Coshocton County Statement of Cash Position with MTD Totals

From: 1/1/2018 to 2/28/2018 Include Inactive Accounts: No Page Break on Fund: No

Funds: 001 to 600

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
|------|-----------------------------------|----------------------|--------------------|--------------------|---------------------|---------------------|-----------------------|--------------------------------|-------------------|
| 001 | GENERAL FUND | \$4,082,194.48 | \$728,119.83 | \$1,427,663.21 | \$1,261,847.95 | \$2,459,001.67 | \$3,050,856.02 | \$1,473,457.57 | \$1,577,398.45 |
| 001 | SELF-INSURANCE | \$1,249,277.72 | \$301,061.80 | \$837,439.30 | \$217,998.79 | \$561,388.27 | \$1,525,328.75 | \$1,473,457.57 \$135,956.36 | \$1,389,372.39 |
| 002 | FUND | Ψ1,243,271.72 | φ301,001.00 | ΨΟΟΤ, 4ΟΘ.ΟΟ | Ψ217,990.79 | ψ501,500.21 | ψ1,525,526.75 | ψ100,900.00 | ψ1,309,372.39 |
| 004 | CTAMSTT | \$547,691.00 | \$0.00 | \$703,715.52 | \$0.00 | \$0.00 | \$1,251,406.52 | \$0.00 | \$1,251,406.52 |
| 006 | JIDIAM FUND | \$49.01 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$49.01 | \$0.00 | \$49.01 |
| 007 | INDIGENT DRIVERS ALCOHOL TREAT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 800 | IDIAM FUND | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 |
| 009 | CO PROBATION SERVICES FUND | \$4,730.17 | \$294.00 | \$529.20 | \$0.00 | \$0.00 | \$5,259.37 | \$0.00 | \$5,259.37 |
| 010 | DOG & KENNEL FUND | \$91,415.41 | \$43,970.00 | \$93,959.00 | \$24,229.94 | \$36,074.63 | \$149,299.78 | \$33,863.19 | \$115,436.59 |
| 011 | CO RECORDER EQUIPMENT | \$61,005.16 | \$2,590.00 | \$5,397.00 | \$3,438.21 | \$3,493.66 | \$62,908.50 | \$22,711.68 | \$40,196.82 |
| 012 | CERT. OF TITLE ADM FUND | \$92,052.45 | \$15,159.64 | \$33,481.99 | \$21,157.95 | \$45,001.18 | \$80,533.26 | \$7,320.39 | \$73,212.87 |
| 013 | COURT COMP-CLERK OF CT | \$21,534.23 | \$1,631.66 | \$3,029.26 | \$0.00 | \$0.00 | \$24,563.49 | \$16,369.00 | \$8,194.49 |
| 014 | COURT COMP- JUV/PROBATE | \$21,217.43 | \$884.00 | \$1,778.00 | \$0.00 | \$0.00 | \$22,995.43 | \$0.00 | \$22,995.43 |
| 015 | INDIGENT GUARDIANSHIP | \$4,176.71 | \$370.00 | \$690.00 | \$442.95 | \$718.87 | \$4,147.84 | \$5,438.63 | (\$1,290.79) |
| 016 | JUV INDIGENT DRIVERS ALCOHOL T | \$2,265.64 | \$7.50 | \$15.00 | \$0.00 | \$0.00 | \$2,280.64 | \$0.00 | \$2,280.64 |
| 017 | COURT SPECIAL PROJECTS | \$86,176.65 | \$1,892.54 | \$4,122.91 | \$12,500.00 | \$12,500.00 | \$77,799.56 | \$0.00 | \$77,799.56 |
| 018 | JUV/PROB SPEC PROJECTS | \$24,144.07 | \$453.00 | \$844.00 | \$0.00 | \$208.16 | \$24,779.91 | \$400.11 | \$24,379.80 |
| 019 | CHILD & FAMILY HEALTH SERVICES | \$49,010.66 | \$6,450.98 | \$13,558.08 | \$7,073.04 | \$11,554.11 | \$51,014.63 | \$38,181.62 | \$12,833.01 |
| 020 | DISTRICT HEALTH FUND | \$74,754.99 | \$1,554.00 | \$21,030.00 | \$17,200.18 | \$39,407.67 | \$56,377.32 | \$47,267.95 | \$9,109.37 |
| 021 | SWIMMING POOL | \$3,630.00 | \$0.00 | \$0.00 | \$210.85 | \$421.26 | \$3,208.74 | \$1,250.00 | \$1,958.74 |
| 022 | WIC FUND | \$11,923.41 | \$18,359.43 | \$40,720.99 | \$17,147.45 | \$35,506.88 | \$17,137.52 | \$8,441.60 | \$8,695.92 |
| 023 | WIC RESERVE BALANCE ACCT | \$3,578.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,578.00 | \$0.00 | \$3,578.00 |
| 024 | WATER SYSTEM FUND | \$25,912.51 | \$2,758.00 | \$3,422.00 | \$1,686.73 | \$5,597.55 | \$23,736.96 | \$13,960.00 | \$9,776.96 |
| 025 | DH CONST & DEMO FUND | \$2,416.00 | \$8.50 | \$51.00 | \$31.00 | \$31.00 | \$2,436.00 | \$719.00 | \$1,717.00 |
| 026 | Campground Fund | \$4,847.66 | \$0.00 | \$0.00 | \$385.31 | \$769.80 | \$4,077.86 | \$2,770.00 | \$1,307.86 |
| 027 | CHILDREN'S TRUST FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Statement of Cash Position with MTD Totals

