# Coshocton County <br> Statement of Cash Position with MTD Totals 

From: 1/1/2021 to 12/31/2021
Include Inactive Accounts: No
Page Break on Fund: No

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001 | GENERAL FUND | \$4,512,676.23 | \$8,467,343.44 | \$25,730,131.84 | \$5,754,808.02 | \$18,581,986.98 | \$11,660,821.09 | \$505,576.95 | \$11,155,244.14 |
| 002 | SELF-INSURANCE FUND | \$926,172.58 | \$391,892.10 | \$4,257,527.26 | \$378,692.16 | \$4,843,416.62 | \$340,283.22 | \$12,347.85 | \$327,935.37 |
| 004 | CTAMSTT | \$249,639.23 | \$0.00 | \$0.00 | \$0.00 | \$249,639.23 | \$0.00 | \$0.00 | \$0.00 |
| 006 | JIDIAM FUND | \$198.98 | \$0.00 | \$78.17 | \$0.00 | \$0.00 | \$277.15 | \$0.00 | \$277.15 |
| 007 | INDIGENT DRIVERS ALCOHOL TREAT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 008 | IDIAM FUND | \$250.00 | \$50.00 | \$100.00 | \$0.00 | \$0.00 | \$350.00 | \$0.00 | \$350.00 |
| 009 | CO PROBATION SERVICES FUND | \$10,407.40 | \$714.42 | \$9,712.78 | \$0.00 | \$0.00 | \$20,120.18 | \$0.00 | \$20,120.18 |
| 010 | DOG \& KENNEL FUND | \$67,773.07 | \$24,794.00 | \$151,273.15 | \$38,609.02 | \$172,615.24 | \$46,430.98 | \$4,988.38 | \$41,442.60 |
| 011 | CO RECORDER EQUIPMENT | \$108,594.52 | \$3,605.00 | \$44,261.00 | \$1,967.91 | \$32,381.66 | \$120,473.86 | \$2,974.58 | \$117,499.28 |
| 012 | CERT. OF TITLE ADM FUND | \$143,536.92 | \$18,304.22 | \$265,061.01 | \$12,895.48 | \$212,334.42 | \$196,263.51 | \$1,399.11 | \$194,864.40 |
| 013 | COURT COMP-CLERK OF CT | \$35,061.29 | \$1,860.00 | \$22,171.63 | \$0.00 | \$36,307.00 | \$20,925.92 | \$0.00 | \$20,925.92 |
| 014 | COURT COMPJUV/PROBATE | \$39,179.28 | \$1,335.40 | \$14,095.13 | \$0.00 | \$0.00 | \$53,274.41 | \$0.00 | \$53,274.41 |
| 015 | INDIGENT GUARDIANSHIP | \$3,663.58 | \$650.00 | \$5,980.00 | \$0.00 | \$7,078.61 | \$2,564.97 | \$0.00 | \$2,564.97 |
| 016 | JUV INDIGENT DRIVERS ALCOHOL T | \$2,616.65 | \$7.50 | \$79.50 | \$0.00 | \$0.00 | \$2,696.15 | \$0.00 | \$2,696.15 |
| 017 | COURT SPECIAL PROJECTS | \$124,208.95 | \$2,949.00 | \$28,830.17 | \$0.00 | \$32,305.98 | \$120,733.14 | \$0.00 | \$120,733.14 |
| 018 | JUVIPROB SPEC PROJECTS | \$21,332.00 | \$605.00 | \$7,159.00 | \$2,755.44 | \$6,128.85 | \$22,362.15 | \$0.00 | \$22,362.15 |
| 019 | CHILD \& FAMILY HEALTH SERVICES | \$50,447.16 | \$6,691.48 | \$88,077.24 | \$8,411.38 | \$57,211.71 | \$81,312.69 | \$1,953.50 | \$79,359.19 |
| 020 | DISTRICT HEALTH FUND | \$664,001.76 | \$18,898.53 | \$576,591.88 | \$69,335.18 | \$703,703.17 | \$536,890.47 | \$56,060.49 | \$480,829.98 |
| 021 | SWIMMING POOL | \$1,205.37 | \$0.00 | \$3,485.00 | \$278.73 | \$2,744.23 | \$1,946.14 | \$135.00 | \$1,811.14 |
| 022 | WIC FUND | \$29,164.43 | \$20,920.72 | \$187,803.06 | \$13,039.12 | \$191,225.13 | \$25,742.36 | \$0.00 | \$25,742.36 |
| 023 | WIC RESERVE BALANCE ACCT | \$1,578.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,578.00 | \$0.00 | \$1,578.00 |
