636.76 | 94.52\% | \$0.00 | \$326.99 | 94.52\% |
| COUNTY AUDITOR Totals: |  | \$401,815.55 | \$23,105.81 | \$395,807.50 | 98.50\% | \$2,732.04 | \$3,276.01 | 99.18\% |
| COUNTY TREASURER |  |  |  |  |  |  |  |  |
| 001-0130-510100 | SALARIES - OfFICIAL | \$52,297.62 | \$4,038.70 | \$51,571.36 | 98.61\% | \$0.00 | \$726.26 | 98.61\% |
| 001-0130-510200 | SALARIES - EMPLOYEES | \$98,893.84 | \$4,499.45 | \$98,893.84 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0130-510300 | EMPLOYEE INS BONUS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0130-511000 | OPERS | \$20,746.00 | \$1,231.95 | \$20,420.52 | 98.43\% | \$0.00 | \$325.48 | 98.43\% |
| 001-0130-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0130-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0130-511500 | MEDICARE TAX-EMPLOYER | \$2,150.00 | \$116.42 | \$2,092.60 | 97.33\% | \$0.00 | \$57.40 | 97.33\% |
| 001-0130-520000 | SUPPLIES | \$3,790.51 | \$0.00 | \$3,790.51 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0130-521000 | EQUIPMENT | \$160.00 | \$0.00 | \$160.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0130-526000 | CONTRACT SERVICES | \$4,269.00 | \$0.00 | \$4,269.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0130-527000 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0130-530000 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0130-540000 | OTHER EXPENSE | \$2,811.26 | \$0.00 | \$2,811.26 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| COUNTY TREASURE | Totals: | \$185,118.23 | \$9,886.52 | \$184,009.09 | 99.40\% | \$0.00 | \$1,109.14 | 99.40\% |
| PROS. ATTORNEY |  |  |  |  |  |  |  |  |
| 001-0140-510100 | SALARIES - OFFICIAL | \$131,046.00 | \$10,253.90 | \$131,009.26 | 99.97\% | \$0.00 | \$36.74 | 99.97\% |
| 001-0140-510200 | SALARIES - EMPLOYEES | \$284,125.00 | \$22,828.48 | \$270,159.18 | 95.08\% | \$0.00 | \$13,965.82 | 95.08\% |
| 001-0140-510300 | EMPLOYEE INS BONUS | \$200.00 | \$200.00 | \$200.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0140-511000 | OPERS | \$58,125.00 | \$4,659.54 | \$56,191.23 | 96.67\% | \$0.00 | \$1,933.77 | 96.67\% |
| 001-0140-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0140-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0140-511500 | MEDICARE TAX-EMPLOYER | \$6,020.00 | \$462.27 | \$5,592.12 | 92.89\% | \$0.00 | \$427.88 | 92.89\% |
| 001-0140-520000 | SUPPLIES | \$5,000.00 | \$401.52 | \$2,823.89 | 56.48\% | \$0.00 | \$2,176.11 | 56.48\% |
| 001-0140-520001 | BOOKS \& BOOKS SUPPLEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0140-521000 | EQUIPMENT | \$6,000.00 | \$472.24 | \$4,781.40 | 79.69\% | \$0.00 | \$1,218.60 | 79.69\% |
| 001-0140-535000 | ALLOWANCES | \$36,642.00 | \$0.00 | \$36,642.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0140-540000 | OTHER EXPENSE | \$21,694.00 | \$1,406.80 | \$15,802.81 | 72.84\% | \$0.00 | \$5,891.19 | 72.84\% |
| 001-0140-540002 | TRANSCRIPTS | \$7,500.00 | \$1,214.50 | \$6,162.00 | 82.16\% | \$0.00 | \$1,338.00 | 82.16\% |
| PROS. ATTORNEY T |  | \$556,352.00 | \$41,899.25 | \$529,363.89 | 95.15\% | \$0.00 | \$26,988.11 | 95.15\% |
| Pros Reimb-CH Serv |  |  |  |  |  |  |  |  |
| 001-0141-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0141-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0141-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Pros Reimb-CH Serv | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Bureau of Inspection |  |  |  |  |  |  |  |  |
| 001-0150-541000 | AUDIT COSTS | \$64,947.66 | \$2,829.00 | \$52,010.25 | 80.08\% | \$12,937.41 | \$0.00 | 100.00\% |
| Bureau of Inspection | als: | \$64,947.66 | \$2,829.00 | \$52,010.25 | 80.08\% | \$12,937.41 | \$0.00 | 100.00\% |

COURT OF APPEALS

Detailed Trial Balance
As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0210-540000 | COURT OF APPEALS | \$7,517.00 | \$7,516.90 | \$7,516.90 | 100.00\% | \$0.00 | \$0.10 | 100.00\% |
| COURT OF APPEALS Totals: |  | \$7,517.00 | \$7,516.90 | \$7,516.90 | 100.00\% | \$0.00 | \$0.10 | 100.00\% |
| COMMON PLEAS CT. |  |  |  |  |  |  |  |  |
| 001-0220-510100 | SALARIES - OFFICIAL | \$6,643.00 | \$506.66 | \$6,621.91 | 99.68\% | \$0.00 | \$21.09 | 99.68\% |
| 001-0220-510200 | SALARIES - EMPLOYEES | \$300,336.00 | \$17,492.84 | \$281,980.91 | 93.89\% | \$0.00 | \$18,355.09 | 93.89\% |
| 001-0220-510201 | Salaries- ATP Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0220-510300 | Employee Ins Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0220-511000 | OPERS | \$43,000.00 | \$2,519.90 | \$40,929.92 | 95.19\% | \$0.00 | \$2,070.08 | 95.19\% |
| 001-0220-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0220-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0220-511500 | MEDICARE TAX-EMPLOYER | \$3,500.00 | \$249.74 | \$2,688.71 | 76.82\% | \$0.00 | \$811.29 | 76.82\% |
| 001-0220-520000 | SUPPLIES | \$5,000.00 | \$237.80 | \$3,959.96 | 79.20\% | \$0.00 | \$1,040.04 | 79.20\% |
| 001-0220-521000 | EQUIPMENT | \$1,250.00 | \$0.00 | \$70.78 | 5.66\% | \$0.00 | \$1,179.22 | 5.66\% |
| 001-0220-525000 | CONTRACT REPAIR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0220-526000 | Contract Services | \$40,150.00 | \$2,574.40 | \$38,065.61 | 94.81\% | \$0.00 | \$2,084.39 | 94.81\% |
| 001-0220-526001 | Contract Services- ATP Grant | \$3,444.00 | \$0.00 | \$1,500.00 | 43.55\% | \$0.00 | \$1,944.00 | 43.55\% |
| 001-0220-530000 | TRAVEL | \$2,000.00 | \$53.64 | \$744.64 | 37.23\% | \$0.00 | \$1,255.36 | 37.23\% |
| 001-0220-540000 | OTHER EXPENSE | \$32,500.00 | \$5,118.25 | \$29,498.50 | 90.76\% | \$0.00 | \$3,001.50 | 90.76\% |
| 001-0220-550000 | ATTORNEY FEES | \$67,500.00 | \$3,629.64 | \$49,927.34 | 73.97\% | \$0.00 | \$17,572.66 | 73.97\% |
| 001-0220-550100 | JUROR'S FEES | \$9,400.00 | \$1,200.00 | \$8,115.00 | 86.33\% | \$0.00 | \$1,285.00 | 86.33\% |
| 001-0220-550200 | WITNESS FEES | \$50.00 | \$0.00 | \$20.60 | 41.20\% | \$0.00 | \$29.40 | 41.20\% |
| 001-0220-550300 | TRANSCRIPTS | \$4,500.00 | \$315.50 | \$4,366.40 | 97.03\% | \$0.00 | \$133.60 | 97.03\% |
| 001-0220-550400 | EXPENSE FOREIGN JUDGE | \$500.00 | \$75.04 | \$275.12 | 55.02\% | \$0.00 | \$224.88 | 55.02\% |
| COMMON PLEAS CT | otals: | \$519,773.00 | \$33,973.41 | \$468,765.40 | 90.19\% | \$0.00 | \$51,007.60 | 90.19\% |
| JURY COMMISSION |  |  |  |  |  |  |  |  |
| 001-0221-510200 | SALARIES - EMPLOYEES | \$1,420.00 | \$54.58 | \$1,350.86 | 95.13\% | \$0.00 | \$69.14 | 95.13\% |
| 001-0221-511000 | OPERS | \$200.00 | \$13.36 | \$196.72 | 98.36\% | \$0.00 | \$3.28 | 98.36\% |
| 001-0221-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0221-511500 | MEDICARE TAX | \$24.00 | \$0.80 | \$19.80 | 82.50\% | \$0.00 | \$4.20 | 82.50\% |
| 001-0221-520000 | SUPPLIES | \$1,338.00 | \$0.00 | \$1,324.31 | 98.98\% | \$0.00 | \$13.69 | 98.98\% |
| 001-0221-527000 | ADVERTISING | \$74.00 | \$0.00 | \$74.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| JURY COMMISSION | tals: | \$3,056.00 | \$68.74 | \$2,965.69 | 97.04\% | \$0.00 | \$90.31 | 97.04\% |
| CPC-Salary Subsidy Grant |  |  |  |  |  |  |  |  |
| 001-0223-510200 | Salaries | \$38,557.00 | \$1,959.92 | \$25,590.88 | 66.37\% | \$0.00 | \$12,966.12 | 66.37\% |
| 001-0223-511000 | OPERS | \$3,568.00 | \$274.39 | \$3,528.35 | 98.89\% | \$0.00 | \$39.65 | 98.89\% |
| 001-0223-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0223-511500 | Medicare | \$370.00 | \$27.64 | \$361.00 | 97.57\% | \$0.00 | \$9.00 | 97.57\% |
| 001-0223-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0223-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CPC-Salary Subsidy Grant Totals: |  | \$42,495.00 | \$2,261.95 | \$29,480.23 | 69.37\% | \$0.00 | \$13,014.77 | 69.37\% |
| CPC Technology Grant |  |  |  |  |  |  |  |  |
| 001-0224-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0224-526000 | Contract Services | \$9,494.00 | \$0.00 | \$9,493.53 | 100.00\% | \$0.00 | \$0.47 | 100.00\% |

Detailed Trial Balance
As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CPC Technology Gra | otals: | \$9,494.00 | \$0.00 | \$9,493.53 | 100.00\% | \$0.00 | \$0.47 | 100.00\% |
| CPC T-CAP II Grant |  |  |  |  |  |  |  |  |
| 001-0225-510200 | Salaries | \$41,133.00 | \$0.00 | \$41,132.45 | 100.00\% | \$0.00 | \$0.55 | 100.00\% |
| 001-0225-510300 | Employee Ins Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0225-511000 | OPERS | \$6,217.00 | \$0.00 | \$6,216.34 | 99.99\% | \$0.00 | \$0.66 | 99.99\% |
| 001-0225-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0225-511500 | Medicare | \$591.00 | \$0.00 | \$590.91 | 99.98\% | \$0.00 | \$0.09 | 99.98\% |
| 001-0225-521000 | Equipment | \$310.00 | \$0.00 | \$309.34 | 99.79\% | \$0.00 | \$0.66 | 99.79\% |
| 001-0225-526000 | Contract Services | \$21,294.00 | \$0.00 | \$21,293.89 | 100.00\% | \$0.00 | \$0.11 | 100.00\% |
| 001-0225-530000 | Travel | \$265.17 | \$0.00 | \$264.97 | 99.92\% | \$0.00 | \$0.20 | 99.92\% |
| 001-0225-540000 | Other Expense | \$56,062.00 | \$52,000.00 | \$55,558.82 | 99.10\% | \$0.00 | \$503.18 | 99.10\% |
| 001-0225-540001 | Other Unspent Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CPC T-CAP II Grant |  | \$125,872.17 | \$52,000.00 | \$125,366.72 | 99.60\% | \$0.00 | \$505.45 | 99.60\% |
| CP Probation Dept Grant |  |  |  |  |  |  |  |  |
| 001-0226-510200 | Salaries | \$73,299.00 | \$0.00 | \$73,298.76 | 100.00\% | \$0.00 | \$0.24 | 100.00\% |
| 001-0226-511000 | OPERS | \$11,237.00 | \$0.00 | \$11,236.50 | 100.00\% | \$0.00 | \$0.50 | 100.00\% |
| 001-0226-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0226-511300 | Health Insurance | \$18,827.00 | (\$1,882.63) | \$18,827.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0226-511500 | Medicare | \$1,038.00 | \$0.00 | \$1,037.68 | 99.97\% | \$0.00 | \$0.32 | 99.97\% |
| 001-0226-520000 | Supplies | \$36.00 | \$0.00 | \$35.79 | 99.42\% | \$0.00 | \$0.21 | 99.42\% |
| 001-0226-521000 | Equipment | \$516.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$516.00 | 0.00\% |
| 001-0226-526000 | Contract Services | \$7,960.00 | \$0.00 | \$4,345.82 | 54.60\% | \$0.00 | \$3,614.18 | 54.60\% |
| 001-0226-530000 | Travel/Training | \$750.00 | \$0.00 | \$750.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0226-540000 | Other Expense | \$665.00 | \$0.00 | \$664.34 | 99.90\% | \$0.00 | \$0.66 | 99.90\% |
| 001-0226-540001 | Other Unspent Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CP Probation Dept G | Totals: | \$114,328.00 | (\$1,882.63) | \$110,195.89 | 96.39\% | \$0.00 | \$4,132.11 | 96.39\% |
| Probation Grant II |  |  |  |  |  |  |  |  |
| 001-0228-510200 | Salaries | \$48,105.00 | \$7,291.59 | \$26,920.59 | 55.96\% | \$0.00 | \$21,184.41 | 55.96\% |
| 001-0228-510300 | Insurance Bonus | \$400.00 | \$400.00 | \$400.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0228-511000 | PERS | \$9,750.00 | \$1,076.84 | \$2,692.10 | 27.61\% | \$0.00 | \$7,057.90 | 27.61\% |
| 001-0228-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0228-511300 | Health Insurance | \$3,800.00 | \$1,882.63 | \$3,764.56 | 99.07\% | \$0.00 | \$35.44 | 99.07\% |
| 001-0228-511500 | Medicare | \$445.00 | \$108.88 | \$386.88 | 86.94\% | \$0.00 | \$58.12 | 86.94\% |
| 001-0228-520000 | Supplies | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 001-0228-521000 | Equipment | \$10,000.00 | \$0.00 | \$7,155.00 | 71.55\% | \$0.00 | \$2,845.00 | 71.55\% |
| 001-0228-526000 | Contract Services | \$1,000.00 | \$448.39 | \$889.30 | 88.93\% | \$0.00 | \$110.70 | 88.93\% |
| 001-0228-530000 | Travel/Training | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 001-0228-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0228-540001 | Other Unspent Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Probation Grant II To |  | \$75,000.00 | \$11,208.33 | \$42,208.43 | 56.28\% | \$0.00 | \$32,791.57 | 56.28\% |
| T-CAP III Grant |  |  |  |  |  |  |  |  |
| 001-0229-510200 | Salaries | \$20,910.00 | \$3,516.16 | \$9,790.41 | 46.82\% | \$0.00 | \$11,119.59 | 46.82\% |
| 001-0229-510300 | Ins Bonus | \$400.00 | \$400.00 | \$400.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |

Detailed Trial Balance
As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0229-511000 | OPERS | \$1,680.00 | \$548.28 | \$822.42 | 48.95\% | \$0.00 | \$857.58 | 48.95\% |
| 001-0229-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0229-511300 | Health Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0229-511500 | Medicare | \$180.00 | \$56.26 | \$146.45 | 81.36\% | \$0.00 | \$33.55 | 81.36\% |
| 001-0229-521000 | Equipment | \$6,000.00 | \$0.00 | \$2,385.00 | 39.75\% | \$0.00 | \$3,615.00 | 39.75\% |
| 001-0229-526000 | Contract Services | \$11,000.00 | \$1,803.95 | \$9,680.11 | 88.00\% | \$0.00 | \$1,319.89 | 88.00\% |
| 001-0229-530000 | Travel | \$200.00 | \$39.41 | \$39.41 | 19.71\% | \$0.00 | \$160.59 | 19.71\% |
| 001-0229-540000 | Other Expense | \$2,000.00 | \$13.99 | \$1,467.79 | 73.39\% | \$0.00 | \$532.21 | 73.39\% |
| 001-0229-540001 | Other Unspent Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| T-CAP III Grant Totals: |  | \$42,370.00 | \$6,378.05 | \$24,731.59 | 58.37\% | \$0.00 | \$17,638.41 | 58.37\% |
| JUVENILE COURT |  |  |  |  |  |  |  |  |
| 001-0230-510200 | SALARIES - EMPLOYEES | \$254,715.00 | \$18,889.37 | \$250,749.97 | 98.44\% | \$0.00 | \$3,965.03 | 98.44\% |
| 001-0230-510300 | EMPLOYEE INS BONUS | \$1,000.00 | \$840.00 | \$840.00 | 84.00\% | \$0.00 | \$160.00 | 84.00\% |
| 001-0230-511000 | OPERS | \$35,956.00 | \$2,786.63 | \$34,544.28 | 96.07\% | \$0.00 | \$1,411.72 | 96.07\% |
| 001-0230-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0230-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0230-511500 | MEDICARE TAX-EMPLOYERS | \$3,730.00 | \$279.24 | \$3,554.07 | 95.28\% | \$0.00 | \$175.93 | 95.28\% |
| 001-0230-520000 | SUPPLIES | \$10,368.28 | \$1,480.00 | \$9,826.63 | 94.78\% | \$498.00 | \$43.65 | 99.58\% |
| 001-0230-521000 | EQUIPMENT | \$3,581.53 | \$0.00 | \$977.78 | 27.30\% | \$597.18 | \$2,006.57 | 43.97\% |
| 001-0230-525000 | CONTRACT REPAIR | \$7,838.10 | \$442.64 | \$6,770.71 | 86.38\% | \$338.10 | \$729.29 | 90.70\% |
| 001-0230-526000 | CONTRACT SERVICES | \$1,500.00 | \$0.00 | \$1,490.00 | 99.33\% | \$0.00 | \$10.00 | 99.33\% |
| 001-0230-540000 | Attorney Fees | \$141,998.72 | \$3,701.86 | \$88,866.63 | 62.58\% | \$22,887.50 | \$30,244.59 | 78.70\% |
| 001-0230-540001 | Guardian Ad Litem Fee | \$188,579.16 | \$11,630.24 | \$159,779.24 | 84.73\% | \$21,106.42 | \$7,693.50 | 95.92\% |
| 001-0230-540002 | Other Expense | \$7,984.85 | \$882.14 | \$7,234.60 | 90.60\% | \$0.00 | \$750.25 | 90.60\% |
| 001-0230-540003 | Unspent Funds- Other Expense | \$13,828.97 | \$0.00 | \$13,828.97 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0230-550100 | JUROR'S FEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0230-550200 | Sheriff/Witness Fees | \$500.00 | \$10.00 | \$343.64 | 68.73\% | \$90.00 | \$66.36 | 86.73\% |
| 001-0230-550300 | TRANSCRIPTS | \$11,636.00 | \$0.00 | \$9,672.50 | 83.13\% | \$1,963.50 | \$0.00 | 100.00\% |
| JUVENILE COURT Totals: |  | \$683,216.61 | \$40,942.12 | \$588,479.02 | 86.13\% | \$47,480.70 | \$47,256.89 | 93.08\% |
| JUVENILE PROBATION |  |  |  |  |  |  |  |  |
| 001-0231-510200 | SALARIES - EMPLOYEES | \$174,845.00 | \$12,363.43 | \$161,903.09 | 92.60\% | \$0.00 | \$12,941.91 | 92.60\% |
| 001-0231-510201 | Salaries - Intensive Probation | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0231-510300 | EMPLOYEE INS BONUS | \$800.00 | \$800.00 | \$800.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0231-511000 | OPERS | \$25,200.00 | \$1,842.86 | \$22,965.41 | 91.13\% | \$0.00 | \$2,234.59 | 91.13\% |
| 001-0231-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0231-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0231-511500 | MEDICARE TAX-EMPLOYER | \$2,610.00 | \$194.25 | \$2,328.29 | 89.21\% | \$0.00 | \$281.71 | 89.21\% |
| 001-0231-520000 | Drug Testing \& Supplies | \$20,000.00 | \$1,804.25 | \$5,412.66 | 27.06\% | \$758.69 | \$13,828.65 | 30.86\% |
| 001-0231-521000 | EQUIPMENT | \$1,175.00 | \$391.20 | \$1,174.48 | 99.96\% | \$0.00 | \$0.52 | 99.96\% |
| 001-0231-530000 | TRAVEL | \$1,537.85 | \$10.97 | \$981.36 | 63.81\% | \$153.76 | \$402.73 | 73.81\% |
| 001-0231-540000 | OTHER EXPENSE | \$34,874.00 | \$0.00 | \$34,764.11 | 99.68\% | \$0.00 | \$109.89 | 99.68\% |
| 001-0231-540001 | CAR EXPENSE | \$6,311.25 | \$265.20 | \$4,505.85 | 71.39\% | \$304.95 | \$1,500.45 | 76.23\% |
| JUVENILE PROBATION | Totals: | \$267,353.10 | \$17,672.16 | \$234,835.25 | 87.84\% | \$1,217.40 | \$31,300.45 | 88.29\% |

DETENTION HOME

Detailed Trial Balance
As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0232-540000 | OTHER EXPENSE | \$80,060.75 | \$0.00 | \$73,961.05 | 92.38\% | \$4,061.25 | \$2,038.45 | 97.45\% |
| 001-0232-540002 | OTHER EXPENSE-PLACEMENT | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,500.00 | 0.00\% |
| DETENTION HOME |  | \$81,560.75 | \$0.00 | \$73,961.05 | 90.68\% | \$4,061.25 | \$3,538.45 | 95.66\% |
| Intensive Prob Proj Match |  |  |  |  |  |  |  |  |
| 001-0233-510200 | Salary-Int Prob Proj Match | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0233-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0233-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Intensive Prob Proj M | Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Intensive Prob Proj Match CY |  |  |  |  |  |  |  |  |
| 001-0234-510200 | Salary-Int Prob Proj Match | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0234-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0234-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0234-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Intensive Prob Proj M | CY Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Juvenile CSEA |  |  |  |  |  |  |  |  |
| 001-0235-510200 | Salaries | \$208,250.00 | \$13,002.27 | \$202,847.40 | 97.41\% | \$0.00 | \$5,402.60 | 97.41\% |
| 001-0235-510300 | Insurance Bonus | \$200.00 | \$200.00 | \$200.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0235-511000 | OPERS | \$29,180.00 | \$1,848.30 | \$29,129.93 | 99.83\% | \$0.00 | \$50.07 | 99.83\% |
| 001-0235-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0235-511300 | Health/Life/Dental | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0235-511500 | Medicare | \$2,977.00 | \$184.28 | \$2,850.77 | 95.76\% | \$0.00 | \$126.23 | 95.76\% |
| 001-0235-520000 | Supplies | \$8,167.56 | \$3,276.09 | \$7,675.38 | 93.97\% | \$310.02 | \$182.16 | 97.77\% |
| 001-0235-521000 | Equipment | \$1,000.00 | \$248.65 | \$492.25 | 49.23\% | \$500.00 | \$7.75 | 99.23\% |
| 001-0235-526000 | Contract Services | \$12,400.00 | \$0.00 | \$11,467.02 | 92.48\% | \$900.00 | \$32.98 | 99.73\% |
| 001-0235-530000 | Travel | \$1,500.00 | \$0.00 | \$500.00 | 33.33\% | \$350.00 | \$650.00 | 56.67\% |
| Juvenile CSEA Totals |  | \$263,674.56 | \$18,759.59 | \$255,162.75 | 96.77\% | \$2,060.02 | \$6,451.79 | 97.55\% |
| Probate Court |  |  |  |  |  |  |  |  |
| 001-0240-510100 | SALARIES - OFFICIAL | \$6,655.00 | \$506.66 | \$6,621.91 | 99.50\% | \$0.00 | \$33.09 | 99.50\% |
| 001-0240-510200 | SALARIES - EMPLOYEES | \$78,360.00 | \$6,027.53 | \$78,276.31 | 99.89\% | \$0.00 | \$83.69 | 99.89\% |
| 001-0240-510300 | EMPLOYEE INS BONUS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0240-511000 | OPERS | \$11,906.00 | \$914.78 | \$11,863.68 | 99.64\% | \$0.00 | \$42.32 | 99.64\% |
| 001-0240-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0240-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0240-511500 | MEDICARE TAX-EMPLOYER | \$1,183.00 | \$87.84 | \$1,141.23 | 96.47\% | \$0.00 | \$41.77 | 96.47\% |
| 001-0240-520000 | SUPPLIES | \$10,964.41 | \$1,035.73 | \$9,104.15 | 83.03\% | \$1,858.19 | \$2.07 | 99.98\% |
| 001-0240-521000 | EQUIPMENT | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 001-0240-525000 | CONTRACT REPAIR | \$4,470.00 | \$0.00 | \$4,403.42 | 98.51\% | \$0.00 | \$66.58 | 98.51\% |
| 001-0240-530000 | TRAVEL | \$1,530.00 | \$0.00 | \$200.00 | 13.07\% | \$0.00 | \$1,330.00 | 13.07\% |
| 001-0240-540000 | OTHER EXPENSE | \$1,500.00 | \$172.46 | \$847.04 | 56.47\% | \$0.00 | \$652.96 | 56.47\% |
| 001-0240-540001 | MICROFILM | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0240-550400 | EXPENSE FOREIGN JUDGE | \$500.00 | \$0.00 | \$116.21 | 23.24\% | \$0.00 | \$383.79 | 23.24\% |
| Probate Court Totals: |  | \$117,568.41 | \$8,745.00 | \$112,573.95 | 95.75\% | \$1,858.19 | \$3,136.27 | 97.33\% |

Detailed Trial Balance
As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0250-510100 | SALARIES - OFFICIAL | \$55,880.00 | \$4,372.42 | \$55,830.14 | 99.91\% | \$0.00 | \$49.86 | 99.91\% |
| 001-0250-510200 | SALARIES - EMPLOYEES | \$197,278.88 | \$12,600.00 | \$195,100.49 | 98.90\% | \$0.00 | \$2,178.39 | 98.90\% |
| 001-0250-510300 | EMPLOYEE INS BONUS | \$400.00 | \$0.00 | \$400.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0250-511000 | OPERS | \$34,794.00 | \$2,428.15 | \$33,290.07 | 95.68\% | \$0.00 | \$1,503.93 | 95.68\% |
| 001-0250-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0250-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0250-511500 | MEDICARE TAX-EMPLOYER | \$3,799.00 | \$239.84 | \$3,537.93 | 93.13\% | \$0.00 | \$261.07 | 93.13\% |
| 001-0250-520000 | SUPPLIES | \$10,980.24 | \$457.71 | \$4,001.14 | 36.44\% | \$909.75 | \$6,069.35 | 44.72\% |
| 001-0250-520001 | POSTAGE | \$17,500.00 | \$4,000.00 | \$17,500.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0250-521000 | EQUIPMENT | \$8,000.00 | \$0.00 | \$949.60 | 11.87\% | \$5,000.00 | \$2,050.40 | 74.37\% |
| 001-0250-521001 | Equipment- Tech Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0250-526000 | CONTRACT SERVICES | \$18,774.37 | \$436.43 | \$10,916.35 | 58.14\% | \$1,345.06 | \$6,512.96 | 65.31\% |
| 001-0250-530000 | travel | \$798.00 | \$66.08 | \$475.19 | 59.55\% | \$0.00 | \$322.81 | 59.55\% |
| 001-0250-540000 | OTHER EXPENSE | \$2,000.00 | \$52.90 | \$1,385.96 | 69.30\% | \$155.80 | \$458.24 | 77.09\% |
| 001-0250-540001 | Microfilm | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CLERK OF COURTS Totals: |  | \$350,204.49 | \$24,653.53 | \$323,386.87 | 92.34\% | \$7,410.61 | \$19,407.01 | 94.46\% |
| CORONER |  |  |  |  |  |  |  |  |
| 001-0260-510100 | SALARIES - OFFICIAL | \$35,000.00 | \$2,720.48 | \$34,763.11 | 99.32\% | \$0.00 | \$236.89 | 99.32\% |
| 001-0260-510200 | SALARIES - EMPLOYEES | \$2,080.00 | \$160.00 | \$2,080.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0260-510201 | SALARIES - ASST CORONER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0260-511000 | OPERS | \$5,577.00 | \$403.26 | \$5,145.06 | 92.25\% | \$0.00 | \$431.94 | 92.25\% |
| 001-0260-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0260-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0260-511500 | MEDICARE TAX-EMPLOYER | \$578.00 | \$37.66 | \$480.83 | 83.19\% | \$0.00 | \$97.17 | 83.19\% |
| 001-0260-520000 | Supplies | \$1,000.00 | \$0.00 | \$114.99 | 11.50\% | \$0.00 | \$885.01 | 11.50\% |
| 001-0260-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0260-526000 | CONTRACT SERVICES | \$33,650.00 | \$80.00 | \$26,430.00 | 78.54\% | \$2,767.00 | \$4,453.00 | 86.77\% |
| 001-0260-540000 | OTHER EXPENSE | \$2,500.00 | \$0.00 | \$2,315.00 | 92.60\% | \$0.00 | \$185.00 | 92.60\% |
| CORONER Totals: |  | \$80,385.00 | \$3,401.40 | \$71,328.99 | 88.73\% | \$2,767.00 | \$6,289.01 | 92.18\% |
| MUNICIPAL COURT |  |  |  |  |  |  |  |  |
| 001-0270-510100 | SALARIES - OFFICIAL | \$58,658.62 | \$3,766.54 | \$48,965.02 | 83.47\% | \$0.00 | \$9,693.60 | 83.47\% |
| 001-0270-511000 | OPERS | \$8,960.00 | \$527.32 | \$6,855.16 | 76.51\% | \$0.00 | \$2,104.84 | 76.51\% |
| 001-0270-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0270-511500 | MEDICARE TAX | \$928.00 | \$54.62 | \$710.06 | 76.52\% | \$0.00 | \$217.94 | 76.52\% |
| 001-0270-540000 | OTHER EXP-OFFICE ALLOWANC | \$4,600.00 | \$2,300.00 | \$4,600.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0270-540001 | CO 2/5 SHARE MUN CT COSTS | \$115,000.00 | \$109,784.92 | \$109,784.92 | 95.47\% | \$5,215.08 | \$0.00 | 100.00\% |
| 001-0270-540002 | ATTORNEY FEES | \$29,905.00 | \$1,845.00 | \$16,665.00 | 55.73\% | \$7,085.00 | \$6,155.00 | 79.42\% |
| 001-0270-550100 | JUROR'S FEES | \$4,500.00 | \$6.00 | \$1,153.19 | 25.63\% | \$0.00 | \$3,346.81 | 25.63\% |
| 001-0270-550400 | EXPENSE ACTING JUDGE | \$5,341.38 | \$0.00 | \$0.00 | 0.00\% | \$5,341.38 | \$0.00 | 100.00\% |
| MUNICIPAL COURT |  | \$227,893.00 | \$118,284.40 | \$188,733.35 | 82.82\% | \$17,641.46 | \$21,518.19 | 90.56\% |
| BD. OF ELECTION |  |  |  |  |  |  |  |  |
| 001-0310-510100 | SALARIES - OFFICIALS | \$26,500.00 | \$2,567.00 | \$24,885.69 | 93.91\% | \$0.00 | \$1,614.31 | 93.91\% |
| 001-0310-510200 | SALARIES - Director/Deputy | \$98,000.00 | \$7,383.60 | \$97,898.43 | 99.90\% | \$0.00 | \$101.57 | 99.90\% |
| 001-0310-510201 | Salaries - Part time | \$25,000.00 | \$75.00 | \$15,937.50 | 63.75\% | \$0.00 | \$9,062.50 | 63.75\% |
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Detailed Trial Balance
As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0310-510300 | INSURANCE BONUS | \$800.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$800.00 | 0.00\% |
| 001-0310-511000 | OPERS | \$19,500.00 | \$2,302.13 | \$19,416.70 | 99.57\% | \$0.00 | \$83.30 | 99.57\% |
| 001-0310-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0310-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0310-511500 | MEDICARE TAX-EMPLOYER | \$2,000.00 | \$142.66 | \$1,980.31 | 99.02\% | \$0.00 | \$19.69 | 99.02\% |
| 001-0310-520000 | SUPPLIES | \$20,596.00 | \$1,005.39 | \$7,275.93 | 35.33\% | \$2,900.00 | \$10,420.07 | 49.41\% |
| 001-0310-521000 | EQUIPMENT | \$5,735.41 | \$0.00 | \$2,735.34 | 47.69\% | \$0.00 | \$3,000.07 | 47.69\% |
| 001-0310-521001 | Equipment- RBMS Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0310-526000 | CONTRACT SERVICES | \$97,200.00 | \$27,479.96 | \$59,598.12 | 61.31\% | \$0.00 | \$37,601.88 | 61.31\% |
| 001-0310-527000 | ADVERTISING | \$2,500.00 | \$772.00 | \$2,372.00 | 94.88\% | \$0.00 | \$128.00 | 94.88\% |
| 001-0310-540000 | OTHER EXPENSE | \$7,220.00 | \$410.00 | \$3,247.06 | 44.97\% | \$0.00 | \$3,972.94 | 44.97\% |
| BD. OF ELECTION Totals: |  | \$305,051.41 | \$42,137.74 | \$235,347.08 | 77.15\% | \$2,900.00 | \$66,804.33 | 78.10\% |
| CAPITAL IMPROVEMENT |  |  |  |  |  |  |  |  |
| 001-0410-521000 | EQUIPMENT | \$14,590.97 | \$0.00 | \$14,553.81 | 99.75\% | \$37.16 | \$0.00 | 100.00\% |
| 001-0410-521001 | Equipment - Direct Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0410-521200 | Construction | \$79,790.63 | \$0.00 | \$79,790.63 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0410-521201 | Courthouse Renovations | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0410-521202 | Rehab Project | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0410-526000 | Contract Services- Justice Center | \$53,000.00 | \$5,000.00 | \$35,000.00 | 66.04\% | \$17,300.00 | \$700.00 | 98.68\% |
| 001-0410-526800 | Property | \$389,402.34 | \$0.00 | \$239,402.34 | 61.48\% | \$0.00 | \$150,000.00 | 61.48\% |
| 001-0410-540000 | OTHER EXPENSE | \$93,010.00 | \$0.00 | \$31,065.88 | 33.40\% | \$61,694.67 | \$249.45 | 99.73\% |
| 001-0410-540001 | Other Exp-Energy Efficient Loan Pa | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0410-540002 | Other Exp-911 Radio Loan | \$54,590.00 | \$0.00 | \$54,590.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0410-540003 | JFS loan pay | \$24,978.00 | \$0.00 | \$24,289.21 | 97.24\% | \$0.00 | \$688.79 | 97.24\% |
| 001-0410-540004 | Progress Center Loan | \$36,247.00 | \$0.00 | \$34,058.50 | 93.96\% | \$0.00 | \$2,188.50 | 93.96\% |
| 001-0410-540005 | CR1A Property Loan Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL IMPROVEMENT Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
|  |  | \$745,608.94 | \$5,000.00 | \$512,750.37 | 68.77\% | \$79,031.83 | \$153,826.74 | 79.37\% |
| MAINTENANCE |  |  |  |  |  |  |  |  |
| 001-0420-510200 | SALARIES - EMPLOYEES | \$386,472.00 | \$29,930.65 | \$385,746.84 | 99.81\% | \$0.00 | \$725.16 | 99.81\% |
| 001-0420-510201 | Salaries- Seasonal Employees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0420-510300 | EMPLOYEE INS BONUS | \$1,200.00 | \$0.00 | \$1,200.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0420-511000 | OPERS | \$53,564.10 | \$4,249.75 | \$53,564.10 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0420-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0420-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0420-511500 | MEDICARE TAX-EMPLOYER | \$5,511.45 | \$426.48 | \$5,511.45 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0420-520000 | SUPPLIES | \$107,317.73 | \$3,782.52 | \$78,941.97 | 73.56\% | \$6,470.89 | \$21,904.87 | 79.59\% |
| 001-0420-520001 | SUPPLIES - GARAGE | \$92,707.60 | \$7,096.31 | \$70,938.27 | 76.52\% | \$21,472.35 | \$296.98 | 99.68\% |
| 001-0420-520002 | SUPPLIES - GASOLINE | \$13,062.88 | \$1,204.60 | \$11,859.95 | 90.79\% | \$1,202.93 | \$0.00 | 100.00\% |
| 001-0420-521000 | EQUIPMENT | \$8,500.00 | \$0.00 | \$4,663.22 | 54.86\% | \$0.00 | \$3,836.78 | 54.86\% |
| 001-0420-526000 | CONTRACT SERVICES | \$179,815.35 | \$16,770.77 | \$149,526.58 | 83.16\% | \$26,775.27 | \$3,513.50 | 98.05\% |
| 001-0420-526001 | ELECTRIC | \$125,764.47 | \$4,480.30 | \$115,321.57 | 91.70\% | \$10,442.90 | \$0.00 | 100.00\% |
| 001-0420-526002 | PHONE | \$132,121.90 | \$16,904.76 | \$117,832.17 | 89.18\% | \$9,477.42 | \$4,812.31 | 96.36\% |
| 001-0420-526003 | COPY/MICROFILM LEASES | \$25,281.01 | \$518.40 | \$19,515.00 | 77.19\% | \$3,009.21 | \$2,756.80 | 89.10\% |

Detailed Trial Balance
As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0420-526004 | JANITOR CONTRACTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0420-526005 | RENTALS | \$900.00 | \$0.00 | \$0.00 | 0.00\% | \$900.00 | \$0.00 | 100.00\% |
| 001-0420-526006 | CONTRACT-CAP LEASE DEBT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0420-526007 | WATER | \$25,910.76 | \$2,939.65 | \$18,899.68 | 72.94\% | \$5,011.08 | \$2,000.00 | 92.28\% |
| 001-0420-526008 | GAS | \$51,698.31 | \$7,157.90 | \$37,846.92 | 73.21\% | \$7,615.75 | \$6,235.64 | 87.94\% |
| 001-0420-540000 | OTHER EXPENSE | \$7,000.00 | \$0.00 | \$2,660.71 | 38.01\% | \$0.00 | \$4,339.29 | 38.01\% |
| MAINTENANCE Totals: |  | \$1,216,827.56 | \$95,462.09 | \$1,074,028.43 | 88.26\% | \$92,377.80 | \$50,421.33 | 95.86\% |
| IT Department |  |  |  |  |  |  |  |  |
| 001-0430-510200 | Salaries | \$209,527.00 | \$15,640.00 | \$209,428.00 | 99.95\% | \$0.00 | \$99.00 | 99.95\% |
| 001-0430-510300 | Insurance Bonus | \$200.00 | \$0.00 | \$200.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0430-511000 | OPERS | \$29,334.00 | \$2,217.60 | \$29,258.32 | 99.74\% | \$0.00 | \$75.68 | 99.74\% |
| 001-0430-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0430-511300 | Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0430-511500 | Medicare | \$3,038.00 | \$216.48 | \$2,925.16 | 96.29\% | \$0.00 | \$112.84 | 96.29\% |
| 001-0430-520000 | Supplies | \$10,120.00 | \$173.26 | \$5,568.52 | 55.02\% | \$681.18 | \$3,870.30 | 61.76\% |
| 001-0430-521000 | Equipment | \$96,878.00 | \$16,891.68 | \$35,838.46 | 36.99\% | \$6,561.73 | \$54,477.81 | 43.77\% |
| 001-0430-526000 | Contract Services | \$45,000.00 | \$0.00 | \$13,965.62 | 31.03\% | \$27.33 | \$31,007.05 | 31.10\% |
| 001-0430-526001 | Internet Services | \$60,203.44 | \$4,236.60 | \$48,594.86 | 80.72\% | \$11,598.58 | \$10.00 | 99.98\% |
| 001-0430-526002 | Internet/Phone Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0430-526100 | Equipment Lease | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0430-540000 | Other Expense | \$500.00 | \$0.00 | \$10.71 | 2.14\% | \$0.00 | \$489.29 | 2.14\% |
| IT Department Totals: |  | \$454,800.44 | \$39,375.62 | \$345,789.65 | 76.03\% | \$18,868.82 | \$90,141.97 | 80.18\% |
| AIRPORT |  |  |  |  |  |  |  |  |
| 001-0510-510200 | SALARIES - EMPLOYEES | \$112,110.00 | \$7,579.52 | \$106,558.97 | 95.05\% | \$0.00 | \$5,551.03 | 95.05\% |
| 001-0510-511000 | OPERS | \$15,600.00 | \$1,063.74 | \$13,342.51 | 85.53\% | \$0.00 | \$2,257.49 | 85.53\% |
| 001-0510-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0510-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0510-511500 | MEDICARE TAX-EMPLOYER | \$1,659.00 | \$111.72 | \$1,545.50 | 93.16\% | \$0.00 | \$113.50 | 93.16\% |
| 001-0510-540000 | OTHER EXPENSE | \$52,678.00 | \$0.00 | \$52,678.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0510-540001 | AIRPORT MATCH | \$5,522.00 | \$0.00 | \$5,521.95 | 100.00\% | \$0.00 | \$0.05 | 100.00\% |
| AIRPORT Totals: |  | \$187,569.00 | \$8,754.98 | \$179,646.93 | 95.78\% | \$0.00 | \$7,922.07 | 95.78\% |
| SHERIFF |  |  |  |  |  |  |  |  |
| 001-0610-510100 | SALARIES - OFFICIAL | \$74,923.00 | \$5,862.46 | \$74,901.93 | 99.97\% | \$0.00 | \$21.07 | 99.97\% |
| 001-0610-510200 | SALARIES - EMPLOYEES | \$1,468,737.00 | \$112,215.23 | \$1,467,427.98 | 99.91\% | \$0.00 | \$1,309.02 | 99.91\% |
| 001-0610-510201 | SALARIES - COURT GUARD | \$107,000.00 | \$7,922.40 | \$102,408.19 | 95.71\% | \$0.00 | \$4,591.81 | 95.71\% |
| 001-0610-510301 | EMPLOYEE INS BONUS | \$6,850.00 | \$0.00 | \$6,200.00 | 90.51\% | \$0.00 | \$650.00 | 90.51\% |
| 001-0610-510402 | WORKERS COMP - SRO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0610-511000 | OPERS | \$278,900.00 | \$21,008.88 | \$269,939.48 | 96.79\% | \$0.00 | \$8,960.52 | 96.79\% |
| 001-0610-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0610-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0610-511500 | MEDICARE TAX-EMPLOYER | \$25,000.00 | \$1,830.21 | \$23,291.15 | 93.16\% | \$0.00 | \$1,708.85 | 93.16\% |
| 001-0610-520000 | SUPPLIES | \$12,077.82 | \$385.85 | \$11,259.89 | 93.23\% | \$816.58 | \$1.35 | 99.99\% |
| 001-0610-520002 | SUPPLIES - DAILY SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0610-521000 | EQUIPMENT | \$40,028.50 | \$20,641.24 | \$39,331.06 | 98.26\% | \$400.00 | \$297.44 | 99.26\% |
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Detailed Trial Balance
As Of: 1/1/2021 to 12/31/2021


Detailed Trial Balance
As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0613-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0613-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0613-511300 | Health/Life/Dental | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0613-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0613-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Interdiction Officer To |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Targeted Enforcement Office |  |  |  |  |  |  |  |  |
| 001-0614-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0614-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0614-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0614-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Targeted Enforcemen | ffice Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Community Education Program |  |  |  |  |  |  |  |  |
| 001-0615-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0615-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0615-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0615-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Community Education | ogram Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| On Call JFS Support |  |  |  |  |  |  |  |  |
| 001-0616-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0616-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0616-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0616-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| On Call JFS Support |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| MAT GRANT |  |  |  |  |  |  |  |  |
| 001-0617-526000 | Contract Services | \$40,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$40,000.00 | 0.00\% |
| MAT GRANT Totals: |  | \$40,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$40,000.00 | 0.00\% |
| RECORDER |  |  |  |  |  |  |  |  |
| 001-0620-510100 | SALARIES - OFFICIAL | \$53,396.00 | \$4,178.06 | \$53,348.40 | 99.91\% | \$0.00 | \$47.60 | 99.91\% |
| 001-0620-510200 | SALARIES - EMPLOYEES | \$84,500.00 | \$5,913.50 | \$78,364.69 | 92.74\% | \$0.00 | \$6,135.31 | 92.74\% |
| 001-0620-510301 | Employee Insurance Bonus | \$400.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$400.00 | 0.00\% |
| 001-0620-511000 | OPERS | \$19,305.00 | \$1,410.64 | \$18,315.93 | 94.88\% | \$0.00 | \$989.07 | 94.88\% |
| 001-0620-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0620-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0620-511500 | MEDICARE TAX-EMPLOYER | \$2,000.00 | \$139.40 | \$1,820.56 | 91.03\% | \$0.00 | \$179.44 | 91.03\% |
| 001-0620-520000 | SUPPLIES | \$2,500.00 | \$0.00 | \$1,183.03 | 47.32\% | \$0.00 | \$1,316.97 | 47.32\% |
| 001-0620-521000 | EQUIPMENT | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| 001-0620-530000 | TRAVEL | \$650.00 | \$0.00 | \$455.00 | 70.00\% | \$0.00 | \$195.00 | 70.00\% |
| 001-0620-540000 | OTHER EXPENSE | \$2,869.00 | \$2,218.29 | \$2,347.41 | 81.82\% | \$0.00 | \$521.59 | 81.82\% |
| RECORDER Totals: |  | \$167,620.00 | \$13,859.89 | \$155,835.02 | 92.97\% | \$0.00 | \$11,784.98 | 92.97\% |
| HUMANE SOCIETY |  |  |  |  |  |  |  |  |
| 001-0625-510200 | SALARIES - EMPLOYEES | \$1,801.00 | \$138.48 | \$1,800.24 | 99.96\% | \$0.00 | \$0.76 | 99.96\% |
| 001-0625-511000 | OPERS | \$252.00 | \$19.38 | \$251.94 | 99.98\% | \$0.00 | \$0.06 | 99.98\% |
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Detailed Trial Balance
As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0625-511100 | WORKER'S COMPENSATION | \$2.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0625-511500 | MEDICARE TAX-EMPLOYER | \$27.00 | \$2.00 | \$26.00 | 96.30\% | \$0.00 | \$1.00 | 96.30\% |
| 001-0625-580000 | GRANT - HUMANE SOCIETY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| HUMANE SOCIETY Totals: |  | \$2,080.00 | \$159.86 | \$2,078.18 | 99.91\% | \$0.00 | \$1.82 | 99.91\% |
| PUBLIC DEFENDER |  |  |  |  |  |  |  |  |
| 001-0630-510200 | SALARIES - EMPLOYEES | \$385,862.00 | \$29,681.68 | \$385,861.84 | 100.00\% | \$0.00 | \$0.16 | 100.00\% |
| 001-0630-510300 | EMPLOYEE INS BONUS | \$400.00 | \$0.00 | \$400.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0630-511000 | OPERS | \$54,021.00 | \$4,155.50 | \$53,931.77 | 99.83\% | \$0.00 | \$89.23 | 99.83\% |
| 001-0630-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0630-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0630-511500 | MEDICARE TAX-EMPLOYER | \$5,595.00 | \$416.60 | \$5,421.62 | 96.90\% | \$0.00 | \$173.38 | 96.90\% |
| 001-0630-520000 | SUPPLIES | \$4,000.00 | \$248.17 | \$1,446.94 | 36.17\% | \$0.00 | \$2,553.06 | 36.17\% |
| 001-0630-521000 | EQUIPMENT | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| 001-0630-526000 | CONTRACT SERVICE | \$14,111.20 | \$476.53 | \$8,175.29 | 57.93\% | \$0.00 | \$5,935.91 | 57.93\% |
| 001-0630-526001 | Contract Services- Expert Witnesse | \$13,201.80 | \$0.00 | \$2,460.00 | 18.63\% | \$0.00 | \$10,741.80 | 18.63\% |
| 001-0630-530000 | TRAVEL | \$6,000.00 | \$81.90 | \$481.82 | 8.03\% | \$0.00 | \$5,518.18 | 8.03\% |
| 001-0630-540000 | OTHER EXPENSE | \$2,300.00 | \$113.43 | \$340.65 | 14.81\% | \$0.00 | \$1,959.35 | 14.81\% |
| 001-0630-540001 | OTHER EXP-RENT\&UTILITIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0630-540002 | OTHER EXP-TRANSCRIPTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PUBLIC DEFENDER Totals: |  | \$487,491.00 | \$35,173.81 | \$458,519.93 | 94.06\% | \$0.00 | \$28,971.07 | 94.06\% |
| AMBULANCE SERV. |  |  |  |  |  |  |  |  |
| 001-0640-511000 | EMS OPERS | \$0.00 | \$0.00 | (\$3,519.46) | 0.00\% | \$0.00 | \$3,519.46 | 0.00\% |
| AMBULANCE SERV. | tals: | \$0.00 | \$0.00 | (\$3,519.46) | 0.00\% | \$0.00 | \$3,519.46 | 0.00\% |
| AGRICULTURE |  |  |  |  |  |  |  |  |
| 001-0710-580000 | GRANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0710-580001 | GRANT-TIVERTON INSTRUCTION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0710-580003 | GRANT-AGRI.SOCIETY (MANDAT | \$2,800.00 | \$0.00 | \$2,800.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0710-580004 | GRANT-SOIL \& WATER CONSERV | \$170,000.00 | \$0.00 | \$170,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0710-580100 | EXPERIMENTAL FARMS-COOP E | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0710-580200 | APIARY INSPECTION | \$2,200.00 | \$0.00 | \$2,200.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0710-580300 | CATTLE DISEASE PREVENTION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| AGRICULTURE Total |  | \$175,000.00 | \$0.00 | \$175,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| TUBERCULOSIS HOSPITAL |  |  |  |  |  |  |  |  |
| 001-0810-560000 | OTHER EXPENSE | \$4,000.00 | \$0.00 | \$4,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| TUBERCULOSIS HO | ITAL Totals: | \$4,000.00 | \$0.00 | \$4,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| VITAL STATISTICS |  |  |  |  |  |  |  |  |
| 001-0820-540000 | FEES | \$1,300.00 | \$0.00 | \$547.00 | 42.08\% | \$753.00 | \$0.00 | 100.00\% |
| VITAL STATISTICS Totals: |  | \$1,300.00 | \$0.00 | \$547.00 | 42.08\% | \$753.00 | \$0.00 | 100.00\% |
| OTHER HEALTH |  |  |  |  |  |  |  |  |
| 001-0830-560000 | CRIPPLED CHILDREN AID | \$88,131.12 | \$0.00 | \$88,130.63 | 100.00\% | \$0.00 | \$0.49 | 100.00\% |
| 001-0830-561000 | CHILD AT RISK | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| OTHER HEALTH Tota |  | \$88,131.12 | \$0.00 | \$88,130.63 | 100.00\% | \$0.00 | \$0.49 | 100.00\% |