From: 1/1/2018 to 2/28/2018

| Fund | Description | Beginning | Net Revenue | Net Revenue | Net Expenses | Net Expenses | Expenses Unexpended Encumbrance | Ending | |
|------|--|----------------|--------------|--------------|--------------|--------------|---------------------------------|--------------|----------------|
| | • | Balance | MTD | YTD | . MTD | YTD | Balance | YTD | Balance |
| 028 | FOOD SERVICE FUND | \$6,043.68 | \$22,786.00 | \$22,786.00 | \$2,118.16 | \$4,626.19 | \$24,203.49 | \$3,461.86 | \$20,741.63 |
| 029 | TRAILER PARK FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 030 | HUMAN SERVICES FUND | \$119,525.11 | \$311,101.10 | \$731,803.03 | \$312,902.69 | \$667,916.51 | \$183,411.63 | \$499,725.84 | (\$316,314.21) |
| 035 | WORKFORCE DEVELOPMENT FUND | \$67,744.33 | \$35,000.00 | \$35,000.00 | \$17,457.80 | \$24,881.80 | \$77,862.53 | \$112,453.64 | (\$34,591.11) |
| 040 | REAL ESTATE ASSESSMENT | \$588,236.79 | \$2,325.00 | \$2,530.00 | \$34,301.88 | \$105,530.77 | \$485,236.02 | \$144,885.88 | \$340,350.14 |
| 050 | MVG FUND | \$1,436,042.80 | \$422,220.22 | \$787,443.12 | \$332,808.96 | \$577,517.84 | \$1,645,968.08 | \$814,351.85 | \$831,616.23 |
| 052 | ENGINEER FEMA | \$39,583.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$39,583.00 | \$0.00 | \$39,583.00 |
| 060 | SOIL & WATER CONSERVATION FUND | \$109,233.37 | \$9,214.00 | \$18,428.00 | \$19,897.89 | \$39,800.24 | \$87,861.13 | \$19,619.04 | \$68,242.09 |
| 070 | REGIONAL PLANNING FUND | \$21,578.53 | \$13,328.50 | \$15,274.40 | \$2,200.00 | \$4,250.00 | \$32,602.93 | \$783.48 | \$31,819.45 |
| 080 | HOPEWELL SCHOOL FUND | \$5,031,762.76 | \$38,022.24 | \$156,568.98 | \$624,699.87 | \$941,788.80 | \$4,246,542.94 | \$879,157.90 | \$3,367,385.04 |
| 081 | PERMANENT IMPROVEMENTS | \$18,022.62 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$18,022.62 | \$18,022.62 | \$0.00 |
| 082 | COMMUNITY DD RESIDENTIAL | \$99,830.19 | \$2,429.63 | \$11,445.63 | \$3,739.59 | \$6,440.44 | \$104,835.38 | \$24,893.28 | \$79,942.10 |
| 083 | HELP ME GROW (Hopewell) | \$142,114.96 | \$7,994.65 | \$27,372.44 | \$25,957.59 | \$45,514.23 | \$123,973.17 | \$38,426.77 | \$85,546.40 |