| 024 | WATER SYSTEM FUND | \$26,048.68 | \$3,260.00 | \$37,247.00 | \$2,957.05 | \$23,161.91 | \$40,133.77 | \$4,302.00 | \$35,831.77 |
| 025 | DH CONST \& DEMO FUND | \$2,659.75 | \$0.00 | \$25.50 | \$0.00 | \$15.90 | \$2,669.35 | \$484.10 | \$2,185.25 |
| 026 | Campground Fund | \$3,101.90 | \$0.00 | \$5,264.00 | \$278.74 | \$3,160.79 | \$5,205.11 | \$0.00 | \$5,205.11 |
| 027 | CHILDREN'S TRUST FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
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# Statement of Cash Position with MTD Totals 

## From: 1/1/2021 to 12/31/2021

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 028 | FOOD SERVICE FUND | \$6,994.54 | \$174.50 | \$36,626.25 | \$3,326.09 | \$28,250.23 | \$15,370.56 | \$0.00 | \$15,370.56 |
| 029 | TRAILER PARK FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 030 | HUMAN SERVICES FUND | \$146,692.46 | \$550,726.07 | \$4,860,489.12 | \$427,794.59 | \$4,867,270.13 | \$139,911.45 | \$132,451.00 | \$7,460.45 |
| 035 | WORKFORCE DEVELOPMENT FUND | \$141,782.67 | \$37,802.79 | \$422,020.06 | \$17,274.25 | \$414,335.76 | \$149,466.97 | \$22,173.52 | \$127,293.45 |
| 040 | REAL ESTATE ASSESSMENT | \$266,780.91 | \$5.00 | \$601,332.64 | \$26,962.85 | \$653,672.00 | \$214,441.55 | \$33,461.68 | \$180,979.87 |
| 050 | MVG FUND | \$2,748,189.23 | \$1,069,074.84 | \$6,392,787.14 | \$1,012,868.76 | \$5,574,555.52 | \$3,566,420.85 | \$460,703.29 | \$3,105,717.56 |
| 052 | ENGINEER FEMA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 060 | SOIL \& WATER CONSERVATION FUND | \$231,341.70 | \$0.00 | \$358,701.00 | \$26,163.50 | \$314,315.14 | \$275,727.56 | \$6,145.35 | \$269,582.21 |
| 070 | REGIONAL PLANNING FUND | \$25,172.68 | \$1,222.90 | \$34,545.95 | \$3,150.00 | \$33,800.00 | \$25,918.63 | \$2,750.00 | \$23,168.63 |
| 080 | HOPEWELL SCHOOL FUND | \$2,809,545.71 | \$62,253.39 | \$5,570,398.97 | \$363,859.34 | \$5,181,717.67 | \$3,198,227.01 | \$75,822.37 | \$3,122,404.64 |
| 081 | PERMANENT IMPROVEMENTS | \$1,407,672.62 | \$0.00 | \$200,000.00 | \$1,295.00 | \$365,054.51 | \$1,242,618.11 | \$3,990.43 | \$1,238,627.68 |
| 082 | COMMUNITY DD RESIDENTIAL | \$1,283.24 | \$0.00 | \$0.00 | \$0.00 | \$1,283.24 | \$0.00 | \$0.00 | \$0.00 |
| 083 | HELP ME GROW (Hopewell) | \$90,967.36 | \$29,516.07 | \$238,126.55 | \$27,368.98 | \$280,702.78 | \$48,391.13 | \$4,013.52 | \$44,377.61 |
| 084 | FAMILY \& CHILDREN FIRST | \$253,232.61 | \$22,561.32 | \$337,206.78 | \$33,494.86 | \$400,332.32 | \$190,107.07 | \$17,277.95 | \$172,829.12 |
| 086 | HOPEWELL DEBT SERV | \$31.18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$31.18 | \$0.00 | \$31.18 |
| 087 | SELF DETERMINATION | \$58,451.59 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$58,451.59 | \$0.00 | \$58,451.59 |
| 088 | CO AGENCY COORD TRANSPORT | \$459,654.98 | \$63,265.88 | \$1,089,506.55 | \$76,838.47 | \$907,420.20 | \$641,741.33 | \$32,127.56 | \$609,613.77 |
