

COSHOCTON COUNTY

Resident Survey

PHYSICAL PROPERTY ADDRESS: _____

The Coshocton County Commissioners are currently working with the Ohio Department of Development to initiate some needed improvements to your area. In order to adequately serve the residents, we are asking for your input.

Please answer the following questions to the best of your knowledge. This information is confidential and will be used solely for grant acquisition purposes and will help us to design the project to best suit your needs. Comments are encouraged, as your input is critical to a successful project.

INCOME LIMIT RANGES
<i>Please circle the range that reflects the Total Gross Annual Income of</i>
ALL PERSONS IN YOUR HOUSEHOLD
Less than 28,350
28,351 - 32,400
32,401 - 36,450
36,541 - 40,500
40,501 - 43,700
43,701 - 46,950
46,951 - 50,200
50,201 - 53,450
MORE THAN 53,450

PLEASE CIRCLE ALL APPROPRIATE

- W-White
- B-Black/African American
- I-American Indian/Alaska Native
- A-Asian
- H-Native Hawaiian/Pacific Islander
- WI-White & Am Indian/Alaska Native
- WA-White & Asian
- WB-White & Black/African American
- IB-Am. Indian/Alaskan & Black African Amer.

O-Other Multi-Racial

Handicapped Yes No

Female Head of Household Yes No

Survey Date: _____

How many persons reside in your household permanently? _____

Please indicate how many persons in the household are in the listed age groups:

_____ under 5 years _____ 5-18 years _____ 18-65 years _____ 65 or older

Do you _____ Own OR _____ Rent your home? (Check the appropriate box)

Please number the listed needs in order of importance, 1 being the highest need. Use the comment section to provide detail.

- | | | |
|--------------------------|----------------------|---------------------------------|
| _____ Water | _____ Storm Drainage | _____ Community Center |
| _____ Parking Facilities | _____ Sanitary Sewer | _____ Street Repair |
| _____ Senior Center | _____ Sidewalk | _____ Fire Facilities/Equipment |
| _____ Curbs | | _____ Parks/Recreational |
| _____ Flood/Hazard | Other: _____ | |

ADDITIONAL COMMENTS: (use the back of the form if needed)

Survey Conducted by _____