| 084 | FAMILY & CHILDREN FIRST | \$209,909.36 | \$14,267.92 | \$43,602.41 | \$29,858.91 | \$53,414.87 | \$200,096.90 | \$100,765.34 | \$99,331.56 |
| 086 | HOPEWELL DEBT SERV | \$31.18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$31.18 | \$0.00 | \$31.18 |
| 087 | SELF DETERMINATION | \$58,451.59 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$58,451.59 | \$0.00 | \$58,451.59 |
| 880 | CO AGENCY COORD TRANSPORT | \$159,264.63 | \$29,135.55 | \$73,457.47 | \$54,400.60 | \$108,480.03 | \$124,242.07 | \$62,634.20 | \$61,607.87 |
| 090 | CHILDREN'S SERVICES FUND | \$101,413.91 | \$102,448.56 | \$247,116.11 | \$128,049.74 | \$261,253.00 | \$87,277.02 | \$488,195.55 | (\$400,918.53) |
| 092 | C.S. BEQUEST FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100 | 911 LEVY | \$340,058.10 | \$40,326.52 | \$47,826.52 | \$17,603.90 | \$56,005.06 | \$331,879.56 | \$78,917.70 | \$252,961.86 |
| 110 | SENIOR CITIZEN LEVY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 111 | SENIOR BLDG MAINT & REPAIR FUN | \$2,594.04 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,594.04 | \$0.00 | \$2,594.04 |
| 120 | EMERGENCY AMBULANCE TAX LEVY | \$426,291.05 | \$90,095.42 | \$192,271.72 | \$284,017.07 | \$574,396.17 | \$44,166.60 | \$183,366.45 | (\$139,199.85) |
| 130 | SOLID WASTE FUND | \$55,685.62 | \$650.00 | \$78,727.42 | \$31,062.81 | \$39,962.54 | \$94,450.50 | \$14,529.58 | \$79,920.92 |
| 131 | HOUSEHOLD SEWAGE TREATMENT | \$35,996.19 | \$3,726.00 | \$8,226.00 | \$3,333.06 | \$8,117.90 | \$36,104.29 | \$7,250.00 | \$28,854.29 |
| 132 | PHEP PUB HEALTH EMERG PREPARED | \$8,066.33 | \$0.00 | \$19,787.04 | \$5,883.36 | \$10,269.79 | \$17,583.58 | \$10,413.30 | \$7,170.28 |
| 134 | Maternal & Child Health Program Grant | \$0.00 | \$8,162.51 | \$14,448.75 | \$6,286.24 | \$6,286.24 | \$8,162.51 | \$46,384.76 | (\$38,222.25) |
| 135 | DISTRICT HEALTH RESERVE | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 |
| 136 | ENVIRONMENTAL RESERVE | \$8,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,500.00 | \$0.00 | \$8,500.00 |