| 090 | CHILDREN'S SERVICES FUND | \$209,081.08 | \$434,154.74 | \$3,492,021.69 | \$454,894.62 | \$3,556,664.68 | \$144,438.09 | \$37,804.29 | \$106,633.80 |
| 092 | C.S. BEQUEST FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100 | 911 LEVY | \$253,975.01 | \$23,449.50 | \$215,155.05 | \$1,220.84 | \$267,227.53 | \$201,902.53 | \$52,562.96 | \$149,339.57 |
| 110 | SENIOR CITIZEN LEVY | \$0.00 | \$0.00 | \$825,822.18 | \$0.00 | \$825,822.18 | \$0.00 | \$0.00 | \$0.00 |
| 111 | SENIOR BLDG MAINT \& REPAIR FUN | \$2,594.04 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,594.04 | \$0.00 | \$2,594.04 |
| 120 | EMERGENCY <br> AMBULANCE TAX LEVY | \$1,212,391.26 | \$131,712.48 | \$3,959,326.63 | \$255,173.66 | \$3,739,922.66 | \$1,431,795.23 | \$129,197.54 | \$1,302,597.69 |
| 130 | SOLID WASTE FUND | \$59,085.16 | \$0.00 | \$79,386.78 | \$3,487.17 | \$79,661.53 | \$58,810.41 | \$57.24 | \$58,753.17 |
| 131 | household sewage TREATMENT | \$49,832.24 | \$26,422.15 | \$121,182.35 | \$29,562.77 | \$94,551.95 | \$76,462.64 | \$2,055.00 | \$74,407.64 |
| 132 | PHEP PUB HEALTH <br> EMERG PREPARED | \$40,514.87 | \$13,380.11 | \$56,356.18 | \$8,678.79 | \$36,499.57 | \$60,371.48 | \$2,245.00 | \$58,126.48 |
| 134 | Maternal \& Child Health Program Grant | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 135 | DISTRICT HEALTH RESERVE | \$6,000.00 | \$2,000.00 | \$2,000.00 | \$0.00 | \$5,996.61 | \$2,003.39 | \$0.00 | \$2,003.39 |
| 136 | ENVIRONMENTAL | \$24,073.42 | \$6,000.00 | \$6,000.00 | \$0.00 | \$10,659.61 | \$19,413.81 | \$0.00 | \$19,413.81 |

## From: 1/1/2021 to 12/31/2021

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 140 | EMERGENCY MANAGEMENT AGENCY | \$26,200.91 | \$7,500.00 | \$144,168.53 | \$11,165.41 | \$159,112.50 | \$11,256.94 | \$1,495.40 | \$9,761.54 |
| 150 | SHERIFF'S ROTARY FUND | \$339,355.96 | \$183,868.84 | \$2,121,115.96 | \$149,592.52 | \$2,105,422.76 | \$355,049.16 | \$85,920.26 | \$269,128.90 |
| 151 | CONCEALED <br> HANDGUN LICENSE FUND | \$49,462.42 | \$1,132.00 | \$72,388.51 | \$3,207.10 | \$56,668.91 | \$65,182.02 | \$3,452.63 | \$61,729.39 |
| 152 | DRUG LAW <br> ENFORCEMENT FUND | \$0.64 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.64 | \$0.00 | \$0.64 |
| 153 | LAW ENFORCEMENT EDUCATION | \$5,346.92 | \$25.00 | \$1,350.50 | \$111.00 | \$2,424.76 | \$4,272.66 | \$889.00 | \$3,383.66 |
| 154 | L.E.T. - SHERIFF | \$283,783.28 | \$9,055.21 | \$16,872.74 | \$2,697.96 | \$14,926.92 | \$285,729.10 | \$5,349.05 | \$280,380.05 |
| 155 | L.E.T. - PROS ATTY | \$201,674.69 | \$6,539.77 | \$8,254.05 | \$9,100.75 | \$33,100.75 | \$176,827.99 | \$0.00 | \$176,827.99 |
| 156 | SHERIFF COMMISSARY FUND | \$150,372.98 | \$8,013.38 | \$44,014.00 | \$1,034.71 | \$23,603.31 | \$170,783.67 | \$1,200.00 | \$169,583.67 |
| 170 | LAW LIBRARY RESOURCES FUND | \$136,419.57 | \$3,016.25 | \$51,598.73 | \$3,381.20 | \$31,878.88 | \$156,139.42 | \$2,954.92 | \$153,184.50 |
