

# Real Property Conveyance Fee Statement of Value and Receipt

If exempt by Ohio Revised Code section 319.54(G)(3), use form DTE 100(EX).

DTE 100  
Rev. 1/14

## FOR COUNTY AUDITOR'S USE ONLY

Type instrument <b>Deed</b>	Tax list year <b>2017</b>	County number <b>14</b>	Tax. dist. number <b>1190</b>	Date <b>1/4/2018</b>
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Property located in **Tuscarawas** **IRV** taxing district  
 Name on tax duplicate **Hawthorne Jack A + Betty L.** Tax duplicate year **2016**  
 Acct. or permanent parcel no. **035-705-00** Map book \_\_\_\_\_ Page \_\_\_\_\_  
 Description **In Lot 152 + Vac Alley (TR 1101)**  
**82.5 x 66 Canal Lewisville**  
☐ Platted ☐ Unplatted  
 Auditor's comments: ☐ Split ☐ New plat ☐ New improvements ☐ Partial value  
☐ C.A.U.V ☐ Building removed ☐ Other \_\_\_\_\_

Number <b>6</b>
No. of Parcels <b>1</b>
DTE Code No. <b>510</b>
Neigh. Code <b>0115</b>
No. of Acres <b>In Lot 152 + vac alley</b>
Land Value <b>6910</b>
Bldg. Value <b>1110</b>
Total Value <b>18020</b> <b>0.00</b>
DTE Use Only
DTE Use Only
DTE Use Only
Consideration
DTE Use Only Valid sale 1. Yes 2. No
Receipt Number

### Grantee or Representative Must Complete All Questions in This Section

Type or print all information. See instructions on reverse.

- Grantor's name **Jack A. Hawthorne and Betty L. Hawthorne** Phone \_\_\_\_\_
- Grantee's name **David M. Sees and Rhonda E. Sees, Trustees for the Sees Revocable** Phone \_\_\_\_\_  
 Grantee's address **231 James St., Coshocton, OH 43812**
- Address of property **354 E. Liberty St., Coshocton, OH 43812**
- Tax billing address **231 James St., Coshocton, OH 43812**
- Are there buildings on the land? ☒ Yes ☐ No If yes, check type:  
☒ 1, 2 or 3 family dwelling ☐ Condominium ☐ Apartment: No. of units \_\_\_\_\_  
☐ Manufactured (mobile) home ☐ Farm buildings ☐ Other \_\_\_\_\_  
 If land is vacant, what is intended use? \_\_\_\_\_
- Conditions of sale (check all that apply) ☐ Grantor is relative ☐ Part interest transfer ☐ Land contract  
☐ Trade ☐ Life estate ☐ Leased fee ☐ Leasehold ☐ Mineral rights reserved ☐ Gift  
☐ Grantor is mortgagee ☐ Other \_\_\_\_\_
- a) New mortgage amount (if any) ..... \$ \_\_\_\_\_  
 b) Balance assumed (if any) ..... \$ \_\_\_\_\_  
 c) Cash (if any) ..... \$ **39,600.00**  
 d) Total consideration (add lines 7a, 7b and 7c) ..... \$ **39,600.00**  
 e) Portion, if any, of total consideration paid for items other than real property ..... \$ \_\_\_\_\_  
 f) Consideration for real property on which fee is to be paid (7d minus 7e) ..... \$ \_\_\_\_\_  
 g) Name of mortgagee \_\_\_\_\_  
 h) Type of mortgage ☐ Conv. ☐ F.H.A. ☐ V.A. ☐ Other \_\_\_\_\_  
 i) If gift, in whole or part, estimated market value of real property ..... \$ \_\_\_\_\_
- Has the grantor indicated that this property is entitled to receive the senior citizen, disabled person or surviving spouse homestead exemption for the preceding or current tax year? ☐ Yes ☒ No If yes, complete form DTE 101.
- Has the grantor indicated that this property qualified for current agricultural use valuation for the preceding or current tax year? ☐ Yes ☒ No If yes, complete form DTE 102.
- Application for owner-occupancy (2.5% on qualified levies) reduction. (Notice: Failure to complete this application prohibits the owner from receiving this reduction until another proper and timely application is filed.) Will this property be grantee's principal residence by Jan. 1 of next year? ☐ Yes ☒ No If yes, is the property a multi-unit dwelling? ☐ Yes ☐ No  
 I declare under penalties of perjury that this statement has been examined by me and to the best of my knowledge and belief it is a true, correct and complete statement.

Signature of grantee or representative **Michael J. Sees** Date **12/19/17** **1/2/18**

### Receipt for Payment of Conveyance Fee

The conveyance fee required by Ohio Revised Code section (R.C.) 319.54(G)(3) and, if applicable, the fee required by R.C. 322, in the total amount of \$ **158.40** has been paid by **Rep Grantor** and received by the **Coshocton** county auditor.  
**Christine R. Sycks** Date **1/4/2018**