Statement of Cash Position with MTD Totals

From: 1/1/2018 to 2/28/2018

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue N | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
|----------|--------------------------------------|----------------------|--------------------|---------------|---------------------|---------------------|-----------------------|--------------------|-------------------|
| 140 | EMERGENCY MANAGEMENT AGENCY | \$17,577.60 | \$85,000.00 | \$85,000.00 | \$11,745.48 | \$26,145.62 | \$76,431.98 | \$10,538.61 | \$65,893.37 |
| 150 | SHERIFF'S ROTARY FUND | \$323,312.81 | \$163,421.91 | \$326,021.32 | \$148,094.56 | \$325,116.52 | \$324,217.61 | \$138,396.59 | \$185,821.02 |
| 151 | CONCEALED HANDGUN LICENSE FUND | \$32,203.91 | \$1,267.00 | \$2,668.00 | \$399.00 | \$822.00 | \$34,049.91 | \$1,601.00 | \$32,448.91 |
| 152 | DRUG LAW ENFORCEMENT FUND | \$0.64 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.64 | \$0.00 | \$0.64 |
| 153 | LAW ENFORCEMENT EDUCATION | \$4,953.40 | \$240.00 | \$315.00 | \$308.97 | \$308.97 | \$4,959.43 | \$2,338.03 | \$2,621.40 |
| 154 | L.E.T SHERIFF | \$97,860.94 | \$134.40 | \$2,432.40 | \$4,083.07 | \$5,082.06 | \$95,211.28 | \$7,554.35 | \$87,656.93 |
| 155 | L.E.T PROS ATTY | \$47,799.35 | \$89.60 | \$1,621.60 | \$110.07 | \$6,153.91 | \$43,267.04 | \$0.00 | \$43,267.04 |
| 156 | SHERIFF COMMISSARY FUND | \$94,539.55 | \$1,954.00 | \$7,309.88 | \$646.75 | \$1,156.75 | \$100,692.68 | \$2,053.25 | \$98,639.43 |
| 170 | LAW LIBRARY RESOURCES FUND | \$100,528.38 | \$5,499.10 | \$9,600.33 | \$4,095.91 | \$8,315.27 | \$101,813.44 | \$35,234.74 | \$66,578.70 |
| 200 | LITTER CONTROL GRANT | \$39,507.33 | \$0.00 | \$470,249.37 | \$40,604.98 | \$62,466.23 | \$447,290.47 | \$64,242.76 | \$383,047.71 |
| 208 | CHILD SUP PLACEMENT | \$24,572.29 | \$1,219.68 | \$3,356.68 | \$0.00 | \$0.00 | \$27,928.97 | \$0.00 | \$27,928.97 |
| 209 | WAVE/TRUANCY GRANT | \$32,366.48 | \$15,000.00 | \$15,000.00 | \$0.00 | \$2,620.21 | \$44,746.27 | \$14,425.00 | \$30,321.27 |
| 210 | JUV CT ENHANCEMENT & MEN | \$5,810.17 | \$0.00 | \$0.00 | \$0.00 | \$10.00 | \$5,800.17 | \$240.00 | \$5,560.17 |
| 211 | Y S - RECLAIM OHIO GRANT | \$103,967.71 | \$0.00 | \$0.00 | \$14,157.72 | \$28,755.12 | \$75,212.59 | \$14,856.13 | \$60,356.46 |
| 220 | SMALL CITIES GRANT | \$73,882.32 | \$14,503.87 | \$101,307.73 | \$86,800.00 | \$86,800.00 | \$88,390.05 | \$63,550.00 | \$24,840.05 |
| 225 | MOF - DEMOLITION GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 230 | ARDA WIRELESS BROADBAND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 235 | FEMA PDM-C FY 2008 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 240 | SPECIAL EMERG'CY PLANNING GRNT | \$21,767.12 | \$0.00 | \$0.00 | \$72.32 | \$278.73 | \$21,488.39 | \$19,937.38 | \$1,551.01 |
| 243 | OCJS GRANT | \$517.82 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$517.82 | \$0.00 | \$517.82 |
| 244 | JAIL DIVERSION (PSI) GRANT | \$1,890.17 | \$0.00 | \$7,750.00 | \$2,342.91 | \$4,659.29 | \$4,980.88 | \$0.00 | \$4,980.88 |
| 245 | VICTIM ASST GRANT | \$8,133.00 | \$544.88 | \$544.88 | \$3,442.17 | \$6,098.71 | \$2,579.17 | \$1,605.31 | \$973.86 |
| 246 | CPT REIMB | \$11,816.01 | \$0.00 | \$24,280.00 | \$2,028.44 | \$2,678.44 | \$33,417.57 | \$9,981.56 | \$23,436.01 |
| 247 | JAG GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 248 | BVP GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 249 | USDA EQUIPMENT GRANT | \$28,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$28,000.00 | \$0.00 | \$28,000.00 |
| 260 | COUNTY DEBT-HS BOND | \$34,200.76 | \$1,160.40 | \$2,008.58 | \$0.00 | \$0.00 | \$36,209.34 | \$149,080.36 | (\$112,871.02) |
| 261 | South Tuscarawas Water | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 3/1/2018 | 3 8:03 AM | | | Pag | ge 3 of 5 | | | | V.3.5 |