Detailed Trial Balance
As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VETERAN'S RELIEF COMMISSION |  |  |  |  |  |  |  |  |
| 001-0910-510100 | SALARIES - OFFICIAL | \$27,000.00 | \$2,073.40 | \$26,954.20 | 99.83\% | \$0.00 | \$45.80 | 99.83\% |
| 001-0910-510200 | SALARIES - EMPLOYEES | \$180,000.00 | \$13,800.00 | \$179,400.00 | 99.67\% | \$0.00 | \$600.00 | 99.67\% |
| 001-0910-510300 | EMPLOYEE INS BONUS | \$400.00 | \$400.00 | \$400.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-0910-511000 | OPERS | \$29,000.00 | \$2,222.20 | \$28,763.20 | 99.18\% | \$0.00 | \$236.80 | 99.18\% |
| 001-0910-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0910-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0910-511500 | MEDICARE TAX-EMPLOYER | \$3,000.00 | \$230.01 | \$2,920.73 | 97.36\% | \$0.00 | \$79.27 | 97.36\% |
| 001-0910-520000 | SUPPLIES | \$2,500.00 | \$345.72 | \$1,202.70 | 48.11\% | \$583.00 | \$714.30 | 71.43\% |
| 001-0910-521000 | EQUIPMENT | \$5,245.81 | \$158.46 | \$1,956.13 | 37.29\% | \$341.54 | \$2,948.14 | 43.80\% |
| 001-0910-521001 | Equip/Constr Garage | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-0910-530000 | TRAVEL | \$10,512.92 | \$661.11 | \$5,733.08 | 54.53\% | \$1,279.04 | \$3,500.80 | 66.70\% |
| 001-0910-540000 | OTHER EXPENSE | \$18,153.94 | \$874.16 | \$14,541.73 | 80.10\% | \$1,342.32 | \$2,269.89 | 87.50\% |
| 001-0910-540001 | KIA MEMORIAL BRIDGE ACCT | \$1,683.00 | \$576.00 | \$1,536.00 | 91.27\% | \$0.00 | \$147.00 | 91.27\% |
| 001-0910-567000 | RELIEF ALLOWANCE | \$22,898.21 | \$1,972.59 | \$12,560.89 | 54.86\% | \$1,874.00 | \$8,463.32 | 63.04\% |
| 001-0910-567001 | REL ALLOW MED TRANSPORTAT | \$33,717.50 | \$877.50 | \$21,332.18 | 63.27\% | \$3,957.50 | \$8,427.82 | 75.00\% |
| VETERAN'S RELIEF | MMISSION Totals: | \$334,111.38 | \$24,191.15 | \$297,300.84 | 88.98\% | \$9,377.40 | \$27,433.14 | 91.79\% |
| VETERANS SERVICE |  |  |  |  |  |  |  |  |
| 001-0920-567500 | BURIALS | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| 001-0920-567600 | GRAVE MARKERS | \$17,100.00 | \$9,044.47 | \$12,327.87 | 72.09\% | \$0.00 | \$4,772.13 | 72.09\% |
| 001-0920-567700 | MEMORIAL DAY EXPENSE | \$981.98 | \$0.00 | \$981.98 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| VETERANS SERVIC | otals: | \$20,081.98 | \$9,044.47 | \$13,309.85 | 66.28\% | \$0.00 | \$6,772.13 | 66.28\% |
| ENGINEER MAP DEPT |  |  |  |  |  |  |  |  |
| 001-1210-510200 | SALARIES - EMPLOYEES | \$111,000.00 | \$8,704.00 | \$110,336.00 | 99.40\% | \$0.00 | \$664.00 | 99.40\% |
| 001-1210-510300 | Employee Ins Bonus | \$200.00 | \$0.00 | \$200.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-1210-511000 | OPERS | \$17,000.00 | \$1,218.56 | \$15,411.20 | 90.65\% | \$0.00 | \$1,588.80 | 90.65\% |
| 001-1210-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1210-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1210-511500 | MEDICARE TAX-EMPLOYER | \$1,800.00 | \$123.29 | \$1,547.43 | 85.97\% | \$0.00 | \$252.57 | 85.97\% |
| 001-1210-520000 | SUPPLIES | \$3,000.00 | \$0.00 | \$1,249.04 | 41.63\% | \$0.00 | \$1,750.96 | 41.63\% |
| 001-1210-521000 | EQUIPMENT | \$8,000.00 | \$7,545.54 | \$7,545.54 | 94.32\% | \$0.00 | \$454.46 | 94.32\% |
| 001-1210-525000 | CONTRACT REPAIR | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,500.00 | 0.00\% |
| 001-1210-526000 | CONTRACT SERVICES | \$10,000.00 | \$0.00 | \$6,400.00 | 64.00\% | \$0.00 | \$3,600.00 | 64.00\% |
| 001-1210-540000 | OTHER EXPENSE | \$2,600.00 | \$0.00 | \$676.00 | 26.00\% | \$0.00 | \$1,924.00 | 26.00\% |
| 001-1210-540002 | MAPS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| ENGINEER MAP DEP | Totals: | \$155,100.00 | \$17,591.39 | \$143,365.21 | 92.43\% | \$0.00 | \$11,734.79 | 92.43\% |
| EDUCATION |  |  |  |  |  |  |  |  |
| 001-1310-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| EDUCATION Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SAFETY |  |  |  |  |  |  |  |  |
| 001-1400-510200 | Salaries | \$33,743.00 | \$2,553.60 | \$33,196.80 | 98.38\% | \$0.00 | \$546.20 | 98.38\% |
| 001-1400-510300 | Employee Insurance Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1400-511000 | OPERS | \$4,725.00 | \$357.50 | \$4,631.82 | 98.03\% | \$0.00 | \$93.18 | 98.03\% |
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Detailed Trial Balance
As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-1400-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1400-511300 | Health/Dental Ins | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1400-511500 | Medicare | \$490.00 | \$34.52 | \$448.76 | 91.58\% | \$0.00 | \$41.24 | 91.58\% |
| 001-1400-520000 | Supplies | \$200.00 | \$0.00 | \$62.30 | 31.15\% | \$0.00 | \$137.70 | 31.15\% |
| 001-1400-530000 | Travel | \$300.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$300.00 | 0.00\% |
| 001-1400-540000 | Other Expense | \$1,000.00 | \$0.00 | \$75.00 | 7.50\% | \$0.00 | \$925.00 | 7.50\% |
| 001-1400-540001 | Other Exp-CORSA Reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SAFETY Totals: |  | \$40,458.00 | \$2,945.62 | \$38,414.68 | 94.95\% | \$0.00 | \$2,043.32 | 94.95\% |
| INSURANCE |  |  |  |  |  |  |  |  |
| 001-1410-511100 | Workers Comp | \$154,000.00 | \$119,872.00 | \$131,982.00 | 85.70\% | \$0.00 | \$22,018.00 | 85.70\% |
| 001-1410-511200 | UNEMPLOYMENT COMPENSATIO | \$200.00 | (\$341.03) | (\$341.03) | -170.52\% | \$0.00 | \$541.03 | -170.52\% |
| 001-1410-511300 | GROUP \& LIABILITY | \$210,493.00 | \$0.00 | \$210,493.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-1410-511301 | ACA Reinsurance Fee | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1410-511302 | Health, Life, Dental Insurance | \$1,260,513.69 | \$0.00 | \$1,255,318.46 | 99.59\% | \$0.00 | \$5,195.23 | 99.59\% |
| 001-1410-526300 | OFFICIAL BONDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| INSURANCE Totals: |  | \$1,625,206.69 | \$119,530.97 | \$1,597,452.43 | 98.29\% | \$0.00 | \$27,754.26 | 98.29\% |
| TAXES |  |  |  |  |  |  |  |  |
| 001-1420-526300 | LEVIES \& ASSESSMENTS | \$11,000.00 | \$0.00 | \$10,787.24 | 98.07\% | \$212.76 | \$0.00 | 100.00\% |
| TAXES Totals: |  | \$11,000.00 | \$0.00 | \$10,787.24 | 98.07\% | \$212.76 | \$0.00 | 100.00\% |
| CONSERVATION/RECREATION |  |  |  |  |  |  |  |  |
| 001-1500-590000 | CONSERVATION/RECREATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CONSERVATION/RE | EATION Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| 001-1510-500900 | TRANSFER OUT PARK DIST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1510-500901 | MISC TRANSFER OUT | \$4,726,000.00 | \$4,300,000.00 | \$4,700,000.00 | 99.45\% | \$0.00 | \$26,000.00 | 99.45\% |
| 001-1510-501501 | ADVANCES - OUT | \$314,750.00 | \$300,000.00 | \$314,750.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-1510-590000 | TRANSFER OUT VICTIM ASST GR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1510-590001 | TRANSFER OUT CAPITAL PROJE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1510-590002 | TRANSFER OUT REGIONAL PLAN | \$12,000.00 | \$0.00 | \$12,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-1510-590003 | TRANSFER OUT EMERG MGMT | \$85,000.00 | \$0.00 | \$85,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-1510-590004 | TRANSFER OUT - ENG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1510-590005 | TRANSFER OUT CLLLRB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1510-590006 | MISC P.A. MANDATED SHARE | \$102,582.00 | \$0.00 | \$102,582.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 001-1510-590007 | TRANSFER OUT DOG \& KENNEL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 001-1510-590008 | Transfer Out- Water \& Sewer | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| MISCELLANEOUS To |  | \$5,240,332.00 | \$4,600,000.00 | \$5,214,332.00 | 99.50\% | \$0.00 | \$26,000.00 | 99.50\% |
| CONTINGENCIES |  |  |  |  |  |  |  |  |
| 001-1710-590000 | CONTINGENCIES | \$162,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$162,000.00 | 0.00\% |
| 001-1710-590001 | Contigencies - Criminal Justice | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CONTINGENCIES Totals: |  | \$162,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$162,000.00 | 0.00\% |
| Total Expenses |  | $\overline{\$ 20,311,707.25}$ | \$5,754,808.02 | $\overline{\$ 18,581,986.98}$ | 91.48\% | \$505,576.95 | \$1,224,143.32 | $\overline{93.97 \%}$ |
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Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 001 |  | \$2,390,854.98 | \$2,712,535. | 1,660,821,09 | 7.73 | \$505,576.95 | 11,155,244 | 466.58\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

FUNDDEPT: 0020100 002-0100-400400 002-0100-400401 002-0100-400402 002-0100-400900 002-0100-499900

OTHER-DEPT CHGS OTHER-REIMB Other-Employee Share ADVANCE - IN 002-0100-499900 TRANSFER - IN
FUNDDEPT: 0020100 Totals:

## Total Revenue

Total Cash and Revenue

## Expenses

| Self Insurance |  |
| :--- | :--- |
| $002-0100-510200$ | SALARIES |
| $002-0100-510300$ | EMPLOYEE INS BONUS |
| $002-0100-511000$ | PERS |
| $002-0100-511100$ | WORKER'S COMP |
| $002-0100-511300$ | INSURANCE |
| $002-0100-511500$ | MEDICARE |
| $002-0100-526000$ | CONTRACT-ADM FEES |
| $002-0100-526001$ | CONTRACTS-CLAIMS |
| 002-0100-540000 | OTHER EXPENSE |
| 002-0100-590000 | ADVANCE - OUT |
| Self Insurance Totals: |  |

Total Expenses
Fund: 002 Total

| $\$ 46,733.00$ | $\$ 3,596.00$ | $\$ 46,708.91$ | $99.95 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 100.00$ | $\$ 0.00$ | $\$ 100.00$ | $100.00 \%$ |
| $\$ 6,573.00$ | $\$ 497.97$ | $\$ 6,521.33$ | $99.21 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 14,033.00$ | $\$ 0.00$ | $\$ 14,032.68$ | $100.00 \%$ |
| $\$ 816.00$ | $\$ 50.42$ | $\$ 656.34$ | $80.43 \%$ |
| $\$ 750,156.25$ | $\$ 6,016.53$ | $\$ 744,392.79$ | $99.23 \%$ |
| $\$ 4,296,837.50$ | $\$ 368,429.54$ | $\$ 4,028,669.22$ | $93.76 \%$ |
| $\$ 3,000.00$ | $\$ 101.70$ | $\$ 2,335.35$ | $77.85 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 5,118,248.75$ | $\$ 378,692.16$ | $\$ 4,843,416.62$ | $94.63 \%$ |
|  | $\$ 378,692.16$ | $\$ 4,843,416.62$ | $94.63 \%$ |
|  |  |  | $\$ 340,283.22$ |

\$5,183,699.84
$1 \overline{101.18 \%}$

| $\$ 0.00$ | $\$ 24.09$ | $99.95 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 51.67$ | $99.21 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.32$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 159.66$ | $80.43 \%$ |
| $\$ 3,436.55$ | $\$ 2,326.91$ | $99.69 \%$ |
| $\$ 8,763.00$ | $\$ 259,405.28$ | $93.96 \%$ |
| $\$ 148.30$ | $\$ 516.35$ | $82.79 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 12,347.85$ | $\$ 262,484.28$ | $94.87 \%$ |
|  | $\$ 12,347.85$ | $\$ 262,484.28$ |
| $\$ 12,347.85$ | $\$ 327,935.37$ | $\mathbf{9 4 . 8 7 \%}$ |
|  |  |  |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 004 CTAMSTT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 004-0000-110101 CTAMSTT | \$249,639.23 |  | \$249,639.23 |  |  | \$249,639.23 |  |
| Total Cash | \$249,639.23 |  | \$249,639.23 |  |  | \$249,639.23 |  |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 0040100 |  |  |  |  |  |  |  |
| 004-0100-400800 SALES TAX TRANSITION | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0040100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$249,639.23 | \$0.00 | \$249,639.23 | 100.00\% |  | \$249,639.23 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |
| FUNDDEPT: 0040100 |  |  |  |  |  |  |  |
| 004-0100-590000 TRANSFER- OUT | \$249,639.23 | \$0.00 | \$249,639.23 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 0040100 Totals: | \$249,639.23 | \$0.00 | \$249,639.23 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Total Expenses | \$249,639.23 | \$0.00 | \$249,639.23 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Fund: 004 Total | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 006 JIDIAM FUND |  |  |  |  |  |  |  |
| Cash 006-0000-110101 JIDIAM FUND | \$198.98 |  | \$198.98 |  |  | \$198.98 |  |
| Total Cash | \$198.98 |  | \$198.98 |  |  | \$198.98 |  |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 0060100 006-0100-400100 FINES | \$0.00 | \$0.00 | \$78.17 | 0.00\% |  |  |  |
| FUNDDEPT: 0060100 Totals: | \$0.00 | \$0.00 | \$78.17 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$78.17 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$198.98 | \$0.00 | \$277.15 | 39.29\% |  | \$277.15 | 139.29\% |
| Expenses |  |  |  |  |  |  |  |
| FUNDDEPT: 0060100 006-0100-540000 OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0060100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 006 Total | \$198.98 | \$0.00 | \$277.15 | $\overline{39.29 \%}$ | \$0.00 | \$277.15 | 139.29\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 007 | INDIGENT DRIVERS ALCOHOL TREAT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 007-0000-110101 | INDIGENT DRIVERS ALCOHOL TR | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0070100 |  |  |  |  |  |  |  |  |
| 007-0100-400100 | FINES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 007010 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0070100 |  |  |  |  |  |  |  |  |
| 007-0100-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0070100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 007 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance \% Variance |

## Revenue

FUNDDEPT: 0080100 008-0100-400100 FINES
FUNDDEPT: 0080100 Totals:

## Total Revenue

Total Cash and Revenue

| \$0.00 | \$50.00 | \$100.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$50.00 | \$100.00 | 0.00\% |
| \$0.00 | \$50.00 | \$100.00 | 0.00\% |
| \$250.00 | \$50.00 | \$350.00 | 0.00\% |

$\overline{\$ 350.00} \quad \overline{40.00 \%}$

Expenses
FUNDDEPT: 0080100
008-0100-540000 OTHER EXPENSE
FUNDDEPT: 0080100 Totals:
Total Expenses
Fund: 008 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$250.00 | \$50.00 | \$350.00 | 40.00\% | \$0.00 | \$350.00 | $\overline{140.00 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 009 | CO PROBATION SERVICES FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 009-0000-110101 | CO PROBATION SERVICES FUND | \$10,407.40 |  | \$10,407.40 |  |  | \$10,407.40 |  |
| Total Cash |  | \$10,407.40 |  | \$10,407.40 |  |  | \$10,407.40 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0090100 |  |  |  |  |  |  |  |  |
| 009-0100-400100 | SUPERVISION FEES | \$2,500.00 | \$714.42 | \$9,712.78 | 388.51\% |  |  |  |
| FUNDDEPT: 0090100 Totals: |  | \$2,500.00 | \$714.42 | \$9,712.78 | 388.51\% |  |  |  |
| Total Revenue |  | \$2,500.00 | \$714.42 | \$9,712.78 | $3 \overline{88.51 \%}$ |  |  |  |
| Total Cash and Revenue |  | \$12,907.40 | \$714.42 | \$20,120.18 | 155.88\% |  | \$20,120.18 | $\overline{155.88 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0090100 |  |  |  |  |  |  |  |  |
| 009-0100-521000 | EQUIPMENT | \$6,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$6,500.00 | 0.00\% |
| 009-0100-526000 | CONTRACT SERVICES | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,000.00 | 0.00\% |
| 009-0100-540001 | TRAINING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0090100 Totals: |  | \$9,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$9,500.00 | 0.00\% |
| Total Expenses |  | \$9,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$9,500.00 | 0.00\% |
| Fund: 009 Total |  | \$3,407.40 | \$714.42 | \$20,120.18 | $5 \overline{90.48 \%}$ | \$0.00 | \$20,120.18 | $5 \overline{90.48 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 010 | DOG \& KENNEL FU |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 010-0000-110101 | DOG \& KENNEL FUND | \$67,773.07 |  | \$67,773.07 |  |  | \$67,773.07 |  |
| Total Cash |  | \$67,773.07 |  | \$67,773.07 |  |  | \$67,773.07 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0100100 |  |  |  |  |  |  |  |  |
| 010-0100-400100 | FEES | \$118,000.00 | \$20,817.00 | \$119,740.00 | 101.47\% |  |  |  |
| 010-0100-400101 | Fees - 3 yr tags | \$0.00 | \$1,152.00 | \$1,512.00 | 0.00\% |  |  |  |
| 010-0100-400102 | Fees - Perm Tags | \$0.00 | \$720.00 | \$1,080.00 | 0.00\% |  |  |  |
| 010-0100-400103 | Fees - ODA Kennel Reimb | \$2,580.00 | \$0.00 | \$2,580.00 | 100.00\% |  |  |  |
| 010-0100-400200 | IMPOUNDING COSTS | \$10,000.00 | \$675.00 | \$9,095.00 | 90.95\% |  |  |  |
| 010-0100-400400 | SALES | \$4,000.00 | \$330.00 | \$2,840.00 | 71.00\% |  |  |  |
| 010-0100-400500 | PENALTIES | \$1,896.00 | \$0.00 | \$1,896.00 | 100.00\% |  |  |  |
| 010-0100-400600 | FINES | \$11,000.00 | \$1,100.00 | \$12,512.55 | 113.75\% |  |  |  |
| 010-0100-401000 | OTHER RECEIPTS | \$300.00 | \$0.00 | \$17.60 | 5.87\% |  |  |  |
| 010-0100-401001 | Other Receipts - Donations | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 010-0100-401300 | OTHER REC-NON REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 010-0100-409000 | TRANSFER - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 010-0100-409009 | Advance - In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0100100 | tals: | \$147,776.00 | \$24,794.00 | \$151,273.15 | 102.37\% |  |  |  |
| Total Revenue |  | \$147,776.00 | \$24,794.00 | \$151,273.15 | 102.37\% |  |  |  |
| Total Cash and R | enue | \$215,549.07 | \$24,794.00 | \$219,046.22 | 101.62\% |  | \$219,046.22 | 101.62\% |
| Expenses |  |  |  |  |  |  |  |  |
| Dog \& Kennel |  |  |  |  |  |  |  |  |
| 010-0100-510200 | SALARIES - EMPLOYEES | \$89,194.00 | \$25,531.42 | \$89,193.72 | 100.00\% | \$0.00 | \$0.28 | 100.00\% |
| 010-0100-510300 | EMPLOYEE INS BONUS | \$800.00 | \$0.00 | \$800.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 010-0100-511000 | OPERS | \$12,689.00 | \$3,622.93 | \$12,688.14 | 99.99\% | \$0.00 | \$0.86 | 99.99\% |
| 010-0100-511100 | WORKER'S COMPENSATION | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| 010-0100-511300 | HEALTH/LF/DENTAL INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 010-0100-511500 | MEDICARE TAX-EMPLOYER | \$1,351.00 | \$369.23 | \$1,303.95 | 96.52\% | \$0.00 | \$47.05 | 96.52\% |
| 010-0100-520000 | SUPPLIES | \$900.00 | \$0.00 | \$153.95 | 17.11\% | \$0.00 | \$746.05 | 17.11\% |
| 010-0100-521000 | Equipment | \$10,000.00 | \$774.37 | \$8,745.21 | 87.45\% | \$0.00 | \$1,254.79 | 87.45\% |
| 010-0100-521200 | Capital Improvements | \$2,475.00 | \$0.00 | \$985.00 | 39.80\% | \$0.00 | \$1,490.00 | 39.80\% |
| 010-0100-540000 | OTHER EXPENSES | \$20,704.88 | \$1,283.02 | \$17,572.61 | 84.87\% | \$2,759.38 | \$372.89 | 98.20\% |
| 010-0100-540001 | Other Expenses-Humane Society | \$20,000.00 | \$0.00 | \$20,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 010-0100-555000 | CLAIMS \& WITNESS FEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 010-0100-590000 | Advance - Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dog \& Kennel Totals: |  | \$160,113.88 | \$31,580.97 | \$151,442.58 | 94.58\% | \$2,759.38 | \$5,911.92 | 96.31\% |
| Auditor Dog \& Kennel |  |  |  |  |  |  |  |  |
| 010-0200-510200 | Auditor D \& K Salaries | \$11,175.00 | \$2,789.48 | \$11,108.89 | 99.41\% | \$0.00 | \$66.11 | 99.41\% |
| 010-0200-510300 | Insurance Bonus | \$48.00 | \$0.00 | \$48.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 010-0200-511000 | OPERS | \$1,694.00 | \$390.52 | \$1,662.48 | 98.14\% | \$0.00 | \$31.52 | 98.14\% |
| 010-0200-511100 | Worker's Compensation | \$222.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$222.00 | 0.00\% |
| 010-0200-511300 | Insurance | \$3,167.00 | \$0.00 | \$2,476.96 | 78.21\% | \$0.00 | \$690.04 | 78.21\% |
| 010-0200-511500 | Medicare | \$161.00 | \$39.78 | \$157.44 | 97.79\% | \$0.00 | \$3.56 | 97.79\% |
| 010-0200-520000 | Supplies | \$3,721.52 | \$631.97 | \$2,295.59 | 61.68\% | \$514.00 | \$911.93 | 75.50\% |
| 010-0200-521000 | Equipment | \$200.00 | \$0.00 | \$0.00 | 0.00\% | \$175.00 | \$25.00 | 87.50\% |
| 010-0200-526000 | Contract Services | \$2,250.00 | \$0.00 | \$0.00 | 0.00\% | \$1,540.00 | \$710.00 | 68.44\% |
| 010-0200-540000 | Other Expense | \$3,470.00 | \$3,176.30 | \$3,423.30 | 98.65\% | \$0.00 | \$46.70 | 98.65\% |
| Auditor Dog \& Kennel Totals: |  | \$26,108.52 | \$7,028.05 | \$21,172.66 | 81.09\% | \$2,229.00 | \$2,706.86 | 89.63\% |
| Total Expenses |  | \$186,222.40 | \$38,609.02 | \$172,615.24 | 92.69\% | \$4,988.38 | \$8,618.78 | 95.37\% |
| Fund: 010 Total |  | \$29,326.67 | (\$13,815.02) | \$46,430.98 | 58.32\% | \$4,988.38 | \$41,442.60 | 141.31\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 011 | CO RECORDER E | ENT |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 011-0000-110101 | CO RECORDER EQUIPMENT | \$108,594.52 |  | \$108,594.52 |  |  | \$108,594.52 |  |
| Total Cash |  | \$108,594.52 |  | \$108,594.52 |  |  | \$108,594.52 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0110100 |  |  |  |  |  |  |  |  |
| 011-0100-401300 | FEES | \$46,000.00 | \$3,605.00 | \$44,261.00 | 96.22\% |  |  |  |
| 011-0100-401301 | SB 74 Reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 011-0100-426000 | OTHER REC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 011-0100-490000 | Transfer-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0110100 | tals: | \$46,000.00 | \$3,605.00 | \$44,261.00 | 96.22\% |  |  |  |
| Total Revenue |  | \$46,000.00 | \$3,605.00 | \$44,261.00 | 96.22\% |  |  |  |
| Total Cash and R | enue | \$154,594.52 | \$3,605.00 | \$152,855.52 | 98.88\% |  | \$152,855.52 | $\overline{98.88 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0110100 |  |  |  |  |  |  |  |  |
| 011-0100-521000 | EQUIPMENT | \$7,500.00 | \$0.00 | \$7,126.72 | 95.02\% | \$0.00 | \$373.28 | 95.02\% |
| 011-0100-526000 | CONTRACT SERVICES | \$28,229.52 | \$1,967.91 | \$25,254.94 | 89.46\% | \$2,974.58 | \$0.00 | 100.00\% |
| 011-0100-590000 | TRANSFER - OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0110100 Totals: |  | \$35,729.52 | \$1,967.91 | \$32,381.66 | 90.63\% | \$2,974.58 | \$373.28 | 98.96\% |
| Total Expenses |  | \$35,729.52 | \$1,967.91 | \$32,381.66 | 90.63\% | \$2,974.58 | \$373.28 | $\overline{98.96 \%}$ |
| Fund: 011 Total |  | \$118,865.00 | \$1,637.09 | \$120,473.86 | 101.35\% | \$2,974.58 | \$117,499.28 | 98.85\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 012 | CERT. OF TITLE ADM |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 012-0000-110101 | CERT. OF TITLE ADM FUND | \$143,536.92 |  | \$143,536.92 |  |  | \$143,536.92 |  |
| Total Cash |  | \$143,536.92 |  | \$143,536.92 |  |  | \$143,536.92 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0120100 |  |  |  |  |  |  |  |  |
| 012-0100-400100 | FEES | \$264,400.00 | \$18,304.22 | \$264,413.01 | 100.00\% |  |  |  |
| 012-0100-400200 | Lien Cancellation Fee | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 012-0100-401300 | OTHER RECEIPTS-NON REVENU | \$0.00 | \$0.00 | \$648.00 | 0.00\% |  |  |  |
| FUNDDEPT: 012010 | tals: | \$264,400.00 | \$18,304.22 | \$265,061.01 | 100.25\% |  |  |  |
| Total Revenue |  | \$264,400.00 | \$18,304.22 | \$265,061.01 | 100.25\% |  |  |  |
| Total Cash and | enue | \$407,936.92 | \$18,304.22 | \$408,597.93 | 100.16\% |  | \$408,597.93 | 100.16\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0120100 |  |  |  |  |  |  |  |  |
| 012-0100-510200 | SALARIES - EMPLOYEES | \$148,000.00 | \$11,060.00 | \$139,645.79 | 94.36\% | \$0.00 | \$8,354.21 | 94.36\% |
| 012-0100-510300 | EMPLOYEE INS BONUS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 012-0100-511000 | OPERS | \$20,720.00 | \$1,548.40 | \$19,296.27 | 93.13\% | \$0.00 | \$1,423.73 | 93.13\% |
| 012-0100-511100 | WORKER'S COMPENSATION | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 012-0100-511200 | UNEMPLOYMENT COMPENSATIO | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 012-0100-511300 | HEALTH/LF/DENTAL INS | \$59,504.00 | \$0.00 | \$44,684.80 | 75.10\% | \$0.00 | \$14,819.20 | 75.10\% |
| 012-0100-511500 | MEDICARE TAX-EMPLOYER | \$2,146.00 | \$150.04 | \$1,912.94 | 89.14\% | \$0.00 | \$233.06 | 89.14\% |
| 012-0100-520000 | SUPPLIES | \$2,814.55 | \$38.26 | \$1,502.12 | 53.37\% | \$1,054.11 | \$258.32 | 90.82\% |
| 012-0100-521000 | EQUIPMENT | \$4,500.00 | \$0.00 | \$3,500.00 | 77.78\% | \$0.00 | \$1,000.00 | 77.78\% |
| 012-0100-526000 | CONTRACT SERVICES | \$1,627.25 | \$98.78 | \$587.92 | 36.13\% | \$60.00 | \$979.33 | 39.82\% |
| 012-0100-530000 | TRAVEL | \$1,000.00 | \$0.00 | \$60.80 | 6.08\% | \$0.00 | \$939.20 | 6.08\% |
| 012-0100-540000 | OTHER EXPENSES | \$1,800.00 | \$0.00 | \$1,143.78 | 63.54\% | \$285.00 | \$371.22 | 79.38\% |
| 012-0100-590000 | TRANSFER OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0120100 Totals: |  | \$244,111.80 | \$12,895.48 | \$212,334.42 | 86.98\% | \$1,399.11 | \$30,378.27 | 87.56\% |
| Total Expenses |  | \$244,111.80 | \$12,895.48 | \$212,334.42 | 86.98\% | \$1,399.11 | \$30,378.27 | 87.56\% |
| Fund: 012 Total |  | \$163,825.12 | \$5,408.74 | \$196,263.51 | 119.80\% | \$1,399.11 | \$194,864.40 | 118.95\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 013 | COURT COMP-CLERK OF CT |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 013-0000-110101 | COURT COMP-CLERK OF CT | \$35,061.29 |  | \$35,061.29 |  |  | \$35,061.29 |
| Total Cash |  | \$35,061.29 |  | \$35,061.29 |  |  | \$35,061.29 |

## Revenue

FUNDDEPT: 0130100
013-0100-400100 FEES

| \$22,171.00 | \$1,860.00 | \$22,171.63 | 100.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$22,171.00 | \$1,860.00 | \$22,171.63 | 100.00\% |
| \$22,171.00 | \$1,860.00 | \$22,171.63 | 00.00\% |
| \$57,232.29 | \$1,860.00 | \$57,232.92 | 00.00\% |

\$57,232.92
$1 \overline{00.00 \%}$

Expenses
FUNDDEPT: 0130100
013-0100-521000 EQUIPMENT
FUNDDEPT: 0130100 Totals:
Total Expenses
Fund: 013 Total

| \$36,307.00 | \$0.00 | \$36,307.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$36,307.00 | \$0.00 | \$36,307.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| \$36,307.00 | \$0.00 | \$36,307.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| \$20,925.29 | 860.00 | \$20,925.92 | 100.00\% | \$0.00 | 925.92 | 100.00\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 014 | COURT COMP-JUV/PROBATE |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 014-0000-110101 | COURT COMP-JUV/PROBATE | \$39,179.28 |  | \$39,179.28 |  |  | \$39,179.28 |  |
| Total Cash |  | \$39,179.28 |  | \$39,179.28 |  |  | \$39,179.28 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0140100 |  |  |  |  |  |  |  |  |
| 014-0100-400100 | FEES | \$15,000.00 | \$1,335.40 | \$13,103.40 | 87.36\% |  |  |  |
| 014-0100-401300 | Other Receipts - Non Revenue | \$992.00 | \$0.00 | \$991.73 | 99.97\% |  |  |  |
| FUNDDEPT: 0140100 | otals: | \$15,992.00 | \$1,335.40 | \$14,095.13 | 88.14\% |  |  |  |
| Total Revenue |  | \$15,992.00 | \$1,335.40 | \$14,095.13 | 88.14\% |  |  |  |
| Total Cash and R | enue | \$55,171.28 | \$1,335.40 | \$53,274.41 | 96.56\% |  | \$53,274.41 | $\overline{96.56 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0140100 |  |  |  |  |  |  |  |  |
| 014-0100-521000 | EQUIPMENT | \$11,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$11,000.00 | 0.00\% |
| 014-0100-540000 | OTHER EXPENSES | \$3,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,000.00 | 0.00\% |
| FUNDDEPT: 0140100 Totals: |  | \$14,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$14,000.00 | 0.00\% |
| Total Expenses |  | \$14,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$14,000.00 | 0.00\% |
| Fund: 014 Total |  | \$41,171.28 | \$1,335.40 | \$53,274.41 | 129.40\% | \$0.00 | \$53,274.41 | 129.40\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 015 | INDIGENT GUARDIAN |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| Total Cash |  | \$3,663.58 |  | \$3,663.58 |  |  | \$3,663.58 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0150100 |  |  |  |  |  |  |  |  |
| 015-0100-400100 | FEES | \$6,000.00 | \$650.00 | \$5,980.00 | 99.67\% |  |  |  |
| 015-0100-400200 | APS Grant Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 015-0100-401300 | OTHER RECEIPTS NON REVENU | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDEEPT: 0150100 | otals: | \$6,000.00 | \$650.00 | \$5,980.00 | 99.67\% |  |  |  |
| Total Revenue |  | \$6,000.00 | \$650.00 | \$5,980.00 | 99.67\% |  |  |  |
| Total Cash and R | enue | \$9,663.58 | \$650.00 | \$9,643.58 | 99.79\% |  | \$9,643.58 | 99.79\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0150100 |  |  |  |  |  |  |  |  |
| 015-0100-510200 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 015-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 015-0100-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 015-0100-511500 | medicare tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 015-0100-540000 | OTHER EXPENSES | \$7,080.15 | \$0.00 | \$7,078.61 | 99.98\% | \$0.00 | \$1.54 | 99.98\% |
| FUNDDEPT: 0150100 Totals: |  | \$7,080.15 | \$0.00 | \$7,078.61 | 99.98\% | \$0.00 | \$1.54 | 99.98\% |
| Total Expenses |  | \$7,080.15 | \$0.00 | \$7,078.61 | 99.98\% | \$0.00 | \$1.54 | 99.98\% |
| Fund: 015 Total |  | \$2,583.43 | \$650.00 | \$2,564.97 | 99.29\% | \$0.00 | \$2,564.97 | 99.29\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021



## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 017 | COURT SPECIAL PR | CTS |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 017-0000-110101 | COURT SPECIAL PROJECTS | \$124,208.95 |  | \$124,208.95 |  |  | \$124,208.95 |  |
| Total Cash |  | \$124,208.95 |  | \$124,208.95 |  |  | \$124,208.95 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0170100 |  |  |  |  |  |  |  |  |
| 017-0100-400100 | FEES | \$28,830.00 | \$2,949.00 | \$28,830.17 | 100.00\% |  |  |  |
| 017-0100-400200 | Other Refunds \& Reimbursements | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 017-0100-400400 | Other Receipts-Non Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0170100 | tals: | \$28,830.00 | \$2,949.00 | \$28,830.17 | 100.00\% |  |  |  |
| Total Revenue |  | \$28,830.00 | \$2,949.00 | \$28,830.17 | 100.00\% |  |  |  |
| Total Cash and R | enue | \$153,038.95 | \$2,949.00 | \$153,039.12 | 100.00\% |  | \$153,039.12 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0170100 |  |  |  |  |  |  |  |  |
| 017-0100-521000 | EQUIPMENT | \$148,038.00 | \$0.00 | \$29,855.98 | 20.17\% | \$0.00 | \$118,182.02 | 20.17\% |
| 017-0100-521200 | Capital Improvements | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 017-0100-526000 | Contract Services | \$5,000.00 | \$0.00 | \$2,450.00 | 49.00\% | \$0.00 | \$2,550.00 | 49.00\% |
| 017-0100-530000 | Travel | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 017-0100-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0170100 Totals: |  | \$153,038.00 | \$0.00 | \$32,305.98 | 21.11\% | \$0.00 | \$120,732.02 | 21.11\% |
| Total Expenses |  | \$153,038.00 | \$0.00 | \$32,305.98 | 21.11\% | \$0.00 | \$120,732.02 | 21.11\% |
| Fund: 017 Total |  | \$0.95 | \$2,949.00 | \$120,733.14 | $\begin{array}{r} 1270875 \\ 1.58 \% \end{array}$ | \$0.00 | \$120,733.14 | $\begin{array}{r} 12708751 . \\ 58 \% \end{array}$ |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 018 | JUV/PROB SPEC |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 018-0000-110101 | JUV/PROB SPEC PROJECTS | \$21,332.00 |  | \$21,332.00 |  |  | \$21,332.00 |  |
| Total Cash |  | \$21,332.00 |  | \$21,332.00 |  |  | \$21,332.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0180100 |  |  |  |  |  |  |  |  |
| 018-0100-401300 | DRUG TESTING | \$300.00 | \$0.00 | \$124.00 | 41.33\% |  |  |  |
| 018-0100-401301 | DNA | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 018-0100-401302 | SHOPLIFTERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 018-0100-401303 | Security | \$7,000.00 | \$605.00 | \$7,035.00 | 100.50\% |  |  |  |
| FUNDDEPT: 0180100 | tals: | \$7,300.00 | \$605.00 | \$7,159.00 | 98.07\% |  |  |  |
| Total Revenue |  | \$7,300.00 | \$605.00 | \$7,159.00 | 98.07\% |  |  |  |
| Total Cash and R | enue | \$28,632.00 | \$605.00 | \$28,491.00 | 99.51\% |  | \$28,491.00 | 99.51\% |
| Expenses |  |  |  |  |  |  |  |  |
| Drug Testing/Spec Projects |  |  |  |  |  |  |  |  |
| 018-0100-520000 | SUPPLIES | \$4,000.00 | \$0.00 | \$804.40 | 20.11\% | \$0.00 | \$3,195.60 | 20.11\% |
| 018-0100-521000 | Equipment | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 018-0100-540000 | OTHER EXPENSE | \$100.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$100.00 | 0.00\% |
| Drug Testing/Spec Pr | cts Totals: | \$4,600.00 | \$0.00 | \$804.40 | 17.49\% | \$0.00 | \$3,795.60 | 17.49\% |
| Security/Spec Projects |  |  |  |  |  |  |  |  |
| 018-0200-520000 | Supplies | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 018-0200-521000 | Equipment | \$6,000.00 | \$2,755.44 | \$5,324.45 | 88.74\% | \$0.00 | \$675.55 | 88.74\% |
| 018-0200-540000 | Other Expense | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| Security/Spec Projects Totals: |  | \$7,500.00 | \$2,755.44 | \$5,324.45 | 70.99\% | \$0.00 | \$2,175.55 | 70.99\% |
| Total Expenses |  | \$12,100.00 | \$2,755.44 | \$6,128.85 | 50.65\% | \$0.00 | \$5,971.15 | 50.65\% |
| Fund: 018 Total |  | \$16,532.00 | (\$2,150.44) | \$22,362.15 | $1 \overline{35.27 \%}$ | \$0.00 | \$22,362.15 | $\overline{135.27 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 019 | CHILD \& FAMILY HEA | SERVICES |  |  |  |
| Cash |  |  |  |  |  |
| 019-0000-110101 | CHILD \& FAMILY HEALTH SERVIC | \$50,447.16 |  | \$50,447.16 |  |
| Total Cash |  | \$50,447.16 |  | \$50,447.16 |  |
| Revenue |  |  |  |  |  |
| FUNDDEPT: 0190100 |  |  |  |  |  |
| 019-0100-400100 | FEDERAL FUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 019-0100-400101 | State Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 019-0100-400102 | Intergov - Local Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 019-0100-400600 | FEES-PATIENT PAYMENTS | \$3,000.00 | \$179.00 | \$3,142.00 | 104.73\% |
| 019-0100-400601 | Fees-Medicaid | \$24,000.00 | \$359.60 | \$24,320.93 | 101.34\% |
| 019-0100-400602 | Private Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 019-0100-400604 | Fee for Service/Non Gov | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 019-0100-400606 | Medicaid Admin Claiming (MAC) Bill | \$9,639.00 | \$1,394.54 | \$9,639.80 | 100.01\% |
| 019-0100-401000 | Charitable Contributions | \$46,000.00 | \$4,758.34 | \$50,974.51 | 110.81\% |
| 019-0100-401300 | OTHER REC-NON REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 019-0100-409900 | ADVANCE - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0190100 Totals: |  | \$82,639.00 | \$6,691.48 | \$88,077.24 | 106.58\% |
| Total Revenue |  | \$82,639.00 | \$6,691.48 | \$88,077.24 | 106.58\% |
| Total Cash and Revenue |  | \$133,086.16 | \$6,691.48 | \$138,524.40 | 104.09\% |

## Expenses

| Maternal \& Child Health |  |  |  |  |  |
| :---: | :--- | ---: | ---: | ---: | ---: |
| $019-0100-510200$ | SALARIES - EMPLOYEES | $\$ 55,234.00$ | $\$ 1,908.84$ | $\$ 25,806.52$ | $46.72 \%$ |
| $019-0100-510300$ | EMPLOYEE INS BONUS | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $019-0100-511000$ | OPERS | $\$ 8,285.00$ | $\$ 194.90$ | $\$ 3,558.16$ | $42.95 \%$ |
| $019-0100-511100$ | WORKER'S COMPENSATION | $\$ 529.00$ | $\$ 0.00$ | $0.00 \%$ |  |
| $019-0100-511300$ | HEALTH/LF/DENTAL INS | $\$ 815.00$ | $\$ 0.00$ | $\$ 814.88$ | $99.99 \%$ |
| $019-0100-511500$ | MEDICARE TAX-EMPLOYER | $\$ 967.00$ | $\$ 27.68$ | $\$ 374.08$ | $38.68 \%$ |
| $019-0100-520000$ | OFFICE SUPPLIES | $\$ 1,500.00$ | $\$ 279.96$ | $\$ 527.07$ | $35.14 \%$ |
| $019-0100-520001$ | MEDICAL SUPPLIES | $\$ 3,000.00$ | $\$ 0.00$ | $\$ 184.50$ | $6.15 \%$ |
| $019-0100-521000$ | EQUIPMENT | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $019-0100-526000$ | CONTRACT SERVICES | $\$ 27,000.00$ | $\$ 6,000.00$ | $\$ 25,946.50$ | $96.10 \%$ |
| $019-0100-530000$ | TRAVEL | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $019-0100-540000$ | OTHER EXPENSES | $\$ 3,400.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $019-0100-590000$ | ADVANCE-OUT | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |

CHFS Grant

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 019-0200-510200 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0200-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0200-511100 | Worker's Compensation | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0200-511300 | Health/Life/Dental Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0200-511500 | MEDICARE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 019-0200-520000 | Other Direct Costs | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CHFS Grant Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$100,730.00 | \$8,411.38 | \$57,211.71 | $\overline{56.80 \%}$ | \$1,953.50 | \$41,564.79 | $\overline{58.74 \%}$ |
| Fund: 019 Total |  | \$32,356.16 | (\$1,719.90) | \$81,312.69 | 251.31\% | \$1,953.50 | \$79,359.19 | 245.27\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance | \% Variance

## Revenue

FUNDDEPT: 0200100 020-0100-400000 020-0100-400001 020-0100-400002 020-0100-400003 020-0100-400004 020-0100-400005 020-0100-400006 020-0100-400100 020-0100-400101 020-0100-400102 020-0100-400103 020-0100-400104 020-0100-400105 020-0100-400106 020-0100-400107 020-0100-400200 020-0100-400300 020-0100-400301 020-0100-400302 020-0100-400303 020-0100-400304 020-0100-400305 020-0100-400306 020-0100-400500 020-0100-400606 020-0100-401000 020-0100-401100 020-0100-401300 020-0100-401500 COVID19 Response Federal COVID19 Response Federal Indirec Vaccine Needs Assess- Fed Grant COVID19 Enhanced Operations Fe Fed- Enhanced Operations Indirect Coronavirus Response Supp- Feder STATE FUNDS
Safe Communities Grant
Intergov - Local Funds
OSU Smoking Cessation Program FEDERAL COVID19 Contact Tracin FEDERAL COVID19 Contact Tracin Fed Covid 19 Vaccine Equity Suppl Work Force Development Grant PROPERTY TAXES-SUBDIVISION FEES CRIPPLED CHILDREN ODH Combined Health District BCCP CLINIC FEES
FLU \& MANTOUX CLINIC FEES
FLU-MEDICARE REIMB
ODH Programs
Tattoo License Fees
OMHC Contract
Medicaid Admin Claiming (MAC) Bill Vital Statistics

| $\$ 18,000.00$ | $\$ 2,092.07$ | $\$ 18,780.30$ | $104.34 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 142,325.00$ | $\$ 0.00$ | $\$ 142,325.59$ | $100.00 \%$ |
| $\$ 843.00$ | $\$ 0.00$ | $\$ 843.24$ | $100.03 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 8,277.00$ | $\$ 956.22$ | $\$ 9,233.94$ | $111.56 \%$ |
| $\$ 0.00$ | $\$ 95.62$ | $\$ 923.41$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 7,092.00$ | $\$ 0.00$ | $\$ 7,092.85$ | $100.01 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 4,000.00$ | $\$ 0.00$ | $\$ 4,000.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 65,156.00$ | $\$ 0.00$ | $\$ 65,156.83$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 64,778.00$ | $\$ 0.00$ | $\$ 64,778.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 175,000.00$ | $\$ 0.00$ | $\$ 175,000.00$ | $100.00 \%$ |
| $\$ 3,170.00$ | $\$ 0.00$ | $\$ 3,170.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 4,00.00$ | $\$ 2,805.00$ | $\$ 2,950.00$ | $73.75 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 200.00$ | $\$ 100.00$ | $\$ 300.00$ | $150.00 \%$ |
| $\$ 2,575.00$ | $\$ 1,000.00$ | $\$ 1,000.00$ | $38.83 \%$ |
| $\$ 45,054.00$ | $\$ 9,596.62$ | $\$ 45,055.53$ | $100.00 \%$ |
| $\$ 27,000.00$ | $\$ 2,253.00$ | $\$ 28,875.00$ | $106.94 \%$ |
| $\$ 5,750.00$ | $\$ 0.00$ | $\$ 5,750.00$ | $100.00 \%$ |
| $\$ 1,357.00$ | $\$ 0.00$ | $\$ 1,357.19$ | $100.01 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 574,577.00$ | $\$ 18,898.53$ | $\$ 576,591.88$ | $100.35 \%$ |
|  |  | $\$ 18,898.53$ | $\$ 576,591.88$ |
|  | $100.35 \%$ |  |  |
| $\$ 577.00$ | $\$ 18,898.53$ | $\$ 1,240,593.64$ | $100.16 \%$ |
| $\$ 1,238,578.76$ | $\$ 1$ |  |  |


| $\$ 18,000.00$ | $\$ 2,092.07$ | $\$ 18,780.30$ | $104.34 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 142,325.00$ | $\$ 0.00$ | $\$ 142,325.59$ | $100.00 \%$ |
| $\$ 843.00$ | $\$ 0.00$ | $\$ 843.24$ | $100.03 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 8,277.00$ | $\$ 956.22$ | $\$ 9,233.94$ | $111.56 \%$ |
| $\$ 0.00$ | $\$ 95.62$ | $\$ 923.41$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 7,092.00$ | $\$ 0.00$ | $\$ 7,092.85$ | $100.01 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 4,000.00$ | $\$ 0.00$ | $\$ 4,000.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 65,156.00$ | $\$ 0.00$ | $\$ 65,156.83$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 64,778.00$ | $\$ 0.00$ | $\$ 64,778.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 175,000.00$ | $\$ 0.00$ | $\$ 175,000.00$ | $100.00 \%$ |
| $\$ 3,170.00$ | $\$ 0.00$ | $\$ 3,170.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 4,00.00$ | $\$ 2,805.00$ | $\$ 2,950.00$ | $73.75 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 200.00$ | $\$ 100.00$ | $\$ 300.00$ | $150.00 \%$ |
| $\$ 2,575.00$ | $\$ 1,000.00$ | $\$ 1,000.00$ | $38.83 \%$ |
| $\$ 45,054.00$ | $\$ 9,596.62$ | $\$ 45,055.53$ | $100.00 \%$ |
| $\$ 27,000.00$ | $\$ 2,253.00$ | $\$ 28,875.00$ | $106.94 \%$ |
| $\$ 5,750.00$ | $\$ 0.00$ | $\$ 5,750.00$ | $100.00 \%$ |
| $\$ 1,357.00$ | $\$ 0.00$ | $\$ 1,357.19$ | $100.01 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 574,577.00$ | $\$ 18,898.53$ | $\$ 576,591.88$ | $100.35 \%$ |
|  |  | $\$ 18,898.53$ | $\$ 576,591.88$ |
|  | $100.35 \%$ |  |  |
| $\$ 577.00$ | $\$ 18,898.53$ | $\$ 1,240,593.64$ | $100.16 \%$ |
| $\$ 1,238,578.76$ | $\$ 1$ |  |  |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021



# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Enhanced Operations |  |  |  |  |  |  |  |  |
| 020-0500-510200 | Salaries | \$15,492.00 | \$1,312.50 | \$9,310.75 | 60.10\% | \$0.00 | \$6,181.25 | 60.10\% |
| 020-0500-511000 | OPERS | \$1,569.00 | \$115.95 | \$1,119.75 | 71.37\% | \$0.00 | \$449.25 | 71.37\% |
| 020-0500-511100 | WC | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0500-511500 | Medicare | \$1,095.00 | \$19.03 | \$134.99 | 12.33\% | \$0.00 | \$960.01 | 12.33\% |
| 020-0500-520000 | Other Direct Costs | \$384.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$384.00 | 0.00\% |
| 020-0500-526000 | Contract Services | \$31,056.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$31,056.00 | 0.00\% |
| Enhanced Operations | tals: | \$49,596.00 | \$1,447.48 | \$10,565.49 | 21.30\% | \$0.00 | \$39,030.51 | 21.30\% |
| Vaccine Needs Assessment |  |  |  |  |  |  |  |  |
| 020-0600-510200 | Salaries | \$4,325.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$4,325.00 | 0.00\% |
| 020-0600-511000 | OPERS | \$606.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$606.00 | 0.00\% |
| 020-0600-511500 | Medicare | \$63.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$63.00 | 0.00\% |
| 020-0600-520000 | ODC | \$10,000.00 | \$153.16 | \$0.00 | 0.00\% | \$0.00 | \$10,000.00 | 0.00\% |
| 020-0600-521000 | Equipment | \$5,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,000.00 | 0.00\% |
| 020-0600-540000 | OTHER EXPENSE | \$20,000.00 | \$0.00 | \$20,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Vaccine Needs Asses | ent Totals: | \$39,994.00 | \$153.16 | \$20,000.00 | 50.01\% | \$0.00 | \$19,994.00 | 50.01\% |
| Vaccine Equity Supplement |  |  |  |  |  |  |  |  |
| 020-0700-520000 | ODC | \$30,000.00 | \$0.00 | \$3,667.14 | 12.22\% | \$0.00 | \$26,332.86 | 12.22\% |
| 020-0700-521000 | Equipment | \$25,000.00 | \$0.00 | \$15,775.00 | 63.10\% | \$0.00 | \$9,225.00 | 63.10\% |
| 020-0700-526000 | Contract Services | \$9,778.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$9,778.00 | 0.00\% |
| Vaccine Equity Supple | ent Totals: | \$64,778.00 | \$0.00 | \$19,442.14 | 30.01\% | \$0.00 | \$45,335.86 | 30.01\% |
| FUNDDEPT: 0200800 |  |  |  |  |  |  |  |  |
| 020-0800-510200 | Salaries | \$7,228.87 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$7,228.87 | 0.00\% |
| 020-0800-510300 | Retention Bonus | \$14,551.00 | \$14,454.00 | \$14,454.00 | 99.33\% | \$0.00 | \$97.00 | 99.33\% |
| 020-0800-511000 | OPERS | \$534.24 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$534.24 | 0.00\% |
| 020-0800-511300 | Health/Life/Dental | \$799.87 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$799.87 | 0.00\% |
| 020-0800-511500 | Medicare | \$104.85 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$104.85 | 0.00\% |
| 020-0800-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0800-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 020-0800-526000 | Contract Services | \$3,556.30 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,556.30 | 0.00\% |
| FUNDDEPT: 0200800 Totals: |  | \$26,775.13 | \$14,454.00 | \$14,454.00 | 53.98\% | \$0.00 | \$12,321.13 | 53.98\% |
| Total Expenses |  | \$1,231,598.45 | \$69,335.18 | \$703,703.17 | 57.14\% | \$56,060.49 | \$471,834.79 | 61.69\% |
| Fund: 020 Total |  | \$6,980.31 | $(\$ 50,436.65)$ | \$536,890.47 | 7691.50 $\%$ | \$56,060.49 | \$480,829.98 | 6888.38\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 021 | SWIMMING POOL |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 021-0000-110101 | SWIMMING POOL | \$1,205.37 |  | \$1,205.37 |  |  | \$1,205.37 |  |
| Total Cash |  | \$1,205.37 |  | \$1,205.37 |  |  | \$1,205.37 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0210100 |  |  |  |  |  |  |  |  |
| 021-0100-400100 | License Fees | \$3,485.00 | \$0.00 | \$3,485.00 | 100.00\% |  |  |  |
| 021-0100-401300 | OTHER RECEIPTS-NON REVENU | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 021010 | tals: | \$3,485.00 | \$0.00 | \$3,485.00 | 100.00\% |  |  |  |
| Total Revenue |  | \$3,485.00 | \$0.00 | \$3,485.00 | 100.00\% |  |  |  |
| Total Cash and | enue | \$4,690.37 | \$0.00 | \$4,690.37 | 100.00\% |  | \$4,690.37 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0210100 |  |  |  |  |  |  |  |  |
| 021-0100-510200 | SALARIES - EMPLOYEES | \$1,750.00 | \$241.60 | \$1,746.65 | 99.81\% | \$0.00 | \$3.35 | 99.81\% |
| 021-0100-511000 | OPERS | \$263.00 | \$33.82 | \$210.70 | 80.11\% | \$0.00 | \$52.30 | 80.11\% |
| 021-0100-511100 | WORKER'S COMPENSATION | \$33.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$33.00 | 0.00\% |
| 021-0100-511500 | MEDICARE TAX-EMPLOYER | \$27.00 | \$3.31 | \$23.44 | 86.81\% | \$0.00 | \$3.56 | 86.81\% |
| 021-0100-520000 | Supplies | \$500.00 | \$0.00 | \$38.44 | 7.69\% | \$0.00 | \$461.56 | 7.69\% |
| 021-0100-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 021-0100-547000 | STATE REMITTANCES | \$860.00 | \$0.00 | \$725.00 | 84.30\% | \$135.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 0210100 Totals: |  | \$3,433.00 | \$278.73 | \$2,744.23 | 79.94\% | \$135.00 | \$553.77 | 83.87\% |
| Total Expenses |  | \$3,433.00 | \$278.73 | \$2,744.23 | 79.94\% | \$135.00 | \$553.77 | 83.87\% |
| Fund: 021 Total |  | \$1,257.37 | (\$278.73) | \$1,946.14 | 154.78\% | \$135.00 | \$1,811.14 | 144.04\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 022 | WIC FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 022-0000-110101 | WIC FUND | \$29,164.43 |  | \$29,164.43 |  |  | \$29,164.43 |  |
| Total Cash |  | \$29,164.43 |  | \$29,164.43 |  |  | \$29,164.43 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0220100 |  |  |  |  |  |  |  |  |
| 022-0100-400100 | FEDERAL AND STATE FUNDS | \$180,000.00 | \$20,920.72 | \$187,803.06 | 104.34\% |  |  |  |
| 022-0100-400900 | Transfer In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 022-0100-401300 | OTHER REC-NON REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 022-0100-409900 | Advance In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0220100 | tals: | \$180,000.00 | \$20,920.72 | \$187,803.06 | 104.34\% |  |  |  |
| Total Revenue |  | \$180,000.00 | \$20,920.72 | \$187,803.06 | 104.34\% |  |  |  |
| Total Cash and R | enue | \$209,164.43 | \$20,920.72 | \$216,967.49 | 103.73\% |  | \$216,967.49 | $\overline{103.73 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0220100 |  |  |  |  |  |  |  |  |
| 022-0100-510200 | SALARIES - EMPLOYEES | \$148,724.00 | \$9,265.92 | \$148,624.63 | 99.93\% | \$0.00 | \$99.37 | 99.93\% |
| 022-0100-510300 | EMPLOYEE INS BONUS | \$600.00 | \$0.00 | \$600.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 022-0100-511000 | OPERS | \$21,229.00 | \$1,394.70 | \$21,142.49 | 99.59\% | \$0.00 | \$86.51 | 99.59\% |
| 022-0100-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0100-511300 | Health/Life/Dental Insurance | \$8,053.00 | \$0.00 | \$7,430.04 | 92.26\% | \$0.00 | \$622.96 | 92.26\% |
| 022-0100-511500 | MEDICARE TAX-EMPLOYER | \$2,151.00 | \$133.28 | \$2,147.09 | 99.82\% | \$0.00 | \$3.91 | 99.82\% |
| 022-0100-520000 | Other Direct Costs | \$11,957.23 | \$2,245.22 | \$11,280.88 | 94.34\% | \$0.00 | \$676.35 | 94.34\% |
| 022-0100-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0100-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0100-540000 | Other Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0100-590000 | TRANSFER OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 022-0100-599900 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0220100 Totals: |  | \$192,714.23 | \$13,039.12 | \$191,225.13 | 99.23\% | \$0.00 | \$1,489.10 | 99.23\% |
| Total Expenses |  | \$192,714.23 | \$13,039.12 | \$191,225.13 | 99.23\% | \$0.00 | \$1,489.10 | 99.23\% |
| Fund: 022 Total |  | \$16,450.20 | \$7,881.60 | \$25,742.36 | 156.49\% | \$0.00 | \$25,742.36 | 156.49\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 023 | WIC RESERVE BALANCE ACCT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 023-0000-110101 | WIC RESERVE BALANCE ACCT | \$1,578.00 |  | \$1,578.00 |  |  | \$1,578.00 |  |
| Total Cash |  | \$1,578.00 |  | \$1,578.00 |  |  | \$1,578.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0230100 |  |  |  |  |  |  |  |  |
| 023-0100-400900 | WIC TRANSFER-IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 023-0100-409900 | Dist Health Trans-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0230100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$1,578.00 | \$0.00 | \$1,578.00 | 100.00\% |  | \$1,578.00 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0230100 |  |  |  |  |  |  |  |  |
| 023-0100-510200 | RETIREMENT PAY OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 023-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 023-0100-511500 | MEDICARE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 023-0100-599900 | Transfer Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0230100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 023 Total |  | \$1,578.00 | \$0.00 | \$1,578.00 | 100.00\% | \$0.00 | \$1,578.00 | $\overline{100.00 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 024 | WATER SYSTEM FUN |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 024-0000-110101 | WATER SYSTEM FUND | \$26,048.68 |  | \$26,048.68 |  |  | \$26,048.68 |  |
| Total Cash |  | \$26,048.68 |  | \$26,048.68 |  |  | \$26,048.68 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0240100 |  |  |  |  |  |  |  |  |
| 024-0100-400100 | SALE OF INSTALLATION-PERMIT | \$28,275.00 | \$2,590.00 | \$30,430.00 | 107.62\% |  |  |  |
| 024-0100-400200 | SALE OF ALTERATION PERMIT | \$682.00 | \$0.00 | \$682.00 | 100.00\% |  |  |  |
| 024-0100-400201 | Water Haulers | \$160.00 | \$0.00 | \$160.00 | 100.00\% |  |  |  |
| 024-0100-400300 | WATER TESTING FEE | \$5,500.00 | \$420.00 | \$5,275.00 | 95.91\% |  |  |  |
| 024-0100-400400 | Well Certifications | \$750.00 | \$250.00 | \$700.00 | 93.33\% |  |  |  |
| 024-0100-401300 | OTHER REC-NON REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0240100 Totals: |  | \$35,367.00 | \$3,260.00 | \$37,247.00 | 105.32\% |  |  |  |
| Total Revenue |  | \$35,367.00 | \$3,260.00 | \$37,247.00 | 105.32\% |  |  |  |
| Total Cash and Revenue |  | \$61,415.68 | \$3,260.00 | \$63,295.68 | 103.06\% |  | \$63,295.68 | $\overline{103.06 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0240100 |  |  |  |  |  |  |  |  |
| 024-0100-510200 | SALARIES - EMPLOYEES | \$7,136.00 | \$349.92 | \$2,917.95 | 40.89\% | \$0.00 | \$4,218.05 | 40.89\% |
| 024-0100-511000 | OPERS | \$1,071.00 | \$52.37 | \$383.59 | 35.82\% | \$0.00 | \$687.41 | 35.82\% |
| 024-0100-511100 | WORKER'S COMPENSATION | \$196.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$196.00 | 0.00\% |
| 024-0100-511300 | Health/Life/Dental | \$9,506.00 | \$0.00 | \$7,056.12 | 74.23\% | \$0.00 | \$2,449.88 | 74.23\% |
| 024-0100-511500 | MEDICARE TAX-EMPLOYER | \$125.00 | \$4.76 | \$38.80 | 31.04\% | \$0.00 | \$86.20 | 31.04\% |
| 024-0100-520000 | Supplies | \$1,000.00 | \$0.00 | \$449.45 | 44.95\% | \$0.00 | \$550.55 | 44.95\% |
| 024-0100-521000 | Equipment | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 024-0100-526000 | CONTRACT SERVICES | \$6,330.00 | \$550.00 | \$4,520.00 | 71.41\% | \$810.00 | \$1,000.00 | 84.20\% |
| 024-0100-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 024-0100-547000 | State Remittance Fees | \$9,288.00 | \$0.00 | \$5,796.00 | 62.40\% | \$3,492.00 | \$0.00 | 100.00\% |
| 024-0100-599900 | Transfer-Out | \$2,000.00 | \$2,000.00 | \$2,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 0240100 Totals: |  | \$37,652.00 | \$2,957.05 | \$23,161.91 | 61.52\% | \$4,302.00 | \$10,188.09 | 72.94\% |
| Total Expenses |  | \$37,652.00 | \$2,957.05 | \$23,161.91 | 61.52\% | \$4,302.00 | \$10,188.09 | 72.94\% |
| Fund: 024 Total |  | \$23,763.68 | \$302.95 | \$40,133.77 | 168.89\% | \$4,302.00 | \$35,831.77 | 150.78\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 025 | DH CONST \& DEMO |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 025-0000-110101 | DH CONST \& DEMO FUND | \$2,659.75 |  | \$2,659.75 |  |  | \$2,659.75 |  |
| Total Cash |  | \$2,659.75 |  | \$2,659.75 |  |  | \$2,659.75 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0250100 |  |  |  |  |  |  |  |  |
| 025-0100-400100 | Tipping Fee | \$25.00 | \$0.00 | \$25.50 | 102.00\% |  |  |  |
| 025-0100-401300 | OTHER RECEIPTS-NON REVENU | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0250100 | tals: | \$25.00 | \$0.00 | \$25.50 | 102.00\% |  |  |  |
| Total Revenue |  | \$25.00 | \$0.00 | \$25.50 | 102.00\% |  |  |  |
| Total Cash and R | enue | \$2,684.75 | \$0.00 | \$2,685.25 | 100.02\% |  | \$2,685.25 | $1 \overline{00.02 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0250100 |  |  |  |  |  |  |  |  |
| 025-0100-510200 | SALARIES - EMPLOYEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 025-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 025-0100-511100 | WORKER'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 025-0100-511500 | Medicare Tax-Employer | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 025-0100-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 025-0100-547000 | EPA REMITTANCE FEES | \$500.00 | \$0.00 | \$15.90 | 3.18\% | \$484.10 | \$0.00 | 100.00\% |
| FUNDDEPT: 0250100 Totals: |  | \$500.00 | \$0.00 | \$15.90 | 3.18\% | \$484.10 | \$0.00 | 100.00\% |
| Total Expenses |  | \$500.00 | \$0.00 | \$15.90 | 3.18\% | \$484.10 | \$0.00 | 100.00\% |
| Fund: 025 Total |  | \$2,184.75 | \$0.00 | \$2,669.35 | 122.18\% | \$484.10 | \$2,185.25 | $\overline{100.02 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 026 | Campground Fu |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 026-0000-110101 | Campground Fund | \$3,101.90 |  | \$3,101.90 |  |  | \$3,101.90 |  |
| Total Cash |  | \$3,101.90 |  | \$3,101.90 |  |  | \$3,101.90 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0260100 |  |  |  |  |  |  |  |  |
| 026-0100-400100 | Campground License Fees | \$5,264.00 | \$0.00 | \$5,264.00 | 100.00\% |  |  |  |
| 026-0100-400102 | FEDERAL PART C FUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 026-0100-401300 | Other Receipts | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 026-0100-409000 | Transfer-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 026-0100-409900 | Transfer - In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0260100 | tals: | \$5,264.00 | \$0.00 | \$5,264.00 | 100.00\% |  |  |  |
| Total Revenue |  | \$5,264.00 | \$0.00 | \$5,264.00 | 100.00\% |  |  |  |
| Total Cash and R | enue | \$8,365.90 | \$0.00 | \$8,365.90 | 100.00\% |  | \$8,365.90 | $1 \overline{00.00 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0260100 |  |  |  |  |  |  |  |  |
| 026-0100-510200 | Salaries | \$2,735.00 | \$241.60 | \$1,339.10 | 48.96\% | \$0.00 | \$1,395.90 | 48.96\% |
| 026-0100-511000 | OPERS | \$411.00 | \$33.83 | \$153.67 | 37.39\% | \$0.00 | \$257.33 | 37.39\% |
| 026-0100-511100 | Worker's Compensation | \$35.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$35.00 | 0.00\% |
| 026-0100-511500 | Medicare Tax Employer | \$42.00 | \$3.31 | \$18.02 | 42.90\% | \$0.00 | \$23.98 | 42.90\% |
| 026-0100-520000 | Supplies | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 026-0100-547000 | State Remittance Fees | \$1,650.00 | \$0.00 | \$1,650.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 0260100 Totals: |  | \$5,373.00 | \$278.74 | \$3,160.79 | 58.83\% | \$0.00 | \$2,212.21 | 58.83\% |
| Total Expenses |  | \$5,373.00 | \$278.74 | \$3,160.79 | 58.83\% | \$0.00 | \$2,212.21 | 58.83\% |
| Fund: 026 Total |  | \$2,992.90 | (\$278.74) | \$5,205.11 | 173.92\% | \$0.00 | \$5,205.11 | 173.92\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 027 | CHILDREN'S TR |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 027-0000-110101 | CHILDREN'S TRUST FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0270100 |  |  |  |  |  |  |  |  |
| 027-0100-400100 | DJFS - STATE FUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 027010 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0270100 |  |  |  |  |  |  |  |  |
| 027-0100-540000 | OTHER EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 027010 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 027 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 028 | FOOD SERVICE F |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 028-0000-110101 | FOOD SERVICE FUND | \$6,994.54 |  | \$6,994.54 |  |  | \$6,994.54 |  |
| Total Cash |  | \$6,994.54 |  | \$6,994.54 |  |  | \$6,994.54 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0280100 |  |  |  |  |  |  |  |  |
| 028-0100-400100 | FSO LICENSES | \$21,876.00 | (\$350.50) | \$21,525.50 | 98.40\% |  |  |  |
| 028-0100-400200 | LICENSES-TEMP PERMIT | \$1,100.00 | \$0.00 | \$1,100.50 | 100.05\% |  |  |  |
| 028-0100-400300 | RFE Licenses | \$13,475.00 | \$525.00 | \$14,000.25 | 103.90\% |  |  |  |
| 028-0100-400600 | Federal Assessment Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 028-0100-401300 | OTHER RECEIPTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0280100 | tals: | \$36,451.00 | \$174.50 | \$36,626.25 | 100.48\% |  |  |  |
| Total Revenue |  | \$36,451.00 | \$174.50 | \$36,626.25 | 100.48\% |  |  |  |
| Total Cash and R | enue | \$43,445.54 | \$174.50 | \$43,620.79 | 100.40\% |  | \$43,620.79 | $\overline{100.40 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0280100 |  |  |  |  |  |  |  |  |
| 028-0100-510200 | SALARIES - EMPLOYEES | \$19,318.00 | \$1,059.94 | \$13,809.79 | 71.49\% | \$0.00 | \$5,508.21 | 71.49\% |
| 028-0100-511000 | OPERS | \$2,898.00 | \$151.30 | \$1,898.72 | 65.52\% | \$0.00 | \$999.28 | 65.52\% |
| 028-0100-511100 | WORKER'S COMPENSATION | \$162.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$162.00 | 0.00\% |
| 028-0100-511300 | Health/Life/Dental | \$8,474.00 | \$0.00 | \$7,056.12 | 83.27\% | \$0.00 | \$1,417.88 | 83.27\% |
| 028-0100-511500 | MEDICARE TAX - EMPLOYER | \$290.00 | \$14.45 | \$185.03 | 63.80\% | \$0.00 | \$104.97 | 63.80\% |
| 028-0100-520000 | Supplies | \$1,150.00 | \$100.40 | \$1,056.57 | 91.88\% | \$0.00 | \$93.43 | 91.88\% |
| 028-0100-521000 | Equipment | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 028-0100-547000 | STATE REMITTANCE FEES | \$2,584.00 | \$0.00 | \$2,244.00 | 86.84\% | \$0.00 | \$340.00 | 86.84\% |
| 028-0100-599900 | Transfer Out | \$2,000.00 | \$2,000.00 | \$2,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 0280100 Totals: |  | \$37,376.00 | \$3,326.09 | \$28,250.23 | 75.58\% | \$0.00 | \$9,125.77 | 75.58\% |
| Total Expenses |  | \$37,376.00 | \$3,326.09 | \$28,250.23 | 75.58\% | \$0.00 | \$9,125.77 | 75.58\% |
| Fund: 028 Total |  | \$6,069.54 | (\$3,151.59) | \$15,370.56 | 253.24\% | \$0.00 | \$15,370.56 | 253.24\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 029 | TRAILER PARK FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 029-0000-110101 | TRAILER PARK FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0290100 |  |  |  |  |  |  |  |  |
| 029-0100-400100 | FEES-CAMPGROUND | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 029-0100-400101 | FEES-Mobile Home Parks | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 029-0100-401300 | OTHER RECEIPTS-NON REVENU | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0290100 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0290100 |  |  |  |  |  |  |  |  |
| 029-0100-510200 | SALARIES - EMPLOYEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 029-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 029-0100-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 029-0100-511500 | MEDICARE TAX-EMPLOYER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 029-0100-547000 | STATE REMITTANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 029-0100-599900 | Transfer Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0290100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 029 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 030 | HUMAN SERVICES F |  |  |  |  |
| Cash |  |  |  |  |  |
| 030-0000-110101 | HUMAN SERVICES FUND | \$146,692.46 |  | \$146,692.46 |  |
| Total Cash |  | \$146,692.46 |  | \$146,692.46 |  |
| Revenue |  |  |  |  |  |
| FUNDDEPT: 0300100 |  |  |  |  |  |
| 030-0100-400100 | GRANTS-STATE-ADM | \$2,150,500.00 | \$134,503.15 | \$2,112,021.69 | 98.21\% |
| 030-0100-400101 | Grants - Medicaid Transportation | \$471,000.00 | \$30,000.00 | \$470,703.23 | 99.94\% |
| 030-0100-400700 | REFUNDS | \$3,699.00 | \$1,543.75 | \$4,802.23 | 129.83\% |
| 030-0100-400800 | OTHER RECEIPTS | \$29,000.00 | \$13,147.00 | \$28,461.59 | 98.14\% |
| 030-0100-400801 | OTHER REC-SSI SOCIAL SECURI | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 030-0100-400802 | OTHER REC - LOCAL | \$200.00 | \$0.00 | \$40.30 | 20.15\% |
| 030-0100-400804 | Other Rec-CSEA Reimbursement | \$170,089.00 | \$50,128.86 | \$170,088.66 | 100.00\% |
| 030-0100-400805 | Other Rec-CS Reimbursement | \$1,006,172.00 | \$238,771.01 | \$1,006,171.84 | 100.00\% |
| 030-0100-400806 | Other Rec - WF Reimb | \$242,530.00 | \$0.00 | \$242,529.17 | 100.00\% |
| 030-0100-499900 | Transfer-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0300100 | tals: | \$4,073,190.00 | \$468,093.77 | \$4,034,818.71 | 99.06\% |
| FUNDDEPT: 0300101 |  |  |  |  |  |
| 030-0101-401600 | GRANTS-STATE-PUBLIC SOC. SE | \$722,710.00 | \$82,585.05 | \$722,710.41 | 100.00\% |
| 030-0101-402000 | REIMBURSEMENTS | \$0.00 | \$47.25 | \$378.00 | 0.00\% |
| 030-0101-402200 | OTHER RECEIPTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0300101 Totals: |  | \$722,710.00 | \$82,632.30 | \$723,088.41 | 100.05\% |
| FUNDDEPT: 0309999 |  |  |  |  |  |
| 030-9999-400900 | TRANSFERS - MANDATED SHAR | \$102,582.00 | \$0.00 | \$102,582.00 | 100.00\% |
| FUNDDEPT: 0309999 Totals: |  | \$102,582.00 | \$0.00 | \$102,582.00 | 100.00\% |
| Total Revenue |  | \$4,898,482.00 | \$550,726.07 | \$4,860,489.12 | 99.22\% |
| Total Cash and Revenue |  | \$5,045,174.46 | \$550,726.07 | \$5,007,181.58 | 99.25\% |

## Expenses

## Administration

030-0100-510200
030-0100-510300 030-0100-511000 030-0100-511100 030-0100-511200 030-0100-511300 030-0100-511500
SALARIES
EMPLOYEE INSURANCE BONUS
OPERS
WORKER'S COMPENSATION
Unemployment Comp
HEALTH/LF/DENTAL INS
MEDICARE TAX

| $\$ 1,368,225.00$ | $\$ 99,289.64$ | $\$ 1,368,224.88$ | $100.00 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 4,000.00$ | $\$ 4,000.00$ | $\$ 4,000.00$ | $100.00 \%$ |
| $\$ 189,952.00$ | $\$ 14,460.60$ | $\$ 189,951.65$ | $100.00 \%$ |
| $\$ 780.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 288,507.00$ | $\$ 384.35$ | $\$ 288,506.81$ | $100.00 \%$ |
| $\$ 19,144.00$ | $\$ 1,439.28$ | $\$ 19,143.73$ | $100.00 \%$ |


| $\$ 0.00$ | $\$ 0.12$ | $100.00 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.35$ | $100.00 \%$ |
| $\$ 780.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.19$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.27$ | $100.00 \%$ |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 030-0100-520000 | SUPPLIES | \$20,482.04 | \$990.05 | \$19,043.01 | 92.97\% | \$1,100.00 | \$339.03 | 98.34\% |
| 030-0100-521000 | EQUIPMENT | \$7,140.86 | \$179.41 | \$7,140.46 | 99.99\% | \$0.00 | \$0.40 | 99.99\% |
| 030-0100-525000 | CONTRACTS - REPAIR | \$12,140.00 | \$12,140.00 | \$12,140.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 030-0100-526000 | CONTRACT SERVICES | \$126,930.16 | \$5,883.55 | \$118,108.81 | 93.05\% | \$6,795.00 | \$2,026.35 | 98.40\% |
| 030-0100-526001 | Utilities | \$38,729.98 | \$3,150.06 | \$32,633.57 | 84.26\% | \$6,095.42 | \$0.99 | 100.00\% |
| 030-0100-530000 | TRAVEL \& EXPENSE | \$7,429.50 | \$650.18 | \$3,368.70 | 45.34\% | \$1,185.00 | \$2,875.80 | 61.29\% |
| 030-0100-540000 | OTHER EXPENSE | \$82,252.50 | \$560.00 | \$78,221.85 | 95.10\% | \$540.00 | \$3,490.65 | 95.76\% |
| 030-0100-540001 | OTHER EXPENSE P.R.C. | \$40,330.17 | \$1,377.37 | \$29,796.85 | 73.88\% | \$7,000.00 | \$3,533.32 | 91.24\% |
| 030-0100-540002 | MISC TANF CONTRACTS | \$640,762.14 | \$81,824.05 | \$595,078.69 | 92.87\% | \$41,560.00 | \$4,123.45 | 99.36\% |
| 030-0100-540003 | FACILITIES | \$27,000.00 | \$23,148.37 | \$23,148.37 | 85.73\% | \$0.00 | \$3,851.63 | 85.73\% |
| 030-0100-540004 | Co Transportation/Misc | \$444,931.54 | \$33,506.16 | \$407,007.96 | 91.48\% | \$37,923.58 | \$0.00 | 100.00\% |
| 030-0100-540007 | INDIRECT COSTS | \$74,940.00 | \$0.00 | \$74,940.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 030-0100-540008 | Local | \$29.00 | \$0.00 | \$28.33 | 97.69\% | \$0.00 | \$0.67 | 97.69\% |
| Administration Totals: |  | \$3,393,705.89 | \$282,983.07 | \$3,270,483.67 | 96.37\% | \$102,979.00 | \$20,243.22 | 99.40\% |
| Social Services |  |  |  |  |  |  |  |  |
| 030-0101-510200 | SALARIES | \$705,159.00 | \$54,349.63 | \$705,158.17 | 100.00\% | \$0.00 | \$0.83 | 100.00\% |
| 030-0101-510300 | EMPLOYEE INSURANCE BONUS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 030-0101-511000 | OPERS | \$96,492.00 | \$7,653.51 | \$96,491.19 | 100.00\% | \$0.00 | \$0.81 | 100.00\% |
| 030-0101-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 030-0101-511200 | Unemployment Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 030-0101-511300 | HEALTH/LF/DENTAL INS | \$211,448.00 | \$106.80 | \$211,447.57 | 100.00\% | \$0.00 | \$0.43 | 100.00\% |
| 030-0101-511500 | MEDICARE TAX | \$9,814.00 | \$758.46 | \$9,813.42 | 99.99\% | \$0.00 | \$0.58 | 99.99\% |
| 030-0101-530000 | TRAVEL | \$70,422.96 | \$5,790.06 | \$62,213.31 | 88.34\% | \$6,465.00 | \$1,744.65 | 97.52\% |
| 030-0101-540007 | INDIRECT COST | \$30,898.00 | \$0.00 | \$30,898.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 030-0101-564000 | SOCIAL SERVICE CONTRACT | \$509,034.60 | \$76,153.06 | \$480,764.80 | 94.45\% | \$23,007.00 | \$5,262.80 | 98.97\% |
| Social Services Totals: |  | \$1,633,268.56 | \$144,811.52 | \$1,596,786.46 | 97.77\% | \$29,472.00 | \$7,010.10 | 99.57\% |
| Total Expenses |  | \$5,026,974.45 | \$427,794.59 | \$4,867,270.13 | 96.82\% | \$132,451.00 | \$27,253.32 | 99.46\% |
| Fund: 030 Total |  | \$18,200.01 | \$122,931.48 | \$139,911.45 | 768.74\% | \$132,451.00 | \$7,460.45 | 40.99\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 035 | WORKFORCE DEVEL | MENT FUND |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 035-0000-110101 | WORKFORCE DEVELOPMENT FU | \$141,782.67 |  | \$141,782.67 |  |  | \$141,782.67 |  |
| Total Cash |  | \$141,782.67 |  | \$141,782.67 |  |  | \$141,782.67 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0350100 |  |  |  |  |  |  |  |  |
| 035-0100-400101 | Fed Gr - Adult | \$163,530.00 | \$3,750.00 | \$163,530.12 | 100.00\% |  |  |  |
| 035-0100-400102 | Fed Gr-Dislocatd Worker | \$113,711.00 | \$1,199.08 | \$114,909.74 | 101.05\% |  |  |  |
| 035-0100-400103 | Fed Gr-Youth | \$93,566.00 | \$4,309.75 | \$93,565.68 | 100.00\% |  |  |  |
| 035-0100-400104 | Fed Gr-Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 035-0100-400700 | REFUNDS | \$722.00 | \$0.00 | \$722.00 | 100.00\% |  |  |  |
| 035-0100-400800 | OTHER | \$29,315.00 | \$28,543.96 | \$49,292.52 | 168.15\% |  |  |  |
| 035-0100-401900 | RAPID RESPONSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0350100 | tals: | \$400,844.00 | \$37,802.79 | \$422,020.06 | 105.28\% |  |  |  |
| Total Revenue |  | \$400,844.00 | \$37,802.79 | \$422,020.06 | 105.28\% |  |  |  |
| Total Cash and R | enue | \$542,626.67 | \$37,802.79 | \$563,802.73 | 103.90\% |  | \$563,802.73 | $1 \overline{03.90 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0350100 |  |  |  |  |  |  |  |  |
| 035-0100-526000 | CONTRACT SERVICES | \$226,058.00 | \$17,274.25 | \$171,806.59 | 76.00\% | \$6,741.95 | \$47,509.46 | 78.98\% |
| 035-0100-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 035-0100-540001 | Shared Transfer to PA Fund | \$258,000.00 | \$0.00 | \$242,529.17 | 94.00\% | \$15,431.57 | \$39.26 | 99.98\% |
| 035-0100-540008 | RAPID RESPONSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0350100 Totals: |  | \$484,058.00 | \$17,274.25 | \$414,335.76 | 85.60\% | \$22,173.52 | \$47,548.72 | 90.18\% |
| Total Expenses |  | \$484,058.00 | \$17,274.25 | \$414,335.76 | 85.60\% | \$22,173.52 | \$47,548.72 | $\overline{90.18 \%}$ |
| Fund: 035 Total |  | \$58,568.67 | \$20,528.54 | \$149,466.97 | 255.20\% | \$22,173.52 | \$127,293.45 | $\overline{217.34 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 040 | REAL ESTATE ASSESSMENT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 040-0000-110101 | REAL ESTATE ASSESSMENT | \$266,780.91 |  | \$266,780.91 |  |  | \$266,780.91 |  |
| Total Cash |  | \$266,780.91 |  | \$266,780.91 |  |  | \$266,780.91 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0400100 |  |  |  |  |  |  |  |  |
| 040-0100-400100 | FEES | \$585,105.00 | \$0.00 | \$585,105.22 | 100.00\% |  |  |  |
| 040-0100-400101 | Homestead Admin Fee | \$11,000.00 | \$0.00 | \$10,892.37 | 99.02\% |  |  |  |
| 040-0100-400200 | OTHER RECEIPTS | \$6,000.00 | \$5.00 | \$5,335.05 | 88.92\% |  |  |  |
| 040-0100-400300 | OTHER REC-MAP COPIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 040-0100-400700 | Other Receipts - Non Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 040-0100-400900 | Transfer In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0400100 Totals: |  | \$602,105.00 | \$5.00 | \$601,332.64 | 99.87\% |  |  |  |
| Total Revenue |  | \$602,105.00 | \$5.00 | \$601,332.64 | 99.87\% |  |  |  |
| Total Cash and Revenue |  | \$868,885.91 | \$5.00 | \$868,113.55 | 99.91\% |  | \$868,113.55 | $\overline{99.91 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0400100 |  |  |  |  |  |  |  |  |
| 040-0100-510200 | SALARIES - EMPLOYEES | \$354,446.00 | \$22,391.81 | \$303,692.69 | 85.68\% | \$0.00 | \$50,753.31 | 85.68\% |
| 040-0100-510300 | EMPLOYEE INS BONUS | \$656.00 | \$0.00 | \$656.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 040-0100-511000 | OPERS | \$49,623.00 | \$3,213.43 | \$42,397.32 | 85.44\% | \$0.00 | \$7,225.68 | 85.44\% |
| 040-0100-511100 | WORKER'S COMPENSATION | \$7,089.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$7,089.00 | 0.00\% |
| 040-0100-511300 | HEALTH/LF/DENTAL INS | \$84,622.00 | \$0.00 | \$73,336.32 | 86.66\% | \$0.00 | \$11,285.68 | 86.66\% |
| 040-0100-511500 | MEDICARE TAX-EMPLOYER | \$5,140.00 | \$312.40 | \$4,247.14 | 82.63\% | \$0.00 | \$892.86 | 82.63\% |
| 040-0100-520000 | SUPPLIES | \$5,083.66 | \$540.61 | \$3,029.67 | 59.60\% | \$1,201.52 | \$852.47 | 83.23\% |
| 040-0100-526000 | CONTRACTS - SERVICES | \$312,981.64 | \$0.00 | \$217,680.10 | 69.55\% | \$28,894.04 | \$66,407.50 | 78.78\% |
| 040-0100-530000 | Travel | \$2,400.00 | \$245.60 | \$838.21 | 34.93\% | \$0.00 | \$1,561.79 | 34.93\% |
| 040-0100-540000 | OTHER EXPENSE | \$3,900.00 | \$34.00 | \$2,865.39 | 73.47\% | \$0.00 | \$1,034.61 | 73.47\% |
| 040-0100-540001 | EQUIPMENT | \$8,026.16 | \$0.00 | \$4,522.16 | 56.34\% | \$3,151.12 | \$352.88 | 95.60\% |
| 040-0100-540002 | Other Expenses - Training | \$2,000.00 | \$225.00 | \$407.00 | 20.35\% | \$215.00 | \$1,378.00 | 31.10\% |
| FUNDDEPT: 0400100 Totals: |  | \$835,967.46 | \$26,962.85 | \$653,672.00 | 78.19\% | \$33,461.68 | \$148,833.78 | 82.20\% |
| Total Expenses |  | \$835,967.46 | \$26,962.85 | \$653,672.00 | 78.19\% | \$33,461.68 | \$148,833.78 | 82.20\% |
| Fund: 040 Total |  | \$32,918.45 | $(\$ 26,957.85)$ | \$214,441.55 | 651.43\% | \$33,461.68 | \$180,979.87 | $5 \overline{549.78 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount |
| :--- | :---: | :---: | :---: | :---: |$\quad$| O YTD |
| ---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

FUNDDEPT: 0500100

050-0100-400100 050-0100-400101 050-0100-400102 050-0100-400200 050-0100-400300 050-0100-400400 050-0100-400500 050-0100-400501 050-0100-400502 050-0100-400503 050-0100-400700 050-0100-400800 050-0100-400900 050-0100-400902 050-0100-400903 050-0100-499900 050-0100-499999

TAXES-LICENSES
TAXES-PERMISSIVE LICENSE INTEREST-LICENSE TAX TAXES-GASOLINE
FINES
SALES
OTHER REC-REVENUE OTHER REC-ROAD PERMIT Animal Drawn Vehicle Donation Regional Planning Contract REFUNDS
Proceeds of Note
OTHER REC-NON REVENUE
GOV'T REIMBS
ssue II/ODOT Direct Pays
TRANSFER IN - MVG
Advance-In
FUNDDEPT: 0500100 Totals:

## Total Revenue

Total Cash and Revenue

| \$1,405,000.00 | \$100,011.12 | \$1,405,405.25 | 100.03\% |
| :---: | :---: | :---: | :---: |
| \$314,000.00 | \$23,327.00 | \$314,536.99 | 100.17\% |
| \$1,500.00 | \$2.31 | \$1,429.55 | 95.30\% |
| \$3,740,000.00 | \$330,429.93 | \$3,739,694.30 | 99.99\% |
| \$36,600.00 | \$2,612.63 | \$36,686.05 | 100.24\% |
| \$61,000.00 | \$194.00 | \$61,188.39 | 100.31\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$8,500.00 | \$760.00 | \$8,691.00 | 102.25\% |
| \$30,200.00 | \$0.00 | \$30,201.21 | 100.00\% |
| \$35,000.00 | \$3,150.00 | \$33,800.00 | 96.57\% |
| \$1,000.00 | \$1,245.03 | \$2,212.89 | 221.29\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$29,000.00 | \$0.00 | \$26,841.29 | 92.56\% |
| \$84,600.00 | \$119,445.09 | \$172,479.89 | 203.88\% |
| \$72,000.00 | \$487,897.73 | \$559,620.33 | 777.25\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$5,818,400.00 | \$1,069,074.84 | \$6,392,787.14 | 109.87\% |
| \$5,818,400.00 | \$1,069,074.84 | \$6,392,787.14 | 09.87\% |
| \$8,566,589.23 | \$1,069,074.84 | \$9,140,976.3 |  |

## Expenses

Engineer

050-0100-510100 050-0100-510200 050-0100-510300 050-0100-511000 050-0100-511100 050-0100-511200 050-0100-511300 050-0100-511500 050-0100-521000

SALARIES - OFFICIAL
SALARIES - EMPLOYEES EMPLOYEE INS BONUS OPERS
WORKER'S COMPENSATION UNEMPLOYMENT COMPENSATIO HEALTH/LF/DENTAL INS MEDICARE TAX-EMPLOYER'S MA
$\$ 105,565.00$
$\$ 550,000.00$
$\$ 5,600.00$
$\$ 93,000.00$
$\$ 13,200.00$
$\$ 4,000.00$
$\$ 105,000.00$
$\$ 10,000.00$
$\$ 11,499.93$

| $\$ 8,260.10$ | $\$ 105,470.80$ | $99.91 \%$ |
| ---: | ---: | ---: |
| $\$ 35,219.21$ | $\$ 428,149.34$ | $77.85 \%$ |
| $\$ 0.00$ | $\$ 5,600.00$ | $100.00 \%$ |
| $\$ 5,455.72$ | $\$ 74,226.08$ | $79.81 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 96,309.96$ | $91.72 \%$ |
| $\$ 620.42$ | $\$ 7,614.94$ | $76.15 \%$ |
| $\$ 0.00$ | $\$ 8,914.45$ | $77.52 \%$ |


| $\$ 0.00$ | $\$ 94.20$ | $99.91 \%$ |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 121,850.66$ | $77.85 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 18,773.92$ | $79.81 \%$ |
| $\$ 0.00$ | $\$ 13,200.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 4,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 8,690.04$ | $91.72 \%$ |
| $\$ 0.00$ | $\$ 2,385.06$ | $76.15 \%$ |
| $\$ 0.00$ | $\$ 2,585.48$ | $77.52 \%$ |

Detailed Trial Balance
As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 050-0100-526000 | CONTRACTS SERVICES | \$57,996.01 | \$3,716.25 | \$50,349.74 | 86.82\% | \$6,255.37 | \$1,390.90 | 97.60\% |
| 050-0100-526500 | CONSULTANT/SERV | \$38,665.00 | \$2,681.25 | \$13,708.80 | 35.46\% | \$5,956.20 | \$19,000.00 | 50.86\% |
| 050-0100-540000 | OTHER EXPENSE | \$16,135.29 | \$3,700.85 | \$14,917.09 | 92.45\% | \$755.26 | \$462.94 | 97.13\% |
| 050-0100-540001 | PHONE | \$1,546.40 | \$89.70 | \$1,077.72 | 69.69\% | \$48.68 | \$420.00 | 72.84\% |
| 050-0100-540002 | SUPPLIES | \$7,578.86 | \$446.11 | \$3,251.87 | 42.91\% | \$21.08 | \$4,305.91 | 43.19\% |
| 050-0100-540003 | BUILDING FUND | \$50,000.00 | \$5,841.00 | \$37,781.18 | 75.56\% | \$6,129.00 | \$6,089.82 | 87.82\% |
| 050-0100-540004 | ELECTRIC | \$12,692.22 | \$875.18 | \$8,611.23 | 67.85\% | \$723.52 | \$3,357.47 | 73.55\% |
| 050-0100-540005 | NATURAL GAS | \$5,999.70 | \$722.25 | \$5,068.49 | 84.48\% | \$621.36 | \$309.85 | 94.84\% |
| 050-0100-540006 | WATER/SEWER | \$1,486.45 | \$61.88 | \$900.96 | 60.61\% | \$110.49 | \$475.00 | 68.04\% |
| 050-0100-540007 | SAFETY | \$15,547.05 | \$2,541.53 | \$11,949.09 | 76.86\% | \$150.00 | \$3,447.96 | 77.82\% |
| Engineer Totals: |  | \$1,105,511.91 | \$70,231.45 | \$873,901.74 | 79.05\% | \$20,770.96 | \$210,839.21 | 80.93\% |
| Roads |  |  |  |  |  |  |  |  |
| 050-0200-510200 | SALARIES | \$815,000.00 | \$61,004.29 | \$738,825.48 | 90.65\% | \$0.00 | \$76,174.52 | 90.65\% |
| 050-0200-510201 | SALARIES - SUMMER HELP | \$10,000.00 | \$0.00 | \$9,040.00 | 90.40\% | \$0.00 | \$960.00 | 90.40\% |
| 050-0200-510300 | Ins Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 050-0200-511000 | OPERS | \$200,000.00 | \$12,543.84 | \$176,964.51 | 88.48\% | \$0.00 | \$23,035.49 | 88.48\% |
| 050-0200-511100 | WORKER'S COMPENSATION | \$16,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$16,500.00 | 0.00\% |
| 050-0200-511200 | UNEMPLOYMENT COMPENSATIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 050-0200-511300 | INSURANCE | \$250,000.00 | \$0.00 | \$194,175.40 | 77.67\% | \$0.00 | \$55,824.60 | 77.67\% |
| 050-0200-511400 | DENTAL INSURANCE | \$11,000.00 | \$772.50 | \$9,682.00 | 88.02\% | \$0.00 | \$1,318.00 | 88.02\% |
| 050-0200-511500 | medicare tax | \$12,500.00 | \$870.04 | \$10,462.98 | 83.70\% | \$0.00 | \$2,037.02 | 83.70\% |
| 050-0200-520201 | SALT | \$209,672.76 | \$0.00 | \$119,503.19 | 57.00\% | \$0.00 | \$90,169.57 | 57.00\% |
| 050-0200-520202 | CINDERS/SAND | \$25,000.00 | \$0.00 | \$4,251.88 | 17.01\% | \$5,000.00 | \$15,748.12 | 37.01\% |
| 050-0200-520203 | AGGREGATE | \$204,845.63 | \$10,332.51 | \$133,325.13 | 65.09\% | \$29,118.58 | \$42,401.92 | 79.30\% |
| 050-0200-520204 | ASPHALT | \$300,000.00 | \$1,090.00 | \$254,067.66 | 84.69\% | \$0.00 | \$45,932.34 | 84.69\% |
| 050-0200-520206 | FUEL | \$142,674.84 | \$9,201.93 | \$125,073.76 | 87.66\% | \$9,601.08 | \$8,000.00 | 94.39\% |
| 050-0200-520207 | OIL/GREASE/ETC | \$16,673.39 | \$748.75 | \$13,624.59 | 81.71\% | \$299.88 | \$2,748.92 | 83.51\% |
| 050-0200-520208 | SIGNS | \$13,000.00 | \$0.00 | \$2,440.00 | 18.77\% | \$0.00 | \$10,560.00 | 18.77\% |
| 050-0200-521000 | EQUIPMENT | \$552,506.00 | \$0.00 | \$308,877.21 | 55.90\% | \$243,271.00 | \$357.79 | 99.94\% |
| 050-0200-526500 | CONTRACTS - PROJECTS | \$131,985.56 | \$0.00 | \$31,985.56 | 24.23\% | \$31,875.00 | \$68,125.00 | 48.38\% |
| 050-0200-526501 | SPRAYING | \$36,000.00 | \$0.00 | \$35,990.00 | 99.97\% | \$0.00 | \$10.00 | 99.97\% |
| 050-0200-526503 | STRIPING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 050-0200-526504 | CHIP SEAL/ASPH RES | \$917,500.00 | \$0.00 | \$849,827.02 | 92.62\% | \$0.00 | \$67,672.98 | 92.62\% |
| 050-0200-526505 | DUST MATS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 050-0200-526506 | ISSUE II | \$245,000.00 | \$185,585.84 | \$185,585.84 | 75.75\% | \$0.00 | \$59,414.16 | 75.75\% |
| 050-0200-526509 | Animal Drawn Vehicle Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 050-0200-527000 | ADVERTISING | \$500.00 | \$0.00 | \$469.00 | 93.80\% | \$0.00 | \$31.00 | 93.80\% |
| 050-0200-528000 | NOTE REPAYMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 050-0200-540000 | OTHER EXPENSE | \$70,822.34 | \$7,379.92 | \$50,851.13 | 71.80\% | \$8,257.81 | \$11,713.40 | 83.46\% |
| 050-0200-540001 | VEHICLE MAINTENANCE | \$208,505.18 | \$7,627.12 | \$175,160.25 | 84.01\% | \$3,008.98 | \$30,335.95 | 85.45\% |
| 050-0200-540002 | TIRES | \$32,570.96 | \$4,060.19 | \$31,325.69 | 96.18\% | \$0.00 | \$1,245.27 | 96.18\% |
| 050-0200-540003 | INSURANCE CLAIMS | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 050-0200-540004 | BLADES | \$27,500.00 | \$0.00 | \$4,869.20 | 17.71\% | \$0.00 | \$22,630.80 | 17.71\% |
| 050-0200-540099 | Issue II/ODOT Direct Pays | \$400,000.00 | \$0.00 | \$11,397.59 | 2.85\% | \$0.00 | \$388,602.41 | 2.85\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Roads Totals: |  | \$4,850,756.66 | \$301,216.93 | \$3,477,775.07 | 71.70\% | \$330,432.33 | \$1,042,549.26 | 78.51\% |
| Bridges \& Culverts |  |  |  |  |  |  |  |  |
| 050-0300-520200 | MATERIALS | \$142,976.00 | \$4,555.93 | \$103,257.10 | 72.22\% | \$9,000.00 | \$30,718.90 | 78.51\% |
| 050-0300-520201 | CULVERT | \$50,000.00 | \$0.00 | \$46,184.40 | 92.37\% | \$0.00 | \$3,815.60 | 92.37\% |
| 050-0300-520203 | Bridge Aggregate | \$100,000.00 | \$1,216.53 | \$76,490.02 | 76.49\% | \$0.00 | \$23,509.98 | 76.49\% |
| 050-0300-520204 | Asphalt | \$15,000.00 | \$0.00 | \$11,267.00 | 75.11\% | \$0.00 | \$3,733.00 | 75.11\% |
| 050-0300-521000 | EQUIPMENT | \$20,390.30 | \$0.00 | \$4,421.57 | 21.68\% | \$0.00 | \$15,968.73 | 21.68\% |
| 050-0300-526000 | CONSULTANT SERVICE | \$30,000.00 | \$0.00 | \$30,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 050-0300-526001 | Consultant Design | \$100,000.00 | \$0.00 | \$0.00 | 0.00\% | \$100,000.00 | \$0.00 | 100.00\% |
| 050-0300-526500 | CONTRACTS - PROJECTS | \$352,400.00 | \$145,138.80 | \$347,031.20 | 98.48\% | \$500.00 | \$4,868.80 | 98.62\% |
| 050-0300-526501 | Contract - OPWC Loan | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 050-0300-526502 | CONTRACTS - ISSUE II | \$117,600.00 | \$0.00 | \$40,480.89 | 34.42\% | \$0.00 | \$77,119.11 | 34.42\% |
| 050-0300-526800 | Land | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 050-0300-527000 | ADVERTISING | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 050-0300-540000 | OTHER EXPENSE | \$20,862.00 | \$2,611.39 | \$15,523.79 | 74.41\% | \$0.00 | \$5,338.21 | 74.41\% |
| 050-0300-540099 | Issue II/ODOT Direct Pays | \$100,000.00 | \$487,897.73 | \$548,222.74 | 548.22\% | \$0.00 | (\$448,222.74) | 548.22\% |
| Bridges \& Culverts Totals: |  | \$1,049,728.30 | \$641,420.38 | \$1,222,878.71 | 116.49\% | \$109,500.00 | (\$282,650.41) | 126.93\% |
| Total Expenses |  | \$7,005,996.87 | \$1,012,868.76 | \$5,574,555.52 | 79.57\% | \$460,703.29 | \$970,738.06 | 86.14\% |
| Fund: 050 Total |  | \$1,560,592.36 | \$56,206.08 | \$3,566,420.85 | 228.53\% | \$460,703.29 | \$3,105,717.56 | 199.01\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 052 | ENGINEER |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 052-0000-110101 | ENGINEER FEMA | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0520100 |  |  |  |  |  |  |  |  |
| 052-0100-400100 | FEDERAL GRANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 052-0100-499999 | Advance In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 052010 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0520100 |  |  |  |  |  |  |  |  |
| 052-0100-540000 | OTHER EXP - REIMB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 052-0100-599900 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0520100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 052 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

|  |  | Budgeted |  |  |  | Outstanding | UnEncumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Description | Amount | MTD Amount | YTD Amount | \% YTD | Encumbrance | Balance \% Variance |

## SOIL \& WATER CONSERVATION FUND

Cash
060-0000-110101 SOIL \& WATER CONSERVATION
Total Cash

| $\$ 231,341.70$ |
| ---: |
| $\$ 231,341.70$ |

\$231,341.70
\$231,341.70

| $\$ 231,341.70$ |
| ---: |
| $\$ 231,341.70$ |

## Revenue

| FUNDDEPT: 0600100 |  |
| :--- | :--- |
| $060-0100-400200$ | GRANTS - COUNTY |
| $060-0100-400300$ | STATE FUNDS |
| $060-0100-400400$ | Grant - City |
| $060-0100-400600$ | REFUNDS |
| $060-0100-400700$ | OTHER REC-NON REVENUE |
| 060-0100-499900 | Transfer - In |
| FUNDDEPT: 0600100 Totals: |  |


| \$170,000.00 | \$0.00 | \$170,000.00 | 100.00\% |
| :---: | :---: | :---: | :---: |
| \$173,700.00 | \$0.00 | \$173,701.00 | 100.00\% |
| \$15,000.00 | \$0.00 | \$15,000.00 | 100.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$358,700.00 | \$0.00 | \$358,701.00 | 100.00\% |
| \$358,700.00 | \$0.00 | \$358,701.00 | 100.00\% |
| \$590,041.70 | \$0.00 | \$590,042.70 | 100.00\% |

## Expenses

FUNDDEPT: 0600100 060-0100-510200 060-0100-510300 060-0100-511000 060-0100-511100 060-0100-511200 060-0100-511300 060-0100-511500 060-0100-520000 060-0100-521000 060-0100-525000 060-0100-526000 060-0100-527000 060-0100-530000 060-0100-540000 060-0100-545000 060-0100-546000 SALARIES - EMPLOYEES INSURANCE BONUS OPERS
WORKER'S COMPENSATION Unemployment Compensation HEALTH/LF/DENTAL INS MEDICARE TAX-EMPLOYER SUPPLIES
EQUIPMENT
CONTRACT REPAIRS
RENTALS
ADVERTISING
TRAVEL
OTHER EXPENSE

FUNDDEPT: 0600100 Totals:
Total Expenses
Fund: 060 Total
12/30/2021 3:29 PM

| \$190,000.00 | \$14,064.00 | \$189,437.70 | 99.70\% | \$0.00 | \$562.30 | 99.70\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$28,000.00 | \$1,968.96 | \$26,430.25 | 94.39\% | \$0.00 | \$1,569.75 | 94.39\% |
| \$3,300.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,300.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$50,000.00 | \$0.00 | \$49,048.20 | 98.10\% | \$0.00 | \$951.80 | 98.10\% |
| \$2,800.00 | \$189.94 | \$2,570.95 | 91.82\% | \$0.00 | \$229.05 | 91.82\% |
| \$6,000.00 | \$91.65 | \$4,511.08 | 75.18\% | \$0.00 | \$1,488.92 | 75.18\% |
| \$31,800.00 | \$6,405.50 | \$14,915.18 | 46.90\% | \$4,895.37 | \$11,989.45 | 62.30\% |
| \$3,746.48 | \$60.40 | \$2,545.98 | 67.96\% | \$654.95 | \$545.55 | 85.44\% |
| \$6,200.00 | \$0.00 | \$6,160.00 | 99.35\% | \$0.00 | \$40.00 | 99.35\% |
| \$400.00 | \$0.00 | \$88.00 | 22.00\% | \$0.00 | \$312.00 | 22.00\% |
| \$9,032.92 | \$161.09 | \$7,242.70 | 80.18\% | \$450.75 | \$1,339.47 | 85.17\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$5,080.11 | \$2,596.96 | \$4,829.86 | 95.07\% | \$61.28 | \$188.97 | 96.28\% |
| \$8,000.00 | \$625.00 | \$6,535.24 | 81.69\% | \$83.00 | \$1,381.76 | 82.73\% |
| \$344,359.51 | \$26,163.50 | \$314,315.14 | 91.28\% | \$6,145.35 | \$23,899.02 | 93.06\% |
| \$344,359.51 | \$26,163.50 | \$314,315.14 | 91.28\% | \$6,145.35 | \$23,899.02 | $\overline{93.06 \%}$ |
| \$245,682.19 | $(\$ 26,163.50)$ | \$275,727.56 | $1 \overline{12.23 \%}$ | \$6,145.35 | \$269,582.21 | 109.73\% |
|  | Page 57 of 199 |  |  |  |  | V.3.9 |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021



# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding <br> Encumbrance |
| :---: | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

## Revenue

| FUNDDEPT: 0800100 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 080-0100-400100 | GENERAL PROP TAX-RE | \$3,579,372.00 | \$0.00 | \$3,579,371.70 | 100.00\% |
| 080-0100-400101 | PROP TAX ROLLBACK | \$228,658.00 | \$0.00 | \$228,658.43 | 100.00\% |
| 080-0100-400102 | State Reimb- PU Loss | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-400200 | TANGIBLE PERSONAL PROPERT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-400202 | PAYMENT IN LIEU OF TAXES | \$0.00 | \$0.00 | \$527.80 | 0.00\% |
| 080-0100-400203 | HB66 Pers Prop Levy Loss Reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-400300 | GRANTS | \$353,242.00 | \$28,772.32 | \$356,703.96 | 100.98\% |
| 080-0100-400301 | GRANTS-FAMILY RESOURCES P | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-400500 | GIFTS \& DONATIONS | \$2,000.00 | \$0.00 | \$667.50 | 33.38\% |
| 080-0100-400900 | CONTRACT SERV-CLUSTER | \$177,265.00 | \$10,505.00 | \$177,264.99 | 100.00\% |
| 080-0100-401000 | OTHER REC-NON GOV'T | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401001 | OTHER REC-VENDING | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401100 | REFUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401200 | Reimb-Medicaid | \$964,561.00 | \$18,465.90 | \$963,027.65 | 99.84\% |
| 080-0100-401201 | ST GRANT-TAX EQUITY | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401202 | Fed Pathways Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401203 | REIMB - RSC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401204 | 501 Subsidies | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401206 | REIMB - OTHER STATE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401207 | ARRA Stim - EFMAP | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-401300 | Other Receipts-Insurance | \$31,181.00 | \$1,980.12 | \$31,227.86 | 100.15\% |
| 080-0100-401400 | OTHER REC-NON REVENUE | \$30,741.00 | \$2,530.05 | \$32,949.08 | 107.18\% |
| 080-0100-409900 | Transfer In | \$200,000.00 | \$0.00 | \$200,000.00 | 100.00\% |
| FUNDDEPT: 0800100 Totals: |  | \$5,567,020.00 | \$62,253.39 | \$5,570,398.97 | 100.06\% |
| Total Revenue |  | \$5,567,020.00 | \$62,253.39 | \$5,570,398.97 | 100.06\% |
| Total Cash and Revenue |  | \$8,376,565.71 | \$62,253.39 | \$8,379,944.68 | 100.04\% |

## Expenses

FUNDDEPT: 0800100
$080-0100-510200$
$080-0100-511000$
$080-0100-511001$

| SALARIES-STRS\&NON BARGAINI | $\$ 1,866,340.00$ |
| :--- | ---: |
| RETIREMENT MATCH-PERS | $\$ 261,915.00$ |
| RETIREMENT MATCH - STRS | $\$ 54,700.00$ |