| 200 | LITTER CONTROL GRANT | \$83,247.96 | \$894.56 | \$342,080.77 | \$17,462.27 | \$324,229.23 | \$101,099.50 | \$57,220.20 | \$43,879.30 |
| 201 | ELECTIONS SECURITY GRANT AGREEMENT | \$31,376.24 | \$0.01 | \$6.73 | \$0.00 | \$31,382.71 | \$0.26 | \$0.00 | \$0.26 |
| 208 | CHILD SUP PLACEMENT | \$41,099.62 | \$21,609.42 | \$116,574.97 | \$23,040.00 | \$107,040.00 | \$50,634.59 | \$15,360.00 | \$35,274.59 |
| 209 | WAVE/TRUANCY GRANT | \$23,615.30 | \$0.00 | \$51,712.38 | \$0.00 | \$56,168.90 | \$19,158.78 | \$0.00 | \$19,158.78 |
| 210 | JUV CT <br> ENHANCEMENT \& MEN | \$5,265.17 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,265.17 | \$0.00 | \$5,265.17 |
| 211 | Y S - RECLAIM OHIO GRANT | \$226,132.70 | \$0.00 | \$187,282.26 | \$11,609.43 | \$142,225.65 | \$271,189.31 | \$8,100.64 | \$263,088.67 |
| 220 | SMALL CITIES GRANT | \$33,553.53 | \$15,425.00 | \$398,528.50 | \$22,335.00 | \$394,270.85 | \$37,811.18 | \$56,715.31 | (\$18,904.13) |
| 221 | LOCAL CORONAVIRUS RELIEF FUND | \$315,212.11 | \$0.01 | \$11.43 | \$382.45 | \$315,223.54 | \$0.00 | \$0.00 | \$0.00 |
| 222 | American Rescue Plan Act | \$0.00 | \$0.00 | \$3,554,560.50 | \$0.00 | \$12,757.50 | \$3,541,803.00 | \$2,517,242.50 | \$1,024,560.50 |
| 225 | MOF - DEMOLITION GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 230 | ARDA WIRELESS BROADBAND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 235 | FEMA PDM-C FY 2008 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 240 | SPECIAL EMERG'CY PLANNING GRNT | \$16,687.05 | \$0.00 | \$15,713.00 | \$15,000.00 | \$17,245.80 | \$15,154.25 | \$179.43 | \$14,974.82 |
| 243 | OCJS GRANT | \$517.82 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$517.82 | \$0.00 | \$517.82 |
| 244 | JAIL DIVERSION (PSI) GRANT | \$746.61 | \$0.00 | \$38,750.00 | \$2,410.44 | \$38,544.58 | \$952.03 | \$0.00 | \$952.03 |
| 245 | VICTIM ASST GRANT | \$9,891.55 | \$0.00 | \$42,209.42 | \$0.00 | \$42,692.25 | \$9,408.72 | \$0.00 | \$9,408.72 |
| 246 | CPT REIMB | \$22,372.45 | \$0.00 | \$0.00 | \$300.77 | \$300.77 | \$22,071.68 | \$115.00 | \$21,956.68 |
| 247 | JAG GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
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Statement of Cash Position with MTD Totals

## From: 1/1/2021 to 12/31/2021

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 248 | BVP GRANT | \$39.18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$39.18 | \$0.00 | \$39.18 |
| 249 | USDA EQUIPMENT GRANT | \$28,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$28,000.00 | \$0.00 | \$28,000.00 |
| 260 | COUNTY DEBT-HS BOND | \$7,327.74 | \$56,700.00 | \$148,270.55 | \$126,147.72 | \$131,718.44 | \$23,879.85 | \$4,630.54 | \$19,249.31 |
| 261 | South Tuscarawas Water Bonds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 262 | N Corridor-CR 55-CR 495 Bonds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 263 | CRIMINAL JUSTICE CENTER DEBT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 300 | UNCLAIMED MONEY FUND | \$50,355.77 | \$2,878.54 | \$3,287.52 | \$1,707.16 | \$13,312.37 | \$40,330.92 | \$0.00 | \$40,330.92 |