Statement of Cash Position with MTD Totals

From: 1/1/2018 to 2/28/2018

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
|------|----------------------------------|----------------------|--------------------|--------------------|---------------------|---------------------|-----------------------|--------------------|-------------------|
| 262 | N Corridor-CR 55-CR 495 Bonds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 300 | UNCLAIMED MONEY FUND | \$29,418.66 | \$0.00 | \$264.93 | \$0.00 | \$0.00 | \$29,683.59 | \$0.00 | \$29,683.59 |
| 301 | FORECLOSURE UNCLAIMED MONEY | \$20,692.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,692.31 | \$0.00 | \$20,692.31 |
| 305 | MUSK. COMP. MENTAL HEALTH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 310 | DOMESTIC VIOLENCE FUND | \$3,324.22 | \$322.48 | \$847.22 | \$0.00 | \$3,324.22 | \$847.22 | \$0.00 | \$847.22 |
| 311 | PD RECOUPMENT ASSESSMENT | \$409.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$409.00 | \$0.00 | \$409.00 |
| 312 | OHIO ELECTION COMMISSION FUND | \$225.00 | \$30.00 | \$60.00 | \$0.00 | \$0.00 | \$285.00 | \$0.00 | \$285.00 |
| 313 | OHIO HOUSING TRUST FUND | \$43,366.25 | \$12,798.70 | \$27,295.90 | \$43,366.25 | \$43,366.25 | \$27,295.90 | \$0.00 | \$27,295.90 |
| 314 | PD CLIENT PAYMENT FUND | \$597.00 | \$616.50 | \$983.50 | \$367.00 | \$964.00 | \$616.50 | \$0.00 | \$616.50 |
| 315 | SEXUAL OFFENDER REGISTRY FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 316 | ARSON REGISTRY FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 317 | PARK DIST CAP IMP FUND | \$26,365.19 | \$10.22 | \$26.10 | \$1,212.65 | \$1,212.65 | \$25,178.64 | \$0.00 | \$25,178.64 |
| 318 | PARK DISTRICT | \$15,529.43 | \$52,559.85 | \$115,030.81 | \$41,764.24 | \$59,647.84 | \$70,912.40 | \$112,219.69 | (\$41,307.29) |
| 319 | FEMA GRANT FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 320 | LAW LIBRARY FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 350 | CAPITAL PROJECTS FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 353 | EMS CAP IMPROV | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 354 | ELECTION EQUIPMENT FUND | \$103,225.21 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$103,225.21 | \$0.00 | \$103,225.21 |
| 355 | FRESNO WATER & SEWER | \$0.08 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.08 | \$0.00 | \$0.08 |
| 360 | STORM SEWER MAINT | \$12,628.82 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$12,628.82 | \$0.00 | \$12,628.82 |
| 361 | Sewer Mnt&Repr Fresno | \$87,948.27 | \$5,902.72 | \$6,446.06 | \$0.00 | \$0.00 | \$94,394.33 | \$26.02 | \$94,368.31 |
| 362 | Water & Sewer Maintenance | \$38,808.07 | \$9,285.56 | \$10,148.38 | \$12,706.72 | \$14,906.02 | \$34,050.43 | \$22,436.05 | \$11,614.38 |
| 380 | CHILD SUPPORT ENFORCEMENT FUND | \$27,127.94 | \$93,071.85 | \$178,261.33 | \$64,397.41 | \$132,592.14 | \$72,797.13 | \$94,348.62 | (\$21,551.49) |
| 390 | LODGING EXCISE TAX | \$9,432.42 | \$2,985.14 | \$8,734.73 | \$4,859.07 | \$12,363.78 | \$5,803.37 | \$0.00 | \$5,803.37 |
| 400 | UND GENERAL FUND | \$742,385.15 | \$3,370,489.22 | \$3,563,883.25 | \$1,049.52 | \$37,249.25 | \$4,269,019.15 | \$0.00 | \$4,269,019.15 |
| 401 | UND GENERAL - TAX ESCROW FUND | \$603,308.67 | \$45,237.95 | \$199,451.95 | \$0.00 | \$0.00 | \$802,760.62 | \$0.00 | \$802,760.62 |
| 402 | TAX ESCROW INTEREST FUND | \$3,340.02 | \$284.60 | \$563.99 | \$0.00 | \$0.00 | \$3,904.01 | \$0.00 | \$3,904.01 |
| 403 | DTAC - TREAS | \$72,114.46 | \$0.00 | \$0.00 | \$1,922.50 | \$6,233.42 | \$65,881.04 | \$0.00 | \$65,881.04 |