$\$ 132,280.14$
$\$ 17,465.00$
$\$ 3,718.01$

| $\$ 1,755,632.03$ | $94.07 \%$ |
| ---: | ---: |
| $\$ 227,778.33$ | $86.97 \%$ |
| $\$ 50,744.67$ | $92.77 \%$ |


| $\$ 0.00$ | $\$ 110,707.97$ | $94.07 \%$ |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 34,136.67$ | $86.97 \%$ |
| $\$ 0.00$ | $\$ 3,955.33$ | $92.77 \%$ |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 080-0100-511100 | WORKER'S COMPENSATION | \$37,106.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$37,106.00 | 0.00\% |
| 080-0100-511200 | UNEMPLOYMENT COMPENSATIO | \$25,000.00 | \$2,613.38 | \$2,613.38 | 10.45\% | \$0.00 | \$22,386.62 | 10.45\% |
| 080-0100-511500 | MEDICARE TAX-EMPLYERS MAT | \$27,100.00 | \$1,845.94 | \$24,512.03 | 90.45\% | \$0.00 | \$2,587.97 | 90.45\% |
| 080-0100-520000 | SUPPLIES | \$84,809.51 | \$2,071.72 | \$35,446.48 | 41.80\% | \$12,881.56 | \$36,481.47 | 56.98\% |
| 080-0100-520100 | MATERIALS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-521000 | EQUIPMENT | \$53,927.14 | \$456.67 | \$37,066.55 | 68.73\% | \$158.00 | \$16,702.59 | 69.03\% |
| 080-0100-525000 | CONTRACT-REPAIRS | \$52,000.00 | \$491.16 | \$15,891.56 | 30.56\% | \$0.00 | \$36,108.44 | 30.56\% |
| 080-0100-526000 | CONTRACT SERVICES | \$731,109.34 | \$71,462.36 | \$583,513.36 | 79.81\% | \$17,668.75 | \$129,927.23 | 82.23\% |
| 080-0100-526001 | UTILITIES | \$57,886.66 | \$4,350.50 | \$49,057.53 | 84.75\% | \$8,460.67 | \$368.46 | 99.36\% |
| 080-0100-526002 | Pathways Grant-Contr Serv | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-526003 | Contract Serv- Capital Improvement | \$19,200.00 | \$0.00 | \$8,570.00 | 44.64\% | \$0.00 | \$10,630.00 | 44.64\% |
| 080-0100-526004 | Contract Serv- Employment First | \$15,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$15,000.00 | 0.00\% |
| 080-0100-526005 | Contract Services- Self Determinatio | \$10,000.00 | \$0.00 | \$1,797.12 | 17.97\% | \$0.00 | \$8,202.88 | 17.97\% |
| 080-0100-530000 | TRAVEL | \$33,570.61 | \$4,919.05 | \$25,964.77 | 77.34\% | \$1,143.68 | \$6,462.16 | 80.75\% |
| 080-0100-540000 | OTHER EXPENSE | \$181,369.00 | \$8,352.79 | \$120,079.59 | 66.21\% | \$12,343.93 | \$48,945.48 | 73.01\% |
| 080-0100-540001 | Other Expense - MEORC Match | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-540002 | Other Expense - Waiver Match | \$995,543.84 | \$21,484.80 | \$885,633.44 | 88.96\% | \$22,200.96 | \$87,709.44 | 91.19\% |
| 080-0100-540005 | OTHER EXPENSES - VENDING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-540007 | OTHER EXPENSE-FAMILY RESO | \$10,000.00 | \$675.89 | \$5,559.57 | 55.60\% | \$964.82 | \$3,475.61 | 65.24\% |
| 080-0100-540009 | INSURANCE | \$1,139,399.04 | \$91,671.93 | \$1,091,857.26 | 95.83\% | \$0.00 | \$47,541.78 | 95.83\% |
| 080-0100-560000 | Medicaid Reimb Pay-Back | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 080-0100-590000 | TRANSFER-OUT | \$260,000.00 | \$0.00 | \$260,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 0800100 Totals: |  | \$5,915,976.14 | \$363,859.34 | \$5,181,717.67 | 87.59\% | \$75,822.37 | \$658,436.10 | 88.87\% |
| Total Expenses |  | \$5,915,976.14 | \$363,859.34 | \$5,181,717.67 | 87.59\% | \$75,822.37 | \$658,436.10 | 88.87\% |
| Fund: 080 Total |  | \$2,460,589.57 | (\$301,605.95) | \$3,198,227.01 | 29.98\% | \$75,822.37 | \$3,122,404.64 | 126.90\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 081 | PERMANENT IMPR | MENTS |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 081-0000-110101 | PERMANENT IMPROVEMENTS | \$1,407,672.62 |  | \$1,407,672.62 |  |  | \$1,407,672.62 |  |
| Total Cash |  | \$1,407,672.62 |  | \$1,407,672.62 |  |  | \$1,407,672.62 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0810100 |  |  |  |  |  |  |  |  |
| 081-0100-400700 | OTHER RECEIPTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 081-0100-400800 | PROCEEDS FROM NOTE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 081-0100-400900 | TRANSFER - IN | \$200,000.00 | \$0.00 | \$200,000.00 | 100.00\% |  |  |  |
| FUNDDEPT: 0810100 | tals: | \$200,000.00 | \$0.00 | \$200,000.00 | 100.00\% |  |  |  |
| Total Revenue |  | \$200,000.00 | \$0.00 | \$200,000.00 | 100.00\% |  |  |  |
| Total Cash and R | enue | \$1,607,672.62 | \$0.00 | \$1,607,672.62 | 100.00\% |  | \$1,607,672.62 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0810100 |  |  |  |  |  |  |  |  |
| 081-0100-526000 | CONTRACT SERVICES | \$1,607,672.62 | \$1,295.00 | \$365,054.51 | 22.71\% | \$3,990.43 | \$1,238,627.68 | 22.96\% |
| 081-0100-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0810100 Totals: |  | \$1,607,672.62 | \$1,295.00 | \$365,054.51 | 22.71\% | \$3,990.43 | \$1,238,627.68 | 22.96\% |
| Total Expenses |  | \$1,607,672.62 | \$1,295.00 | \$365,054.51 | 22.71\% | \$3,990.43 | \$1,238,627.68 | 22.96\% |
| Fund: 081 Total |  | \$0.00 | (\$1,295.00) | \$1,242,618.11 | 0.00\% | \$3,990.43 | \$1,238,627.68 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 082 | COMMUNITY DD RESIDENTIAL |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 082-0000-110101 | COMMUNITY DD RESIDENTIAL | \$1,283.24 |  | \$1,283.24 |  |  | \$1,283.24 |  |
| Total Cash |  | \$1,283.24 |  | \$1,283.24 |  |  | \$1,283.24 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0820100 |  |  |  |  |  |  |  |  |
| 082-0100-400100 | GRANTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 082-0100-400900 | ADVANCE - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 082-0100-409900 | Transfer-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0820100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$1,283.24 | \$0.00 | \$1,283.24 | 100.00\% |  | \$1,283.24 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0820100 |  |  |  |  |  |  |  |  |
| 082-0100-526000 | CONT.SERVICES | \$1,283.24 | \$0.00 | \$1,283.24 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 082-0100-540000 | OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 082-0100-540001 | Family Resources | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 082-0100-590000 | ADVANCE-OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0820100 Totals: |  | \$1,283.24 | \$0.00 | \$1,283.24 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Total Expenses |  | \$1,283.24 | \$0.00 | \$1,283.24 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Fund: 082 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | ---: | ---: | ---: | ---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance $\%$ Variance |

## Revenue

FUNDDEPT: 0830100 083-0100-400100 083-0100-400101 083-0100-400200 083-0100-400900 083-0100-401200 083-0100-401301 083-0100-401400
083-0100-401401 Other Receipts-Insurance MIECHV Help Me Grow Contract Central Coordination
ADVANCE - IN
Home Visiting
PCM - DEDUCTION
OTHER RECEIPTS

083-0100-409900 Transfer In
FUNDDEPT: 0830100 Totals:
Total Revenue
Total Cash and Revenue

| $\$ 45,900.00$ | $\$ 3,274.09$ | $\$ 45,897.03$ | $99.99 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 103,690.00$ | $\$ 21,240.77$ | $\$ 103,690.30$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 24,500.00$ | $\$ 4,867.33$ | $\$ 26,798.78$ | $109.38 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 421.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 2,000.00$ | $\$ 133.88$ | $\$ 1,740.44$ | $87.02 \%$ |
| $\$ 60,000.00$ | $\$ 0.00$ | $\$ 60,00.00$ | $100.00 \%$ |
| $\$ 236,511.00$ | $\$ 29,516.07$ | $\$ 238,126.55$ | $100.68 \%$ |
| $\$ 236,511.00$ | $\$ 29,516.07$ |  | $\$ 238,126.55$ |
|  | $100.68 \%$ |  |  |
| $\$ 327,478.36$ | $\$ 29,516.07$ |  | $\$ 329,093.91$ |
|  | $100.49 \%$ |  |  |

## Expenses

FUNDDEPT: 0830100

| $083-0100-510200$ | SALARIES |
| :--- | :--- |
| $083-0100-510300$ | EMPLOYEE INSURANCE BONUS |
| $083-0100-511000$ | OPERS |
| $083-0100-511100$ | WORKERS COMP |
| $083-0100-511200$ | Unemployment Compensation |
| $083-0100-511300$ | HEALTH/LIFE/DENTAL INS |
| $083-0100-511500$ | MEDICARE |
| $083-0100-520000$ | SUPPLIES |
| $083-0100-521000$ | EQUIPMENT |
| $083-0100-530000$ | TRAVEL |
| $083-0100-540000$ | OTHER EXPENSE |
| 083-0100-590000 | ADVANCE - OUT |
| FUNDDEPT: 0830100 Totals: |  |

Total Expenses
Fund: 083 Total

| \$126,186.06 | \$8,638.56 | \$125,118.00 | 99.15\% | \$0.00 | \$1,068.06 | 99.15\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$17,523.38 | \$1,358.90 | \$17,523.38 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| \$1,550.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,550.00 | 0.00\% |
| \$3,218.94 | \$264.57 | \$264.57 | 8.22\% | \$0.00 | \$2,954.37 | 8.22\% |
| \$61,193.62 | \$5,124.40 | \$60,974.19 | 99.64\% | \$0.00 | \$219.43 | 99.64\% |
| \$1,901.00 | \$123.31 | \$1,788.91 | 94.10\% | \$0.00 | \$112.09 | 94.10\% |
| \$36,896.72 | \$2,641.96 | \$34,260.57 | 92.86\% | \$342.30 | \$2,293.85 | 93.78\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$5,300.00 | \$412.93 | \$2,606.03 | 49.17\% | \$0.00 | \$2,693.97 | 49.17\% |
| \$41,838.35 | \$8,804.35 | \$38,167.13 | 91.23\% | \$3,671.22 | \$0.00 | 100.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$295,608.07 | \$27,368.98 | \$280,702.78 | 94.96\% | \$4,013.52 | \$10,891.77 | 96.32\% |
| \$295,608.07 | \$27,368.98 | \$280,702.78 | 94.96\% | \$4,013.52 | \$10,891.77 | 96.32\% |
| \$31,870.29 | \$2,147.09 | \$48,391.13 | 151.84\% | \$4,013.52 | \$44,377.61 | $1 \overline{39.24 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

|  |  | Budgeted Amount |  |  |  | Outstanding Encumbrance | UnEncumbered Balance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Description | Amount | MTD Amount | YTD Amount | \% YTD | Encumbrance | Balance | \% Variance |

FAMILY \& CHILDREN FIRST

Cash
084-0000-110101 FAMILY \& CHILDREN FIRST
Total Cash

## Revenue

FUNDDEPT: 0840100 084-0100-400100 084-0100-400101 084-0100-400102 084-0100-400103 084-0100-400104 084-0100-400105 084-0100-400106 084-0100-400107 084-0100-400108 084-0100-400109 084-0100-400110 084-0100-400111 084-0100-400112 084-0100-400113 084-0100-400114 084-0100-400120 084-0100-400200 084-0100-400201 084-0100-400300 084-0100-401000 084-0100-401001 084-0100-401002 084-0100-401003 084-0100-401300 084-0100-409900

STATE GRANT-Family\&Children Fir State-Ohio Child Trust (for NFOC) MCH State Funds
State-Fam Cntrd Supp Srv (ODMH)
Nurturing Families of Coshocton
Fees for Serv - Non Govt
HMG Federal Part C
Help Me Grow State GRF Funds HMG State Part C
Fees for Serv - Govt ODM - Bridges to Wellness Fed - Engage Funds Grant MCH Fed Funds MSY State Grant MSY ODM Apps Cosh Found Grant-Bridges to Welln Private Membership Contribution Gov't Membership Contribution OCTF Administration
Misc
Space Camp
Misc - Nat'l Fatherhood Initiative Engage
Other Rec - Non Revenue
TRANSFER - IN

FUNDDEPT: 0840100 Totals:

## Total Revenue

Total Cash and Revenue

## Expenses

Family \& Children First 084-0100-510200

SALARIES

Detailed Trial Balance
As Of: 1/1/2021 to 12/31/2021


Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 084-0700-511000 | OPERS | \$1,680.00 | \$28.52 | \$296.73 | 17.66\% | \$0.00 | \$1,383.27 | 17.66\% |
| 084-0700-511100 | Workers Comp | \$240.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$240.00 | 0.00\% |
| 084-0700-511300 | Health/Life/Dental Insurance | \$2,000.00 | \$0.00 | \$1,469.42 | 73.47\% | \$0.00 | \$530.58 | 73.47\% |
| 084-0700-511500 | Medicare | \$174.00 | \$3.00 | \$31.47 | 18.09\% | \$0.00 | \$142.53 | 18.09\% |
| 084-0700-520000 | Supplies | \$453.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$453.00 | 0.00\% |
| 084-0700-540000 | Other Expense | \$453.00 | \$0.00 | \$25.00 | 5.52\% | \$0.00 | \$428.00 | 5.52\% |
| Bridges to Wellness Totals: |  | \$15,000.00 | \$256.48 | \$4,166.85 | 27.78\% | \$0.00 | \$10,833.15 | 27.78\% |
| Total Expenses |  | \$531,995.47 | \$33,494.86 | \$400,332.32 | 75.25\% | \$17,277.95 | \$114,385.20 | 78.50\% |
| Fund: 084 Total |  | \$86,523.14 | (\$10,933.54) | \$190,107.07 | $\overline{19.72 \%}$ | \$17,277.95 | \$172,829.12 | $\overline{199.75 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

Revenue
Total Revenue
Total Cash and Revenue

| $\$ 0.00$ |  |  |
| ---: | ---: | ---: |
|  | $\$ 0.00$ |  |
| $\$ 31.18$ | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ | $\frac{0.00 \%}{0.00 \%}$ |
|  | $\$ 31.18$ |  |

\$31.18 100.00\%

Expenses
FUNDDEPT: 0860100 086-0100-540001 ROOF REPAIR NOTE FUNDDEPT: 0860100 Totals:

Total Expenses
Fund: 086 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$31.18 | \$0.00 | \$31.18 | 0.00\% | \$0.00 | \$31.18 | 00.00\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance $\%$ Variance |

Revenue
Total Revenue
Total Cash and Revenue

| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$58,451.5 | \$0.00 | 51.59 | .00\% |

$\$ 58,451.59 \quad \overline{00.00 \%}$

Expenses
FUNDDEPT: 0870100 087-0100-526000 CONTRACT SERVICES FUNDDEPT: 0870100 Totals:

Total Expenses
Fund: 087 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$58,451.59 | \$0.00 | 451.59 | 0.00\% | \$0.00 | ,451.59 | 00.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 088 | CO AGENCY COORD TRANSPORT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 088-0000-110101 | CO AGENCY COORD TRANSPOR | \$459,654.98 | \$459,654.98 |  |  |  | \$459,654.98 |  |
| Total Cash |  | \$459,654.98 |  | \$459,654.98 |  |  | \$459,654.98 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 0880100 |  |  |  |  |  |  |  |  |
| 088-0100-400100 | Fed Grant MM | \$75,772.00 | \$18,329.00 | \$75,772.00 | 100.00\% |  |  |  |
| 088-0100-400101 | State Grants | \$33,693.00 | \$0.00 | \$30,946.97 | 91.85\% |  |  |  |
| 088-0100-400102 | Local Grant(KnoHoCo) | \$4,206.00 | \$1,639.08 | \$5,845.41 | 138.98\% |  |  |  |
| 088-0100-400103 | Local Grant-Match Monies | \$33,450.00 | \$0.00 | \$33,450.00 | 100.00\% |  |  |  |
| 088-0100-400104 | Passport | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 088-0100-400105 | Fed Grant (ODOT) | \$430,047.00 | \$0.00 | \$430,047.00 | 100.00\% |  |  |  |
| 088-0100-400106 | Federal Grant-Area AA | \$31,830.00 | \$2,691.78 | \$31,785.60 | 99.86\% |  |  |  |
| 088-0100-400107 | Fed Grnt Coord Fee-Area AA | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 088-0100-400108 | ODOT - Direct Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 088-0100-400109 | State Tax Reimb-Fuel | \$5,395.00 | \$0.00 | \$5,394.76 | 100.00\% |  |  |  |
| 088-0100-400110 | DODD COVID Assistance | \$11,000.00 | \$0.00 | \$10,995.67 | 99.96\% |  |  |  |
| 088-0100-400400 | Charge for Services | \$9,235.00 | \$874.31 | \$9,234.71 | 100.00\% |  |  |  |
| 088-0100-400401 | Charge for Services- DJFS | \$395,868.00 | \$33,254.16 | \$395,868.49 | 100.00\% |  |  |  |
| 088-0100-400402 | Charge for Services- VA | \$3,899.00 | \$130.00 | \$3,899.68 | 100.02\% |  |  |  |
| 088-0100-400403 | Chg for Serv-Gas \& Maint | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 088-0100-400404 | Chg for Service - Hopewell | \$5,430.00 | \$152.96 | \$5,430.08 | 100.00\% |  |  |  |
| 088-0100-400405 | Chg for Serv - Coordination Fees | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 088-0100-400406 | Fares- General Public | \$6,200.00 | \$165.50 | \$6,237.08 | 100.60\% |  |  |  |
| 088-0100-400407 | Fares- E\&D | \$1,600.00 | \$121.75 | \$1,317.75 | 82.36\% |  |  |  |
| 088-0100-401200 | Medicaid Waiver Reimbursement | \$29,464.00 | \$3,001.84 | \$32,465.76 | 110.19\% |  |  |  |
| 088-0100-401201 | Medicaid Waiver Coord Fees | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 088-0100-401300 | Other Receipts | \$1,513.00 | \$1,902.50 | \$2,915.55 | 192.70\% |  |  |  |
| 088-0100-401301 | Other Receipts-AAA Donations | \$3,200.00 | \$442.00 | \$3,634.00 | 113.56\% |  |  |  |
| 088-0100-401302 | Other Receipts-Gas Voucher Reimb | \$2,947.00 | \$511.00 | \$2,947.02 | 100.00\% |  |  |  |
| 088-0100-401400 | Other Receipts-Non-revenue | \$1,269.00 | \$50.00 | \$1,319.02 | 103.94\% |  |  |  |
| 088-0100-409900 | ADVANCE - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0880100 Totals: |  | \$1,086,018.00 | \$63,265.88 | \$1,089,506.55 | 100.32\% |  |  |  |
| Total Revenue |  | \$1,086,018.00 | \$63,265.88 | \$1,089,506.55 1 00.32\% |  |  |  |  |
| Total Cash and R | enue | \$1,545,672.98 | \$63,265.88 | \$1,549,161.53 | 100.23\% |  | \$1,549,161.53 | 100.23\% |

## Expenses <br> FUNDDEPT: 0880100

Detailed Trial Balance
As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 088-0100-510200 | SALARY | \$174,405.00 | \$10,769.75 | \$174,404.98 | 100.00\% | \$0.00 | \$0.02 | 100.00\% |
| 088-0100-510201 | Salaries Drivers | \$154,337.96 | \$14,618.32 | \$153,977.59 | 99.77\% | \$0.00 | \$360.37 | 99.77\% |
| 088-0100-510202 | Salaries- MM | \$44,824.00 | \$3,448.00 | \$44,824.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 088-0100-510300 | Insurance Bonus- Admin | \$200.00 | \$200.00 | \$200.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 088-0100-510301 | Insurance Bonus Drivers | \$600.00 | \$400.00 | \$400.00 | 66.67\% | \$0.00 | \$200.00 | 66.67\% |
| 088-0100-511000 | OPERS | \$51,814.00 | \$4,091.99 | \$51,783.91 | 99.94\% | \$0.00 | \$30.09 | 99.94\% |
| 088-0100-511100 | WORKMAN'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-511200 | UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-511300 | INSURANCE- ADMIN | \$56,236.00 | \$0.00 | \$56,235.72 | 100.00\% | \$0.00 | \$0.28 | 100.00\% |
| 088-0100-511301 | Insurance- Drivers | \$4,073.00 | \$0.00 | \$4,072.32 | 99.98\% | \$0.00 | \$0.68 | 99.98\% |
| 088-0100-511302 | Insurance- MM | \$11,910.00 | \$0.00 | \$11,909.52 | 100.00\% | \$0.00 | \$0.48 | 100.00\% |
| 088-0100-511500 | MEDICARE | \$5,482.00 | \$411.89 | \$5,255.99 | 95.88\% | \$0.00 | \$226.01 | 95.88\% |
| 088-0100-520000 | SUPPLIES- ADMIN | \$3,758.96 | \$210.14 | \$3,294.05 | 87.63\% | \$268.64 | \$196.27 | 94.78\% |
| 088-0100-520001 | Supplies- Non-Admin | \$926.01 | \$70.32 | \$333.54 | 36.02\% | \$361.33 | \$231.14 | 75.04\% |
| 088-0100-521000 | EQUIPMENT | \$57,747.18 | \$0.00 | \$57,247.18 | 99.13\% | \$500.00 | \$0.00 | 100.00\% |
| 088-0100-521099 | ODOT - Direct Pay | \$112,065.30 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$112,065.30 | 0.00\% |
| 088-0100-526000 | Contr Service - Copier | \$3,706.65 | \$0.00 | \$3,154.80 | 85.11\% | \$512.73 | \$39.12 | 98.94\% |
| 088-0100-526002 | CONTRACT SERV-DRIVERS | \$156,140.97 | \$14,058.58 | \$146,612.55 | 93.90\% | \$9,460.09 | \$68.33 | 99.96\% |
| 088-0100-526003 | CONT SERVICE-RENTAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-526004 | CONT SERVICE-ELECTRIC | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0100-526005 | CONT SERVICE-PHONE | \$4,828.03 | \$365.04 | \$4,245.13 | 87.93\% | \$582.90 | \$0.00 | 100.00\% |
| 088-0100-526006 | Cont Serv- CTS Program Support | \$22,619.04 | \$0.00 | \$22,619.04 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 088-0100-526007 | Contract Services- RCI | \$19,000.00 | \$1,354.05 | \$9,644.20 | 50.76\% | \$6,355.80 | \$3,000.00 | 84.21\% |
| 088-0100-526008 | Contract Services | \$5,581.70 | \$5,581.70 | \$5,581.70 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 088-0100-527000 | ADVERTISING | \$43,589.99 | \$6,928.00 | \$40,664.88 | 93.29\% | \$656.18 | \$2,268.93 | 94.79\% |
| 088-0100-530000 | TRAVEL | \$5,073.99 | \$2,903.12 | \$5,028.94 | 99.11\% | \$0.00 | \$45.05 | 99.11\% |
| 088-0100-540000 | OTHER-ADMIN | \$13,436.00 | \$980.00 | \$12,405.04 | 92.33\% | \$582.02 | \$448.94 | 96.66\% |
| 088-0100-540001 | Other Expense - Vehicle Maintenan | \$39,718.58 | \$4,291.46 | \$33,715.22 | 84.89\% | \$4,540.88 | \$1,462.48 | 96.32\% |
| 088-0100-540002 | Other Expense - Fuel | \$61,297.45 | \$5,241.24 | \$54,262.14 | 88.52\% | \$7,035.31 | \$0.00 | 100.00\% |
| 088-0100-540003 | Other Expense-Gas Vouchers | \$4,244.70 | \$511.00 | \$3,146.02 | 74.12\% | \$1,098.68 | \$0.00 | 100.00\% |
| 088-0100-540004 | Other- Non-Admin | \$3,500.00 | \$403.87 | \$2,401.74 | 68.62\% | \$173.00 | \$925.26 | 73.56\% |
| FUNDDEPT: 0880100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
|  |  | \$1,061,116.51 | \$76,838.47 | \$907,420.20 | 85.52\% | \$32,127.56 | \$121,568.75 | 88.54\% |
| Mobility Management |  |  |  |  |  |  |  |  |
| 088-0200-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0200-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0200-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0200-511300 | Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0200-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0200-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0200-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0200-526000 | Contract Service- Copier | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0200-527000 | Advertising | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0200-530000 | Travel | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 088-0200-540000 | Other | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Mobility Management Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSIT RESERVE |  |  |  |  |  |  |  |  |
| 088-0300-510200 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0300-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0300-511100 | WORKERS COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0300-511300 | INSURANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0300-511500 | MEDICARE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0300-520000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0300-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0300-526000 | CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0300-527000 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0300-530000 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 088-0300-540000 | OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TRANSIT RESERVE Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$1,061,116.51 | \$76,838.47 | \$907,420.20 | 85.52\% | \$32,127.56 | \$121,568.75 | 88.54\% |
| Fund: 088 Total |  | \$484,556.47 | (\$13,572.59) | \$641,741.33 | 132.44\% | \$32,127.56 | \$609,613.77 | 125.81\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

|  |  | Budgeted <br> Number | Amount | MTD Amount | YTD Amount |
| :--- | :--- | ---: | ---: | ---: | ---: | \% YTD

Cash

Revenue

## Total Revenue

Total Cash and Revenue

## Expenses

FUNDDEPT: 0900100 090-0100-526000 090-0100-530000 090-0100-540000 090-0100-540001

CONTRACT - SERVICES $\$ 11,300.00$
TRAVEL
OTHER EXPENSE
Shared Transfer to PA Fund
+13,360.00
\$1,006,171.84

| $\$ 0.00$ | $\$ 9,263.94$ | $81.98 \%$ |
| ---: | ---: | ---: |
| $\$ 992.82$ | $\$ 12,267.24$ | $91.82 \%$ |
| $\$ 5,725.58$ | $\$ 67,929.83$ | $83.35 \%$ |

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| $\$ 0.00$ | $\$ 2,036.06$ | $81.98 \%$ |
| ---: | ---: | ---: |
| $\$ 900.00$ | $\$ 192.76$ | $98.56 \%$ |
| $\$ 6,264.29$ | $\$ 7,305.88$ | $91.04 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 090-0100-540002 | Other Expense- START Program | \$46,000.00 | \$6,082.53 | \$17,703.26 | 38.49\% | \$20,550.00 | \$7,746.74 | 83.16\% |
| 090-0100-540006 | Donated Funds-Special Purchases | \$4,000.00 | \$0.00 | \$1,676.62 | 41.92\% | \$1,500.00 | \$823.38 | 79.42\% |
| 090-0100-582000 | GRANTS | \$2,466,703.23 | \$203,322.68 | \$2,441,651.95 | 98.98\% | \$8,590.00 | \$16,461.28 | 99.33\% |
| 090-0100-599900 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0900100 Totals: |  | \$3,629,035.07 | \$454,894.62 | \$3,556,664.68 | 98.01\% | \$37,804.29 | \$34,566.10 | 99.05\% |
| Total Expenses |  | \$3,629,035.07 | \$454,894.62 | \$3,556,664.68 | 98.01\% | \$37,804.29 | \$34,566.10 | 99.05\% |
| Fund: 090 Total |  | \$2,370.01 | (\$20,739.88) | \$144,438.09 | $\overline{6094.41}$ | \$37,804.29 | \$106,633.80 | 4499.30\% |
|  |  |  |  |  | \% |  |  |  |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 092 C.S. BEQUEST FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 092-0000-110101 C.S. BEQUEST FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 0920100 |  |  |  |  |  |  |  |
| 092-0100-401400 C.S BEQUEST PAY-IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 0920100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |
| FUNDDEPT: 0920100 |  |  |  |  |  |  |  |
| 092-0100-540000 OTHER EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 0920100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 092 Total | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount |
| :--- | :---: | :---: | :---: | :---: |$\quad$| \% YTD |
| ---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

FUNDDEPT: 1000100 $100-0100-400100$
$100-0100-400101$
$100-0100-400200$ 100-0100-400200 100-0100-400203 100-0100-400204 100-0100-400205 100-0100-400300 100-0100-400400 100-0100-400500 100-0100-400501 100-0100-400900 100-0100-401400 100-0100-401700

GENERAL PROPERTY TAX PROP TAX ROLLBACK TANGIBLE PERSONAL PROPERT PAYMENT IN LIEU OF TAXES HB66 Pers Prop Levy Loss Reimb Enhanced 9-1-1 Gov't Asst Proceed of Notes-Direct Sale of Personal Property CORSA Grant REIMBURSEMENT ADVANCE - IN TRANSFER - IN Rec- Non Revenue Tower Rent
Tow
FUNDDEPT: 1000100 Totals:

## Total Revenue

Total Cash and Revenue

| $\$ 95,562.00$ | $\$ 0.00$ | $\$ 95,562.21$ | $100.00 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 10,200.00$ | $\$ 0.00$ | $\$ 10,098.89$ | $99.01 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 16.55$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 90,000.00$ | $\$ 23,449.50$ | $\$ 105,467.20$ | $117.19 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 610.20$ | $0.00 \%$ |
| $\$ 3,400.00$ | $\$ 0.00$ | $\$ 3,400.00$ | $100.00 \%$ |
| $\$ 199,162.00$ | $\$ 23,449.50$ | $\$ 215,155.05$ | $108.03 \%$ |
| $\$ 199,162.00$ | $\$ 23,449.50$ |  | $\$ 215,155.05$ |
|  |  | $\mathbf{1 0 8 . 0 3 \%}$ |  |
| $\$ 453,137.01$ | $\$ 23,449.50$ | $\$ 469,130.06$ | $\overline{103.53 \%}$ |

$\$ 469,130.06 \quad 1 \overline{03.53 \%}$

## Expenses

| 911 Levy |  |
| ---: | :--- |
| $100-0100-510200$ | Salaries |
| $100-0100-511000$ | OPERS |
| $100-0100-511100$ | Workers Comp |
| $100-0100-511300$ | Insurance |
| $100-0100-511500$ | Medicare |
| $100-0100-520000$ | SUPPLIES |
| $100-0100-521000$ | EQUIPMENT |
| $100-0100-521001$ | Equipment-Direct Pay |
| $100-0100-540000$ | OTHER EXPENSE |
| $100-0100-540001$ | Other Exp-911 Equip Loan |
| $100-0100-540002$ | Oth Exp- CAD Loan |
| $100-0100-590000$ | ADVANCE - OUT - 911 |


| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 2,500.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 27,119.87$ | $\$ 0.00$ | $\$ 6,892.65$ | $25.42 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 50,245.26$ | $\$ 1,220.84$ | $\$ 18,960.52$ | $37.74 \%$ |
| $\$ 35,664.00$ | $\$ 0.00$ | $\$ 35,532.62$ | $99.63 \%$ |
| $\$ 54,313.00$ | $\$ 0.00$ | $\$ 54,312.57$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |


| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 2,500.00$ | $0.00 \%$ |
| $\$ 20,225.00$ | $\$ 2.22$ | $99.99 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 18,783.53$ | $\$ 12,501.21$ | $75.12 \%$ |
| $\$ 0.00$ | $\$ 131.38$ | $99.63 \%$ |
| $\$ 0.00$ | $\$ 0.43$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
|  |  | V .3 .9 |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 911 Levy Totals: |  | \$169,842.13 | \$1,220.84 | \$115,698.36 | 68.12\% | \$39,008.53 | \$15,135.24 | 91.09\% |
| 911-Rotary |  |  |  |  |  |  |  |  |
| 100-0150-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 100-0150-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 100-0150-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 100-0150-511300 | Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 100-0150-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 911- Rotary Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 911 Levy- Gov't Reimb |  |  |  |  |  |  |  |  |
| 100-0200-520000 | Supplies | \$984.95 | \$0.00 | \$984.95 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 100-0200-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 100-0200-540000 | Other Expenses | \$176,307.18 | \$0.00 | \$150,544.22 | 85.39\% | \$13,554.43 | \$12,208.53 | 93.08\% |
| 911 Levy- Gov't Reimb Totals: |  | \$177,292.13 | \$0.00 | \$151,529.17 | 85.47\% | \$13,554.43 | \$12,208.53 | 93.11\% |
| Total Expenses |  | \$347,134.26 | \$1,220.84 | \$267,227.53 | 76.98\% | \$52,562.96 | \$27,343.77 | $\overline{92.12 \%}$ |
| Fund: 100 Total |  | \$106,002.75 | \$22,228.66 | \$201,902.53 | $\overline{90.47 \%}$ | \$52,562.96 | \$149,339.57 | $\overline{140.88 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110 | SENIOR CITIZEN LEV |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 110-0000-110101 | SENIOR CITIZEN LEVY | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1100100 |  |  |  |  |  |  |  |  |
| 110-0100-400100 | GENERAL PROPERTY TAX | \$769,715.00 | \$0.00 | \$769,714.37 | 100.00\% |  |  |  |
| 110-0100-400101 | PROPERTY TAX ROLLBACK | \$55,991.00 | \$0.00 | \$55,990.66 | 100.00\% |  |  |  |
| 110-0100-400102 | State Reimb-PU Loss | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 110-0100-400103 | Pub Util Excess Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 110-0100-400200 | TANGIBLE PERSONAL PROPERT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 110-0100-400202 | PAYMENT IN LIEU OF TAXES | \$220.00 | \$0.00 | \$117.15 | 53.25\% |  |  |  |
| 110-0100-400203 | HB66 Pers Prop Levy Loss Reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 110010 | tals: | \$825,926.00 | \$0.00 | \$825,822.18 | 99.99\% |  |  |  |
| Total Revenue |  | \$825,926.00 | \$0.00 | \$825,822.18 | 99.99\% |  |  |  |
| Total Cash and R | enue | \$825,926.00 | \$0.00 | \$825,822.18 | $\overline{99.99 \%}$ |  | \$825,822.18 | $\overline{99.99 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1100100 |  |  |  |  |  |  |  |  |
| 110-0100-526000 | CONTRACT-LEVY DISTR | \$825,823.00 | \$0.00 | \$825,822.18 | 100.00\% | \$0.00 | \$0.82 | 100.00\% |
| FUNDDEPT: 1100100 Totals: |  | \$825,823.00 | \$0.00 | \$825,822.18 | 100.00\% | \$0.00 | \$0.82 | 100.00\% |
| Total Expenses |  | \$825,823.00 | \$0.00 | \$825,822.18 | 100.00\% | \$0.00 | \$0.82 | 100.00\% |
| Fund: 110 Total |  | \$103.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 111 SENIOR BLDG MAINT \& REPAIR FUN |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 111-0000-110101 SENIOR BLDG MAINT \& REPAIR F | \$2,594.04 |  | \$2,594.04 |  |  | \$2,594.04 |  |
| Total Cash | \$2,594.04 |  | \$2,594.04 |  |  | \$2,594.04 |  |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 1110100 |  |  |  |  |  |  |  |
| 111-0100-400400 OTHER RECEIPTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1110100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$2,594.04 | \$0.00 | \$2,594.04 | 100.00\% |  | \$2,594.04 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |
| FUNDDEPT: 1110100 |  |  |  |  |  |  |  |
| 111-0100-526000 CONTRACT SERVICE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1110100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 111 Total | \$2,594.04 | \$0.00 | \$2,594.04 | 100.00\% | \$0.00 | \$2,594.04 | $\overline{100.00 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

|  |  | Budgeted <br> Number | Amount | MTD Amount | YTD Amount |
| :--- | :--- | ---: | ---: | ---: | ---: | \% YTD

## Expenses

FUNDDEPT: 1200100
120-0100-510200

120-0100-510300
20-0100-511000
120-0100-511100 20-0100-511200 120-0100-511300 120-0100-511500 120-0100-520000

| Salaries | $\$ 2,174,675.00$ |
| :--- | ---: |
| Insurance Bonus | $\$ 4,000.00$ |
| OPERS | $\$ 295,150.00$ |
| Worker's Comp | $\$ 0.00$ |
| Unemployment Compensation | $\$ 2,825.00$ |
| Health/Life/Dental Insurance | $\$ 394,800.00$ |
| Medicare Tax-Employer Share | $\$ 31,625.00$ |
| Supplies | $\$ 33,734.84$ |

$\$ 166,345.63$
$\$ 0.00$
$\$ 22,749.36$
$\$ 0.00$
$\$ 2,118.53$
$\$ 0.00$
$\$ 2,335.63$
$\$ 2,556.28$

| $\$ 2,174,672.75$ | $100.00 \%$ |
| ---: | ---: |
| $\$ 4,000.00$ | $100.00 \%$ |
| $\$ 291,002.41$ | $98.59 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 2,118.53$ | $74.99 \%$ |
| $\$ 394,662.47$ | $99.97 \%$ |
| $\$ 30,735.47$ | $97.19 \%$ |
| $\$ 19,338.63$ | $57.33 \%$ |


| $\$ 0.00$ | $\$ 2.25$ | $100.00 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 4,147.59$ | $98.59 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 706.47$ | $74.99 \%$ |
| $\$ 0.00$ | $\$ 137.53$ | $99.97 \%$ |
| $\$ 0.00$ | $\$ 889.53$ | $97.19 \%$ |
| $\$ 1,516.11$ | $\$ 12,880.10$ | $61.82 \%$ |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 120-0100-520001 | Supplies - Patient Care | \$112,657.54 | \$6,197.35 | \$98,778.50 | 87.68\% | \$7,919.68 | \$5,959.36 | 94.71\% |
| 120-0100-520002 | Supplies - Fuel | \$50,488.53 | \$4,991.22 | \$44,957.83 | 89.05\% | \$2,530.70 | \$3,000.00 | 94.06\% |
| 120-0100-520003 | Supplies - Uniforms | \$32,797.76 | \$5,853.67 | \$24,014.68 | 73.22\% | \$1,560.01 | \$7,223.07 | 77.98\% |
| 120-0100-521000 | Equipment | \$108,956.95 | \$1,401.30 | \$78,794.38 | 72.32\% | \$28,180.00 | \$1,982.57 | 98.18\% |
| 120-0100-521001 | Equipment - New Vehicles | \$378,250.00 | \$0.00 | \$89,112.08 | 23.56\% | \$56,890.00 | \$232,247.92 | 38.60\% |
| 120-0100-521002 | Equipment - AFG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-521003 | Equipment-Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-525000 | Contract Repairs | \$66,202.50 | \$5,096.05 | \$57,139.32 | 86.31\% | \$1,382.28 | \$7,680.90 | 88.40\% |
| 120-0100-525001 | Contracted Repairs - Vehicles | \$55,430.35 | \$9,792.24 | \$40,063.51 | 72.28\% | \$5,562.69 | \$9,804.15 | 82.31\% |
| 120-0100-526000 | CONTRACT SERVICES | \$55,375.51 | \$4,061.60 | \$50,334.56 | 90.90\% | \$4,689.77 | \$351.18 | 99.37\% |
| 120-0100-526001 | Rent | \$7,920.00 | \$0.00 | \$7,920.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 120-0100-526002 | Utilities | \$43,555.92 | \$4,943.03 | \$40,448.51 | 92.87\% | \$2,753.81 | \$353.60 | 99.19\% |
| 120-0100-526003 | Medical Director Contract | \$21,000.00 | \$5,250.00 | \$21,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 120-0100-526004 | Billing Service Contract | \$46,190.00 | \$7,513.10 | \$32,166.90 | 69.64\% | \$14,018.00 | \$5.10 | 99.99\% |
| 120-0100-526006 | Other Ambulance Services | \$4,000.00 | \$0.00 | \$410.00 | 10.25\% | \$0.00 | \$3,590.00 | 10.25\% |
| 120-0100-526007 | Clinical Consultant Contracts | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-526008 | Contract Services- Construction | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-526800 | Property Acquisition | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-527000 | Advertising | \$850.00 | \$0.00 | \$448.40 | 52.75\% | \$0.00 | \$401.60 | 52.75\% |
| 120-0100-530000 | Travel | \$150.00 | \$139.00 | \$139.00 | 92.67\% | \$0.00 | \$11.00 | 92.67\% |
| 120-0100-540000 | OTHER EXPENSE | \$16,040.00 | \$30.00 | \$14,135.65 | 88.13\% | \$630.00 | \$1,274.35 | 92.06\% |
| 120-0100-540001 | Other Exp - Continuing Education | \$20,000.00 | \$0.00 | \$18,849.12 | 94.25\% | \$200.00 | \$950.88 | 95.25\% |
| 120-0100-540002 | ODPS Training \& Equip Grant | \$4,160.00 | \$2,795.51 | \$2,795.51 | 67.20\% | \$1,364.49 | \$0.00 | 100.00\% |
| 120-0100-540003 | EMAC Deployment Exp (FEMA) | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-540004 | Other Expenses-Indirect Costs | \$97,381.00 | \$0.00 | \$97,381.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 120-0100-540005 | Other Expenses - Refunds | \$5,000.00 | \$1,004.16 | \$4,467.45 | 89.35\% | \$0.00 | \$532.55 | 89.35\% |
| 120-0100-540006 | Other Expense-Property Tax | \$36.00 | \$0.00 | \$36.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 120-0100-540007 | Debt Payment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 120-0100-590000 | Transfer to EMS Cap Impr Fund | \$100,000.00 | \$0.00 | \$100,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 1200100 Totals: |  | \$4,163,251.90 | \$255,173.66 | \$3,739,922.66 | 89.83\% | \$129,197.54 | \$294,131.70 | 92.94\% |
| Total Expenses |  | \$4,163,251.90 | \$255,173.66 | \$3,739,922.66 | 89.83\% | \$129,197.54 | \$294,131.70 | 92.94\% |
| Fund: 120 Total |  | \$959,225.36 | (\$123,461.18) | \$1,431,795.23 | 149.27\% | \$129,197.54 | \$1,302,597.69 | 135.80\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 130 | SOLID WASTE FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 130-0000-110101 | SOLID WASTE FUND | \$59,085.16 |  | \$59,085.16 |  |  | \$59,085.16 |  |
| Total Cash |  | \$59,085.16 |  | \$59,085.16 |  |  | \$59,085.16 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1300100 |  |  |  |  |  |  |  |  |
| 130-0100-400100 | Landfill License Fees | \$35,000.00 | (\$42,986.78) | (\$7,986.78) | -22.82\% |  |  |  |
| 130-0100-400200 | Hauler Registration Fees | \$1,400.00 | \$0.00 | \$1,400.00 | 100.00\% |  |  |  |
| 130-0100-400300 | Ohio EPA Grant | \$0.00 | \$0.00 | \$42,986.78 | 0.00\% |  |  |  |
| 130-0100-400600 | CFLP Grant | \$42,986.00 | \$42,986.78 | \$42,986.78 | 100.00\% |  |  |  |
| 130-0100-401300 | OTHER REC-NON REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 130-0100-401500 | ADVANCE - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1300100 Totals: |  | \$79,386.00 | \$0.00 | \$79,386.78 | 100.00\% |  |  |  |
| Total Revenue |  | \$79,386.00 | \$0.00 | \$79,386.78 | 100.00\% |  |  |  |
| Total Cash and Revenue |  | \$138,471.16 | \$0.00 | \$138,471.94 | 100.00\% |  | \$138,471.94 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| Solid Waste Fund |  |  |  |  |  |  |  |  |
| 130-0100-510200 | SALARIES | \$26,399.00 | \$1,996.16 | \$26,396.82 | 99.99\% | \$0.00 | \$2.18 | 99.99\% |
| 130-0100-510300 | EMPLOYEE INSURANCE BONUS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 130-0100-511000 | OPERS | \$3,960.00 | \$279.46 | \$3,729.63 | 94.18\% | \$0.00 | \$230.37 | 94.18\% |
| 130-0100-511100 | WORKER'S COMPENSATION | \$292.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$292.00 | 0.00\% |
| 130-0100-511300 | Health/Life/Dental Insurance | \$14,026.00 | \$0.00 | \$11,687.64 | 83.33\% | \$0.00 | \$2,338.36 | 83.33\% |
| 130-0100-511500 | Medicare Tax - Employer | \$396.00 | \$27.43 | \$354.88 | 89.62\% | \$0.00 | \$41.12 | 89.62\% |
| 130-0100-520000 | Supplies | \$500.00 | \$0.00 | \$26.40 | 5.28\% | \$0.00 | \$473.60 | 5.28\% |
| 130-0100-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 130-0100-530000 | Travel/Training | \$2,155.48 | \$1,184.12 | \$1,991.45 | 92.39\% | \$57.24 | \$106.79 | 95.05\% |
| 130-0100-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 130-0100-540001 | REIMBURSEMENT | \$5,474.71 | \$0.00 | \$5,474.71 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Solid Waste Fund Totals: |  | \$53,203.19 | \$3,487.17 | \$49,661.53 | 93.34\% | \$57.24 | \$3,484.42 | 93.45\% |
| CFLP |  |  |  |  |  |  |  |  |
| 130-0200-510200 | Salaries | \$2,204.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,204.00 | 0.00\% |
| 130-0200-510300 | Employee Insurance Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 130-0200-511000 | OPERS | \$320.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$320.00 | 0.00\% |
| 130-0200-511100 | Worker's Compensation | \$22.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$22.00 | 0.00\% |
| 130-0200-511300 | Health/Life/Dental Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 130-0200-511500 | Medicare | \$34.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$34.00 | 0.00\% |
| 130-0200-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 130-0200-540000 | Other Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 130-0200-547000 | E.P.A. Remittance Fees | \$30,000.00 | \$0.00 | \$30,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 130-0200-599900 | Transfer Out | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| CFLP Totals: |  | \$34,580.00 | \$0.00 | \$30,000.00 | 86.76\% | \$0.00 | \$4,580.00 | 86.76\% |
| Total Expenses |  | \$87,783.19 | \$3,487.17 | \$79,661.53 | 90.75\% | \$57.24 | \$8,064.42 | $\overline{90.81 \%}$ |
| Fund: 130 Total |  | \$50,687.97 | $(\$ 3,487.17)$ | \$58,810.41 | 116.02\% | \$57.24 | \$58,753.17 | $\overline{115.91 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 131 | HOUSEHOLD SEWAGE TREATMENT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 131-0000-110101 | Household sewage treatme | \$49,832.24 |  | \$49,832.24 |  |  | \$49,832.24 |  |
| Total Cash |  | \$49,832.24 |  | \$49,832.24 |  |  | \$49,832.24 |  |

## Revenue

| FUNDDEPT: 1310100 |  |
| :---: | :--- |
| $131-0100-400100$ | State Grant-Ohio EPA |
| $131-0100-400400$ | Certifications |
| $131-0100-400500$ | SITE REVIEW PERMIT |
| $131-0100-400501$ | INSTALL, REPLACE PERMITS |
| $131-0100-400502$ | ALTERATION PERMITS |
| $131-0100-400503$ | OPERATION PERMITS |
| $131-0100-400504$ | INSTALLER PERMITS |
| $131-0100-400505$ | Vehicle Permits |
| $131-0100-400506$ | VARIANCE PERMITS |
| $131-0100-40100$ | Split/Lot Reviews |
| $131-0100-401300$ | MISC |
| FUNDDEPT: 1310100 | Totals: |


| \$57,665.00 | \$23,957.15 | \$57,747.35 | 100.14\% |
| :---: | :---: | :---: | :---: |
| \$500.00 | \$0.00 | \$500.00 | 100.00\% |
| \$8,250.00 | \$450.00 | \$9,450.00 | 114.55\% |
| \$22,515.00 | \$900.00 | \$25,450.00 | 113.04\% |
| \$1,820.00 | \$215.00 | \$2,035.00 | 111.81\% |
| \$3,000.00 | \$150.00 | \$3,050.00 | 101.67\% |
| \$4,800.00 | \$0.00 | \$5,000.00 | 104.17\% |
| \$700.00 | \$0.00 | \$700.00 | 100.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$16,250.00 | \$750.00 | \$17,250.00 | 106.15\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$115,500.00 | \$26,422.15 | \$121,182.35 | 104.92\% |
| \$115,500.00 | \$26,422.15 | \$121,182.35 | 104.92\% |
| \$165,332.24 | \$26,422.15 | \$171,014.59 | 03.44\% |

$\$ 171,014.59 \quad \overline{03.44 \%}$

Expenses
FUNDDEPT: 131010

| $131-0100-510200$ | Salaries |
| :--- | :--- |
| $131-0100-511000$ | OPERS |
| $131-0100-511100$ | Worker's Comp |
| $131-0100-511300$ | Life/Health/Dental Insurance |
| $131-0100-511500$ | Medicare |
| $131-0100-520000$ | Supplies |
| $131-0100-521000$ | Equipment |
| $131-0100-526000$ | Contract Services |
| $131-0100-540000$ | Other Expense |
| $131-0100-547000$ | Remittance Fees |
| $131-0100-599900$ | Transfer Out |
| FUNDDEPT. 1310100 | Totals: |


| \$29,928.00 | \$1,333.58 | \$15,098.30 | 50.45\% | \$0.00 | \$14,829.70 | 50.45\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$4,490.00 | \$181.80 | \$2,139.72 | 47.66\% | \$0.00 | \$2,350.28 | 47.66\% |
| \$618.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$618.00 | 0.00\% |
| \$14,670.00 | \$0.00 | \$7,056.12 | 48.10\% | \$0.00 | \$7,613.88 | 48.10\% |
| \$524.00 | \$18.14 | \$201.06 | 38.37\% | \$0.00 | \$322.94 | 38.37\% |
| \$1,000.00 | \$0.00 | \$650.00 | 65.00\% | \$0.00 | \$350.00 | 65.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$103,512.00 | \$26,029.25 | \$62,425.75 | 60.31\% | \$0.00 | \$41,086.25 | 60.31\% |
| \$8,590.00 | \$0.00 | \$4,981.00 | 57.99\% | \$2,055.00 | \$1,554.00 | 81.91\% |
| \$2,000.00 | \$2,000.00 | \$2,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| \$165,332.00 | \$29,562.77 | \$94,551.95 | 57.19\% | \$2,055.00 | \$68,725.05 | 58.43\% |
| \$165,332.00 | \$29,562.77 | \$94,551.95 | 57.19\% | \$2,055.00 | \$68,725.05 | 58.43\% |
| \$0.24 | $(\$ 3,140.62)$ | \$76,462.64 | $3 \overline{185943}$ | \$2,055.00 | \$74,407.64 | $\begin{array}{r} 31 \overline{003183 .} \\ \text { ควo } \\ \text { v.3.9 } \end{array}$ |
|  | Page 83 of 199 |  |  |  |  |  |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

Amount MTD Amount YTD Amount \% YTD Encumbrance Balance \% Variance

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 132 | PHEP PUB HEALTH E | G PREPARE |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 132-0000-110101 | PHEP PUB HEALTH EMERG PRE | \$40,514.87 |  | \$40,514.87 |  |  | \$40,514.87 |  |
| Total Cash |  | \$40,514.87 |  | \$40,514.87 |  |  | \$40,514.87 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1320100 |  |  |  |  |  |  |  |  |
| 132-0100-400101 | FEDERAL FUND (PHEP GRANT) | \$56,356.00 | \$13,380.11 | \$56,356.18 | 100.00\% |  |  |  |
| 132-0100-400300 | Intergovernmental | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 132-0100-401300 | OTHER REC - NON REVENUE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 132-0100-409900 | ADVANCE IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1320100 | tals: | \$56,356.00 | \$13,380.11 | \$56,356.18 | 100.00\% |  |  |  |
| Total Revenue |  | \$56,356.00 | \$13,380.11 | \$56,356.18 | 100.00\% |  |  |  |
| Total Cash and R |  | \$96,870.87 | \$13,380.11 | \$96,871.05 | 100.00\% |  | \$96,871.05 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1320100 |  |  |  |  |  |  |  |  |
| 132-0100-510200 | SALARIES | \$45,173.00 | \$2,792.57 | \$21,593.27 | 47.80\% | \$0.00 | \$23,579.73 | 47.80\% |
| 132-0100-510300 | Employee Insurance Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0100-510301 | Retention Bonus | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0100-511000 | OPERS | \$6,550.00 | \$327.44 | \$2,790.50 | 42.60\% | \$0.00 | \$3,759.50 | 42.60\% |
| 132-0100-511100 | WORKER'S COMP | \$696.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$696.00 | 0.00\% |
| 132-0100-511300 | HEALTH/LIFE/DENTAL INSURANC | \$4,643.00 | \$0.00 | \$3,546.26 | 76.38\% | \$0.00 | \$1,096.74 | 76.38\% |
| 132-0100-511500 | MEDICARE TAX | \$791.00 | \$38.78 | \$296.35 | 37.47\% | \$0.00 | \$494.65 | 37.47\% |
| 132-0100-520000 | OTHER DIRECT COSTS | \$1,550.00 | \$1,030.00 | \$1,538.19 | 99.24\% | \$0.00 | \$11.81 | 99.24\% |
| 132-0100-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0100-526000 | CONTRACT SERVICES | \$8,980.00 | \$4,490.00 | \$6,735.00 | 75.00\% | \$2,245.00 | \$0.00 | 100.00\% |
| 132-0100-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 132-0100-599900 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1320100 Totals: |  | \$68,383.00 | \$8,678.79 | \$36,499.57 | 53.38\% | \$2,245.00 | \$29,638.43 | 56.66\% |
| Total Expenses |  | \$68,383.00 | \$8,678.79 | \$36,499.57 | 53.38\% | \$2,245.00 | \$29,638.43 | 56.66\% |
| Fund: 132 Total |  | \$28,487.87 | \$4,701.32 | \$60,371.48 | 211.92\% | \$2,245.00 | \$58,126.48 | 204.04\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 134 | Maternal \& Child Health Program Grant |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 134-0000-110101 | MATERNAL \& CHILD HEALTH PR | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1340100 |  |  |  |  |  |  |  |  |
| 134-0100-400100 | State Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 134-0100-400101 | Federal Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 134010 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1340100 |  |  |  |  |  |  |  |  |
| 134-0100-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 134010 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 134 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021



# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 136 | ENVIRONMENTAL RESERVE |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 136-0000-110101 | ENVIRONMENTAL RESERVE | \$24,073.42 |  | \$24,073.42 |  |  | \$24,073.42 |  |
| Total Cash |  | \$24,073.42 |  | \$24,073.42 |  |  | \$24,073.42 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1360100 |  |  |  |  |  |  |  |  |
| 136-0100-400900 | TRANSFER IN | \$6,000.00 | \$6,000.00 | \$6,000.00 | 100.00\% |  |  |  |
| FUNDDEPT: 1360100 Totals: |  | \$6,000.00 | \$6,000.00 | \$6,000.00 | 100.00\% |  |  |  |
| Total Revenue |  | \$6,000.00 | \$6,000.00 | \$6,000.00 | 100.00\% |  |  |  |
| Total Cash and Revenue |  | \$30,073.42 | \$6,000.00 | \$30,073.42 | 100.00\% |  | \$30,073.42 | $\overline{100.00 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1360100 |  |  |  |  |  |  |  |  |
| 136-0100-510200 | Retirement Pay Out | \$10,691.00 | \$0.00 | \$10,471.62 | 97.95\% | \$0.00 | \$219.38 | 97.95\% |
| 136-0100-511000 | OPERS | \$37.00 | \$0.00 | \$36.15 | 97.70\% | \$0.00 | \$0.85 | 97.70\% |
| 136-0100-511500 | MEDICARE | \$161.00 | \$0.00 | \$151.84 | 94.31\% | \$0.00 | \$9.16 | 94.31\% |
| FUNDDEPT: 1360100 Totals: |  | \$10,889.00 | \$0.00 | \$10,659.61 | 97.89\% | \$0.00 | \$229.39 | 97.89\% |
| Total Expenses |  | \$10,889.00 | \$0.00 | \$10,659.61 | 97.89\% | \$0.00 | \$229.39 | $\overline{97.89 \%}$ |
| Fund: 136 Total |  | \$19,184.42 | \$6,000.00 | \$19,413.81 | 101.20\% | \$0.00 | \$19,413.81 | 101.20\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount |
| :--- | :---: | :---: | :---: | :---: | | \% YTD | Outstanding <br> Encumbrance |
| ---: | :--- | | UnEncumbered |
| ---: |
| Balance $\%$ Variance |

## Revenue

| FUNDDEPT: 1400100 |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 140-0100-400200 | Federal SHSP 09 | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| 140-0100-400201 | Federal SHSP 10 | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $140-0100-400202$ | Citizen Corps 2011 | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $140-0100-400205$ | Pre-Disaster Mitigation Grant | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $140-0100-400206$ | EMPG/2019 | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $140-0100-400207$ | EMPG/2013 | $\$ 52,496.00$ | $\$ 0.00$ | $\$ 51,668.53$ | $98.42 \%$ |
| $140-0100-400208$ | NACCHO Grant | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $140-0100-400209$ | EMPG/2014 | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $140-0100-400600$ | OTHER RECEIPTS | $\$ 15,000.00$ | $\$ 7,500.00$ | $\$ 7,500.00$ | $50.00 \%$ |
| $140-0100-400601$ | OTHER REC-DONATIONS | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $140-0100-400700$ | TRANSFER-IN | $\$ 85,000.00$ | $\$ 0.00$ | $\$ 85,000.00$ | $100.00 \%$ |
| 140-0100-400900 | ADVANCE - IN | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| FUNDDEPT: 1400100 | Totals: | $\$ 152,496.00$ | $\$ 7,500.00$ | $\$ 144,168.53$ | $94.54 \%$ |
| Total Revenue |  | $\$ 152,496.00$ |  | $\$ 7,500.00$ | $\$ 144,168.53$ |

## Expenses

| Emergency Management |  |  |
| :---: | :--- | ---: |
| $140-0100-510200$ | SALARIES | $\$ 92,311.00$ |
| $140-0100-510300$ | EMPLOYEE INS BONUS | $\$ 0.00$ |
| $140-0100-511000$ | OPERS | $\$ 12,924.00$ |
| $140-0100-511100$ | WORKER'S COMPENSATION | $\$ 1,847.00$ |
| $140-0100-511200$ | UNEMPLOYMENT COMP | $\$ 0.00$ |
| $140-0100-511300$ | HEALTH/LF/DENTAL INS | $\$ 45,944.00$ |
| $140-0100-511500$ | MEDICARE | $\$ 1,339.00$ |
| $140-0100-520000$ | SUPPLIES | $\$ 650.00$ |
| $140-0100-521000$ | EQUIPMENT | $\$ 1,033.16$ |
| $140-0100-526000$ | Contract Repair/Services | $\$ 9,901.53$ |
| $140-0100-527000$ | ADVERTISING | $\$ 800.00$ |
| $140-0100-540000$ | OTHER EXPENSE | $\$ 2,000.00$ |
| $140-0100-540001$ | Training | $\$ 100.00$ |
| $140-0100-590000$ | ADVANCE - OUT | $\$ 0.00$ |


| $\$ 7,100.80$ | $\$ 92,310.40$ | $100.00 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 994.12$ | $\$ 12,878.76$ | $99.65 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 41,766.84$ | $90.91 \%$ |
| $\$ 96.28$ | $\$ 1,251.64$ | $93.48 \%$ |
| $\$ 527.50$ | $\$ 527.50$ | $81.15 \%$ |
| $\$ 45.27$ | $\$ 623.50$ | $60.35 \%$ |
| $\$ 2,401.44$ | $\$ 8,698.99$ | $87.86 \%$ |
| $\$ 0.00$ | $\$ 265.00$ | $33.13 \%$ |
| $\$ 0.00$ | $\$ 789.87$ | $39.49 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |


| $\$ 0.00$ | $\$ 0.60$ | $100.00 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 45.24$ | $99.65 \%$ |
| $\$ 0.00$ | $\$ 1,847.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 4,177.16$ | $90.91 \%$ |
| $\$ 0.00$ | $\$ 87.36$ | $93.48 \%$ |
| $\$ 0.00$ | $\$ 122.50$ | $81.15 \%$ |
| $\$ 409.66$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 885.74$ | $\$ 316.80$ | $96.80 \%$ |
| $\$ 0.00$ | $\$ 535.00$ | $33.13 \%$ |
| $\$ 200.00$ | $\$ 1,010.13$ | $49.49 \%$ |
| $\$ 0.00$ | $\$ 100.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
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# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Emergency Managem | Totals: | \$168,849.69 | \$11,165.41 | \$159,112.50 | 94.23\% | \$1,495.40 | \$8,241.79 | 95.12\% |
| Homeland Security Grant |  |  |  |  |  |  |  |  |
| 140-0200-510200 | Salaries - Planning | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-540003 | SHSP 2011 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-540004 | Federal SHSP 2012 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-540005 | Federal Funds (SHSP 2009) | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-540006 | SHSP - HAZMAT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0200-540007 | Federal Funds-SHSP 2010 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Homeland Security G | Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| EMPG |  |  |  |  |  |  |  |  |
| 140-0300-510200 | SALARIES- EMPG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0300-511000 | OPERS - EMPG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0300-511300 | Health/Life/Dental Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0300-511500 | MEDICARE - EMPG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| EMPG Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Citizen Corps Projects |  |  |  |  |  |  |  |  |
| 140-0400-540003 | Citizens Corp 2011 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0400-540005 | MCR-NACCHO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Citizen Corps Projects Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| COVID Local |  |  |  |  |  |  |  |  |
| 140-0500-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0500-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 140-0500-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| COVID Local Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$168,849.69 | \$11,165.41 | \$159,112.50 | 94.23\% | \$1,495.40 | \$8,241.79 | $\overline{95.12 \%}$ |
| Fund: 140 Total |  | \$9,847.22 | (\$3,665.41) | \$11,256.94 | 14.32\% | \$1,495.40 | \$9,761.54 | $\overline{99.13 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 150 | SHERIFF'S ROTAR |  |  |  |  |
| Cash |  |  |  |  |  |
| 150-0000-110101 | SHERIFF'S ROTARY FUND | \$339,355.96 |  | \$339,355.96 |  |
| Total Cash |  | \$339,355.96 |  | \$339,355.96 |  |
| Revenue |  |  |  |  |  |
| FUNDDEPT: 1500100 |  |  |  |  |  |
| 150-0100-400100 | CONTRACT-COSH CORP | \$2,070,309.00 | \$172,525.80 | \$2,070,309.60 | 100.00\% |
| 150-0100-400101 | CONTRACT-WARSAW | \$25,824.00 | \$0.00 | \$19,303.95 | 74.75\% |
| 150-0100-400102 | Contract-Cosh City Schl District | \$29,869.00 | \$11,210.04 | \$29,926.87 | 100.19\% |
| 150-0100-400400 | OTHER REC-STATE REIMB | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 150-0100-401300 | Other rec-non revenue | \$2,100.00 | \$133.00 | \$1,575.54 | 75.03\% |
| FUNDDEPT: 1500100 Totals: |  | \$2,128,102.00 | \$183,868.84 | \$2,121,115.96 | 99.67\% |
| Total Revenue |  | \$2,128,102.00 | \$183,868.84 | \$2,121,115.96 | 99.67\% |
| Total Cash and Revenue |  | \$2,467,457.96 | \$183,868.84 | \$2,460,471.92 | 99.72\% |

## Expenses

Sheriff's Rotary

| $150-0100-510200$ | SALARIES |
| :--- | :--- |
| $150-0100-510300$ | EMPLOYEE INS BONUS |
| $150-0100-511000$ | OPERS |
| $150-0100-511100$ | WORKER'S COMPENSATION |
| $150-0100-511200$ | UNEMPLOYMENT COMPENSATIO |
| $150-0100-511300$ | HEALTH/LF/DENTAL INS |
| $150-0100-511500$ | MEDICARE_TAX-EMPLOYERS MA |
| $150-0100-520000$ | SUPPLIES |
| $150-0100-521000$ | EQUIPMENT |
| $150-0100-521001$ | EQUIPMENT - CAR INSURANCE |
| $150-0100-521002$ | EQUIPMENT - UNIFORMS |
| $150-0100-521003$ | EQUIPMENT - TELETYPE |
| $150-0100-521004$ | EQUIPMENT - TIRES |
| $150-0100-521005$ | EQUIPMENT - RANGE |
| $150-0100-521006$ | Equipment - Vehicle |
| $150-0100-521007$ | Equipment- Computer |
| $150-0100-525000$ | CONTRACT - REPAIRS |
| $150-0100-526000$ | CONTRACT - SERVICES |
| $150-0100-530000$ | Travel |
| $150-0100-540000$ | OTHER EXPENSE |
| $150-0100-540001$ | TRAINING EXPENSE |


| $\$ 1,369,903.00$ | $\$ 107,128.10$ | $\$ 1,365,519.24$ | $99.68 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 4,350.00$ | $\$ 0.00$ | $\$ 4,350.00$ | $100.00 \%$ |
| $\$ 230,000.00$ | $\$ 17,967.24$ | $\$ 228,366.66$ | $99.29 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 242,957.15$ | $\$ 0.00$ | $\$ 242,957.04$ | $100.00 \%$ |
| $\$ 19,400.00$ | $\$ 1,544.01$ | $\$ 19,286.02$ | $99.41 \%$ |
| $\$ 11,405.84$ | $\$ 385.85$ | $\$ 10,765.62$ | $94.39 \%$ |
| $\$ 13,418.06$ | $\$ 1,072.14$ | $\$ 12,484.54$ | $93.04 \%$ |
| $\$ 10,331.01$ | $\$ 3,296.54$ | $\$ 7,095.39$ | $68.68 \%$ |
| $\$ 37,081.28$ | $\$ 3,282.12$ | $\$ 31,080.33$ | $83.82 \%$ |
| $\$ 4,200.00$ | $\$ 0.00$ | $\$ 3,600.00$ | $85.71 \%$ |
| $\$ 5,500.00$ | $\$ 1,934.04$ | $\$ 4,257.17$ | $77.40 \%$ |
| $\$ 4,080.34$ | $\$ 0.00$ | $\$ 2,287.01$ | $56.05 \%$ |
| $\$ 55,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 6,923.44$ | $\$ 0.00$ | $\$ 4,786.75$ | $69.14 \%$ |
| $\$ 1,910.00$ | $\$ 237.00$ | $\$ 1,436.51$ | $75.21 \%$ |
| $\$ 56,770.16$ | $\$ 3,189.17$ | $\$ 51,811.66$ | $91.27 \%$ |
| $\$ 1,000.00$ | $\$ 0.00$ | $\$ 530.94$ | $53.09 \%$ |
| $\$ 6,708.00$ | $\$ 599.99$ | $\$ 5,820.79$ | $86.77 \%$ |
| $\$ 4,642.00$ | $\$ 300.77$ | $\$ 3,575.40$ | $77.02 \%$ |


| $\$ 0.00$ | $\$ 4,383.76$ | $99.68 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 1,633.34$ | $99.29 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.11$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 113.98$ | $99.41 \%$ |
| $\$ 590.01$ | $\$ 50.21$ | $99.56 \%$ |
| $\$ 389.82$ | $\$ 543.70$ | $95.95 \%$ |
| $\$ 3,164.38$ | $\$ 71.24$ | $99.31 \%$ |
| $\$ 5,831.82$ | $\$ 169.13$ | $99.54 \%$ |
| $\$ 600.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 1,242.83$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 1,762.75$ | $\$ 30.58$ | $99.25 \%$ |
| $\$ 55,000.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 2,135.00$ | $\$ 1.69$ | $99.98 \%$ |
| $\$ 473.00$ | $\$ 0.49$ | $99.97 \%$ |
| $\$ 3,936.91$ | $\$ 1,021.59$ | $98.20 \%$ |
| $\$ 400.00$ | $\$ 69.06$ | $93.09 \%$ |
| $\$ 610.00$ | $\$ 277.21$ | $95.87 \%$ |
| $\$ 569.36$ | $\$ 497.24$ | $89.29 \%$ |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 150-0100-540002 | OTHER EXPENSE - GASOLINE | \$48,106.41 | \$3,666.04 | \$42,201.86 | 87.73\% | \$5,904.55 | \$0.00 | 100.00\% |
| 150-0100-540003 | OTHER EXPENSE-MAINTENANCE | \$13,300.00 | \$504.01 | \$9,924.70 | 74.62\% | \$3,268.38 | \$106.92 | 99.20\% |
| Sheriff's Rotary Totals: |  | \$2,146,986.69 | \$145,107.02 | \$2,052,137.63 | 95.58\% | \$85,878.81 | \$8,970.25 | 99.58\% |
| Warsaw Rotary |  |  |  |  |  |  |  |  |
| 150-0200-510200 | SALARIES | \$21,476.00 | \$1,652.00 | \$21,476.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 150-0200-511000 | OPERS | \$3,008.00 | \$231.28 | \$3,006.64 | 99.95\% | \$0.00 | \$1.36 | 99.95\% |
| 150-0200-511100 | WORKER'S COMP | \$309.00 | \$2.00 | \$0.00 | 0.00\% | \$0.00 | \$309.00 | 0.00\% |
| 150-0200-511500 | MEDICARE | \$429.00 | \$23.96 | \$311.47 | 72.60\% | \$0.00 | \$117.53 | 72.60\% |
| 150-0200-521000 | EQUIPMENT | \$643.11 | \$40.11 | \$481.32 | 74.84\% | \$41.45 | \$120.34 | 81.29\% |
| Warsaw Rotary Totals: |  | \$25,865.11 | \$1,947.35 | \$25,275.43 | 97.72\% | \$41.45 | \$548.23 | 97.88\% |
| Cosh City Schools Rotary |  |  |  |  |  |  |  |  |
| 150-0300-510200 | Salaries | \$25,074.87 | \$2,111.52 | \$24,282.48 | 96.84\% | \$0.00 | \$792.39 | 96.84\% |
| 150-0300-511000 | OPERS | \$3,375.13 | \$396.01 | \$3,375.13 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 150-0300-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 150-0300-511500 | Medicare | \$375.00 | \$30.62 | \$352.09 | 93.89\% | \$0.00 | \$22.91 | 93.89\% |
| 150-0300-540001 | Other Expense- Training | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Cosh City Schools Rotary Totals: |  | \$28,825.00 | \$2,538.15 | \$28,009.70 | 97.17\% | \$0.00 | \$815.30 | 97.17\% |
| Total Expenses |  | \$2,201,676.80 | \$149,592.52 | \$2,105,422.76 | 95.63\% | \$85,920.26 | \$10,333.78 | 99.53\% |
| Fund: 150 Total |  | \$265,781.16 | \$34,276.32 | \$355,049.16 | 33.59\% | \$85,920.26 | \$269,128.90 | 101.26\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 151 | CONCEALED HANDG | LICENSE FUN |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 151-0000-110101 | CONCEALED HANDGUN LICENSE | \$49,462.42 |  | \$49,462.42 |  |  | \$49,462.42 |  |
| Total Cash |  | \$49,462.42 |  | \$49,462.42 |  |  | \$49,462.42 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1510100 |  |  |  |  |  |  |  |  |
| 151-0100-400100 | License Fees | \$72,000.00 | \$1,132.00 | \$72,388.51 | 100.54\% |  |  |  |
| 151-0100-401300 | Other Receipts | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 151-0100-409000 | ADVANCE - IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 151010 | tals: | \$72,000.00 | \$1,132.00 | \$72,388.51 | 100.54\% |  |  |  |
| Total Revenue |  | \$72,000.00 | \$1,132.00 | \$72,388.51 | 100.54\% |  |  |  |
| Total Cash and R | enue | \$121,462.42 | \$1,132.00 | \$121,850.93 | 100.32\% |  | \$121,850.93 | $1 \overline{00.32 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1510100 |  |  |  |  |  |  |  |  |
| 151-0100-510200 | Salaries | \$20,000.00 | \$1,381.65 | \$17,618.00 | 88.09\% | \$0.00 | \$2,382.00 | 88.09\% |
| 151-0100-511000 | OPERS | \$3,000.00 | \$266.36 | \$2,273.07 | 75.77\% | \$0.00 | \$726.93 | 75.77\% |
| 151-0100-511100 | Workers Comp | \$200.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$200.00 | 0.00\% |
| 151-0100-511500 | Medicare | \$300.00 | \$20.03 | \$255.44 | 85.15\% | \$0.00 | \$44.56 | 85.15\% |
| 151-0100-520000 | Supplies | \$2,500.00 | \$0.00 | \$1,589.03 | 63.56\% | \$0.00 | \$910.97 | 63.56\% |
| 151-0100-521000 | Equipment | \$4,000.00 | \$0.00 | \$3,000.00 | 75.00\% | \$0.00 | \$1,000.00 | 75.00\% |
| 151-0100-526000 | CONTRACT SERVICES | \$37,016.00 | \$1,539.06 | \$31,933.37 | 86.27\% | \$3,452.63 | \$1,630.00 | 95.60\% |
| 151-0100-599900 | ADVANCE OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1510100 Totals: |  | \$67,016.00 | \$3,207.10 | \$56,668.91 | 84.56\% | \$3,452.63 | \$6,894.46 | 89.71\% |
| Total Expenses |  | \$67,016.00 | \$3,207.10 | \$56,668.91 | 84.56\% | \$3,452.63 | \$6,894.46 | $\overline{89.71 \%}$ |
| Fund: 151 Total |  | \$54,446.42 | (\$2,075.10) | \$65,182.02 | 119.72\% | \$3,452.63 | \$61,729.39 | 113.38\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 152 | DRUG LAW ENFORCEMENT FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 152-0000-110101 | DRUG LAW ENFORCEMENT FUN | \$0.64 |  | \$0.64 |  |  | \$0.64 |  |
| Total Cash |  | \$0.64 |  | \$0.64 |  |  | \$0.64 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1520100 |  |  |  |  |  |  |  |  |
| 152-0100-400100 | FINES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 152-0100-400500 | UNEXPENDED ALLOW-FOJ ACCT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 152-0100-401300 | OTHER RECEIPTS-NON REVENU | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1520100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.64 | \$0.00 | \$0.64 | 100.00\% |  | \$0.64 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| D.L.E.T. Pros Attorney |  |  |  |  |  |  |  |  |
| 152-0100-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 152-0100-535000 | ALLOWANCES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 152-0100-540000 | OTHER EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| D.L.E.T. Pros Attorne | otals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| D.L.E.T. Sheriff (MDF) |  |  |  |  |  |  |  |  |
| 152-0200-510200 | SALARIES - DRUG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 152-0200-511000 | OPERS - DRUG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 152-0200-511100 | WORKERS COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 152-0200-511500 | MEDICARE MATCHING - DRUG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 152-0200-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| D.L.E.T. Sheriff (MDF) Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 152 Total |  | \$0.64 | \$0.00 | \$0.64 | 100.00\% | \$0.00 | \$0.64 | 100.00\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 153 | LAW ENFORCEMENT EDUCATION |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 153-0000-110101 | LAW Enforcement educatio | \$5,346.92 |  | \$5,346.92 |  |  | \$5,346.92 |  |
| Total Cash |  | \$5,346.92 |  | \$5,346.92 |  |  | \$5,346.92 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1530100 |  |  |  |  |  |  |  |  |
| 153-0100-400400 | FINES | \$2,000.00 | \$25.00 | \$1,350.50 | 67.53\% |  |  |  |
| 153-0100-401300 | OTHER RECEIPTS- NON REVENU | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1530100 Totals: |  | \$2,000.00 | \$25.00 | \$1,350.50 | 67.53\% |  |  |  |
| Total Revenue |  | \$2,000.00 | \$25.00 | \$1,350.50 | 67.53\% |  |  |  |
| Total Cash and Revenue |  | \$7,346.92 | \$25.00 | \$6,697.42 | 91.16\% |  | \$6,697.42 | 91.16\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1530100 |  |  |  |  |  |  |  |  |
| 153-0100-510200 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 153-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 153-0100-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 153-0100-511500 | medicare tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 153-0100-520000 | SUPPLIES | \$500.00 | \$0.00 | \$394.76 | 78.95\% | \$0.00 | \$105.24 | 78.95\% |
| 153-0100-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 153-0100-526000 | CONTRACT SERVICES | \$3,115.00 | \$111.00 | \$2,030.00 | 65.17\% | \$889.00 | \$196.00 | 93.71\% |
| 153-0100-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 153-0100-540001 | TRAINING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1530100 Totals: |  | \$3,615.00 | \$111.00 | \$2,424.76 | 67.07\% | \$889.00 | \$301.24 | 91.67\% |
| Total Expenses |  | \$3,615.00 | \$111.00 | \$2,424.76 | 67.07\% | \$889.00 | \$301.24 | $\overline{91.67 \%}$ |
| Fund: 153 Total |  | \$3,731.92 | (\$86.00) | \$4,272.66 | 114.49\% | \$889.00 | \$3,383.66 | 90.67\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | ---: | ---: | ---: | ---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

FUNDDEPT: 1540100

| $154-0100-400100$ | SALE OF CONTRABAND |
| :--- | :--- |
| $154-0100-400101$ | ESAC- Fed Asset Recovery |
| $154-0100-400500$ | OTHER RECEIPTS |
| $154-0100-400501$ | Other Rec-Canine Program | Other Rec-Canine Program 154-0100-400502 Other Rcpts-Mounted Unit FUNDDEPT: 1540100 Totals:

## Total Revenue

Total Cash and Revenue

Expenses

| FUNDDEPT: 1540100 |  |
| :---: | :--- |
| $154-0100-510200$ | SALARIES - LETF |
| $154-0100-511000$ | LETF-PERS |
| $154-0100-511100$ | LETF-WCOMP |
| $154-0100-511500$ | LETF-MEDICARE |
| $154-0100-540000$ | LETF-OTHER |
| $154-0100-540001$ | LETF ESAC- Other |

FUNDDEPT: 1540100 Totals:
Total Expenses
Fund: 154 Total

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 155 | L.E.T. - PROS A |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 155-0000-110101 | L.E.T. - PROS ATTY | \$201,674.69 |  | \$201,674.69 |  |  | \$201,674.69 |  |
| Total Cash |  | \$201,674.69 |  | \$201,674.69 |  |  | \$201,674.69 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1550100 |  |  |  |  |  |  |  |  |
| 155-0100-400100 | SALE OF CONTRABAND | \$2,500.00 | \$6,539.77 | \$8,254.05 | 330.16\% |  |  |  |
| 155-0100-400101 | ESAC- Fed Asset Recovery | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 155-0100-400500 | UNEXPEND ALLOW | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 155010 | tals: | \$2,500.00 | \$6,539.77 | \$8,254.05 | 330.16\% |  |  |  |
| Total Revenue |  | \$2,500.00 | \$6,539.77 | \$8,254.05 | $3 \overline{30.16 \%}$ |  |  |  |
| Total Cash and R | enue | \$204,174.69 | \$6,539.77 | \$209,928.74 | 102.82\% |  | \$209,928.74 | 102.82\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1550100 |  |  |  |  |  |  |  |  |
| 155-0100-510200 | Salaries - Employees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 155-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 155-0100-511100 | Worker's Compensation | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 155-0100-511500 | Medicare Tax - Employer | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 155-0100-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 155-0100-535000 | ALLOWANCES | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 155-0100-540000 | Other Expense | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 155-0100-540001 | ESAC- Other | \$30,000.00 | \$9,100.75 | \$28,100.75 | 93.67\% | \$0.00 | \$1,899.25 | 93.67\% |
| FUNDDEPT: 1550100 Totals: |  | \$35,000.00 | \$9,100.75 | \$33,100.75 | 94.57\% | \$0.00 | \$1,899.25 | 94.57\% |
| Total Expenses |  | \$35,000.00 | \$9,100.75 | \$33,100.75 | 94.57\% | \$0.00 | \$1,899.25 | $\overline{94.57 \%}$ |
| Fund: 155 Total |  | \$169,174.69 | (\$2,560.98) | \$176,827.99 | 104.52\% | \$0.00 | \$176,827.99 | 104.52\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 156 | SHERIFF COMMISSARY FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 156-0000-110101 | SHERIFF COMMISSARY FUND | \$150,372.98 |  | \$150,372.98 |  |  | \$150,372.98 |  |
| Total Cash |  | \$150,372.98 |  | \$150,372.98 |  |  | \$150,372.98 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1560100 |  |  |  |  |  |  |  |  |
| 156-0100-400500 | SALES | \$40,000.00 | \$7,445.89 | \$41,916.97 | 104.79\% |  |  |  |
| 156-0100-400600 | MEDICAL | \$2,000.00 | \$567.49 | \$2,097.03 | 104.85\% |  |  |  |
| 156-0100-400700 | OTHER RECEIPTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 1560100 Totals: |  | \$42,000.00 | \$8,013.38 | \$44,014.00 | 104.80\% |  |  |  |
| Total Revenue |  | \$42,000.00 | \$8,013.38 | \$44,014.00 | 104.80\% |  |  |  |
| Total Cash and Revenue |  | \$192,372.98 | \$8,013.38 | \$194,386.98 | 101.05\% |  | \$194,386.98 | 101.05\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 1560100 |  |  |  |  |  |  |  |  |
| 156-0100-520000 | SUPPLIES | \$10,144.00 | \$536.61 | \$7,601.49 | 74.94\% | \$1,200.00 | \$1,342.51 | 86.77\% |
| 156-0100-521000 | EQUIPMENT | \$22,261.55 | \$0.00 | \$13,261.55 | 59.57\% | \$0.00 | \$9,000.00 | 59.57\% |
| 156-0100-526000 | CONTRACT SERVICES | \$13,000.00 | \$498.10 | \$2,740.27 | 21.08\% | \$0.00 | \$10,259.73 | 21.08\% |
| 156-0100-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 1560100 Totals: |  | \$45,405.55 | \$1,034.71 | \$23,603.31 | 51.98\% | \$1,200.00 | \$20,602.24 | 54.63\% |
| Total Expenses |  | \$45,405.55 | \$1,034.71 | \$23,603.31 | 51.98\% | \$1,200.00 | \$20,602.24 | $\overline{54.63 \%}$ |
| Fund: 156 Total |  | \$146,967.43 | \$6,978.67 | \$170,783.67 | 116.21\% | \$1,200.00 | \$169,583.67 | $\overline{115.39 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021



# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200 | LITTER CONTROL GR |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 200-0000-110101 | LITTER CONTROL GRANT | \$83,247.96 |  | \$83,247.96 |  |  | \$83,247.96 |  |
| Total Cash |  | \$83,247.96 |  | \$83,247.96 |  |  | \$83,247.96 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2000100 |  |  |  |  |  |  |  |  |
| 200-0100-400100 | GRANT - CFLP | \$239,098.00 | \$0.00 | \$238,313.06 | 99.67\% |  |  |  |
| 200-0100-400101 | GRANTS/SHERIFF | \$94,000.00 | \$0.00 | \$93,825.00 | 99.81\% |  |  |  |
| 200-0100-400102 | Industrial Workshop | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 200-0100-400103 | Grant - ODNR CDG | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 200-0100-400104 | SOLID WASTE DROP OFF GRANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 200-0100-400105 | Grant - Buy Recycled | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 200-0100-400106 | Unrestricted Cosh Foundation Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 200-0100-400400 | Sales- Recycled OCC | \$9,900.00 | \$848.00 | \$9,896.15 | 99.96\% |  |  |  |
| 200-0100-400600 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 200-0100-401300 | OTHER REC-NON REVENUE | \$0.00 | \$46.56 | \$46.56 | 0.00\% |  |  |  |
| 200-0100-409900 | TRANSFER-IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2000100 | tals: | \$342,998.00 | \$894.56 | \$342,080.77 | 99.73\% |  |  |  |
| Total Revenue |  | \$342,998.00 | \$894.56 | \$342,080.77 | 99.73\% |  |  |  |
| Total Cash and R | enue | \$426,245.96 | \$894.56 | \$425,328.73 | 99.78\% |  | \$425,328.73 | 99.78\% |
| Expenses |  |  |  |  |  |  |  |  |
| Ed/Aware Litter Grant |  |  |  |  |  |  |  |  |
| 200-0100-510100 | SALARIES - OFFICIALS | \$124,575.20 | \$9,505.60 | \$123,923.67 | 99.48\% | \$0.00 | \$651.53 | 99.48\% |
| 200-0100-510300 | Insurance Bonus | \$400.00 | \$200.00 | \$400.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 200-0100-511000 | OPERS | \$17,299.99 | \$1,330.80 | \$17,291.25 | 99.95\% | \$0.00 | \$8.74 | 99.95\% |
| 200-0100-511100 | WORKER'S COMP. | \$2,475.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,475.00 | 0.00\% |
| 200-0100-511300 | HEALTH INS | \$20,399.64 | \$0.00 | \$16,316.64 | 79.98\% | \$0.00 | \$4,083.00 | 79.98\% |
| 200-0100-511500 | MEDICARE | \$1,855.66 | \$134.19 | \$1,718.59 | 92.61\% | \$0.00 | \$137.07 | 92.61\% |
| 200-0100-520000 | SUPPLIES | \$6,235.35 | \$133.29 | \$1,887.46 | 30.27\% | \$645.96 | \$3,701.93 | 40.63\% |
| 200-0100-520001 | POSTAGE | \$39.20 | \$0.00 | \$0.00 | 0.00\% | \$39.20 | \$0.00 | 100.00\% |
| 200-0100-521000 | EQUIPMENT | \$16,330.97 | \$0.00 | \$8,604.00 | 52.69\% | \$6,585.00 | \$1,141.97 | 93.01\% |
| 200-0100-521003 | Signs | \$240.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$240.00 | 0.00\% |
| 200-0100-526000 | CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-526001 | Disposal Fees | \$3,289.50 | \$139.06 | \$1,558.28 | 47.37\% | \$241.72 | \$1,489.50 | 54.72\% |
| 200-0100-526002 | Processing Services | \$12,068.20 | \$2.27 | \$6,672.06 | 55.29\% | \$4,695.85 | \$700.29 | 94.20\% |
| 200-0100-527000 | ADVERTISING | \$6,475.00 | \$349.00 | \$3,014.70 | 46.56\% | \$61.00 | \$3,399.30 | 47.50\% |
| 200-0100-540000 | OTHER EXPENSE | \$1,000.00 | \$0.00 | \$334.57 | 33.46\% | \$0.00 | \$665.43 | 33.46\% |
| 12/30/2021 3:29 PM |  |  | Page 100 of 199 |  |  |  |  | V.3.9 |

Detailed Trial Balance
As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200-0100-540001 | TRAINING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-540002 | VEHICLE EXPENSE | \$44,475.11 | \$5,720.94 | \$27,763.09 | 62.42\% | \$3,951.47 | \$12,760.55 | 71.31\% |
| 200-0100-540003 | OTHER SPECIAL EVENTS | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 200-0100-540005 | AWARDS | \$1,442.49 | \$0.00 | \$445.00 | 30.85\% | \$0.00 | \$997.49 | 30.85\% |
| 200-0100-540006 | Industrial Workshop | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-540007 | REIMBURSEMENT | \$55,506.86 | \$0.00 | \$55,506.59 | 100.00\% | \$0.00 | \$0.27 | 100.00\% |
| 200-0100-540008 | MEMBERSHIPS | \$290.00 | \$0.00 | \$290.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 200-0100-540009 | WORKSHOPS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0100-540010 | EDUCATIONAL REIMB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Ed/Aware Litter Grant | tals: | \$315,398.17 | \$17,515.15 | \$266,725.90 | 84.57\% | \$16,220.20 | \$32,452.07 | 89.71\% |
| Solid Waste Drop Off Grant |  |  |  |  |  |  |  |  |
| 200-0300-510100 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-510300 | EMPLOYEE INSURANCE BONUS | \$0.00 | (\$200.00) | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-511100 | WORKER'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-511300 | INSURANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-511500 | medicare | \$0.00 | (\$2.83) | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-521002 | EQUIPMENT - TRAILERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-521003 | EQUIPMENT - SIGNS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-526000 | CONTRACTS - SITE HOSTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-526001 | Disposal Fees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-540001 | OTHER EXPENSE - COLLECTION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-540002 | Processing Fees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-540003 | Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0300-540004 | Training | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Solid Waste Drop Off | ant Totals: | \$0.00 | (\$202.83) | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Sheriff Deputy |  |  |  |  |  |  |  |  |
| 200-0400-510200 | SALARIES | \$39,222.00 | \$0.00 | \$39,221.36 | 100.00\% | \$0.00 | \$0.64 | 100.00\% |
| 200-0400-511000 | OPERS | \$7,453.50 | \$0.00 | \$7,453.25 | 100.00\% | \$0.00 | \$0.25 | 100.00\% |
| 200-0400-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 200-0400-511300 | HEALTH/LF/DENTAL INS | \$6,734.50 | \$0.00 | \$6,734.50 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 200-0400-511500 | MEDICARE TAX | \$549.00 | \$0.00 | \$548.70 | 99.95\% | \$0.00 | \$0.30 | 99.95\% |
| 200-0400-521000 | EQUIPMENT | \$8,575.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$8,575.00 | 0.00\% |
| 200-0400-531000 | TRANSPORTATION | \$6,088.08 | \$149.95 | \$3,043.19 | 49.99\% | \$0.00 | \$3,044.89 | 49.99\% |
| 200-0400-540007 | REIMBURSEMENT | \$42,148.33 | \$0.00 | \$502.33 | 1.19\% | \$41,000.00 | \$646.00 | 98.47\% |
| Sheriff Deputy Totals: |  | \$110,770.41 | \$149.95 | \$57,503.33 | 51.91\% | \$41,000.00 | \$12,267.08 | 88.93\% |
| Buy Recycled Grant |  |  |  |  |  |  |  |  |
| Buy Recycled Grant Totals: |  | \$0.00 $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | 0.00\% | $\$ 0.00$ $\$ 0.00$ | $\$ 0.00$ $\$ 0.00$ | 0.00\% |
| Total Expenses |  | \$426,168.58 | \$17,462.27 | \$324,229.23 | 76.08\% | \$57,220.20 | \$44,719.15 | 89.51\% |

Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

|  |  |  |  |  |  |  | Budgeted |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Number | Description | Amount | MTD Amount | YTD Amount | \% YTD | Encumbrance | Balance | \% Variance |
| Fund: 200 Total |  | $\$ 77.38$ | $(\$ 16,567.71)$ | $\$ 101,099.50$ | 130653. | $\$ 57,220.20$ | $\$ 43,879.30$ | $56706.25 \%$ |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 201 | ELECTIONS SECURITY GRANT AGREEMENT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 201-0000-110101 | Elections Security Grant Agreement | \$31,376.24 |  | \$31,376.24 |  |  | \$31,376.24 |  |
| Total Cash |  | \$31,376.24 |  | \$31,376.24 |  |  | \$31,376.24 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2010100 |  |  |  |  |  |  |  |  |
| 201-0100-400100 | Elections Security Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 201-0100-400200 | Interest Income | \$7.00 | \$0.01 | \$6.73 | 96.14\% |  |  |  |
| FUNDDEPT: 2010100 Totals: |  | \$7.00 | \$0.01 | \$6.73 | 96.14\% |  |  |  |
| Total Revenue |  | \$7.00 | \$0.01 | \$6.73 | 96.14\% |  |  |  |
| Total Cash and Revenue |  | \$31,383.24 | \$0.01 | \$31,382.97 | 100.00\% |  | \$31,382.97 | $1 \overline{00.00 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2010100 |  |  |  |  |  |  |  |  |
| 201-0100-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 201-0100-521000 | Equipment | \$10,318.40 | \$0.00 | \$10,318.40 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 201-0100-526000 | Contract Services | \$18,939.43 | \$0.00 | \$18,939.43 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 201-0100-540001 | Other- Grant Reimbursement | \$2,124.88 | \$0.00 | \$2,124.88 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 2010100 Totals: |  | \$31,382.71 | \$0.00 | \$31,382.71 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Total Expenses |  | \$31,382.71 | \$0.00 | \$31,382.71 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Fund: 201 Total |  | \$0.53 | \$0.01 | \$0.26 | 49.06\% | \$0.00 | \$0.26 | 49.06\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 208 | CHILD SUP PL |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 208-0000-110101 | CHILD SUP PLACEMENT | \$41,099.62 |  | \$41,099.62 |  |  | \$41,099.62 |  |
| Total Cash |  | \$41,099.62 |  | \$41,099.62 |  |  | \$41,099.62 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2080100 |  |  |  |  |  |  |  |  |
| 208-0100-400600 | Placement | \$116,173.00 | \$21,609.42 | \$116,574.97 | 100.35\% |  |  |  |
| 208-0100-400900 | Transfer-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2080100 | tals: | \$116,173.00 | \$21,609.42 | \$116,574.97 | 100.35\% |  |  |  |
| Total Revenue |  | \$116,173.00 | \$21,609.42 | \$116,574.97 | 100.35\% |  |  |  |
| Total Cash and R | enue | \$157,272.62 | \$21,609.42 | \$157,674.59 | 100.26\% |  | \$157,674.59 | $\overline{100.26 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2080400 |  |  |  |  |  |  |  |  |
| 208-0400-526000 | Placement | \$127,480.00 | \$23,040.00 | \$107,040.00 | 83.97\% | \$15,360.00 | \$5,080.00 | 96.02\% |
| FUNDDEPT: 2080400 | tals: | \$127,480.00 | \$23,040.00 | \$107,040.00 | 83.97\% | \$15,360.00 | \$5,080.00 | 96.02\% |
| Total Expenses |  | \$127,480.00 | \$23,040.00 | \$107,040.00 | 83.97\% | \$15,360.00 | \$5,080.00 | 96.02\% |
| Fund: 208 Total |  | \$29,792.62 | (\$1,430.58) | \$50,634.59 | 169.96\% | \$15,360.00 | \$35,274.59 | $\overline{118.40 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 209 | WAVE/TRUANCY GR |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 209-0000-110101 | Other Juvenile Grants | \$23,615.30 |  | \$23,615.30 |  |  | \$23,615.30 |  |
| Total Cash |  | \$23,615.30 |  | \$23,615.30 |  |  | \$23,615.30 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2090100 |  |  |  |  |  |  |  |  |
| 209-0100-400103 | APS Guardianship | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400104 | QIC Grant | \$40,337.00 | \$0.00 | \$40,135.89 | 99.50\% |  |  |  |
| 209-0100-400105 | Int Prob Proj CY15 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400106 | CY16 Family Drug Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400107 | CY15 Family Drug Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400108 | SSIP Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400109 | ATP Grant | \$1,309.00 | \$0.00 | \$1,309.00 | 100.00\% |  |  |  |
| 209-0100-400300 | FCFC Mini Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400301 | Technology Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-400302 | CIP Tech Grant | \$10,335.00 | \$0.00 | \$10,267.49 | 99.35\% |  |  |  |
| 209-0100-401300 | OTHER RECEIPTS-NON REVENU | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-499900 | Advance-In Family Drug Ct | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-499901 | Advance In- SSIP Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 209-0100-499902 | Advance In QIC | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2090100 | tals: | \$61,981.00 | \$0.00 | \$51,712.38 | 83.43\% |  |  |  |
| Total Revenue |  | \$61,981.00 | \$0.00 | \$51,712.38 | 83.43\% |  |  |  |
| Total Cash and R | enue | \$85,596.30 | \$0.00 | \$75,327.68 | 88.00\% |  | \$75,327.68 | 88.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FCFC Mini Grant |  |  |  |  |  |  |  |  |
| 209-0200-521000 | Equipment, Tech Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0200-521001 | Equipment, CIP Tech Grant | \$10,335.00 | \$0.00 | \$10,267.49 | 99.35\% | \$0.00 | \$67.51 | 99.35\% |
| 209-0200-526000 | APS Guardianship-Con Serv | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0200-540000 | Other Expense- FCFC Mini Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0200-599900 | Advance Out- SSIP Tech Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FCFC Mini Grant Totas |  | \$10,335.00 | \$0.00 | \$10,267.49 | 99.35\% | \$0.00 | \$67.51 | 99.35\% |
| QIC Grant |  |  |  |  |  |  |  |  |
| 209-0300-510200 | Salaries - Employees | \$13,064.08 | \$0.00 | \$13,064.08 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 209-0300-511000 | OPERS | \$1,722.66 | \$0.00 | \$1,722.66 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 209-0300-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-511300 | Health/Lf/Dental Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-511500 | Medicare Tax-Employer | \$188.74 | \$0.00 | \$188.61 | 99.93\% | \$0.00 | \$0.13 | 99.93\% |
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Detailed Trial Balance
As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 209-0300-520000 | Supplies | \$15,259.06 | \$0.00 | \$15,259.06 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 209-0300-526000 | Contract Services | \$5,292.00 | \$0.00 | \$5,292.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 209-0300-530000 | Travel | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-540000 | Other Expense | \$571.31 | \$0.00 | \$375.00 | 65.64\% | \$0.00 | \$196.31 | 65.64\% |
| 209-0300-540001 | Other-Grant Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0300-599900 | Advance Out | \$10,000.00 | \$0.00 | \$10,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| QIC Grant Totals: |  | \$46,097.85 | \$0.00 | \$45,901.41 | 99.57\% | \$0.00 | \$196.44 | 99.57\% |
| Intensive Prob Project CY |  |  |  |  |  |  |  |  |
| 209-0301-510200 | Salaries - Employees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0301-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0301-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0301-511300 | Health/Lf/Dental Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0301-511500 | Medicare Tax-Employer | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0301-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0301-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0301-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0301-530000 | Training | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Intensive Prob Project CY Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2090400 |  |  |  |  |  |  |  |  |
| 209-0400-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0400-540000 | Other Expense | \$3,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,500.00 | 0.00\% |
| 209-0400-599900 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2090400 Totals: |  | \$3,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,500.00 | 0.00\% |
| Family Drug Court Grant |  |  |  |  |  |  |  |  |
| 209-0500-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0500-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0500-511100 | Worker's Compensation | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0500-511500 | Medicare Tax-Employer | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0500-530000 | Travel | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0500-599900 | Advance-Out Family Drug Ct | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Family Drug Court Grant Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Family Drug Court FY15 |  |  |  |  |  |  |  |  |
| 209-0501-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0501-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0501-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0501-511500 | Medicare Tax-Employer | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 209-0501-530000 | Travel | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Family Drug Court FY15 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FY12 Cosh Foundation Grant |  |  |  |  |  |  |  |  |
| 209-0600-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FY12 Cosh Foundatio | Grant Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$59,932.85 | \$0.00 | \$56,168.90 | 93.72\% | \$0.00 | \$3,763.95 | 93.72\% |
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Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | $\%$ YTD | Outstanding <br> Encumbrance | UnEncumbered <br> Balance |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Fund: Variance |  |  |  |  |  |  |  |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 210 | JUV CT ENHANCEME | MENTORIN |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 210-0000-110101 | JUV CT ENHANCEMENT \& MENT | \$5,265.17 |  | \$5,265.17 |  |  | \$5,265.17 |  |
| Total Cash |  | \$5,265.17 |  | \$5,265.17 |  |  | \$5,265.17 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2100100 |  |  |  |  |  |  |  |  |
| 210-0100-400100 | ARRA DRUG CT ENHANCEMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 210-0100-400101 | LOCAL GRANT - SCHOOLER FAM | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2100100 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$5,265.17 | \$0.00 | \$5,265.17 | 100.00\% |  | \$5,265.17 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2100100 |  |  |  |  |  |  |  |  |
| 210-0100-526000 | CONTRACT SERVICES | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| 210-0100-540000 | OTHER EXPENSES | \$3,265.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,265.00 | 0.00\% |
| FUNDDEPT: 2100100 Totals: |  | \$5,265.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,265.00 | 0.00\% |
| Total Expenses |  | \$5,265.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$5,265.00 | 0.00\% |
| Fund: 210 Total |  | \$0.17 | \$0.00 | \$5,265.17 | 3097158 | \$0.00 | \$5,265.17 | $30 \overline{97158.8}$ |
|  |  |  |  |  | .82\% |  |  | 2\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 211 | Y S - RECLAIM OH | NT |  |  |  |
| Cash |  |  |  |  |  |
| 211-0000-110101 | Y S - RECLAIM OHIO GRANT | \$226,132.70 |  | \$226,132.70 |  |
| Total Cash |  | \$226,132.70 |  | \$226,132.70 |  |
| Revenue |  |  |  |  |  |
| FUNDDEPT: 2110100 |  |  |  |  |  |
| 211-0100-400101 | Rec OH/Y S SFY20 | \$99,048.00 | \$0.00 | \$99,048.17 | 100.00\% |
| 211-0100-400102 | Rec OH/Y S SFY 19 | \$88,234.00 | \$0.00 | \$88,234.09 | 100.00\% |
| 211-0100-400900 | Transfer-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 211-0100-401300 | OTHER RECEIPTS-NON REV | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2110100 Totals: |  | \$187,282.00 | \$0.00 | \$187,282.26 | 100.00\% |
| Total Revenue |  | \$187,282.00 | \$0.00 | \$187,282.26 | 100.00\% |
| Total Cash and Revenue |  | \$413,414.70 | \$0.00 | \$413,414.96 | 00.00\% |

## Expenses

Grant Admin SFY 14
211-0100-510200

211-0100-511000
211-0100-511500
211-0100-521000
211-0100-526000
211-0100-530000
PERSONAL SERVICES
GRANT ADM (PERS)

| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 16,200.00$ | $\$ 1,200.00$ | $\$ 11,700.00$ | $72.22 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 16,200.00$ | $\$ 1,200.00$ | $\$ 11,700.00$ | $72.22 \%$ |

Grant Admin SFY13
211-0101-526000 Alternative Schoo

| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 12,200.00$ | $\$ 300.00$ | $\$ 1,250.00$ | $10.25 \%$ |
| $\$ 669.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 12,869.00$ | $\$ 300.00$ | $\$ 1,250.00$ | $9.71 \%$ |
|  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |


| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 3,400.00$ | $\$ 1,100.00$ | $93.21 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 3,400.00$ | $\$ 1,100.00$ | $93.21 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 825.00$ | $\$ 10,125.00$ | $17.01 \%$ |
| $\$ 0.00$ | $\$ 669.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 825.00$ | $\$ 10,794.00$ | $16.12 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |

Detailed Trial Balance
As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211-0300-510200 | SALARIES - PROBATION | \$67,372.00 | \$4,479.16 | \$58,334.46 | 86.59\% | \$0.00 | \$9,037.54 | 86.59\% |
| 211-0300-511000 | PROBATION (PERS) | \$9,450.00 | \$627.08 | \$8,129.12 | 86.02\% | \$0.00 | \$1,320.88 | 86.02\% |
| 211-0300-511100 | Worker's Compensation | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0300-511300 | Health/Lf/Dental Insurance | \$25,200.00 | \$0.00 | \$16,349.20 | 64.88\% | \$0.00 | \$8,850.80 | 64.88\% |
| 211-0300-511500 | PROBATION (MEDICARE) | \$980.00 | \$63.37 | \$803.73 | 82.01\% | \$0.00 | \$176.27 | 82.01\% |
| 211-0300-521000 | Equipment | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 211-0300-526000 | Contract Services | \$1,500.00 | \$0.00 | \$900.00 | 60.00\% | \$0.00 | \$600.00 | 60.00\% |
| 211-0300-530000 | TRAVEL | \$500.00 | \$95.82 | \$241.19 | 48.24\% | \$0.00 | \$258.81 | 48.24\% |
| Probation SFY14 Totals: |  | \$106,002.00 | \$5,265.43 | \$84,757.70 | 79.96\% | \$0.00 | \$21,244.30 | 79.96\% |
| Probation SFY13 |  |  |  |  |  |  |  |  |
| 211-0301-510200 | Salary | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0301-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0301-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0301-511300 | Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0301-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0301-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Probation SFY13 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Truancy SFY14 |  |  |  |  |  |  |  |  |
| 211-0350-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0350-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0350-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0350-511300 | Health/Dental/Life Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0350-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0350-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Truancy SFY14 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Truancy SFY13 |  |  |  |  |  |  |  |  |
| 211-0351-510200 | Salary | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0351-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0351-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0351-511300 | Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0351-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Truancy SFY13 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Placement SFY14 |  |  |  |  |  |  |  |  |
| 211-0400-520000 | SUPPLIES | \$2,400.00 | \$0.00 | \$501.04 | 20.88\% | \$0.00 | \$1,898.96 | 20.88\% |
| 211-0400-520001 | MISC | \$7,342.58 | \$293.40 | \$3,603.56 | 49.08\% | \$0.00 | \$3,739.02 | 49.08\% |
| 211-0400-526000 | CONTRACT SERVICES | \$72,000.00 | \$1,800.00 | \$16,420.00 | 22.81\% | \$1,980.00 | \$53,600.00 | 25.56\% |
| 211-0400-526001 | Contract Services | \$63,972.48 | \$750.60 | \$19,220.29 | 30.04\% | \$695.64 | \$44,056.55 | 31.13\% |
| Placement SFY14 Totals: |  | \$145,715.06 | \$2,844.00 | \$39,744.89 | 27.28\% | \$2,675.64 | \$103,294.53 | 29.11\% |
| 2110401 |  |  |  |  |  |  |  |  |
| 211-0401-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0401-520001 | Miscellaneous | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0401-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0401-530000 | Training | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2110401 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Restit/Comm Serv SFY14 |  |  |  |  |  |  |  |  |
| 211-0550-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0550-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0550-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0550-511500 | Medicare Match | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0550-540000 | Restitution | \$3,250.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,250.00 | 0.00\% |
| Restit/Comm Serv SFY14 | Totals: | \$3,250.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$3,250.00 | 0.00\% |
| Restit/Comm Serv SFY13 |  |  |  |  |  |  |  |  |
| 211-0551-510200 | Salary | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0551-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0551-511100 | Workers Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0551-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0551-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0551-540000 | Restitution | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Restit/Comm Serv SFY13 | Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Training SFY14 |  |  |  |  |  |  |  |  |
| 211-0700-530000 | TRAVEL | \$7,500.00 | \$0.00 | \$373.06 | 4.97\% | \$0.00 | \$7,126.94 | 4.97\% |
| Training SFY14 Totals: |  | \$7,500.00 | \$0.00 | \$373.06 | 4.97\% | \$0.00 | \$7,126.94 | 4.97\% |
| Training SFY13 |  |  |  |  |  |  |  |  |
| 211-0701-530000 | Travel | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Training SFY13 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fam \& Child First SFY14 |  |  |  |  |  |  |  |  |
| 211-0800-520000 | Membership Fee | \$2,000.00 | \$2,000.00 | \$2,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 211-0800-526000 | Contract Services | \$5,600.00 | \$0.00 | \$2,400.00 | 42.86\% | \$1,200.00 | \$2,000.00 | 64.29\% |
| Fam \& Child First SFY14 | Totals: | \$7,600.00 | \$2,000.00 | \$4,400.00 | 57.89\% | \$1,200.00 | \$2,000.00 | 73.68\% |
| Fam \& Child First SFY13 |  |  |  |  |  |  |  |  |
| 211-0801-520000 | Membership Fee | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-0801-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fam \& Child First SFY13 | Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Placement Reimb |  |  |  |  |  |  |  |  |
| 211-9000-540000 | PLACEMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 211-9000-590000 | Transfer-Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Placement Reimb Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$299,136.06 | \$11,609.43 | \$142,225.65 | 47.55\% | \$8,100.64 | \$148,809.77 | 50.25\% |
| Fund: 211 Total |  | \$114,278.64 | $(\$ 11,609.43)$ | \$271,189.31 | 237.31\% | \$8,100.64 | \$263,088.67 | 230.22\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220 | SMALL CITIES GRA |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 220-0000-110101 | SMALL CITIES GRANT | \$33,553.53 |  | \$33,553.53 |  |  | \$33,553.53 |  |
| Total Cash |  | \$33,553.53 |  | \$33,553.53 |  |  | \$33,553.53 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2200100 |  |  |  |  |  |  |  |  |
| 220-0100-400100 | PROGRAM INCOME | \$0.00 | \$0.00 | \$3,171.50 | 0.00\% |  |  |  |
| FUNDDEPT: 220010 | tals: | \$0.00 | \$0.00 | \$3,171.50 | 0.00\% |  |  |  |
| SP-16-1AP-1 |  |  |  |  |  |  |  |  |
| 220-0200-401103 | Street Imp CR 10 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| SP-16-1AP-1 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2200540 |  |  |  |  |  |  |  |  |
| 220-0540-401100 | Administration | \$30,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0540-401101 | Fair Housing | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0540-401102 | NRG- Parking Facilities- WL | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0540-401103 | NRG- Parks \& Rec Facilities- WL | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0540-401104 | NRG- Public Rehabilitation- WL | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0540-401105 | NRG- Street Improvements- WL | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0540-401106 | Flood \& Drainage Facilities WL | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0540-401107 | Street Improvement- Lighting/City | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 220054 | tals: | \$30,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2200541 |  |  |  |  |  |  |  |  |
| 220-0541-401100 | Administration | \$6,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0541-401101 | Flood \& Drainage Facilities | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 220054 | tals: | \$6,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| BX18-1AP-1 |  |  |  |  |  |  |  |  |
| 220-0543-401100 | Administration | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0543-401101 | Fair Housing | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0543-401102 | Flood \& Drainage FAC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0543-401103 | Street Improv. | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| BX18-1AP-1 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| BF-17-1AP-1 CDBG \& NRG |  |  |  |  |  |  |  |  |
| 220-0544-401100 | Administration | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0544-401101 | Fair Housing | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0544-401102 | Fire Protection- Tusc Twp | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0544-401103 | Parking Facility- Tusc Twp | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0544-401104 | Demolition- City | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
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Detailed Trial Balance
As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220-0544-401105 | NRG- Parks \& Rec City | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0544-401106 | NRG- Sidewalk Improv City | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0544-401107 | NRG- Street Improv City | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0544-401300 | City Match Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| BF-17-1AP-1 CDBG | RG Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| BF-19-1AP-1 |  |  |  |  |  |  |  |
| 220-0545-401100 | Admin | \$6,500.00 | \$0.00 | \$6,500.00 | 100.00\% |  |  |
| 220-0545-401101 | Fair Housing | \$9,600.00 | \$0.00 | \$9,600.00 | 100.00\% |  |  |
| 220-0545-401102 | Sixth St/ Sidewalk Improv | \$138,316.00 | \$0.00 | \$138,316.00 | 100.00\% |  |  |
| 220-0545-401103 | Street Imp - Nellie | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0545-401104 | Street Imp - County Home Rd | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0545-401105 | Fair Housing | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| BF-19-1AP-1 Totals: |  | \$154,416.00 | \$0.00 | \$154,416.00 | 100.00\% |  |  |
| BX-17-1AP-1 |  |  |  |  |  |  |  |
| 220-0546-401100 | Administration | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0546-401101 | Sewer Fac Improv City | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0546-401102 | Water Fac Improvements | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0546-401103 | Parks \& Rec Facilities | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0546-401104 | Fire Protection Fac \& Equip | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0546-401105 | Street Improvements-WL | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0546-401106 | Fair Housing | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0546-401300 | City Match Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| BX-17-1AP-1 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 2200547 |  |  |  |  |  |  |  |
| 220-0547-401100 | Administration | \$9,000.00 | \$0.00 | \$9,000.00 | 100.00\% |  |  |
| 220-0547-401101 | Fair Housing | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0547-401102 | Sewer Facilities Improvements | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0547-401103 | Parks \& Rec-Warsaw | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0547-401104 | Fire Protect Fac \& Equip | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0547-401105 | Street Imp | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0547-401106 | Sidewalk Imp | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0547-401107 | Neigh Fac-DV Shelter | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0547-401108 | Parking Fac-Fairgrounds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 2200547 Totals: |  | \$9,000.00 | \$0.00 | \$9,000.00 | 100.00\% |  |  |
| FUNDDEPT: 2200548 |  |  |  |  |  |  |  |
| 220-0548-401102 | CO OHTF Home Repair | \$2,388.00 | \$0.00 | \$2,388.00 | 100.00\% |  |  |
| FUNDDEPT: 2200548 Totals: |  | \$2,388.00 | \$0.00 | \$2,388.00 | 100.00\% |  |  |
| FUNDDEPT: 2200549 |  |  |  |  |  |  |  |
| 220-0549-401100 | CO CDBG Admin | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00\% |  |  |
| 220-0549-401101 | CO CDBG Priv Rehab | \$40,000.00 | \$0.00 | \$40,000.00 | 100.00\% |  |  |
| 220-0549-401102 | CO CDBG Home Repair | \$15,860.00 | \$0.00 | \$15,860.00 | 100.00\% |  |  |

# Detailed Trial Balance 

As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220-0549-401103 | CO CDBG Fair Housing | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 2200549 | tals: | \$56,860.00 | \$0.00 | \$56,860.00 | 100.00\% |  |  |
| FUNDDEPT: 2200550 |  |  |  |  |  |  |  |
| 220-0550-401100 | CO Home Admin | \$15,000.00 | \$0.00 | \$15,000.00 | 100.00\% |  |  |
| 220-0550-401101 | CO Home Priv Rehab | \$93,225.00 | \$15,425.00 | \$93,225.00 | 100.00\% |  |  |
| 220-0550-401103 | CO Home DPA/Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 2200550 | tals: | \$108,225.00 | \$15,425.00 | \$108,225.00 | 100.00\% |  |  |
| FUNDDEPT: 2200552 |  |  |  |  |  |  |  |
| 220-0552-401100 | Administration | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0552-401101 | Priv Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0552-401102 | Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0552-401103 | Fair Housing | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 2200552 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 2200553 |  |  |  |  |  |  |  |
| 220-0553-401100 | New Construction | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0553-401101 | Downpmt Asst/Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0553-401102 | Downpayment Asst/Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 2200553 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 2200554 |  |  |  |  |  |  |  |
| 220-0554-401100 | City Home New Cons. | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0554-401101 | City Home Priv Rehab | \$43,700.00 | \$0.00 | \$43,700.00 | 100.00\% |  |  |
| 220-0554-401102 | City Home DPA/Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 2200554 | tals: | \$43,700.00 | \$0.00 | \$43,700.00 | 100.00\% |  |  |
| FUNDDEPT: 2200555 |  |  |  |  |  |  |  |
| 220-0555-401100 | City CDBG Admin | \$7,500.00 | \$0.00 | \$7,500.00 | 100.00\% |  |  |
| 220-0555-401102 | City CDBG Home Repair | \$13,268.00 | \$0.00 | \$13,268.00 | 100.00\% |  |  |
| FUNDDEPT: 2200555 | tals: | \$20,768.00 | \$0.00 | \$20,768.00 | 100.00\% |  |  |
| FUNDDEPT: 2200556 |  |  |  |  |  |  |  |
| 220-0556-401102 | City OHTF Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 2200556 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| OHTF PY 17 CO |  |  |  |  |  |  |  |
| 220-0557-401102 | CO OHTF Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| OHTF PY 17 CO Totas |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| CDBG-PY 21 CO |  |  |  |  |  |  |  |
| 220-0558-401100 | CO CDBG Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0558-401101 | CO CDBG Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 220-0558-401102 | CO CDBG Fair Housing | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| CDBG-PY 21 CO Tot |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| HOME-PY 21 CO |  |  |  |  |  |  |  |
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# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220-0559-401100 | CO Home Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0559-401101 | CO Home Priv Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| HOME-PY 21 CO Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| CDBG PY 21 City |  |  |  |  |  |  |  |  |
| 220-0560-401100 | City Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 220-0560-401101 | City Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| CDBG PY 21 City Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Home PY 21 City |  |  |  |  |  |  |  |  |
| 220-0561-401100 | City Priv. Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Home PY 21 City Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OHTF |  |  |  |  |  |  |  |  |
| 220-0562-401102 | City OHTF Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| OHTF Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$431,357.00 | \$15,425.00 | \$398,528.50 | 92.39\% |  |  |  |
| Total Cash and Reve | enue | \$464,910.53 | \$15,425.00 | \$432,082.03 | 92.94\% |  | \$432,082.03 | $\overline{92.94 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| SP-16-1AP-1 |  |  |  |  |  |  |  |  |
| 220-0200-526003 | Street Imp CR 10 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| SP-16-1AP-1 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CDBG BW-09-016-1 Sewr Fac Impr |  |  |  |  |  |  |  |  |
| 220-0300-526000 | Equip Installed/Repaired | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0300-526001 | Tap-ins Installed | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CDBG BW-09-016-1 Sewr | F Fac Impr Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| BF-21-1AP-1 |  |  |  |  |  |  |  |  |
| 220-0540-526000 | Administration | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0540-526001 | Fair Housing | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0540-526002 | NRG-Parking Facilities-WL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0540-526003 | NRG-Parks \& Rec. Facilities-WL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0540-526004 | NRG-Public Rehabilitation-WL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0540-526005 | NRG-Street Improvements-WL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0540-526006 | Flood \& Drainage Facilities WL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0540-526007 | Street Improvement-Lighting/City | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| BF-21-1AP-1 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| BX-21-1AP-1 |  |  |  |  |  |  |  |  |
| 220-0541-526000 | Administration | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0541-526001 | Flood \& Drainage Facilities-WL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| BX-21-1AP-1 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| BX18-1AP-1 |  |  |  |  |  |  |  |  |
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Detailed Trial Balance
As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220-0543-526000 | Administration | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0543-526001 | Fair Housing | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0543-526002 | Flood \& Drainage FAC | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0543-526003 | Street Improv. | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| BX18-1AP-1 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| BF-17-1AP-1 CDBG \& NRG |  |  |  |  |  |  |  |  |
| 220-0544-510200 | Salaries | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0544-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0544-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0544-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0544-526000 | Administration | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0544-526001 | Fair Housing | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0544-526002 | Fire Protection- Tusc Twp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0544-526003 | Parking Facility- Tusc Twp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0544-526004 | Demolition- City | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0544-526005 | NRG- Parks \& Rec City | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0544-526006 | NRG- Sidewalk Improv City | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0544-526007 | NRG- Street Improv City | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0544-540001 | Grant Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| BF-17-1AP-1 CDBG \& | RG Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| BF-19-1AP-1 |  |  |  |  |  |  |  |  |
| 220-0545-526000 | Admin | \$6,500.00 | \$0.00 | \$6,500.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 220-0545-526001 | Fair Housing | \$9,600.00 | \$0.00 | \$9,600.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 220-0545-526002 | Sixth St/Sidewalk Improv | \$138,315.86 | \$0.00 | \$138,315.86 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| BF-19-1AP-1 Totals: |  | \$154,415.86 | \$0.00 | \$154,415.86 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| BX-17-1AP-1 |  |  |  |  |  |  |  |  |
| 220-0546-526000 | Administration | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0546-526001 | Sewer Fac Improv City | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0546-526002 | Water Fac Improvements | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0546-526003 | Parks \& Rec Facilities | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0546-526004 | Fire Protection Fac \& Equip | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0546-526005 | Street Improvements-WL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0546-526006 | Fair Housing | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0546-540001 | Grant Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| BX-17-1AP-1 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FY '14 CDBG Allocation/NR Grant |  |  |  |  |  |  |  |  |
| 220-0547-526000 | Administration | \$20,000.00 | \$0.00 | \$9,000.00 | 45.00\% | \$11,000.00 | \$0.00 | 100.00\% |
| 220-0547-526001 | Waterline Facility Improvements | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0547-526002 | Sewer Facilities Improvement | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0547-526003 | Park \& Rec Fac | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0547-526004 | Fire Protect Fac \& Equip | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0547-526005 | Street Improvement | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0547-526006 | Sidewalk Improvement | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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Detailed Trial Balance
As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220-0547-526007 | Neigh fac-DV Shelter | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0547-526008 | Parking Fac-Fairgrounds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FY '14 CDBG Allocation/NR Grant Totals: |  | \$20,000.00 | \$0.00 | \$9,000.00 | 45.00\% | \$11,000.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 2200548 |  |  |  |  |  |  |  |  |
| 220-0548-526002 | CO OH TF Home Repair | \$2,388.00 | \$0.00 | \$2,388.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 220054 | otals: | \$2,388.00 | \$0.00 | \$2,388.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| CDBG FY 15 |  |  |  |  |  |  |  |  |
| 220-0549-526000 | CO CDBG Admin | \$6,216.30 | \$0.00 | \$413.99 | 6.66\% | \$5,802.31 | \$0.00 | 100.00\% |
| 220-0549-526001 | CO CDBG Priv Rehab | \$44,230.00 | \$6,144.00 | \$39,500.00 | 89.31\% | \$500.00 | \$4,230.00 | 90.44\% |
| 220-0549-526002 | CO CDBG Home Repair | \$19,470.00 | \$0.00 | \$15,860.00 | 81.46\% | \$0.00 | \$3,610.00 | 81.46\% |
| 220-0549-526003 | CO CDBG Fair Housing | \$4,000.00 | \$0.00 | \$0.00 | 0.00\% | \$2,000.00 | \$2,000.00 | 50.00\% |
| CDBG FY 15 Totals: |  | \$73,916.30 | \$6,144.00 | \$55,773.99 | 75.46\% | \$8,302.31 | \$9,840.00 | 86.69\% |
| Home FY 15 |  |  |  |  |  |  |  |  |
| 220-0550-526000 | CO Home Admin | \$25,000.00 | \$0.00 | \$15,000.00 | 60.00\% | \$10,000.00 | \$0.00 | 100.00\% |
| 220-0550-526001 | co Home Priv Rehab | \$109,906.00 | \$16,191.00 | \$93,225.00 | 84.82\% | \$15,425.00 | \$1,256.00 | 98.86\% |
| 220-0550-526002 | New Construction | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0550-526003 | CO Home DPA/Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Home FY 15 Totals: |  | \$134,906.00 | \$16,191.00 | \$108,225.00 | 80.22\% | \$25,425.00 | \$1,256.00 | 99.07\% |
| BC-13-1AP1 CDBG |  |  |  |  |  |  |  |  |
| 220-0552-526000 | Administration | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0552-526001 | Private Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0552-526002 | Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0552-526003 | Fair Housing | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| BC-13-1AP1 CDBG |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| BC-13-2-AP1 Home |  |  |  |  |  |  |  |  |
| 220-0553-526002 | New Construction | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0553-526003 | Downpayment Asst/Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| BC-13-2-AP1 Home |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2200554 |  |  |  |  |  |  |  |  |
| 220-0554-526001 | City Home Priv Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0554-526002 | City Home New Cons | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0554-526003 | City Home DPA/Rehab | \$55,688.00 | \$0.00 | \$43,700.00 | 78.47\% | \$11,988.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 220055 | otals: | \$55,688.00 | \$0.00 | \$43,700.00 | 78.47\% | \$11,988.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 2200555 |  |  |  |  |  |  |  |  |
| 220-0555-526000 | City CDBG Admin | \$7,500.00 | \$0.00 | \$7,500.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 220-0555-526002 | City CDBG Home Repair | \$13,268.00 | \$0.00 | \$13,268.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 220055 | otals: | \$20,768.00 | \$0.00 | \$20,768.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 2200556 |  |  |  |  |  |  |  |  |
| 220-0556-526002 | City OHTF Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 220055 | otals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| OHTF PY17 CO |  |  |  |  |  |  |  |  |
| 220-0557-526002 | CO OHTF Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
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# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OHTF PY17 CO Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CDBG PY 21 CO |  |  |  |  |  |  |  |  |
| 220-0558-526000 | CO CDBG Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0558-526001 | CO CDBG Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0558-526002 | CO CDBG Fair Housing | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0558-526003 | CO CDBG | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CDBG PY 21 CO Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| HOME-PY 21 CO |  |  |  |  |  |  |  |  |
| 220-0559-526000 | CO Home Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0559-526001 | CO Home Priv Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0559-526003 | CO Home DPA/Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| HOME-PY 21 CO Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CDBG PY 21 CITY |  |  |  |  |  |  |  |  |
| 220-0560-526000 | City Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0560-526001 | City Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0560-526003 | City Home Priv Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CDBG PY 21 CITY Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Home PY 21 City |  |  |  |  |  |  |  |  |
| 220-0561-526000 | City CDBG Admin | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0561-526001 | City Priv. Rehab | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0561-526002 | City CDBG Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Home PY 21 City Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| OHTF |  |  |  |  |  |  |  |  |
| 220-0562-526002 | City OHTF Home Repair | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| OHTF Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| County Projects |  |  |  |  |  |  |  |  |
| 220-0930-526000 | CONTRACTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 220-0930-526001 | ADMINISTRATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| County Projects Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$462,082.16 | \$22,335.00 | \$394,270.85 | 85.32\% | \$56,715.31 | \$11,096.00 | 97.60\% |
| Fund: 220 Total |  | \$2,828.37 | (\$6,910.00) | \$37,811.18 | $\begin{array}{r} 1336.85 \\ \% \end{array}$ | \$56,715.31 | (\$18,904.13) | -668.38\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221 | LOCAL CORONAVIR | ELIEF FUND |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 221-0000-110101 | LOCAL CORONAVIRUS RELIEF F | \$315,212.11 |  | \$315,212.11 |  |  | \$315,212.11 |  |
| Total Cash |  | \$315,212.11 |  | \$315,212.11 |  |  | \$315,212.11 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2210100 |  |  |  |  |  |  |  |  |
| 221-0100-400100 | Local Coronavirus Relief | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 221-0100-400200 | Interest Income Local Coronavirus | \$11.43 | \$0.01 | \$11.43 | 100.00\% |  |  |  |
| 221-0100-400900 | Transfer In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2210100 Totals: |  | \$11.43 | \$0.01 | \$11.43 | 100.00\% |  |  |  |
| Total Revenue |  | \$11.43 | \$0.01 | \$11.43 | 100.00\% |  |  |  |
| Total Cash and Revenue |  | \$315,223.54 | \$0.01 | \$315,223.54 | 100.00\% |  | \$315,223.54 | $\overline{100.00 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2210100 |  |  |  |  |  |  |  |  |
| 221-0100-520000 | Supplies | \$22,680.18 | \$0.00 | \$22,680.18 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 221-0100-521000 | Equipment | \$145,335.53 | \$382.45 | \$145,335.53 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 221-0100-526000 | Contract Services | \$58,940.00 | \$0.00 | \$58,940.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 221-0100-540000 | Other Expense | \$88,267.83 | \$0.00 | \$88,267.83 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 221-0100-540001 | Other Exp-Small Business Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2210100 Totals: |  | \$315,223.54 | \$382.45 | \$315,223.54 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Total Expenses |  | \$315,223.54 | \$382.45 | \$315,223.54 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Fund: 221 Total |  | \$0.00 | (\$382.44) | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 222 | American Resc |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2220100 |  |  |  |  |  |  |  |  |
| FUNDDEPT: 222010 | tals: | \$3,554,561.00 | \$0.00 | \$3,554,560.50 | 100.00\% |  |  |  |
| Total Revenue |  | \$3,554,561.00 | \$0.00 | \$3,554,560.50 | 100.00\% |  |  |  |
| Total Cash and | enue | \$3,554,561.00 | \$0.00 | \$3,554,560.50 | 100.00\% |  | \$3,554,560.50 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2220100 |  |  |  |  |  |  |  |  |
| 222-0100-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 222-0100-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 222-0100-526000 | Contract Services | \$3,554,560.50 | \$0.00 | \$12,757.50 | 0.36\% | \$2,517,242.50 | \$1,024,560.50 | 71.18\% |
| FUNDDEPT: 2220100 Totals: |  | \$3,554,560.50 | \$0.00 | \$12,757.50 | 0.36\% | \$2,517,242.50 | \$1,024,560.50 | 71.18\% |
| Total Expenses |  | \$3,554,560.50 | \$0.00 | \$12,757.50 | 0.36\% | \$2,517,242.50 | \$1,024,560.50 | 71.18\% |
| Fund: 222 Total |  | \$0.50 | \$0.00 | \$3,541,803.00 | $\begin{array}{r} 7 \overline{083606} \\ 00.00 \% \end{array}$ | \$2,517,242.50 | \$1,024,560.50 | $\begin{array}{r} 204912100 \\ .00 \% \end{array}$ |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 225 | MOF - DEMOLITI |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2250100 |  |  |  |  |  |  |  |  |
| 225-0100-400100 | MOF - Demolition Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 225-0100-490009 | Advance In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 225010 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2250100 |  |  |  |  |  |  |  |  |
| 225-0100-526000 | Administration | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 225-0100-526001 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 225-0100-599900 | Advance - Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2250100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 225 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 230 | ARDA WIRELESS BROADBAND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 230-0000-110101 | ARDA WIRELESS BROADBAND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2300100 |  |  |  |  |  |  |  |  |
| 230-0100-400100 | ARDA GRANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 230-0100-490009 | Advance - In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2300100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2300100 |  |  |  |  |  |  |  |  |
| 230-0100-526005 | RENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 230-0100-599900 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2300100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 230 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 235 FEMA PDM-C FY 2008 |  |  |  |  |  |  |  |
| Cash <br> 235-0000-110101 <br> FEMA PDM-C FY 2008 | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 2350100 <br> 235-0100-400100 FEMA PDM-C Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2350100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |
| FUNDDEPT: 2350100 |  |  |  |  |  |  |  |
| 235-0100-526000 PDM-C Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2350100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 235 Total | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240 | SPECIAL EMERG'CY PLANNING GRNT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 240-0000-110101 | SPECIAL EMERG'CY PLANNING G | \$16,687.05 |  | \$16,687.05 |  |  | \$16,687.05 |  |
| Total Cash |  | \$16,687.05 |  | \$16,687.05 |  |  | \$16,687.05 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2400240 |  |  |  |  |  |  |  |  |
| 240-0240-400100 | STATE \& FEDERAL GRANTS | \$16,500.00 | \$0.00 | \$15,713.00 | 95.23\% |  |  |  |
| 240-0240-400101 | HMEP 2011 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 240-0240-400200 | DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 240-0240-401300 | OTHER RECEIPTS-NON REVENU | \$6,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2400240 Totals: |  | \$22,500.00 | \$0.00 | \$15,713.00 | 69.84\% |  |  |  |
| Total Revenue |  | \$22,500.00 | \$0.00 | \$15,713.00 | 69.84\% |  |  |  |
| Total Cash and Revenue |  | \$39,187.05 | \$0.00 | \$32,400.05 | 82.68\% |  | \$32,400.05 | 82.68\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2400240 |  |  |  |  |  |  |  |  |
| 240-0240-510200 | SALARIES-EMPLOYEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 240-0240-511000 | PERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 240-0240-511100 | WORKER'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 240-0240-511300 | HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 240-0240-511500 | MEDICARE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 240-0240-520000 | SUPPLIES | \$2,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$2,000.00 | 0.00\% |
| 240-0240-521000 | EQUIPMENT | \$3,000.00 | \$0.00 | \$371.00 | 12.37\% | \$0.00 | \$2,629.00 | 12.37\% |
| 240-0240-526000 | CONTRACT REPAIR | \$16,620.08 | \$14,565.85 | \$16,440.65 | 98.92\% | \$179.43 | \$0.00 | 100.00\% |
| 240-0240-526001 | HMEP 2011 Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 240-0240-530000 | TRAVEL | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 240-0240-531000 | TRAINING | \$1,500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,500.00 | 0.00\% |
| 240-0240-540000 | OTHER EXPENSES | \$4,000.00 | \$434.15 | \$434.15 | 10.85\% | \$0.00 | \$3,565.85 | 10.85\% |
| FUNDDEPT: 2400240 Totals: |  | \$28,120.08 | \$15,000.00 | \$17,245.80 | 61.33\% | \$179.43 | \$10,694.85 | 61.97\% |
| Total Expenses |  | \$28,120.08 | \$15,000.00 | \$17,245.80 | 61.33\% | \$179.43 | \$10,694.85 | 61.97\% |
| Fund: 240 Total |  | \$11,066.97 | $(\$ 15,000.00)$ | \$15,154.25 | $1 \overline{36.93 \%}$ | \$179.43 | \$14,974.82 | $\overline{135.31 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 243 | OCJS GRANT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 243-0000-110101 | OCJS GRANT | \$517.82 |  | \$517.82 |  |  | \$517.82 |  |
| Total Cash |  | \$517.82 |  | \$517.82 |  |  | \$517.82 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2430100 |  |  |  |  |  |  |  |  |
| 243-0100-400100 | OCJS Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 243-0100-401300 | Other Receipts-Non Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 243-0100-490009 | Advance - In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2430100 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$517.82 | \$0.00 | \$517.82 | 00.00\% |  | \$517.82 | $\overline{100.00 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2430100 |  |  |  |  |  |  |  |  |
| 243-0100-510200 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 243-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 243-0100-511100 | WORKER'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 243-0100-511500 | MEDICARE MATCH | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 243-0100-599900 | Advance - Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2430100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 243 Total |  | \$517.82 | \$0.00 | \$517.82 | 00.00\% | \$0.00 | \$517.82 | 100.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 244 | JAIL DIVERSION ( | NT |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 244-0000-110101 | JAIL DIVERSION (PSI) GRANT | \$746.61 |  | \$746.61 |  |  | \$746.61 |  |
| Total Cash |  | \$746.61 |  | \$746.61 |  |  | \$746.61 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2440100 |  |  |  |  |  |  |  |  |
| 244-0100-400100 | PSI GRANT | \$31,000.00 | \$0.00 | \$31,000.00 | 100.00\% |  |  |  |
| 244-0100-490009 | Advance In | \$7,750.00 | \$0.00 | \$7,750.00 | 100.00\% |  |  |  |
| FUNDDEPT: 2440100 Totals: |  | \$38,750.00 | \$0.00 | \$38,750.00 | 100.00\% |  |  |  |
| Total Revenue |  | \$38,750.00 | \$0.00 | \$38,750.00 | 100.00\% |  |  |  |
| Total Cash and Revenue |  | \$39,496.61 | \$0.00 | \$39,496.61 | 100.00\% |  | \$39,496.61 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2440100 |  |  |  |  |  |  |  |  |
| 244-0100-510200 | SALARIES - EMPLOYEES | \$27,569.00 | \$2,039.88 | \$26,635.08 | 96.61\% | \$0.00 | \$933.92 | 96.61\% |
| 244-0100-511000 | OPERS | \$3,730.00 | \$285.59 | \$3,727.53 | 99.93\% | \$0.00 | \$2.47 | 99.93\% |
| 244-0100-511100 | WORKER'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-511200 | UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-511300 | HEALTH/LIFE/DENTAL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-511500 | MEDICARE | \$390.00 | \$28.78 | \$375.78 | 96.35\% | \$0.00 | \$14.22 | 96.35\% |
| 244-0100-520000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-526000 | CONTRACT SERVICE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-526005 | RENTALS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-530000 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 244-0100-540001 | Other - Unspent Funds | \$57.00 | \$56.19 | \$56.19 | 98.58\% | \$0.00 | \$0.81 | 98.58\% |
| 244-0100-599900 | Advance - Out | \$7,750.00 | \$0.00 | \$7,750.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 2440100 Totals: |  | \$39,496.00 | \$2,410.44 | \$38,544.58 | 97.59\% | \$0.00 | \$951.42 | 97.59\% |
| Total Expenses |  | \$39,496.00 | \$2,410.44 | \$38,544.58 | 97.59\% | \$0.00 | \$951.42 | 97.59\% |
| Fund: 244 Total |  | \$0.61 | (\$2,410.44) | \$952.03 | $\begin{array}{r} \overline{156070 .} \\ 49 \% \end{array}$ | \$0.00 | \$952.03 | $\begin{array}{r} 15 \overline{6070.49} \\ \% \end{array}$ |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

|  |  | Budgeted |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Number | Description | Amount | MTD Amount | YTD Amount | \% YTD | Outstanding <br> Encumbrance |

VICTIM ASST GRANT
Cash
245-0000-110101 VICTIM ASST GRANT
Total Cash
\$9,891.55
Amount MTD Amount YTD Amount \% YTD Encumbrance Balance \% Variance

## Revenue

FUNDDEPT: 2450100 245-0100-401300 245-0100-440000 245-0100-440001 245-0100-440002 245-0100-490000 245-0100-490009

OTHER RECEIPTS-NON REV STATE GRANT State Grant - TDIM NOVA- Reimbursement TRANSFER-IN Advance-In

FUNDDEPT: 2450100 Totals:
Total Revenue
Total Cash and Revenue

## Expenses

Victim Assistance Grant

| $245-0100-510200$ | SALARIES |
| :--- | :--- |
| $245-0100-510300$ | EMPLOYEE INSURANCE BONUS |
| $245-0100-511000$ | OPERS |
| $245-0100-511100$ | WORKERS COMP |
| $245-0100-511300$ | HEALTH/LIFE/DENTAL |
| $245-0100-511500$ | MEDICARE |
| $245-0100-520000$ | SUPPLIES |
| $245-0100-530000$ | Travel - TDIM |
| $245-0100-540000$ | OTHER EXPENSE |
| $245-0100-540001$ | Other-Grant Reimb |
| $245-0100-599900$ | Advance-Out |

Victim Assistance Grant Totals:
SVAA Grant
245-0200-521000 Equipment
SVAA Grant Totals:
Total Expenses
Fund: 245 Total

| \$29,220.00 | \$0.00 | \$29,219.95 | 100.00\% | \$0.00 | \$0.05 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$4,092.00 | \$0.00 | \$4,090.84 | 99.97\% | \$0.00 | \$1.16 | 99.97\% |
| \$350.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$350.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$423.00 | \$0.00 | \$407.48 | 96.33\% | \$0.00 | \$15.52 | 96.33\% |
| \$240.00 | \$0.00 | \$233.07 | 97.11\% | \$0.00 | \$6.93 | 97.11\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$1,759.00 | \$0.00 | \$1,740.91 | 98.97\% | \$0.00 | \$18.09 | 98.97\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$7,000.00 | \$0.00 | \$7,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| \$43,084.00 | \$0.00 | \$42,692.25 | 99.09\% | \$0.00 | \$391.75 | 99.09\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$43,084.00 | \$0.00 | \$42,692.25 | 99.09\% | \$0.00 | \$391.75 | $\overline{99.09 \%}$ |
| \$9,891.55 | \$0.00 | \$9,408.72 | 95.12\% | \$0.00 | \$9,408.72 | $\overline{95.12 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 246 | CPT REIM |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 246-0000-110101 | CPT REIMB | \$22,372.45 |  | \$22,372.45 |  |  | \$22,372.45 |  |
| Total Cash |  | \$22,372.45 |  | \$22,372.45 |  |  | \$22,372.45 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2460100 |  |  |  |  |  |  |  |  |
| 246-0100-400100 | AG REIMB | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2460100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$22,372.45 | \$0.00 | \$22,372.45 | 100.00\% |  | \$22,372.45 | $1 \overline{00.00 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2460100 |  |  |  |  |  |  |  |  |
| 246-0100-510200 | Salaries - Employees | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 246-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 246-0100-511100 | Worker's Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 246-0100-511300 | Health Insurance | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 246-0100-511500 | Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 246-0100-530000 | TRAVEL | \$7,500.00 | \$300.77 | \$300.77 | 4.01\% | \$0.00 | \$7,199.23 | 4.01\% |
| 246-0100-540001 | TRAINING | \$7,500.00 | \$0.00 | \$0.00 | 0.00\% | \$115.00 | \$7,385.00 | 1.53\% |
| FUNDDEPT: 2460100 Totals: |  | \$15,000.00 | \$300.77 | \$300.77 | 2.01\% | \$115.00 | \$14,584.23 | 2.77\% |
| Total Expenses |  | \$15,000.00 | \$300.77 | \$300.77 | 2.01\% | \$115.00 | \$14,584.23 | 2.77\% |
| Fund: 246 Total |  | \$7,372.45 | (\$300.77) | \$22,071.68 | 299.38\% | \$115.00 | \$21,956.68 | 297.82\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 247 JAG GRANT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 247-0000-110101 JAG GRANT | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 2470100 |  |  |  |  |  |  |  |
| 247-0100-400100 JAG GRANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2470100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |
| FUNDDEPT: 2470100 |  |  |  |  |  |  |  |
| 247-0100-521000 EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2470100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 247 Total | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 248 | BVP GRANT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 248-0000-110101 | BVP GRANT | \$39.18 |  | \$39.18 |  |  | \$39.18 |  |
| Total Cash |  | \$39.18 |  | \$39.18 |  |  | \$39.18 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2480100 |  |  |  |  |  |  |  |  |
| 248-0100-400100 | BVP Grant | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 248-0100-490009 | Advance-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 248010 | otals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and | enue | \$39.18 | \$0.00 | \$39.18 | 100.00\% |  | \$39.18 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2480100 |  |  |  |  |  |  |  |  |
| 248-0100-521000 | Equipment-Bullet Proof | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 248-0100-599900 | Advance - Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 248010 | otals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 248 Total |  | \$39.18 | \$0.00 | \$39.18 | 100.00\% | \$0.00 | \$39.18 | $\overline{100.00 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 249 | USDA EQUIPME |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 249-0000-110101 | USDA EQUIPMENT GRANT | \$28,000.00 |  | \$28,000.00 |  |  | \$28,000.00 |  |
| Total Cash |  | \$28,000.00 |  | \$28,000.00 |  |  | \$28,000.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2490100 |  |  |  |  |  |  |  |  |
| 249-0100-400100 | USDA EQUIPMENT GRANT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2490100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$28,000.00 | \$0.00 | \$28,000.00 | $\overline{00.00 \%}$ |  | \$28,000.00 | $\overline{100.00 \%}$ |

Expenses
Total Expenses
Fund: 249 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$28,000.00 | \$0.00 | 000.00 | 0.00\% | \$0.00 | 000.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 260 | COUNTY DEBT-HS |  |  |  |  |
| Cash |  |  |  |  |  |
| 260-0000-110101 | COUNTY DEBT-HS BOND | \$7,327.74 |  | \$7,327.74 |  |
| Total Cash |  | \$7,327.74 |  | \$7,327.74 |  |
| Revenue |  |  |  |  |  |
| FUNDDEPT: 2600100 |  |  |  |  |  |
| 260-0100-400100 | General Property Tax | \$75,955.00 | \$0.00 | \$75,955.16 | 100.00\% |
| 260-0100-400101 | Property Tax Rollback | \$9,273.00 | \$0.00 | \$9,273.35 | 100.00\% |
| 260-0100-400102 | State Reimb-Pub Util Loss Reimb | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-400200 | Personal Property Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-400202 | Payment in Lieu of Taxes | \$0.00 | \$0.00 | \$10.78 | 0.00\% |
| 260-0100-400203 | HB66 Pers Prop Levy Loss | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-400300 | Proceeds of Notes | \$0.00 | \$16,727.22 | \$16,727.22 | 0.00\% |
| 260-0100-400400 | Fees Fresno Sewer Loan | \$5,790.00 | \$0.00 | \$6,331.26 | 109.35\% |
| 260-0100-400401 | N.C. User/tap in fees | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-400402 | Misc - Hopewell | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-400403 | Misc - Career Center | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-400404 | Misc-Park | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-400406 | Premium JC-Direct Pay | \$0.00 | \$39,972.78 | \$39,972.78 | 0.00\% |
| 260-0100-400900 | Transfer-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-401300 | Other - Non Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-499999 | Advance - In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2600100 Totals: |  | \$91,018.00 | \$56,700.00 | \$148,270.55 | 162.90\% |
| Total Revenue |  | \$91,018.00 | \$56,700.00 | \$148,270.55 | 62.90\% |
| Total Cash and Revenue |  | \$98,345.74 | \$56,700.00 | \$155,598.29 | $\overline{58.22 \%}$ |

$\$ 155,598.29 \quad 1 \overline{58.22 \%}$

## Expenses

| FUNDDEPT: 2600100 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 260-0100-540000 | Human Serv Bldg Bonds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-540001 | SR 83 Water Extension | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-540002 | OWDA 5615 Pearl/Fresno Loan | \$9,014.00 | \$0.00 | \$4,506.60 | 50.00\% | \$4,506.60 | \$0.80 | 99.99\% |
| 260-0100-540003 | OWDA Park Loan | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-540004 | '12 Various Purp Refund Bond (Pr\& | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-540005 | OPW CR 495/TR 74 Water Line | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-540006 | OPW CR 55 Master Meter Loan | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-540007 | N Corridor Sewer Note | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-540008 | TRFD Sewer Note | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-540010 | Property Acquisition | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 12/30/2021 3:29 PM |  |  | 22 of 199 |  |  |  |  | V.3.9 |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 260-0100-540011 | '16 Defeasance Bond | \$87,363.00 | \$86,174.94 | \$87,239.06 | 99.86\% | \$123.94 | \$0.00 | 100.00\% |
| 260-0100-541001 | Issuance Cost JC-Direct Pay | \$0.00 | \$39,972.78 | \$39,972.78 | 0.00\% | \$0.00 | (\$39,972.78) | 0.00\% |
| 260-0100-590000 | Transfer Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 260-0100-599999 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2600100 Totals: |  | \$96,377.00 | \$126,147.72 | \$131,718.44 | 136.67\% | \$4,630.54 | (\$39,971.98) | 141.47\% |
| Total Expenses |  | \$96,377.00 | \$126,147.72 | \$131,718.44 | 136.67\% | \$4,630.54 | (\$39,971.98) | 141.47\% |
| Fund: 260 Total |  | \$1,968.74 | (\$69,447.72) | \$23,879.85 | $\overline{1212.95}$ | \$4,630.54 | \$19,249.31 | 977.75\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | ---: | ---: | ---: | ---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance $\%$ Variance |

Revenue
Total Revenue
Total Cash and Revenue

| $\$ 0.00$ |  |  |  |
| ---: | :--- | ---: | :--- |
|  | $\$ 0.00$ |  |  |
|  | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ |  | $0.00 \%$ |

$\$ \quad \$ 0.00 \quad 0.00 \%$

Expenses
FUNDDEPT: 2610100
261-0100-540009 Transfer-Out

FUNDDEPT: 2610100 Totals:
Total Expenses
Fund: 261 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 262 | N Corridor-CR 55-CR | nds |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 262-0000-110101 | N Corridor-CR 55-CR 495 Bonds | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2620100 |  |  |  |  |  |  |  |  |
| 262-0100-400100 | General Property Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 262-0100-400300 | Proceeds of Note | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 262-0100-400400 | User Fees/Tap-In Fees | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 262-0100-400402 | Misc - Hopewell | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 262-0100-400403 | Misc - Career Center | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 262-0100-400900 | Transfer-in | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 262-0100-490000 | Advance - In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 2620100 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 2620100 |  |  |  |  |  |  |  |  |
| 262-0100-540000 | OPW CR 495/TR 74 Water Line Loa | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 262-0100-540001 | OPW CR 55 Master Meter Loan | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 262-0100-540002 | N Corridor Sewer Note | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 262-0100-540003 | TRFD Sewer Note | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 262-0100-540004 | 2004 N Corridor Bonds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 262-0100-540009 | Transfer-Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 262-0100-599999 | Advance - Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 2620100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 262 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021



## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 300 | UNCLAIMED MO |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 300-0000-110101 | UNCLAIMED MONEY FUND | \$50,355.77 |  | \$50,355.77 |  |  | \$50,355.77 |  |
| Total Cash |  | \$50,355.77 |  | \$50,355.77 |  |  | \$50,355.77 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3000300 |  |  |  |  |  |  |  |  |
| 300-0300-400100 FUNDDEPT: 300030 | UNCLAIMED MONEY tals: | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 2,878.54 \\ & \$ 2,878.54 \end{aligned}$ | $\begin{aligned} & \$ 3,287.52 \\ & \$ 3,287.52 \end{aligned}$ | $\begin{aligned} & 0.00 \% \\ & 0.00 \% \end{aligned}$ |  |  |  |
| Total Revenue |  | \$0.00 | \$2,878.54 | \$3,287.52 | 0.00\% |  |  |  |
| Total Cash and | enue | \$50,355.77 | \$2,878.54 | \$53,643.29 | 106.53\% |  | \$53,643.29 | 106.53\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3000300 |  |  |  |  |  |  |  |  |
| 300-0300-500004 | UNCLAIMED MONEY | \$0.00 | \$0.00 | \$1,667.76 | 0.00\% | \$0.00 | (\$1,667.76) | 0.00\% |
| 300-0300-500900 | TRANSFER - OUT | \$0.00 | \$1,707.16 | \$11,644.61 | 0.00\% | \$0.00 | (\$11,644.61) | 0.00\% |
| FUNDDEPT: 300030 | tals: | \$0.00 | \$1,707.16 | \$13,312.37 | 0.00\% | \$0.00 | (\$13,312.37) | 0.00\% |
| Total Expenses |  | \$0.00 | \$1,707.16 | \$13,312.37 | 0.00\% | \$0.00 | (\$13,312.37) | 0.00\% |
| Fund: 300 Total |  | \$50,355.77 | \$1,171.38 | \$40,330.92 | 80.09\% | \$0.00 | \$40,330.92 | 80.09\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 301 | FORECLOSURE UNC | ED MONEY |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 301-0000-110101 | FORECLOSURE UNCLAIMED MO | \$42,280.88 |  | \$42,280.88 |  |  | \$42,280.88 |  |
| Total Cash |  | \$42,280.88 |  | \$42,280.88 |  |  | \$42,280.88 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3010300 |  |  |  |  |  |  |  |  |
| 301-0300-400100 | Foreclosure Unclaimed Money | \$0.00 | \$1,895.70 | \$139,685.31 | 0.00\% |  |  |  |
| FUNDDEPT: 301030 | tals: | \$0.00 | \$1,895.70 | \$139,685.31 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$1,895.70 | \$139,685.31 | 0.00\% |  |  |  |
| Total Cash and | enue | \$42,280.88 | \$1,895.70 | \$181,966.19 | 430.37\% |  | \$181,966.19 | $4 \overline{30.37 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3010300 |  |  |  |  |  |  |  |  |
| 301-0300-500004 | Foreclosure Unclaimed Money | \$0.00 | \$8,325.84 | \$127,790.76 | 0.00\% | \$0.00 | (\$127,790.76) | 0.00\% |
| 301-0300-500005 | CCLRC- Forfeited | \$0.00 | \$792.12 | \$924.80 | 0.00\% | \$0.00 | (\$924.80) | 0.00\% |
| 301-0300-500009 | Transfer Out | \$0.00 | \$0.00 | \$5,623.47 | 0.00\% | \$0.00 | (\$5,623.47) | 0.00\% |
| FUNDDEPT: 3010300 Totals: |  | \$0.00 | \$9,117.96 | \$134,339.03 | 0.00\% | \$0.00 | (\$134,339.03) | 0.00\% |
| Total Expenses |  | \$0.00 | \$9,117.96 | \$134,339.03 | 0.00\% | \$0.00 | (\$134,339.03) | 0.00\% |
| Fund: 301 Total |  | \$42,280.88 | (\$7,222.26) | \$47,627.16 | $\overline{12.64 \%}$ | \$0.00 | \$47,627.16 | $\overline{112.64 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 305 | MUSK. COMP. MENTAL HEALTH |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 305-0000-110101 | MUSK. COMP. MENTAL HEALTH | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3050305 |  |  |  |  |  |  |  |  |
| 305-0305-400100 | GENERAL PROP. TAX-REAL EST | \$0.00 | \$0.00 | \$327,733.94 | 0.00\% |  |  |  |
| 305-0305-400102 | State Reimb-PU Loss | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 305-0305-400200 | TANGIBLE PERSONAL PROPERT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 305-0305-400201 | PAYMENT IN LIEU OF TAXES | \$0.00 | \$0.00 | \$53.99 | 0.00\% |  |  |  |
| 305-0305-400203 | HB66 Pers Prop Levy Loss | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 3050305 Totals: |  | \$0.00 | \$0.00 | \$327,787.93 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$327,787.93 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.00 | \$0.00 | \$327,787.93 | 0.00\% |  | \$327,787.93 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3050305 |  |  |  |  |  |  |  |  |
| 305-0305-500002 | MUSKINGUM COMP. MENTAL HE | \$0.00 | \$0.00 | \$327,787.93 | 0.00\% | \$0.00 | (\$327,787.93) | 0.00\% |
| FUNDDEPT: 3050305 Totals: |  | \$0.00 | \$0.00 | \$327,787.93 | 0.00\% | \$0.00 | (\$327,787.93) | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$327,787.93 | 0.00\% | \$0.00 | (\$327,787.93) | 0.00\% |
| Fund: 305 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021



## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 311 | PD RECOUPMENT ASSESSMENT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 311-0000-110101 | PD RECOUPMENT ASSESSMENT | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3110100 |  |  |  |  |  |  |  |  |
| 311-0100-400100 | INDIGENT RECOUP/ASSESS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 3110100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3110100 |  |  |  |  |  |  |  |  |
| 311-0100-540000 | OTHER EXPENSE - STATE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 311-0100-541000 | OTHER EXPENSE - COUNTY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 3110100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 311 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 312 OHIO ELECTION COMMISSION FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 312-0000-110101 OHIO ELECTION COMMISSION F | \$1,087.30 |  | \$1,087.30 |  |  | \$1,087.30 |  |
| Total Cash | \$1,087.30 |  | \$1,087.30 |  |  | \$1,087.30 |  |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 3120312 |  |  |  |  |  |  |  |
| 312-0312-400100 FILING FEES | \$0.00 | \$0.00 | \$2,120.00 | 0.00\% |  |  |  |
| FUNDDEPT: 3120312 Totals: | \$0.00 | \$0.00 | \$2,120.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$2,120.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$1,087.30 | \$0.00 | \$3,207.30 | 294.98\% |  | \$3,207.30 | $2 \overline{94.98 \%}$ |
| Expenses |  |  |  |  |  |  |  |
| FUNDDEPT: 3120312 |  |  |  |  |  |  |  |
| 312-0312-540000 OTHER EXPENSE | \$0.00 | \$0.00 | \$2,060.00 | 0.00\% | \$0.00 | (\$2,060.00) | 0.00\% |
| FUNDDEPT: 3120312 Totals: | \$0.00 | \$0.00 | \$2,060.00 | 0.00\% | \$0.00 | (\$2,060.00) | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$2,060.00 | 0.00\% | \$0.00 | (\$2,060.00) | 0.00\% |
| Fund: 312 Total | \$1,087.30 | \$0.00 | \$1,147.30 | 105.52\% | \$0.00 | \$1,147.30 | $\overline{105.52 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 313 | OHIO HOUSING TRUST FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 313-0000-110101 | OHIO HOUSING TRUST FUND | \$59,235.40 |  | \$59,235.40 |  |  | \$59,235.40 |  |
| Total Cash |  | \$59,235.40 |  | \$59,235.40 |  |  | \$59,235.40 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3130100 |  |  |  |  |  |  |  |  |
| 313-0100-401300 | FEES | \$0.00 | \$18,037.20 | \$224,473.65 | 0.00\% |  |  |  |
| FUNDDEPT: 3130100 Totals: |  | \$0.00 | \$18,037.20 | \$224,473.65 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$18,037.20 | \$224,473.65 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$59,235.40 | \$18,037.20 | \$283,709.05 | 78.95\% |  | \$283,709.05 | $4 \overline{78.95 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3130313 |  |  |  |  |  |  |  |  |
| 313-0313-540000 | OTHER EXPENSE | \$0.00 | \$0.00 | \$226,108.64 | 0.00\% | \$0.00 | (\$226,108.64) | 0.00\% |
| 313-0313-541000 | OTHER - ADMIN FEE | \$0.00 | \$0.00 | \$1,706.51 | 0.00\% | \$0.00 | (\$1,706.51) | 0.00\% |
| FUNDDEPT: 3130313 Totals: |  | \$0.00 | \$0.00 | \$227,815.15 | 0.00\% | \$0.00 | (\$227,815.15) | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$227,815.15 | 0.00\% | \$0.00 | (\$227,815.15) | 0.00\% |
| Fund: 313 Total |  | \$59,235.40 | \$18,037.20 | \$55,893.90 | $\overline{94.36 \%}$ | \$0.00 | \$55,893.90 | $\overline{94.36 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 314 | PD CLIENT PAYM |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 314-0000-110101 | PD CLIENT PAYMENT FUND | \$275.00 |  | \$275.00 |  |  | \$275.00 |  |
| Total Cash |  | \$275.00 |  | \$275.00 |  |  | \$275.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3140100 |  |  |  |  |  |  |  |  |
| 314-0100-400100 | FEES | \$0.00 | \$385.00 | \$5,292.68 | 0.00\% |  |  |  |
| FUNDDEPT: 314010 | otals: | \$0.00 | \$385.00 | \$5,292.68 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$385.00 | \$5,292.68 | 0.00\% |  |  |  |
| Total Cash and | venue | \$275.00 | \$385.00 | \$5,567.68 | $\begin{array}{r} 2024.61 \\ \% \end{array}$ |  | \$5,567.68 | 2024.61\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3140100 |  |  |  |  |  |  |  |  |
| 314-0100-540000 | OTHER EXP - STATE | \$0.00 | (\$691.20) | \$1,036.53 | 0.00\% | \$0.00 | (\$1,036.53) | 0.00\% |
| 314-0100-541000 | OTHER EXP - COUNTY | \$0.00 | \$916.20 | \$4,146.15 | 0.00\% | \$0.00 | (\$4,146.15) | 0.00\% |
| FUNDDEPT: 314010 | otals: | \$0.00 | \$225.00 | \$5,182.68 | 0.00\% | \$0.00 | $(\$ 5,182.68)$ | 0.00\% |
| Total Expenses |  | \$0.00 | \$225.00 | \$5,182.68 | 0.00\% | \$0.00 | $(\$ 5,182.68)$ | 0.00\% |
| Fund: 314 Total |  | \$275.00 | \$160.00 | \$385.00 | 140.00\% | \$0.00 | \$385.00 | 140.00\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021



# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021



## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

| FUNDDEPT: 3170100 |  |
| :---: | :--- |
| $317-0100-400100$ | OTHER RECEIPTS |
| $317-0100-400400$ | INTEREST |
| $317-0100-400401$ | OPWC Clean Ohio Direct Pay |
| $317-0100-400402$ | ODNR Grant |
| $317-0100-400403$ | ODWA-Direct Pay-Waterline |
| $317-0100-400404$ | Proceeds of Notes |
| $317-0100-400500$ | Donations |
| $317-0100-400900$ | TRANSFER - IN |


| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$500.00 | \$0.15 | \$27.35 | 5.47\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$70,000.00 | \$0.00 | \$69,425.22 | 99.18\% |
| \$70,500.00 | \$0.15 | \$69,452.57 | 98.51\% |
| \$70,500.00 | \$0.15 | \$69,452.57 | 98.51\% |
| \$119,612.28 | \$0.15 | \$118,564.85 | 99.12\% |