| 301 | FORECLOSURE UNCLAIMED MONEY | \$42,280.88 | \$1,895.70 | \$139,685.31 | \$9,117.96 | \$134,339.03 | \$47,627.16 | \$0.00 | \$47,627.16 |
| 305 | MUSK. COMP. MENTAL HEALTH | \$0.00 | \$0.00 | \$327,787.93 | \$0.00 | \$327,787.93 | \$0.00 | \$0.00 | \$0.00 |
| 310 | DOMESTIC VIOLENCE FUND | \$4,231.91 | \$414.03 | \$7,594.85 | \$0.00 | \$7,985.25 | \$3,841.51 | \$4,356.02 | (\$514.51) |
| 311 | PD RECOUPMENT ASSESSMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 312 | OHIO ELECTION COMMISSION FUND | \$1,087.30 | \$0.00 | \$2,120.00 | \$0.00 | \$2,060.00 | \$1,147.30 | \$0.00 | \$1,147.30 |
| 313 | OHIO HOUSING TRUST FUND | \$59,235.40 | \$18,037.20 | \$224,473.65 | \$0.00 | \$227,815.15 | \$55,893.90 | \$0.00 | \$55,893.90 |
| 314 | PD CLIENT PAYMENT FUND | \$275.00 | \$385.00 | \$5,292.68 | \$225.00 | \$5,182.68 | \$385.00 | \$0.00 | \$385.00 |
| 315 | SEXUAL OFFENDER REGISTRY FUND | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | \$0.00 | \$0.00 | \$0.00 |
| 316 | ARSON REGISTRY FUND | \$0.00 | \$0.00 | \$25.00 | \$25.00 | \$25.00 | \$0.00 | \$0.00 | \$0.00 |
| 317 | PARK DIST CAP IMP FUND | \$49,112.28 | \$0.15 | \$69,452.57 | \$0.00 | \$86,040.15 | \$32,524.70 | \$0.00 | \$32,524.70 |
| 318 | PARK DISTRICT | \$23,590.72 | \$20,132.94 | \$874,943.53 | \$29,583.45 | \$887,779.76 | \$10,754.49 | \$1,593.36 | \$9,161.13 |
| 319 | FEMA GRANT FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 320 | LAW LIBRARY FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 350 | CAPITAL PROJECTS FUND | \$0.00 | \$4,300,000.00 | \$4,300,000.00 | \$0.00 | \$0.00 | \$4,300,000.00 | \$0.00 | \$4,300,000.00 |
| 353 | EMS CAP IMPROV | \$0.00 | \$2,500,000.00 | \$2,600,000.00 | \$59,233.75 | \$70,990.50 | \$2,529,009.50 | \$19,009.50 | \$2,510,000.00 |
| 354 | ELECTION EQUIPMENT FUND | \$86,548.13 | \$0.00 | \$7,243.07 | \$0.00 | \$0.00 | \$93,791.20 | \$0.00 | \$93,791.20 |
| 355 | FRESNO WATER \& SEWER | \$0.08 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.08 | \$0.00 | \$0.08 |
| 360 | STORM SEWER MAINT | \$19,694.93 | \$0.00 | \$2,355.37 | \$0.00 | \$0.00 | \$22,050.30 | \$0.00 | \$22,050.30 |
| 361 | Sewer Mnt\&Repr Fresno | \$46,334.18 | \$0.00 | \$13,147.86 | \$0.00 | \$56,886.64 | \$2,595.40 | \$0.00 | \$2,595.40 |
| 362 | Water \& Sewer Maintenance | \$12,955.52 | \$0.00 | \$51,601.31 | \$0.00 | \$56,634.20 | \$7,922.63 | \$0.00 | \$7,922.63 |
| 380 | CHILD SUPPORT ENFORCEMENT FUND | \$41,122.92 | \$98,902.55 | \$900,604.90 | \$97,543.03 | \$920,992.87 | \$20,734.95 | \$9,599.68 | \$11,135.27 |
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Statement of Cash Position with MTD Totals

## From: 1/1/2021 to 12/31/2021

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 390 | LODGING EXCISE TAX | \$2,849.77 | \$10,115.05 | \$96,966.75 | \$16,802.03 | \$86,348.19 | \$13,468.33 | \$0.00 | \$13,468.33 |
