

Wednesday

Regular

March 16, 2016

The Coshocton County Commissioners met in Regular session on Wednesday, March 16, 2016 with Mr. Dane Shryock, Mr. Gary Fischer and Mr. D. Curtis Lee. Also in attendance was Mrs. Josie Sellers, The Beacon, Mr. Ken Smailes, WTNS and Mrs. Mary Beck, Administrator/Clerk.

Approve Minutes

Mr. Shryock made a motion, second by Mr. Fischer to approve the minutes for the Monday, March 14, 2016 meeting as presented.

Vote:	Lee	yea
	Fischer	yea
	Shryock	yea

Employee Hired – JFS

Mr. Fischer made a motion, seconded by Mr. Shryock to hire Mr. Doug Royston as a Social Service Worker 2 at the Department of Job and Family Services effective March 30, 2016 as requested by Mrs. Melinda Fehrman, DJFS Director.

Vote:	Lee	yea
	Fischer	yea
	Shryock	yea

Regional Airport Authority – Appointment

Mr. Shryock made a motion, seconded by Mr. Fischer to appoint Mrs. Kathy Thompson to the Regional Airport Authority effective immediately. Her term will end on January 31, 2019.

Vote:	Lee	yea
	Fischer	yea
	Shryock	yea

Dog Wardens Report

Received the Dog Wardens Report for the week ending March 14, 2016 with 6 dogs picked up by the warden, 1 dog bought in as a stray, 5 dogs destroyed, 35 citations issued, 45 calls handled, 30 dog licenses sold, 12 late fees paid, 11 dogs sold, 3 dogs redeemed, 5 dogs (4 puppies) per owner surrender, \$45.00 in boarding fees collected for a total of \$784.00 in fees collected.

Straitline Structures, Inc. Payment – Warsaw Squad House

Mr. Fischer made a motion, seconded by Mr. Shryock to approve the payment request for Straitline Structures, Inc. for the Warsaw EMS Building in the amount of \$27,625.00. This will be the ninth payment to them for a total amount paid to date of \$479,825.00.

Vote:	Lee	yea
	Fischer	yea
	Shryock	yea

Then and Now Certificates

Mr. Fischer made a motion, seconded by Mr. Shryock to approve the following Then and Now Certificates which have been certified by the County Auditor.

<u>PAYEE</u>	<u>AMOUNT</u>	<u>DEPARTMENT</u>	<u>ACCOUNT NUMBER</u>
Agricultural Society	\$10,000.00	Commissioners	001-0710-5800.00

Vote:	Lee	yea
	Fischer	yea
	Shryock	yea

# COMMISSIONER'S JOURNAL

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## Transfers/Additional/Reductions

Mr. Shryock made a motion, seconded by Mr. Fischer to approve the following Transfers/Additional/Reductions which have been certified by the County Auditor.

### Additional – Juvenile/Probate

TO	FROM	AMOUNT
211-0400-5200.00 Supplies		\$330.79
211-0400-5260.00 Contract Services		\$30.00
	Total	\$360.79
211-0700-5300.00 Travel		\$357.43
211-0100-5260.00 Alternative School		\$1,600.00

### Transfer – Litter

200-0300-5100.03 Equip – Signs	200-0300-5400.01 Oth. Exp. – Collection	\$40.00
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Vote: Lee	yea
Fischer	yea
Shryock	yea

### Adjourn

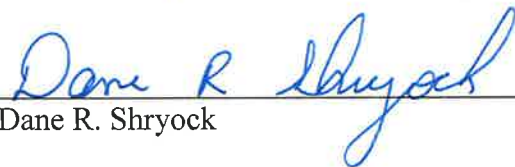
At 12:00 p.m. Mr. Lee adjourned the meeting.



D. Curtis Lee



Gary L. Fischer



Dane R. Shryock



Administrator/Clerk