## Expenses

| Contract Services <br> 317-0100-526000 <br> Contract Services Totals: | CONTRACT SERVICES |  |
| :--- | :--- | ---: |
| PD Capital Improvement | $\$ 0.00$ |  |
| $317-0200-521002$ | ADMINISTRATION | $\$ 0.00$ |
| $317-0200-521003$ | HILLTOP GOLF COURSE | $\$ 0.00$ |
| $317-0200-521004$ | MAINTENANCE | $\$ 0.00$ |
| $317-0200-521005$ | CANAL BOAT | $\$ 0.00$ |
| $317-0200-521006$ | CAMPGROUND | $\$ 0.00$ |
| $317-0200-521007$ | PAVILION | $\$ 0.00$ |
| $317-0200-521008$ | SOCCER | $\$ 10,000.00$ |
| $317-0200-521009$ | CAFE AT LAKE PARK | $\$ 0.00$ |
| $317-0200-521010$ | BALLFIELDS | $\$ 0.00$ |
| $317-0200-521011$ | Towpath/Aqueduct Bridge | $\$ 0.00$ |
| $317-0200-521012$ | AQUATIC CENTER | $\$ 0.00$ |
| $317-0200-521013$ | OPWC Clean Ohio Direct Pay | $\$ 39,601.50$ |
| $317-0200-521014$ | ODOT-Direct Pay-Aqueduct | $\$ 0.00$ |
| $317-0200-521015$ | Water Tap Loan Repayment | $\$ 0.00$ |
| $317-0200-521016$ | OWDA-Direct Pay-Waterline | $\$ 0.00$ |
|  |  | $\$ 0.00$ |


| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 16,614.93$ | $41.96 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |


| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 10,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 22,986.57$ | $41.96 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |
|  |  | $V .3 .9$ |

Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 317-0200-521017 | Bathhouse Loan | \$70,000.00 | \$0.00 | \$69,425.22 | 99.18\% | \$0.00 | \$574.78 | 99.18\% |
| 317-0200-590000 | TRANSFER - OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PD Capital Improvement Totals: |  | \$119,601.50 | \$0.00 | \$86,040.15 | 71.94\% | \$0.00 | \$33,561.35 | 71.94\% |
| Total Expenses |  | \$119,601.50 | \$0.00 | \$86,040.15 | 71.94\% | \$0.00 | \$33,561.35 | 71.94\% |
| Fund: 317 Total |  | \$10.78 | \$0.15 | \$32,524.70 | 301713. | \$0.00 | \$32,524.70 | $30 \overline{1713.36}$ |
|  |  | 36\% |  |  |  |  | \% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 318 | PARK DISTRICT |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 318-0000-110101 | PARK DISTRICT | \$23,590.72 |  | \$23,590.72 |  |  | \$23,590.72 |
| Total Cash |  | \$23,590.72 |  | \$23,590.72 |  |  | \$23,590.72 |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 3180120 |  |  |  |  |  |  |  |
| 318-0120-400100 | LOCAL GOV'T FUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-400200 | General Prop Tax - RE | \$307,806.00 | \$0.00 | \$307,764.79 | 99.99\% |  |  |
| 318-0120-400201 | Prop Tax Rollback | \$36,000.00 | \$0.00 | \$35,764.11 | 99.34\% |  |  |
| 318-0120-400202 | Tang Personal Prop | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-400203 | Payment In Lieu of Tax | \$0.00 | \$0.00 | \$48.46 | 0.00\% |  |  |
| 318-0120-400300 | GRANTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-400301 | Paycheck Protection Program | \$64,932.00 | \$0.00 | \$64,932.00 | 100.00\% |  |  |
| 318-0120-400401 | INTEREST | \$1,000.00 | \$0.31 | \$52.61 | 5.26\% |  |  |
| 318-0120-400501 | DONATION-CITY | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-400502 | DONATION-COUNTY | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-400503 | DONATION-COSH.FOUND. | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-400504 | DONATION-MONTGOMERY FD | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-400505 | DONATION-MISC. | \$14,500.00 | \$1,705.00 | \$13,048.00 | 89.99\% |  |  |
| 318-0120-400506 | Reimb- Summer Youth Work Progra | \$0.00 | \$0.00 | \$2,482.50 | 0.00\% |  |  |
| 318-0120-400602 | FEES - SHELTERS | \$6,200.00 | \$0.00 | \$6,115.86 | 98.64\% |  |  |
| 318-0120-400701 | SALES- POP VENDING MACHINE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-400702 | SALES- Soft Drink Commissions | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-400900 | Transfer-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-401200 | REIMBURSEMENTS | \$4,100.00 | \$104.19 | \$4,218.24 | 102.88\% |  |  |
| 318-0120-401201 | FEMA Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-401202 | Misc Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-401400 | OTHER REC-INSURANCE | \$7,500.00 | \$593.74 | \$7,718.62 | 102.91\% |  |  |
| 318-0120-401401 | OTHER REC-COT. LEASES | \$450.00 | \$0.00 | \$445.00 | 98.89\% |  |  |
| 318-0120-401402 | OTHER REC-COT. RE TAX | \$1,600.00 | \$0.00 | \$1,538.67 | 96.17\% |  |  |
| 318-0120-401403 | WELL PROCEEDS | \$500.00 | \$493.09 | \$496.81 | 99.36\% |  |  |
| 318-0120-401404 | Oth Rec-Hilltop Lease | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-401405 | Hay Field Lease | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-401406 | OTHER REC-Building Lease | \$1,800.00 | \$0.00 | \$1,505.00 | 83.61\% |  |  |
| 318-0120-401407 | OTHER REC-MISC RECEIPTS | \$500.00 | \$1.04 | \$2.24 | 0.45\% |  |  |
| 318-0120-401408 | OTHER RECEIPTS-Timber Harvest | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0120-401409 | Sale of Personal Property | \$1,200.00 | \$89.00 | \$1,223.00 | 101.92\% |  |  |
| 318-0120-401500 | Note Proceeds | \$50,000.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 3180120 | tals: | \$498,088.00 | \$2,986.37 | \$447,355.91 | 89.81\% |  |  |

FUNDDEPT: 3180130

# Detailed Trial Balance 

As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | $\%$ YTD | Outstanding <br> Encumbrance |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| UnEncumbered |  |  |  |  |  |  |
| Balance \% Variance |  |  |  |  |  |  |


| $318-0150-400500$ | GIFTS \& DONATIONS | $\$ 0.00$ |
| :--- | :--- | ---: |
| $318-0150-400601$ | FEES - DAILY TICKETS | $\$ 36,200.00$ |
| $318-0150-400602$ | FEES - CHARTERS | $\$ 8,350.00$ |
| $318-0150-400701$ | SALES- FOOD \& DRINKS | $\$ 3,410.00$ |
| $318-0150-400702$ | SALES- MISC. | $\$ 5,600.00$ |
| $318-0150-401400$ | Canal Boat Lease | $\$ 0.00$ |
| $318-0150-409900$ | Direct Pay Fees | $\$ 0.00$ |
| FUNDDEPT: 3180150 Totals: | $\$ 53,560.00$ |  |


| FUNDDEPT: 3180160 |  |
| :---: | :--- |
| $318-0160-400500$ | GIFTS \& DONATIONS |
| $318-0160-400601$ | FEES - CAMPGROUND |
| $318-0160-400602$ | FEES - DUMP STATION |
| $318-0160-400701$ | SALES- FOOD \& DRINK |
| $318-0160-400702$ | SALES- Ice/Misc |
| $318-0160-400703$ | Sales - Bait |
| $318-0160-401201$ | REIMB - BALLFIELD LIGHTS |
| $318-0160-401202$ | Water Usage Reimbursement |
| $318-0160-401300$ | Chg for Srv-Ballfld Mow |
| $318-0160-401400$ | Other Receipts - Lease |


| FUNDDEPT: 3180160 Totals: | $\$ 118,328.00$ |  |
| :--- | :--- | ---: |
| FUNDDEPT: 3180170 |  |  |
| $318-0170-400500$ | GIFTS \& DONATIONS | $\$ 0.00$ |
| $318-0170-400601$ | FEES - RENTALS | $\$ 30,000.00$ |
| $318-0170-400602$ | FEES - SECURITY DEPOSIT | $\$ 0.00$ |
| $318-0170-401400$ | OTHER RECEIPTS | $\$ 0.00$ |
| FUNDDEPT: 3180170 Totals: | $\$ 30,000.00$ |  |


| FUNDDEPT: 3180180 |  |
| :--- | :--- |
| $318-0180-400500$ | GIFTS \& DONATIONS (SOCCER) |
| $318-0180-400701$ | SALES - Concessions |
| $318-0180-400702$ | SALES - MISC. |
| $318-0180-401200$ | REIMBURSEMENTS |
| $318-0180-401400$ | Other Receipts - Lease |
| FUNDDEPT: 3180180 Totals: |  |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Indian Mud Run |  |  |  |  |  |  |  |
| 318-0190-400500 | Gifts/Donations | \$32,400.00 | \$0.00 | \$32,394.01 | 99.98\% |  |  |
| 318-0190-400601 | Fees - Registrations | \$9,000.00 | \$8,118.00 | \$8,118.00 | 90.20\% |  |  |
| 318-0190-400602 | FEES - Parking | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0190-400603 | Fees - Miscellaneous | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0190-400701 | SALES- FOOD \& DRINK | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0190-400702 | Sales - Merchandise | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-0190-401400 | Other Receipts- Leases | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| Indian Mud Run Totals: |  | \$41,400.00 | \$8,118.00 | \$40,512.01 | 97.86\% |  |  |
| FUNDDEPT: 3181100 |  |  |  |  |  |  |  |
| 318-1100-400502 | ADMINISTRATION (FEMA Reimb) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-1100-400503 | AQUATIC CENTER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-1100-400504 | MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-1100-400505 | CANAL BOAT | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-1100-400506 | CAMPGROUND | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-1100-400507 | PAVILION | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-1100-400508 | SOCCER | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 318-1100-400509 | CAFE | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 3181100 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| Total Revenue |  | \$950,376.00 | \$20,132.94 | \$874,943.53 | 92.06\% |  |  |
| Total Cash and Revenue |  | \$973,966.72 | \$20,132.94 | \$898,534.25 | $\overline{92.26 \%}$ |  | \$898,534.25 $\quad \overline{92.26 \%}$ |

## Expenses

| PD Administration |  |  |
| :--- | :--- | ---: |
| $318-0200-510200$ | SALARIES | $\$ 84,371.50$ |
| $318-0200-511000$ | OPERS | $\$ 11,737.52$ |
| $318-0200-511100$ | WORKER'S COMP | $\$ 359.18$ |
| $318-0200-511200$ | UNEMPLOYMENT COMP | $\$ 0.00$ |
| $318-0200-511500$ | MEDICARE TAX | $\$ 1,155.53$ |
| $318-0200-520000$ | SUPPLIES | $\$ 951.28$ |
| $318-0200-520100$ | MATERIALS | $\$ 0.00$ |
| $318-0200-521000$ | EQUIPMENT | $\$ 0.00$ |
| $318-0200-525000$ | CONTRACT REPAIRS | $\$ 11,410.27$ |
| $318-0200-526000$ | CONTRACT SERVICES | $\$ 0.00$ |
| $318-0200-526001$ | Contract Serv- Timber | $\$ 0.00$ |
| $318-0200-526100$ | RENTALS/LEASES | $\$ 2,116.90$ |
| $318-0200-527000$ | ADVERTISING | $\$ 0.00$ |
| $318-0200-530000$ | TRAVEL | $\$ 0.00$ |
| $318-0200-540001$ | OTHER EXPENSES | $\$ 2,260.18$ |
| 318-0200-540002 | TAXES | $\$ 38,211.40$ |
| 318-0200-540003 | INSURANCE/OPERATIONS | $\$ 33,331.80$ |
| 318-0200-540004 | INSURANCE/EMPLOYEE MEDICA |  |


| $\$ 6,160.00$ | $\$ 84,371.50$ | $100.00 \%$ |
| ---: | ---: | ---: |
| $\$ 873.60$ | $\$ 11,737.52$ | $100.00 \%$ |
| $\$ 111.62$ | $\$ 359.18$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 84.10$ | $\$ 1,155.53$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 5,799.19$ | $96.54 \%$ |
| $\$ 267.66$ | $\$ 951.28$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 1,045.50$ | $\$ 11,410.27$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 88.00$ | $\$ 1,654.23$ | $78.14 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 2,260.18$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 38,008.40$ | $99.47 \%$ |
| $\$ 2,777.65$ | $\$ 33,331.80$ | $100.00 \%$ |


| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 207.99$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 176.00$ | $\$ 286.67$ | $86.46 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 203.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
|  |  | l |
|  |  |  |

Detailed Trial Balance
As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 318-0200-540005 | UTILITIES | \$6,716.76 | \$555.64 | \$6,583.54 | 98.02\% | \$133.22 | \$0.00 | 100.00\% |
| 318-0200-540006 | LAND ACQUISITION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0200-540007 | TRAINING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0200-540008 | LICENSES/PERMITS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0200-540009 | REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0200-540010 | Levy Payments | \$74,512.80 | \$0.00 | \$74,512.80 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0200-540011 | Repay Municipal Notes | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PD Administration Totals: |  | \$273,142.30 | \$11,963.77 | \$272,135.42 | 99.63\% | \$720.21 | \$286.67 | 99.90\% |
| Aquatic Center |  |  |  |  |  |  |  |  |
| 318-0300-510200 | SALARIES | \$88,046.61 | \$0.00 | \$88,046.61 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0300-511000 | OPERS | \$12,211.08 | \$0.00 | \$12,211.08 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0300-511100 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0300-511200 | UNEMPLOYMENT COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0300-511500 | medicare tax | \$1,276.62 | \$0.00 | \$1,276.62 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0300-520000 | SUPPLIES | \$31,669.93 | \$0.00 | \$31,669.93 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0300-520100 | MATERIALS | \$22,665.86 | \$0.00 | \$22,665.86 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0300-521000 | EQUIPMENT | \$1,792.91 | \$0.00 | \$1,792.91 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0300-525000 | CONTRACT REPAIRS | \$487.00 | \$0.00 | \$487.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0300-526000 | CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0300-527000 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0300-540000 | OTHER EXP-UNIFORMS | \$879.35 | \$0.00 | \$879.35 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0300-540002 | OTHER EXP-TAXES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0300-540005 | OTHER EXP-UTILITIES | \$24,522.15 | \$284.45 | \$24,522.15 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0300-540007 | OTHER EXP-TRAINING | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0300-540008 | OTHER EXP-LICENSE/PERMITS | \$642.50 | \$0.00 | \$642.50 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0300-540009 | Reimbursements/Refunds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Aquatic Center Totals: |  | \$184,194.01 | \$284.45 | \$184,194.01 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| PD Maint. |  |  |  |  |  |  |  |  |
| 318-0400-510200 | SALARIES | \$106,213.91 | \$6,592.00 | \$106,210.50 | 100.00\% | \$0.00 | \$3.41 | 100.00\% |
| 318-0400-511000 | OPERS | \$14,713.78 | \$1,093.51 | \$14,713.78 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0400-511100 | WORKER'S COMP | \$742.68 | \$0.00 | \$742.68 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0400-511200 | UNEMPLOYMENT COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0400-511500 | MEDICARE TAX | \$1,496.13 | \$92.20 | \$1,496.13 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0400-520000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0400-520100 | MATERIALS | \$20,794.96 | \$725.66 | \$19,254.62 | 92.59\% | \$131.20 | \$1,409.14 | 93.22\% |
| 318-0400-521000 | EQUIPMENT | \$3,458.84 | \$0.00 | \$3,458.84 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0400-525000 | CONTRACT REPAIRS | \$2,719.80 | \$0.00 | \$2,719.80 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0400-526000 | CONTRACT SERVICES | \$6,587.99 | \$289.80 | \$6,587.99 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0400-526100 | RENTALS/LEASES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0400-530000 | TRAVEL \& EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0400-540000 | Uniforms | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0400-540004 | INSURANCE/EMPLOYEE MEDICA | \$19,282.20 | \$1,606.85 | \$19,282.20 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0400-540005 | UTILITIES | \$6,974.97 | \$529.63 | \$6,778.60 | 97.18\% | \$188.31 | \$8.06 | 99.88\% |
| PD Maint. Totals: |  | \$182,985.26 | \$10,929.65 | \$181,245.14 | 99.05\% | \$319.51 | \$1,420.61 | 99.22\% |

Detailed Trial Balance
As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PD Canal Boat |  |  |  |  |  |  |  |  |
| 318-0500-509900 | Direct Pay Fees | \$521.94 | \$0.00 | \$521.94 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0500-510200 | SALARIES | \$9,759.15 | \$0.00 | \$9,759.15 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0500-511000 | OPERS | \$1,366.28 | \$0.00 | \$1,366.28 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0500-511100 | WORKER'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0500-511200 | UNEMPLOYMENT COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0500-511500 | MEDICARE TAX | \$145.00 | \$0.00 | \$141.48 | 97.57\% | \$0.00 | \$3.52 | 97.57\% |
| 318-0500-520000 | SUPPLIES | \$8,486.89 | \$0.00 | \$8,486.89 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0500-520100 | MATERIALS | \$1,919.58 | \$0.00 | \$1,919.58 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0500-525000 | CONTRACT REPAIRS | \$2,000.00 | \$0.00 | \$2,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0500-526000 | CONTRACT SERVICES | \$13,726.14 | \$747.00 | \$13,426.14 | 97.81\% | \$300.00 | \$0.00 | 100.00\% |
| 318-0500-540002 | TAXES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0500-540005 | UTILITIES | \$4,761.19 | \$353.47 | \$4,375.96 | 91.91\% | \$253.64 | \$131.59 | 97.24\% |
| PD Canal Boat Totals: |  | \$42,686.17 | \$1,100.47 | \$41,997.42 | 98.39\% | \$553.64 | \$135.11 | 99.68\% |
| PD Campground |  |  |  |  |  |  |  |  |
| 318-0600-510200 | SALARIES | \$28,343.00 | \$90.00 | \$28,343.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0600-511000 | OPERS | \$3,980.61 | \$183.74 | \$3,980.61 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0600-511100 | WORKER'S COMP | \$248.20 | \$0.00 | \$248.20 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0600-511200 | UNEMPLOYMENT COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0600-511500 | MEDICARE TAX | \$410.98 | \$1.31 | \$410.98 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0600-520000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0600-520100 | MATERIALS | \$1,400.55 | \$0.00 | \$1,400.55 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0600-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0600-525000 | CONTRACT REPAIR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0600-526000 | CONTRACT SERVICES | \$8,431.50 | \$343.25 | \$8,431.50 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0600-526100 | Rentals \& Leases | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0600-540005 | UTILITIES | \$14,043.24 | \$904.07 | \$14,043.24 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0600-540008 | LICENSES/PERMITS | \$298.50 | \$0.00 | \$298.50 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0600-540009 | Reimbursements/Refunds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PD Campground Totals: |  | \$57,156.58 | \$1,522.37 | \$57,156.58 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Pavilion |  |  |  |  |  |  |  |  |
| 318-0700-510200 | SALARIES - WAGES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0700-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0700-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0700-511200 | UNEMPLOYMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0700-511500 | MEDICARE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0700-520100 | MATERIALS | \$1,112.93 | \$223.75 | \$1,092.50 | 98.16\% | \$0.00 | \$20.43 | 98.16\% |
| 318-0700-525000 | CONTRACT REPAIRS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0700-526000 | CONTRACT SERVICES | \$5,564.00 | \$800.00 | \$5,564.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0700-540005 | UTILITIES | \$19,592.56 | \$2,646.53 | \$17,989.05 | 91.82\% | \$0.00 | \$1,603.51 | 91.82\% |
| 318-0700-540009 | REIMBURSEMENTS/REFUNDS | \$6,000.00 | \$0.00 | \$6,000.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Pavilion Totals: |  | \$32,269.49 | \$3,670.28 | \$30,645.55 | 94.97\% | \$0.00 | \$1,623.94 | 94.97\% |
| PD Soccer Cons. |  |  |  |  |  |  |  |  |
| 318-0800-510200 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 12/30/2021 3:29 PM |  |  | Page 153 of 199 |  |  |  |  | V.3.9 |

Detailed Trial Balance
As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | umbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 318-0800-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-511100 | WORKER'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-511200 | UNEMPLOYMENT COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-511500 | MEDICARE TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-520000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-520100 | MATERIALS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-540000 | OTHER EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0800-540005 | UTILITIES | \$1,027.53 | \$112.46 | \$1,027.53 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-0800-540008 | LICENSES/PERMITS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| PD Soccer Cons. Totals: |  | \$1,027.53 | \$112.46 | \$1,027.53 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Indian Mud Run |  |  |  |  |  |  |  |  |
| 318-0900-510200 | SALARIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-511100 | WORKER'S COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-511200 | UNEMPLOYMENT COMP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-511500 | MEDICARE TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-520000 | SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-520100 | MATERIALS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-521000 | EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-525000 | CONTRACT REPAIR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-526000 | CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-540000 | OTHER EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-540005 | UTILITIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-540008 | LICENSES/PERMITS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-0900-540009 | Reimbursements/Refunds | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Indian Mud Run Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Special Projects/Budget |  |  |  |  |  |  |  |  |
| 318-1000-526002 | ADMINISTRATION | \$2,507.50 | \$0.00 | \$2,507.50 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-1000-526003 | AQUATIC CENTER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-1000-526004 | MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-1000-526005 | CANAL BOAT | \$24,001.49 | \$0.00 | \$24,001.49 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-1000-526006 | CAMPGROUNDS | \$23,443.90 | \$0.00 | \$23,443.90 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-1000-526007 | PAVILION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-1000-526008 | SOCCER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-1000-526009 | CAFE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-1000-526010 | Hilltop Golf | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-1000-526016 | PAVILION RENOVATION PROJEC | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 318-1000-590000 | Transfer-Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Special Projects/Budget T | Totals: | \$49,952.89 | \$0.00 | \$49,952.89 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| Contingency |  |  |  |  |  |  |  |  |
| 318-2000-509000 | TRANSFER OUT | \$69,425.22 | \$0.00 | \$69,425.22 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 318-2000-510001 | CONTINGENCY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Contingency Totals: |  | \$69,425.22 | \$0.00 | \$69,425.22 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |

Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Expenses |  | \$892,839.45 | \$29,583.45 | \$887,779.76 | 99.43\% | \$1,593.36 | \$3,466.33 | 99.61\% |
| Fund: 318 Total |  | \$81,127.27 | (\$9,450.51) | \$10,754.49 | $\overline{13.26 \%}$ | \$1,593.36 | \$9,161.13 | $\overline{11.29 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 319 FEMA GRANT FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 319-0000-110101 FEMA GRANT FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 3190100 |  |  |  |  |  |  |  |
| 319-0100-400100 Grants | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 3190100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |
| FUNDDEPT: 3190100 |  |  |  |  |  |  |  |
| 319-0100-540000 OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 3190100 Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 319 Total | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 320 | LAW LIBRARY FUND |  |  |  |  |  |  |  |
| Cash 320-0000-110101 | LAW LIBRARY FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3200320 |  |  |  |  |  |  |  |  |
| 320-0320-400100 | FINES | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 320-0320-401300 | OTHER RECEIPTS NON REVENU | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 3200320 | otals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |

Expenses
Total Expenses
Fund: 320 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 350 | CAPITAL PROJE | UND |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 350-0000-110101 | CAPITAL PROJECTS FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3500100 |  |  |  |  |  |  |  |  |
| 350-0100-400100 | Proceeds of Bond | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 350-0100-409900 | Transfer In | \$4,300,000.00 | \$4,300,000.00 | \$4,300,000.00 | 100.00\% |  |  |  |
| FUNDDEPT: 350010 | tals: | \$4,300,000.00 | \$4,300,000.00 | \$4,300,000.00 | 100.00\% |  |  |  |
| Total Revenue |  | \$4,300,000.00 | \$4,300,000.00 | \$4,300,000.00 | 100.00\% |  |  |  |
| Total Cash and R | enue | \$4,300,000.00 | \$4,300,000.00 | \$4,300,000.00 | 100.00\% |  | \$4,300,000.00 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3500100 |  |  |  |  |  |  |  |  |
| 350-0100-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 350010 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 350 Total |  | \$4,300,000.00 | \$4,300,000.00 | \$4,300,000.00 | 100.00\% | \$0.00 | \$4,300,000.00 | 100.00\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 353 | EMS CAP IMPROV |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 353-0000-110101 | EMS CAP IMPROV | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| 353-0100-110101 | EMS Capt Improv | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3530100 |  |  |  |  |  |  |  |  |
| 353-0100-400500 | Donations | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 353-0100-400800 | PROCEEDS OF BOND | \$0.00 | \$2,500,000.00 | \$2,500,000.00 | 0.00\% |  |  |  |
| 353-0100-400900 | TRANSFER - IN | \$100,000.00 | \$0.00 | \$100,000.00 | 100.00\% |  |  |  |
| 353-0100-409900 | ADVANCE- IN | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 3530100 | tals: | \$100,000.00 | \$2,500,000.00 | \$2,600,000.00 | 2600.00\% |  |  |  |
| Total Revenue |  | \$100,000.00 | \$2,500,000.00 | \$2,600,000.00 | $\begin{array}{r} 2600.00 \\ \% \end{array}$ |  |  |  |
| Total Cash and R | enue | \$100,000.00 | \$2,500,000.00 | \$2,600,000.00 | $\begin{array}{r} 2600.00 \\ \% \end{array}$ |  | \$2,600,000.00 | 2600.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3530100 |  |  |  |  |  |  |  |  |
| 353-0100-521000 | EQUIPMENT/CONSTRUCTION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 353-0100-526000 | CONTRACT SERVICES | \$90,000.00 | \$59,233.75 | \$70,990.50 | 78.88\% | \$19,009.50 | \$0.00 | 100.00\% |
| 353-0100-526800 | PROPERTY ACQUISITION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 353-0100-599900 | ADVANCE- OUT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 3530100 Totals: |  | \$90,000.00 | \$59,233.75 | \$70,990.50 | 78.88\% | \$19,009.50 | \$0.00 | 100.00\% |
| Total Expenses |  | \$90,000.00 | \$59,233.75 | \$70,990.50 | 78.88\% | \$19,009.50 | \$0.00 | 100.00\% |
| Fund: 353 Total |  | \$10,000.00 | \$2,440,766.25 | \$2,529,009.50 | $\begin{array}{r} 25290.1 \\ 0 \% \end{array}$ | \$19,009.50 | \$2,510,000.00 | 25100.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ELECTION EQUIPMENT FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |
| 354-0000-110101 ELECTION EQUIPMENT FUND | \$86,548.13 |  | \$86,548.13 |  |  | \$86,548.13 |  |
| Total Cash | \$86,548.13 |  | \$86,548.13 |  |  | \$86,548.13 |  |
| Revenue |  |  |  |  |  |  |  |
| FUNDDEPT: 3540100 |  |  |  |  |  |  |  |
| 354-0100-400400 OTHER RECEIPTS | \$7,244.00 | \$0.00 | \$7,243.07 | 99.99\% |  |  |  |
| FUNDDEPT: 3540100 Totals: | \$7,244.00 | \$0.00 | \$7,243.07 | 99.99\% |  |  |  |
| Total Revenue | \$7,244.00 | \$0.00 | \$7,243.07 | 99.99\% |  |  |  |
| Total Cash and Revenue | \$93,792.13 | \$0.00 | \$93,791.20 $1 \overline{00.00 \%}$ |  |  | \$93,791.20 | $\overline{100.00 \%}$ |
| Expenses |  |  |  |  |  |  |  |
| FUNDDEPT: 3540100 |  |  |  |  |  |  |  |
| 354-0100-526000 Contract Services | \$20,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$20,000.00 | 0.00\% |
| FUNDDEPT: 3540100 Totals: | \$20,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$20,000.00 | 0.00\% |
| Total Expenses | \$20,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$20,000.00 | 0.00\% |
| Fund: 354 Total | \$73,792.13 | \$0.00 | \$93,791.20 | 127.10\% | \$0.00 | \$93,791.20 | 127.10\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance \% Variance |

Revenue
Total Revenue
Total Cash and Revenue

| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.08 | \$0.0 | \$0.08 | 00.00\% |

$\$ 0.08 \quad \overline{100.00 \%}$

Expenses
Total Expenses
Fund: 355 Total

| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| \$0.08 | \$0.00 | \$0.08 | 00.00\% | \$0.00 | \$0.08 | 00.00\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021



## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 361 | Sewer Mnt\&Rep |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 361-0000-110101 | Sewer Mnt\&Repr Fresno | \$46,334.18 |  | \$46,334.18 |  |  | \$46,334.18 |  |
| Total Cash |  | \$46,334.18 |  | \$46,334.18 |  |  | \$46,334.18 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3610100 |  |  |  |  |  |  |  |  |
| 361-0100-400100 | Maint Repair Fee Fresno | \$13,148.00 | \$0.00 | \$13,147.86 | 100.00\% |  |  |  |
| FUNDDEPT: 3610100 | tals: | \$13,148.00 | \$0.00 | \$13,147.86 | 100.00\% |  |  |  |
| Total Revenue |  | \$13,148.00 | \$0.00 | \$13,147.86 | 100.00\% |  |  |  |
| Total Cash and R | enue | \$59,482.18 | \$0.00 | \$59,482.04 | 100.00\% |  | \$59,482.04 | $1 \overline{00.00 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3610100 |  |  |  |  |  |  |  |  |
| 361-0100-520100 | Materials | \$8,661.07 | \$0.00 | \$6,115.78 | 70.61\% | \$0.00 | \$2,545.29 | 70.61\% |
| 361-0100-526000 | Contract Services | \$4,858.15 | \$0.00 | \$4,808.15 | 98.97\% | \$0.00 | \$50.00 | 98.97\% |
| 361-0100-540000 | Other Expense | \$21,630.71 | \$0.00 | \$21,630.71 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| 361-0100-540001 | Utilities | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 361-0100-540003 | Maintenance Repair Fresno | \$24,332.00 | \$0.00 | \$24,332.00 | 100.00\% | \$0.00 | \$0.00 | 100.00\% |
| FUNDDEPT: 3610100 Totals: |  | \$59,481.93 | \$0.00 | \$56,886.64 | 95.64\% | \$0.00 | \$2,595.29 | 95.64\% |
| Total Expenses |  | \$59,481.93 | \$0.00 | \$56,886.64 | 95.64\% | \$0.00 | \$2,595.29 | 95.64\% |
| Fund: 361 Total |  | \$0.25 | \$0.00 | \$2,595.40 | $1 \overline{038160}$ | \$0.00 | \$2,595.40 | $10 \overline{38160.0}$ |
|  |  |  |  | .00\% |  |  | 0\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 362 | Water \& Sewer Mai |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 362-0000-110101 | Water \& Sewer Maintenance | \$12,955.52 |  | \$12,955.52 |  |  | \$12,955.52 |  |
| Total Cash |  | \$12,955.52 |  | \$12,955.52 |  |  | \$12,955.52 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 3620100 |  |  |  |  |  |  |  |  |
| 362-0100-400100 | User Fees - NC | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 362-0100-400101 | User Fee - City Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 362-0100-400102 | Sewer Fees - Fresno | \$4,200.00 | \$0.00 | \$4,200.00 | 100.00\% |  |  |  |
| 362-0100-400103 | WL Facility Usage Fee - Fresno | \$47,402.00 | \$0.00 | \$47,401.31 | 100.00\% |  |  |  |
| 362-0100-400900 | OPWC Issue II Direct Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 362-0100-401300 | Other Receipts - Non Revenue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 362-0100-490000 | Transfer-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 362-0100-490009 | Advance-In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 3620100 | otals: | \$51,602.00 | \$0.00 | \$51,601.31 | 100.00\% |  |  |  |
| Total Revenue |  | \$51,602.00 | \$0.00 | \$51,601.31 | 100.00\% |  |  |  |
| Total Cash and R | enue | \$64,557.52 | \$0.00 | \$64,556.83 | 100.00\% |  | \$64,556.83 | $\overline{100.00 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| Water \& Sewer Maintenance |  |  |  |  |  |  |  |  |
| 362-0100-510200 | Salaries - Employees | \$9,217.00 | \$0.00 | \$7,000.00 | 75.95\% | \$0.00 | \$2,217.00 | 75.95\% |
| 362-0100-511000 | OPERS | \$1,900.00 | \$0.00 | \$1,120.00 | 58.95\% | \$0.00 | \$780.00 | 58.95\% |
| 362-0100-511100 | Workers Comp | \$350.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$350.00 | 0.00\% |
| 362-0100-511200 | Unemployment Comp | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-511300 | Health/Lf/Dental Ins | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-511500 | Medicare | \$250.00 | \$0.00 | \$101.50 | 40.60\% | \$0.00 | \$148.50 | 40.60\% |
| 362-0100-520000 | Supplies | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-526000 | Contract Services | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-526002 | Issue II Direct Pays | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-526005 | WL Facility Contract | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-540000 | Other Expense | \$7,951.12 | \$0.00 | \$6,526.12 | 82.08\% | \$0.00 | \$1,425.00 | 82.08\% |
| 362-0100-540001 | Utilities | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-540002 | Other Expenses - Misc | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-540003 | Other Expense Fresno Main | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0100-599900 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Water \& Sewer Maint | ance Totals: | \$19,668.12 | \$0.00 | \$14,747.62 | 74.98\% | \$0.00 | \$4,920.50 | 74.98\% |

Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 362-0200-520000 | Supplies | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 362-0200-521000 | Equipment | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 362-0200-526000 | Contract Services | \$1,325.88 | \$0.00 | \$1,325.00 | 99.93\% | \$0.00 | \$0.88 | 99.93\% |
| 362-0200-526002 | Issue II Direct Pay | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 362-0200-526005 | WL Facility Contract Service | \$32,397.30 | \$0.00 | \$32,396.98 | 100.00\% | \$0.00 | \$0.32 | 100.00\% |
| 362-0200-540002 | Other Expenses-Misc | \$1,000.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$1,000.00 | 0.00\% |
| 362-0200-540003 | Utilities - Fresno | \$8,165.55 | \$0.00 | \$8,164.60 | 99.99\% | \$0.00 | \$0.95 | 99.99\% |
| 362-0200-599900 | Advance Out | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Water \& Sewer Maintenance Totals: |  | \$44,888.73 | \$0.00 | \$41,886.58 | 93.31\% | \$0.00 | \$3,002.15 | 93.31\% |
| Total Expenses |  | \$64,556.85 | \$0.00 | \$56,634.20 | 87.73\% | \$0.00 | \$7,922.65 | 87.73\% |
| Fund: 362 Total |  | \$0.67 | \$0.00 | \$7,922.63 | 1182482 | \$0.00 | \$7,922.63 | 1182482.0 |
|  |  |  |  |  | .09\% |  |  | 9\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021



## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021



# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 400 | UND GENERAL FUN |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 400-0000-110101 | UND GENERAL FUND | \$619,336.16 |  | \$619,336.16 |  |  | \$619,336.16 |  |
| Total Cash |  | \$619,336.16 |  | \$619,336.16 |  |  | \$619,336.16 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4000400 |  |  |  |  |  |  |  |  |
| 400-0400-400100 | RE TAX COLLECTION | \$0.00 | \$66,468.27 | \$35,810,187.29 | 0.00\% |  |  |  |
| 400-0400-400200 | 1\% LAND USE-STATE OF OHIO | \$0.00 | \$0.00 | \$19,529.85 | 0.00\% |  |  |  |
| 400-0400-400300 | TPP Refund Reimbursement | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 4000400 | tals: | \$0.00 | \$66,468.27 | \$35,829,717.14 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$66,468.27 | $\overline{\$ 35,829,717.14}$ | 0.00\% |  |  |  |
| Total Cash and R | enue | \$619,336.16 | \$66,468.27 | \$36,449,053.30 | $\begin{array}{r} 5885.18 \\ \% \end{array}$ |  | $\overline{\$ 36,449,053.30}$ | $58 \overline{85.18 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4000400 |  |  |  |  |  |  |  |  |
| 400-0400-500001 | REFUNDS TREASURER | \$0.00 | \$0.00 | \$992.26 | 0.00\% | \$0.00 | (\$992.26) | 0.00\% |
| 400-0400-500002 | REFUNDS-AUD CURRENT | \$0.00 | \$0.00 | \$658,215.56 | 0.00\% | \$0.00 | (\$658,215.56) | 0.00\% |
| 400-0400-500003 | Refunds - TPP | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 400-0400-500100 | COUNTY | \$0.00 | \$0.00 | \$2,973,707.44 | 0.00\% | \$0.00 | (\$2,973,707.44) | 0.00\% |
| 400-0400-500200 | SCHOOLS | \$0.00 | \$0.00 | \$19,864,163.90 | 0.00\% | \$0.00 | (\$19,864,163.90) | 0.00\% |
| 400-0400-500300 | MUNICIPALITIES | \$0.00 | \$0.00 | \$1,075,452.15 | 0.00\% | \$0.00 | (\$1,075,452.15) | 0.00\% |
| 400-0400-500400 | TOWNSHIPS | \$0.00 | \$0.00 | \$1,994,021.28 | 0.00\% | \$0.00 | (\$1,994,021.28) | 0.00\% |
| 400-0400-500500 | SPECIAL TAXING DISTRICTS | \$0.00 | \$0.00 | \$8,740,356.38 | 0.00\% | \$0.00 | (\$8,740,356.38) | 0.00\% |
| 400-0400-500700 | FIRE DISTRICT | \$0.00 | \$0.00 | \$550,848.30 | 0.00\% | \$0.00 | (\$550,848.30) | 0.00\% |
| 400-0400-500800 | 1\% LAND USE-STATE OF OHIO | \$0.00 | \$0.00 | \$19,529.85 | 0.00\% | \$0.00 | (\$19,529.85) | 0.00\% |
| 400-0400-500900 | Tax settlement ORC 5723.06 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 400-0400-500901 | Lodging Special Assessment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 400-0400-500902 | Out of County Special Assessment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 4000400 Totals: |  | \$0.00 | \$0.00 | \$35,877,287.12 | 0.00\% | \$0.00 | (\$35,877,287.12) | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | $\overline{\$ 35,877,287.12}$ | 0.00\% | \$0.00 ( $\overline{(35,877,287.12)}$ |  | 0.00\% |
| Fund: 400 Total |  | \$619,336.16 | \$66,468.27 | \$571,766.18 | 92.32\% | \$0.00 | \$571,766.18 | 92.32\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 401 | UND GENERAL - TAX | CROW FUND |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 401-0000-110101 | UND GENERAL - TAX ESCROW F | \$552,953.70 |  | \$552,953.70 |  |  | \$552,953.70 |  |
| Total Cash |  | \$552,953.70 |  | \$552,953.70 |  |  | \$552,953.70 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4010401 |  |  |  |  |  |  |  |  |
| 401-0401-400100 | ESCROW PAYMENTS | \$0.00 | \$84,556.46 | \$686,263.10 | 0.00\% |  |  |  |
| 401-0401-490000 | Transfer In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 4010401 | tals: | \$0.00 | \$84,556.46 | \$686,263.10 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$84,556.46 | \$686,263.10 | 0.00\% |  |  |  |
| Total Cash and Re | enue | \$552,953.70 | \$84,556.46 | \$1,239,216.80 | 224.11\% |  | \$1,239,216.80 | $2 \overline{224.11 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| TAX ESCROW |  |  |  |  |  |  |  |  |
| 401-0401-500001 | REFUNDS TREASURER | \$0.00 | \$0.00 | \$696,669.06 | 0.00\% | \$0.00 | (\$696,669.06) | 0.00\% |
| 401-0401-540000 | TAX ESCROW-OTHER EXPENSE | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| TAX ESCROW Totals: |  | \$0.00 | \$0.00 | \$696,669.06 | 0.00\% | \$0.00 | $(\$ 696,669.06)$ | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$696,669.06 | 0.00\% | \$0.00 | (\$696,669.06) | 0.00\% |
| Fund: 401 Total |  | \$552,953.70 | \$84,556.46 | \$542,547.74 | 98.12\% | \$0.00 | \$542,547.74 | 98.12\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 402 | TAX ESCROW INTEREST FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 402-0000-110101 | TAX ESCROW INTEREST FUND | \$5,851.15 |  | \$5,851.15 |  |  | \$5,851.15 |  |
| Total Cash |  | \$5,851.15 |  | \$5,851.15 |  |  | \$5,851.15 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4020402 |  |  |  |  |  |  |  |  |
| 402-0402-400100 | INTEREST INCOME | \$2,000.00 | \$1.97 | \$191.92 | 9.60\% |  |  |  |
| 402-0402-401300 | OTHER RECEIPTS-NON REV | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 402-0402-490000 | Transfer In | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 4020402 Totals: |  | \$2,000.00 | \$1.97 | \$191.92 | 9.60\% |  |  |  |
| Total Revenue |  | \$2,000.00 | \$1.97 | \$191.92 | 9.60\% |  |  |  |
| Total Cash and Revenue |  | \$7,851.15 | \$1.97 | \$6,043.07 | $\overline{76.97 \%}$ |  | \$6,043.07 | $\overline{76.97 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4020100 |  |  |  |  |  |  |  |  |
| 402-0100-510200 | SALARIES-EMPLOYEES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 402-0100-511000 | OPERS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 402-0100-511100 | WORKER'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 402-0100-511200 | UNEMPLOYMENT COMPENSATIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 402-0100-511500 | MEDICARE TAX-EMPLOYER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 402-0100-520000 | SUPPLIES | \$2,600.00 | \$185.91 | \$2,436.11 | 93.70\% | \$0.00 | \$163.89 | 93.70\% |
| 402-0100-521000 | Equipment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 4020100 Totals: |  | \$2,600.00 | \$185.91 | \$2,436.11 | 93.70\% | \$0.00 | \$163.89 | 93.70\% |
| Total Expenses |  | \$2,600.00 | \$185.91 | \$2,436.11 | 93.70\% | \$0.00 | \$163.89 | 93.70\% |
| Fund: 402 Total |  | \$5,251.15 | (\$183.94) | \$3,606.96 | 68.69\% | \$0.00 | \$3,606.96 | 68.69\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 403 | DTAC - TREAS |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 403-0000-110101 | DRETAC - TREAS | \$72,137.79 |  | \$72,137.79 |  |  | \$72,137.79 |  |
| Total Cash |  | \$72,137.79 |  | \$72,137.79 |  |  | \$72,137.79 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4030403 |  |  |  |  |  |  |  |  |
| 403-0403-400100 | FEES | \$125,233.00 | \$0.00 | \$118,614.43 | 94.71\% |  |  |  |
| 403-0403-401300 | OTHER RECEIPTS-NON REV | \$0.00 | \$0.00 | \$1,063.68 | 0.00\% |  |  |  |
| 403-0403-490000 | Transfer In | \$2,170.00 | \$0.00 | \$2,811.73 | 129.57\% |  |  |  |
| FUNDDEPT: 403040 | tals: | \$127,403.00 | \$0.00 | \$122,489.84 | 96.14\% |  |  |  |
| Total Revenue |  | \$127,403.00 | \$0.00 | \$122,489.84 | 96.14\% |  |  |  |
| Total Cash and R | enue | \$199,540.79 | \$0.00 | \$194,627.63 | 97.54\% |  | \$194,627.63 | $\overline{97.54 \%}$ |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4030100 |  |  |  |  |  |  |  |  |
| 403-0100-510200 | SALARIES-EMPLOYEES | \$36,000.00 | \$1,502.30 | \$23,201.84 | 64.45\% | \$0.00 | \$12,798.16 | 64.45\% |
| 403-0100-511000 | OPERS | \$5,040.00 | \$213.64 | \$3,262.07 | 64.72\% | \$0.00 | \$1,777.93 | 64.72\% |
| 403-0100-511100 | WORKER'S COMPENSATION | \$500.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$500.00 | 0.00\% |
| 403-0100-511200 | UNEMPLOYMENT COMPENSATIO | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 403-0100-511300 | Health Insurance | \$12,000.00 | \$0.00 | \$10,438.95 | 86.99\% | \$0.00 | \$1,561.05 | 86.99\% |
| 403-0100-511500 | MEDICARE TAX-EMPLOYERS | \$522.00 | \$21.12 | \$321.40 | 61.57\% | \$0.00 | \$200.60 | 61.57\% |
| 403-0100-520000 | SUPPLIES | \$1,500.00 | \$225.98 | \$1,219.33 | 81.29\% | \$0.00 | \$280.67 | 81.29\% |
| 403-0100-521000 | EQUIPMENT | \$500.00 | \$0.00 | \$455.42 | 91.08\% | \$0.00 | \$44.58 | 91.08\% |
| 403-0100-530000 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 403-0100-540000 | OTHER EXPENSE | \$87,500.00 | \$1,020.00 | \$80,014.43 | 91.45\% | \$0.00 | \$7,485.57 | 91.45\% |
| FUNDDEPT: 4030100 Totals: |  | \$143,562.00 | \$2,983.04 | \$118,913.44 | 82.83\% | \$0.00 | \$24,648.56 | 82.83\% |
| Total Expenses |  | \$143,562.00 | \$2,983.04 | \$118,913.44 | 82.83\% | \$0.00 | \$24,648.56 | 82.83\% |
| Fund: 403 Total |  | \$55,978.79 | $(\$ 2,983.04)$ | \$75,714.19 | $1 \overline{35.26 \%}$ | \$0.00 | \$75,714.19 | $\overline{135.26 \%}$ |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 404 | DTAC - PROS ATTY |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 404-0000-110101 | DRETAC - PROS ATTY | \$60,546.90 |  | \$60,546.90 |  |  | \$60,546.90 |  |
| Total Cash |  | \$60,546.90 |  | \$60,546.90 |  |  | \$60,546.90 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4040404 |  |  |  |  |  |  |  |  |
| 404-0404-400100 | FEES | \$39,622.00 | \$0.00 | \$39,621.61 | 100.00\% |  |  |  |
| 404-0404-401300 | OTHER RECEIPTS-NON REVENU | \$59,284.00 | \$8,605.76 | \$60,311.76 | 101.73\% |  |  |  |
| 404-0404-490000 | Transfer In | \$2,812.00 | \$0.00 | \$2,811.74 | 99.99\% |  |  |  |
| FUNDDEPT: 404040 | tals: | \$101,718.00 | \$8,605.76 | \$102,745.11 | 101.01\% |  |  |  |
| Total Revenue |  | \$101,718.00 | \$8,605.76 | \$102,745.11 | 101.01\% |  |  |  |
| Total Cash and R | enue | \$162,264.90 | \$8,605.76 | \$163,292.01 | 100.63\% |  | \$163,292.01 | 100.63\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4040100 |  |  |  |  |  |  |  |  |
| 404-0100-510200 | Salaries | \$85,000.00 | \$6,538.00 | \$84,994.00 | 99.99\% | \$0.00 | \$6.00 | 99.99\% |
| 404-0100-511000 | OPERS | \$12,000.00 | \$915.32 | \$11,899.16 | 99.16\% | \$0.00 | \$100.84 | 99.16\% |
| 404-0100-511100 | Worker's Compensation | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 404-0100-511500 | Medicare Tax-Employer | \$1,300.00 | \$94.80 | \$1,232.40 | 94.80\% | \$0.00 | \$67.60 | 94.80\% |
| 404-0100-526000 | CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 404-0100-540000 | OTHER EXPENSE | \$48,161.00 | \$11,232.00 | \$46,055.01 | 95.63\% | \$0.00 | \$2,105.99 | 95.63\% |
| FUNDDEPT: 4040100 Totals: |  | \$146,461.00 | \$18,780.12 | \$144,180.57 | 98.44\% | \$0.00 | \$2,280.43 | 98.44\% |
| Total Expenses |  | \$146,461.00 | \$18,780.12 | \$144,180.57 | 98.44\% | \$0.00 | \$2,280.43 | 98.44\% |
| Fund: 404 Total |  | \$15,803.90 | (\$10,174.36) | \$19,111.44 | 120.93\% | \$0.00 | \$19,111.44 | 120.93\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 410 | UND TANGIBLE PERSONAL TAX FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 410-0000-110101 | UND TANGIBLE PERSONAL TAX | \$6,928.12 | \$6,928.12 |  |  |  | \$6,928.12 |  |
| Total Cash |  | \$6,928.12 | \$6,928.12 |  |  | \$6,928.12 |  |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4100410 |  |  |  |  |  |  |  |  |
| 410-0410-400100 | UNDIVIDED TANGIBLE PERSONA | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 4100410 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$6,928.12 | \$0.00 | \$6,928.12 100.00\% |  |  | \$6,928.12 | 100.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| CAPITAL IMPROVEMENT |  |  |  |  |  |  |  |  |
| 410-0410-500000 | REFUNDS | \$0.00 | \$0.00 | \$6,928.12 | 0.00\% | \$0.00 | (\$6,928.12) | 0.00\% |
| 410-0410-500001 | REFUNDS-TREASURER | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500100 | COUNTY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500101 | County Und Gen TPP Refund Reim | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500200 | SCHOOLS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500300 | MUNICIPALITIES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500400 | TOWNSHIPS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500500 | SPECIAL TAXING DISTRICTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 410-0410-500700 | FIRE DISTRICT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| CAPITAL IMPROVEMENT Totals: |  | \$0.00 | \$0.00 | \$6,928.12 | 0.00\% | \$0.00 | (\$6,928.12) | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$6,928.12 | 0.00\% | \$0.00 | (\$6,928.12) | 0.00\% |
| Fund: 410 Total |  | \$6,928.12 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 420 | UND LIBRARY SUPPORT FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 420-0000-110101 | UND LIBRARY SUPPORT FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4200420 |  |  |  |  |  |  |  |  |
| 420-0420-400200 | LIBRARY \& LOCAL GOV'T SUPPO | \$0.00 | \$119,668.50 | \$1,405,319.16 | 0.00\% |  |  |  |
| FUNDDEPT: 4200420 Totals: |  | \$0.00 | \$119,668.50 | \$1,405,319.16 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$119,668.50 | \$1,405,319.16 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.00 | \$119,668.50 | \$1,405,319.16 | 0.00\% |  | \$1,405,319.16 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| MAINTENANCE |  |  |  |  |  |  |  |  |
| MAINTENANCE Totals: |  | \$0.00 | \$119,668.50 | \$1,405,319.16 | 0.00\% | \$0.00 | (\$1,405,319.16) | 0.00\% |
| Total Expenses |  | \$0.00 | \$119,668.50 | \$1,405,319.16 | 0.00\% | \$0.00 | $\overline{(\$ 1,405,319.16)}$ | 0.00\% |
| Fund: 420 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 430 | UND INHERITANCE |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 430-0000-110101 | UND INHERITANCE TAX FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4300430 |  |  |  |  |  |  |  |  |
| 430-0430-400100 | UNDIVIDED INHERITANCE TAX | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 430043 | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and | enue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4300430 |  |  |  |  |  |  |  |  |
| 430-0430-500000 | REFUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0430-500100 | COUNTY | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0430-500500 | SPECIAL TAXING DISTRICTS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0430-500700 | PAYROLL EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 430-0430-511500 | Payroll Expenses-Medicare | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 4300430 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 430 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 440 | UND CIGARETTE TAX |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 440-0000-110101 | UND CIGARETTE TAX FUND | \$125.00 |  | \$125.00 |  |  | \$125.00 |  |
| Total Cash |  | \$125.00 |  | \$125.00 |  |  | \$125.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4400440 |  |  |  |  |  |  |  |  |
| 440-0440-400100 | UNDIVIDED CIGARETTE TAX | \$0.00 | \$0.00 | \$8,989.92 | 0.00\% |  |  |  |
| FUNDDEPT: 4400440 | tals: | \$0.00 | \$0.00 | \$8,989.92 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$8,989.92 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$125.00 | \$0.00 | \$9,114.92 | $\begin{array}{r} 7291.94 \\ \% \end{array}$ |  | \$9,114.92 | 7291.94\% |
| Expenses |  |  |  |  |  |  |  |  |
| UND CIGARETTE TAX |  |  |  |  |  |  |  |  |
| 440-0440-500000 | REFUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 440-0440-500100 | COUNTY | \$0.00 | \$0.00 | \$9,114.92 | 0.00\% | \$0.00 | (\$9,114.92) | 0.00\% |
| 440-0440-500500 | STATE-CIGARETTE TAX ENFORC | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| UND CIGARETTE TAX Totals: |  | \$0.00 | \$0.00 | \$9,114.92 | 0.00\% | \$0.00 | (\$9,114.92) | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$9,114.92 | 0.00\% | \$0.00 | (\$9,114.92) | 0.00\% |
| Fund: 440 Total |  | \$125.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021



# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 450-0450-500938 | VIRGINIA TOWNSHIP | \$0.00 | \$1,231.08 | \$14,598.55 | 0.00\% | \$0.00 | (\$14,598.55) | 0.00\% |
| 450-0450-500940 | WASHINGTON TOWNSHIP | \$0.00 | \$1,189.17 | \$14,105.95 | 0.00\% | \$0.00 | (\$14,105.95) | 0.00\% |
| 450-0450-500942 | WHITE EYES TOWNSHIP | \$0.00 | \$1,444.27 | \$17,146.59 | 0.00\% | \$0.00 | (\$17,146.59) | 0.00\% |
| 450-0450-500943 | COSHOCTON CORPORATION | \$0.00 | \$21,154.31 | \$248,493.52 | 0.00\% | \$0.00 | (\$248,493.52) | 0.00\% |
| 450-0450-500944 | COSHOCTON CITY/COUNTY PAR | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 450-0450-500945 | WALHONDING VALLEY FIRE DIST | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 450-0450-500946 | 3 RIVERS FIRE DISTRICT | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| UND LOCAL GOV'T |  | \$0.00 | \$100,810.53 | \$1,188,199.85 | 0.00\% | \$0.00 | (\$1,188,199.85) | 0.00\% |
| Total Expenses |  | \$0.00 | \$100,810.53 | \$1,188,199.85 | 0.00\% | \$0.00 | $\overline{(\$ 1,188,199.85)}$ | 0.00\% |
| Fund: 450 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 451 | County Coronavirus Relief Distribution Fund |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 451-0000-110101 | County Coronavirus Relief Distributi | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4510451 |  |  |  |  |  |  |  |  |
| 451-0451-400100 | Coronavirus Relief HB 481 \& HB 61 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 451-0451-400101 | HB 481 \& HB 614 Returned Funds | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| 451-0451-400200 | Coronavirus Relief HB 481 \& 614 Int | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 4510451 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| Total Cash and Revenue |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  | \$0.00 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4510451 |  |  |  |  |  |  |  |  |
| 451-0451-500900 | County Coronavirus Relief HB 481 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500901 | Adams Twp Coronavirus Relief HB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500904 | Bethlehem Twp Coronavirus Relief | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500910 | Franklin Twp Coronavirus Relief HB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500913 | Jackson Twp Coronavirus Relief HB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500914 | Jefferson Township Coronavirus Rel | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500917 | Keene Twp Coronavirus Relief HB 4 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500918 | Lafayette Twp Coronavirus Relief H | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500920 | W Lafayette Coronavirus Relief HB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500921 | Linton Coronavirus Relief HB 481 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500922 | Plainfield Coronavirus Relief HB 481 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500923 | Millcreek Twp Coronavirus Relief H | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500935 | Tuscarawas Coronavirus Relief HB | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 451-0451-500943 | Coshocton City Coronavirus Relief | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 4510451 Totals: |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| Fund: 451 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount |
| :--- | :---: | :---: | :---: | :---: | :---: | \% YTD | Outstanding |
| ---: | :--- |
| Encumbrance | | UnEncumbered |
| ---: |
| Balance \% Variance |

## Revenue

| FUNDDEPT: 4600460 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 460-0460-400100 | TAXES-LICENSES | \$0.00 | \$27,904.60 | \$378,169.35 | 0.00\% |
| 460-0460-400101 | TAXES-PERMISSIVE LICENSE | \$0.00 | \$6,928.00 | \$97,163.09 | 0.00\% |
| FUNDDEPT: 4600460 Totals: |  | \$0.00 | \$34,832.60 | \$475,332.44 | 0.00\% |
| Total Revenue |  | \$0.00 | \$34,832.60 | \$475,332.44 | 0.00\% |
| Total Cash and Revenue |  | \$10,252.46 | \$34,832.60 | \$485,584.90 | 4736.28 |

## Expenses

| FUNDDEPT: 4600100 |  |
| :---: | :--- |
| $460-0100-500901$ | ADAMS TOWNSHIP |
| $460-0100-500903$ | BEDFORD TOWNSHIP |
| $460-0100-500904$ | BETHLEHEM TOWNSHIP |
| $460-0100-500905$ | CLARK TOWNSHIP |
| $460-0100-500907$ | CRAWFORD TOWNSHIP |
| $460-0100-500910$ | FRANKLIN TOWNSHIP |
| $460-0100-500913$ | JACKSON TOWNSHIP |
| $460-0100-500914$ | JEFFERSON TOWNSHIP |
| $460-0100-500917$ | KEENE TOWNSHIP |
| $460-0100-500918$ | LAFAYETTE TOWNSHIP |
| $460-0100-500921$ | LINTON TOWNSHIP |
| $460-0100-500923$ | MILL CREEK TOWNSHIP |
| $460-0100-500925$ | MONROE TOWNSHIP |
| $460-0100-500927$ | NEW CASTLE TOWNSHIP |
| $460-0100-500929$ | OXFORD TOWNSHIP |
| $460-0100-500931$ | PERRY TOWNSHIP |
| $460-0100-500932$ | PIKE TOWNSHIP |
| $460-0100-500933$ | TIVERTON TOWNSHIP |
| $460-0100-500935$ | TUSCARAWAS TOWNSHIP |
| $460-0100-500938$ | VIRGINIA TOWNSHIP |
| $460-0100-500940$ | WASHINGTON TOWNSHIP |
| $460-0100-500942$ | WHITE EYES TOWNSHIP |
| FUNDDEPT: 4600100 |  |

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| $\$ 239.97$ | $\$ 3,536.03$ | $0.00 \%$ |
| ---: | ---: | ---: |
| $\$ 180.00$ | $\$ 3,116.02$ | $0.00 \%$ |
| $\$ 303.00$ | $\$ 4,613.94$ | $0.00 \%$ |
| $\$ 129.00$ | $\$ 1,935.30$ | $0.00 \%$ |
| $\$ 174.00$ | $\$ 2,970.32$ | $0.00 \%$ |
| $\$ 265.50$ | $\$ 3,515.62$ | $0.00 \%$ |
| $\$ 508.50$ | $\$ 7,611.49$ | $0.00 \%$ |
| $\$ 238.50$ | $\$ 3,289.26$ | $0.00 \%$ |
| $\$ 531.00$ | $\$ 6,715.44$ | $0.00 \%$ |
| $\$ 702.00$ | $\$ 7,440.75$ | $0.00 \%$ |
| $\$ 192.00$ | $\$ 2,427.37$ | $0.00 \%$ |
| $\$ 108.00$ | $\$ 1,969.79$ | $0.00 \%$ |
| $\$ 145.50$ | $\$ 2,184.34$ | $0.00 \%$ |
| $\$ 286.50$ | $\$ 2,110.81$ | $0.00 \%$ |
| $\$ 552.00$ | $\$ 6,901.79$ | $0.00 \%$ |
| $\$ 205.50$ | $\$ 2,824.92$ | $0.00 \%$ |
| $\$ 219.00$ | $\$ 2,581.90$ | $0.00 \%$ |
| $\$ 106.50$ | $\$ 1,534.75$ | $0.00 \%$ |
| $\$ 1,132.00$ | $\$ 16,509.44$ | $0.00 \%$ |
| $\$ 198.00$ | $\$ 2,983.94$ | $0.00 \%$ |
| $\$ 150.00$ | $\$ 3,115.97$ | $0.00 \%$ |
| $\$ 361.50$ | $\$ 5,221.57$ | $0.00 \%$ |
| $\$ 6,927.97$ | $\$ 95,110.76$ | $0.00 \%$ |


| $\$ 0.00$ | $(\$ 3,536.03)$ | $0.00 \%$ |
| :--- | ---: | ---: |
| $\$ 0.00$ | $(\$ 3,116.02)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 4,613.94)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 1,935.30)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 2,970.32)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 3,515.62)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 7,611.49)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 3,289.26)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 6,715.44)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 7,440.75)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 2,427.37)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 1,969.79)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 2,184.34)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 2,110.81)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 6,901.79)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 2,824.92)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 2,581.90)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 1,534.75)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 16,509.44)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 2,983.94)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 3,115.97)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 5,221.57)$ | $0.00 \%$ |
| $\$ 0.00$ | $(\$ 95,110.76)$ | $0.00 \%$ |
|  |  |  |

Detailed Trial Balance
As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| UND M \& R |  |  |  |  |  |  |  |  |
| 460-0460-500901 | ADAMS TOWNSHIP | \$0.00 | \$1,082.96 | \$16,107.86 | 0.00\% | \$0.00 | (\$16,107.86) | 0.00\% |
| 460-0460-500903 | BEDFORD TOWNSHIP | \$0.00 | \$861.18 | \$12,809.01 | 0.00\% | \$0.00 | (\$12,809.01) | 0.00\% |
| 460-0460-500904 | BETHLEHEM TOWNSHIP | \$0.00 | \$797.14 | \$11,856.54 | 0.00\% | \$0.00 | (\$11,856.54) | 0.00\% |
| 460-0460-500905 | CLARK TOWNSHIP | \$0.00 | \$745.08 | \$11,082.21 | 0.00\% | \$0.00 | (\$11,082.21) | 0.00\% |
| 460-0460-500907 | CRAWFORD TOWNSHIP | \$0.00 | \$1,085.10 | \$16,373.79 | 0.00\% | \$0.00 | (\$16,373.79) | 0.00\% |
| 460-0460-500910 | FRANKLIN TOWNSHIP | \$0.00 | \$586.91 | \$9,026.79 | 0.00\% | \$0.00 | (\$9,026.79) | 0.00\% |
| 460-0460-500912 | CONESVILLE CORPORATION | \$0.00 | \$160.29 | \$2,812.67 | 0.00\% | \$0.00 | $(\$ 2,812.67)$ | 0.00\% |
| 460-0460-500913 | JACKSON TOWNSHIP | \$0.00 | \$698.44 | \$10,776.08 | 0.00\% | \$0.00 | (\$10,776.08) | 0.00\% |
| 460-0460-500914 | JEFFERSON TOWNSHIP | \$0.00 | \$811.52 | \$12,070.36 | 0.00\% | \$0.00 | (\$12,070.36) | 0.00\% |
| 460-0460-500915 | NELLIE CORPORATION | \$0.00 | \$150.75 | \$1,320.80 | 0.00\% | \$0.00 | (\$1,320.80) | 0.00\% |
| 460-0460-500916 | WARSAW CORPORATION | \$0.00 | \$353.30 | \$5,568.41 | 0.00\% | \$0.00 | (\$5,568.41) | 0.00\% |
| 460-0460-500917 | KEENE TOWNSHIP | \$0.00 | \$719.38 | \$11,252.36 | 0.00\% | \$0.00 | (\$11,252.36) | 0.00\% |
| 460-0460-500918 | LAFAYETTE TOWNSHIP | \$0.00 | \$815.40 | \$12,708.99 | 0.00\% | \$0.00 | (\$12,708.99) | 0.00\% |
| 460-0460-500920 | WEST LAFAYETTE CORPORATIO | \$0.00 | \$1,122.04 | \$17,433.59 | 0.00\% | \$0.00 | (\$17,433.59) | 0.00\% |
| 460-0460-500921 | LINTON TOWNSHIP | \$0.00 | \$880.43 | \$13,095.40 | 0.00\% | \$0.00 | (\$13,095.40) | 0.00\% |
| 460-0460-500922 | PLAINFIELD CORPORATION | \$0.00 | \$84.10 | \$1,353.06 | 0.00\% | \$0.00 | (\$1,353.06) | 0.00\% |
| 460-0460-500923 | MILL CREEK TOWNSHIP | \$0.00 | \$859.64 | \$12,786.12 | 0.00\% | \$0.00 | (\$12,786.12) | 0.00\% |
| 460-0460-500925 | MONROE TOWNSHIP | \$0.00 | \$902.74 | \$13,427.20 | 0.00\% | \$0.00 | (\$13,427.20) | 0.00\% |
| 460-0460-500927 | NEW CASTLE TOWNSHIP | \$0.00 | \$729.39 | \$10,848.84 | 0.00\% | \$0.00 | (\$10,848.84) | 0.00\% |
| 460-0460-500929 | OXFORD TOWNSHIP | \$0.00 | \$727.68 | \$10,823.39 | 0.00\% | \$0.00 | (\$10,823.39) | 0.00\% |
| 460-0460-500931 | PERRY TOWNSHIP | \$0.00 | \$672.06 | \$9,996.05 | 0.00\% | \$0.00 | (\$9,996.05) | 0.00\% |
| 460-0460-500932 | PIKE TOWNSHIP | \$0.00 | \$843.64 | \$12,548.10 | 0.00\% | \$0.00 | (\$12,548.10) | 0.00\% |
| 460-0460-500933 | TIVERTON TOWNSHIP | \$0.00 | \$585.40 | \$8,714.38 | 0.00\% | \$0.00 | (\$8,714.38) | 0.00\% |
| 460-0460-500935 | TUSCARAWAS TOWNSHIP | \$0.00 | \$498.25 | \$7,410.90 | 0.00\% | \$0.00 | (\$7,410.90) | 0.00\% |
| 460-0460-500938 | VIRGINIA TOWNSHIP | \$0.00 | \$618.43 | \$9,198.40 | 0.00\% | \$0.00 | (\$9,198.40) | 0.00\% |
| 460-0460-500940 | WASHINGTON TOWNSHIP | \$0.00 | \$632.98 | \$9,414.78 | 0.00\% | \$0.00 | (\$9,414.78) | 0.00\% |
| 460-0460-500942 | WHITE EYES TOWNSHIP | \$0.00 | \$1,128.18 | \$16,780.30 | 0.00\% | \$0.00 | (\$16,780.30) | 0.00\% |
| 460-0460-500943 | COSHOCTON CORPORATION | \$0.00 | \$8,752.19 | \$102,877.76 | 0.00\% | \$0.00 | (\$102,877.76) | 0.00\% |
| UND M \& R Totals: |  | \$0.00 | \$27,904.60 | \$390,474.14 | 0.00\% | \$0.00 | (\$390,474.14) | 0.00\% |
| Total Expenses |  | \$0.00 | \$34,832.57 | \$485,584.90 | 0.00\% | \$0.00 | (\$485,584.90) | 0.00\% |
| Fund: 460 Total |  | \$10,252.46 | \$0.03 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021



# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 480 | STAT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 480-0000-110101 | STATE FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 4800480 |  |  |  |  |  |  |  |  |
| 480-0480-400100 | STATE FUND | \$0.00 | \$0.00 | \$2,918.95 | 0.00\% |  |  |  |
| FUNDDEPT: 4800480 | tals: | \$0.00 | \$0.00 | \$2,918.95 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$2,918.95 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$2,918.95 | 0.00\% |  | \$2,918.95 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| STATE FUND |  |  |  |  |  |  |  |  |
| 480-0480-500900 | STATE | \$0.00 | \$0.00 | \$2,918.95 | 0.00\% | \$0.00 | (\$2,918.95) | 0.00\% |
| STATE FUND Totals: |  | \$0.00 | \$0.00 | \$2,918.95 | 0.00\% | \$0.00 | (\$2,918.95) | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$2,918.95 | 0.00\% | \$0.00 | (\$2,918.95) | 0.00\% |
| Fund: 480 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding <br> Encumbrance |
| ---: |
| Unnencumbered |
| Balance $\%$ Variance |

## Revenue

| FUNDDEPT: 4900490 |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 490-0490-400100 | TOWNSHIP FUNDS | $\$ 0.00$ | $\$ 0.00$ | $\$ 2,073,744.48$ | $0.00 \%$ |
| 490-0490-400200 | Pmt in Lieu of Taxes | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| FUNDDEPT: 4900490 Totals: | $\$ 0.00$ | $\$ 0.00$ | $\$ 2,073,744.48$ | $0.00 \%$ |  |
|  |  | $\$ 0.00$ | $\$ 0.00$ | $\$ 2,073,744.48$ | $0.00 \%$ |
| Total Revenue |  | $\$ 0.00$ | $\$ 0.00$ | $\$ 2,073,744.48$ | $0.00 \%$ |

\$2,073,744.48 0.00\%

## Expenses

| TOWNSHIP FUND |  |  |
| :---: | :--- | :--- |
| $490-0490-500901$ | ADAMS TOWNSHIP | $\$ 0.00$ |
| $490-0490-500903$ | BEDFORD TOWNSHIP | $\$ 0.00$ |
| $490-0490-500904$ | BETHLEHEM TOWNSHIP | $\$ 0.00$ |
| $490-0490-500905$ | CLARK TOWNSHIP | $\$ 0.00$ |
| $490-0490-500907$ | CRAWFORD TOWNSHIP | $\$ 0.00$ |
| $490-0490-500910$ | FRANKLIN TOWNSHIP | $\$ 0.00$ |
| $490-0490-500913$ | JACKSON TOWNSHIP | $\$ 0.00$ |
| $490-0490-500914$ | JEFFERSON TOWNSHIP | $\$ 0.00$ |
| $490-0490-500917$ | KEENE TOWNSHIP | $\$ 0.00$ |
| $490-0490-500918$ | LAFAYETTE TOWNSHIP | $\$ 0.00$ |
| $490-0490-500921$ | LINTON TOWNSHIP | $\$ 0.00$ |
| $490-0490-500923$ | MILL CREEK TOWNSHIP | $\$ 0.00$ |
| $490-0490-500925$ | MONROE TOWNSHIP | $\$ 0.00$ |
| $490-0490-500927$ | NEW CASTLE TOWNSHIP | $\$ 0.00$ |
| $490-0490-500929$ | OXFORD TOWNSHIP | $\$ 0.00$ |
| $490-0490-500931$ | PERRY TOWNSHIP | $\$ 0.00$ |
| $490-0490-500932$ | PIKE TOWNSHIP | $\$ 0.00$ |
| $490-0490-500933$ | TIVERTON TOWNSHIP | $\$ 0.00$ |
| $490-0490-500935$ | TUSCARAWAS TOWNSHIP | $\$ 0.00$ |
| $490-0490-500938$ | VIRGINIA TOWNSHIP | $\$ 0.00$ |
| $490-0490-500940$ | WASHINGTON TOWNSHIP | $\$ 0.00$ |
| $490-0490-500942$ | WHITE EYES TOWNSHIP | $\$ 0.00$ |
| $490-0490-500999$ | MISCELLANEOUS TWP (OUT OF | $\$ 0.00$ |
| TOWNSHIP FUND Totals: | $\$ 0.00$ |  |
|  |  |  |

Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Expenses |  | \$0.00 | \$0.00 | \$2,073,744.48 | 0.00\% | \$0.00 | (\$2,073,744.48) | 0.00\% |
| Fund: 490 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 500 | SCHOOL FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 500-0000-110101 | SCHOOL FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 5000500 |  |  |  |  |  |  |  |  |
| 500-0500-400100 | SCHOOL FUNDS | \$0.00 | \$0.00 | \$20,004,590.52 | 0.00\% |  |  |  |
| 500-0500-400200 | Pmt in Lieu of Taxes | \$0.00 | \$0.00 | \$4,397.13 | 0.00\% |  |  |  |
| FUNDDEPT: 5000500 | tals: | \$0.00 | \$0.00 | \$20,008,987.65 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$20,008,987.65 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$20,008,987.65 | 0.00\% |  | $\overline{\$ 20,008,987.65}$ | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 5000500 |  |  |  |  |  |  |  |  |
| 500-0500-500901 | COSHOCTON CITY SCHOOLS (C | \$0.00 | \$0.00 | \$5,820,007.83 | 0.00\% | \$0.00 | (\$5,820,007.83) | 0.00\% |
| 500-0500-500902 | RIDGEWOOD LOCAL SCHOOL DI | \$0.00 | \$0.00 | \$3,501,367.22 | 0.00\% | \$0.00 | (\$3,501,367.22) | 0.00\% |
| 500-0500-500903 | RIVER VIEW LOCAL SCHOOL DIS | \$0.00 | \$0.00 | \$7,793,578.55 | 0.00\% | \$0.00 | (\$7,793,578.55) | 0.00\% |
| 500-0500-500904 | EAST KNOX LOCAL SCHOOL DIS | \$0.00 | \$0.00 | \$43,122.89 | 0.00\% | \$0.00 | (\$43,122.89) | 0.00\% |
| 500-0500-500905 | GARAWAY LOCAL SCHOOL DIST | \$0.00 | \$0.00 | \$596,525.66 | 0.00\% | \$0.00 | (\$596,525.66) | 0.00\% |
| 500-0500-500906 | NEWCOMERSTOWN E.V. SCHOO | \$0.00 | \$0.00 | \$248,549.92 | 0.00\% | \$0.00 | (\$248,549.92) | 0.00\% |
| 500-0500-500907 | TRI-VALLEY SCHOOL DISTRICT | \$0.00 | \$0.00 | \$261,595.80 | 0.00\% | \$0.00 | (\$261,595.80) | 0.00\% |
| 500-0500-500908 | WEST HOLMES LOCAL SCHOOL | \$0.00 | \$0.00 | \$311,134.07 | 0.00\% | \$0.00 | (\$311,134.07) | 0.00\% |
| 500-0500-500909 | BUCKEYE JOINT VOCATIONAL S | \$0.00 | \$0.00 | \$35,610.98 | 0.00\% | \$0.00 | (\$35,610.98) | 0.00\% |
| 500-0500-500910 | ASHLAND-HOLMES JOINT VOC. S | \$0.00 | \$0.00 | \$24,508.73 | 0.00\% | \$0.00 | (\$24,508.73) | 0.00\% |
| 500-0500-500911 | COSHOCTON COUNTY JT. VOC. | \$0.00 | \$0.00 | \$1,343,332.63 | 0.00\% | \$0.00 | (\$1,343,332.63) | 0.00\% |
| 500-0500-500912 | MUSKINGUM AREA JOINT VOC. S | \$0.00 | \$0.00 | \$26,378.73 | 0.00\% | \$0.00 | $(\$ 26,378.73)$ | 0.00\% |
| 500-0500-500913 | KNOX COUNTY JOINT VOC. SCH | \$0.00 | \$0.00 | \$3,274.64 | 0.00\% | \$0.00 | (\$3,274.64) | 0.00\% |
| FUNDDEPT: 5000500 Totals: |  | \$0.00 | \$0.00 | \$20,008,987.65 | 0.00\% | \$0.00 | (\$20,008,987.65) | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | $\overline{\$ 20,008,987.65}$ | 0.00\% | \$0.00 ( $\overline{(20,008,987.65)}$ |  | 0.00\% |
| Fund: 500 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 510 | CORPORATION FUND |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 510-0000-110101 | CORPORATION FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 5100510 |  |  |  |  |  |  |  |  |
| 510-0510-400100 | CORPORATION FUNDS | \$0.00 | \$0.00 | \$1,086,608.20 | 0.00\% |  |  |  |
| 510-0510-400200 | Pmt in Lieu of Taxes | \$0.00 | \$0.00 | \$507.05 | 0.00\% |  |  |  |
| FUNDDEPT: 5100510 | tals: | \$0.00 | \$0.00 | \$1,087,115.25 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$1,087,115.25 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$1,087,115.25 | 0.00\% |  | \$1,087,115.25 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| Corporation Fund |  |  |  |  |  |  |  |  |
| 510-0510-500912 | CONESVILLE CORPORATION | \$0.00 | \$0.00 | \$12,450.28 | 0.00\% | \$0.00 | (\$12,450.28) | 0.00\% |
| 510-0510-500915 | NELLIE CORPORATION | \$0.00 | \$0.00 | \$14,724.44 | 0.00\% | \$0.00 | (\$14,724.44) | 0.00\% |
| 510-0510-500916 | WARSAW CORPORATION | \$0.00 | \$0.00 | \$58,843.67 | 0.00\% | \$0.00 | (\$58,843.67) | 0.00\% |
| 510-0510-500920 | WEST LAFAYETTE CORPORATIO | \$0.00 | \$0.00 | \$134,756.50 | 0.00\% | \$0.00 | (\$134,756.50) | 0.00\% |
| 510-0510-500922 | PLAINFIELD CORPORATION | \$0.00 | \$0.00 | \$1,275.93 | 0.00\% | \$0.00 | (\$1,275.93) | 0.00\% |
| 510-0510-500943 | COSHOCTON CORPORATION | \$0.00 | \$0.00 | \$864,991.47 | 0.00\% | \$0.00 | (\$864,991.47) | 0.00\% |
| 510-0510-500999 | MISCELLANEOUS CORP (OUT OF | \$0.00 | \$0.00 | \$72.96 | 0.00\% | \$0.00 | (\$72.96) | 0.00\% |
| Corporation Fund Totals: |  | \$0.00 | \$0.00 | \$1,087,115.25 | 0.00\% | \$0.00 | (\$1,087,115.25) | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$1,087,115.25 | 0.00\% | \$0.00 | $\overline{(\$ 1,087,115.25)}$ | 0.00\% |
| Fund: 510 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021



Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | $\%$ YTD | Outstanding <br> Encumbrance | UnEncumbered |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Fund: 530 Total |  | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ | $\$ 0.00$ | $\$ 0.00$ |

## Detailed Trial Balance

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 540 | FIRE DISTRICT F |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 540-0000-110101 | FIRE DISTRICT FUND | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 5400540 |  |  |  |  |  |  |  |  |
| 540-0540-400100 | FIRE DISTRICT | \$0.00 | \$0.00 | \$556,286.48 | 0.00\% |  |  |  |
| 540-0540-400200 | Pmt in Lieu of Taxes | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |  |
| FUNDDEPT: 5400540 T | tals: | \$0.00 | \$0.00 | \$556,286.48 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$556,286.48 | 0.00\% |  |  |  |
| Total Cash and Rev | enue | \$0.00 | \$0.00 | \$556,286.48 | 0.00\% |  | \$556,286.48 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| FIRE DISTRICT |  |  |  |  |  |  |  |  |
| 540-0540-500901 | Walhonding Valley Fire District | \$0.00 | \$0.00 | \$344,591.65 | 0.00\% | \$0.00 | (\$344,591.65) | 0.00\% |
| 540-0540-500902 | Three Rivers Fire District | \$0.00 | \$0.00 | \$211,694.83 | 0.00\% | \$0.00 | (\$211,694.83) | 0.00\% |
| FIRE DISTRICT Totals: |  | \$0.00 | \$0.00 | \$556,286.48 | 0.00\% | \$0.00 | (\$556,286.48) | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$556,286.48 | 0.00\% | \$0.00 | $(\$ 556,286.48)$ | 0.00\% |
| Fund: 540 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 550 | LIBRARY DISTRICT |  |  |  |  |  |  |  |
| Cash |  |  |  |  |  |  |  |  |
| 550-0000-110101 | LIBRARY DISTRICT | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Total Cash |  | \$0.00 |  | \$0.00 |  |  | \$0.00 |  |
| Revenue |  |  |  |  |  |  |  |  |
| FUNDDEPT: 5500550 |  |  |  |  |  |  |  |  |
| 550-0550-400100 | GENERAL PROPERTY TAX-REAL | \$0.00 | \$0.00 | \$373,824.98 | 0.00\% |  |  |  |
| 550-0550-400200 | Pmt in Lieu of Taxes | \$0.00 | \$0.00 | \$48.46 | 0.00\% |  |  |  |
| FUNDDEPT: 5500550 | tals: | \$0.00 | \$0.00 | \$373,873.44 | 0.00\% |  |  |  |
| Total Revenue |  | \$0.00 | \$0.00 | \$373,873.44 | 0.00\% |  |  |  |
| Total Cash and R | enue | \$0.00 | \$0.00 | \$373,873.44 | 0.00\% |  | \$373,873.44 | 0.00\% |
| Expenses |  |  |  |  |  |  |  |  |
| Home FY 15 |  |  |  |  |  |  |  |  |
| 550-0550-500900 | Cosh Co Dist Lib | \$0.00 | \$0.00 | \$372,577.50 | 0.00\% | \$0.00 | (\$372,577.50) | 0.00\% |
| 550-0550-500901 | EAST KNOX LIBRARY DISTRICT | \$0.00 | \$0.00 | \$1,295.94 | 0.00\% | \$0.00 | (\$1,295.94) | 0.00\% |
| Home FY 15 Totals: |  | \$0.00 | \$0.00 | \$373,873.44 | 0.00\% | \$0.00 | (\$373,873.44) | 0.00\% |
| Total Expenses |  | \$0.00 | \$0.00 | \$373,873.44 | 0.00\% | \$0.00 | (\$373,873.44) | 0.00\% |
| Fund: 550 Total |  | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021



# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted <br> Amount | MTD Amount | YTD Amount | \% YTD |
| :--- | :---: | :---: | :---: | :---: | :---: | | Outstanding |
| ---: |
| Encumbrance | | UnEncumbered |
| :---: |
| Balance \% Variance |

## Revenue

FUNDDEPT: 5700570
570-0570-400100 OSU Extension Levy 570-0570-400202 Pmt in Lieu of Taxes FUNDDEPT: 5700570 Totals:

## Total Revenue

Total Cash and Revenue

Expenses
FUNDDEPT: 5700570
570-0570-500901 OSU Extension Levy
FUNDDEPT: 5700570 Totals:
Total Expenses
Fund: 570 Total

| \$0.00 | \$0.00 | \$269,591.77 | 0.00\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$38.76 | 0.00\% |
| \$0.00 | \$0.00 | \$269,630.53 | 0.00\% |
| \$0.00 | \$0.00 | \$269,630.53 | 0.00\% |
| \$0.00 | \$0.00 | \$269,630.53 | 0.00\% |

\$269,630.53
$0.00 \%$

| \$0.00 | \$0.00 | \$269,630.53 | 0.00\% | \$0.00 | (\$269,630.53) | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$269,630.53 | 0.00\% | \$0.00 | (\$269,630.53) | 0.00\% |
| \$0.00 | \$0.00 | \$269,630.53 | 0.00\% | \$0.00 | (\$269,630.53) | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |

# Detailed Trial Balance 

As Of: 1/1/2021 to 12/31/2021
Budgeted

| Number | Description |
| :--- | :---: |
| 600 | Payroll Clearing |

## Cash

| 600-0000-110101 | Default Cash Account |
| :--- | :--- |
| 600-0000-110202 | Cash Account |

Total Cash
$\$ 0.00$
\$136,976.99

## $\$ 0.00$

\$136,976.99
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\$136,976.99

## Revenue

FUNDDEPT: 6000600 600-0600-400000 Federal Tax
FUNDDEPT: 6000600 Totals:

FUNDDEPT: 6000610
600-0610-400000 State Tax

FUNDDEPT: 6000610 Totals:
FUNDDEPT: 6000620 600-0620-400100 600-0620-400200 600-0620-400300 600-0620-400400 600-0620-400500 600-0620-400600 600-0620-400700 600-0620-400800 600-0620-400900 600-0620-401000 600-0620-401100 600-0620-401200 600-0620-401300 600-0620-401400 600-0620-401500 600-0620-401600 600-0620-401700 600-0620-401800 600-0620-401900 600-0620-402000 600-0620-402100 600-0620-402200 600-0620-402300 600-0620-402400 600-0620-402500 600-0620-402600

Coshocton City Tax
West Lafayette City Tax
Conesville City Tax
Wadsworth City Tax
Sugarcreek City Tax
Upper Arlington City Tax
Logan City Tax
Heath City Tax
Newark City Tax
Granville City Tax
Dresden City Tax
Pataskala City Tax
Clear Fork Valley LSD
Newark City LSD
Licking Valley LSD
SW Licking LSD
Utica City Tax
North Fork LSD
Gahanna City Tax
Athens City Tax
Athens City LSD
Carrollton Income Tax Centerburg \#4201
City of Akron
Cloverleaf LSD \#5204
Danville \#4202
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| $\$ 110,793.40$ | $\$ 1,448,344.18$ | $0.00 \%$ |
| ---: | ---: | ---: |
| $\$ 110,793.40$ | $\$ 1,448,344.18$ | $0.00 \%$ |
|  |  |  |
| $\$ 29,425.94$ | $\$ 387,184.65$ | $0.00 \%$ |
| $\$ 29,425.94$ | $\$ 387,184.65$ | $0.00 \%$ |
|  |  |  |
| $\$ 22,515.68$ | $\$ 293,708.58$ | $0.00 \%$ |
| $\$ 652.97$ | $\$ 9,306.79$ | $0.00 \%$ |
| $\$ 55.18$ | $\$ 769.73$ | $0.00 \%$ |
| $\$ 68.31$ | $\$ 813.57$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 109.95$ | $\$ 1,143.57$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 89.27$ | $\$ 879.26$ | $0.00 \%$ |
| $\$ 37.17$ | $\$ 696.93$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 2.80$ | $\$ 26.15$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
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# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 600-0620-402700 | Dennison Income Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0620-402800 | Loudenville-Perrysville SD | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0620-402900 | Medina City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0620-403000 | Newcomerstown Income Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0620-403100 | Zanesville (RITA) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0620-403200 | City of Johnstown (RITA) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0620-403300 | City of Mount Vernon | \$0.00 | \$56.17 | \$163.24 | 0.00\% |  |  |
| 600-0620-403400 | Northridge LSD | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0620-403500 | VILLAGE OF MCCONNELSVILLE | \$0.00 | \$37.77 | \$577.73 | 0.00\% |  |  |
| FUNDDEPT: 6000620 Totals: |  | \$0.00 | \$23,625.27 | \$308,085.55 | 0.00\% |  |  |
| FUNDDEPT: 6000630 |  |  |  |  |  |  |  |
| 600-0630-400000 | Regular OPERS | \$0.00 | \$105,534.35 | \$1,401,868.24 | 0.00\% |  |  |
| 600-0630-400100 | OPERS Buyback | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0630-400200 | Law Enforcement OPERS | \$0.00 | \$25,599.98 | \$325,890.39 | 0.00\% |  |  |
| 600-0630-400300 | Undivided Inheritance OPERS | \$0.00 | \$14.76 | \$191.88 | 0.00\% |  |  |
| 600-0630-400400 | Health OPERS | \$0.00 | \$5,760.22 | \$57,839.48 | 0.00\% |  |  |
| 600-0630-400500 | OPERS Denied Salary | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0630-400600 | STRS | \$0.00 | \$2,990.97 | \$41,357.45 | 0.00\% |  |  |
| FUNDDEPT: 6000630 Totals: |  | \$0.00 | \$139,900.28 | \$1,827,147.44 | 0.00\% |  |  |
| FUNDDEPT: 6000640 |  |  |  |  |  |  |  |
| 600-0640-400100 | AFLAC | \$0.00 | \$253.33 | \$3,760.81 | 0.00\% |  |  |
| 600-0640-400200 | Insurance | \$0.00 | \$34,186.13 | \$460,102.72 | 0.00\% |  |  |
| 600-0640-400300 | HSA (2) | \$0.00 | \$8,960.00 | \$117,780.00 | 0.00\% |  |  |
| 600-0640-400400 | Grange (non 125) | \$0.00 | \$538.16 | \$7,534.22 | 0.00\% |  |  |
| 600-0640-400500 | Allstate | \$0.00 | \$1,534.88 | \$20,342.52 | 0.00\% |  |  |
| 600-0640-400600 | Grange INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0640-400700 | HSA | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0640-400800 | FICA | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| FUNDDEPT: 6000640 Totals: |  | \$0.00 | \$45,472.50 | \$609,520.27 | 0.00\% |  |  |
| FUNDDEPT: 6000650 |  |  |  |  |  |  |  |
| 600-0650-400100 | Deferred Comp | \$0.00 | \$20,009.00 | \$256,985.00 | 0.00\% |  |  |
| 600-0650-400200 | Credit Union | \$0.00 | \$14,748.00 | \$193,705.00 | 0.00\% |  |  |
| 600-0650-400300 | VOYA | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0650-400400 | CCAO | \$0.00 | \$16,304.00 | \$243,455.00 | 0.00\% |  |  |
| 600-0650-400500 | CCAO Loan Repay | \$0.00 | \$1,358.42 | \$18,793.60 | 0.00\% |  |  |
| 600-0650-400600 | CCAO Roth | \$0.00 | \$1,740.00 | \$21,620.00 | 0.00\% |  |  |
| 600-0650-400700 | SG Donahue (2) | \$0.00 | \$40.00 | \$520.00 | 0.00\% |  |  |
| 600-0650-400800 | SG Donahue | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0650-400900 | AETNA 403B | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0650-401000 | Deferred Comp Roth | \$0.00 | \$2,272.30 | \$28,649.90 | 0.00\% |  |  |
| FUNDDEPT: 6000650 | tals: | \$0.00 | \$56,471.72 | \$763,728.50 | 0.00\% |  |  |

FUNDDEPT: 6000660

# Detailed Trial Balance 

As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 600-0660-400100 | Union Dues 3 (OEA) | \$0.00 | \$668.74 | \$9,534.29 | 0.00\% |  |  |
| 600-0660-400200 | Union Dues 2 (FOP) | \$0.00 | \$1,866.28 | \$25,839.32 | 0.00\% |  |  |
| 600-0660-400300 | Union Dues 1 (AFSCME Ohio Coun | \$0.00 | \$745.50 | \$9,788.02 | 0.00\% |  |  |
| 600-0660-400400 | Cosh Co EMS Local 5078 | \$0.00 | \$924.00 | \$11,151.00 | 0.00\% |  |  |
| FUNDDEPT: 600066 | tals: | \$0.00 | \$4,204.52 | \$56,312.63 | 0.00\% |  |  |
| FUNDDEPT: 6000670 |  |  |  |  |  |  |  |
| 600-0670-400100 | Child Support | \$0.00 | \$2,780.85 | \$40,121.96 | 0.00\% |  |  |
| 600-0670-400200 | Department of Education | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-400300 | Child Support Fees | \$0.00 | \$30.00 | \$392.00 | 0.00\% |  |  |
| 600-0670-400400 | United Way | \$0.00 | \$1,361.92 | \$18,946.38 | 0.00\% |  |  |
| 600-0670-400500 | Chapter 13 Rosen | \$0.00 | \$0.00 | \$3,507.68 | 0.00\% |  |  |
| 600-0670-400600 | Chapter 13 Pees | \$0.00 | \$662.30 | \$22,881.25 | 0.00\% |  |  |
| 600-0670-400700 | AFSCME People | \$0.00 | \$15.40 | \$402.22 | 0.00\% |  |  |
| 600-0670-400800 | Coshocton Municipal Court | \$0.00 | \$0.00 | \$1,930.93 | 0.00\% |  |  |
| 600-0670-400900 | LEA Dues | \$0.00 | \$0.00 | \$255.00 | 0.00\% |  |  |
| 600-0670-401000 | Wisconsin Child Support | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401100 | Arizona Child Support | \$0.00 | \$462.26 | \$6,009.38 | 0.00\% |  |  |
| 600-0670-401200 | Canton Municipal Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401300 | Voluntary RE Tax | \$0.00 | \$5,301.70 | \$71,631.80 | 0.00\% |  |  |
| 600-0670-401400 | Zanesville Municipal Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401500 | Coshocton Common Pleas Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401600 | Chapter 13 Schinker-Kuharich | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401700 | Lima Municipal Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401800 | HSA Garn | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-401900 | Massillon Muni Ct | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-402000 | Muskingum County Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-402100 | Payroll Refund 34 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-402200 | Tusc Common Pleas Ct | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-402300 | Carrollton Garnishment | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-402400 | PHEAA | \$0.00 | \$0.00 | \$0.00 | 0.00\% |  |  |
| 600-0670-402500 | Chapter 13 Trustee | \$0.00 | \$1,993.84 | \$29,021.41 | 0.00\% |  |  |
| FUNDDEPT: 6000670 Totals: |  | \$0.00 | \$12,608.27 | \$195,100.01 | 0.00\% |  |  |
| FUNDDEPT: 6000680 |  |  |  |  |  |  |  |
| 600-0680-400000 | Medicare | \$0.00 | \$20,107.27 | \$261,265.13 | 0.00\% |  |  |
| FUNDDEPT: 6000680 Totals: |  | \$0.00 | \$20,107.27 | \$261,265.13 | 0.00\% |  |  |
| FUNDDEPT: 6009999 |  |  |  |  |  |  |  |
| 600-9999-400000 | Net Pay | \$0.00 | \$980,671.24 | \$12,861,313.66 | 0.00\% |  |  |
| FUNDDEPT: 600999 | tals: | \$0.00 | \$980,671.24 | \$12,861,313.66 | 0.00\% |  |  |
| Total Revenue |  | \$0.00 | \$1,423,280.41 | $\overline{\text { \$18,718,002.02 }}$ | 0.00\% |  |  |
| Total Cash and R | enue | \$136,976.99 | \$1,423,280.41 | $\overline{\$ 18,854,979.01}$ | $\begin{array}{r} \hline 13765.0 \\ 7 \% \end{array}$ |  | $\overline{\$ 18,854,979.01} 137 \overline{65.07 \%}$ |

# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | riance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenses |  |  |  |  |  |  |  |  |
| FUNDDEPT: 6000600 |  |  |  |  |  |  |  |  |
| FUNDDEPT: 600060 | tals: | \$0.00 | \$110,793.40 | \$1,448,344.18 | 0.00\% | \$0.00 | (\$1,448,344.18) | 0.00\% |
| FUNDDEPT: 6000610 |  |  |  |  |  |  |  |  |
| FUNDDEPT: 600061 | tals: | \$0.00 | \$29,425.94 | \$387,184.65 | 0.00\% | \$0.00 | (\$387,184.65) | 0.00\% |
| FUNDDEPT: 6000620 |  |  |  |  |  |  |  |  |
| 600-0620-500100 | Coshocton City Tax | \$0.00 | \$22,515.68 | \$293,708.58 | 0.00\% | \$0.00 | (\$293,708.58) | 0.00\% |
| 600-0620-500200 | West Lafayette City Tax | \$0.00 | \$652.97 | \$9,306.79 | 0.00\% | \$0.00 | (\$9,306.79) | 0.00\% |
| 600-0620-500300 | Conesville City Tax | \$0.00 | \$217.37 | \$769.73 | 0.00\% | \$0.00 | (\$769.73) | 0.00\% |
| 600-0620-500400 | Wadsworth City Tax | \$0.00 | \$236.00 | \$813.57 | 0.00\% | \$0.00 | (\$813.57) | 0.00\% |
| 600-0620-500500 | Sugarcreek City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-500600 | Upper Arlington City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-500700 | Logan City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-500800 | Heath City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-500900 | Newark City Tax | \$0.00 | \$372.42 | \$1,143.57 | 0.00\% | \$0.00 | (\$1,143.57) | 0.00\% |
| 600-0620-501000 | Granville City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-501100 | Dresden City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-501200 | Pataskala City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-501300 | Clear Fork Valley LSD | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-501400 | Newark City LSD | \$0.00 | \$89.27 | \$879.26 | 0.00\% | \$0.00 | (\$879.26) | 0.00\% |
| 600-0620-501500 | Licking Valley LSD | \$0.00 | \$37.17 | \$696.93 | 0.00\% | \$0.00 | (\$696.93) | 0.00\% |
| 600-0620-501600 | SW Licking LSD | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-501700 | Utica City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-501800 | North Fork LSD | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-501900 | Gahanna City Tax | \$0.00 | \$9.82 | \$26.15 | 0.00\% | \$0.00 | (\$26.15) | 0.00\% |
| 600-0620-502000 | Athens City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502100 | Athens City LSD | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502200 | Carrollton Income Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502300 | Centerburg \#4201 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502400 | City of Akron | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502500 | Cloverleaf LSD \#5204 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502600 | Danville \#4202 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502700 | Dennison Income Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502800 | Loudenville-Perrysville SD | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-502900 | Medina City Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-503000 | Newcomerstown Income Tax | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-503100 | Zanesville (RITA) | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-503200 | City of Johnstown (RITA) | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-503300 | City of Mount Vernon | \$0.00 | \$163.24 | \$163.24 | 0.00\% | \$0.00 | (\$163.24) | 0.00\% |
| 600-0620-503400 | Northridge LSD | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0620-503500 | VILLAGE OF MCCONNELSVILLE | \$0.00 | \$139.05 | \$577.73 | 0.00\% | \$0.00 | (\$577.73) | 0.00\% |
| 12/30/2021 3:29 PM |  |  | Page 197 of 19 |  |  |  |  | V.3.9 |

Detailed Trial Balance
As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUNDDEPT: 6000620 Totals: |  | \$0.00 | \$24,432.99 | \$308,085.55 | 0.00\% | \$0.00 | (\$308,085.55) | 0.00\% |
| FUNDDEPT: 6000630 |  |  |  |  |  |  |  |  |
| 600-0630-500000 | Regular OPERS | \$0.00 | \$106,331.66 | \$1,401,670.48 | 0.00\% | \$0.00 | (\$1,401,670.48) | 0.00\% |
| 600-0630-500100 | OPERS Buyback | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0630-500200 | Law Enforcement OPERS | \$0.00 | \$24,081.69 | \$322,992.26 | 0.00\% | \$0.00 | (\$322,992.26) | 0.00\% |
| 600-0630-500300 | Undivided Inheritance OPERS | \$0.00 | \$14.76 | \$191.88 | 0.00\% | \$0.00 | (\$191.88) | 0.00\% |
| 600-0630-500400 | Health OPERS | \$0.00 | \$4,288.81 | \$56,934.40 | 0.00\% | \$0.00 | $(\$ 56,934.40)$ | 0.00\% |
| 600-0630-500500 | OPERS Denied Salary | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0630-500600 | STRS | \$0.00 | \$2,990.97 | \$41,333.25 | 0.00\% | \$0.00 | (\$41,333.25) | 0.00\% |
| FUNDDEPT: 6000630 | tals: | \$0.00 | \$137,707.89 | \$1,823,122.27 | 0.00\% | \$0.00 | (\$1,823,122.27) | 0.00\% |
| FUNDDEPT: 6000640 |  |  |  |  |  |  |  |  |
| 600-0640-500100 | AFLAC | \$0.00 | \$253.33 | \$3,760.81 | 0.00\% | \$0.00 | (\$3,760.81) | 0.00\% |
| 600-0640-500200 | Insurance | \$0.00 | \$34,186.13 | \$460,102.72 | 0.00\% | \$0.00 | (\$460,102.72) | 0.00\% |
| 600-0640-500300 | HSA (2) | \$0.00 | \$8,960.00 | \$117,780.00 | 0.00\% | \$0.00 | (\$117,780.00) | 0.00\% |
| 600-0640-500400 | Grange (non 125) | \$0.00 | \$538.16 | \$7,534.22 | 0.00\% | \$0.00 | $(\$ 7,534.22)$ | 0.00\% |
| 600-0640-500500 | Allstate | \$0.00 | \$1,534.88 | \$20,377.16 | 0.00\% | \$0.00 | (\$20,377.16) | 0.00\% |
| 600-0640-500600 | Grange INS | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0640-500700 | HSA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0640-500800 | FICA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| FUNDDEPT: 6000640 | tals: | \$0.00 | \$45,472.50 | \$609,554.91 | 0.00\% | \$0.00 | (\$609,554.91) | 0.00\% |
| FUNDDEPT: 6000650 |  |  |  |  |  |  |  |  |
| 600-0650-500100 | Deferred Comp | \$0.00 | \$20,009.00 | \$256,985.00 | 0.00\% | \$0.00 | (\$256,985.00) | 0.00\% |
| 600-0650-500200 | Credit Union | \$0.00 | \$14,748.00 | \$193,705.00 | 0.00\% | \$0.00 | (\$193,705.00) | 0.00\% |
| 600-0650-500300 | VOYA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0650-500400 | CCAO | \$0.00 | \$16,304.00 | \$236,750.00 | 0.00\% | \$0.00 | (\$236,750.00) | 0.00\% |
| 600-0650-500500 | CCAO Loan Repay | \$0.00 | \$1,358.42 | \$18,793.60 | 0.00\% | \$0.00 | (\$18,793.60) | 0.00\% |
| 600-0650-500600 | CCAO Roth | \$0.00 | \$1,740.00 | \$21,620.00 | 0.00\% | \$0.00 | (\$21,620.00) | 0.00\% |
| 600-0650-500700 | SG Donahue (2) | \$0.00 | \$40.00 | \$520.00 | 0.00\% | \$0.00 | (\$520.00) | 0.00\% |
| 600-0650-500800 | SG Donahue | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0650-500900 | AETNA 403B | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0650-501000 | Deferred Comp Roth | \$0.00 | \$2,272.30 | \$28,649.90 | 0.00\% | \$0.00 | (\$28,649.90) | 0.00\% |
| FUNDDEPT: 6000650 | tals: | \$0.00 | \$56,471.72 | \$757,023.50 | 0.00\% | \$0.00 | (\$757,023.50) | 0.00\% |
| FUNDDEPT: 6000660 |  |  |  |  |  |  |  |  |
| 600-0660-500100 | Union Dues 3 (OEA) | \$0.00 | \$668.74 | \$9,534.29 | 0.00\% | \$0.00 | (\$9,534.29) | 0.00\% |
| 600-0660-500200 | Union Dues 2 (FOP) | \$0.00 | \$1,866.28 | \$25,839.32 | 0.00\% | \$0.00 | (\$25,839.32) | 0.00\% |
| 600-0660-500300 | Union Dues 1 (AFSCME Ohio Coun | \$0.00 | \$745.50 | \$9,788.02 | 0.00\% | \$0.00 | (\$9,788.02) | 0.00\% |
| 600-0660-500400 | Cosh Co EMS Local 5078 | \$0.00 | \$924.00 | \$11,151.00 | 0.00\% | \$0.00 | (\$11,151.00) | 0.00\% |
| FUNDDEPT: 6000660 | tals: | \$0.00 | \$4,204.52 | \$56,312.63 | 0.00\% | \$0.00 | $(\$ 56,312.63)$ | 0.00\% |
| FUNDDEPT: 6000670 |  |  |  |  |  |  |  |  |
| 600-0670-500100 | Child Support | \$0.00 | \$2,780.85 | \$40,121.96 | 0.00\% | \$0.00 | (\$40,121.96) | 0.00\% |
| 600-0670-500200 | Department of Education | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-500300 | Child Support Fees | \$0.00 | \$30.00 | \$392.00 | 0.00\% | \$0.00 | (\$392.00) | 0.00\% |
| 600-0670-500400 | United Way | \$0.00 | \$1,361.92 | \$18,946.38 | 0.00\% | \$0.00 | (\$18,946.38) | 0.00\% |
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# Detailed Trial Balance 

## As Of: 1/1/2021 to 12/31/2021

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | \% YTD | Outstanding Encumbrance | UnEncumbered Balance | \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 600-0670-500500 | Chapter 13 Rosen | \$0.00 | \$0.00 | \$3,507.68 | 0.00\% | \$0.00 | (\$3,507.68) | 0.00\% |
| 600-0670-500600 | Chapter 13 Pees | \$0.00 | \$662.30 | \$22,881.25 | 0.00\% | \$0.00 | (\$22,881.25) | 0.00\% |
| 600-0670-500700 | AFSCME People | \$0.00 | \$15.40 | \$402.22 | 0.00\% | \$0.00 | (\$402.22) | 0.00\% |
| 600-0670-500800 | Coshocton Municipal Court | \$0.00 | \$0.00 | \$1,930.93 | 0.00\% | \$0.00 | (\$1,930.93) | 0.00\% |
| 600-0670-500900 | LEA Dues | \$0.00 | \$0.00 | \$255.00 | 0.00\% | \$0.00 | (\$255.00) | 0.00\% |
| 600-0670-501000 | Wisconsin Child Support | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501100 | Arizona Child Support | \$0.00 | \$462.26 | \$6,009.38 | 0.00\% | \$0.00 | (\$6,009.38) | 0.00\% |
| 600-0670-501200 | Canton Municipal Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501300 | Voluntary RE Tax | \$0.00 | \$5,301.70 | \$71,631.80 | 0.00\% | \$0.00 | (\$71,631.80) | 0.00\% |
| 600-0670-501400 | Zanesville Municipal Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501500 | Coshocton Common Pleas Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501600 | Chapter 13 Schinker-Kuharich | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501700 | Lima Municipal Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501800 | HSA Garn | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-501900 | Massillon Muni Ct | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-502000 | Muskingum County Court | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-502100 | Payroll Refund 34 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-502200 | Tusc Common Pleas Ct | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-502300 | Carrollton Garnishment | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-502400 | PHEAA | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 | \$0.00 | 0.00\% |
| 600-0670-502500 | Chapter 13 Trustee | \$0.00 | \$1,993.84 | \$29,021.41 | 0.00\% | \$0.00 | (\$29,021.41) | 0.00\% |
| FUNDDEPT: 6000670 Totals: |  | \$0.00 | \$12,608.27 | \$195,100.01 | 0.00\% | \$0.00 | (\$195,100.01) | 0.00\% |
| FUNDDEPT: 6000680 |  |  |  |  |  |  |  |  |
| 600-0680-500000 | Medicare | \$0.00 | \$20,107.27 | \$261,265.13 | 0.00\% | \$0.00 | (\$261,265.13) | 0.00\% |
| FUNDDEPT: 6000680 | tals: | \$0.00 | \$20,107.27 | \$261,265.13 | 0.00\% | \$0.00 | (\$261,265.13) | 0.00\% |
| FUNDDEPT: 6009999 |  |  |  |  |  |  |  |  |
| 600-9999-500000 | Net Pay | \$0.00 | \$980,671.24 | \$12,861,265.67 | 0.00\% | \$0.00 | (\$12,861,265.67) | 0.00\% |
| FUNDDEPT: 6009999 Totals: |  | \$0.00 | \$980,671.24 | \$12,861,265.67 | 0.00\% | \$0.00 | (\$12,861,265.67) | 0.00\% |
| Total Expenses |  | \$0.00 | \$1,421,895.74 | $\overline{\$ 18,707,258.50}$ | 0.00\% | \$0.00 | 18,707,258.50) | 0.00\% |
| Fund: 600 Total |  | \$136,976.99 | \$1,384.67 | \$147,720.51 | 107.84\% | \$0.00 | \$147,720.51 | 107.84\% |