| 400 | UND GENERAL FUND | \$619,336.16 | \$66,468.27 | \$35,829,717.14 | \$0.00 | \$35,877,287.12 | \$571,766.18 | \$0.00 | \$571,766.18 |
| 401 | UND GENERAL - TAX ESCROW FUND | \$552,953.70 | \$84,556.46 | \$686,263.10 | \$0.00 | \$696,669.06 | \$542,547.74 | \$0.00 | \$542,547.74 |
| 402 | TAX ESCROW INTEREST FUND | \$5,851.15 | \$1.97 | \$191.92 | \$185.91 | \$2,436.11 | \$3,606.96 | \$0.00 | \$3,606.96 |
| 403 | DTAC - TREAS | \$72,137.79 | \$0.00 | \$122,489.84 | \$2,983.04 | \$118,913.44 | \$75,714.19 | \$0.00 | \$75,714.19 |
| 404 | DTAC - PROS ATTY | \$60,546.90 | \$8,605.76 | \$102,745.11 | \$18,780.12 | \$144,180.57 | \$19,111.44 | \$0.00 | \$19,111.44 |
| 410 | UND TANGIBLE PERSONAL TAX FUND | \$6,928.12 | \$0.00 | \$0.00 | \$0.00 | \$6,928.12 | \$0.00 | \$0.00 | \$0.00 |
| 420 | UND LIBRARY SUPPORT FUND | \$0.00 | \$119,668.50 | \$1,405,319.16 | \$119,668.50 | \$1,405,319.16 | \$0.00 | \$0.00 | \$0.00 |
| 430 | UND INHERITANCE TAX FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 440 | UND CIGARETTE TAX FUND | \$125.00 | \$0.00 | \$8,989.92 | \$0.00 | \$9,114.92 | \$0.00 | \$0.00 | \$0.00 |
| 450 | UND LOCAL GOVERNMENT FUND | \$0.00 | \$100,810.53 | \$1,188,199.85 | \$100,810.53 | \$1,188,199.85 | \$0.00 | \$0.00 | \$0.00 |
| 451 | County Coronavirus Relief Distribution Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 460 | UND M \& R FUND | \$10,252.46 | \$34,832.60 | \$475,332.44 | \$34,832.57 | \$485,584.90 | \$0.00 | \$0.00 | \$0.00 |
| 470 | UND TRAILER TAX | \$27,893.06 | \$2,018.74 | \$238,291.19 | \$0.00 | \$244,174.76 | \$22,009.49 | \$0.00 | \$22,009.49 |
| 480 | STATE FUND | \$0.00 | \$0.00 | \$2,918.95 | \$0.00 | \$2,918.95 | \$0.00 | \$0.00 | \$0.00 |
| 490 | TOWNSHIP FUND | \$0.00 | \$0.00 | \$2,073,744.48 | \$0.00 | \$2,073,744.48 | \$0.00 | \$0.00 | \$0.00 |
| 500 | SCHOOL FUND | \$0.00 | \$0.00 | \$20,008,987.65 | \$0.00 | \$20,008,987.65 | \$0.00 | \$0.00 | \$0.00 |
| 510 | CORPORATION FUND | \$0.00 | \$0.00 | \$1,087,115.25 | \$0.00 | \$1,087,115.25 | \$0.00 | \$0.00 | \$0.00 |
| 530 | TOWNSHIP GAS | \$0.00 | \$269,643.44 | \$3,055,152.32 | \$269,643.44 | \$3,055,152.32 | \$0.00 | \$0.00 | \$0.00 |
| 540 | FIRE DISTRICT FUND | \$0.00 | \$0.00 | \$556,286.48 | \$0.00 | \$556,286.48 | \$0.00 | \$0.00 | \$0.00 |
| 550 | LIBRARY DISTRICT | \$0.00 | \$0.00 | \$373,873.44 | \$0.00 | \$373,873.44 | \$0.00 | \$0.00 | \$0.00 |
| 560 | MWCD - SPEC ASSESS | \$0.00 | \$0.00 | \$205,146.93 | \$0.00 | \$205,146.93 | \$0.00 | \$0.00 | \$0.00 |
| 570 | OSU EXTENSION LEVY | \$0.00 | \$0.00 | \$269,630.53 | \$0.00 | \$269,630.53 | \$0.00 | \$0.00 | \$0.00 |
| 600 | Payroll Clearing | \$136,976.99 | \$1,423,280.41 | \$18,718,002.02 | \$1,421,895.74 | \$18,707,258.50 | \$147,720.51 | \$0.00 | \$147,720.51 |
| Grand | Total: | \$21,499,236.81 | \$20,814,029.84 | \$163,724,789.74 | $\overline{\$ 11,639,458.73}$ | \$146,239,574.52 | \$38,984,452.03 | \$4,400,444.10 | \$34,584,007.93 |