Statement of Cash Position with MTD Totals From: 1/1/2018 to 2/28/2018

| Fund | Description | Beginning Balance | Net Revenue MTD | Net Revenue YTD | Net Expenses MTD | Net Expenses YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
|--------------|-----------------------------------|----------------------|--------------------|--------------------|---------------------|---------------------|-----------------------|--------------------|-------------------|
| 404 | DTAC - PROS ATTY | \$98,982.13 | \$1,800.00 | \$7,074.00 | \$7,548.12 | \$20,178.24 | \$85,877.89 | \$5,056.16 | \$80,821.73 |
| 410 | UND TANGIBLE PERSONAL TAX FUND | \$6,928.12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,928.12 | \$0.00 | \$6,928.12 |
| 420 | UND LIBRARY SUPPORT FUND | \$0.00 | \$117,596.43 | \$211,998.10 | \$117,596.43 | \$211,998.10 | \$0.00 | \$0.00 | \$0.00 |
| 430 | UND INHERITANCE TAX FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 440 | UND CIGARETTE TAX FUND | \$262.23 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$262.23 | \$0.00 | \$262.23 |
| 450 | UND LOCAL GOVERNMENT FUND | \$0.00 | \$99,557.18 | \$182,248.26 | \$99,557.18 | \$182,248.26 | \$0.00 | \$0.00 | \$0.00 |
| 460 | UND M & R FUND | \$0.00 | \$33,390.37 | \$62,074.14 | \$33,390.37 | \$62,074.14 | \$0.00 | \$0.00 | \$0.00 |
| 470 | UND TRAILER TAX | \$29,352.33 | \$45,941.59 | \$49,628.57 | \$0.00 | \$0.00 | \$78,980.90 | \$0.00 | \$78,980.90 |
| 480 | STATE FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 490 | TOWNSHIP FUND | \$0.00 | \$48,472.78 | \$48,472.78 | \$0.00 | \$0.00 | \$48,472.78 | \$0.00 | \$48,472.78 |
| 500 | SCHOOL FUND | \$0.00 | \$0.00 | \$35,916.00 | \$35,916.00 | \$35,916.00 | \$0.00 | \$0.00 | \$0.00 |
| 510 | CORPORATION FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 530 | TOWNSHIP GAS | \$10,026.96 | \$183,527.30 | \$320,250.48 | \$183,527.30 | \$330,277.44 | \$0.00 | \$0.00 | \$0.00 |
| 540 | FIRE DISTRICT FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 550 | LIBRARY DISTRICT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 560 | MWCD - SPEC ASSESS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 570 | OSU EXTENSION LEVY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Grand Total: | | \$18,644,139.20 | \$6,692,713.98 | \$11,814,687.75 | \$4,490,043.58 | \$8,470,146.71 | \$21,988,680.24 | \$6,126,067.75 | \$15,862,612.49 |